

AMENDED TENTH REGULAR COMMON COUNCIL MEETING AGENDA

"NEVER UNDERESTIMATE THE POWER OF OPEN AND HONEST COMMUNICATION. OFTEN TIMES, PEOPLE TALK PAST ONE ANOTHER AND DON'T REALLY LISTEN TO WHAT THEIR COLLEAGUES ARE TRULY SAYING - THIS DISCONNECT OFTEN LEADS TO PROBLEMS IN THE WORKPLACE."

This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and www.wcsssheboygan.com/programming/live-tv

1. OPENING OF MEETING

1.1 ROLL CALL - PLEASE NOTE: ALDERPERSON RINDFLEISCH WILL BE ATTENDING THE COMMON COUNCIL MEETING REMOTELY

1.2 PLEDGE OF ALLEGIANCE

1.3 APPROVAL OF MINUTES

1.4 PUBLIC FORUM - Limit of five people having five minutes each with comments limited to items on this agenda.

1.5 MAYOR'S ANNOUNCEMENTS - UPCOMING COMMUNITY EVENTS, PROCLAMATIONS, EMPLOYEE RECOGNITIONS

2. CONSENT AGENDA

2.1 MOTION TO ACCEPT AND FILE ALL RO'S, ACCEPT AND ADOPT ALL RC'S AND PASS ALL RESOLUTIONS AND ORDINANCES.

2.2 R. O. No. 129-17-18 by the City Clerk granting various license applications. ACCEPT AND FILE

ATTACHMENT: GRANTED RO.pdf

2.3 R. C. No. 89-17-18 by Public Safety to whom was referred R. O. No. 107-17-18 by the Chief of Police submitting his quarterly report showing the Benchmark Measurements for the department for the period commencing 4/1/17 and ending 6/30/17; recommends that the documents be accepted and filed. ACCEPT AND ADOPT

ATTACHMENT: RO 107.pdf

2.4 R. C. No. 90-17-18 by Public Safety to whom was referred R. O. No. 108-17-18 by the Fire Chief submitting his quarterly report showing the Benchmark Measurements for the department for the period commencing 4/1/17 and ending 6/30/17; recommends that the documents be accepted and placed on file. ACCEPT AND ADOPT

ATTACHMENT: RO 108.pdf

2.5 R. C. No. 91-17-18 by Public Works to whom was referred R. O. No. 122-17-18 by the City Clerk submitting a communication from Kenneth Fischer regarding trees and shrubs that are invading his property at 1319 S. 24th Street. ACCEPT AND FILE

ATTACHMENT: RO 122.pdf

2.6 R. C. No. 98-17-18 by Finance and Personnel Committee to whom was referred Res. No. 53-17-18 by Ald. Donohue and Bohren approving the Option to Purchase 73.257 acres of industrial park land between Wilson Land Holdings, LLC and the City of Sheboygan. ACCEPT AND ADOPT AND PASS RESOLUTION

ATTACHMENT: RES NO 53-17-18.pdf

2.7 R. C. No. 96-17-18 by Finance and Personnel Committee to whom was referred Res. No. 51-17-18 by Ald. Donohue and Bohren authorizing entering into a collaboration agreement and memorandum of understanding with the City of Sheboygan, Sheboygan Housing Authority and Plymouth Housing Authority for the completion of 2019-2023 Assessment of Fair Housing. ACCEPT AND ADOPT AND PASS RESOLUTION

ATTACHMENT: RES NO 51-17-18.pdf

2.8 R. C. No. 97-17-18 by Finance and Personnel Committee to whom was referred Res. No. 52-17-18 by Ald. Donohue and Bohren approving the Option to Purchase 15.077 acres of industrial park land between Jim Zemezouak and Kevin Dretzka and the City of Sheboygan. ACCEPT AND ADOPT AND PASS RESOLUTION

ATTACHMENT: RES NO 52-17-18.pdf

2.9 R. C. No. 95-17-18 by Law and Licensing Committee to whom was referred, pursuant to R. O. No. 128-17-18 by the City Clerk submitting various license applications; recommends that the licenses be granted with various caveats. ACCEPT AND ADOPT

ATTACHMENT: Pursuant to 128-17-18 (Duncan).pdf

2.10 R. C. No. 94-17-18 by Law and Licensing Committee to whom was referred, pursuant to R. O. No. 104-17-18 by the City Clerk submitting various license applications; recommends the licenses be granted. ACCEPT AND ADOPT

ATTACHMENT: Pursuant to R.O 104-17-18 (Charles).pdf

3. REPORTS OF OFFICERS

3.1 R. O. No. 132-17-18 by City Clerk submitting a claim from Darlene Mech for alleged damages to her vehicle when a squad car hit it at 830 N. Water Street. REFER TO FINANCE AND PERSONNEL COMMITTEE

ATTACHMENT: Mech Claim.pdf

3.2 R. O. No. 130-17-18 by City Clerk submitting an Amended Summons and Notice of Object of Action in the matter of John G. Justinger vs. Thomas H. Lloyd et al (Case No. 16CV545). REFER TO FINANCE AND PERSONNEL COMMITTEE

ATTACHMENT: AMENDED SUMMONS JUSTINGER V LLOYD.pdf

3.3 R. O. No. 133-17-18 by City Clerk submitting a claim from Jack and Linda Sowinski for alleged damages to their vehicle, parked on South 17th Street, when a dead tree branch fell on it. REFER TO FINANCE AND PERSONNEL COMMITTEE

ATTACHMENT: SOWINSKI CLAIM.pdf

3.4 R. O. No. 131-17-18 by City Clerk submitting a claim from American Orthodontics Corporation for a refund of taxes resulting from the reduction in

their 2015 value by the Wisconsin Department of Revenue. REFER TO FINANCE AND PERSONNEL COMMITTEE

ATTACHMENT: CLAIM AMERICAN ORTHODONTICS.pdf

3.5 R. O. No. 134-17-18 by the City Clerk submitting a communication from Brenda Mauer, Nursing Supervisor at Aurora, stating her concerns for pedestrians crossing N. 25th St. to get to the Sheboygan Clinic and is requesting a crosswalk and designation to improve safety. REFER TO PUBLIC WORKS COMMITTEE

ATTACHMENT: MAUER.pdf

3.6 R. O. No. 135-17-18 by the City Clerk submitting a communication from Ernest Ramirez requesting a waiver from the Sex Offender Residency restrictions in order to live at 1325 Georgia Ave. REFER TO PUBLIC SAFETY COMMITTEE

ATTACHMENT: RAMIREZ.pdf

3.7 R. O. No. 136-17-18 by the City Clerk submitting a communication from Edwin L. Fritz requesting a waiver from the Sex Offender Residency restrictions in order to live at 731 Highland Terrace, Apt. #4. REFER TO PUBLIC SAFETY COMMITTEE

ATTACHMENT: FRITZ.pdf

3.8 R. O. No. 137-17-18 by City Clerk submitting a communication from Bryan P. Fleming requesting a waiver from the Sex Offender Residency restrictions in order to reside at 723 St. Clair Avenue. REFER TO PUBLIC SAFETY COMMITTEE

ATTACHMENT: FLEMING WAIVER.pdf

3.9 R. O. No. 138-17-18 by City Clerk submitting a request by Michael J. Gabrielse, Showcase Painting and Drywall located at 1919 N. 18th Street, for an encroachment over a grass alley. REFER TO PUBLIC WORKS COMMITTEE

ATTACHMENT: Encroachment Gabrielse.pdf

4. RESOLUTIONS

4.1 Res. No. 56-17-18 by Ald. Bohren, Rindfleisch, Ross, and Wolf authorizing establishing an appropriation in the 2017 Budget for Information Technology equipment. LIES OVER

ATTACHMENT: 2017 BUDGET IT EQUIPMENT.pdf

4.2 Res. No. 57-17-18 by Ald. Draughon authorizing application for the 2017 Justice Assistance Grant Program Award (Local Solicitation) and entering into a Memorandum of Understanding with Sheboygan County. REFER TO PUBLIC SAFETY COMMITTEE

ATTACHMENT: 2017 Justice Assistance Grant.pdf

4.3 Res. No. 58-17-18 by Ald. Wolf authorizing the Mayor to sign the Underground Flammable/Combustible/Hazardous Liquid Storage Tank Registration for the tank (WDOT NE Quad Calumet Dr. and Main Ave. - 4630-05-81) at the NE Quad of Calumet Dr. and Main Ave. REFER TO PUBLIC WORKS COMMITTEE

ATTACHMENT: Underground Flammable.pdf

4.4 Res. No. 59-17-18 by Ald. Wolf authorizing the appropriate City officials to execute a Lease Agreement between the City of Sheboygan, the

Elwood H. May Environmental Park Association of Sheboygan County, Inc., and the Sheboygan Area School District. REFER TO PUBLIC WORKS COMMITTEE

ATTACHMENT: Lease Elwood May Environmental Park.pdf

5. REPORTS OF COMMITTEES

5.1 R. C. No. 99-17-18 by Finance and Personnel Committee to whom was referred Res. No. 54-17-18 by Ald. Donohue and Bohren authorizing establishing an appropriation in the 2017 Budget for engineering and TIF planning services. PASS RESOLUTION

ATTACHMENT: RES NO 54-17-18.pdf

5.2 R. C. No. 93-17-18 by Law and Licensing Committee to whom was referred, pursuant to R. O. No. 104-17-18 by the City Clerk submitting various license applications; recommends that Beverage Operator's License application #1766 (Quesinberry) be denied based upon her record of violations related to the licensed activity, her history as a habitual law offender, the presence of warrants due to unpaid fines, and her failure to cooperate with the committee. ACCEPT AND ADOPT

ATTACHMENT: Pursuant to 104-17-18 (Quesinberry).pdf

5.3 R. C. No. 92-17-18 by Law and Licensing Committee to whom was referred, pursuant to R. O. No. 104-17-18 by the City Clerk submitting various license applications; recommends that Beverage Operator's License application #9642 (Perronne) be denied based upon her record of a violation related to the licensed activity. ACCEPT AND ADOPT

ATTACHMENT: Pursuant to 104-17-18 (Perronne).pdf

6. GENERAL ORDINANCE

6.1 Gen. Ord. No. 11-17-18 by Ald. Holzschuh and Schneider annexing territory to the City of Sheboygan, Wisconsin. REFER TO FINANCE AND PERSONNEL COMMITTEE AND CITY PLAN COMMISSION

ATTACHMENT: Acuity annexation map.pdf

ATTACHMENT: Acuity Annexation.pdf

7. MATTERS LAID OVER

7.1 R. O. No. 127-17-18 by Board of Contractors Examiners submitting applications for Building Contractor Licenses already granted. ACCEPT AND FILE

ATTACHMENT: RO NO 127-17-18.pdf

7.2 Res. No. 55-17-18 by Ald. Trester changing the name of the North Flats Neighborhood to Maple Heights Neighborhood. PASS RESOLUTION

ATTACHMENT: RES NO 55-17-18.pdf

8. OTHER MATTERS RECEIVED AFTER AGENDA WAS PUBLISHED

8.1 An R. O. by the City Clerk submitting an application from Abacus Architects, Inc., Derrek LeMahieu, to rezone property located at 2724 Kohler Memorial Dr. from Class Suburban Office SO to Class Urban Residential UR. REFER TO CITY PLAN COMMISSION

ATTACHMENT: RO REZONE.pdf

8.2 An Ordinance by Ald. Savaglio and Lewandoske amending the City's Zoning Map to change the Use District Classification of property located at 2724 Kohler Memorial Dr. from Class Suburban Office SO to Class Urban Residential UR Classification. REFER TO CITY PLAN COMMISSION

ATTACHMENT: ORDINANCE REZONE.pdf

8.3 A Resolution by Ald. Savaglio and Lewandoske directing a public hearing to be held in connection with a change of the City's Zoning Map for property located at 2724 Kohler Memorial Dr. LIES OVER

ATTACHMENT: RES PUBLIC HEARING.pdf

8.4 An R. O. by the City Clerk submitting various license applications. REFER TO LAW AND LICENSING COMMITTEE

ATTACHMENT: REFERRED RO.pdf

9. ADJOURN MEETING

9.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall
Mead Public Library
Sheboygan County Administration Building
City's website