

BOARD OF LICENSE EXAMINERS - 5:00 PM

PLANNING & DEVELOPMENT CONFERENCE ROOM 1ST FLOOR OF CITY HALL, SUITE 103828
CENTER AVE

Persons with disabilities who need accommodations to attend the meeting should contact Building Inspection office at 920/459-4064 as soon as possible

1. OPENING OF MEETING

1.1 Roll Call

1.2 Pledge of Allegiance

2. ITEMS FOR ACTION

2.1 Approval of minutes from the April 5, 2017 meeting.

2.2 Applicant 1336 - Jess Butzen - Carpenter

2.3 Applicant 2725 - Joseph P. Mentch - Carpenter

2.4 Application 2726 - Ben Kirchstein - Carpenter

2.5 Application 2727 - Paul O'Malley - Carpenter

2.6 Additional Applications received after Agenda Published

3. NEXT MEETING DATE

3.1 Set next meeting date

4. ADJOURN

4.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website