

BOARD OF LICENSE EXAMINERS - 5:00 PM

PUBLIC CONFERENCE ROOM SECOND FLOOR OF MEAD PUBLIC LIBRARY 710 N 8TH STREET  
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Persons with disabilities who need accommodations to attend the meeting should contact Building Inspection office at 920/459-4064 as soon as possible

**1. OPENING OF MEETING**

- 1.1 Roll Call
- 1.2 Call to Order
- 1.3 Pledge of Allegiance
- 1.4 Introduction of Commission members and staff

**2. MINUTES**

- 2.1 Approval of Minutes - June 6, 2018

ATTACHMENT: BoLE - Minutes 2018-06 Jun 6.pdf

**3. ITEMS FOR ACTION**

- 3.1 Applicant #40095 - David M Smith - Carpenter

ATTACHMENT: 2018-08 App 40095 David Smith.pdf

- 3.2 Applicant #39611 - Jeremy E Pieper - Carpenter

ATTACHMENT: 2018-08 App 39611 Jeremy Pieper.pdf

- 3.3 Applicant #39644 - David D Kauffman - Carpenter

ATTACHMENT: 2018-08 App 39644 David Kauffman.pdf

- 3.4 Additional Applications received after Agenda Published

- 3.5 Complaint - Contractor #34700 - Todd A Lorge - Masonry/Concrete

ATTACHMENT: Complaint - Todd Lorge - Recd 2018-06-06.pdf

**4. NEXT MEETING DATE**

- 4.1 Next meeting date will be October 3, 2018

- 4.2 Applicant #40096 - Travis R Damrow - Carpenter

ATTACHMENT: 2018-08 App 40096 Travis Damrow.pdf

**5. ADJOURN**

- 5.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall  
Mead Public Library  
Sheboygan County Administration Building  
City's website