

REGULAR COMMON COUNCIL MEETING - 6:00 PM

"I HOPE OUR ACHIEVEMENTS IN LIFE SHALL BE THESE: THAT WE WILL HAVE FOUGHT FOR WHAT WAS RIGHT AND FAIR THAT WE WILL HAVE RISKED FOR THAT WHICH MATTERED THAT WE WILL HAVE GIVEN HELP TO THOSE WHO WERE IN NEED THAT WE WILL HAVE LEFT THE EARTH A BETTER PLACE FOR WHAT WE'VE DONE AND WHO WE'VE BEEN."

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COUNCIL PHOTOS WILL BE TAKEN AT 5:15 P.M IN COUNCIL CHAMBERS PRIOR TO THE MEETING Notice of the 1st meeting of the 2015-2016 Common Council at 6:00 p.m., TUESDAY, April 21, 2015, in the Council Chambers of City Hall. Persons with disabilities who need accommodations to attend the meeting should contact the City Clerk's Office, at 828 Center Ave., Susan Richards, at 459-3361, as soon as possible

**1. OPENING OF MEETING**

1.1 ROLL CALL

1.2 PRESENTATION OF THE NATIONAL COLORS BY SHEBOYGAN POLICE DEPARTMENT'S HONOR GUARD

1.3 PLEDGE OF ALLEGIANCE

1.4 MUSIC BY VAGUELY FAMILIAR

1.5 INVOCATION ANDY HOPP, PASTOR AT ZION EVANGELICAL COVENANT CHURCH

1.6 SWEARING IN OF THE CITY CLERK ELECT

1.7 SWEARING IN OF THE CITY ATTORNEY ELECT

1.8 SWEARING IN OF THE ALDERPERSONS ELECT

1.9 ADOPTING THE RULES OF THE COMMON COUNCIL

ATTACHMENT: GENERALLY USED RULES OF ORDER.pdf

1.10 ELECTION OF PRESIDENT AND VICE-PRESIDENT OF THE COMMON COUNCIL

1.11 ELECTION OF REPRESENTATIVE ON CITY PLAN COMMISSION, REPRESENTATIVE ON BOARD OF CONTRACTORS EXAMINERS AND TWO REPRESENTATIVES ON CAPITAL IMPROVEMENTS COMMISSION

1.12 RECESS TO ELECT CHAIRMAN OF COMMITTEE OF THE WHOLE

1.13 RECONVENE

1.14 REPORT BY COUNCIL PRESIDENT ON ELECTION OF COMMITTEE OF THE WHOLE CHAIRPERSON

1.15 PRESIDENT OF THE COUNCIL'S MESSAGE

1.16 COMMITTEE OF THE WHOLE CHAIRPERSON'S MESSAGE

1.17 PUBLIC FORUM

1.18 MAYOR'S APPOINTMENTS

1.19 MAYOR'S MESSAGE

**2. REPORTS OF OFFICERS**

2.1 An R. O. by the Chief of Police submitting his quarterly report showing activities of his department for the period commencing 1/1/15 and ending 3/31/15. PUBLIC PROTECTION AND SAFETY

ATTACHMENT: CHIEF OF POLICE.pdf

**3. RESOLUTIONS**

3.1 A Resolution by Ald. Hammond requesting that the Mayor reactivate various special committees for the 2015-2016 Council year. PASS RESOLUTION

ATTACHMENT: REACTIVATE.pdf

3.2 A Resolution by Ald. Hammond authorizing entering into a MOU with Ellwood H. May Environmental Park Association of Sheboygan County, Inc. FINANCE

ATTACHMENT: MOU.pdf

3.3 A Resolution by Ald. Bohren and Heidemann directing the appropriate City officials to negotiate a PILOT agreement with Aurora Healthcare. FINANCE

ATTACHMENT: PILOT.pdf

**4. ORDINANCES**

4.1 An Ordinance by Ald. Hammond creating Section 2-399 of the Municipal Code providing for the assessment of costs for repair of damages to public property. FINANCE

ATTACHMENT: DAMAGES TO PROPERTY.pdf

**5. ADJOURN**

5.1 Motion to adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall  
Mead Public Library  
Sheboygan County Administration Building  
City's website