

BOARD OF LICENSE EXAMINERS - 5:00 PM - AMENDED

PLANNING & DEVELOPMENT CONFERENCE ROOM 1ST FLOOR OF CITY HALL, SUITE 103828  
CENTER AVE

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Persons with disabilities who need accommodations to attend the meeting should contact Building Inspection office at 920/459-4064 as soon as possible

**1. OPENING OF MEETING**

- 1.1 Roll Call
- 1.2 Call to Order
- 1.3 Pledge of Allegiance
- 1.4 Introduction of Commission members and staff

**2. MINUTES**

- 2.1 Approval of Minutes - February 7, 2018

**3. ITEMS FOR ACTION**

- 3.1 Applicant #38404 - Eric A Jeske - Carpenter  
ATTACHMENT: 2018-03 App 38404 Eric Jeske.pdf
- 3.2 Applicant #38436 - Michael L Werner - Carpenter  
ATTACHMENT: 2018-03 App 38436 Mike Werner.pdf
- 3.3 Complaint - Jason L Hall - Carpenter

ATTACHMENT: Complaint - Jason Hall Construction - Recd 20180123.pdf

**4. NEXT MEETING DATE**

- 4.1 Next meeting date will be April 4, 2018

**5. ADJOURN**

- 5.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

- City Hall
- Mead Public Library
- Sheboygan County Administration Building
- City's website