

CITY PLAN COMMISSION - 4:00 PM

3RD FLOOR CONFERENCE ROOMCITY HALL828 CENTER AVENUE

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Persons with disabilities who need accommodations to attend the meeting should contact the Dept. of City Development at 920/459-3377 as soon as possible

**1. OPENING OF MEETING**

1.1 Pledge of Allegiance

**2. ITEMS FOR ACTION**

2.1 Approval of the Plan Commission minutes from August 23 and August 30 2016.

2.2 Conditional use and variance application by RLO Sign to install new Citgo Canopy signage at Mad Max Convenience Store located at 1003 S. 14th Street.

ATTACHMENT: Citgo - Mad Max - 1003 S. 14 St.pdf

2.3 Conditional Use Permit application by Chris Contreras to convert a single-family dwelling into a duplex at 1906 N. 12th Street.

ATTACHMENT: 1906 N. 12 St - conversion to duplex.pdf

2.4 Conditional use application by Maltscop Corporation to construct a new addition at the Duke of Devon located at 739 Riverfront Drive.

ATTACHMENT: Duke of Devon.pdf

2.5 Conditional use and variance application by Meals on Wheels to construct a greenhouse, accessory building and parking lot addition at 1004 S. Taylor Drive.

ATTACHMENT: Meals on Wheels.pdf

2.6 Conditional Use, variance and Certified Survey Map application by Gorman & Company to repurpose the former Washington Elementary School into a 42-Unit Apartment Building at 1238 Geele Avenue.

ATTACHMENT: Washington School - Gorman & Co..pdf

2.7 Site Plan Application by Cargill Inc. to construct a new warehouse building addition at 704 S. River Street.

ATTACHMENT: Cargill.pdf

2.8 GO 16-16-17 and RO 101-16-17 amending the City's Zoning Map to change the Use District Classification of property located at 1123 N. 29th Street from Class SO Suburban Office to Class MR Mixed Residential Classification.

ATTACHMENT: 1123 N. 29 St - Rezone.pdf

2.9 RO 90-16-17 authorizing the acceptance of 1106, 1110, & 1114 N. 10th for the purposes of the razing the property for new private investment as part of

the Neighborhood Revitalization Strategy activities.

ATTACHMENT: 1106, 1110 and 1114 N. 10th St - Revitalization.pdf

2.10 Resolution 81-16-17 by Ald. Bohren approving the Capital Improvements Program recommended by the Capital Improvements Commission, for the program period of 2017-2021 and adopting the program for implementation.

ATTACHMENT: ATTACHMENT FOR RES 81-16-17 APPROVING CAP IMPROVEMENTS PROGRAM.pdf

ATTACHMENT: RES 81-16-17(August 15, 2016).pdf

### **3. ADJOURN**

#### 3.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website