

BOARD OF LICENSE EXAMINERS - 5:00 PM

PUBLIC CONFERENCE ROOM SECOND FLOOR OF MEAD PUBLIC LIBRARY 710 N 8TH STREET

Persons with disabilities who need accommodations to attend the meeting should
contact Building Inspection office at 920/459-4064 as soon as possible

1. OPENING OF MEETING

- 1.1 Roll Call
- 1.2 Call to Order
- 1.3 Pledge of Allegiance
- 1.4 Introduction of Commission members and staff

2. MINUTES

- 2.1 Approval of Minutes - August 1, 2018

ATTACHMENT: BoLE - Minutes 2018-08 Aug 1.pdf

3. ITEMS FOR ACTION

- 3.1 Applicant #40096 - Travis R Damrow - Carpenter

ATTACHMENT: 2018-08 App 40096 Travis Damrow.pdf

- 3.2 Applicant #39644 - David D Kauffman - Carpenter

ATTACHMENT: 2018-08 App 39644 David Kauffman.pdf

- 3.3 Applicant #40617 - Edward J Bakalarski - Carpenter

ATTACHMENT: 2018-10 App 40617 Ed Bakalarski.pdf

- 3.4 Applicant #40673 - Samuel D Shaw - Carpenter

ATTACHMENT: 2018-10 App 40673 Samuel D Shaw.pdf

- 3.5 Applicant #36892 - Marcos J Moreno - Siding Registration

ATTACHMENT: 2018-10 App 36892 Marcos J Moreno.pdf

- 3.6 Additional Applications received after Agenda Published

- 3.7 Complaint - Contractor #34700 - Todd A Lorge - Masonry/Concrete

ATTACHMENT: Complaint - Todd Lorge - Recd 2018-06-06.pdf

- 3.8 Complaint Update - Contractor #301 - Jason L Hall - Carpenter

4. NEXT MEETING DATE

- 4.1 Next scheduled meeting is December 5, 2018

5. ADJOURN

5.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website