

CITY PLAN COMMISSION - 4:00 PM

ROCCA MEETING ROOM MEAD LIBRARY 710 N 8TH STREET

Persons with disabilities who need accommodations to attend the meeting should contact the Dept. of City Development at 920/459-3377 as soon as possible

1. OPENING OF MEETING

1.1 Pledge of Allegiance

1.2 Introduction of committee members and staff.

2. ITEMS FOR ACTION

2.1 Identify potential conflict of interest.

2.2 Approval of the Plan Commission minutes from June 26, 2018.

2.3 Conditional Use application by Sheboygan Human Rights Association, Inc. to operate Sheboygan County Head Start/Early Start and Growing Generations Childcare at 1711 S. 11th Street (former St. Andrew Lutheran Church).

ATTACHMENT: Head Start (SHRAI).pdf

2.4 Site Plan Application by the City of Sheboygan Department of Public Works to construct a new maintenance/storage building in Deland Park located at 901 Broughton Drive.

ATTACHMENT: Deland Park Maintenance Building.pdf

2.5 Conditional Use and variance application by Abacus Architects to construct a new ATI Physical Therapy facility on Superior Avenue just west of Taylor Drive (Resubmittal of amended site plan).

ATTACHMENT: ATI - Proposed Amendments.pdf

ATTACHMENT: ATI - Previously Approved.pdf

2.6 R. O. No. 63-18-19 by City Clerk submitting a communication from Steven Westphal requesting an encroachment into the 5th Street right-of-way.

ATTACHMENT: Encroachment - 922 N. 5th Street.pdf

2.7 R. O. No. 64-18-19 by City Clerk submitting a Certified Survey Map (Middle section of the new SouthPointe Enterprise Campus) including dedication of public street right-of-way for Stahl Road and South Taylor Drive between Stahl Road and SouthPointe Drive as shown on the attached map.

ATTACHMENT: SouthPointe CSM - Middle - RO 64-18-19.pdf

2.8 R. O. No. 65-18-19 by City Clerk submitting a Certified Survey Map (Northern section of the new SouthPointe Enterprise Campus) including dedication of public street right-of-way for Horizon Drive and South Taylor

Drive between Horizon Drive and Stahl Road as shown on the attached map.

ATTACHMENT: SouthPointe CSM - Northern - RO 65-18-19.pdf

2.9 R. O. No. 66-18-19 by City Clerk submitting a Certified Survey Map (Southern section of the new SouthPointe Enterprise Campus) including dedication of public street right-of-way for SouthPointe Drive as shown on the attached map.

ATTACHMENT: SouthPointe CSM - Southern - RO 66-18-19.pdf

3. ADJOURN

3.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website