

REGULAR COMMON COUNCIL MEETING - 6:00 PM

"I HOPE OUR ACHIEVEMENTS IN LIFE SHALL BE THESE: THAT WE WILL HAVE FOUGHT FOR WHAT WAS RIGHT AND FAIR THAT WE WILL HAVE RISKED FOR THAT WHICH MATTERED THAT WE WILL HAVE GIVEN HELP TO THOSE WHO WERE IN NEED THAT WE WILL HAVE LEFT THE EARTH A BETTER PLACE FOR WHAT WE'VE DONE AND WHO WE'VE BEEN."

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COUNCIL PHOTOS WILL BE TAKEN AT 5:15 P.M IN COUNCIL CHAMBERS PRIOR TO THE MEETING Notice of the 1st meeting of the 2014-2015 Common Council at 6:00 p.m., TUESDAY, April 15, 2014, in the Council Chambers of City Hall. Persons with disabilities who need accommodations to attend the meeting should contact the City Clerk's Office, at 828 Center Ave., Susan Richards, at 459-3361, as soon as possible

**1. OPENING OF MEETING**

1.1 ROLL CALL

1.2 PRESENTATION OF THE NATIONAL COLORS BY SHEBOYGAN POLICE DEPARTMENT'S HONOR GUARD

1.3 PLEDGE OF ALLEGIANCE

1.4 MUSIC BY SOULSTICE

1.5 INVOCATION PASTOR RIC OLSON, SENIOR PASTOR AT ST. LUKE UNITED METHODIST CHURCH

1.6 PROCLAMATION FOR D'WERDENFELSER SCHUHPLATTLER'S 80TH ANNIVERSARY

1.7 SWEARING IN OF THE ALDERPERSONS ELECT

1.8 ADOPTING THE RULES OF THE COMMON COUNCIL

ATTACHMENT: Common Council RULES OF ORDER.pdf

1.9 ELECTION OF PRESIDENT AND VICE-PRESIDENT OF THE COMMON COUNCIL

1.10 ELECTION OF REPRESENTATIVE ON CITY PLAN COMMISSION, REPRESENTATIVE ON BOARD OF CONTRACTORS EXAMINERS AND TWO REPRESENTATIVES ON CAPITAL IMPROVEMENTS COMMISSION

1.11 RECESS TO ELECT CHAIRMAN OF COMMITTEE OF THE WHOLE

1.12 RECONVENE

1.13 REPORT BY COUNCIL PRESIDENT ON ELECTION OF COMMITTEE OF THE WHOLE CHAIRPERSON

1.14 PRESIDENT OF THE COUNCIL'S MESSAGE

1.15 COMMITTEE OF THE WHOLE CHAIRPERSON'S MESSAGE

1.16 PUBLIC FORUM

1.17 MAYOR'S APPOINTMENTS

ATTACHMENT: COMMITTEE APPOINTMENTS.pdf

ATTACHMENT: STANDING COMMITTEES.pdf

1.18 MAYOR'S MESSAGE

ATTACHMENT: Mayor s Message.pdf

**2. RESOLUTIONS**

2.1 A Resolution by Ald. Hammond requesting that the Mayor reactivate various special committees for the 2014-2015 Council year. PASS RESOLUTION

ATTACHMENT: REACTIVATE COMMITTEES.pdf

**3. ADJOURN**

3.1 Motion to adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website