

BOARD OF LICENSE EXAMINERS - 5:00 PM

PLANNING & DEVELOPMENT CONFERENCE ROOM 1ST FLOOR OF CITY HALL, SUITE 103828  
CENTER AVE

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Persons with disabilities who need accommodations to attend the meeting should contact Building Inspection office at 920/459-4064 as soon as possible

**1. OPENING OF MEETING**

- 1.1 Roll Call
- 1.2 Call to Order
- 1.3 Pledge of Allegiance
- 1.4 Introduction of Commission members and staff

**2. MINUTES**

- 2.1 Approval of Minutes - October 4, 2017

**3. ITEMS FOR ACTION**

- 3.1 Applicant 2769 - Brad Unke - Carpenter

ATTACHMENT: UNKE 24376 APPS.pdf

- 3.2 Applicant 2576 - Jeffrey Cupp - Carpenter

ATTACHMENT: CUPP 430 APPS.pdf

- 3.3 Applicant - Kirk Schroeder - Carpenter

ATTACHMENT: SCHROEDER APPS.pdf

- 3.4 Complaint - Sean L Bouher - Roofing Contractor

ATTACHMENT: BOUHER 167 COMPLAINT.pdf

- 3.5 Additional Applications received after Agenda Published

**4. NEXT MEETING DATE**

- 4.1 Next meeting date will be February 7, 2018

**5. ADJOURN**

- 5.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

- City Hall
- Mead Public Library
- Sheboygan County Administration Building
- City's website