

City of Sheboygan
2016-12-21

AGNUXS6BABD9

COMMITTEE OF THE WHOLE AGENDA

COMMITTEE OF THE WHOLE MEETING WEDNESDAY, DECEMBER 21, 2016 @ 6:00 PM (or immediately after any other committee meeting) COUNCIL CHAMBERS, CITY HALL - 3rd FLOOR, 828 CENTER AVENUE, SHEBOYGAN, WI

1. OPENING OF MEETING

1.1 Call to Order

1.2 Roll Call

1.3 Pledge of Allegiance

1.4 Approve minutes of the December 12, 2016 meeting.

ATTACHMENT: COW Minutes 12.12.16.pdf

1.5 Public Forum on Agenda Items.

2. ITEMS FOR DISCUSSION ONLY

2.1 Sheboygan Fire Department/Firefighter Union comments on future Fire Department alternatives.

3. ITEMS FOR DISCUSSION AND POSSIBLE RECOMMENDATION TO THE COMMON COUNCIL

3.1 R.C. No. 265-16-17 by Public Protection and Safety. Your Committee to whom was referred Res. No. 129-16-17 by Alderperson Thiel authorizing the Purchasing Agent to enter into a contract for professional services related to performance of an Operational and Departmental Structure study for the Sheboygan Fire Department. Presentation by Steven Knight from Fitch and Associates.

ATTACHMENT: IFC FIRE DEPT. CONSULTING.pdf

ATTACHMENT: RC 265-16-17(Dec. 5, 2016).pdf

ATTACHMENT: Fitch and Assoc Proposal 1909 - 16.pdf

4. CLOSING OF MEETING

4.1 NEXT MEETING DATE:

4.2 ADJOURN.

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Mead Public Library

Sheboygan County Administration Building

City's website