

City of Sheboygan
2018-10-15

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FOURTEENTH REGULAR COMMON COUNCIL MEETING AGENDA - 6:00 P.M.

"THE PESSIMIST COMPLAINS ABOUT THE WIND. THE OPTIMIST EXPECTS IT TO CHANGE. THE LEADER ADJUSTS THE SAILS." Notice of the 14th Regular Meeting of the 2018-2019 Common Council at 6:00 p.m., MONDAY, October 15, 2018, at the Sheboygan County Courthouse, 5th Floor, 615 N. 6th St., Sheboygan, WI. Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 606 North 9th Street, (920) 459-3361 as soon as possible.

This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and www.wcsssheboygan.com/programming/live-tv

1. OPENING OF MEETING

1.1 ROLL CALL - Alderperson Bohren will be attending the meeting remotely.

1.2 PLEDGE OF ALLEGIANCE

1.3 APPROVAL OF MINUTES

ATTACHMENT: Minutes - Common Council 10-1-18.pdf

1.4 PUBLIC FORUM - Limit of five people having five minutes each with comments limited to items on this agenda.

1.5 CONFIRMATION OF MAYOR'S APPOINTMENTS - Bryan Mohoric, Andrea Mace, Jean Grade, and Beth Counard to the Mayor's Neighborhood Leadership Cabinet

ATTACHMENT: CONFIRMATION.pdf

1.6 MAYOR'S ANNOUNCEMENTS - UPCOMING COMMUNITY EVENTS, PROCLAMATIONS, EMPLOYEE RECOGNITIONS

2. HEARINGS

2.1 Hearing No. 6-18-19 pursuant to a notice published and personal notices sent by the City Clerk, there is a hearing scheduled for this evening to amend the City of Sheboygan Official Zoning Map to change the Use District Classification of property located at 3411 Lakeshore Road from Class Urban Industrial (UI) to Class Suburban Industrial (SI) Classification.

ATTACHMENT: REZONE HEARING LAKESHORE RD.pdf

2.2 Hearing No. 7-18-19 pursuant to Chapter 65.90 of the Laws of Wisconsin, notice is hereby given that the annual budget hearing will be held this evening at which time any taxpayer or resident of the governmental unit will have the opportunity to be heard on the proposed budget.

ATTACHMENT: budget hearing.pdf

3. CONSENT AGENDA

3.1 MOTION TO ACCEPT AND FILE ALL RO'S, ACCEPT AND ADOPT ALL RC'S AND PASS ALL RESOLUTIONS AND ORDINANCES

3.2 R. O. No. 137-18-19 by City Clerk granting various license applications. ACCEPT AND FILE

ATTACHMENT: GRANTED.pdf

3.3 R. O. No. 138-18-19 by Board of Contractors Examiners submitting applications for Building Contractor Licenses. ACCEPT AND FILE

ATTACHMENT: BOARD OF CONTRACT.pdf

3.4 Res. No. 105-18-19 by Alderperson Wolf recognizing the service of Dirk Zylman to Mead Public Library. ACCEPT AND FILE

ATTACHMENT: ZYLMAN.pdf

3.5 R. C. No. 150-18-19 by Licensing, Hearings, and Public Safety Committee to whom was referred R. O. No. 121-18-19 by City Clerk submitting various license applications; recommends granting "Class A" Liquor License application #3357 (Aneek, Inc.) and to deny Beverage Operator's License application #2403 (Makai C. Myers). ACCEPT AND FILE

ATTACHMENT: RO 121.pdf

3.6 R. C. No. 151-18-19 by Licensing, Hearings, and Public Safety Committee to whom was referred R. O. No. 135-18-19 by City Clerk submitting various license applications; recommends granting all licenses. ACCEPT AND FILE

ATTACHMENT: RO 135.pdf

3.7 R. C. No. 152-18-19 by Finance and Personnel Committee to whom was referred DIRECT REFERRAL R. O. No. 136-18-19 by Director of Planning and Development submitting a request from Chad Pelishek of the 2019 BID Statement of Purpose dated September 12, 2018 from the Harbor Centre Business Improvement District; recommends to file the document. ACCEPT AND FILE

ATTACHMENT: RO 136.pdf

3.8 R. C. No. 153-18-19 by Public Works Committee to whom was referred Res. No. 102-18-19 by Alderperson Wolf authorizing the Purchasing Agent to enter into contract for the purchase of (1) Full Size Drive Pickup Truck and (1) Full Size Two-Wheel Drive Pickup Truck for the Department of Public Works; recommends approving the Resolution. ACCEPT AND ADOPT AND PASS RESOLUTION

ATTACHMENT: RES 102.pdf

3.9 R. C. No. 154-18-19 by Licensing, Hearings, and Public Safety Committee to whom was referred Res. No. 104-18-19 by Alderpersons Donohue and Sorenson authorizing the appropriate City officials to execute the Evidence.com Prosecutor Services Agreement by and between Axon Enterprise, Inc. and the City of Sheboygan with regard to the use of Axon Enterprise, Inc. products and services; recommends approving the Resolution. ACCEPT AND ADOPT AND PASS RESOLUTION

ATTACHMENT: RES 104.pdf

3.10 R. C. No. 155-18-19 by Finance and Personnel Committee to whom was referred Gen. Ord. No. 19-18-19 by Alderperson Rindfleisch amending Section 82-33 of the Sheboygan Municipal Code so as to amend the positions in the City

Development Table of Organization; recommends approving the Ordinance. ACCEPT AND ADOPT AND PASS ORDINANCE

ATTACHMENT: GO 19.pdf

4. REPORTS OF OFFICERS

4.1 R. O. No. 142-18-19 by City Clerk submitting a communication from Carol Lutz of Rockets for Schools requesting three of the City days for 2019, 2020, and 2021 for the Rockets for Schools Event at Blue Harbor. REFER TO FINANCE AND PERSONNEL COMMITTEE

ATTACHMENT: ROCKETS.pdf

4.2 R. O. No. 143-18-19 by City Clerk submitting a Notice of Claim from the Department of Natural Resources for alleged noncompliance with Wisconsin's storm water permitting standards at the SouthPointe Enterprise Campus site. REFER TO FINANCE AND PERSONNEL COMMITTEE

ATTACHMENT: DNR.pdf

4.3 R. O. No. 140-18-19 by City Clerk submitting a claim from Larry Schoemer for alleged damages to his vehicle when wind blew a barricade into the hood. REFER TO FINANCE AND PERSONNEL COMMITTEE

ATTACHMENT: SCHOEMER CLAIM.pdf

4.4 R. O. No. 141-18-19 by City Clerk submitting an article published in the Milwaukee Journal Sentinel on October 4, 2018 at the request of Alderperson Bohren regarding health benefits. REFER TO FINANCE AND PERSONNEL COMMITTEE

ATTACHMENT: JOURNAL ARTICLE.pdf

4.5 R. O. No. 139-18-19 by City Clerk submitting a notice of claim from American Family Insurance on behalf of their insured Carol S. Klein. REFER TO FINANCE AND PERSONNEL COMMITTEE

ATTACHMENT: AM FAM CLAIM.pdf

4.6 R. O. No. 144-18-19 by City Clerk submitting a communication from Michael L. Bartlein requesting a waiver from the Sex Offender Residency requirements in order to reside at 1108A Erie Avenue. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

ATTACHMENT: BARTLEIN.pdf

4.7 R. O. No. 145-18-19 by City Clerk submitting a communication from Phoenix Reyes requesting a waiver from the Sex Offender Residency requirements in order to reside at Superior Manor. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

ATTACHMENT: REYES.pdf

4.8 R. O. No. 149-18-19 by City Clerk submitting a communication from Ricardo Lopez requesting a waiver from the Sex Offender Residency requirements in order to reside at 1427 North 10th Street. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

ATTACHMENT: LOPEZ NORTH 10TH.pdf

4.9 R. O. No. 148-18-19 by City Clerk submitting a communication from Ricardo Lopez requesting a waiver from the Sex Offender Residency requirements in order to reside at 1533 North 12th Street. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

ATTACHMENT: LOPEZ NORTH 12TH.pdf

4.10 R. O. No. 147-18-19 by City Clerk submitting a communication from Thomas Wirth requesting a waiver from the Sex Offender Residency requirements in order to reside at 1202 North 31st Street. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

ATTACHMENT: WIRTH WAIVER.pdf

4.11 R. O. No. 146-18-19 by City Clerk submitting a communication from Joshua Martin requesting a waiver from the Sex Offender Residency requirements in order to reside at Superior Manor - 1427 North 10th Street. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

ATTACHMENT: Martin waiver.pdf

4.12 R. O. No. 150-18-19 by City Clerk submitting a communication from Scott Jackett requesting permission from the City of Sheboygan to bow hunt on a parcel of land behind his property at 4447 South 8th Street. REFER TO PUBLIC WORKS COMMITTEE

ATTACHMENT: JACKETT.pdf

5. RESOLUTIONS

5.1 Res. No. 107-18-19 by Alderpersons Rindfleisch, Wolf, Donohue, Trester, Savaglio, Dekker, Phillips, Sorenson, Mitchell, and Bohren commemorating the distinguished service of Scott Lewandoske to the City of Sheboygan. PASS RESOLUTION

ATTACHMENT: SCOTT.pdf

5.2 Res. No. 106-18-19 by Alderpersons Wolf and Sorenson authorizing the appropriate City Officials to enter into a contract or contracts to obtain trees and tree planting services to replace street and park trees in the City of Sheboygan. SUSPEND AND PASS RESOLUTION

ATTACHMENT: tree contract.pdf

ATTACHMENT: TREE.pdf

5.3 Res. No. 109-18-19 by Alderperson Rindfleisch awarding the sale of \$3,800,000 Taxable General Obligation Refunding Bonds. REFER TO FINANCE AND PERSONNEL COMMITTEE

ATTACHMENT: 3.8 BOND.pdf

5.4 Res. No. 110-18-19 by Alderperson Rindfleisch awarding the sale of \$5,100,000 General Obligation Refunding Bonds. REFER TO FINANCE AND PERSONNEL COMMITTEE

ATTACHMENT: 5.1 bond.pdf

5.5 Res. No. 108-18-19 by Alderpersons Bohren and Rindfleisch authorizing the Contract Extension by and between Grota Appraisals, LLC (Assessor) and the City of Sheboygan, Sheboygan County, Wisconsin (City). REFER TO FINANCE AND

PERSONNEL COMMITTEE

ATTACHMENT: GROTA.pdf

5.6 Res. No. 111-18-19 by Alderpersons Donohue and Sorenson authorizing the appropriate City officials to execute the Joint Powers Agreement for Sheboygan County and City of Sheboygan 911 Emergency Systems. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

ATTACHMENT: JOINT POWERS.pdf

6. REPORT OF COMMITTEES

6.1 R. C. No. 156-18-19 by Finance and Personnel Committee to whom was referred Res. No. 101-18-19 by Alderpersons Rindfleisch and Bohren authorizing a transfer of appropriations in the 2018 Budget (Adopt-a-Beach); recommends approving the Resolution as amended. ACCEPT AND ADOPT AND PASS AMENDED RESOLUTION

ATTACHMENT: RES 101.pdf

6.2 R. C. No. 158-18-19 by Public Works Committee to whom was referred Gen. Ord. No. 20-18-19 by Alderperson Wolf creating timed parking limits on the west side of South 8th Street between New Jersey Avenue and Virginia Avenue; recommends approving the Ordinance. ACCEPT AND ADOPT AND PASS ORDINANCE

ATTACHMENT: GO 20.pdf

6.3 R. C. No. 157-18-19 by Licensing, Hearings, and Public Safety Committee to whom was referred R. C. No. 111-18-19 by Licensing, Hearings, and Public Safety Committee and Gen. Ord. No. 8-18-19 by Alderpersons Donohue and Rindfleisch repealing Article VIII of Chapter 70 of the Municipal Code entitled "Sexual Offender Residency Restrictions"; recommends to file the document. ACCEPT AND FILE

ATTACHMENT: RC 111.pdf

6.4 R. C. No. 159-18-19 by Committee of the Whole to whom was referred R. C. No. 139-18-19 by Finance and Personnel Committee and Res. No. 94-18-19 by Alderperson Rindfleisch and Bohren establishing the 2019 Budget appropriations and the 2018 Tax Levy for use during the calendar year; recommends approving the Resolution with amendment. LAYS OVER

ATTACHMENT: RC 139.pdf

6.5 R. C. No. 160-18-19 by Committee of the Whole to whom was referred R. C. No. 140-18-19 by Licensing, Hearings, and Public Safety Committee and a copy of Res. No. 94-18-19 by Alderpersons Rindfleisch and Bohren establishing the 2019 Budget appropriations and the 2018 Tax Levy for use during the calendar year; recommends to accept and file documents. LAYS OVER

ATTACHMENT: RC 140.pdf

6.6 R. C. No. 161-18-19 by Committee of the Whole to whom was referred R. C. No. 141-18-19 by Public Works Committee and a copy of Res. No. 94-18-19 by Alderpersons Rindfleisch and Bohren establishing the 2019 Budget appropriations and the 2018 Tax Levy for use during the calendar year; recommends to accept and file documents. LAYS OVER

ATTACHMENT: RC 141.pdf

7. GENERAL ORDINANCE

7.1 Gen. Ord. No. 21-18-19 by Alderpersons Donohue and Rindfleisch repealing and recreating Article VIII of Chapter 70 of the Municipal Code entitled "Sexual Offender Residency Restrictions." REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

ATTACHMENT: SEX OFFENDER.pdf

7.2 Gen. Ord. No. 22-18-19 by Alderperson Wolf limiting parking to two hours between 8:00 a.m. to 5:00 p.m. Monday through Friday on the north side of Cooper Avenue between Calumet Drive and North 20th Street. REFER TO PUBLIC WORKS COMMITTEE

ATTACHMENT: PARKING.pdf

8. MATTERS LAID OVER

8.1 R. O. No. 122-18-19 by City Plan Commission to whom was referred Gen. Ord. No. 17-18-19 by Alderperson Rindfleisch and R. O. NO. 118-18-19 by City Clerk for an application from Guske Electric Inc. for a change in the zoning classification of property located at 3411 Lakeshore Road from Class Urban Industrial (UI) to Class Suburban Industrial (SI) Classification; recommends approval of the General Ordinance and R. O. ACCEPT AND FILE AND PASS ORDINANCE

ATTACHMENT: RO 122.pdf

8.2 R. O. No. 123-18-19 by City Administrator submitting a listing of the Estimated Unreserved Fund Balances at December 31, 2019 and outstanding debt as of December 31, 2018. LAYS OVER

ATTACHMENT: RO 123.pdf

9. OTHER MATTERS

9.1 Discussion of 2019 proposed budget.

10. OTHER MATTERS RECEIVED AFTER THE AGENDA WAS PUBLISHED

10.1 R. O. No. 151-18-19 by City Clerk submitting various license applications. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

ATTACHMENT: REFERRED.pdf

11. ADJOURN MEETING

11.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

- City Hall
- Mead Public Library
- Sheboygan County Administration Building
- City's website