

*****ATTACHMENTS*****

III

Res. No. _____ - 19 - 20. By Alderpersons Donohue and Bohren.
April 20, 2020.

A RESOLUTION confirming the exercise of police power in making an assessment for those benefited properties against which assessments are proposed for Parking Assessment District No. 1.

RESOLVED: That the assessments and schedule for the proposed assessments prepared by the City of Sheboygan for Parking Assessment District 1, are hereby confirmed, and the City Clerk is authorized and directed to publish the notices required by law.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20 . _____, City Clerk

Approved _____ 20 . _____, Mayor



Res. No. _____ - 19 - 20. By Alderpersons Donohue and Bohren.
April 20, 2020.

A RESOLUTION confirming the exercise of police power in making an assessment for those benefited properties against which assessments are proposed for Parking Assessment District No. 2.

RESOLVED: That the assessments and schedule for the proposed assessments prepared by the City of Sheboygan for Parking Assessment District 2, are hereby confirmed, and the City Clerk is authorized and directed to publish the notices required by law.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20 . _____, City Clerk

Approved _____ 20 . _____, Mayor

III

Res. No. _____ - 19 - 20. By Alderpersons Donohue and Bohren.
April 20, 2020.

A RESOLUTION confirming the exercise of police power in making an assessment for those benefited properties against which assessments are proposed for Parking Assessment District No. 4.

RESOLVED: That the assessments and schedule for the proposed assessments prepared by the City of Sheboygan for Parking Assessment District 4, are hereby confirmed, and the City Clerk is authorized and directed to publish the notices required by law.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20 . _____, City Clerk

Approved _____ 20 . _____, Mayor

III

Res. No. _____ - 19 - 20. By Alderpersons Donohue and Bohren.
April 20, 2020.

A RESOLUTION confirming the exercise of police power in making an assessment for those benefited properties against which assessments are proposed for Parking Assessment District No. 5.

RESOLVED: That the assessments and schedule for the proposed assessments prepared by the City of Sheboygan for Parking Assessment District 5, are hereby confirmed, and the City Clerk is authorized and directed to publish the notices required by law.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20 . _____, City Clerk

Approved _____ 20 . _____, Mayor

VI

R. C. No. _____ - 19 - 20. By LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE.
April 20, 2020.

Your Committee to whom was referred R. O. No. 161-19-20 by City Clerk submitting various license applications; recommends denying Beverage Operator License application Nos. 0404 (Daniel J. Diener), 1749 (James M. Schuessler); Taxicab Driver License application No. 3099 (Cory P. Smits) due to the applicants' record of violations related to the licensed activity, their history as a repeat law offender, and their failure to cooperate with staff for the committee.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

R. O. No. 1601 - 19 - 20. By CITY CLERK. February 17, 2020.

Submitting various license applications for the period ending December 31, 2020 and June 30, 2021.

City Clerk

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2021)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3119	Ackley, Crystal R.	728 Kentucky Avenue
3101	Chang, Khao	2327 Kroos Court
0404	Diener, Daniel J.	3830 S. 11 th Street
3120	Forsythe, Jennifer L.	1609 Erie Avenue
3116	Gildemeister, Kalysta L.	1244 Bluff Avenue
3105	Gonnering, Bridgette S.	N4780 State Road 32
3113	Goodluck, Arial R.	830 N. Water St. Unit #317
1223	Gottsacker, Lisa L.	4021 N. 45 th Street
3109	Hammons, Jennifer V.	1111A Alabama Avenue
3100	Hanson, Elizabeth V.	830 N. Water St. Apt. 204
3111	Karbe, Kathleen	2920 Whispering Winds Drive
1347	Klinger, Kristina P.	760 S. Main Street, Cedar Grove
3110	McKinney, Titania M.	1412 S. 8 th Street
3115	Murphy, Margaret D.	2612 Center Avenue
3104	Nugent, Nicholas J.	3421 River Bluff Drive
4956	Opgenorth, Andrew L.	4810 Amanda Ln. #C
1867	Roth, Peyton K.	N7529 State Highway 42
1749	Schuessler, James M.	2226 N. 6 th Street
3112	Schulz, Alisha L.	1418 S. 24 th Street
9893	Streff, Jessie M.	1534 Blocki Court
3117	Strong, Kristara J.	1204 Parkwood BLVD Apt. B
3103	Tiffany, Beau L.	1537 N. 10 th Street
3102	Vang, Hue	1429 S. 20 th Street
3118	Zingsheim, Kristine M.	312 N. Main St. Apt. 2, Cedar Grove

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3107	Earls, Alicia M.	414 Niagara Avenue
3099	Smits, Cory P.	1011 Clara Avenue
6913	Rios, Ricardo	2619 N. 8 th Street

2-26-20

Hold #0404 (Diener)
#3110 (McKinney)
#1749 (Schuessler)
#3103 (Tiffany)
#3107 (Earls)
#6913 (Rios)
#3099 (Smits)

3-11-20
Hold #0404 (Diener)
#1749 (Schuessler)
#3099 (Smits)

VII

R. C. No. _____ - 19 - 20. By LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE.
April 20, 2020.

Your Committee to whom was referred pursuant to R. O. No. 169-19-20 by City Clerk submitting various license applications; recommends denying Beverage Operator License application No. 3140 (Michele F. Lapres) due to her ineligibility for the license and her failure to cooperate with staff for the committee.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VI

R. C. No. _____ - 19 - 20. By LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE.
April 20, 2020.

Your Committee to whom was referred R. O. No. 169-19-20 by City Clerk submitting various license applications; recommends denying Beverage Operator License application No. 3122 (Roberto D. Guillen) due to his record of violations related to the licensed activity, his history as a repeat law offender, and his failure to cooperate with staff for the committee.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

Other Mattias

7.1

R. O. No. 169 - 19 - 20. By CITY CLERK. March 2, 2020.

Submitting various license applications for the period ending December 31, 2020, June 30, 2020 and June 30, 2021.

City Clerk

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2021)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3127	Coleman, Kailyn P.	1435 S. 11 th Street
3128	Conley, Morgan B.	2309 Kroos Court
3121	Diener, Robert C.	3725 Neumair Court
3136	Gill, Jared D.	872 Weedencreek Road
3122	Guillen, Roberto D.	2411 N. 30 th Street
3141	Hernandez, Wendy M.	1606 Alexander Court
3140	Lapres, Michele F.	428 St. Clair Avenue #2
5670	Lester, Jason D.	1408 S. 8 th Street
3123	Maass, Samuel A.	1204 N. 5 th Street Apt #209
3129	Pina, Mina M.	1736 Graham Court
6395	Prieto, Caroline P.	1527 S. 13 th Street
3139	Sheppard, Lawton A.	227 S. Lake Court
3126	Smoot, Joseph R.	2324 N. 6 th Street
3133	Terrazas, Kylie L.	1128 N. 11 th Street
3137	Vandeberg, Sativa L.	612 Huron Avenue

CLASS "B" BEER LICENSE (June 30, 2020) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3438	Nicky's Pizza II	1735 Calumet Drive

"CLASS B" LIQUOR LICENSE (June 30, 2020) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3435	Nine O Two on Indiana	902 Indiana Avenue

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3131	Erickson, John R.	959 8 th Avenue #8, Grafton
2636	Moser, Michael P.	2201 Erie Avenue

JAPS
 3-11-20
 Hold:
 # 3122 (Guilla)
 # 3136 (Gill)
 # 3141 (Hernandez)
 # 3140 (Lapres)
 # 3129 (Pena)
 # 3137 (Vandeberg)
 325
 hold # 3140 (Lapres)

II

4.4.

R. O. No. 181 - 19 - 20. By CITY CLERK. APRIL 8, 2020.

Submitting various license applications for the period ending December 31, 2020 and April 14, 2021.

City Clerk

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2668	Brown, Jason J.	520 S. Water Street

SIDEWALK CAFE (RENEW) (04/14/2021)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2487	Frankies Pub & Grill	2218 Indiana Avenue
2604	Z Spot Espresso & Coffee	1024 Indiana Avenue

JAPS

VIII

R. C. No. _____ - 19 - 20. By PUBLIC WORKS COMMITTEE. April 20, 2020.

Your Committee to whom was referred Res. No. 198-19-20 by Alderpersons Wolf and Sorenson authorizing the appropriate City officials to enter into a contract with Alliant Energy for future necessary work to restore electrical services following an unplanned electricity outage at City facilities; recommends adopting the Resolution.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

5.2

Res. No. 198 - 19 - 20. By Alderpersons Wolf and Sorenson.
April 8, 2020.

A RESOLUTION authorizing the appropriate City officials to enter into a contract with Alliant Energy for future necessary work to restore electrical services following an unplanned electricity outage at City facilities.

WHEREAS, at some point in the future, it may become necessary to have Alliant Energy enter City property in order to restore electric service to a City facility following an unplanned electricity outage ("Restoration Work"); and

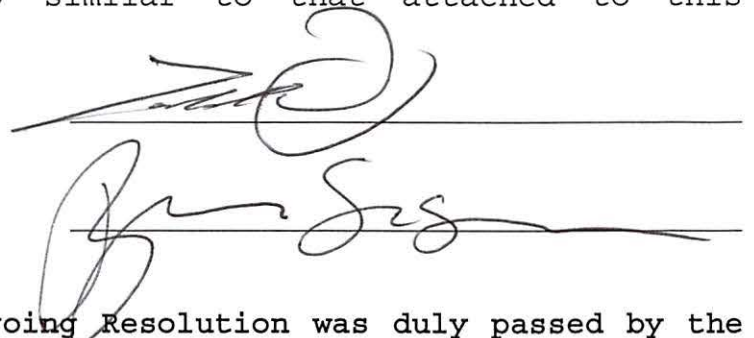
WHEREAS, Alliant Energy will perform the Restoration Work pursuant to a One-Time Restoration Agreement, a copy of which is attached to this Resolution; and

WHEREAS, under state law, the terms of this One-Time Restoration Agreement must be approved by the Council; and

WHEREAS, because any Restoration Work that Alliant Energy performs will be particularly time sensitive, the Council wishes to approve the terms of the One-Time Restoration Agreement in advance.

NOW, THEREFORE, BE IT RESOLVED: That if it becomes necessary for Alliant Energy to perform Restoration Work at a City facility, the appropriate City officials are hereby authorized to enter into a One-Time Restoration Agreement substantially similar to that attached to this Resolution.

Public works
adopt



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20 . _____, City Clerk
Approved _____ 20 . _____, Mayor

ONE-TIME RESTORATION AGREEMENT

WPL Contract No. ____

This One-Time Restoration Agreement ("Agreement") is made by and between **Wisconsin Power and Light Company**, a Wisconsin corporation, with offices at 4902 N. Biltmore Lane, Madison, Wisconsin 53718 ("Company") and "**Customer**" (whose name and address is listed below) and contains the terms and conditions under which Company will complete **one time electric or gas restoration work** required to restore service to Customer following an unplanned Customer outage ("Restoration Work"). Customer acknowledges that it will receive no preferential treatment or response by Company in the event of a general or utility outage or emergency.

CUSTOMER:

Company Full Legal Entity Name: _____

Billing Address: _____

City/State: _____ Zip: _____

Contact Person: _____ Phone No.: _____

Location of Work ("Work Site") (If location is same as billing address, please indicate here): _____

Description of Work to be Performed: _____

Work completion requested by [date]: _____

COMPANY:

Company Contact Name: _____

Telephone Number: _____

1. Invoice and Fees

Restoration Work will be billed to the Customer on a time and materials (T&M) basis, at Company's then current labor, equipment, and material rates. This pricing excludes all sales, use, excise, or similar taxes. Any applicable taxes will be included on the invoice and paid by Customer. Customer must pay Company pursuant to the terms of the invoice provided by Company. Customer will have at least 20 calendar days from the invoice date to pay Company.

ONE-TIME RESTORATION AGREEMENT

2. Customer Responsibilities

- a. *Safe Work Site.* Customer requests that Company perform Restoration Work and accordingly, grants Company unfettered access to Work Site. Customer shall ensure the safety of Company employees and contractors while they are at the Work Site, including, but not limited to: (i) locating and identifying to the Company all underground service lines; (ii) providing adequate and advanced warning as to any dangers (including latent dangers and active or passive hazards) on the Work Site; (iii) maintaining adequate lighting at the Work Site; (iv) ensuring Work Site is free from debris; and (v) providing complete and accurate system or Work Site information necessary for Company's safe performance of the Restoration Work.
- b. *Insurance.* Customer warrants that it maintains Commercial General Liability Insurance, with limits not less than \$1,000,000 per occurrence, \$2,000,000 aggregate.

3. Emergency Control of Gas or Electricity

Customer agrees that, in the event of a situation that Company deems to be an emergency, Company will have complete access to, and the right to control, Customer's gas or electricity, including the right to curtail or shut off the supply of gas or electricity to any or all of Customer's system. Company will restore service promptly following a curtailment or shutdown; however, Customer acknowledges that it will receive no preferential treatment or response by Company in the event of a general or utility outage or emergency.

4. Warranties

Company will provide personnel in accordance with industry practice and the standard of care and practice appropriate to perform Restoration Work under this Agreement. Company does not manufacture parts or products sold to or provided to Customer. Any warranty relating to equipment that may be sold pursuant to this Agreement are those of the original manufacturer, and the Company shall have no liability with respect to any such warranty. Company will provide documentation of any applicable manufacturer warranty to Customer upon completion of the Work. **THE FOREGOING WARRANTIES SET FORTH THE SOLE AND EXCLUSIVE WARRANTIES OF THE COMPANY WITH RESPECT TO THE WORK, AND THE CUSTOMER'S SOLE AND EXCLUSIVE REMEDY FOR ANY BREACH OF SAID WARRANTY. THE COMPANY DISCLAIMS ALL OTHER WARRANTIES, WHETHER EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.**

5. Material Risk; Hazardous Materials

Restoration Work will not include work involving material risk (as determined by Company) or Hazardous Material. "**Hazardous Material**" means any hazardous substance as defined in Comprehensive Environmental Response, Compensation, and Liability Act or any waste, material

ONE-TIME RESTORATION AGREEMENT

or substance that is regulated, defined, designated or otherwise determined to be dangerous, hazardous, radioactive, explosive, toxic or a pollutant or contaminant by, under or pursuant to any federal state or local law, including but not limited to asbestos or any substance containing asbestos, polychlorinated biphenyls, explosives, radioactive materials, chemicals known or suspected to cause cancer or reproductive toxicity, and petroleum or petroleum-derived products or materials.

6. Breach

Violations of any terms of this Agreement are considered a breach. Company reserves the right to discontinue service for non-payment. Any remedies available to Company under this Agreement are not Company's exclusive remedies and are in addition to any other remedies afforded to Company by law or in equity. The remedies of Customer set forth in this Agreement are exclusive.

7. Subcontractors

Company reserves the right to subcontract all or any portion of the Restoration Work.

8. Indemnification

Subject to the limitations set forth below, Customer agrees to defend, indemnify, and hold harmless Company, its affiliate, officers, directors, employees, and agents ("Company Indemnitees") for, from, and against claims, actions, demands, or liabilities, for loss or damage to property or injury to or death of any persons (including claims of third parties) that result from or arise directly out of this Agreement (collectively the "Claims"). Claims include any actions or claims of negligence, personal injury, strict liability, or any other claims to the extent permissible under Wisconsin law, except to the extent that such loss, damage, injury, or death arises directly out of the intentional or reckless acts or omissions or willful misconduct of Company.

9. Limitation of Liability

Company's total liability with respect to the Restoration Work in connection with this Agreement, whether in contract, tort (including negligence), under any warranty theory or otherwise, will not exceed the amount billed for such services. Company will not in any event or under any circumstance whether in contract, tort (including negligence) or under any other legal theory, be liable for special, indirect, incidental, punitive, exemplary, or consequential damages, including, but not limited to, loss of profits or revenue, loss of use of plant systems, cost of capital, or claims by the Customer for damages of its customers.

10. Entire Agreement

This Agreement represents the complete understanding of the Customer and Company. Any other documents or verbal representations are void.

ONE-TIME RESTORATION AGREEMENT

IN WITNESS WHEREOF, each A duly authorized representative of Customer has executed this Agreement, and it is effective as of the date indicated below, or upon Company's performance of the Restoration Work, whichever occurs first.

CUSTOMER

By: _____

Print Name: _____

Title: _____

Date: _____

Note: Company policies prohibit the performance of this type of work without a contract signed by Customer.

IX

R. C. No. _____ - 19 - 20. By PUBLIC WORKS COMMITTEE. April 20, 2020.

Your Committee to whom was referred Gen. Ord. No. 46-19-20 by Alderpersons Wolf and Sorenson creating a no parking zone on the north side of Michigan Avenue east of N. 11th Street; recommends adopting the Ordinance.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

X

7.1

Gen. Ord. No. 46 - 19 - 20. By Alderpersons Wolf and Sorenson.
April 8, 2020.

AN ORDINANCE creating a no parking zone on the north side of Michigan Avenue east of N. 11th Street.

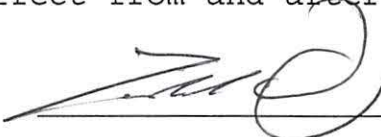
THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

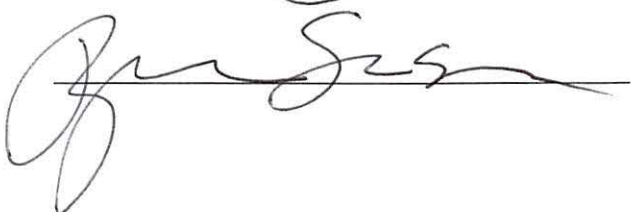
Section 1. Pursuant to Section 118-126 of the Municipal Code entitled "Prohibitions and Restrictions Authorized," the north side of Michigan Avenue from the east curb line of N. 11th Street to 55 feet east of the east curb line of N. 11th Street is hereby added to the list of locations where parking is not permitted.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to install the signs to give notification of the aforementioned parking restriction.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

Public
work
adopt





I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

14

R. C. No. _____ - 19 - 20. By PUBLIC WORKS COMMITTEE. April 20, 2020.

Your Committee to whom was referred Gen. Ord. No. 47-19-20 by Alderpersons Wolf and Sorenson creating a no parking zone on the east side of N. 5th Street near its intersection with Center Avenue; recommends adopting the Ordinance.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

~~IX~~

7.2

Gen. Ord. No. 47 - 19 - 20. By Alderpersons Wolf and Sorenson.
April 8, 2020.

AN ORDINANCE creating a no parking zone on the east side of N. 5th Street near its intersection with Center Avenue.

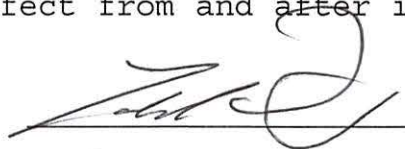
THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

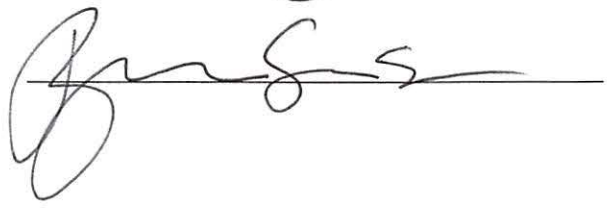
Section 1. Pursuant to Section 118-126 of the Municipal Code entitled "Prohibitions and Restrictions Authorized," the east side of N. 5th Street, from 30 feet south of the south curb line of Center Avenue to 30 feet north of the north curb line of Center Avenue, is hereby added to the list of locations where parking is not permitted.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to install the signs to give notification of the aforementioned parking restriction.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

Public works
adopt





I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

IV

R. C. No. _____ - 19 - 20. By PUBLIC WORKS COMMITTEE. April 20, 2020.

Your Committee to whom was referred Gen. Ord. No. 48-19-20 by Alderpersons Wolf and Sorenson creating a no parking zone on the north side of St. Clair Avenue west of N. 13th Street; recommends adopting the Ordinance.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

X

7.3

Gen. Ord. No. 48 - 19 - 20. By Alderpersons Wolf and Sorenson.
April 8, 2020.

AN ORDINANCE creating a no parking zone on the north side of St. Clair Avenue west of N. 13th Street.

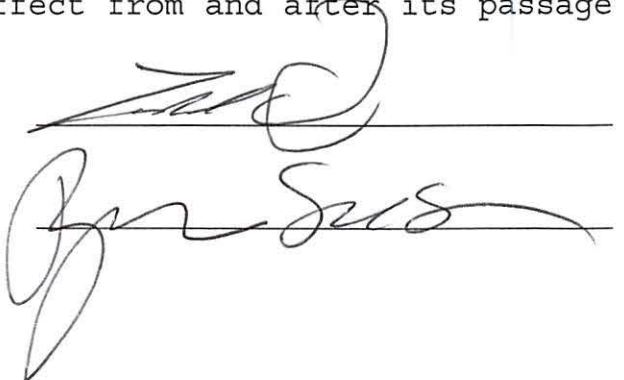
THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-126 of the Municipal Code entitled "Prohibitions and Restrictions Authorized," the north side of St. Clair Avenue from 165 feet west of the west curb line of N. 13th Street to 220 feet west of the west curb line of N. 13th Street is hereby added to the list of locations where parking is not permitted.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to install the signs to give notification of the aforementioned parking restriction.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

Public Works
adopt



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

~~IX~~

R. C. No. _____ - 19 - 20. By PUBLIC WORKS COMMITTEE. April 20, 2020.

Your Committee to whom was referred Gen. Ord. No. 49-19-20 by Alderpersons Wolf and Sorenson placing stop signs at the northwest and southeast corners of Barrett Street and Lincoln Avenue; recommends adopting the Ordinance.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

X

74.

Gen. Ord. No. 49 - 19 - 20. By Alderpersons Wolf and Sorenson.
April 8, 2020.

AN ORDINANCE placing stop signs at the northwest and southeast corners of Barrett Street and Lincoln Avenue.

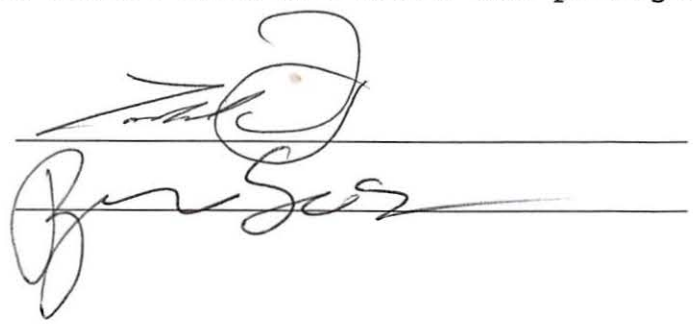
THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-51 of the Municipal Code entitled "Erection of Official Signs," stop signs shall be added to the northwest and southeast corners of the intersection of Barrett Street and Lincoln Avenue so that southbound and northbound traffic on Barrett Street must stop at the intersection of Barrett Street and Lincoln Avenue.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to add the signs to give notification of the aforementioned change.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

Public works adopt.



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

II

R. O. No. _____ - 19 - 20. By CITY CLERK. April 20, 2020.

Submitting a claim from Richard Davies for alleged overbilling when his two family residence (1423/1423A Oakland Avenue) changed to a single family.

FP
2020-2021
Council

City Clerk

APR 04 2020

DATE RECEIVED 4-4-20

RECEIVED BY MCC
CLAIM NO. #32-19

CLAIM

Claimant's Name: Richard Davies Auto \$ _____

Claimant's Address: 1423 Oakland Ave Property \$ _____
Sheb. 53081 Personal Injury \$ _____

Claimant's Phone No. 920 946 8182 Other (Specify below) OVER Billed

TOTAL \$ ~~1290.42~~ 430.14

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

¹⁵
430.14 The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 1290.42

1423 / 1423 A Oakland Ave was changed to single family on 7/29/2014. I noticed 1423 A was still being Billed for fire & garbage on 3/5 when recycling bill came. Went to Water Utility (Tamara), future billing has been changed. Went to City Attorney office (Marie) then to DPW Jason Vlasiola who sent me to you.

SIGNED Richard Davies DATE: 4/2/2020

ADDRESS: 1423 Oakland Ave
Sheboygan WI 53081

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081

Fire was 8.52 now 4.24 / 1.42 m
garbage 30.00 now 15.00 / 5.00 m

Time 67 months x 6.42 = 430.14 ^{BT} 6.42

PROPERTY ADDRESS DESIGNATION REPORT

PARCEL 428450

DATE: 7-29-14

NEW CONSTRUCTION ADDRESS:

ADDRESS ADDED TO EXISTING BUILDING:

CHANGE ADDRESS TO EXISTING BUILDING:

X DELETE ADDRESS FROM EXISTING BUILDING:

~~#13~~ 1423 A

REMARKS: REMOVE FROM 1423 OAKLAND AVE

BY: P.E. OF B/I DEPT.

TO: BUILDING INSP.	POLICE DEPT.	FIRE DEPT.
ENGINEERING	WATER DEPT.	REAL PROPERTY LISTER

MAP NO. _____

LEGAL DESCRIPTION: _____



City of
Sheboygan
spirit on the lake.

Date: 7-29-14

Name: Richard + Janice Davies

Address: 1423 Oakland Ave

City, State, Zip: Sheboygan WI 53081

RE: 1423 Oakland Ave Parcel: _____

I requested that my dwelling at: 1423 Oakland Ave
be changed from a two-family to a single-family. In order to remove a dwelling unit;
one of the following must be performed:

1. Remove toilet and have the plumbing inspector verify that this was done correctly.
2. Remove the kitchen sink and have the plumbing inspector verify that it was done correctly.
3. Remove the separate entrance and have the building inspector verify that it was done correctly.

*OK
7/29/14
for next*

I understand that I need to remove the second address number: 1423 A
from the building and also that if I want to convert it back to a two-family I may have
to do the following:

1. Request the change.
2. May need to get plan commission approval.
3. May need to have separate utility meters.
4. May need to have proper second exiting from upper level.

Richard Davies
Owner's Signature

7-29-14
Date

BUILDING INSPECTION

CITY HALL
128 CENTER AVE., SUITE 105
SHEBOYGAN, WI
3081-4442

20/459-4064
AX 920/459-0210

www.cityofsheboygan.info

BUILDING INSPECTION DEPARTMENT

Jack Van Der Weele
Patrick Eirich
Building Inspectors

II

R. O. No. _____ - 19 - 20. By FIRE CHIEF. April 20, 2020.

Submitting the Annual Report for City of Sheboygan Fire Department for the year 2019.

SHPS
2020-2021
Council



FIRE CHIEF



2019

SHEBOYGAN
FIRE DEPARTMENT
ANNUAL REPORT

Message from the Chief

As I reach the halfway point of my first year with the City of Sheboygan and the members of the Fire Department, I am humbled and impressed by the level of service the men and women provide to all those who live, work, and recreate in this great city.

I am pleased to present the Sheboygan Fire Department's 2019 Annual Report, which provides a detailed review of our department's activities for the year.

Here are some quick highlights of the fire department's 2019 accomplishments:

- We installed over 160 smoke alarms to those in need within our community.
- Out of 5,735 calls for service that we responded to in 2019, 88 percent of the time we met the NFPA standard of arriving on scene within 380 seconds or less.
- The renovation of our historic 113-year-old downtown fire station was completed. This station was built in 1906 and remains in service with a minimum crew of four personnel responding with an engine and ambulance. It is currently our busiest station responding to over 1,550 calls for service throughout the year.
- We took receipt of a 100 foot Aerial Platform from Pierce Manufacturing. The ladder truck is housed at our headquarter station on 25th Street and responds to all structure fires throughout the city.
- We also received two pick-up trucks; one will be used as the shift commander's response vehicle and the other as a department utility vehicle.
- Our department was the recipient of a \$1,000 donation by Acuity Insurance on behalf of the second grade class from Jackson Elementary. The donation went toward the purchase of a new thermal imaging camera that can assist firefighters in locating trapped or lost individuals in low visibility conditions.

All the members of the Sheboygan Fire Department continue to dedicate themselves in providing the highest level of service to all those we serve. On behalf of the men and women of the Sheboygan Fire Department, I thank you for taking the time to review our annual report.

Respectfully submitted,



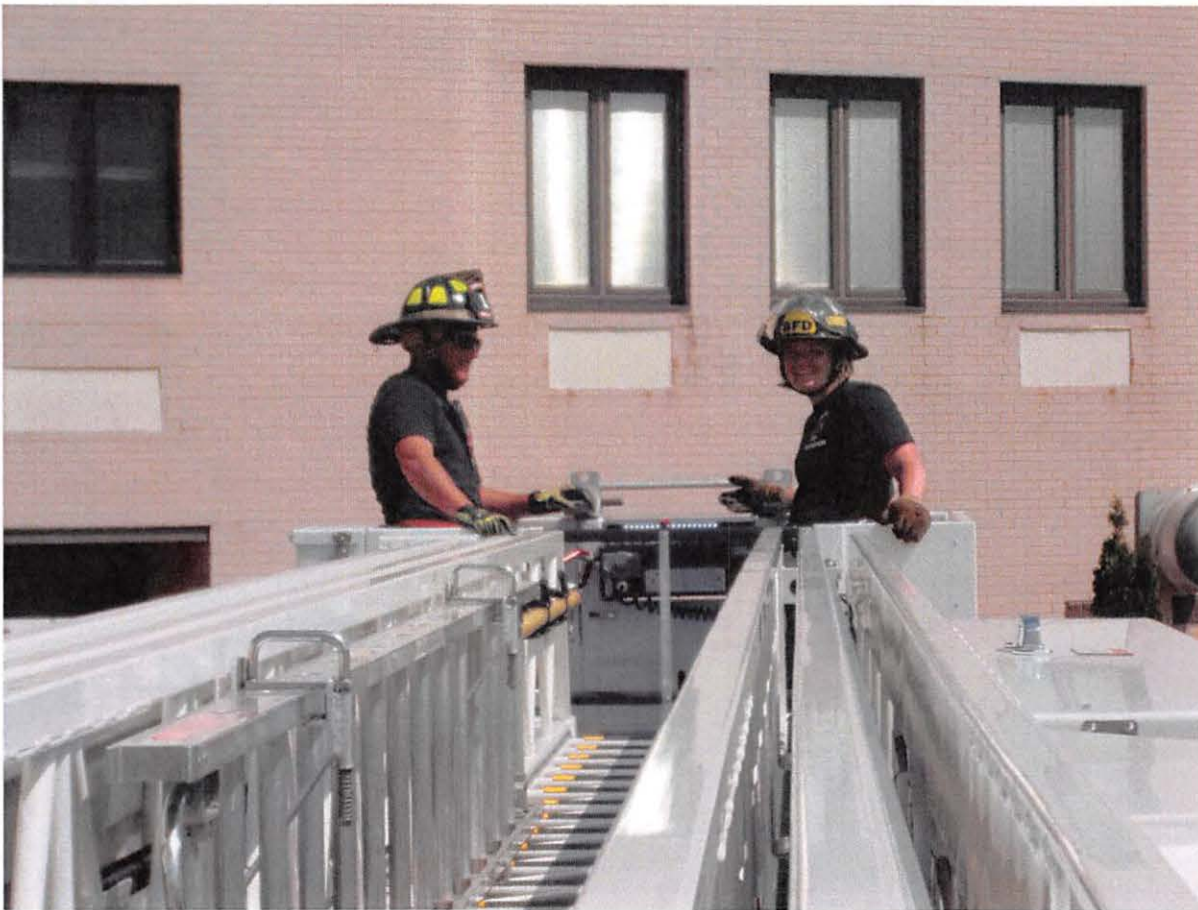
Eric Montellano
Fire Chief

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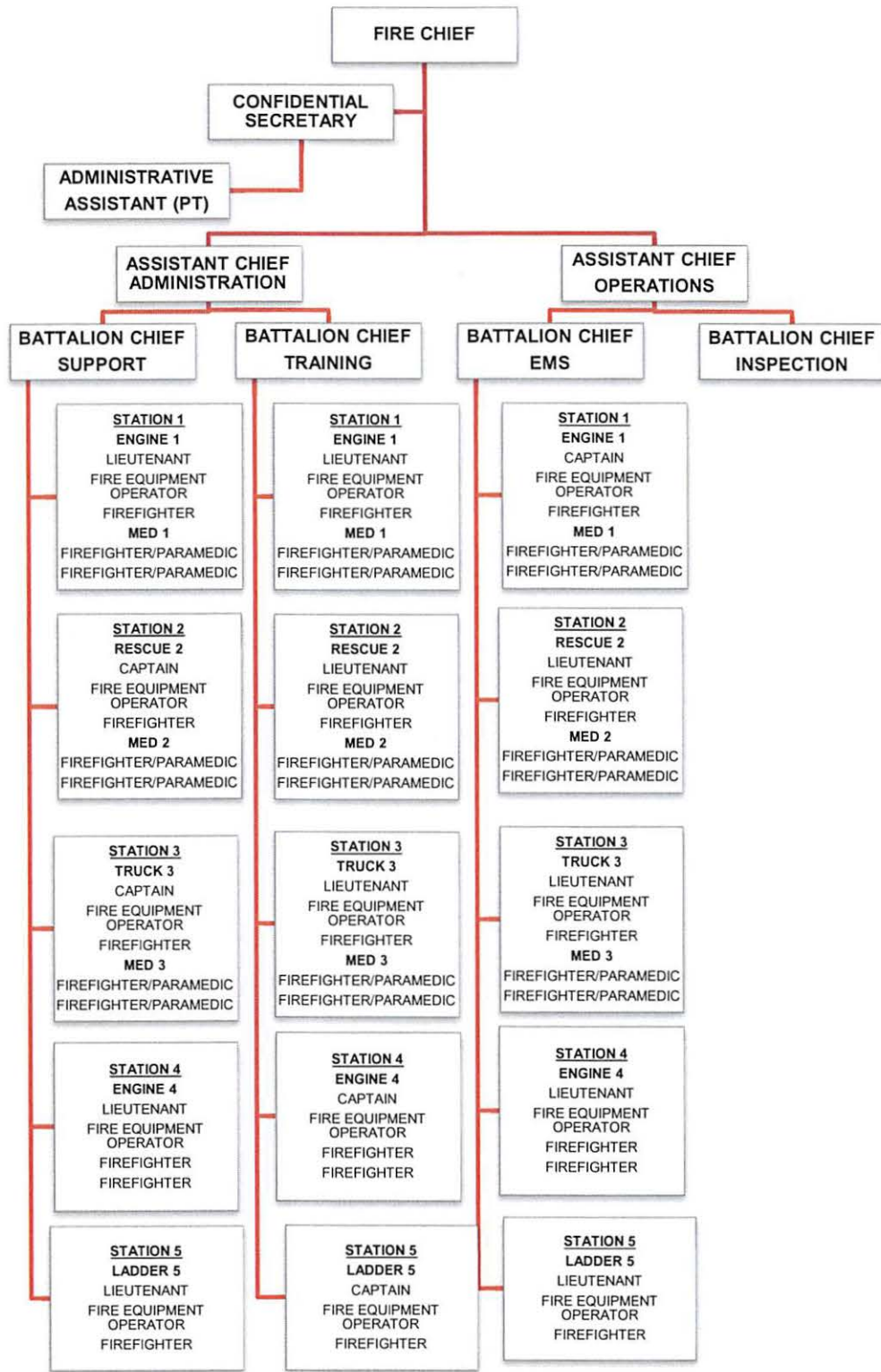
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Mission Statement

The Sheboygan Fire Department is dedicated to serving all who live, visit, work and invest in the City of Sheboygan through excellence in fire protection, rescue, emergency and non-emergency medical services, code enforcement, and education, and at the highest professional level in a compassionate, ethical, and cost effective manner.



Organizational Chart



Stations



Fire Station #1

- 833 New York Avenue
- Engine 1
- Med 1



Fire Station #2

- 2413 South 18th Street
- Rescue 2
- Med 2
- Trench Rescue Trailer



Fire Station #3 - Department Headquarters

- 1326 North 25th Street
- Truck 3
- Med 3
- Battalion Chief Vehicle



Fire Station #4

- 2622 North 15th Street
- Engine 4
- Engine 6 (Reserve)
- Med 6 (Reserve Ambulance)



Fire Station #5

- 4504 South 18th Street
- Engine 5
- Engine 7 (Reserve)

Management and Administrative Staff



FIRE CHIEF
Eric Montellano



ASSISTANT CHIEF
Dean Klein



ASSISTANT CHIEF
Charles Butler



BATTALION CHIEF
Michael Lubbert



BATTALION CHIEF
Pat Nicolaus



BATTALION CHIEF
Robert Kocmoud



BATTALION CHIEF
Jeffrey Salzman



**CONFIDENTIAL
SECRETARY**
Lisa Horn



**ADMINISTRATIVE
ASSISTANT**
Jennifer Albright

Services Provided

- Fire Suppression and Rescue
- Rope Rescue
- Excavation Rescue
- Confined Space Rescue
- Water/Ice Rescue
- Automobile and Industrial Extrication
- Emergency Management
- Advanced Life Support Response
- Fire Safety Building Inspections
- Smoke Alarm Installations
- Code Enforcement
- Building Plan Review
- Fire Safety Training for Businesses
- Medical Transports
- Public Service/Assistance
- Hazardous Materials Response
- School Fire Safety Education
- Special Event Standby
- Fall Prevention Referrals

Equipment, Apparatus and Buildings Update

Equipment

- Purchased 10 new sets of turnout gear.
- Purchased gas meters to help monitor air quality more effectively.
- Purchased \$4,000 worth of nozzles with a Federal Firefighters Grant.
- All ladders, hoses and pumps were tested according to NFPA Standards.

Apparatus

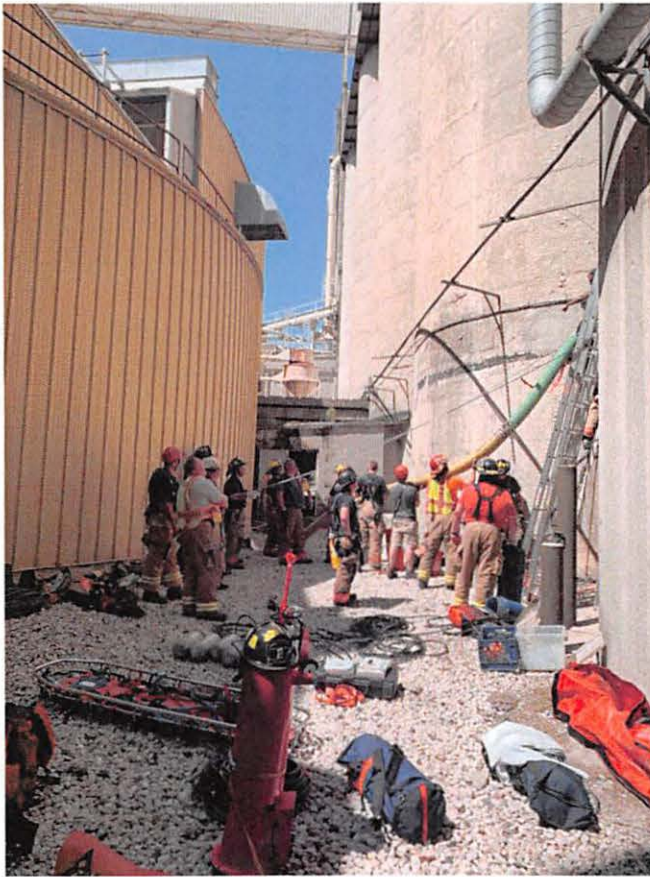
- Purchased 1 van for Inspector and School Programs.
- Purchased 1 pickup truck to be used for a Command Vehicle.
- Purchased 1 pickup truck to be used for plowing and hauling of equipment, dirty gear, personnel, and pulling the Survive Alive House.
- Purchased 100 foot aerial platform.

Buildings

- Purchased \$10,000 worth of physical fitness equipment with a Federal Firefighters Grant.
- Station 1
 - First floor apparatus bay had tile installed on the walls.
 - Sump pump was installed in the basement.
 - Replaced cast iron pipe with PVC piping.
 - Converted all lights to LED.
 - Installed new ceiling tiles.
- Station 2
 - New furnace installed.
 - Prepared for future improvements to roof.
- Station 5
 - Converted all outside lights to LED.



Significant Events



Cargill Malting Facility

On August 6, 2019, the Sheboygan Fire Department responded to a call of three individuals trapped in a grain silo. All three individuals were evacuated safely due to the swift action of Cargill employees, Fire Department personnel, Sheboygan Police and the Sheboygan County Technical Rescue Team (which includes 17 members of the Sheboygan Fire Department). The Sheboygan County Technical Rescue Team was named a recipient of the 2019-2020 Hometown Hero Award in recognition of their selfless dedication and service to our communities.

First Responder Award

Sheboygan Fire Department Assistant Chief Charles Butler has played a vital role in the Dementia Crisis Care Task Force. On October 10, 2019, Butler was recognized with a Hometown Hero Award—First Responder of the Year for the 27th Assembly District for his selfless dedication and service in our community.

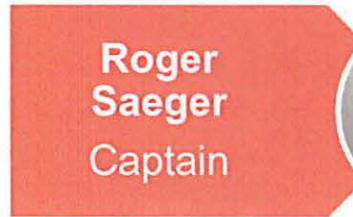


Personnel Changes

Retirements



Michael Romas
Fire Chief



Roger Saeger
Captain



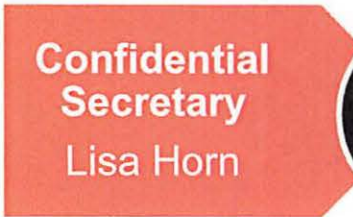
Robert Kocmoud
Battalion Chief



Patrick Toth
FEO



Keith Risse
Battalion Chief



Confidential Secretary
Lisa Horn



Ken Molitor
Captain



Thanks for your years of
dedication and service!

Promotions



Dean Klein
Assistant Chief



Justin Langdon
Lieutenant



Michael Lubbert
Battalion Chief



Eric Bollar
Lieutenant



Jeffrey Salzman
Battalion Chief



Mark Landgraf
Lieutenant



Nicholas Noster
Captain



Joel Johnsrud
Lieutenant



Brent Adamson
Captain



Rodrick Terrazas
Lieutenant



Appointments



Eric Montellano
Fire Chief



Michael Burgard
Firefighter/Paramedic



Nicholas Kaat
Firefighter/Paramedic



Caleb Harmeling
Firefighter/Paramedic



Andrew Walter
Firefighter/Paramedic



Marcos Martinez
Firefighter/Paramedic



Michael Demcak
Firefighter/Paramedic



Allison Lindow
Firefighter/Paramedic



Louis Nett
Firefighter/Paramedic



Karley Campbell
Administrative Coordinator

New Hire Training

When newly hired personnel enter the Sheboygan Fire Department, it is important for the department to get them up to speed and into their day-to-day positions as soon as possible. It is also critical to their performance and safety that they are properly familiarized with their assignments and how to perform them according to the standards and expectations of the department.

The training division of the Fire Department works diligently to assure that these new firefighters have all of the tools necessary to perform their jobs. New firefighters are given intensive department familiarization through a year-long probationary period that begins with three weeks of direct instruction on eight hour days prior to moving on to the 24 hour duty rotation. They are issued gear, brought up to speed on pertinent policies and procedures, tested on their driving performance for ambulance vehicles, their medical care and their firefighting skills, and even tested on historical facts and background on the fire department. All of this helps to build a sense of team and family as a member of the Sheboygan Fire Department.

Everyone coming into the department has some education, various certifications, and licenses as a condition of hire.

Response Statistics

Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	50	0.87%
112 - Fires in structure other than in a building	2	0.03%
113 - Cooking fire, confined to container	8	0.14%
114 - Chimney or flue fire, confined to chimney or flue	1	0.02%
117 - Commercial Compactor fire, confined to rubbish	1	0.02%
118 - Trash or rubbish fire, contained	4	0.07%
131 - Passenger vehicle fire	7	0.12%
138 - Off-road vehicle or heavy equipment fire	1	0.02%
142 - Brush or brush-and-grass mixture fire	1	0.02%
151 - Outside rubbish, trash or waste fire	8	0.14%
154 - Dumpster or other outside trash receptacle fire	3	0.05%
160 - Special outside fire, other	2	0.03%
162 - Outside equipment fire	1	0.02%
231 - Chemical reaction rupture of process vessel	1	0.02%
251 - Excessive heat, scorch burns with no ignition	31	0.54%
300 - Rescue, EMS incident, other	67	1.17%
311 - Medical assist, assist EMS crew	270	4.71%
320 - Emergency medical service, other	26	0.45%
321 - EMS call, excluding vehicle accident with injury	3965	69.14%
322 - Motor vehicle accident with injuries	92	1.60%
323 - Motor vehicle/pedestrian accident (MV Ped)	11	0.19%
324 - Motor vehicle accident with no injuries.	20	0.35%
331 - Lock-in (if lock out , use 511)	16	0.28%
341 - Search for person on land	1	0.02%
342 - Search for person in water	1	0.02%
350 - Extrication, rescue, other	6	0.10%
351 - Extrication of victim(s) from building/structure	2	0.03%
352 - Extrication of victim(s) from vehicle	5	0.09%
353 - Removal of victim(s) from stalled elevator	7	0.12%
354 - Trench/below-grade rescue	1	0.02%
355 - Confined space rescue	2	0.03%
357 - Extrication of victim(s) from machinery	1	0.02%
361 - Swimming/recreational water areas rescue	3	0.05%
362 - Ice rescue	1	0.02%
381 - Rescue or EMS standby	19	0.33%
400 - Hazardous condition, other	1	0.02%
410 - Combustible/flammable gas/liquid condition, other	4	0.07%
411 - Gasoline or other flammable liquid spill	9	0.16%
412 - Gas leak (natural gas or LPG)	33	0.58%
413 - Oil or other combustible liquid spill	13	0.23%
422 - Chemical spill or leak	25	0.44%
424 - Carbon monoxide incident	17	0.30%
440 - Electrical wiring/equipment problem, other	4	0.07%
442 - Overheated motor	6	0.10%
444 - Power line down	14	0.24%

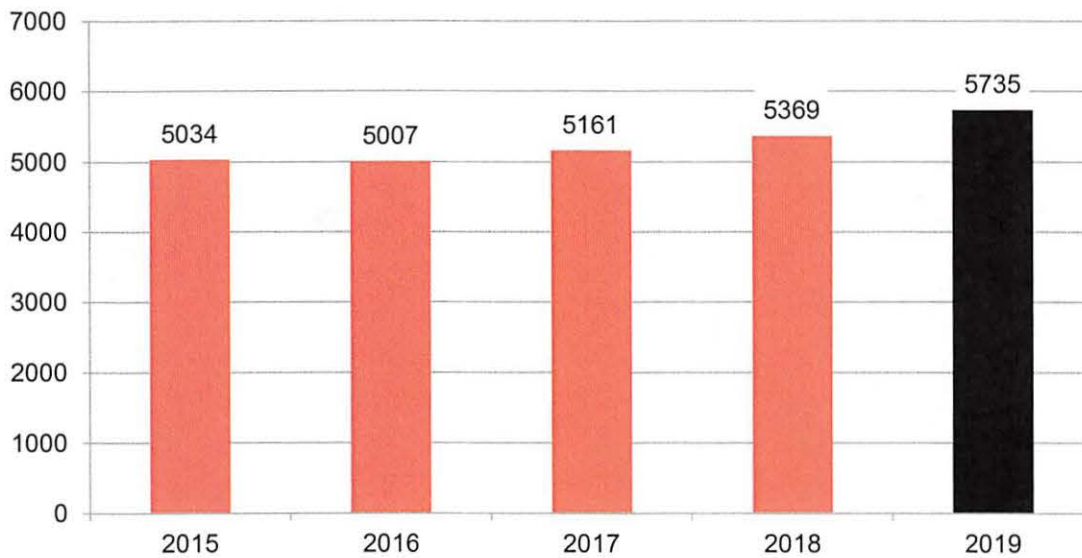
Detailed Breakdown by Incident Type (Continued)

INCIDENT TYPE	# INCIDENTS	% of TOTAL
445 - Arcing, shorted electrical equipment	8	0.14%
463 - Vehicle accident, general cleanup	3	0.05%
500 - Service Call, other	1	0.02%
511 - Lock-out	70	1.22%
512 - Ring or jewelry removal	2	0.03%
520 - Water problem, other	3	0.05%
521 - Water evacuation	5	0.09%
522 - Water or steam leak	13	0.23%
531 - Smoke or odor removal	13	0.23%
542 - Animal rescue	19	0.33%
550 - Public service assistance, other	1	0.02%
551 - Assist police or other governmental agency	32	0.56%
552 - Police matter	27	0.47%
553 - Public service	104	1.81%
554 - Assist invalid	115	2.01%
555 - Defective elevator, no occupants	2	0.03%
561 - Unauthorized burning	62	1.08%
600 - Good intent call, other	31	0.54%
611 - Dispatched & cancelled en route	71	1.24%
622 - No incident found on arrival at dispatch address	54	0.94%
631 - Authorized controlled burning	16	0.28%
651 - Smoke scare, odor of smoke	22	0.38%
652 - Steam, vapor, fog or dust thought to be smoke	8	0.14%
653 - Smoke from barbecue, tar kettle	2	0.03%
661 - EMS call, party transported by non-fire agency	7	0.12%
671 - HazMat release investigation w/no HazMat	29	0.51%
700 - False alarm or false call, other	1	0.02%
711 - Municipal alarm system, malicious false alarm	1	0.02%
714 - Central station, malicious false alarm	4	0.07%
715 - Local alarm system, malicious false alarm	6	0.10%
730 - System malfunction, other	1	0.02%
731 - Sprinkler activation due to malfunction	12	0.21%
733 - Smoke detector activation due to malfunction	35	0.61%
734 - Heat detector activation due to malfunction	2	0.03%
735 - Alarm system sounded due to malfunction	37	0.65%
736 - CO detector activation due to malfunction	22	0.38%
741 - Sprinkler activation, no fire - unintentional	11	0.19%
743 - Smoke detector activation, no fire - unintentional	51	0.89%
744 - Detector activation, no fire - unintentional	2	0.03%
745 - Alarm system activation, no fire - unintentional	45	0.78%
746 - Carbon monoxide detector activation, no CO	19	0.33%
900 - Special type of incident, other	2	0.03%
911 - Citizen complaint	1	0.02%
TOTAL INCIDENTS:	5735	100.00%

Major Incident Type Breakdown

MAJOR INCIDENT TYPE	2019 GOAL	2019 ACTUAL
Fires	< 90	89
Rescue and Emergency Medical Service	4300	4516
Non Fires	1000	1130

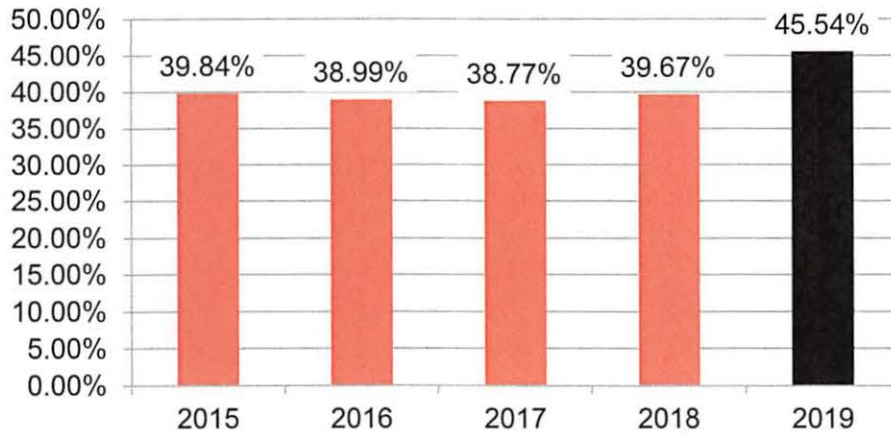
Total Responses



Formal Fire Investigations

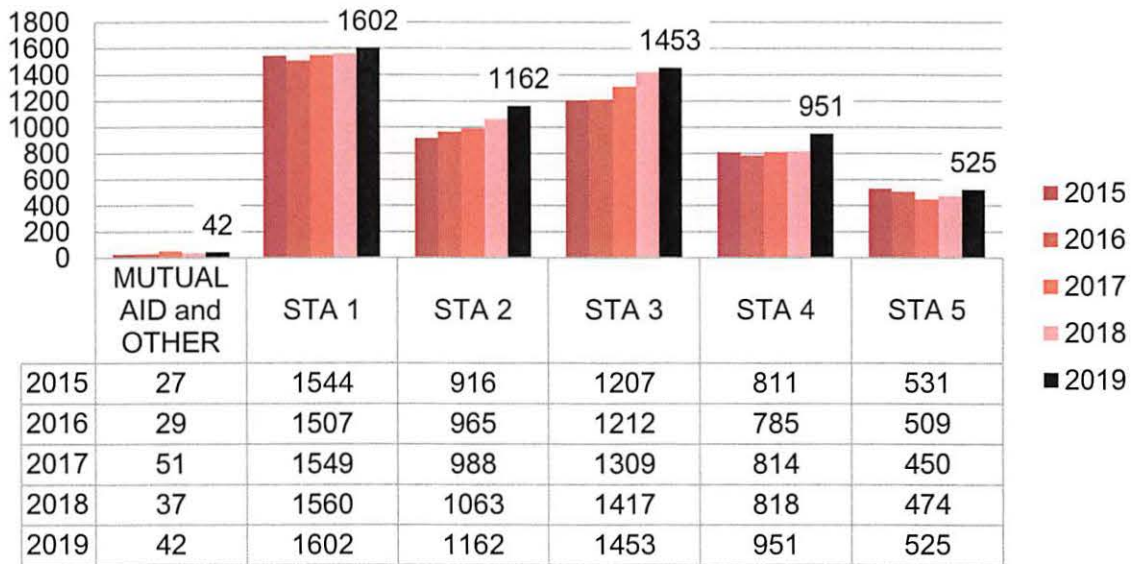
	2018	2019
Investigations	100	91

Average Percent of Overlapping Incidents



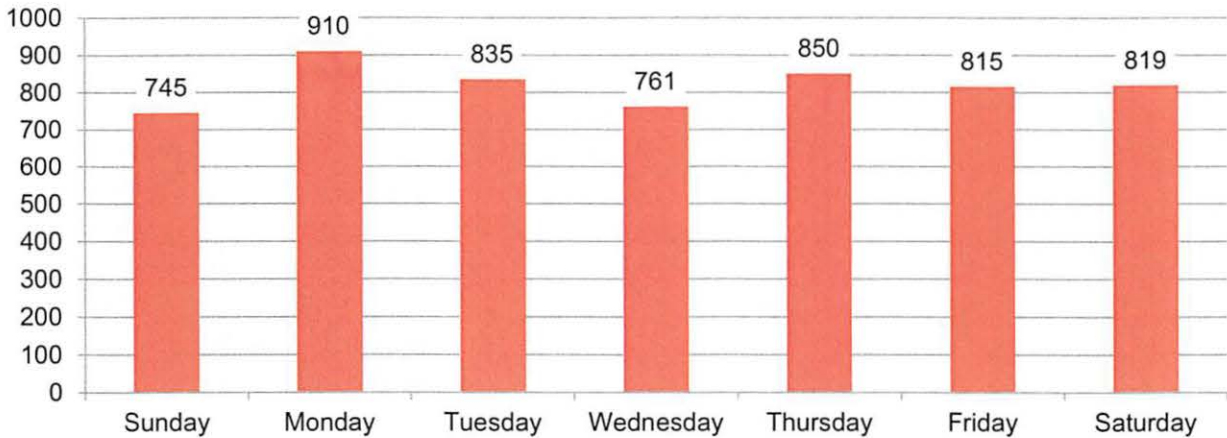
The measure of simultaneous calls represents the percentage of total call requests for the Fire Department while another call or multiple calls are already in progress. Generally speaking the call requests are random. However, in 2019 there was a slight increase in concurrent calls from the previous year,

Station Incident Count per Station

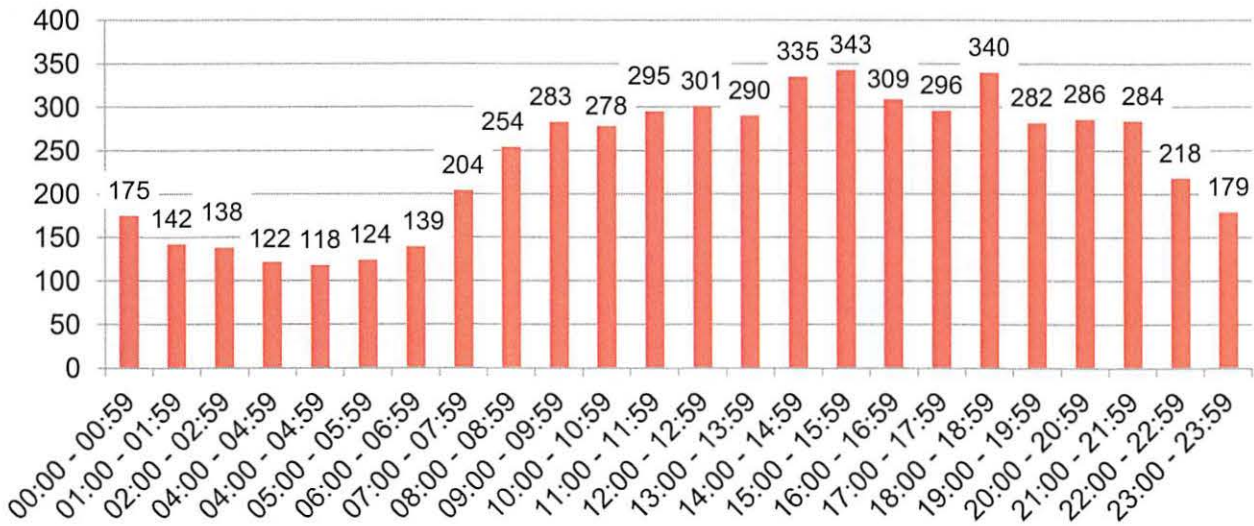


The *Response Requests by Station Area* graph is the total number of incidents as divided by Fire Station Single Alarm response area as designated by the Fire Department. These response areas are established to maintain appropriate response times as set forth by the National Fire Protection Association (NFPA).

Calls by Day of Week



Calls by Time of Day



The Calls by Day of Week and Calls by Time of Day graphs are indicators of when requests for the Fire Department occur in Sheboygan. While there are some patterns that are seen, these graphs match trends nationally overall and also indicate that requests happen at all times.

Emergency Medical Services

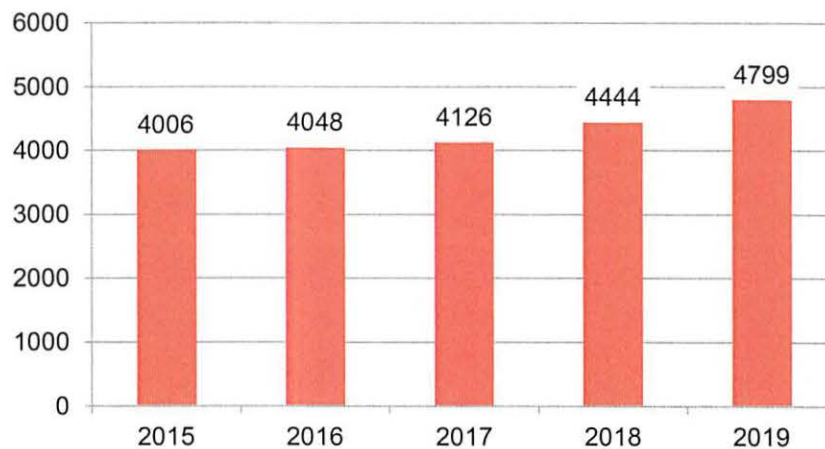
The Sheboygan Fire Department has provided paramedic level EMS transport services to the citizens of Sheboygan for 12 years, in addition to the fire and rescue services it has provided for well over 100 years.

The Sheboygan Fire Department maintains a fleet of four ambulances to provide care and transport to the sick and injured. During the past 10 years the department has continued to provide quality, consistent, and compassionate emergency medical service to the community well within current national standards.

As a value-added service of the Fire Department, the revenues generated through the provision of the ambulance service help to offset the cost of maintaining an effective and efficient Fire Department. This is done through the use of cross-trained personnel with a great deal of education and training and who are prepared to meet the emergency and non-emergency needs of those it serves, whether it be a medical emergency, a fire, or other service need. Each ambulance also carries firefighting equipment for the firefighter/paramedics that staff those vehicles. This allows those personnel to also be able to respond to fires should they occur.

As part of the department's injury prevention efforts, the Fire Department has partnered with the Aging and Disability Resource Center (ADRC) in assisting with a referral program that provides for education and support from the ADRC for those who may need assistance or education about preventing falls in the home. When it is recognized through the department's contact, that a person might be in need of assistance or support, crews will offer the referral and the department will make contact with the ADRC. ADRC will then make contact with the individual and offer assistance. The department's goal is to encourage every ambulance service in the county to provide this service and connection to the resources they need.

Total EMS Contacts



Fire Prevention and Public Education

In 2019, the Sheboygan Fire Department continued its Fire Prevention/Education program, which spans the months of September and October. During this time, the firefighters visit both the public and parochial schools in Sheboygan to provide fire safety education to children in grades Kindergarten through Fourth grade.

Topics include; Meeting Your Friendly Firefighters, Stop, Drop, and Roll, Plan Your Escape, House of Hazards, and Survive Alive House.



Once a year, smaller schools, have the opportunity to come to Fire Station 3 for the Fire Academy. The Fire Academy provides the same educational programming as listed, but in a single location. This past year, the Sheboygan Fire Department provided 149 programs educating approximately 3,049 students at schools throughout the City of Sheboygan and an additional 168 students at the Fire Academy.

While it is a core mission of the Sheboygan Fire Department to respond to and mitigate incidents within the City, it is also the department's mission to reduce the number and severity of those incidents by proper code development and enforcement, effective and efficient response, and ongoing public education. It is through this continuous and comprehensive program of education that the department maintains a culture of safety in the community.

This general program area of public education is vital to the success of the Fire Department's mission. The funding for the materials used for the school programs is largely generated through a program developed and operated by the National Fire Safety Council (NFSC). Each year, local businesses are solicited for donations toward the program by NFSC on the department's behalf and those funds are used by the department to purchase all of the fire prevention materials used in the public education programs delivered in the schools.

The Sheboygan Fire Department works closely with the Building Inspection Division in the city to assure that buildings are safe and up to NFPA 1 Fire Safety Code. In addition to safety compliance, annual fire inspections also serve as a way for firefighters to remain familiar with the buildings and business owners in their response areas, which aids in properly protecting the owners interest in property and also public safety. This past year, 1,987 inspections were conducted. The program also contains tools for developing pre-fire plans for a safer, more effective, and efficient response to a property should there ever be an emergency.

Training and Resource Development

The nature of the responsibilities of a Fire Department requires continuous training of its personnel to assure the best possible chance of a positive outcome when critical incidents occur. This is especially important when those events do not happen very often and staff gets one chance to get it right. Training and preparation is tailored to create effectiveness, efficiency, and safety when the Fire Department responds to incidents. The Sheboygan Fire Department provides for training of its employees through many different programs using a variety of methodologies that are designed to best meet the needs of the department both fiscally and operationally. Because of the inherent dangers present in the job, many of the training areas are statutorily mandated for the protection of both the employee and the citizens they serve.

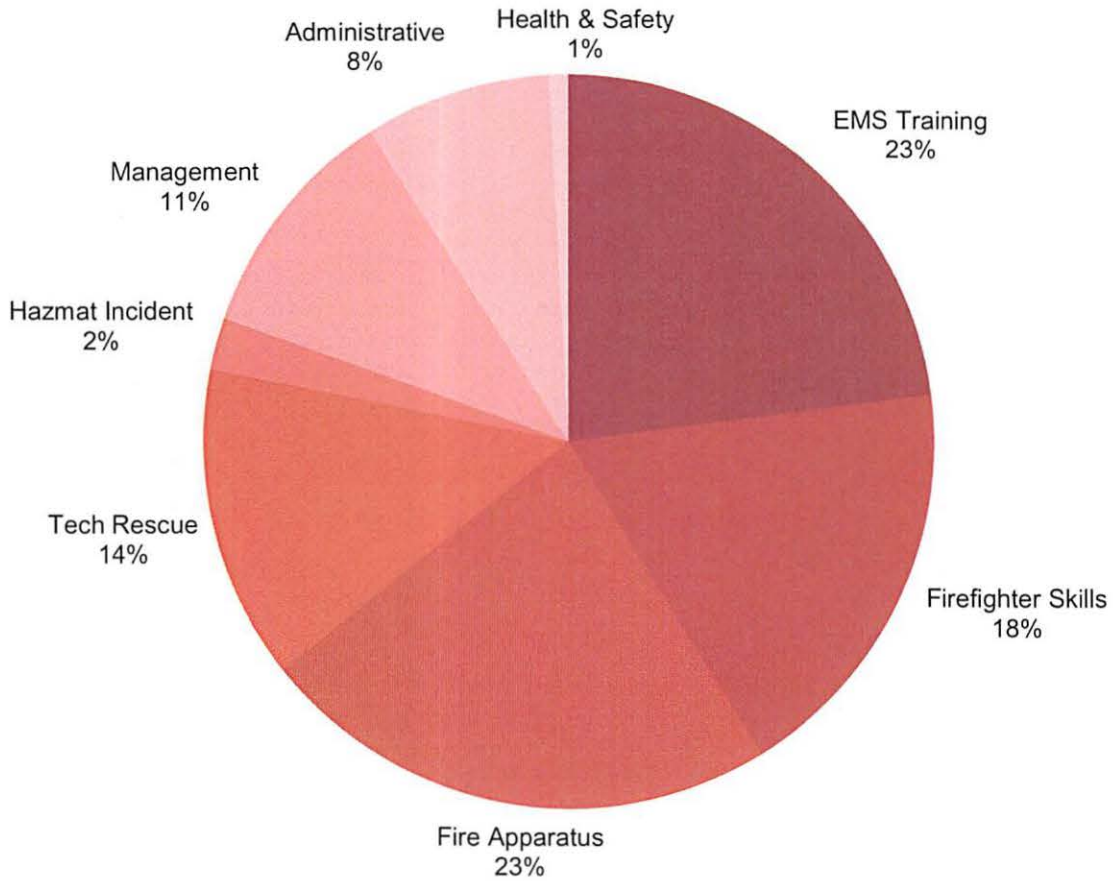


Extrication training during the summer of 2019.



Training with our Sister City from Esslingen, Germany.

Training Distribution



Training Category/Hours

Category	Total Hours
EMS Training	2826
Firefighter Skills	2248
Fire Apparatus	2851
Tech Rescue	1706
Hazmat Incident	280
Management	1286
Administrative	1026
Health & Safety	104
Total Training Hours	12327

In Memoriam



JOSEPH RAML

Born: 1960

Appointed: 1994

Retired as Fire Equipment Operator

Returned to Quarters: 2019



KENNETH CESAR

Born: 1936

Appointed: 1962

Retired as Fire Equipment Operator

Returned to Quarters: 2019



WILLIAM KRAUS

Born: 1936

Appointed: 1963

Retired as Fire Equipment Operator

Returned to Quarters: 2019



DAVID BERENZ

Born: 1941

Appointed: 1969

Retired as Lieutenant

Returned to Quarters: 2019



“What we do for ourselves dies with us. What we do for others and the world remains and is immortal.”

Albert Pine

Photo Credits

Cover page photo courtesy of Gary C. Klein/USA TODAY NETWORK-Wisconsin

Personnel photos courtesy of Jean Zemke

Other photos provided by the Sheboygan Fire Department



II

R. O. No. _____ - 19 - 20. By FIRE CHIEF. April 20, 2020.

Pursuant to section 50-564 of the Municipal Code, I herewith submit my quarterly report of Benchmark Measurements for the Fire Department, for the period commencing January 1, 2020 and ending March 31, 2020.

Incident Types	2018	First Quarter	2019	First Quarter	2020	2020
	Actual	2019	YTD Figures	2020	YTD Figures	Goals
Fires	94	24	89	17	17	< 90
Rescue & Emergency Medical Service	4,220	1,098	4,516	1,084	1,084	4,300
Non Fires	1,055	244	1,130	245	245	1,000
TOTAL	5,369	1,366	5,735	1,346	1,346	5,300

Station Incident Count Per Station

Station 1	1,560	364	1,556	362	362	1,550
Station 2	1,063	275	1,130	259	259	1,100
Station 3	1,417	356	1,422	356	356	1,400
Station 4	818	242	1,043	222	222	1,000
Station 5	474	121	543	134	134	500
Out of City	37	8	43	13	13	10

Fire Loss

Number of Incidents	56	13	55	15	15	
Pre Incident Value				\$ 3,610,900	\$ 3,610,900	
Total Property Loss	\$ 630,000	\$ 93,150	\$ 373,100	\$ 175,000	\$ 175,000	
Total Content Loss	\$ 348,985	\$ 26,700	\$ 152,565	\$ 62,050	\$ 62,050	
Total Loss	\$ 978,985	\$ 119,850	\$ 525,665	\$ 237,050	\$ 237,050	
Average Loss	\$ 17,481	\$ 9,219	\$ 9,557	\$ 15,803	\$ 15,803	

Workload

Inspections	1,926	20	1,987	13	13	1,926
School Safety Programs/Students	173/3,246	0/0	149/3,330	0/0	0/0	
Public Events	51	6	46	9	9	45
Non-Compliance/Installed Smoke Alarms	N/A	N/A	128/161	22/20	22/20	
Fire Training Hours	8,514	1,610	8,437	1,198	1,198	8,000
EMS Training Hours	1,969	764	2,314	584	584	2,100
Investigations/Formal	100	23	91	18	18	

Efficiency

EMS Average Response Time (360 Seconds)				86%	86%	90%
Fire Average Response Time (380 Seconds)*	89%	91%	88%	86%	86%	90%

Effectiveness

Resident Satisfaction Rating	99%	99%	99%	99%	99%	80%
ISO Rating	2	2	2	2	2	1

* Fire response 380 seconds or less per NFPA standards

*APB
2020-2021
Council*



FIRE CHIEF

II

R. O. No. _____ - 19 - 20. By CHIEF OF POLICE CHRISTOPHER DOMAGALSKI.
April 20, 2020.

Pursuant to section 54-65 of the Municipal Code, I herewith submit my quarterly report showing the Benchmark Measurements for my department for the period commencing January 1, 2020 and ending March 31, 2020.

	2018 <u>Actual</u>	Y-T-D <u>3/31/19</u>	2019 <u>Actual</u>	Y-T-D <u>3/31/20</u>	2020 <u>Goals</u>
<u>Patrol and Investgations</u>					
Homicide	0	0	1	1	0
Rape	14	11	31	4	20
Robbery	10	0	10	0	15
Aggravated Assault	146	32	114	15	100
Violent Crime Total	170	43	156	20	125
Burglary	90	16	89	19	100
Theft	719	145	678	159	900
Motor Vehicle Theft	25	5	19	6	30
Arson	8	0	3	1	5
Property Crime Total	842	166	789	185	1050
Percent of Offenses Cleared	61%	72%	56%	62%	70%
Value of Property Stolen	\$485,282	\$35,965	\$1,170,450	\$117,453	\$500,000
Value of Property Recovered	\$179,946	\$74,084	\$678,222	\$62,905	\$200,000
Percent of Stolen Recovered	37%	206%	57%	54%	40%
Accident Investigations	1,677	467	1,592	360	1,500
Traffic Stops	5,270	1,175	4,937	1,082	No Goal
Traffic Arrests	4,509	931	3,924	732	No Goal
Other Arrests	3,406	891	3,204	739	No Goal
Speed Trailer Deployments	17	1	17	0	20
HVEE Deployments	14	3	31	0	12
Parking Tickets Issued	9,032	3,841	7,840	3,211	10,000
Bicycles Recovered	158	14	168	17	150
Involuntary Commitments	121	30	110	19	No Goal
<u>Administration</u>					
District Attorney Request for Digital Evidence	1,321	329	1,326	319	2,750
Open Records Requests	4,804	1,433	6,546	2,030	4,000
Nixle Messages Sent	283	74	239	36	250
Press Releases	41	3	28	3	50
Tweets	236	64	224	34	350
Facebook likes	10,042	10,800	12,164	12,512	11,500
Reported Crime Maps	89	17	85	26	104
Crime Comparison Reports	36	6	25	6	26

*Beginning 2020, crime numbers are derived from IBR (Incident-Based Reporting).

CHIEF OF POLICE

AHPS of
2020-2021
Council

III

Res. No. - 19 - 20. By Alderpersons Donohue and Bohren. April 20, 2020.

A RESOLUTION authorizing submitting a Substantial Amendment to the U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) program for the 2019-2020 Program Year.

WHEREAS, as part of the Coronavirus Aid, Relief, and Economic Security (CARES) Act passed by the United States Congress and signed into law by the President on March 27, 2020, the City has received an allocation of Community Development Block Grant funds ("CDBG-CV funds") in the amount of \$539,956; and

WHEREAS, in compliance with 24 CFR § 91.105, the City of Sheboygan Citizen Participation Plan requires a 30-day public comment period as it relates to the Substantial Amendment process; and

WHEREAS, The CARES Act permits HUD to waive, or specify alternative requirements for, any provision of any statute or regulation that the Secretary administers in connection with the CDBG-CV funds, with certain exceptions, upon a finding by the Secretary that any such waivers or alternative requirements are necessary to expedite or facilitate the use of such amounts to prevent, prepare for, and respond to coronavirus; and

WHEREAS, pursuant to its April 9, 2020 guidance related to CDBG-CV funds, HUD has authorized certain grantees, including local municipalities, to limit the public comment period for the Substantial Amendment process related to CDBG-CV funds to five days; and

WHEREAS, the Common Council believes it is in the best interest of the City to fund a Microenterprise Small Business Emergency Fund designed to assist certain small businesses that were required to close down due to Wisconsin's "Safer At Home Order" retain employees, and to allocate funds to public service agencies that have incurred costs not being reimbursed via other CARES Act programs.

NOW, THEREFORE, BE IT RESOLVED: That the Common Council authorizes the submittal of a Substantial Amendment for final approval to HUD to amend the 2019 program year to include the \$539,956 of CDBG-CV funding.

BE IT FURTHER RESOLVED: That authorization is contingent upon staff holding a 5-day public comment hearing on the proposed use of the funds.

*Suspend
Adopt*

BE IT FURTHER RESOLVED: That the appropriate staff are authorized to create, sign, and execute such documents necessary for final submittal, which shall occur on or after May 1, 2020.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 19 - 20. By Alderpersons Donohue and Bohren.
April 20, 2020.

A RESOLUTION authorizing the expenditure of up to \$400,000 of CDBG-CV funds via a Small Business Emergency Assistance Fund.

WHEREAS, as part of the Coronavirus Aid, Relief, and Economic Security (CARES) Act passed by the United States Congress and signed into law by the President on March 27, 2020, the City has received an allocation of Community Development Block Grant funds ("CDBG-CV funds") in the amount of \$539,956; and

WHEREAS, the Common Council approved submitting a Substantial Amendment to the U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) program for the 2019-2020 Program Year; and

WHEREAS, the Common Council believes it is in the best interest of the City to spend up to \$400,000 of the CDBG-CV funds to fund a Microenterprise Small Business Emergency Fund designed to assist certain small businesses that were required to close down due to Wisconsin's "Safer At Home Order" retain employees; and

WHEREAS, funding provided through this program, which shall be between \$3,000 and \$15,000 for each eligible participant, will be provided as a 6-month forgivable loan, with awardees eligible to complete forgiveness of the loan provided they maintain compliance with Community Development Block Grant, city requirements and other obligations set forth in their submitted application; and

WHEREAS, eligible applicants include all for-profit businesses located within the City of Sheboygan employing five or fewer individuals who commit to retaining a minimum of one full-time equivalent for the duration of the loan (6 months).

Suspend
Adopt

NOW, THEREFORE, BE IT RESOLVED: That the Common Council authorizes and directs the appropriate city staff to expend up to \$400,000 of CDBG-CV funds to fund a Microenterprise Small Business Emergency Fund as described above.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

~~VIII~~

R. C. No. _____ - 19 - 20. By PUBLIC WORKS COMMITTEE. April 20, 2020.

Your Committee to whom was referred Res. No. 200-19-20 by Alderpersons Wolf and Sorenson authorizing the appropriate City officials to execute a Memorandum of Agreement between the Wisconsin State Historic Preservation Officer and the City of Sheboygan regarding the demolition of the Sheboygan Municipal Auditorium and Armory located at 516 Broughton Drive, Sheboygan; recommends adopting the Resolution.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

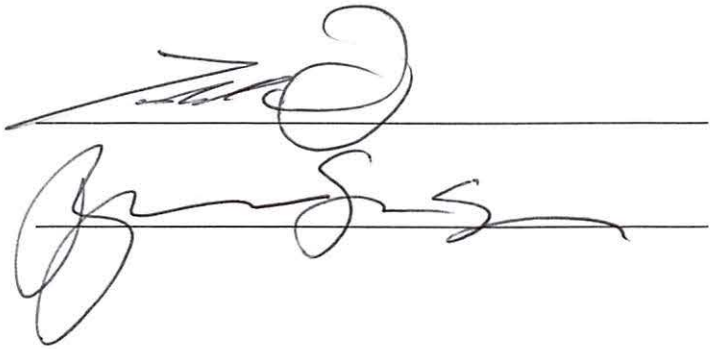
5.4.

Res. No. 200 - 19 - 20. By Alderpersons Wolf and Sorenson.
April 8, 2020.

A RESOLUTION authorizing the appropriate City officials to execute a Memorandum of Agreement between the Wisconsin State Historic Preservation Officer and the City of Sheboygan regarding the demolition of the Sheboygan Municipal Auditorium and Armory located at 516 Broughton Drive, Sheboygan.

RESOLVED: That the Mayor and City Clerk are hereby authorized to execute the Memorandum of Agreement between the Wisconsin State Historic Preservation Officer and the City of Sheboygan, in form substantially similar to the attached.

Public works
adopt



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

MEMORANDUM OF AGREEMENT
BETWEEN THE WISCONSIN STATE HISTORIC PRESERVATION OFFICER
AND THE CITY OF SHEBOYGAN

Regarding the demolition of the
SHEBOYGAN MUNICIPAL AUDITORIUM AND ARMORY
516 Broughton Drive, City of Sheboygan, Sheboygan County, Wisconsin
WHS CASE #19-0147/SB

WHEREAS, the City of Sheboygan (hereinafter City) plans to demolish the Sheboygan Municipal Auditorium and Armory; and

WHEREAS, the undertaking will consist of the complete demolition of the Armory (the Project); and

WHEREAS, the City has defined the action's Area of Potential Effect (hereinafter APE) as the Armory and the immediate environment; and

WHEREAS, the Armory is listed in the National Register and State Register of Historic Places, thereby making the Project an action to review under Wisconsin State Statute §§ 44.42 and 66.111; and

WHEREAS, the State Historic Preservation Office (hereinafter SHPO) has determined the proposed action will result in an adverse effect to the Armory and has negotiated the subject mitigation plan with the City pursuant to Wisconsin State Statute §§ 44.42 and 66.111.

NOW, THEREFORE, the City and the SHPO agree that, upon execution of this MOA, and upon the City's decision to proceed with the Project, the City shall ensure the following stipulations are implemented in order to mitigate the adverse effect of the Project.

I. Stipulations

- A. Salvage Opportunity. The City shall permit the Sheboygan County Historical Society to tour the Armory prior to initiation of the Project to determine whether there may be architectural, stylistic, historic, or other physical elements of the building that it might wish to salvage for its archives, museum and/or public display.
1. If salvage is desired and possible, the City or its agent, shall provide a memo to SHPO noting what was taken and when it was salvaged.
 2. In the event that salvage is possible, the City or its agent will, if necessary, provide assistance in the removal and/or transport of said salvage to the Sheboygan County Historical Society & Museum.
 3. If salvage is desired but not possible, the City or its agent, shall provide a memo detailing why it is not possible.

- B. Armory Documentary. A Documentary of the history of the Armory, from its construction through demolition (if demolition occurs within the timeline of this stipulation), will be produced by WSCS, the City's community television station, and made available on demand to the public via the WSCS website.
1. Within six (6) weeks of execution of this MOA, the City will call for stories and/or memorabilia from the public regarding the Armory. See Appendix A for additional information regarding memorabilia, completion timeline and SHPO review.
 2. The Documentary will be made available to the public within two (2) years of execution of this MOA. In addition to its on-demand availability, a publicized (by the City) public viewing will be scheduled at an appropriate venue (provided by the City) upon completion of the Documentary. A copy of the production will also be made available for check-out from the Sheboygan Public Library.
 3. The City shall be responsible for funding all aspects of the Documentary's production.
- C. Architectural and Historical Resources Survey Update and Public Meeting. A "targeted" City of Sheboygan resource survey update will be completed. See Appendix B for specific properties to be reviewed as part of the targeted survey.
1. Within twelve (12) weeks of execution of this MOA, the City will hire a Qualified Historian to complete the targeted survey per National Park Service and Wisconsin Historical Society standards.
 2. SHPO will review the targeted survey update findings in the field with the Qualified Historian prior to the finalization of the updated report.
 3. At the conclusion of the survey [which shall be completed within one (1) year of the hire of the aforementioned Qualified Historian], a public meeting will be held to publicize the results, at which SHPO staff will be attendance.
 4. The City shall be responsible for both the production and the mailing of notification letters to publicize the meeting, as well as providing an appropriate venue for the meeting.
 5. The City shall be responsible for funding all aspects of the survey update.

II. Duration

This MOA will expire upon completion of the Project, or five (5) years from the date of execution of this MOA, whichever comes first. Prior to such time, any signatory or invited signatory may consult with other such signatories to reconsider the terms of the MOA and amend it in accordance with IV below.

III. Monitoring and Reporting

Following the execution of this MOA the City will provide WHS with evidence of work undertaken pursuant to its terms. The City will make all efforts required by law to verify compliance, and provide periodic updates detailing the work undertaken to satisfy the stipulations of said agreement, at least quarterly with the first such report due three (3) months from the date of the final signature of this MOA, to all parties to this MOA.

IV. Amendments

This MOA may be amended when such an amendment is agreed to in writing by all signatures. The amendment will be effective on the date a copy signed by all signatories is filed with WHS.

V. Termination

If any signatory to this MOA determines the terms of this agreement will not, or cannot be carried out, that party shall immediately consult with other parties to attempt to develop an amendment per IV above. If within thirty (30) days, or another time period agreed upon by all signatories, an amendment cannot be reached, any signatory may propose to terminate the subject MOA.

Once the MOA is terminated, and prior to work continuing on the undertaking, the City and SHPO shall negotiate and execute another MOA pursuant to Wisconsin Stat. §§ 66.1111 & 44.42

[Signature Pages Follow]

SIGNATORIES:

CITY OF SHEBOYGAN

By: _____
Michael Vandersteen, Mayor

Date: _____

Meredith DeBruin, City Clerk

Date: _____

SHEBOYGAN COUNTY HISTORICAL SOCIETY & MUSEUM

By: _____
Travis Gross, Museum Executive Director

Date: _____

SHEBOYGAN COUNTY HISTORICAL RESEARCH CENTER

By: _____
Beth Dippel, Executive Director

Date: _____

WISCONSIN STATE HISTORIC PRESERVATION OFFICER

By: _____

Daina Penkiunas, Ph.D
State Historic Preservation Officer

Date: _____

Appendix A: Armory Documentary

- The City will hire a Qualified Historian to provide assistance in the preparation of the documentary that will cover its entire history, from construction through demolition (if possible, dependent upon date of demolition). The documentary will include historic and recent photographs, and historic documents such as plans, maps, periodicals, and advertising, as well as interviews with members of the public. Both the Sheboygan County Historical Society and the Sheboygan County Historical Research Center have agreed to assist in providing said historical images and/or other armory materials they have in their possession for a one-time use for the production of the documentary only. No other reproductions--hard copies or digital images/files--will be retained by the City or any other entity associated with the documentary production.
- Any memorabilia obtained by or lent to the City (or WSCS TV) during the “call to the public” will be returned to its owner.
- Within 6 months of execution of this MOA, the City, or its agent, will provide an outline to SHPO that covers the planned content for the documentary. SHPO will have 30 days to complete the review.
- Within 12 months of execution of this MOA, the City, or its agent, will provide a draft documentary to the SHPO for review and comment. SHPO will have 30 days to complete review.
- A memo detailing the documentary’s “on demand” availability, as well as its availability at the local library, will be provided by the City, or its agent, to SHPO staff to close out the stipulation.

Appendix B: Targeted Architectural & Historical Resources Survey Update

The Targeted Survey Update will be conducted following the guidelines set forth in the Architecture-History Survey Manual found on the WHS website. The Targeted Survey Update will consist of a review of all the properties that were identified as Potentially Eligible as a result of the "City of Sheboygan, Wisconsin, Architectural and Historical Intensive Survey Report," Prepared for the City of Sheboygan Historic Preservation Commission & Department of City Development and Completed by LJM Architects, Inc., in 2002, 2004 & 2006. Efforts shall be made to provide historic names for all potentially eligible properties as a result of the survey update. All properties identified in the report as Potentially Eligible (except for those properties that have since been National Register-listed) are identified below, along with the references to the survey report pages upon which they are listed (it is acknowledged that some of the following properties may be no longer extant):

Historic Districts

2nd Street Residential Historic District (pages 258-59)

3rd Street Residential Historic District (pages 260-61)

Evergreen Park Historic District (pages 264-65)

The Park was officially determined eligible by the WHS (per a DOE) on 6 October 2014.

Highland Terrace Residential Historic District (pages 266-67)

Holy Name Church Historic District (pages 268-69)

Industry Barons Residential Historic District (pages 270-71)

North Avenue Residential Historic District (pages 272-73)

The proposed district was officially determined eligible by the WHS (per a DOE) on 13 December 2017.

Northern Apartments Residential Historic District (pages 274-75)

Plymouth Lane Residential Historic District (pages 276-77)

Saint Dominic Church Historic District (pages 278-79)

South 17th Street Residential Historic District (pages 280-81)

Vollrath Block Residential Historic District (pages 282-83)

Individual Properties

- Please note that the report's listing of *Properties Potentially Eligible for Listing in the National Register* (beginning on page 248) DID NOT separate out the individually eligible properties from those located within a proposed historic district. The list in the report was cross-checked with the WHPD database to determine the individually eligible properties listed below.

1215 N. 7 th Street	B. Thompson House (page 249)
1227 N. 7 th Street	Peter & Mattie Pape Reiss House (page 249)
2103 S. 7 th Street	Wilbur White House (page 249)
1500 Block S. 7 th Street	General Charles King Memorial Park entry gate (page 249)
1103 N. 8 th Street	J. Grandlic and Son Jewelry (page 249)
N. 8 th Street & Ontario Avenue	Civil War Soldiers' Monument (page 249)
N. 8 th Street & Erie Avenue	Spanish American War Monument (page 249; record not found in WHPD)
1011 S. 8 th Street	C. Reiss Coal Co. (page 249)
1923 S. 8 th Street	German Renaissance Revival Style House (page 249)

1924 S. 8 th Street	Hugh Staffon House (page 249)
1010 S. 9 th Street	J.J. Koepsell Co. (page 249)
1909 S. 9 th Street	Colonial Revival Style House (page 249)
1827 N. 10 th Street	Hose Company No. 3 Fire House (page 249)
1425 S. 10 th Street	St. Spyridon Greek Orthodox Church (page 249)
1303 N. 11 th Street	Filling Station (page 249)
1313 S. 11 th Street	Engine Company No. 2 Fire House (page 250)
North 12 th Street btw Huron & Michigan	Brick Street (page 250)
1521 S. 12 th Street	F.J. Hever Motor Co. (page 250)
2412 S. 12 th Street	Theodore Grube House (page 250)
1818 N. 13 th Street	St. Paul's Evangelical Lutheran Church (page 250)
1911 N. 13 th Street	St. John's Evangelical & Reformed Church (page 250)
1320 S. 13 th Street	J.J. Elvers Store (page 250; erroneously identified as S. 12 th Street in the paper copy of the survey)
1332 S. 13 th Street	W.A. Knaak Motor Co. (page 250)
2012 N. 15 th Street	Sheboygan Fibre Furniture Co. (page 250)
1556 N. 16 th Street	Ebenezer Reformed Church (page 250)
1032 Alabama Avenue	Ross Glove Co. (page 252)
733 Broadway Avenue	Croatian National Home (page 252)
3135 Calumet Drive	Craftsman Style House (page 252)
632 Center Avenue	The Sheboygan Press Building (page 252)
	The building was determined potentially eligible by WHS REC on 12 August 2019.
828 Center Avenue	Sheboygan City Hall (page 252)
604 Erie Avenue	Zion Church (page 253)
932 High Street	Our Savior's Lutheran Church (page 253)
1116 Huron Avenue	Horace Mann Kindergarten (page 254)
1610-1612 Huron Avenue	Brick House (page 254)
Lake Michigan	North Pier Lighthouse (page 254)
3201 Lakeshore Drive	Lakeview Park Gazebo (page 254)
917 Mead Avenue	Our Savior's Lutheran Church (page 254)
632 Michigan Avenue	William A. Reiss House (page 254)
902 Michigan Avenue	Charles Hanf Building (page 254)
834 New Jersey Avenue	Ss. Cyril & Methodius Church & School (page 254)
817 New York Avenue	Edward F.W. Zimmermann Bookstore (page 254)
1223-27 New York Avenue	John Allen Seed Co. (page 254)
314 Niagara Avenue	August Kamptz House (page 254)
902 North Avenue	Calvary Cemetery Chapel (page 254)
521 Ontario Avenue	First Baptist Church (page 255)
72 Park Avenue	Sheboygan Water Plant (page 255)
SW cor Park Ave & 1 st Street	Water Cistern (page 255)
213 Pennsylvania Avenue	U.S. Coast Guard Station (page 255)
1139 Pennsylvania Avenue	Chicago & North Western Railroad Station (page 255)
1221 Pershing Avenue	Colonial Revival Style House (page 255)
701, 705, 715, 733, 809 & 819 Riverfront Drive	Fish Shanties (page 255-56)
310 St. Clair Avenue	E.A. Zundel & Marian Crocker House (page 256)

311 St. Clair Avenue	John P. Reiss House (page 256)
411 St. Clair Avenue	Masonic Temple (page 256)
612 St. Clair Avenue	Queen Anne House (page 256)
1403 Superior Avenue	Colonial Revival Style House (page 256)
927 N. Taylor Drive	Taylor Hill Reservoir (page 256)
This structure was officially determined eligible by the WHS (per a DOE) on 5 October 2012.	
1156 Union Avenue	Bock's Drug Store (page 256)

As per the WHS Architecture-History Survey Manual, the Targeted Survey Update requirements to be completed by the Consultant and provided to the WHS will include the following: (1) a hard and digital copy of the survey update for their review (the hard copy of which will consist of what is typically regarded as a Recommendations Chapter); (2) update photos uploaded to the Wisconsin Historic Preservation Database (WHPD); (3) information updates to WHPD, including historic names, dates, material changes, etc.; and (4) new maps of the proposed historic districts if their boundaries and/or any other information has changed since previously identified; if there are no changes required, copies of the earlier boundary maps will be included.

**MEMORANDUM OF AGREEMENT
BETWEEN THE WISCONSIN STATE HISTORIC PRESERVATION OFFICER
AND THE CITY OF SHEBOYGAN**

Regarding the demolition of the
SHEBOYGAN MUNICIPAL AUDITORIUM AND ARMORY
516 Broughton Drive, City of Sheboygan, Sheboygan County, Wisconsin
WHS CASE #19-0147/SB

WHEREAS, the City of Sheboygan (hereinafter City) plans to demolish the Sheboygan Municipal Auditorium and Armory; and

WHEREAS, the undertaking will consist of the complete demolition of the Armory (the Project); and

WHEREAS, the City has defined the action's Area of Potential Effect (hereinafter APE) as the Armory and the immediate environment; and

WHEREAS, the Armory is listed in the National Register and State Register of Historic Places, thereby making the Project an action to review under Wisconsin State Statute §§ 44.42 and 66.111; and

WHEREAS, the State Historic Preservation Office (hereinafter SHPO) has determined the proposed action will result in an adverse effect to the Armory and has negotiated the subject mitigation plan with the City pursuant to Wisconsin State Statute §§ 44.42 and 66.111.

NOW, THEREFORE, the City and the SHPO agree that, upon execution of this MOA, and upon the City's decision to proceed with the Project, the City shall ensure the following stipulations are implemented in order to mitigate the adverse effect of the Project.

I. Stipulations

- A. Salvage Opportunity**. The City shall permit the Sheboygan County Historical Society to tour the Armory prior to initiation of the Project to determine whether there may be architectural, stylistic, historic, or other physical elements of the building that it might wish to salvage for its archives, museum and/or public display.
1. If salvage is desired and possible, the City or its agent, shall provide a memo to SHPO noting what was taken and when it was salvaged.
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- B. Armory Documentary. A Documentary of the history of the Armory, from its construction through demolition (if demolition occurs within the timeline of this stipulation), will be produced by WSCS, the City's community television station, and made available on demand to the public via the WSCS website.
1. Within six (6) weeks of execution of this MOA, the City will call for stories and/or memorabilia from the public regarding the Armory. See Appendix A for additional information regarding memorabilia, completion timeline and SHPO review.
 2. The Documentary will be made available to the public within two (2) years of execution of this MOA. In addition to its on-demand availability, a publicized (by the City) public viewing will be scheduled at an appropriate venue (provided by the City) upon completion of the Documentary. A copy of the production will also be made available for check-out from the Sheboygan Public Library.
 3. The City shall be responsible for funding all aspects of the Documentary's production.
- C. Architectural and Historical Resources Survey Update and Public Meeting. A "targeted" City of Sheboygan resource survey update will be completed. See Appendix B for specific properties to be reviewed as part of the targeted survey.
1. Within twelve (12) weeks of execution of this MOA, the City will hire a Qualified Historian to complete the targeted survey per National Park Service and Wisconsin Historical Society standards.
 2. SHPO will review the targeted survey update findings in the field with the Qualified Historian prior to the finalization of the updated report.
 3. At the conclusion of the survey [which shall be completed within one (1) year of the hire of the aforementioned Qualified Historian], a public meeting will be held to publicize the results, at which SHPO staff will be attendance.
 4. The City shall be responsible for both the production and the mailing of notification letters to publicize the meeting, as well as providing an appropriate venue for the meeting.
 5. The City shall be responsible for funding all aspects of the survey update.

II. Duration

This MOA will expire upon completion of the Project, or five (5) years from the date of execution of this MOA, whichever comes first. Prior to such time, any signatory or invited signatory may consult with other such signatories to reconsider the terms of the MOA and amend it in accordance with IV below.

III. Monitoring and Reporting

Following the execution of this MOA the City will provide WHS with evidence of work undertaken pursuant to its terms. The City will make all efforts required by law to verify compliance, and provide periodic updates detailing the work undertaken to satisfy the stipulations of said agreement, at least quarterly with the first such report due three (3) months from the date of the final signature of this MOA, to all parties to this MOA.

IV. Amendments

This MOA may be amended when such an amendment is agreed to in writing by all signatures. The amendment will be effective on the date a copy signed by all signatories is filed with WHS.

V. Termination

If any signatory to this MOA determines the terms of this agreement will not, or cannot be carried out, that party shall immediately consult with other parties to attempt to develop an amendment per IV above. If within thirty (30) days, or another time period agreed upon by all signatories, an amendment cannot be reached, any signatory may propose to terminate the subject MOA.

Once the MOA is terminated, and prior to work continuing on the undertaking, the City and SHPO shall negotiate and execute another MOA pursuant to Wisconsin Stat. §§ 66.1111 & 44.42

[Signature Pages Follow]

SIGNATORIES:

CITY OF SHEBOYGAN

By: 
Michael Vandersteen, Mayor

Date: 4-21-2020


Meredith DeBruin, City Clerk

Date: 4-21-2020

SHEBOYGAN COUNTY HISTORICAL SOCIETY & MUSEUM

By:  _____
Travis Gross, Museum Executive Director


Date: 4/21/2020

SHEBOYGAN COUNTY HISTORICAL RESEARCH CENTER

By: Beth Dippel
Beth Dippel, Executive Director

Date: 4-22-2020

WISCONSIN STATE HISTORIC PRESERVATION OFFICER

By: 
Daina Penkiunas, Ph.D
State Historic Preservation Officer

Date: 4/30/2020

Appendix A: Armory Documentary

- The City will hire a Qualified Historian to provide assistance in the preparation of the documentary that will cover its entire history, from construction through demolition (if possible, dependent upon date of demolition). The documentary will include historic and recent photographs, and historic documents such as plans, maps, periodicals, and advertising, as well as interviews with members of the public. Both the Sheboygan County Historical Society and the Sheboygan County Historical Research Center have agreed to assist in providing said historical images and/or other armory materials they have in their possession for a one-time use for the production of the documentary only. No other reproductions--hard copies or digital images/files--will be retained by the City or any other entity associated with the documentary production.
- Any memorabilia obtained by or lent to the City (or WSCS TV) during the “call to the public” will be returned to its owner.
- Within 6 months of execution of this MOA, the City, or its agent, will provide an outline to SHPO that covers the planned content for the documentary. SHPO will have 30 days to complete the review.
- Within 12 months of execution of this MOA, the City, or its agent, will provide a draft documentary to the SHPO for review and comment. SHPO will have 30 days to complete review.
- A memo detailing the documentary’s “on demand” availability, as well as its availability at the local library, will be provided by the City, or its agent, to SHPO staff to close out the stipulation.

Appendix B: Targeted Architectural & Historical Resources Survey Update

The Targeted Survey Update will be conducted following the guidelines set forth in the Architecture-History Survey Manual found on the WHS website. The Targeted Survey Update will consist of a review of all the properties that were identified as Potentially Eligible as a result of the “City of Sheboygan, Wisconsin, Architectural and Historical Intensive Survey Report,” Prepared for the City of Sheboygan Historic Preservation Commission & Department of City Development and Completed by LJM Architects, Inc., in 2002, 2004 & 2006. Efforts shall be made to provide historic names for all potentially eligible properties as a result of the survey update. All properties identified in the report as Potentially Eligible (except for those properties that have since been National Register-listed) are identified below, along with the references to the survey report pages upon which they are listed (it is acknowledged that some of the following properties may be no longer extant):

Historic Districts

2nd Street Residential Historic District (pages 258-59)

3rd Street Residential Historic District (pages 260-61)

Evergreen Park Historic District (pages 264-65)

The Park was officially determined eligible by the WHS (per a DOE) on 6 October 2014.

Highland Terrace Residential Historic District (pages 266-67)

Holy Name Church Historic District (pages 268-69)

Industry Barons Residential Historic District (pages 270-71)

North Avenue Residential Historic District (pages 272-73)

The proposed district was officially determined eligible by the WHS (per a DOE) on 13 December 2017.

Northern Apartments Residential Historic District (pages 274-75)

Plymouth Lane Residential Historic District (pages 276-77)

Saint Dominic Church Historic District (pages 278-79)

South 17th Street Residential Historic District (pages 280-81)

Vollrath Block Residential Historic District (pages 282-83)

Individual Properties

- Please note that the report’s listing of *Properties Potentially Eligible for Listing in the National Register* (beginning on page 248) DID NOT separate out the individually eligible properties from those located within a proposed historic district. The list in the report was cross-checked with the WHPD database to determine the individually eligible properties listed below.

1215 N. 7 th Street	B. Thompson House (page 249)
1227 N. 7 th Street	Peter & Mattie Pape Reiss House (page 249)
2103 S. 7 th Street	Wilbur White House (page 249)
1500 Block S. 7 th Street	General Charles King Memorial Park entry gate (page 249)
1103 N. 8 th Street	J. Grandlic and Son Jewelry (page 249)
N. 8 th Street & Ontario Avenue	Civil War Soldiers’ Monument (page 249)
N. 8 th Street & Erie Avenue	Spanish American War Monument (page 249; record not found in WHPD)
1011 S. 8 th Street	C. Reiss Coal Co. (page 249)
1923 S. 8 th Street	German Renaissance Revival Style House (page 249)

1924 S. 8 th Street	Hugh Staffon House (page 249)
1010 S. 9 th Street	J.J. Koepsell Co. (page 249)
1909 S. 9 th Street	Colonial Revival Style House (page 249)
1827 N. 10 th Street	Hose Company No. 3 Fire House (page 249)
1425 S. 10 th Street	St. Spyridon Greek Orthodox Church (page 249)
1303 N. 11 th Street	Filling Station (page 249)
1313 S. 11 th Street	Engine Company No. 2 Fire House (page 250)
North 12 th Street btw Huron & Michigan	Brick Street (page 250)
1521 S. 12 th Street	F.J. Hever Motor Co. (page 250)
2412 S. 12 th Street	Theodore Grube House (page 250)
1818 N. 13 th Street	St. Paul's Evangelical Lutheran Church (page 250)
1911 N. 13 th Street	St. John's Evangelical & Reformed Church (page 250)
1320 S. 13 th Street	J.J. Elvers Store (page 250; erroneously identified as S. 12 th Street in the paper copy of the survey)
1332 S. 13 th Street	W.A. Knaak Motor Co. (page 250)
2012 N. 15 th Street	Sheboygan Fibre Furniture Co. (page 250)
1556 N. 16 th Street	Ebenezer Reformed Church (page 250)
1032 Alabama Avenue	Ross Glove Co. (page 252)
733 Broadway Avenue	Croatian National Home (page 252)
3135 Calumet Drive	Craftsman Style House (page 252)
632 Center Avenue	The Sheboygan Press Building (page 252)
	The building was determined potentially eligible by WHS REC on 12 August 2019.
828 Center Avenue	Sheboygan City Hall (page 252)
604 Erie Avenue	Zion Church (page 253)
932 High Street	Our Savior's Lutheran Church (page 253)
1116 Huron Avenue	Horace Mann Kindergarten (page 254)
1610-1612 Huron Avenue	Brick House (page 254)
Lake Michigan	North Pier Lighthouse (page 254)
3201 Lakeshore Drive	Lakeview Park Gazebo (page 254)
917 Mead Avenue	Our Savior's Lutheran Church (page 254)
632 Michigan Avenue	William A. Reiss House (page 254)
902 Michigan Avenue	Charles Hanf Building (page 254)
834 New Jersey Avenue	Ss. Cyril & Methodius Church & School (page 254)
817 New York Avenue	Edward F.W. Zimmermann Bookstore (page 254)
1223-27 New York Avenue	John Allen Seed Co. (page 254)
314 Niagara Avenue	August Kamptz House (page 254)
902 North Avenue	Calvary Cemetery Chapel (page 254)
521 Ontario Avenue	First Baptist Church (page 255)
72 Park Avenue	Sheboygan Water Plant (page 255)
SW cor Park Ave & 1 st Street	Water Cistern (page 255)
213 Pennsylvania Avenue	U.S. Coast Guard Station (page 255)
1139 Pennsylvania Avenue	Chicago & North Western Railroad Station (page 255)
1221 Pershing Avenue	Colonial Revival Style House (page 255)
701, 705, 715, 733, 809 & 819 Riverfront Drive	Fish Shanties (page 255-56)
310 St. Clair Avenue	E.A. Zundel & Marian Crocker House (page 256)

311 St. Clair Avenue	John P. Reiss House (page 256)
411 St. Clair Avenue	Masonic Temple (page 256)
612 St. Clair Avenue	Queen Anne House (page 256)
1403 Superior Avenue	Colonial Revival Style House (page 256)
927 N. Taylor Drive	Taylor Hill Reservoir (page 256)
This structure was officially determined eligible by the WHS (per a DOE) on 5 October 2012.	
1156 Union Avenue	Bock's Drug Store (page 256)

As per the WHS Architecture-History Survey Manual, the Targeted Survey Update requirements to be completed by the Consultant and provided to the WHS will include the following: (1) a hard and digital copy of the survey update for their review (the hard copy of which will consist of what is typically regarded as a Recommendations Chapter); (2) update photos uploaded to the Wisconsin Historic Preservation Database (WHPD); (3) information updates to WHPD, including historic names, dates, material changes, etc.; and (4) new maps of the proposed historic districts if their boundaries and/or any other information has changed since previously identified; if there are no changes required, copies of the earlier boundary maps will be included.

**FIRST AMENDMENT
TO
HARBOR CENTRE MARINA
MANAGEMENT AGREEMENT**

This First Amendment to Harbor Centre Marina Management Agreement (“Amendment”) is made and entered into this _____ day of _____, 2020 (the “Effective Date”) by and between the City of Sheboygan, Wisconsin, a municipal corporation (hereinafter called the “City”), and Founders 3 Management Company, a Wisconsin corporation, doing business as F3 Marina (hereinafter called “F3 Marina”), with its principal place of business at 252 East Highland Avenue, Milwaukee, Wisconsin 53202.

The Amendment amends the Harbor Centre Marina Management Agreement entered into between the City and F3 Marina on October 12, 2018 (the “Management Agreement”). Except as specified in this Amendment, the Agreement remains unchanged and in full force and effect.

1. Background:

- a. Section 3(a)(1) of the Management Agreement states, in relevant part: “F3 Marina covenants and agrees at all times to use its best efforts to continuously operate, manage and maintain the Marina and related facilities in a first-class and superior manner, and to use its best efforts to achieve a high level of customer satisfaction, and shall, in connection therewith, consistent with superior marina management, use its best efforts to perform the services required of F3 Marina in this Agreement.”
- b. Section 5(g) of the Management Agreement states, in relevant part: “If it becomes advisable or necessary to make extraordinary repairs or alterations to the Marina, F3 Marina shall notify the City of the need and reason for the same . . . [and] F3 Marina shall coordinate and oversee the work and insure that the specifications of the contract are complied with including, but not limited to, the obtaining of any and all governmental approvals or permits that may be required in order to complete the proper performance of the work.”

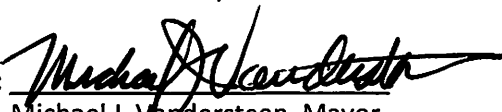
2. The Renovation of the Second Floor of the Marina:


- a. One goal of the City is to promote the year round usage of the Marina. F3 Marina has suggested that one way to do this is to renovate the second floor of the Marina into a space with comfortable amenities that can be used by the public throughout the year and that can be rented for private meetings throughout the year.
- b. To that end, F3 Marina has proposed a new layout to the second floor of the Marina, which has an estimated total renovation cost of \$61,000. A copy of that new layout is attached to this Amendment. The City will provide the funding necessary for the renovation cost. All property purchased for the renovation shall remain property of the City. F3 Marina will cooperate with the City to ensure that all equipment purchased for the renovation is appropriately reflected in any City records regarding personal property owned by the City. Pursuant to the Management Agreement, F3 Marina will coordinate and oversee the renovation.

3. The Operations of the Second Floor of the Marina:

- a. F3 Marina, as the sole managing agent of the Marina, shall—within 30 days of the effective date of this Amendment—negotiate and enter into an Operating Agreement between F3 Marina and a separate entity (the “Operator”) to operate the second floor of the Marina in furtherance of the City’s goal to promote the year round usage of the Marina.
- b. F3 Marina shall provide the Operating Agreement to the City Attorney and the Director of Public Works for their review and approval prior to its becoming effective.
- c. The Operating Agreement shall provide that the City receives at least 70% of the net income from the operations of the second floor of the Marina as rent. The Operating Agreement may make clear that the City, as owner of the equipment on the second floor of the Marina that is purchased as part of the renovation, is responsible for that equipment.
- d. Pursuant to the Management Agreement, F3 Marina is responsible for the maintenance and cleaning of the entire Marina, including the second floor of the Marina. The Operating Agreement may delegate those responsibilities to the Operator with respect to the second floor of the Marina. To the extent materials are necessary for the maintenance of the Harbor Centre Marina, including to the second floor of the Marina, pursuant to the Management Agreement, F3 Marina may make expenditures pursuant to the Annual Operating Budget approved by the City for the given year.
- e. Pursuant to the Management Agreement, the City is responsible for utilities at the Marina, including the second floor of the Marina.
- f. For the avoidance of doubt, revenue generated in the second floor of the Marina shall not count toward F3 Marina’s incentive fee under Section 14(b) of the Agreement.

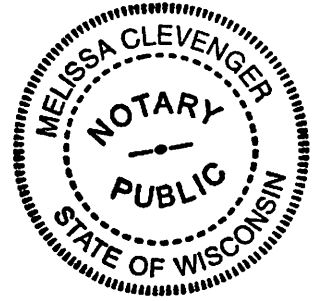
CITY OF SHEBOYGAN, WISCONSIN

BY: 
Michael J. Vandersteen, Mayor

ATTEST: 
Meredith DeBruin, City Clerk

F3 Marina

BY: _____
Robert Matheson, President



ACKNOWLEDGMENTS

STATE OF WISCONSIN)
) ss
SHEBOYGAN COUNTY)

Personally came before me this 8th day of May, 2020, the above-named Michael J. Vandersteen, Mayor, and Meredith DeBruin, City Clerk, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Melissa Clevenger
Notary Public, State of Wisconsin
My Commission expires: 7/24/2021

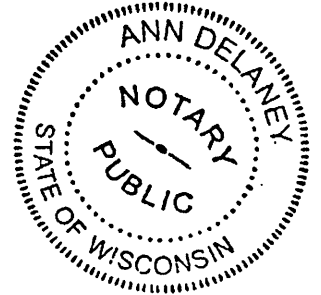
STATE OF WISCONSIN)
) ss
MILWAUKEE COUNTY)

Personally came before me this 4th day of May, 2020, the above-named Robert Matheson, President of F3 Marina, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Robert Matheson
President

Ann Delaney
Notary Public, State of Wisconsin
My Commission expires: 4/12/2024

This document authorized by and in accordance with Res. No. ___-19-20



VIII

R. C. No. _____ - 19 - 20. By PUBLIC WORKS COMMITTEE. April 20, 2020.

Your Committee to whom was referred DIRECT REFERRAL Res. No. 201-19-20 by Alderpersons Wolf and Sorenson authorizing F3 Marina to renovate the Harbor Centre Marina second floor and to authorize the appropriate City officials to execute the First Amendment to Harbor Centre Marina Agreement with F3 Marina; recommends adopting the Resolution.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

DIRECT REFERRAL TO PUBLIC WORKS COMMITTEE

Res. No. 201 - 19 - 20. By Alderpersons Wolf and Sorenson.
April 14, 2020.

A RESOLUTION authorizing F3 Marina to renovate the Harbor Centre Marina second floor and to authorize the appropriate City officials to execute the First Amendment to Harbor Centre Marina Management Agreement with F3 Marina.

WHEREAS, the City of Sheboygan (the "City") wishes to promote year round usage of the Harbor Centre Marina; and

WHEREAS, on October 12, 2018, the City entered into a Management Agreement regarding the Harbor Centre Marina with F3 Marina which, among other things, provides that F3 Marina may recommend alterations to the Marina; and

WHEREAS, in order to effectuate the City's goal of promoting year round usage of the Harbor Centre Marina, F3 Marina has proposed renovating the second floor of the Harbor Centre Marina into a space with comfortable amenities that can be used by the public throughout the year and that can be rented for private meetings throughout the year; and

WHEREAS, a copy of the new proposed layout to the second floor of the Harbor Centre Marina is attached to this Resolution; and

WHEREAS, the Management Agreement clarifies that all alterations to the Harbor Centre Marina require the approval of the City; and

WHEREAS, while the proposed renovation to the Harbor Centre Marina constitutes public construction, which under Wis. Stat. § 62.15 would ordinarily require public bidding, F3 Marina has identified qualified volunteer labor for the renovation and, therefore, public bidding is not required; and

WHEREAS, the operations of the second floor of the Harbor Centre Marina shall be run by a separate entity pursuant to an Operating Agreement between F3 Marina and the Operator; and

WHEREAS, the City and F3 Marina have negotiated an Amendment to their Management Agreement, a copy of which is attached to this Resolution, to clarify how this renovation will impact the existing Management Agreement.

NOW, THEREFORE, BE IT RESOLVED: That, for the avoidance of doubt, the Director of Public Works or the Director's designee, is authorized to

adopt.

review the specifications of the proposed layout and approve them if they will maintain the architectural integrity of the Marina.

BE IT FURTHER RESOLVED: That the Council's approval of this alteration to the Harbor Centre Marina does not remove the requirement to obtain a building permit, or any other approval necessary for the work to begin.

BE IT FURTHER RESOLVED: That upon the approval of the proposed layout by the Director of Public Works or the Director's designee and the issuance of a building permit for the alteration, the appropriate City officials are hereby authorized to draw funds not to exceed \$61,000.00 from the Marina Fund 290 for materials and equipment associated with the renovation, which will remain property of City.

BE IT FURTHER RESOLVED: That the appropriate City officials are authorized to enter into the First Amendment to Harbor Centre Marina Management Agreement with F3 Marina in substantially similar form to that attached to this Resolution, and to take all actions necessary to effectuate that Amendment.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

**FIRST AMENDMENT
TO
HARBOR CENTRE MARINA
MANAGEMENT AGREEMENT**

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The Amendment amends the Harbor Centre Marina Management Agreement entered into between the City and F3 Marina on October 12, 2018 (the “Management Agreement”). Except as specified in this Amendment, the Agreement remains unchanged and in full force and effect.

1. Background:

- a. Section 3(a)(1) of the Management Agreement states, in relevant part: “F3 Marina covenants and agrees at all times to use its best efforts to continuously operate, manage and maintain the Marina and related facilities in a first-class and superior manner, and to use its best efforts to achieve a high level of customer satisfaction, and shall, in connection therewith, consistent with superior marina management, use its best efforts to perform the services required of F3 Marina in this Agreement.”
- b. Section 5(g) of the Management Agreement states, in relevant part: “If it becomes advisable or necessary to make extraordinary repairs or alterations to the Marina, F3 Marina shall notify the City of the need and reason for the same . . . [and] F3 Marina shall coordinate and oversee the work and insure that the specifications of the contract are complied with including, but not limited to, the obtaining of any and all governmental approvals or permits that may be required in order to complete the proper performance of the work.”

2. The Renovation of the Second Floor of the Marina:

- a. One goal of the City is to promote the year round usage of the Marina. F3 Marina has suggested that one way to do this is to renovate the second floor of the Marina into a space with comfortable amenities that can be used by the public throughout the year and that can be rented for private meetings throughout the year.
- b. To that end, F3 Marina has proposed a new layout to the second floor of the Marina, which has an estimated total renovation cost of \$61,000. A copy of that new layout is attached to this Amendment. The City will provide the funding necessary for the renovation cost. All property purchased for the renovation shall remain property of the City. F3 Marina will cooperate with the City to ensure that all equipment purchased for the renovation is appropriately reflected in any City records regarding personal property owned by the City. Pursuant to the Management Agreement, F3 Marina will coordinate and oversee the renovation.

3. The Operations of the Second Floor of the Marina:

- a. F3 Marina, as the sole managing agent of the Marina, shall—within 30 days of the effective date of this Amendment—negotiate and enter into an Operating Agreement between F3 Marina and a separate entity (the “Operator”) to operate the second floor of the Marina in furtherance of the City’s goal to promote the year round usage of the Marina.
- b. F3 Marina shall provide the Operating Agreement to the City Attorney and the Director of Public Works for their review and approval prior to its becoming effective.
- c. The Operating Agreement shall provide that the City receives at least 70% of the net income from the operations of the second floor of the Marina as rent. The Operating Agreement may make clear that the City, as owner of the equipment on the second floor of the Marina that is purchased as part of the renovation, is responsible for that equipment.
- d. Pursuant to the Management Agreement, F3 Marina is responsible for the maintenance and cleaning of the entire Marina, including the second floor of the Marina. The Operating Agreement may delegate those responsibilities to the Operator with respect to the second floor of the Marina. To the extent materials are necessary for the maintenance of the Harbor Centre Marina, including to the second floor of the Marina, pursuant to the Management Agreement, F3 Marina may make expenditures pursuant to the Annual Operating Budget approved by the City for the given year.
- e. Pursuant to the Management Agreement, the City is responsible for utilities at the Marina, including the second floor of the Marina.
- f. For the avoidance of doubt, revenue generated in the second floor of the Marina shall not count toward F3 Marina’s incentive fee under Section 14(b) of the Agreement.

CITY OF SHEBOYGAN, WISCONSIN

F3 Marina

BY: _____
Michael J. Vandersteen, Mayor

BY: _____
Robert Matheson, President

ATTEST: _____
Meredith DeBruin, City Clerk

ACKNOWLEDGMENTS

STATE OF WISCONSIN)
) ss
SHEBOYGAN COUNTY)

Personally came before me this _____ day of _____, 2020, the above-named Michael J. Vandersteen, Mayor, and Meredith DeBruin, City Clerk, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public, State of Wisconsin
My Commission expires: _____

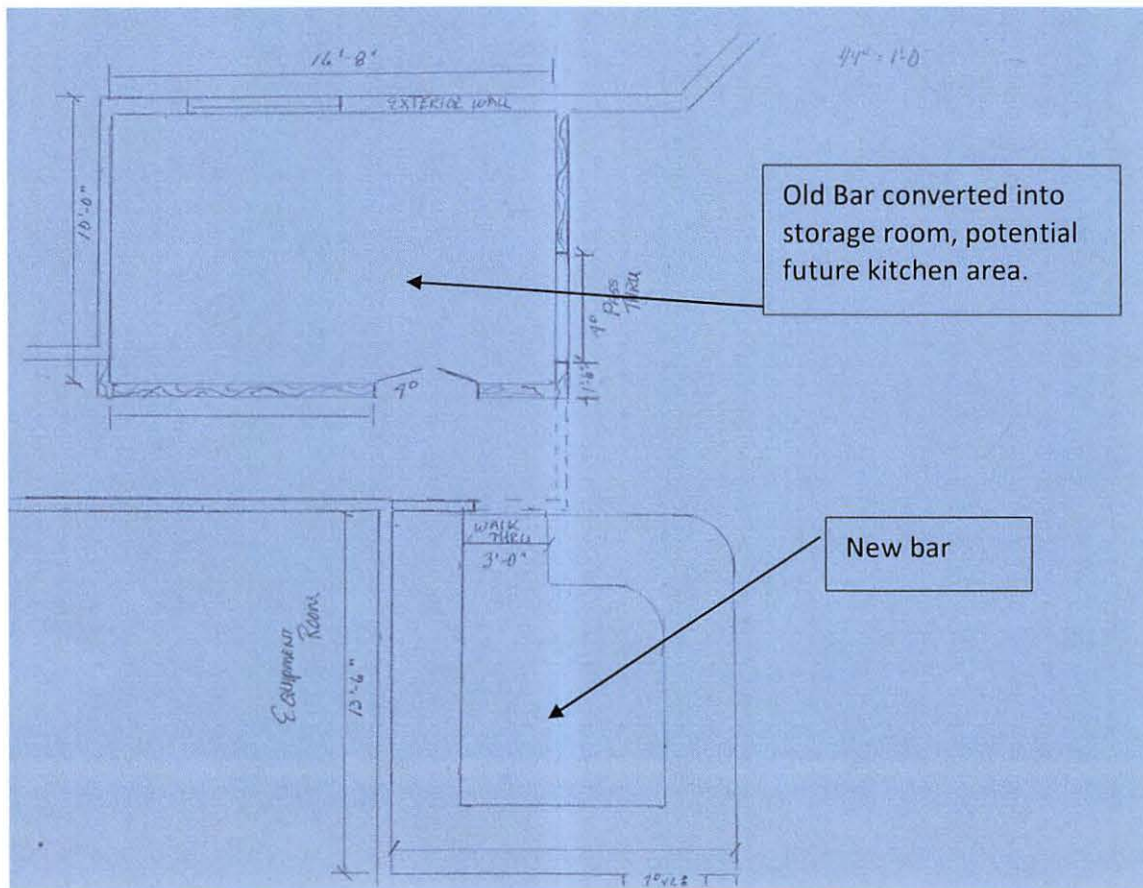
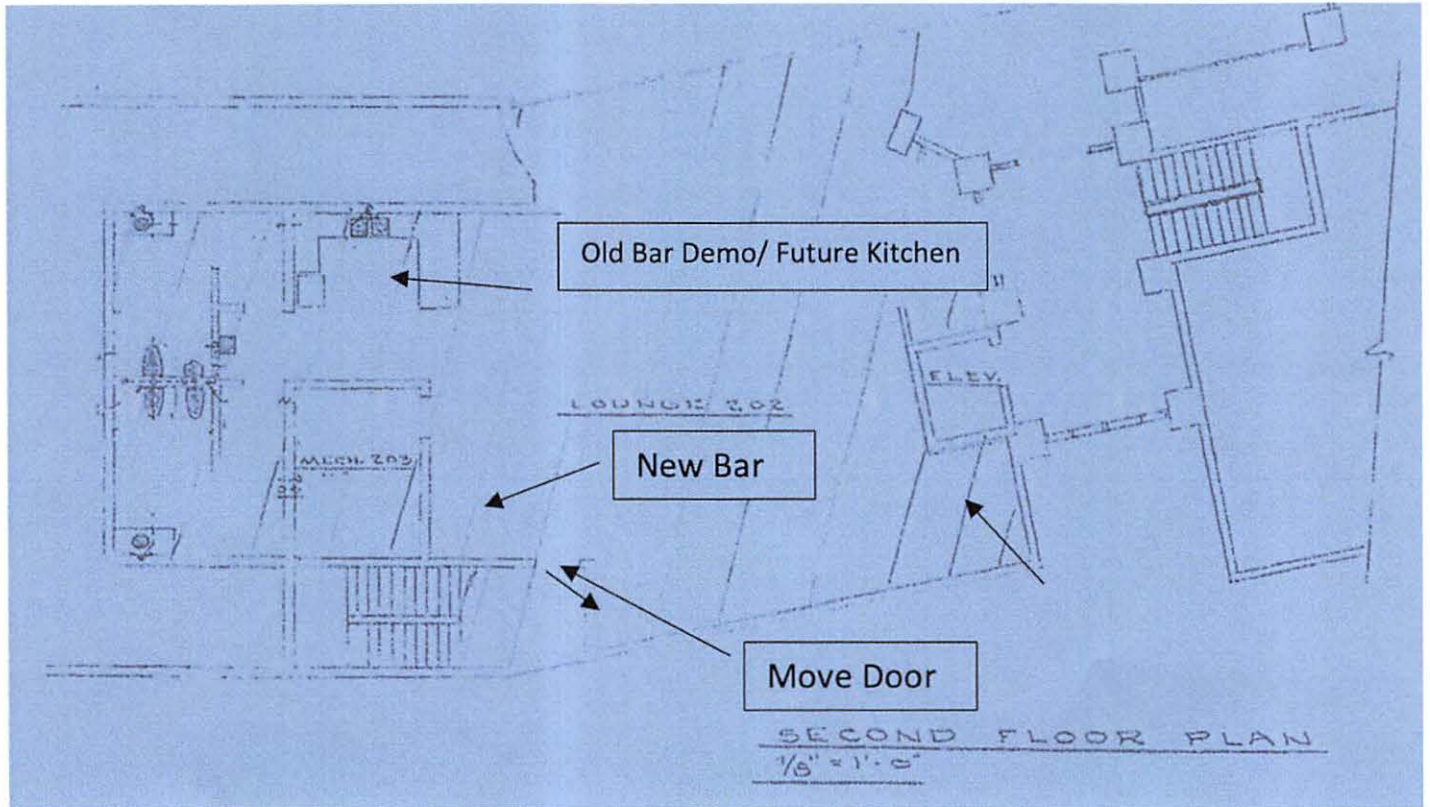
STATE OF WISCONSIN)
) ss
MILWAUKEE COUNTY)

Personally came before me this _____ day of _____, 2020, the above-named Robert Matheson, President of F3 Marina, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public, State of Wisconsin
My Commission expires: _____

This document authorized by and in accordance with Res. No. ____-19-20

Proposed Layout



VI

R. C. No. _____ - 19 - 20. By LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE.
April 20, 2020.

Your Committee to whom was referred R. O. No. 147-19-20 by City Clerk submitting various license applications; recommends referring the following to the Licensing, Hearings, and Public Safety Committee of the 2020-2021 Council:

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2273	Parker Johns BBQ & Pizza	705 Riverfront Drive - to include the north 6 parking stalls directly outside the front entrance of the building September 21-27, 2020.

*JHS
2020-2021
Council*

 _____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

II

OpenMatters

7.1

R. O. No. 147 - 19 - 20. By CITY CLERK. February 3, 2020.

Submitting various license applications for the period ending December 31, 2020 and June 30, 2021.

City Clerk

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2021)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3096	Brunmeier, Kyrie K.	1129 Broadway Avenue
9747	Fanslau, Louicia A.	204 Beachwood Street, Cleveland
3092	Gangano, Eva S.	3621 Hubert Street
3095	Groothoff, Gabrielle S.	729 Kentucky Avenue
3090	Haas, Tyler J.	1922 Martin Avenue
1624	Holtz, Alyssa S.	1118 North Avenue
1460	Klima, Joangela N.	1927 S. 13 th Street
3088	Kunstman, Richard A. Jr.	2016 N. 21 st Street
8466	McMahon, Susan M.	932 Bell Avenue
0085	Meyer, Kristin L.	702 Fairway Drive
3087	Prahl, Rachel M.	6509 Paradise Ln, Sheboygan Falls
1385	Schnell, Tristan L.	2641 N. 30 th Street
8500	Roberts, Lisa M.	5558 Indian Mound Circle

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2273	Parker Johns BBQ & Pizza	705 Riverfront Drive - to include the north 6 parking stalls directly outside the front entrance of the building September 21-27, 2020.

MASSAGE ESTABLISHMENT (NEW) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3101	Alan Vodicka Massage & Energy	1327 N. 8 th Street

*CHPS
re refer to CHPS
with only
#2273 Parker
Johns
Change of premise
2-26-20
#2273 hold.*

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9044	Ringel, Tammy L.	1105 Ontario Avenue
9814	Torres Maldonado, Silvestre	1833 N. 20 th Street

Published February 22, 2020.

Certified February 18, 2019 to - Atty.; Police Dept.; Det. Div.

R. O. No. 152 - 19 - 20. By CITY PLAN COMMISSION. February 17, 2020.

Your Commission to whom was referred Gen. Ord. No. 43-19-20 by Alderpersons Bohren and Wolf and R. O. No. 146-19-20 by City Clerk requesting an ordinance amendment to the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification of property located off of South Business Drive (Parcel No. 59281471031) from Class Suburban Residential (SR-5) to Class Neighborhood Commercial (NR) Classifications; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, February 11, 2020, and after due consideration, recommends receiving and filing the R. O. and adopting the General Ordinance.

Laysorel

City Plan Commission

~~IX~~

6.2

Gen. Ord. No. 43 - 19 - 20. By Alderpersons Bohren and Wolf.
February 3, 2020.

AN ORDINANCE amending the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification of property located off of South Business Drive (Parcel No. 59281471031) from Class Suburban Residential (SR-5) to Class Neighborhood Commercial (NC) Classification.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Appendix A, Chapter 15 of the Sheboygan Zoning Ordinance establishing zoning districts and prescribing zoning standards and regulations is hereby amended by changing the Official Zoning Map thereof and Use District Classification of the following described lands from Class Suburban Residential (SR-5) to Class Neighborhood Commercial (NC) Classification:

Property located off of South Business Drive (Parcel No. 59281471031).

Part of the SW 1/4 of the NE 1/4 of Section 9, Township 14 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, which is bounded and described as follows:

Commencing at the east quarter corner of said Section 9; thence S 00°10'44" W, along the east line of said SE 1/4, 1264.49 feet to a point in the easterly extension of the north line of Rammer Pond Estates, a recorded subdivision in said SE 1/4; thence N 86°54'22" W, along said north line of Rammer Pond Estates and along the north line of Rammer Pond Estates 1st Addition and its westerly extension which is along the north line of Certified Survey Map recorded in Volume 19 on pages 130A-130E, as Document No. 1669866 and its easterly extension, 2486.99 feet to the reference line of S. Business Drive (C.T.H. "OK"); thence N 17°59'00" E, along said reference line, 397.23 feet; thence N 17°45'46" E continuing along said reference line, 990.05 feet to the northwest corner of lands described in Document No. 2033437 as recorded in said Sheboygan County Register of Deeds Office to the point of beginning of lands herein described; thence continuing N 17°45'46" E, along said reference line, 210.95 feet to the southwest corner of lands described in Document No. 2030991 as recorded in the Sheboygan County Register of Deeds Office; thence S 87°52'12" E, along the south line of said lands described in Document No. 2030991 and along the south line of lands described in Document No. 2083381, 477.17 feet; thence S 02°22'03" W, 49.14 feet; thence S 43°37'36" W, 209.86 feet to the northeast corner of lands

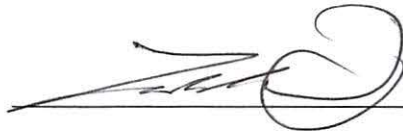
City Plan


described in Volume 1061, page 876-877, as Document No. 1157964; thence N 87°24'29" W, along the south line of said lands described in Volume 1061, page 876-877 and along the north line of lands described in Document No. 2033437, 394.78 feet to the point of beginning.

Containing 92,813 square feet (2.131 acres) more or less.

Note: This legal description contains lands lying within S. Business Drive (C.T.H. "OK") right of way

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

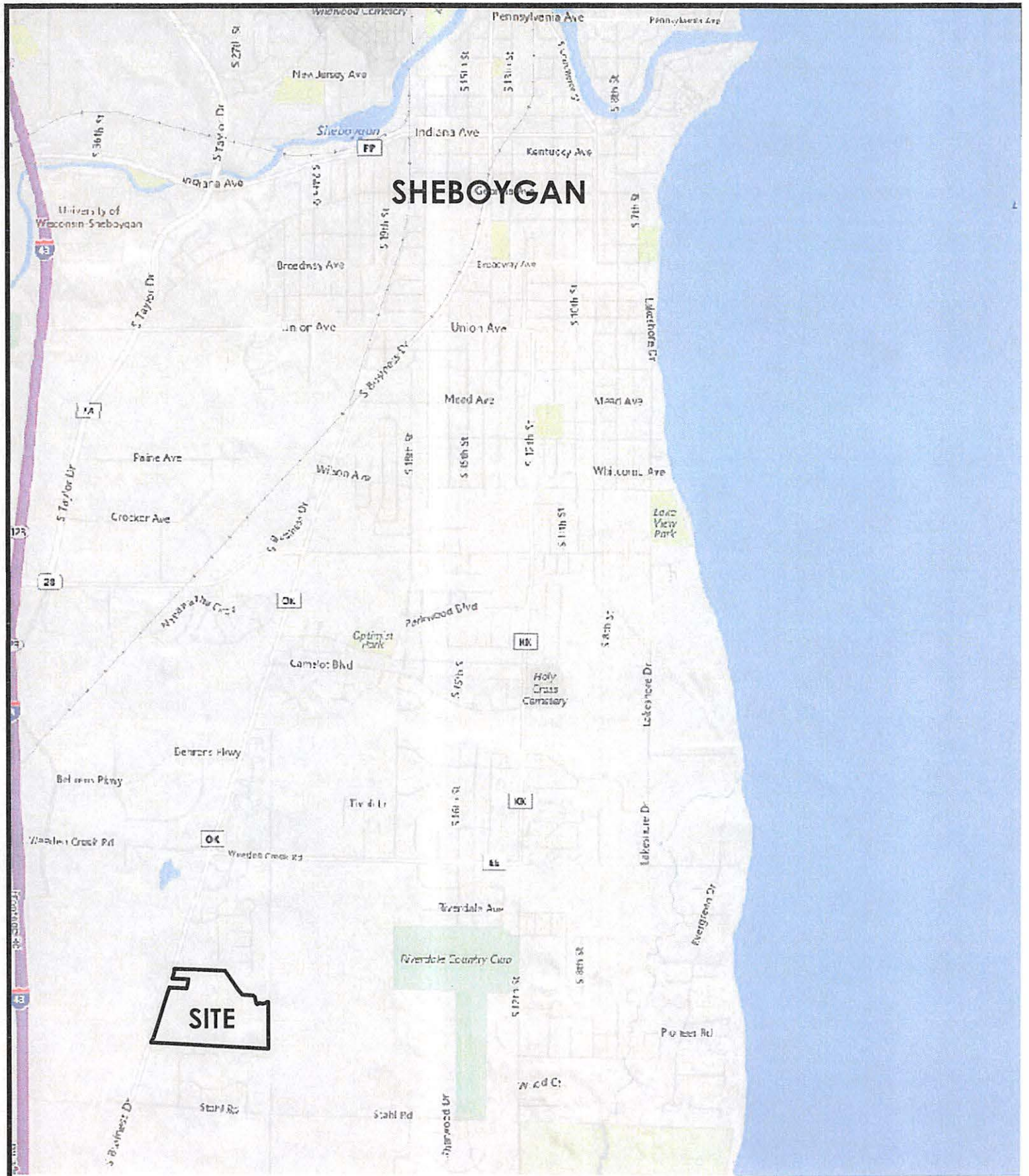




I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



January 13, 2020

Location Map

Sheboygan, WI



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II

R. O. No. 146 - 19 - 20. By CITY CLERK. February 3, 2020.

Submitting an application from Robert Werner, Werner Homes, for a change in zoning classification of property located off of South Business Drive and Moening Road as part of the proposed land development for the Stonebrook Crossing Addition No. 1 subdivision.

CITY CLERK

City Plan



January 14, 2020

City of Sheboygan
828 Center Avenue
Sheboygan, WI 53081

Dear Mayor Vandersteen, Common Council and City Plan Commission,

SUBJECT: Application for Amendment of Zoning Map

As part of the proposed land development for the Stonebrook Crossing Addition No. 1 subdivision, we respectfully make application and petition the Common Council to amend the zoning map.

These parcels are currently in three zoning districts: SR-5 Suburban Residential, MR-8 Mixed Residential and NC Neighborhood Commercial. The proposed zoning change is to maintain the same three zoning districts, but to modify the boundaries to align with the proposed land development. While designing the development, we felt the best use for the land was to increase the amount of residential land while decreasing the amount of commercial land:

Zoning	Current*	Proposed*	Change*
Residential	58 Acres	66 Acres	+ 8 Acres
SR-5	52 Acres	44 Acres	- 7.5 Acres
MR-8	6 Acres	22 Acres	+ 15.5 Acres
Commercial	10 Acres	2 Acres	- 8 Acres
Overall Parcel	68 Acres	68 Acres	+/- 0.0 Acres

** Acreage is approximated*

The proposed land development is for 135 lots with one NC Lot that is located between two existing commercial parcels with access from South Business Drive/County Highway OK and 134 Residential lots with up to 39 Twin House lots (two single family residences that are attached with MR-8 zoning) and 95 Single Family Detached Dwelling lots (with SR-5 zoning). These residential lots will be adjacent to existing residential subdivisions with Fox Meadows to the North and Rammer Ponds to the South and will create a contiguous residential neighborhood with similar densities. Additionally, there is a planned neighborhood park within the development. These parcels were designated for a combination of Single Family Residential and Community Mixed Use in the 2012 Comprehensive Plan Future Land Use Map and the planned development keeps with this usage.

We appreciate the City’s consideration of this amendment to the zoning map to allow for the planned development.

Sincerely,

Robert J. Werner

President – Werner Homes

OFFICE USE ONLY
APPLICATION NO.: _____
RECEIPT NO.: _____
FILING FEE: \$200.00 (Payable to City of Sheboygan)

CITY OF SHEBOYGAN
APPLICATION FOR
AMENDMENT OF OFFICIAL ZONING MAP
(Requirements Per Section 15.903)
Revised May, 2012

Completed application is to be filed with the Office of the City Clerk, City Hall, 828 Center Avenue. Application will not be processed if all required attachments and filing fee of \$200 (payable to the City of Sheboygan) is not submitted along with a complete and legible application. Application filing fee is non-refundable.

1. APPLICANT INFORMATION

APPLICANT: Werner Homes PHONE NO.: (920) 458-4104
ADDRESS: 4539 S. Taylor Drive E-MAIL: bwerner@wernerhomes.com
OWNER OF SITE: Lee Realty of Sheboygan, Inc

2. DESCRIPTION OF THE SUBJECT SITE

ADDRESS OF PROPERTY AFFECTED: Refer to Legal Description
LEGAL DESCRIPTION: See Attached
PARCEL NO. 59281471031, 59281471051 MAP NO. _____
EXISTING ZONING DISTRICT CLASSIFICATION: NC, MR-8, SR-5
PROPOSED ZONING DISTRICT CLASSIFICATION: NC, MR-8, SR-5
BRIEF DESCRIPTION OF THE **EXISTING** OPERATION OR USE: Agricultural
BRIEF DESCRIPTION OF THE **PROPOSED** OPERATION OR USE: Residential;
Commercial

3. JUSTIFICATION OF THE PROPOSED ZONING MAP AMENDMENT

How does the proposed Official Zoning Map amendment further the purposes of the Zoning Ordinance as outlined in Section 15.005 and, for flood plains or wetlands, the applicable rules and regulations of the Wisconsin Department of Natural Resources and

the Federal Emergency Management Agency? This proposed rezoning aligns with the 2011 Comprehensive Master Plan to have Residential and Community Mixed Use on these parcels. In planning and designing the best use and development for these parcels, it is desired to have a larger portion of the parcels to be used for residential due to demand and a smaller portion of the parcels to be used for commercial. This request is to have the same zoning classes on these parcels with revised boundaries. This is not in a flood plain and wetland areas are remaining untouched with the addition of retention ponds to enhance stormwater management.

Which of the following factors has arisen that are not properly addressed on the current Official Zoning Map? (Provide explanation in space provided below.)

- The designations of the Official Zoning Map should be brought into conformity with the Comprehensive Master Plan.
- A mistake was made in mapping on the Official Zoning Map. (An area is developing in a manner and purpose different from that for which it is mapped.) *NOTE: If this reason is cited, it must be demonstrated that the discussed inconsistency between actual land use and designated zoning is not intended, as the City may intend to stop an undesirable land use pattern from spreading.*

Factors have changed, (such as the availability of new data, the presence of new roads or other infrastructure, additional development, annexation, or other zoning changes), making the subject property more appropriate for a different zoning district.

- Growth patterns or rates have changed, thereby creating the need for an amendment to the Official Zoning Map.
- Explain: This proposed rezoning aligns with the 2011 Comprehensive Master Plan to have Residential and Community Mixed Use on these parcels. In planning and designing the best use and development for these parcels, it is desired to have a larger portion of the parcels to be used for residential due to residential demand and a smaller portion of the parcels to be used for commercial. This request is to have the same zoning classes on these parcels with revised boundaries.

How does the proposed amendment to the Official Zoning Map maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property? The adjacent parcels are residential to the North and South, along with commercial along the West. This proposed rezoning will maintain continuity with the adjacent parcels for both residential/commercial usage and density.

Indicate reasons why the applicant believes the proposed map amendment is in

harmony with the recommendations of the City of Sheboygan Comprehensive Plan.

This proposed rezoning aligns with the 2011 Comprehensive Master Plan to have Residential and Community Mixed Use on these parcels.

4. CERTIFICATE

I hereby certify that all the above statements and attachments submitted hereto are true and correct to the best of my knowledge and belief.



APPLICANT'S SIGNATURE

1/13/2020

DATE

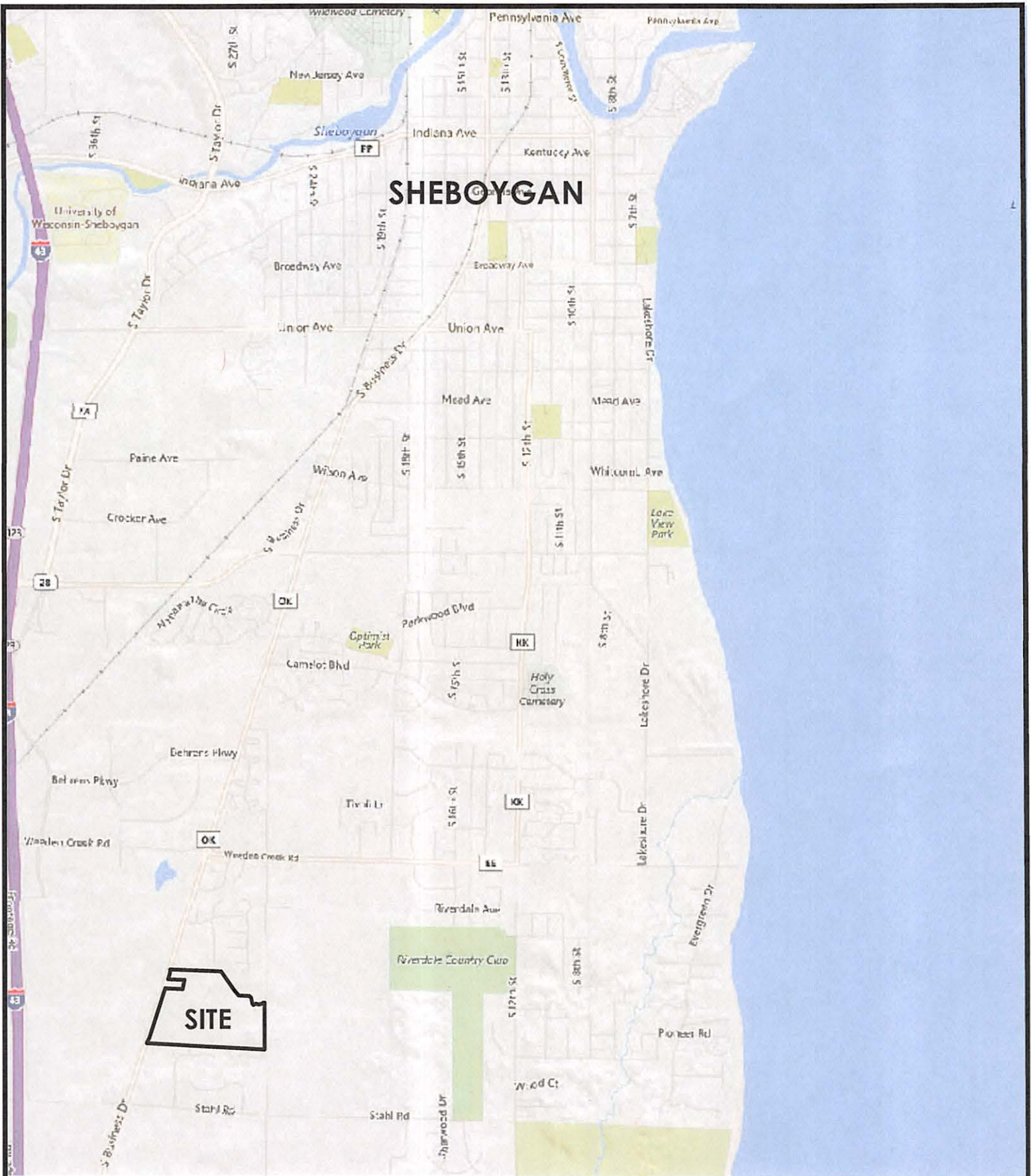
Robert J. Werner - President

PRINT ABOVE NAME

APPLICATION SUBMITTAL REQUIREMENTS

A copy of the current zoning map of the subject property and vicinity showing:

- The property proposed to be rezoned.
- All lot dimensions of the subject property.
- All other lands within 200 feet of the subject property.
- Map size not more than 11" X 17" and map scale not less than 1" = 600'.
- Graphic scale and north arrow.



January 13, 2020

Location Map

Sheboygan, WI



SCALE: 1" = 2,640'

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CLK322B

City Of Sheboygan
City Clerk's Office

* General Receipt *

Receipt No: 200121

License No: 0000

Date: 01/28/2020

Received By: MMD

Received From: WERNER HOMES

Memo: APPLICATION FOR REZONE STONEBROOK CROSSING

Method of Payment: \$200.00 Check No. 28427

Total Received: \$200.00

<u>Fee Description</u>	<u>Fee</u>
Zoning Change	200.00

This document signifies receipt of fees in the amount indicated above.



R. O. No. 153 - 19 - 20. By CITY PLAN COMMISSION. February 17, 2020.

Your Commission to whom was referred Gen. Ord. No. 44-19-20 by Alderpersons Bohren and Wolf and R. O. No. 146-19-20 by City Clerk requesting an ordinance amendment to the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification of property located off of Moenning Road (Parcel No. 59281471051 and Parcel No. 59281471040 and Parcel No. 59281471035) from Class Mixed Residential (MR-8) to Class Suburban Residential (SR-5) Classification; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, February 11, 2020, and after due consideration, recommends receiving and filing the copy of the R. O. and adopting the General Ordinance.

Days over

City Plan Commission

~~A~~

6.3

Gen. Ord. No. 44 - 19 - 20. By Alderpersons Bohren and Wolf.
February 3, 2020.

AN ORDINANCE amending the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification of property located off of Moenning Road (Parcel No. 59281471051 and Parcel No. 59281471040 and Parcel No. 59281471035) from Class Mixed Residential (MR-8) to Class Suburban Residential (SR-5) Classification.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Appendix A, Chapter 15 of the Sheboygan Zoning Ordinance establishing zoning districts and prescribing zoning standards and regulations is hereby amended by changing the Official Zoning Map thereof and Use District Classification of the following described lands from Class Mixed Residential (MR-8) to Class Suburban Residential (SR-5) Classification.

Property located off of Moenning Road (Parcel No. 59281471051 and Parcel No. 59281471040 and Parcel No. 59281471035).

Part of the NE 1/4 and NW 1/4 of the SE 1/4 and part of the SE 1/4 and SW 1/4 of the NE 1/4 of Section 9, Township 14 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, which is bounded and described as follows:

Commencing at the east quarter corner of said Section 9; thence S 00°10'44" W, along the east line of said SE 1/4, 298.63 feet to the most southeast corner of Certified Survey Map recorded in the Sheboygan County Register of Deeds Office in Volume 24 on pages 214-216, as Document No. 1897215, being the point of beginning of lands herein described; thence continuing, S 00°10'44" W, along said east line of the SE 1/4, 965.86 feet to a point in the easterly extension of the north line of Rammer Pond Estates, a recorded subdivision in said SE 1/4; thence N 86°54'22" W, along said north line of Rammer Pond Estates and along the north line of Rammer Pond Estates 1st Addition, 1580.24 feet to the centerline of Chime Lane; thence N 03°05'38" E, at right angles, 91.13 feet; thence northeasterly, along the arc of a curve to the right 71.77 feet, chord N 23°39'14" E 70.24 feet, curve radius 100.00 feet, delta 41°07'12"; thence N 44°12'50" E, 176.61 feet; thence N 45°47'10" W, at right angles, 177.81 feet; thence northwesterly, along the arc of a curve to the right 80.52 feet chord N 41°10'22" W 80.43, curve radius 500.00 feet, delta 09°13'36"; thence N 36°33'34" W, 143.52 feet; thence northeasterly, along the arc of a curve to the left 220.98 feet, chord N 31°31'42" E 217.33 feet, curve radius 350.00 feet, delta 36°10'30"; thence N 13°26'27" E, 452.14 feet; thence northeasterly, along the arc of a curve to

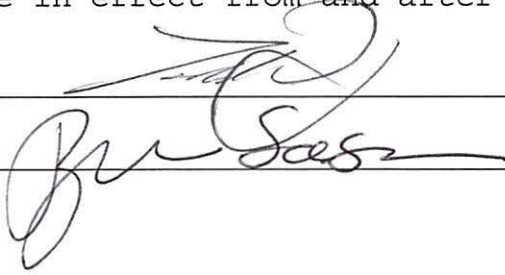
City Plan

the right 182.42 feet, chord N 39°34'16" E 176.17 feet, curve radius 200.00, delta 52°15'39"; thence N 00°10'23" W, 204.28 feet to a point in the south line of lands described in Document No 2083381 as recorded in said Sheboygan County Register of Deeds Office; thence S 87°52'12" E, along the south line of lands described in Document No. 2083381, 45.64 to a point in the westerly extension of the south line of Fox Meadows Addition No. 6, a recorded subdivision in said NE 1/4; thence S 87°37'57" E, continuing along said south line of lands described in Document No. 2083381, along said westerly extension and along the south line of said Fox Meadows Addition No. 6, 411.26 feet to the northwest corner of Lot 6 of Stonebrook Crossing, a recorded subdivision in said SE 1/4 of the NE 1/4 and part of the NE 1/4 of the SE 1/4 of Section 9; thence S 35°17'00" E, along the southwesterly line of said Lot 6 and along the southwesterly line of Lots 7 and 8, 472.24 feet to the most southwesterly corner of said Lot 8; thence S 39°59'56" E, along the westerly line of said Certified Survey Map recorded in Volume 24 on pages 214-217, 145.00 feet; thence S 79°36'23" E, along a meander line, along the south side of a stream, 203.26 feet; thence S 20°51'48" E, continuing along said meander line, along the west side of said stream, 205.86 feet; thence N 89°20'56" E, continuing along said meander line, along the south side of said stream, 231.26 feet to a point in the right of way line of Moenning Road; thence N 00°10'44" E, along said right of way line, 75.43 feet; thence East, 33.00 feet to the point of beginning.

Containing 1,927,038 square feet (44.239 acres) more or less.

Together with those lands lying between said meander line and centerline of stream.

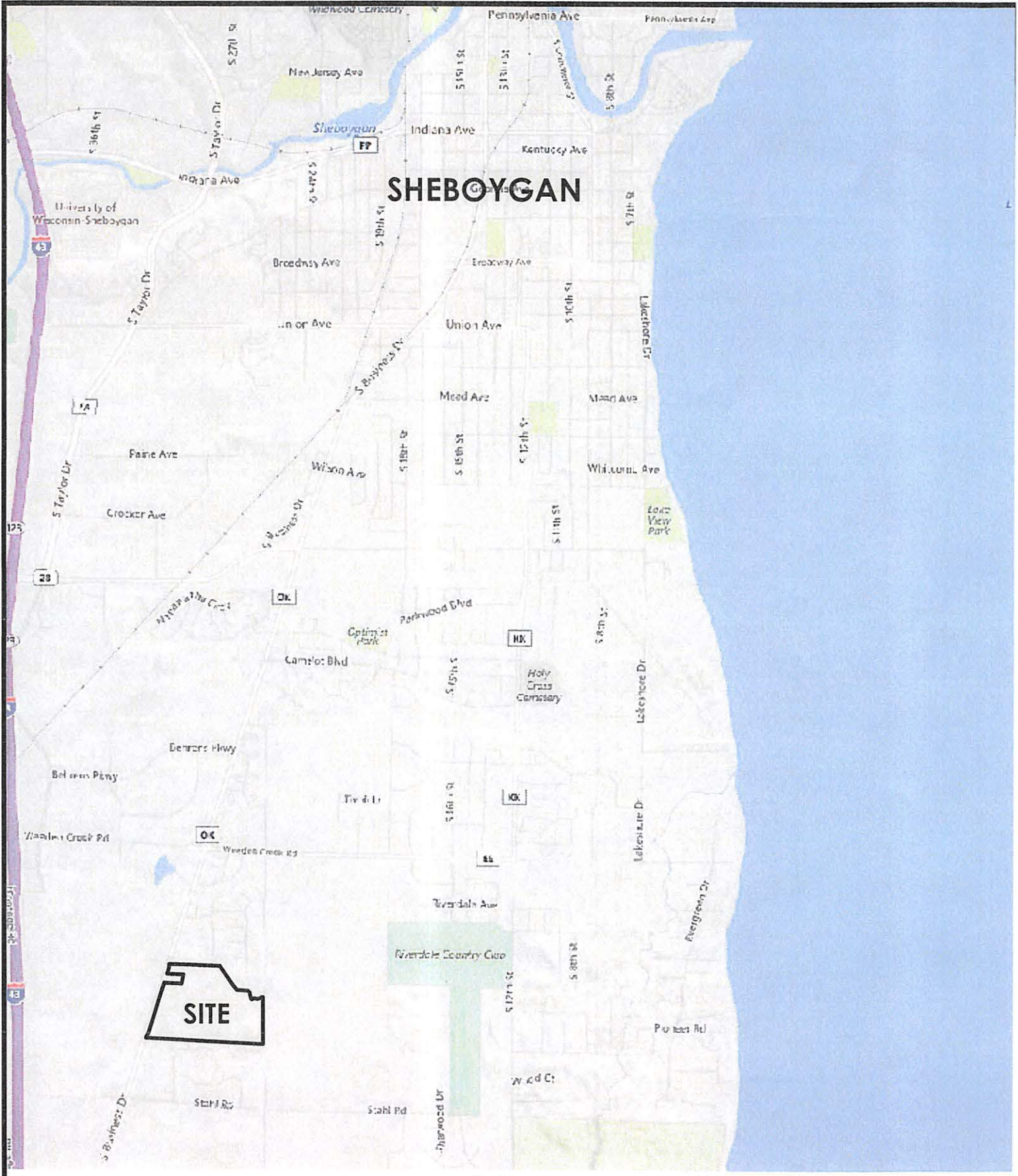
Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



January 13, 2020
Location Map
 Sheboygan, WI

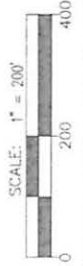


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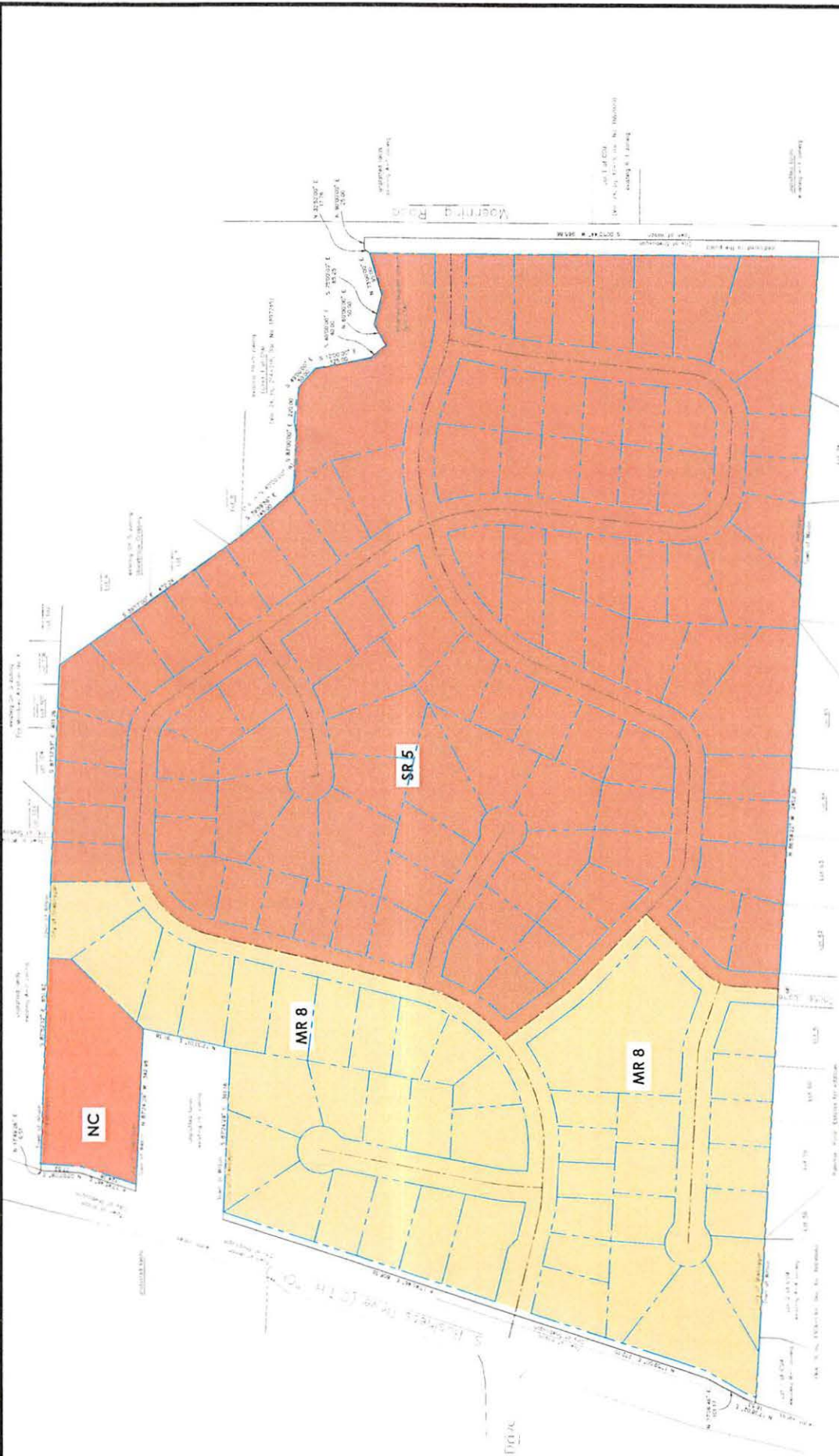
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January 27, 2020
Proposed Zoning Map
 Sheboygan, WI

HATCH LEGEND

-  SR-5 - SUBURBAN RESIDENTIAL - 5 DISTRICT (44.7 ACRES)
-  MR-8 - MIXED RESIDENTIAL - 8 DISTRICT (20.2 ACRES)
-  NC - NEIGHBORHOOD COMMERCIAL DISTRICT (1.8 ACRES)



II

R. O. No. 146 - 19 - 20. ^(copy) By CITY CLERK. February 3, 2020.

Submitting an application from Robert Werner, Werner Homes, for a change in zoning classification of property located off of South Business Drive and Moening Road as part of the proposed land development for the Stonebrook Crossing Addition No. 1 subdivision.

CITY CLERK

City Plan



4539 South Taylor Drive
Sheboygan, Wisconsin 53081

January 14, 2020

City of Sheboygan
828 Center Avenue
Sheboygan, WI 53081

Dear Mayor Vandersteen, Common Council and City Plan Commission,

SUBJECT: Application for Amendment of Zoning Map

As part of the proposed land development for the Stonebrook Crossing Addition No. 1 subdivision, we respectfully make application and petition the Common Council to amend the zoning map.

These parcels are currently in three zoning districts: SR-5 Suburban Residential, MR-8 Mixed Residential and NC Neighborhood Commercial. The proposed zoning change is to maintain the same three zoning districts, but to modify the boundaries to align with the proposed land development. While designing the development, we felt the best use for the land was to increase the amount of residential land while decreasing the amount of commercial land:

Zoning	Current*	Proposed*	Change*
Residential	58 Acres	66 Acres	+ 8 Acres
SR-5	52 Acres	44 Acres	- 7.5 Acres
MR-8	6 Acres	22 Acres	+ 15.5 Acres
Commercial	10 Acres	2 Acres	- 8 Acres
Overall Parcel	68 Acres	68 Acres	+/- 0.0 Acres

** Acreage is approximated*

The proposed land development is for 135 lots with one NC Lot that is located between two existing commercial parcels with access from South Business Drive/County Highway OK and 134 Residential lots with up to 39 Twin House lots (two single family residences that are attached with MR-8 zoning) and 95 Single Family Detached Dwelling lots (with SR-5 zoning). These residential lots will be adjacent to existing residential subdivisions with Fox Meadows to the North and Rammer Ponds to the South and will create a contiguous residential neighborhood with similar densities. Additionally, there is a planned neighborhood park within the development. These parcels were designated for a combination of Single Family Residential and Community Mixed Use in the 2012 Comprehensive Plan Future Land Use Map and the planned development keeps with this usage.

We appreciate the City's consideration of this amendment to the zoning map to allow for the planned development.

Sincerely,

Robert J. Werner

President – Werner Homes

OFFICE USE ONLY

APPLICATION NO.: _____

RECEIPT NO.: _____

FILING FEE: \$200.00 (Payable to City of Sheboygan)

**CITY OF SHEBOYGAN
APPLICATION FOR
AMENDMENT OF OFFICIAL ZONING MAP**

(Requirements Per Section 15.903)

Revised May, 2012

Completed application is to be filed with the Office of the City Clerk, City Hall, 828 Center Avenue. Application will not be processed if all required attachments and filing fee of \$200 (payable to the City of Sheboygan) is not submitted along with a complete and legible application. Application filing fee is non-refundable.

1. APPLICANT INFORMATION

APPLICANT: Werner Homes PHONE NO.: (920) 458-4104

ADDRESS: 4539 S. Taylor Drive E-MAIL: bwerner@wernerhomes.com

OWNER OF SITE: Lee Realty of Sheboygan, Inc

2. DESCRIPTION OF THE SUBJECT SITE

ADDRESS OF PROPERTY AFFECTED: Refer to Legal Description

LEGAL DESCRIPTION: See Attached

PARCEL NO. 59281471031, 59281471051 MAP NO. _____

EXISTING ZONING DISTRICT CLASSIFICATION: NC, MR-8, SR-5

PROPOSED ZONING DISTRICT CLASSIFICATION: NC, MR-8, SR-5

BRIEF DESCRIPTION OF THE EXISTING OPERATION OR USE: Agricultural

BRIEF DESCRIPTION OF THE PROPOSED OPERATION OR USE: Residential;
Commercial

3. JUSTIFICATION OF THE PROPOSED ZONING MAP AMENDMENT

How does the proposed Official Zoning Map amendment further the purposes of the Zoning Ordinance as outlined in Section 15.005 and, for flood plains or wetlands, the applicable rules and regulations of the Wisconsin Department of Natural Resources and

the Federal Emergency Management Agency? *This proposed rezoning aligns with the 2011 Comprehensive Master Plan to have Residential and Community Mixed Use on these parcels. In planning and designing the best use and development for these parcels, it is desired to have a larger portion of the parcels to be used for residential due to demand and a smaller portion of the parcels to be used for commercial. This request is to have the same zoning classes on these parcels with revised boundaries. This is not in a flood plain and wetland areas are remaining untouched with the addition of retention ponds to enhance stormwater management.*

Which of the following factors has arisen that are not properly addressed on the current Official Zoning Map? (Provide explanation in space provided below.)

- The designations of the Official Zoning Map should be brought into conformity with the Comprehensive Master Plan.
- A mistake was made in mapping on the Official Zoning Map. (An area is developing in a manner and purpose different from that for which it is mapped.) *NOTE: If this reason is cited, it must be demonstrated that the discussed inconsistency between actual land use and designated zoning is not intended, as the City may intend to stop an undesirable land use pattern from spreading.*
- Factors have changed, (such as the availability of new data, the presence of new roads or other infrastructure, additional development, annexation, or other zoning changes), making the subject property more appropriate for a different zoning district.
- Growth patterns or rates have changed, thereby creating the need for an amendment to the Official Zoning Map.
- Explain: *This proposed rezoning aligns with the 2011 Comprehensive Master Plan to have Residential and Community Mixed Use on these parcels. In planning and designing the best use and development for these parcels, it is desired to have a larger portion of the parcels to be used for residential due to residential demand and a smaller portion of the parcels to be used for commercial. This request is to have the same zoning classes on these parcels with revised boundaries.*

How does the proposed amendment to the Official Zoning Map maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property? *The adjacent parcels are residential to the North and South, along with commercial along the West. This proposed rezoning will maintain continuity with the adjacent parcels for both residential/commercial usage and density.*

Indicate reasons why the applicant believes the proposed map amendment is in

harmony with the recommendations of the City of Sheboygan Comprehensive Plan.

This proposed rezoning aligns with the 2011 Comprehensive Master Plan to have Residential and Community Mixed Use on these parcels.

4. CERTIFICATE

I hereby certify that all the above statements and attachments submitted hereto are true and correct to the best of my knowledge and belief.



APPLICANT'S SIGNATURE

1/13/2020

DATE

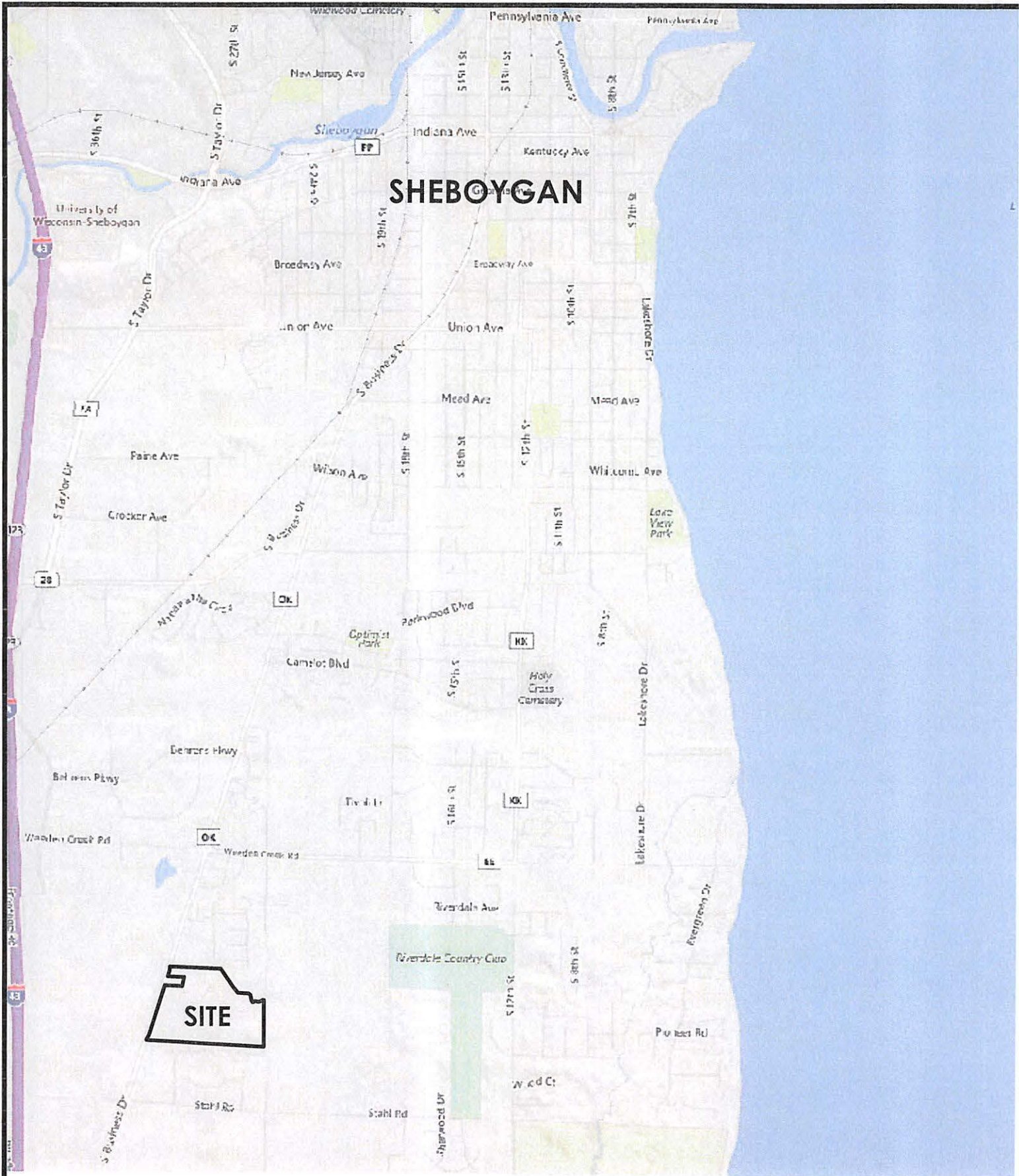
Robert J. Werner - President

PRINT ABOVE NAME

APPLICATION SUBMITTAL REQUIREMENTS

A copy of the current zoning map of the subject property and vicinity showing:

- The property proposed to be rezoned.
- All lot dimensions of the subject property.
- All other lands within 200 feet of the subject property.
- Map size not more than 11" X 17" and map scale not less than 1" = 600'.
- Graphic scale and north arrow.



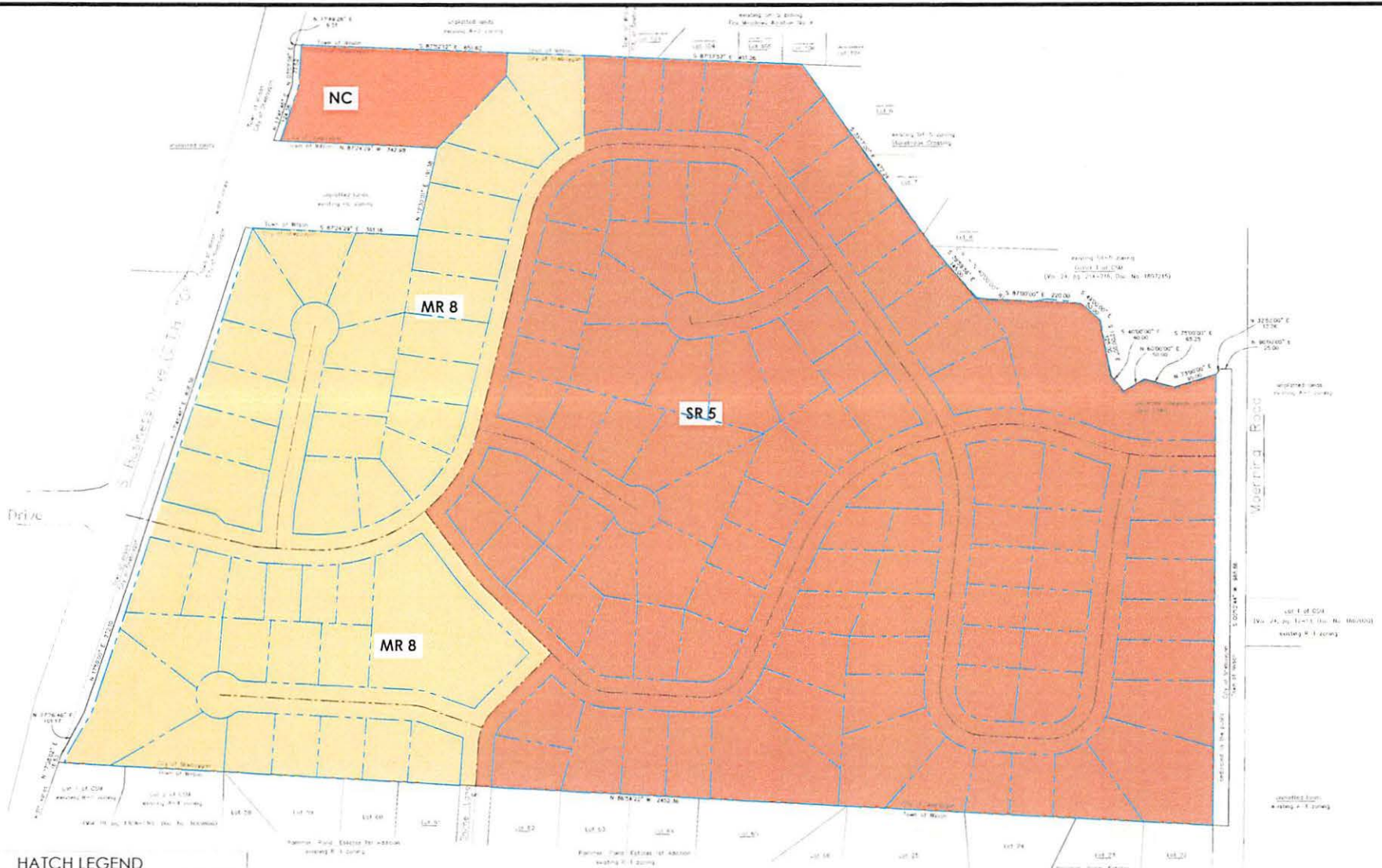
January 13, 2020

Location Map



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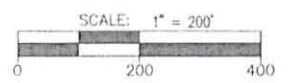




HATCH LEGEND

- SR 5 - SUBURBAN RESIDENTIAL - 5 DISTRICT
(44.7 ACRES)
- MR 8 - MIXED RESIDENTIAL - 8 DISTRICT
(20.2 ACRES)
- NC - NEIGHBORHOOD COMMERCIAL DISTRICT
(1.8 ACRES)

January 27, 2020
Proposed Zoning Map
 Sheboygan, WI



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CLK322B

City Of Sheboygan
City Clerk's Office

* General Receipt *

Receipt No: 200121

License No: 0000

Date: 01/28/2020

Received By: MMD

Received From: WERNER HOMES

Memo: APPLICATION FOR REZONE STONEBROOK CROSSING

Method of Payment: \$200.00 Check No. 28427

Total Received: \$200.00

<u>Fee Description</u>	<u>Fee</u>
Zoning Change	200.00

This document signifies receipt of fees in the amount indicated above.



R. O. No. 154 - 19 - 20. By CITY PLAN COMMISSION. February 17, 2020.

Your Commission to whom was referred Gen. Ord. No. 45-19-20 by Alderpersons Bohren and Wolf and R. O. No. 146-19-20 by City Clerk requesting an ordinance amendment to the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification of property located off of South Business Drive (Parcel No. 59281471031 and Parcel No. 59281471051) from Class Suburban Residential (SR-5) and Class Neighborhood Commercial (NC) to Class Mixed Residential (MR-8) Classification; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, February 11, 2020, and after due consideration, recommends receiving and filing the copy of the R. O. and adopting the General Ordinance.

ays over

City Plan Commission

~~II~~

6.4

Gen. Ord. No. 45 - 19 - 20. By Alderpersons Bohren and Wolf.
February 3, 2020.

AN ORDINANCE amending the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification of property located off of South Business Drive (Parcel No. 59281471031 and Parcel No. 59281471051) from Class Suburban Residential (SR-5) and Class Neighborhood Commercial (NC) to Class Mixed Residential (MR-8) Classification.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Appendix A, Chapter 15 of the Sheboygan Zoning Ordinance establishing zoning districts and prescribing zoning standards and regulations is hereby amended by changing the Official Zoning Map thereof and Use District Classification of the following described lands from Class Suburban Residential (SR-5) and Class Neighborhood Commercial (NC) to Class Mixed Residential (MR-8) Classification.

Property located off of South Business Drive (Parcel No. 59281471031 and Parcel No. 59281471051).

Part of the NE 1/4 and NW 1/4 of the SE 1/4 and part of the SE 1/4 and SW 1/4 of the NE 1/4 of Section 9, Township 14 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, which is bounded and described as follows:

Commencing at the east quarter corner of said Section 9; thence S 00°10'44" W, along the east line of said SE 1/4, 1264.49 feet to a point in the easterly extension of the north line of Rammer Pond Estates, a recorded subdivision in said SE 1/4; thence N 86°54'22" W, along said north line of Rammer Pond Estates and along the north line of Rammer Pond Estates 1st Addition, 1580.24 feet to the centerline of Chime Lane, being the point of beginning of lands herein described; thence continuing N 86°54'22" W, along said north line of Rammer Pond Estates 1st Addition and its westerly extension which is along the north line of Certified Survey Map recorded in Volume 19 on pages 130A-130E, as Document No. 1669866 and its easterly extension, 906.75 feet to the reference line of S. Business Drive (C.T.H. "OK"); thence N 17°59'00" E, along said reference line, 397.23 feet; thence N 17°45'46" E continuing along said reference line, 794.71 feet to the southwest corner of lands described in Document No. 2033437 as recorded in said Sheboygan County Register of Deeds Office; thence S 87°24'29" E, along the south line of said lands described in Document No. 2033437 and along the

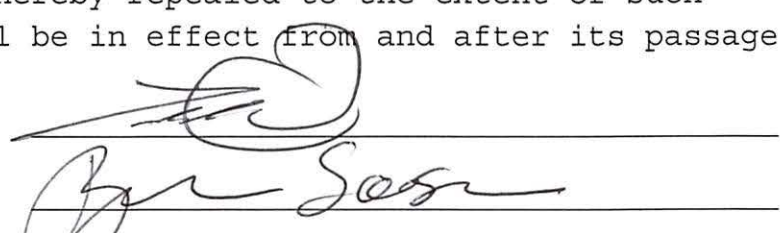
CityPlan

south line of lands described in Volume 1061, page 876-877, as Document No. 1157964, 412.97 feet to the southeast corner of said lands; thence N 12°30'01" E, along the east line of said lands described in Volume 1061 on pages 876-877, 191.38 feet to the northeast corner of said lands; thence N 43°37'36" E, 209.86 feet; thence N 02°22'03" E, 49.14 feet to a point in the south line of lands described in Document No. 2083381; thence S 87°52'12" E, along said south line of lands described in Document No. 2083381, 160.38 feet; thence S 00°10'23" E, 204.28 feet; thence southwesterly, along the arc of a curve to the left 182.42 feet, chord S 39°34'16" W 176.17 feet, curve radius 200.00 feet, delta 52°15'39"; thence S 13°26'27" W, 452.14 feet; thence southwesterly, along the arc of a curve to the right 220.98 feet, chord S 31°31'42" W 217.33 feet, curve radius 350.00 feet, delta 36°10'30"; thence S 36°33'34" E, 143.52 feet; thence southeasterly, along the arc of a curve to the left 80.52 feet, chord S 41°10'22" E 80.43 feet, curve radius 500.00 feet, delta 09°13'36"; thence S 45°47'10" E, 177.81 feet; thence S 44°12'50" W, at right angles, 176.61 feet; thence southwesterly, along the arc of a curve to the left 71.77 feet, chord S 23°39'14" W 70.24 feet, curve radius 100.00 feet, delta 41°07'12"; thence S 03°05'38" W, 91.13 feet to the point of beginning.

Containing 955,304 square feet (21.931 acres) more or less.

Note: This legal description contains lands lying within S. Business Drive (C.T.H. "OK") right of way

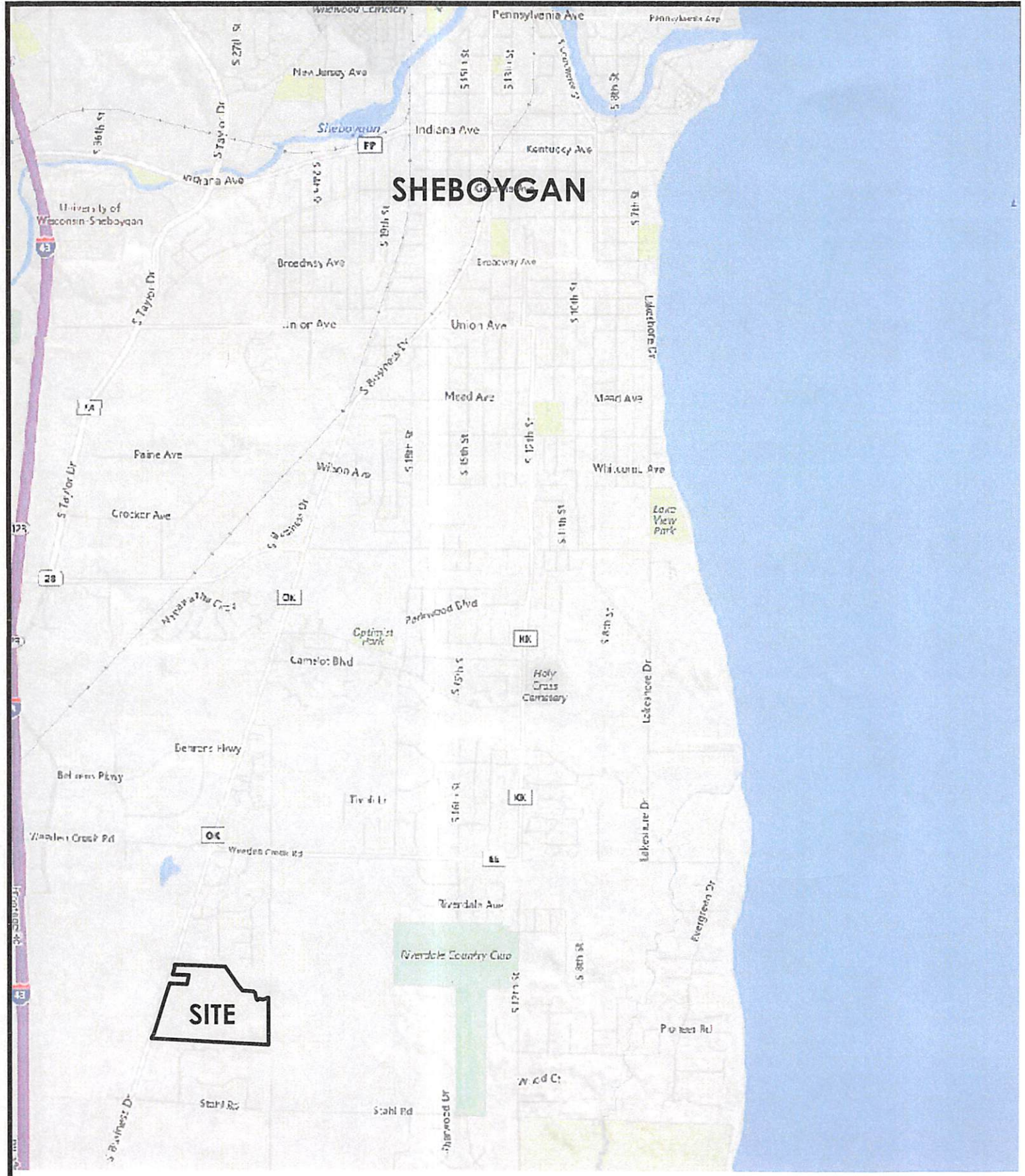
Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

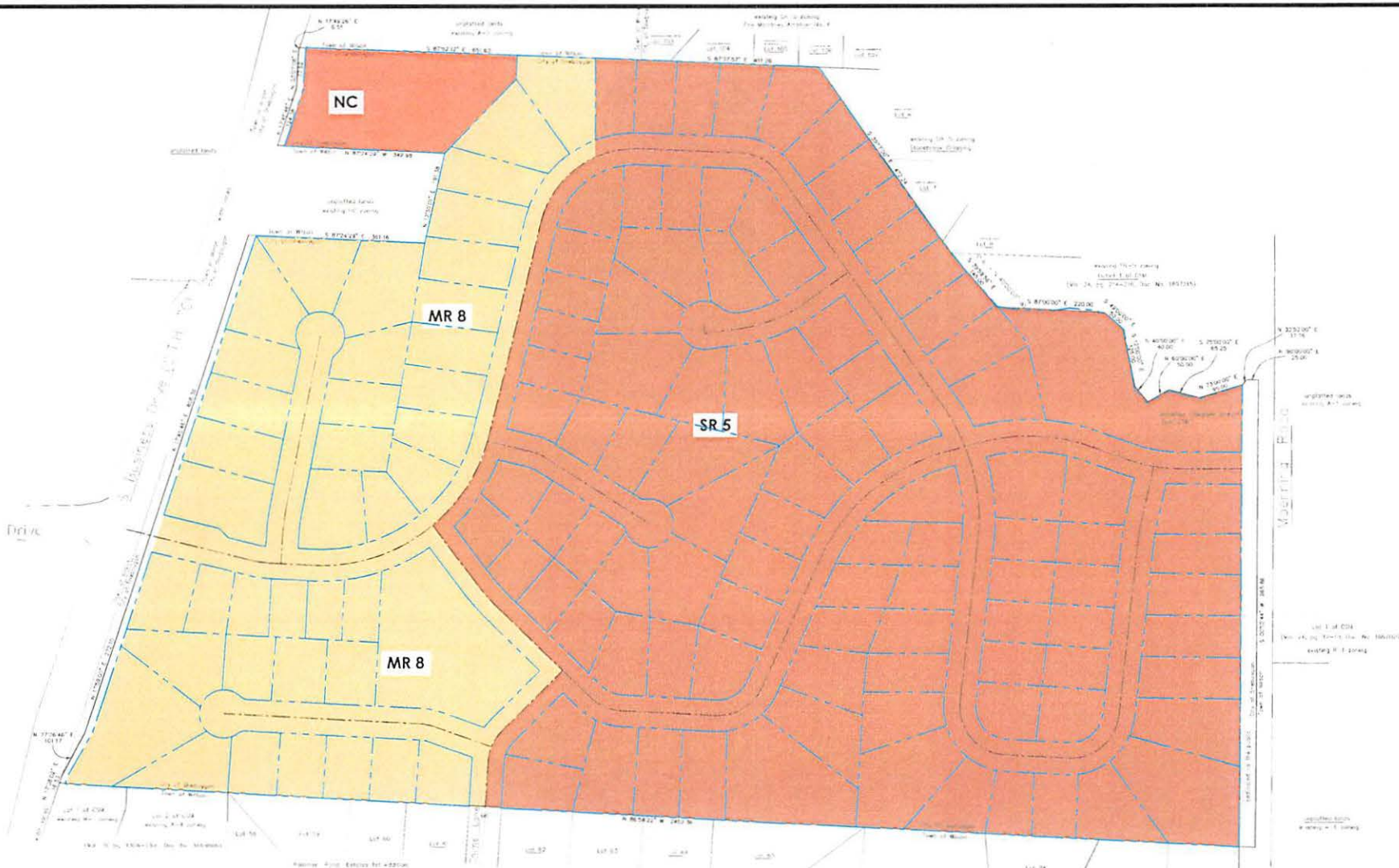


January 13, 2020
Location Map
 Sheboygan, WI



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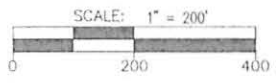




HATCH LEGEND

- SR-5 - SUBURBAN RESIDENTIAL - 5 DISTRICT
(44.7 ACRES)
- MR-8 - MIXED RESIDENTIAL - 8 DISTRICT
(20.2 ACRES)
- NC - NEIGHBORHOOD COMMERCIAL DISTRICT
(1.8 ACRES)

January 27, 2020
Proposed Zoning Map
 Sheboygan, WI



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II

R. O. No. 146 - 19 - 20. ^(copy) By CITY CLERK. February 3, 2020.

Submitting an application from Robert Werner, Werner Homes, for a change in zoning classification of property located off of South Business Drive and Moening Road as part of the proposed land development for the Stonebrook Crossing Addition No. 1 subdivision.

CITY CLERK

City Plan



4539 South Taylor Drive
Sheboygan, Wisconsin 53081

January 14, 2020

City of Sheboygan
828 Center Avenue
Sheboygan, WI 53081

Dear Mayor Vandersteen, Common Council and City Plan Commission,

SUBJECT: Application for Amendment of Zoning Map

As part of the proposed land development for the Stonebrook Crossing Addition No. 1 subdivision, we respectfully make application and petition the Common Council to amend the zoning map.

These parcels are currently in three zoning districts: SR-5 Suburban Residential, MR-8 Mixed Residential and NC Neighborhood Commercial. The proposed zoning change is to maintain the same three zoning districts, but to modify the boundaries to align with the proposed land development. While designing the development, we felt the best use for the land was to increase the amount of residential land while decreasing the amount of commercial land:

Zoning	Current*	Proposed*	Change*
Residential	58 Acres	66 Acres	+ 8 Acres
SR-5	52 Acres	44 Acres	- 7.5 Acres
MR-8	6 Acres	22 Acres	+ 15.5 Acres
Commercial	10 Acres	2 Acres	- 8 Acres
Overall Parcel	68 Acres	68 Acres	+/- 0.0 Acres

** Acreage is approximated*

The proposed land development is for 135 lots with one NC Lot that is located between two existing commercial parcels with access from South Business Drive/County Highway OK and 134 Residential lots with up to 39 Twin House lots (two single family residences that are attached with MR-8 zoning) and 95 Single Family Detached Dwelling lots (with SR-5 zoning). These residential lots will be adjacent to existing residential subdivisions with Fox Meadows to the North and Rammer Ponds to the South and will create a contiguous residential neighborhood with similar densities. Additionally, there is a planned neighborhood park within the development. These parcels were designated for a combination of Single Family Residential and Community Mixed Use in the 2012 Comprehensive Plan Future Land Use Map and the planned development keeps with this usage.

We appreciate the City's consideration of this amendment to the zoning map to allow for the planned development.

Sincerely,

Robert J. Werner

President – Werner Homes

OFFICE USE ONLY

APPLICATION NO.: _____

RECEIPT NO.: _____

FILING FEE: \$200.00 (Payable to City of Sheboygan)

**CITY OF SHEBOYGAN
APPLICATION FOR
AMENDMENT OF OFFICIAL ZONING MAP**

(Requirements Per Section 15.903)

Revised May, 2012

Completed application is to be filed with the Office of the City Clerk, City Hall, 828 Center Avenue. Application will not be processed if all required attachments and filing fee of \$200 (payable to the City of Sheboygan) is not submitted along with a complete and legible application. Application filing fee is non-refundable.

1. APPLICANT INFORMATION

APPLICANT: Werner Homes PHONE NO.: (920) 458-4104

ADDRESS: 4539 S. Taylor Drive E-MAIL: bwerner@wernerhomes.com

OWNER OF SITE: Lee Realty of Sheboygan, Inc

2. DESCRIPTION OF THE SUBJECT SITE

ADDRESS OF PROPERTY AFFECTED: Refer to Legal Description

LEGAL DESCRIPTION: See Attached

PARCEL NO. 59281471031, 59281471051 MAP NO. _____

EXISTING ZONING DISTRICT CLASSIFICATION: NC, MR-8, SR-5

PROPOSED ZONING DISTRICT CLASSIFICATION: NC, MR-8, SR-5

BRIEF DESCRIPTION OF THE EXISTING OPERATION OR USE: Agricultural

BRIEF DESCRIPTION OF THE PROPOSED OPERATION OR USE: Residential;
Commercial

3. JUSTIFICATION OF THE PROPOSED ZONING MAP AMENDMENT

How does the proposed Official Zoning Map amendment further the purposes of the Zoning Ordinance as outlined in Section 15.005 and, for flood plains or wetlands, the applicable rules and regulations of the Wisconsin Department of Natural Resources and

the Federal Emergency Management Agency? *This proposed rezoning aligns with the 2011 Comprehensive Master Plan to have Residential and Community Mixed Use on these parcels. In planning and designing the best use and development for these parcels, it is desired to have a larger portion of the parcels to be used for residential due to demand and a smaller portion of the parcels to be used for commercial. This request is to have the same zoning classes on these parcels with revised boundaries. This is not in a flood plain and wetland areas are remaining untouched with the addition of retention ponds to enhance stormwater management.*

Which of the following factors has arisen that are not properly addressed on the current Official Zoning Map? (Provide explanation in space provided below.)

- The designations of the Official Zoning Map should be brought into conformity with the Comprehensive Master Plan.
- A mistake was made in mapping on the Official Zoning Map. (An area is developing in a manner and purpose different from that for which it is mapped.) *NOTE: If this reason is cited, it must be demonstrated that the discussed inconsistency between actual land use and designated zoning is not intended, as the City may intend to stop an undesirable land use pattern from spreading.*
- Factors have changed, (such as the availability of new data, the presence of new roads or other infrastructure, additional development, annexation, or other zoning changes), making the subject property more appropriate for a different zoning district.
- Growth patterns or rates have changed, thereby creating the need for an amendment to the Official Zoning Map.
- Explain: *This proposed rezoning aligns with the 2011 Comprehensive Master Plan to have Residential and Community Mixed Use on these parcels. In planning and designing the best use and development for these parcels, it is desired to have a larger portion of the parcels to be used for residential due to residential demand and a smaller portion of the parcels to be used for commercial. This request is to have the same zoning classes on these parcels with revised boundaries.*

How does the proposed amendment to the Official Zoning Map maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property? *The adjacent parcels are residential to the North and South, along with commercial along the West. This proposed rezoning will maintain continuity with the adjacent parcels for both residential/commercial usage and density.*

Indicate reasons why the applicant believes the proposed map amendment is in

harmony with the recommendations of the City of Sheboygan Comprehensive Plan.

This proposed rezoning aligns with the 2011 Comprehensive Master Plan to have Residential and Community Mixed Use on these parcels.

4. CERTIFICATE

I hereby certify that all the above statements and attachments submitted hereto are true and correct to the best of my knowledge and belief.



APPLICANT'S SIGNATURE

1/13/2020

DATE

Robert J. Werner - President

PRINT ABOVE NAME

APPLICATION SUBMITTAL REQUIREMENTS

A copy of the current zoning map of the subject property and vicinity showing:

- The property proposed to be rezoned.
- All lot dimensions of the subject property.
- All other lands within 200 feet of the subject property.
- Map size not more than 11" X 17" and map scale not less than 1" = 600'.
- Graphic scale and north arrow.



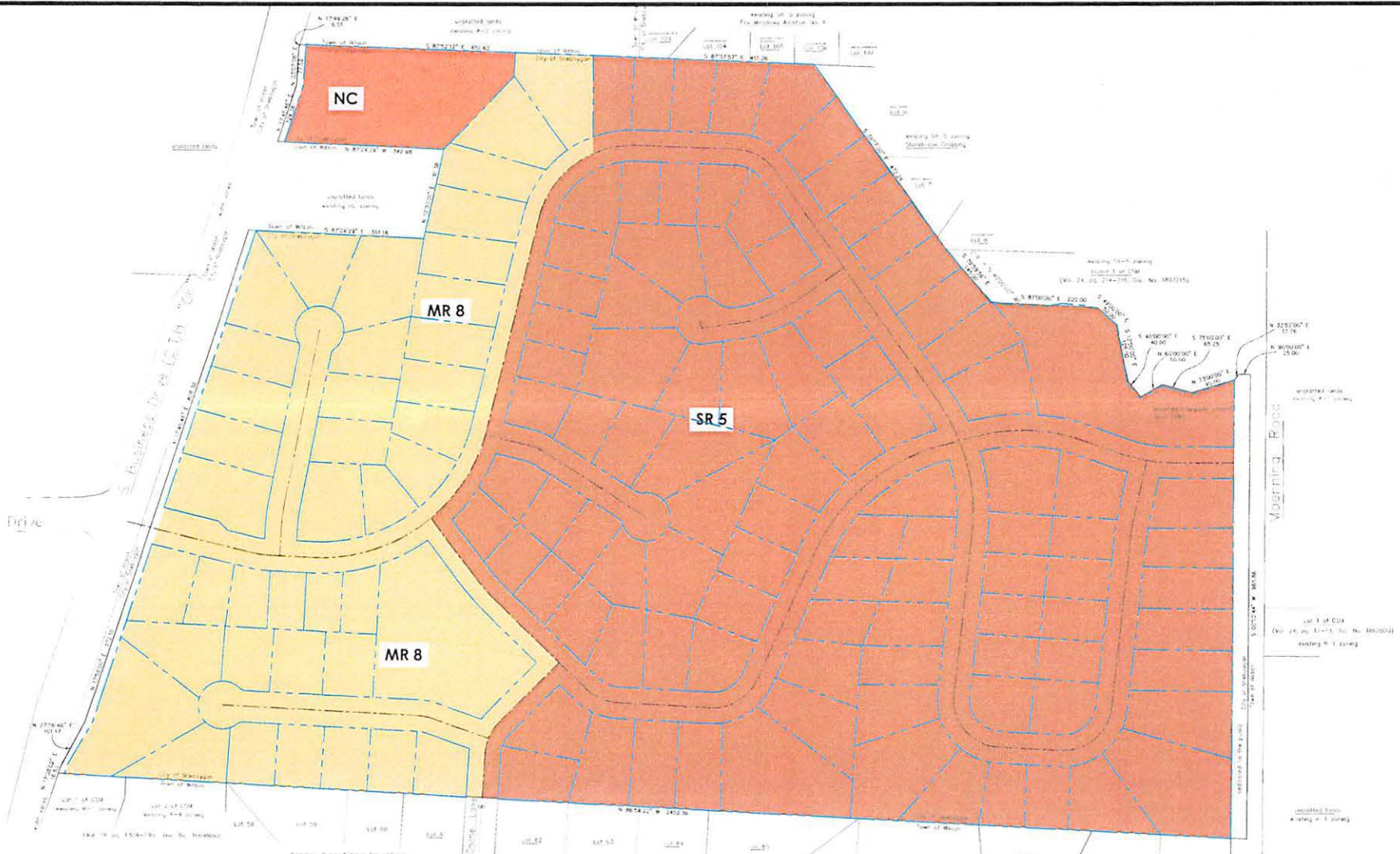
January 13, 2020

Location Map






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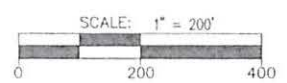




HATCH LEGEND

-  SR-5 - SUBURBAN RESIDENTIAL - 5 DISTRICT (44.7 ACRES)
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CLK322B

City Of Sheboygan
City Clerk's Office

* General Receipt *

Receipt No: 200121

License No: 0000

Date: 01/28/2020

Received By: MMD

Received From: WERNER HOMES

Memo: APPLICATION FOR REZONE STONEBROOK CROSSING

Method of Payment: \$200.00 Check No. 28427

Total Received: \$200.00

<u>Fee Description</u>	<u>Fee</u>
Zoning Change	200.00

This document signifies receipt of fees in the amount indicated above.