

COMMITTEE OF THE WHOLE - 6:00 PM

SENIOR ACTIVITY CENTER OF SHEBOYGAN (GREAT ROOM)428 Wisconsin Ave., Sheboygan,
WI 53081

Persons with disabilities who need accommodations to attend this meeting
should contact the Mayor's Office, 920-459-3317

1. OPENING OF MEETING

1.1 Call to Order

1.2 Roll Call

1.3 Pledge of Allegiance

1.4 Public Forum - Limit of five people having five minutes each with
comments limited to items on this agenda.

2. MINUTES

2.1 Approval of the minutes from March 12, 2018 meeting

3. ITEMS FOR DISCUSSION AND POSSIBLE RECOMMENDATION TO THE COMMON COUNCIL

3.1 Res. No. 2-18-19 (DIRECT REFERRAL) by Alderpersons Sorenson and Bohren
to adopt the addition of 2019-2020 Action Items and Critical Measurements to
the City of Sheboygan 2017-2021 Strategic Plan.

ATTACHMENT: 2019-2020 Action Items Update.pdf

ATTACHMENT: IFC 2019 - 2020 Action Items Update Strategic Plan.pdf

ATTACHMENT: RES NO 2-18-19 DIRECT REFERRAL.pdf

4. CLOSING OF MEETING

4.1 ADJOURN.

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the
following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website