

*****ATTACHMENTS*****




March 5, 2018

HONORABLE MEMBERS OF THE COMMON COUNCIL:

I hereby submit the following appointments for your confirmation:

MAYOR'S INTERNATIONAL COMMITTEE

<u>Name</u>	<u>Appointed</u>	<u>Expires</u>
Trent Rammer	03/05/18	04/30/18


MICHAEL J. VANDERSTEEN, MAYOR

Copy Over.

OFFICE OF MAYOR

CITY HALL
828 CENTER AVE., SUITE 301
SHEBOYGAN, WI
53081-4495

920/459-3317
FAX 920/459-0256



March 5, 2018

HONORABLE MEMBERS OF THE COMMON COUNCIL:

I hereby submit the following appointments for your confirmation:

MAYOR'S INTERNATIONAL COMMITTEE

<u>Name</u>	<u>Appointed</u>	<u>Expires</u>
Thomas Michel	03/05/18	04/30/18


MICHAEL J. VANDERSTEEN, MAYOR

Keep Over

OFFICE OF MAYOR
CITY HALL
828 CENTER AVE., SUITE 301
SHEBOYGAN, WI
53081-4495
920/459-3317
FAX 920/459-0256

I

Com. No. _____ - 17 - 18. March 5, 2018.

Submitting a communication from Brad Robinson regarding the roadway at South 11th Street between Forest Avenue and the entrance to the trailer park.

Presented to the Common Council by Alderperson _____
Bohren

and

Sorenson

Public Works

DeBruin, Meredith

From: Alderperson Jim Bohren
Sent: Tuesday, February 27, 2018 7:28 AM
To: DeBruin, Meredith
Cc: Biebel, David; Blasiola, Jason; Sazama, Ryan; Alderperson Ryan Sorenson; Alderperson Todd Wolf; robinbpr@gmail.com
Subject: FW: S. 11th St.

Sheboygan City Clerk Meredith DeBruin - Meredith

Please include Mr. Robinson's email as a document for the March 5th, 2018 Common Council meeting. Please refer it to the Public Works committee. Mr. Robinson may be emailing me some photo's in the next day or so to attach to the document going to Council. Thank you.

Alderman Jim Bohren

Serving on the Sheboygan Common Council Since April, 2006.

8th District - Wards 24, 25 & 26
City of Sheboygan, Wisconsin
920.452.1777
jim.bohren@ci.sheboygan.wi.us

2017 - 2018 Committee Assignments

Finance & Personnel Committee - Vice Chairman

From: Brad Robinson [robinbpr@gmail.com]
Sent: Monday, February 26, 2018 4:20 PM
To: Alderperson Jim Bohren; Alderperson Ryan Sorenson
Subject: S. 11th St.

Hello

My name is Brad Robinson and I live at 1011 Forest Ave. I am contacting both of you in regards to S. 11th St. near my home.

Specifically we are talking about S. 11th St. between Forest Ave. and the entrance to the trailer park. The roadway is and has been beyond repair since I moved here. Ultimately the road does not really effect me as I do not travel down it by car. But my elderly neighbor can not even get her mail when it rains. The roadway traps large amounts of water and is flooded whenever it rains or during the snow melt. The city put drains in years ago, but they put them in areas that the water does not pond, making them useless.

In the winter this becomes a mess as it freezes and thaws. That freeze thaw cycle has also destroyed the roadway. It is constantly patched, but it is still riddled with potholes.

The ponding of the water covers the road and part of my neighbors driveway and yard. She walks with a walker and can not get to her mailbox as the water is too deep and conceals ice underneath. My children get her mail and newspaper daily for her, but they shouldn't have to. She has a double lot and pays her fair share of taxes. I

believe she is owed services from the city that allows her to get her mail and to be able to put her garbage out to the end of her driveway to be picked up.

I contacted DPW earlier this winter and they said there is nothing they can do over winter and that they have been aware of the problem for years. If that's the case why haven't they done anything previously? They said they will come look at it again in spring. They also said they have no idea about the drains that were installed.

Both of you have run on a platform of renewing and maintaining our streets. This is your opportunity to put your money where your mouth is in your own district. Ryan, you specifically told me this during your stop at my house while campaigning.

I would appreciate you both addressing this issue.

If you need to contact me. Please keep in mind I work 9pm to 5am.

Brad Robinson
1011 Forest Ave
Sheboygan, WI 53081
920.334.5833
Robinbpr@gmail.com

DeBruin, Meredith

From: Alderperson Jim Bohren
Sent: Tuesday, February 27, 2018 3:47 PM
To: DeBruin, Meredith
Subject: Fwd: Photos of S. 11t St.

Meredith - Attached is the link for the photos from Mr. Robinson.

Sent from my iPhone

Begin forwarded message:

From: Brad Robinson <robinbpr@gmail.com>
Date: February 27, 2018 at 3:26:31 PM CST
To: <jim.bohren@sheboyganwi.gov>, <ryan.sorenson@sheboyganwi.gov>
Subject: Photos of S. 11t St.

Alderman

<https://photos.app.goo.gl/PGluDYtv5lnf0BXq2>

If you are not familiar with google photos from an Android phone the link above allows you access to certain photographs of mine that I choose to share with you. Clicking on the link should allow you access to see the photos and video of S. 11th St.

Please drive by and see it in person as well. Some might say it's been wet lately and it has. But this road is like this at least 15 to 20 times a year. I can't get pictures of the deteriorating roadway as it's covered with water.

I'm not asking for curb and gutter as I know that would be expensive for the city. There are drains there, the roadway just needs to be re-engineered to make the standing water flow towards them.

How wet is it in front of your houses? What if this was your mother or grandmother's house?

Thanks

Brad Robinson















II

R. O. No. - 17 - 18. By BOARD OF WATER COMMISSIONERS. March 5, 2018.

We, hereby, submit the Board of Water Commissioners' Report on the Water Utility for the fourth quarter of 2017.

The water pumpage increased 3.32% from the same period in 2016. 1,137,383,000 gallons were pumped in the fourth quarter 2017, compared to 1,100,860,000 in 2016.

The 2017 audited balance sheet and income statement will be distributed in March 2018 upon completion of the final audit.

Construction-Maintenance:

Construction-maintenance work by the Water Utility during the fourth quarter of 2017:

Number of feet of 4 inch water main installed	0.0
Number of feet of 6 inch hydrant lead installed	30.0
Number of feet of 6 inch water main installed	0.0
Number of feet of 8 inch water main installed	25.0
Number of feet of 10 inch water main installed	0.0
Number of feet of 12 inch water main installed	2435.0
Number of feet of 16 inch water main installed	22.0
Number of feet of 20 inch water main installed	0.0
Number of feet of 24 inch water main installed	0.0
Number of feet of water main abandoned or removed.....	67.0
Number of water main breaks repaired	1
Number of fire hydrants installed, replaced, relocated, removed, flushed, or major repairs made....	12
Number of water main valves installed, repaired, removed, or replaced	18
Number of water service connections installed	19

*Distribution data for the month of September was not available at the time of printing the 3rd quarter report and is included in the amounts above.

Details are shown on the attached spreadsheets.

Other Utility Business:

The Utility completed its first full year of a new lead water lateral replacement program. 83 properties received funding from the WI DNR grant program for replacement costs. A summary of the program and results is available at <http://www.sheboyganwater.org/news/update-on-lead-water->

Consent

lateral-replacements.

Bidding documents were issued for the south water tower project. Construction is expected in 2018.

WI PSC continued evaluation of the Utility's application to increase water rates. New rates are likely to go into effect in April 2018.

The Utility continued design efforts to upgrade pumps at its Georgia Avenue booster station, which supplies the Sheboygan Business Center.

BOARD OF WATER COMMISSIONERS



Gerald Van De Kreeke, President



Mark J. Smith, Secretary



Raymond W. Haen, Member

Attachments - Distribution System September Report
Distribution System 4th Quarter Report
High Lift Delivery Operations 4th Quarter Report

Distribution System -- September 2017

Street Valves and Hydrant Valves Installed (including water main projects and others)

Location	Date Installed	Size ("), Jt	Installed By	Type
Lower Falls Rd ~1600' W of Taylor Dr (N)	9/22/2017	6" MJ	ute.	G (vert)
Lower Falls Rd ~1600' W of Taylor Dr (N)	9/22/2017	12" MJ	ute.	G (vert)
Lower Falls Rd ~2050' W of Taylor Dr (N)	9/26/2017	6" MJ	ute.	G (vert)
Lower Falls Rd ~2050' W of Taylor Dr (N)	9/26/2017	12" MJ	ute.	G (vert)
Lower Falls Rd ~2450' W of Taylor Dr (N)	9/28/2017	12" MJ	ute.	G (vert)
University Ave ~630' NW of Taylor Dr. (E of River Crossing wm)	9/29/2017	6" MJ	Vinton	G (vert)
University Ave. ~630' NW of Taylor Dr. (E of River Crossing wm)	9/29/2017	12" MJ	Vinton	G (vert)
University Ave. ~630' NW of Taylor Dr. (W of River Crossing wm)	9/29/2017	12" MJ	Vinton	G (vert)

Total Valves Installed = 8

Street Valves and Hydrant Valves Removed

Location	Installed	Abandoned	Type
----------	-----------	-----------	------

Total Valves Removed = 0

Street Valves and Hydrant Valves Abandoned

Location	Installed	Abandoned
----------	-----------	-----------

Total Valves Abandoned = 0

Street Valves and Hydrant Valves Maintained

Location	Maintained	Size
----------	------------	------

Total Valves Maintained = 0

Hydrants Installed (including water main projects and others)

Location	Installed	Tr Size	Valve	By
N. 7th St mid-block between Zimbal Ave and Bluff Ave	9/6/2017	6"	n	ute.
N. 7th St at Zimbal Ave	9/6/2017	6"	n	ute.
Calumet Dr. at North Ave	9/19/2017	7"	y	ute.
Lower Falls Rd ~1600' W of Taylor Dr (N)	9/22/2017	66"	y	ute.
Lower Falls Rd ~2050' W of Taylor Dr (N)	9/26/2017	66"	y	ute.
Lower Falls Rd ~2450' W of Taylor Dr (N)	9/28/2017	66"	n	ute.
University Dr. ~650' NW of Taylor Dr (N)	9/29/2017	66"	y	Vinton

Total Hydrants Installed = 7

Hydrants Removed (including water main projects and others)

Location	Installed	Removed	Hyd Valve?
----------	-----------	---------	------------

Total Hydrants Removed = 0

Hydrants Abandoned (including water main projects and others)

Location	Installed	Abandoned	Tr Size	Hyd Valve?
----------	-----------	-----------	---------	------------

Total Hydrants Abandoned = 0

Hydrants Maintained/Moved (including water main projects and others)

Location	Installed	Maintained
----------	-----------	------------

Total Hydrants Maintained/Moved = 0

Water Main Breaks

Location	Date	Size
1223 N. 30th St ~100' S of Michigan Ave	9/17/2017	6"

Total Water Main Breaks = 1

SUMMARY

Number of feet of 4 inch water main installed	0.0	water main
Number of feet of 6 inch hydrant lead installed	20.0	
Number of feet of 6 inch water main installed	0.0	
Number of feet of 8 inch water main installed	0.0	
Number of feet of 12 inch water main installed	1880.0	
Number of feet of 16 inch water main installed	20.0	
Number of feet of 20 inch water main installed	0.0	
Number of feet of 24 inch water main installed	0	hydrants
Number of feet of water main abandoned or removed	50	
Number of water main breaks repaired	1	
Number of hydrants installed	7	valves
Number of hydrants removed or abandoned	0	
Number of hydrants maintained or moved	0	
Number of street valves installed	5	valves
Number of hydrant valves installed	3	
Number of street valves removed or abandoned	0	
Number of hydrant valves removed or abandoned	0	
Number of valves maintained	0	
Number of water connections installed	10	

HIGH LIFT DELIVERY QUARTERLY REPORT 2017

I. FIRST QUARTER		Jan - Feb - Mar		
		GALLONS	COST \$	\$/MG
	2016	1,031,801,000	\$188,154.78	\$182.38
	2017	1,083,893,000	\$191,834.81	\$178.99
	Percent Difference	5.05%	1.98%	-2.94%
II. SECOND QUARTER		Apr - May - Jun		
		GALLONS	COST \$	\$/MG
	2016	1,149,694,000	\$182,442.74	\$168.69
	2017	1,133,605,000	\$182,633.21	\$161.12
	Percent Difference	-1.41%	0.10%	1.53%
III. THIRD QUARTER		Jul - Aug - Sep		
		GALLONS	COST \$	\$/MG
	2016	1,305,029,000	\$213,195.35	\$163.36
	2017	1,254,567,000	\$189,483.42	\$156.61
	Percent Difference	-3.87%	-7.84%	-4.13%
IV. FOURTH QUARTER		Oct - Nov - Dec		
		GALLONS	COST \$	\$/MG
	2016	1,100,860,000	\$181,882.58	\$165.22
	2017	1,137,383,000	\$184,673.28	\$162.37
	Percent Difference	3.32%	1.53%	-1.73%
YEAR TO DATE : 2017				
		GALLONS	COST \$	\$/MG
ELECTRICITY CHEMICALS NATURAL GAS	2016	4,587,384,000	\$765,675.41	\$166.91
	2017	4,609,348,000	\$755,624.72	\$163.93
	Percent Difference	0.48%	-1.31%	-1.78%
YEAR TO DATE : 2017				
		GALLONS	COST \$	
SLUDGE DISPOSAL	2016	4,226,239	\$24,778.34	
	2017	3,756,829	\$25,185.90	
	Percent Difference	-11.11%	1.64%	
STORM WATER CHARGES	2017	NA	\$0.00	
HIGH LIFT SYSTEM DELIVERY :				
	Maximum Pumpage Day	17,148,000	July 19, 2017	
	Minimum Pumpage Day	7,205,000	December 28, 2017	

	MG	\$	\$/MG
2016	4,587,384,000	\$765,675.41	\$166.91
2017	4,609,348,000	\$755,624.72	\$163.93

NOTE: Monthly sludge disposal costs do not reflect the current actual monthly sludge discharge total to date.
 Spring/Fall basin sludge volumes and disposal costs are contract work
 Sludge disposal costs are not included in \$/MG.

Distribution System -- 4th Quarter October, November, December 2017

Street Valves and Hydrant Valves Installed (including water main projects and others)

Location	Installed	Size	By	Type
Lower Falls Rd ~1160' W of Taylor Dr (N)	10/2/2017	6" MJ	Vinton	G (vert)
S. Business Dr. ~650' S of Washington Ave. (just N. of RR) (E)	11/2/2017	6" MJ	Buteyn-Peterson	G (vert)
S. Business Dr. ~1000' N. of Carmen Ave. (just S. of RR) (E)	10/25/2017	6" MJ	Buteyn-Peterson	G (vert)
Sunnyside Ave at S. 13th St (W)	11/8/2017	8" MJ	ute.	G (vert)
S 15th St at Illinois Ave	10/23/2017	8" MJ	ute.	G (vert)
Lower Falls Rd ~1160' W of Taylor Dr	10/2/2017	12" MJ	Vinton	G (vert)
S. Business Dr. ~275' S. of Washington Ave.	11/13/2017	12" MJ	Buteyn-Peterson	G (vert)
S. Business Dr. ~650' S of Washington Ave. (just N. of RR) (E)	11/2/2017	12" MJ	Buteyn-Peterson	G (vert)
S. Business Dr. ~1000' N. of Carmen Ave. (just S. of RR) (E)	10/25/2017	12" MJ	Buteyn-Peterson	G (vert)
S Taylor Dr at Weeden Creek Rd	10/25/2017	16" MJ	ute.	B/F-W

Total Valves Installed = 10

Street Valves and Hydrant Valves Removed

Location	Installed	Removed	Type
----------	-----------	---------	------

Total Valves Removed = 0

Street Valves and Hydrant Valves Abandoned

Location	Installed	Abandoned
----------	-----------	-----------

Total Valves Abandoned = 0

Street Valves and Hydrant Valves Maintained

Location	Maintained	Size
----------	------------	------

Total Valves Maintained = 0

Hydrants Installed (including water main projects and others)

Location	Installed	Tr Size	Valve	By
Lower Falls Rd ~1160' W of Taylor Dr (N)	10/2/2017	66"	y	Vinton
N 9th St at Huron Ave	10/20/2017	6"	n	ute.
S. Business Dr. ~1000' N. of Carmen Ave. (just S. of RR) (E)	10/25/2017	7' + 12" ext	y	Buteyn-Peterson
S. Business Dr. ~650' S of Washington Ave. (just N. of RR) (E)	11/2/2017	6' + 24" ext.	y	Buteyn-Peterson

Total Hydrants Installed = 4

Hydrants Removed (including water main projects and others)

Location	Installed	Removed	Hyd Valve?
N. 9th St. at Huron Ave. (NW)	2/1/1940	10/20/2017	n

Total Hydrants Removed = 1

Hydrants Abandoned (including water main projects and others)

Location	Installed	Abandoned	Tr Size	Hyd Valve?
----------	-----------	-----------	---------	------------

Total Hydrants Abandoned = 0

Hydrants Maintained/Moved (including water main projects and others)

Location	Installed	Maintained
----------	-----------	------------

Total Hydrants Maintained/Moved = 0

Water Main Breaks

Location	Date	Main Size (")
S 15th St at New Jersey Ave	10/21/2017	8"
Fairway Drive at Ridgeway Circle	10/23/2017	6"
3111 N 10th St	11/12/2017	6"
N. 23rd St at Saemann Ave	12/12/2017	12"
1429 N 26th St ~200' S of Superior Ave	12/18/2017	6"
913 N. 25th St	12/20/2017	6"

Total Water Main Breaks = 6

SUMMARY

Number of feet of 4 inch water main installed	0.0	water main
Number of feet of 6 inch hydrant lead installed	10.0	
Number of feet of 6 inch water main installed	0.0	
Number of feet of 8 inch water main installed	25.0	
Number of feet of 10 inch water main installed	0	
Number of feet of 12 inch water main installed	555.0	
Number of feet of 16 inch water main installed	2.0	
Number of feet of 24 inch water main installed	0	
Number of feet of water main abandoned or removed	17	
Number of water main breaks repaired	0	
Number of hydrants installed	4	hydrants
Number of hydrants removed or abandoned	1	
Number of hydrants maintained or moved	0	
Number of street valves installed	7	valves
Number of hydrant valves installed	3	
Number of street valves removed or abandoned	0	
Number of hydrant valves removed or abandoned	0	
Number of valves maintained	0	
Number of water connections installed	9	

II

R. O. No. - 17 - 18. By CITY CLERK. March 5, 2018.

Submitting various license applications.

City Clerk

TEMPORARY CLASS "B" LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1497	D'werdenfesler Schuhplattler Club	148 South Road, Kohler, WI - One day event to be held 05/05/2018 at St. Dominics Gymnasium 2133 N. 27 th Street to include beer and wine.
2547	Friends of the Senior Center	428 Wisconsin Avenue - Senior Center Building. One day event to be held 04/24/2018 to include beer and wine.
2547	Friends of the Senior Center	428 Wisconsin Avenue - Senior Center Building. One day event to be held 06/14/2018 to include beer and wine.

Consent

VI

R. C. No. _____ - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
March 5, 2018.

Your Committee to whom was referred the below-listed claims, hereby reports as follows, pursuant to Res. No. 64-17-18:

1. R. O. No. 131-17-18 by the City Clerk submitting a claim from American Orthodontics Corporation for a refund of taxes resulting from the reduction in their 2015 value by the Wisconsin Department of Revenue;
2. R. O. No. 209-17-18 by the City Clerk submitting a claim from Nicole Dessloch for alleged damages to her vehicle when it was hit from behind by a vehicle driven by a City employee in the 1600 block of Erie Avenue;
3. R. O. No. 212-17-18 by the City Clerk submitting a claim from Richard Beseler for alleged damages to the back window of his vehicle when it was parked in the employee parking lot of the Department of Public Works.

All R. O.'s have been reviewed by staff with the recommendation to file all claims.

Consent.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

3.4

R. O. No. 131 - 17 - 18. By CITY CLERK. August 21, 2017.

Submitting a claim from American Orthodontics Corporation for a refund of taxes resulting from the reduction in their 2015 value by the Wisconsin Department of Revenue.

*Finance
Personnel
file*

City Clerk

Claim #13-17

AUG 7 '17 PM 1:50

ROGAHN  JONES

August 2, 2017

Clerk's Office
City of Sheboygan
828 Center Ave., #100
Sheboygan, WI 53081

RE: Claim for Refund of Taxes Resulting from Reduction in Value
American Orthodontics Corp.
State ID No 81-59-281-R-000001337
State of Wisconsin Tax Appeals Commission Docket No. 16-M-137

Dear Clerk,

Please be advised that Rogahn Jones LLC represented American Orthodontics Corp in its appeal of the 2015 real estate property tax assessment before the State of Wisconsin Tax Appeals Commission (Docket No. 16-M-137). Before the matter went to trial, American Orthodontics Corporation reached a resolution with the Wisconsin Department of Revenue.

Per the terms of that Settlement Agreement, the Wisconsin Department of Revenue agreed to modify and reduce the original 2015 full value assessment of \$10,952,100.00 down to \$10,000,000.00. (See attached Real Estate Property Tax Bill for 2015 for Parcel Number 59281423811; and Numbered paragraph 1 in the Settlement Agreement by and Between American Orthodontics Corporation and the Wisconsin Department of Revenue.)

Therefore, pursuant to Wisconsin Statute §70.511(2)(b), enclosed herein please find American Orthodontics Corporation's claim for refund of taxes resulting from the reduction in value agreed upon by the parties in the Settlement Agreement and accepted by the State of Wisconsin Tax Appeals Commission. They are filing their claim for refund utilizing the form provided by the City of Sheboygan's Finance Department.

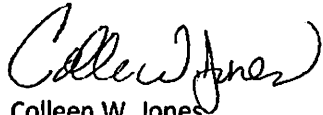
The refund should be provided directly to American Orthodontics Corporation:

Attention Sara Marti, Controller
American Orthodontics Corp.
3524 Washington Ave.
Sheboygan, WI 53081
(920) 457-5051

Should you have any questions or need any further documentation to process American Orthodontic Corporation's claim for refund of taxes, please do not hesitate to contact us or Ms. Marti at American Orthodontics Corp.

Thank you in advance for your anticipated prompt refund to our client.

Best Regards,



Colleen W. Jones

Chief Operating Officer

Rogahn Jones, LLC

ROGAHN  JONES

N16W23233 Stone Ridge Drive

Suite 270

Waukesha, Wisconsin 53188

262.347.4550 (o)

www.RogahnJones.com

AUG 7 '17 PM 2:53

DATE RECEIVED

8.7.17

RECEIVED BY

MD

CLAIM NO.

13-17

CLAIM

Claimant's Name:

American Orthodontics Corp. Auto

\$ _____

Claimant's Address:

3524 Washington Ave. Property

\$ _____

Sheboygan, WI 53081 Personal Injury

\$ _____

Claimant's Phone No.

920-457-5051

Other (Specify below)

\$ _____

TOTAL

\$ _____

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM. (WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 24,724.00.

Please see attached Real Estate Property Tax Bill for 2015 for property at 3524 Washington Avenue. American Orthodontics successfully appealed the value used for assessment for 2015 and 2017. See the Settlement Agreement with the State as well as the 2017 Notice of Real Property Assessment, both attached. We respectfully request a refund of 2015 real estate taxes per the attached. Thank you!

SIGNED

Sara Marti, Controller

DATE:

7/28/17

ADDRESS:

American Orthodontics Corp
3524 Washington Avenue
Sheboygan, WI 53081

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081

DATE RECEIVED 8-7-17

RECEIVED BY MD

CLAIM NO. 13-17

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

- 1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
- 2. Attach and sign additional supportive sheets, if necessary.
- 3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

1. Name of Claimant: American Orthodontics Corporation

2. Home address of Claimant: n/a

3. Home phone number: n/a

4. Business address and phone number of Claimant: 3524 Washington Avenue
Sheboygan, WI 53081 920-457-5051

5. When did damage or injury occur? (date, time of day) n/a

6. Where did damage or injury occur? (give full description) n/a

7. How did damage or injury occur? (give full description) n/a

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following: n/a

(a) Name of such officer or employee, if known: _____

(b) Claimant's statement of the basis of such liability: _____

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following: n/a

(a) Public property alleged to be dangerous: _____

(b) Claimant's statement of basis for such liability: _____

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

11. Name and address of any other person injured: n/a

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ _____

Property: \$ _____

Personal injury: \$ _____

Other: (Specify below) \$ _____

TOTAL \$ _____

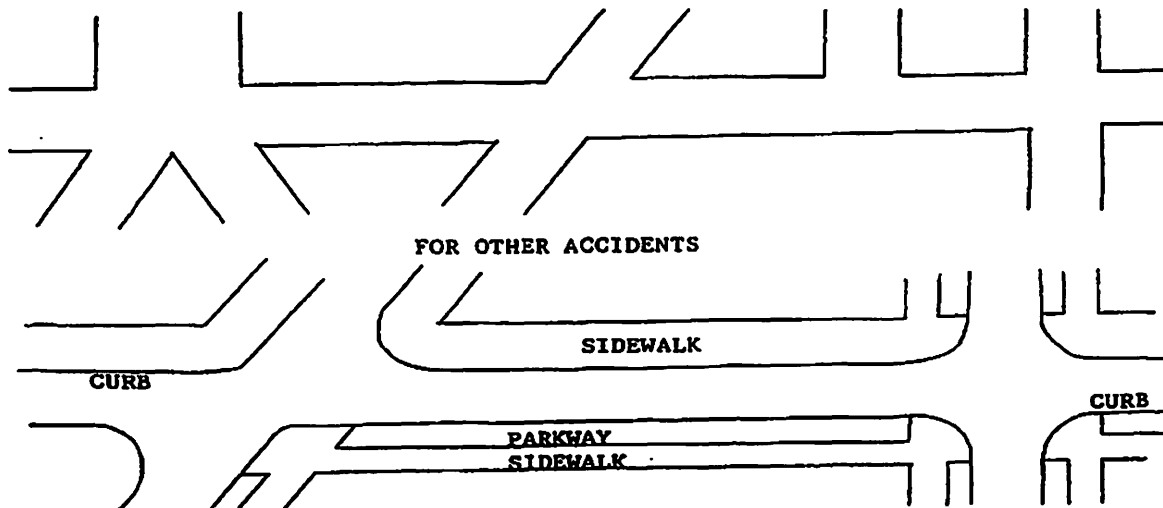
Damaged vehicle (if applicable)

Make: _____ Model: _____ Year: _____ Mileage: _____

Names and addresses of witnesses, doctors and hospitals: _____

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.



SIGNATURE OF CLAIMANT

Lara Marti

DATE

7/28/17

REAL ESTATE PROPERTY TAX BILL FOR 2015

PARCEL NUMBER: 59281423811

CITY OF SHEBOYGAN
SHEBOYGAN COUNTY

Correspondence should refer to Parcel Number.

Assessed Value Land	Ass'd Value Improve	Tot Assessed Value	Ave. Assmt. Ratio	Est. Fair Mkt. Land	Est. Fair Mkt. Improve	Tot Est. Fair Mkt.	
846,500	10,105,600	10,952,100	99.564	850,200	10,149,800	11,000,000	<input type="checkbox"/> A star in this box means unpaid prior year tax
TAXING JURISDICTION		2014	2015	2014	2015	% Tax Change	NET PROPERTY TAX
		Est. State Aids Allocated Tax Dist	Est. State Aids Allocated Tax Dist	Net Tax	Net Tax		284,325.37
STATE COUNTY		1,607,575	1,536,231	1,867.35	1,865.99	-1.1	
C-SHEBOYGAN		13,295,672	13,211,594	60,377.84	61,844.90	2.4	
SCHL - 5271		51,856,061	53,454,830	101,665.59	103,999.39	2.3	
TCDB 11		719,585	2,850,205	115,118.43	107,880.88	-6.3	
				8,573.99	8,811.43	2.8	
TOTAL		67,478,893	71,052,860	287,603.20	284,402.59	-1.1	
			First Dollar Credit	79.15	77.22	-2.4	
			Lottery & Gaming Credit				
			Net Property Tax	287,524.05	284,325.37	-1.1	

School taxes reduced by school levy tax credit 22,960.94

IMPORTANT: Be sure this description covers your property. This description is for property tax bill only and may not be a full legal description.

Net Assessed Value Rate (Does NOT reflect Credit) 25.9678587

TOTAL DUE FOR FULL PAYMENT PAY BY JANUARY 31, 2016 \$284,325.37 Pd

Warning: If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and, if applicable, penalty. Failure to pay on time. See Reverse

1st Installment by JANUARY 31, 2016 142,162.69
2nd Installment by JULY 31, 2016 142,162.69

3524 WASHINGTON AVE ✓

SHEBOYGAN INDUSTRIAL PARK NO 1 ALL OF LOT 3 BLK 2 EXC THE E 290.40' THEREOF AND EXC THAT PRT OF LO * BALANCE OF DESCRIPTION - SEE TAX ROLL *

AMERICAN ORTHODONTICS CORP
PO BOX 1048
SHEBOYGAN WI 53082-1048

5SHINDPK1 00203 A

SEE REVERSE SIDE FOR IMPORTANT INFORMATION
RETURN THIS PORTION AS YOUR COPY

TEAR HERE

TEAR HERE

TEAR OFF THIS STUB AND INCLUDE WITH FIRST INSTALLMENT PAYMENT
REAL ESTATE PROPERTY TAX BILL FOR 2015



RP45835

Please make payments to the City of Sheboygan up through January 31st. Payments after January 31st should be directed to the County Treasurer.

Parcel Number: 59281423811

Pay 1st Installment - \$142,162.69

Name: AMERICAN ORTHODONTICS CORP
PO BOX 1048
SHEBOYGAN WI 53082-1048

Or

Pay Full Payment - \$284,325.37

By January 31, 2016

Parcel Address: 3524 WASHINGTON AVE

Municipality/Location	Collection Dates	Times	Bank Collection Site In Person In Lobby Only	Bank Lobby Hours Tax Bill Must Accompany Payment
City of Sheboygan	In person payments should be made at 1 of the 4 Wisconsin Bank & Trust lobby locations.		Wisconsin Bank & Trust Lobby 4210 Highway 42, Sheboygan 655 S Taylor Drive, Sheboygan 604 N 8th Street, Sheboygan 3220 S Business Drive, Sheboygan	Lobby hours: Bring tax bill and payment. Mon-Fri 9:00 AM - 5:00 PM Closed at Noon 12/24, all day 11/26, 12/25, 1/01, & 1/18.

Online Payments: Visit www.sheboyganwi.gov - Click on property tax payment options banner on homepage. Service Fees will apply.

Drop Box: City Hall, 828 Center Avenue, Sheboygan, WI 53081. Box located at the front door to the building.

Dates Municipality Closed: NA

Other Drop Off Site: None

Telephone: 920-459-0292 Tax payment information online at www.sheboyganwi.gov.

Click on property tax payment options.

Make check payable and mail to:

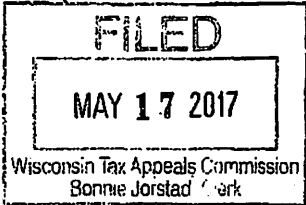
City of Sheboygan
828 Center Ave, Suite 205
Sheboygan WI 53081

Warning: If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and applicable penalty. (See Reverse)

As BILLED \$10,952,100
x .0259678587
Credit 284,402.59
77.22
284,325.37

ADJUSTED \$10,000,000
.0259678587
259,678.59
77.22
259,601.37

Refund \$24,724.00 requested



STATE OF WISCONSIN
TAX APPEALS COMMISSION

AMERICAN ORTHODONTICS
CORPORATION,

Petitioner,

Docket No. 16-M-137

v.

WISCONSIN DEPARTMENT OF REVENUE,

Respondent.

STIPULATION AND ORDER FOR DISMISSAL

Petitioner American Orthodontics Corporation and Respondent Wisconsin Department of Revenue, by their respective undersigned counsel, stipulate as follows:

1. The parties have come to a settlement agreement in the above-captioned matter and that the Settlement Agreement and this Stipulation fully and finally conclude this appeal.
2. The parties' settlement does not reflect acquiescence or concession by either party on any issues or matters involved in this case; it only indicates that both parties agree that settlement is preferred over further litigation.
3. The Wisconsin Tax Appeals Commission may enter the attached order without further notice to the parties dismissing the Petition for Review herein with prejudice.

AMERICAN ORTHODONTICS CORPORATION

WISCONSIN DEPARTMENT OF REVENUE

Collen Jones 5/11/17
Attorney Collen Jones Date
Petitioner's Representative

Carley J. Peich Kiesling 5/12/17
Carley J. Peich Kiesling Date
Respondent's Attorney

American Orthodontics Corporation v. Wisconsin Department of Revenue
Docket No. 16-M-137

ORDER

Based upon the foregoing Stipulation between the parties,

IT IS ORDERED: That the Petition for Review in this case, Docket No. 16-M-137, is hereby dismissed with prejudice and without costs to either party.

Dated at Madison, Wisconsin, this 18th day of May 2017.

WISCONSIN TAX APPEALS COMMISSION

By: David L. Coon
David L. Coon, Commissioner



**SETTLEMENT AGREEMENT BY AND BETWEEN
AMERICAN ORTHODONTICS CORPORATION AND
THE WISCONSIN DEPARTMENT OF REVENUE**

American Orthodontics Corporation ("American Orthodontics") and the Wisconsin Department of Revenue ("Department") by their undersigned representatives, hereby enter into this agreement in settlement of the Wisconsin real property assessment for the assessment year identified herein, for the property located at 3524 Washington Avenue in the city of Sheboygan, State ID No. 81-59-281-R-000001337, effective as of the last date executed by all of the parties.

WHEREAS, American Orthodontics, as owner of the real property identified herein, together with the Department, desire to conclusively and finally resolve the issues being contested in Wisconsin Tax Appeals Commission Docket No. 16-M-137 regarding American Orthodontics' Wisconsin real property assessment for land and improvements on the parcel identified as State ID No. 81-59-281-R-000001337 for the 2015 assessment period ("TAC Appeal").

WHEREAS, American Orthodontics, as owner of the real property identified herein, together with the Department, desire to conclusively and finally resolve American Orthodontics' Wisconsin real property tax assessment for land and improvements on the parcel identified as State ID No. 81-59-281-R-000001337 for the 2017 assessment period.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, American Orthodontics and the Department hereby agree that:

1. That the Department's original 2015 full value assessment (land and improvements) of the property located at 3524 Washington Avenue in the city of Sheboygan, identified as State ID No. 81-59-281-R-000001337, is hereby modified and shall be reduced to \$10,000,000.
2. That the Department shall issue a 2017 Real Property Assessment of the property (land and improvements) located at 3524 Washington Avenue in the City of

Sheboygan, identified as State ID No. 81-59-281-R-000001337, in the total amount of \$10,000,000.

3. That American Orthodontics waives its right to further appeal the full value assessment (land and improvements) for 2015 for the property located 3524 Washington Avenue in the city of Sheboygan, identified as State ID No. 81-59-281-R-000001337.

4. That American Orthodontics shall not appeal its 2017 full value assessment (land and improvements) for the property located 3524 Washington Avenue in the city of Sheboygan, identified as State ID No. 81-59-281-R-000001337, to the State Board of Assessors.

5. That American Orthodontics waives the right to any interest that may be due under sec. 70.511(2)(b), Wis. Stats.

6. That American Orthodontics and the Department waive fees and costs and attorney's fees.

7. That the parties shall file with the Wisconsin Tax Appeals Commission a Stipulation and Order for Dismissal of Docket No. 16-M-137 with prejudice and without costs. The parties further agree that this Settlement Agreement will not be filed with the Stipulation or be made part of the official record of the Tax Appeals Commission's case file.

8. That American Orthodontics and the Department agree that this Settlement Agreement constitutes the entire agreement among them with respect to American Orthodontics' 2015 and 2017 Wisconsin real property assessments for the property located at 3524 Washington Ave, Sheboygan, WI, State ID No. 81-59-281-R-000001337, and supersedes any prior understandings, agreements or representations by or among them, written or oral, to the extent they relate in any way to the subject matter hereof. American Orthodontics and the Wisconsin Department of Revenue, by their signatures below, affirm that they have read and understand all the provisions of this Settlement Agreement and agree to comply with all terms herein. They represent and warrant that the undersigned individuals are duly authorized to enter into and execute this Settlement Agreement.

AMERICAN ORTHODONTICS CORPORATION

WISCONSIN DEPARTMENT OF REVENUE

By: *[Signature]*
Christine Blommel Date 5/3/17
(Please Print Name)
VP CFO
(Please Print Title)

By: *[Signature]* Date 5/12/17
Timothy Drascic
Director-Manufacturing & Utility Bureau
Division of State and Local Finance

[Signature] 5/11/17
Date
Attorney Colleen Jones
Petitioner's Representative

[Signature] 5/12/17
Date
Carley J. Pelch Kiasling
Respondent's Attorney

Wisconsin Department of Revenue
Manufacturing & Utility Bureau
200 N Jefferson St Ste 126
Green Bay, WI 54301-5100

**Wisconsin Department of Revenue / Manufacturing & Utility Bureau
2017 Notice of Personal Property Assessment**

Notice date Jun 12, 2017
State ID no. 81-59-281-P000013288
County of 81-59 Sheboygan
Taxation district 281 C of Sheboygan
DOR account no. 000013288
Site description
Site address 3524 Washington Ave
School code 595271
Special districts

000712
AMERICAN ORTHODONTICS
CORPORATION
3524 WASHINGTON AVE
SHEBOYGAN WI 53081-6442

Boats & watercraft	\$	0
Machinery & equipment		106,000
Furniture & fixtures		1,437,400
All other		536,200
Buildings on leased land		0
Total	\$	2,079,600

See other side for appeal procedures

Contact Information

If you have any questions, contact the Manufacturing & Utility Bureau District
Office in your area at mfgtel81@wisconsin.gov or (920) 448-5191.

MFGAA105WI (R. 01-17)

Wisconsin Department of Revenue
Manufacturing & Utility Bureau
200 N Jefferson St Ste 126
Green Bay, WI 54301-5100

**Wisconsin Department of Revenue / Manufacturing & Utility Bureau
2017 Notice of Real Property Assessment**

Notice date Jun 12, 2017
State ID no. 81-59-281-R000001337
County of 81-59 Sheboygan
Taxation district 281 C of Sheboygan
DOR parcel no. 000001337
Local parcel no. 59281423812
Site description
Site address 3524 Washington Ave
School code 595271
Special districts

AMERICAN ORTHODONTICS
CORPORATION
3524 WASHINGTON AVE
SHEBOYGAN WI 53081-6442

Land	\$	1,684,200
Improvements:		8,315,800
Total	\$	10,000,000

See other side for appeal procedures

Contact Information

If you have any questions, contact the Manufacturing & Utility Bureau District
Office in your area at mfgtel81@wisconsin.gov or (920) 448-5191.

MFGAA105WI (R. 01-17)

Wisconsin Department of Revenue / Manufacturing & Utility Bureau

See other side for appeal procedures

Contact Information

If you have any questions, contact the Manufacturing & Utility Bureau District
Office in your area.

MFGAA105WI (R. 01-17)

II

5.4

R. O. No. 209 - 17 - 18. By CITY CLERK. November 6, 2017.

Submitting a claim from Nicole Dessloch for alleged damages to her vehicle when it was hit from behind by a vehicle driven by a City employee in the 1600 block of Erie Avenue.

~~Finance +~~
Personnel
file

DATE RECEIVED 10-30-17
via email

RECEIVED BY MDJ 30 '17 PM 12:54

CLAIM NO. 21-17

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

- 1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
- 2. Attach and sign additional supportive sheets, if necessary.
- 3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

1. Name of Claimant: Nicole Dessloch

2. Home address of Claimant: 708 North 15th Street Sheboygan, WI 53081

3. Home phone number: 920-918-9634

4. Business address and phone number of Claimant: _____

5. When did damage or injury occur? (date, time of day) 10/04/2017 4:52 pm

6. Where did damage or injury occur? (give full description) _____

East in the 1600 Block of Erie Avenue
Sheboygan, WI

7. How did damage or injury occur? (give full description) _____

rearended by other vehicle

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: Ryan Shaw

(b) Claimant's statement of the basis of such liability: _____

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: _____

(b) Claimant's statement of basis for such liability: _____

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

no injuries, damage to rear of vehicle

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ 677.27
 Property: \$ _____
 Personal injury: \$ _____
 Other: (Specify below) \$ _____

TOTAL \$ 677.27

Damaged vehicle (if applicable)

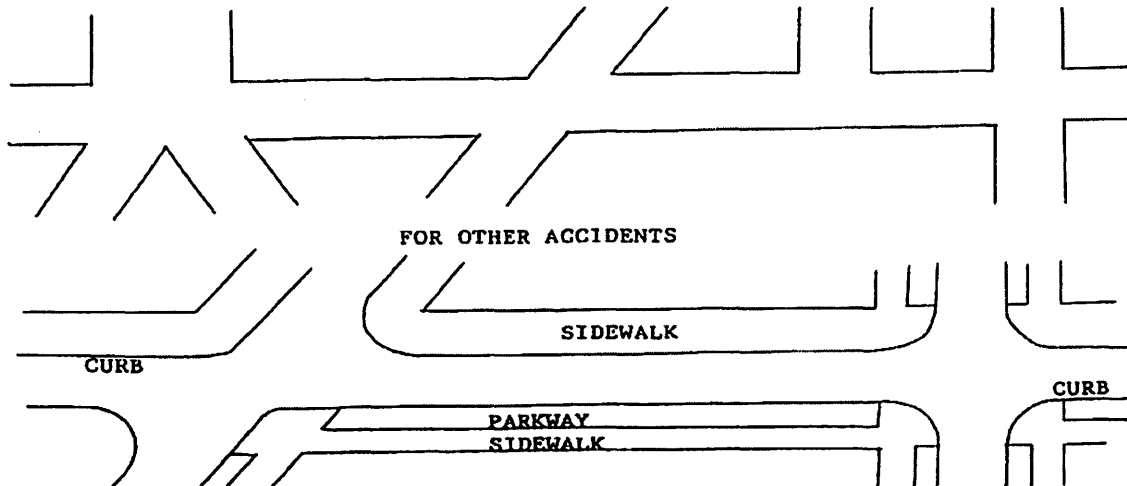
Make: 2013 Model: Hyundai Year: _____ Mileage: _____

Names and addresses of witnesses, doctors and hospitals: _____

See report attached

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.



SIGNATURE OF CLAIMANT Nicole Dessloch DATE 10/30/17

Missy Gregan (Agency)

DATE RECEIVED _____

RECEIVED BY _____

CLAIM NO. _____

CLAIM

Claimant's Name: <u>Nicole Dessloch</u>	Auto	\$ <u>677.27</u>
Claimant's Address: <u>708 North 15th St.</u>	Property	\$ _____
<u>Sheboygan, WI 53081</u>	Personal Injury	\$ _____
Claimant's Phone No. <u>920-918-9634</u>	Other (Specify below)	\$ _____
	TOTAL	\$ <u>677.27</u>

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 677.27.

SIGNED Miriam Douglas DATE: 10/30/17

ADDRESS: P.O. Box 190 Eden, WI 53019

Smith + Hatch Insurance Agency 920-477-2424

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081

DICK BRANTMEIER FORD-LINCOLN-MERCURY
3624 KOHLER MEMORIAL DRIVE
SHEBOYGAN, WI 53082-0026
OFFICE: 920-458-6111 FAX 920-451-8198

*** PRELIMINARY ESTIMATE ***

10/05/2017 04:15 PM

Owner

Owner: NICOLE DESSLOCH
Address: 708 NORTH 15TH ST
City State Zip: Sheboygan, WI 53081

Work/Day: (920)918-9634
FAX:

Inspection

Inspection Date: 10/05/2017 04:16 PM

Inspection Type:

Company: BRANTMEIER FORD
Contact: DALE SPAETH
Address: 3624 KOHLER MEMORIAL DR
City State Zip: Sheboygan, WI 53081

Appraiser License #:

Work/Day: (920)458-6111
FAX: (920)451-8198

Repairer

Repairer: DICK BRANTMEIER FORD
Address: 3624 KOHLER MEMORIAL DR
City State Zip: Sheboygan, WI 53081

Contact:
Work/Day: (920)458-6111
Work/Day:

Target Complete Date/Time:

Days To Repair: 3

Vehicle

2013 Hyundai Sonata GLS 4 DR Sedan
4cyl Gasoline 2.4
6-Speed Automatic

RECEIVED

OCT 24 2017

SMITH & HATCH
INSURANCE AGENCY, INC.

Lic Expire:
Veh Insp# :
Condition:
Ext. Refinish: Two-Stage

VIN: 5NPEBYAC7DH596426
Mileage Type: Actual
Code: E3174B
Int. Refinish: Two-Stage

Options

2nd Row Head Airbags
Alarm System
Bucket Seats
Cruise Control
Dual Airbags
Halogen Headlights
IPOD Control
Keyless Entry System
Overhead Console
Power Windows
Rem Trunk-L/Gate Release
Stability Cntrl Suspensn
Tachometer
Tire Pressure Monitor

AM/FM CD Player
Anti-Lock Brakes
Center Console
Daytime Running Lights
Electric Steering
Head Airbags
Illuminated Visor Mirror
Lighted Entry System
Power Brakes
Pwr Accessory Outlet(s)
Side Airbags
Steel Wheels
Tilt & Telescopic Steer
Traction Control System

Air Conditioning
Auxiliary Audio Input
Compact Spare Tire
Driver Information Sys
Emergency S O S System
Heated Power Mirrors
Intermittent Wipers
MP3 Decoder
Power Door Locks
Rear Window Defroster
Split Folding Rear Seat
Strg Wheel Radio Control
Tinted Glass
Trip Computer

USB Audio Input(s) Velour/Cloth Seats Wireless Audio Streaming
 Wireless Phone Connect XM Satellite Radio

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ% B%	Hours	R
Rear Bumper									
1	RI	584		Rear Bumper Cover R&I	R & I Assembly			INC	SM
2	I	584		Cover.Rear Bumper	Repair			2.5*	SM
3	L	584	13	Cover.Rear Bumper	Refinish			3.7	RF
					2.6 Surface				
					0.6 Two-stage setup				
					0.5 Two-stage				
4	E	493		Brkt.Rear Bumper Mtg RT	866143S000	\$23.97		1.6	SM
5	E	567		Reflector.Rear Bumper RT	924063S000	\$15.19		0.1	SM

Manual Entries

6	SB	M60		Hazardous Waste Removal	Sublet Repair	\$3.00*			SM
6		Items							

MC Message

13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Gross Parts		\$40.16
Paint & Materials	3.7 Hours @ \$38.00	\$140.60
Parts & Material Total		\$180.76
Tax on Parts & Material	@ 5.500%	\$9.94

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs		
Sheet Metal (SM)	\$58.00	1.7	2.5	4.2	\$243.60	
Mech/Elec (ME)	\$98.00					
Frame (FR)	\$60.00					
Refinish (RF)	\$58.00	3.7		3.7	\$214.60	
Labor Total				7.9 Hours		\$458.20
Tax on Labor		@ 5.500%			\$25.20	
Sublet Repairs					\$3.00	
Tax on Sublet		@ 5.500%			\$0.17	
Gross Total						\$677.27
Net Total						\$677.27

Alternate Parts Y/00/00/00/00 CUM 00/00/00/00/00 Zip Code 53081 Default
 Rate Name Default

Audatex Estimating 8.0.225 ES 10/05/2017 04:17 PM REL 8.0.225 DT 08/01/2017 DB 10/01/2017
 © 2017 Audatex North America, Inc.

1.1 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

Op Codes

• = User-Entered Value	^ = Labor Matches System Assigned Rates	E = Replace OEM
NG = Replace NAGS	EC = Replace Economy	OE = Replace PXN OE Srpls
UE = Replace OE Surplus	ET = Partial Replace Labor	EP = Replace PXN
EU = Replace Recycled	TE = Partial Replace Price	PM = Replace PXN Reman/Reblt
UM = Replace Reman/Rebuilt	L = Refinish	PC = Replace PXN Reconditioned
UC = Replace Reconditioned	TT = Two-Tone	SB = Sublet Repair
N = Additional Labor	BR = Blend Refinish	I = Repair
IT = Partial Repair	CG = Chippguard	RI = R & I Assembly
P = Check	AA = Appearance Allowance	RP = Related Prior Damage



This report contains proprietary information of Audatex and may not be disclosed to any third party (other than the insured, claimant and others on a need to know basis in order to effectuate the claims process) without Audatex's prior written consent

© 2017 Audatex North America, Inc.

AUDATEX is a trademark owned by Audatex North America, Inc. All rights reserved.



Estimate for Nicole
Dessloch

POLICE # C17-21248

ACCIDENT #

<input checked="" type="checkbox"/> Reportable Accident		<input type="checkbox"/> On Emergency		<input type="checkbox"/> Amended		DOT Document Number G7L09H5JR3		Document Override Number	
Agency Accident Number				Police Number C17-21248					
4 - Accident Date 10/04/2017		5 - Time of Accident (Military Time) 1652		6 - Total Units 4		7 - Total Injured 1		8 - Total Killed 0	
2 - County SHEBOYGAN - 59			3 - Municipality SHEBOYGAN - 61, CITY			11 - Accident Location NON-INTERSECTION			
14 - On Hwy No. 023		14 - On Street Name			14 - Bus/Fmt/Rmp		15 - Est. Dist 197	Fu/Ml F	15 - Hwy. Dir WEST
16 - Fr/At Hwy No.			16 - From/At Street Name CROSSOVER STH 23			16 - Business/Frontage/Ramp			
17 - Structure Type		17 - Structure Number		12 - Latitude 43.756377457558			13 - Longitude -87.72869891517		
80 - First Harmful Event MOTOR VEHICLE IN TRANSPORT				93 - Manner of Collision REAR-END					
112 - Access Control FULL CONTROL		113 - Road Curvature STRAIGHT		113 - Road Terrain LEVEL/FLAT		Surface Type CONCRETE - 1			
115 - Traffic Way NOT-PHYSICALLY-DIVIDED-(2-WAY-TRAFFIC)									
117 - Relation To Roadway ON-ROADWAY									
114 - Light Condition DAYLIGHT			116 - Road Surface Condition DRY			118 - Weather CLEAR			
<input type="checkbox"/> Hit and Run		<input type="checkbox"/> Government Property		<input type="checkbox"/> Fire		<input type="checkbox"/> Photos Taken		<input type="checkbox"/> Trailer or Towed	
<input type="checkbox"/> Truck, Bus, or Hazardous Materials			<input type="checkbox"/> Load Spillage		<input type="checkbox"/> Construction Zone		<input type="checkbox"/> Names Exchanged		
101 <input type="checkbox"/> Supplemental Reports		102 <input type="checkbox"/> Witness Statements		103 <input type="checkbox"/> Measurements Taken		79 - E M S Number			

Operator/Pedestrian

Unit Status		81 - Most Harmful Event: Collision With MOTOR VEHICLE IN TRANSPORT		23 - Dir Of Travel EAST		24 - Speed Limit 25		
36 - Operating as Classified D		37 - Endorsements		35 <input type="checkbox"/> Operating Commercial Motor Vehicle				
29 - Driver's License Number S0007307810003		30 - State WI	31 - Expiration Year 2022	34 - On Duty Accident E				
25 - Operator/Pedestrian Last Name SHAW			25 - First Name RYAN		25 - Middle Initial JAMES	25 - Suffix		
32 - Date Of Birth 03/20/1978		33 - Sex M						
26 - Address Street & Number 1529 N 24TH ST						26 - PO Box		
27 - City SHEBOYGAN		27 - State WI	27 - Zip Code 53081		28 - Telephone Number			
39 - Seat Position FRONT-SEAT-LEFT				40 - Safety Equipment SHOULDER-BELT-AND-LAP-BELT-USED				
38 - Injury Severity N - NO APPARENT INJURY		41 - Airbag NON-DEPLOYED		42 - Ejected NOT-EJECTED		44 <input type="checkbox"/> Medical Transport		
43 - Trapped/Extricated NOT-TRAPPED		92 - Pedestrian Location		92 - Pedestrian Action				
119 - What Driver Was Doing GOING-STRAIGHT			120 - Traffic Control NO-CONTROL			62 - No. of Citations Issued 0		
64 - 1st Statute No.		64 - 2nd Statute No.		64 - 3rd Statute No.		64 - 4th Statute No.		64 - 5th Statute No.
122 - Driver Factors FOLLOWING-TOO-CLOSE								
88 - Driver or Pedestrian Cond APPEARED NORMAL			89 - Substance Presence NEITHER-ALCOHOL-NOR-DRUGS-PRESENT					
90 - Alcohol Test TEST NOT GIVEN		90 - Alcohol Content			91 - Drug Test TEST-NOT-GIVEN			

OPERATOR/PEDESTRIAN 01

PK2011

91 - Drugs Reported
124 - Highway Factors

Vehicle

VEHICLE 01	21 - Unit Type AUTOMOBILE		Vehicle Type PASSENGER-CAR			22 - Total Occupants 2
	56 - License Plate Number 91971		57 - Plate Type AUT	58 - State WI	59 - Exp Year	55 - Vehicle Identification Number 1FDUF4GT5GEA73039
	50 - Year 2016	51 - Make FORD	52 - Model F450 SUPER	53 - Body Style CB	54 - Color RED	100 - Skidmarks to Impact (Ft)
	94 - Vehicle Damage FRONT					
	95 - Extent Of Damage MODERATE		96 <input type="checkbox"/> Vehicle Towed Due To Damage		87 - Vehicle Removed By OWNER	
	123 - Vehicle Factors NOT-APPLICABLE					

Vehicle Owner

VEH OWNER 01	45 <input type="checkbox"/> Vehicle Owner Same As Operator					
	46 - Vehicle Owner Last Name		46 - First Name		46 - Middle Initial	46 - Suffix
	48 - Company Name CITY OF SHEBOYGAN					
	47 - Address Street & Number 828 CENTER AVE			47 - PO Box		
	48 - City SHEBOYGAN		48 - State WI	48 - Zip Code 53081		49 - Telephone Number

Insurance

INS 01	63 - Liability Insurance Company CIVMIC				60 <input type="checkbox"/> Policy Holder Same As Owner
	61 - Policy Holder Last Name CITY OF SHEBOYGAN		61 - Policy Holder First Name		
	61 - Policy Holder Company				

School Bus

BUS 01	Bus Travelling to/from <input type="radio"/> To <input type="radio"/> From	School Name	Body Make	Seating Capacity
	School District Contracted With			

Operator/Pedestrian

Unit Status		81 - Most Harmful Event: Collision With MOTOR VEHICLE IN TRANSPORT		23 - Dir Of Travel EAST	24 - Speed Limit 25
36 - Operating as Classified D		37 - Endorsements		35 <input type="checkbox"/> Operating Commercial Motor Vehicle	
29 - Driver's License Number K6560018272206		30 - State WI	31 - Expiration Year 2018	34 - On Duty Accident	
25 - Operator/Pedestrian Last Name KRAEMER		25 - First Name ALICIA		25 - Middle Initial A	25 - Suffix
32 - Date Of Birth 06/22/1982		33 - Sex F			
28 - Address Street & Number 828 N 10TH ST APT 204				26 - PO Box	

PK2011

OPERATOR/PEDESTRIAN 02	27 - City SHEBOYGAN		27 - State WI	27 - Zip Code 53081	28 - Telephone Number	
	39 - Seat Position FRONT-SEAT-LEFT			40 - Safety Equipment SHOULDER-BELT-AND-LAP-BELT-USED		
	38 - Injury Severity N - NO APPARENT INJURY		41 - Airbag NON-DEPLOYED	42 - Ejected NOT-EJECTED	44 <input type="checkbox"/> Medical Transport	
	43 - Trapped/Extricated NOT-TRAPPED		92 - Pedestrian Location	92 - Pedestrian Action		
	119 - What Driver Was Doing SLOWING-OR-STOPPING		120 - Traffic Control NO-CONTROL		62 - No. of Citations Issued 0	
	64 - 1st Statute No.	64 - 2nd Statute No.	64 - 3rd Statute No.	64 - 4th Statute No.	64 - 5th Statute No.	
	122 - Driver Factors NOT-APPLICABLE					
	88 - Driver or Pedestrian Cond APPEARED NORMAL		89 - Substance Presence NEITHER-ALCOHOL-NOR-DRUGS-PRESENT			
	90 - Alcohol Test TEST NOT GIVEN		90 - Alcohol Content		91 - Drug Test TEST-NOT-GIVEN	
	91 - Drugs Reported					
124 - Highway Factors						

Vehicle

VEHICLE 02	21 - Unit Type AUTOMOBILE		Vehicle Type PASSENGER-CAR			22 - Total Occupants 2
	66 - License Plate Number 166KUY		57 - Plate Type AUT	58 - State WI	59 - Exp Year	55 - Vehicle Identification Number 1G1ZT54895F187375
	50 - Year 2005	51 - Make CHEV	52 - Model MALIBU LS	53 - Body Style 4D	54 - Color SIL	100 - Sidemarks to Impact (F)
	64 - Vehicle Damage REAR, FRONT					
	65 - Extent Of Damage MODERATE		66 <input type="checkbox"/> Vehicle Towed Due To Damage		97 - Vehicle Removed By OWNER	
	123 - Vehicle Factors NOT-APPLICABLE					

Vehicle Owner

VEH OWNER 02	45 <input type="checkbox"/> Vehicle Owner Same As Operator					
	46 - Vehicle Owner Last Name KRAEMER		46 - First Name ALICIA		46 - Middle Initial A	46 - Suffix
	46 - Company Name					
	47 - Address Street & Number 828 N 10TH ST APT 204			47 - PO Box		
	48 - City SHEBOYGAN		48 - State WI	48 - Zip Code 53081	49 - Telephone Number	

Insurance

INS 02	63 - Liability Insurance Company				60 <input type="checkbox"/> Policy Holder Same As Owner
	61 - Policy Holder Last Name		61 - Policy Holder First Name		
	61 - Policy Holder Company				

School Bus

BUS 02	Bus Travelling to/from <input type="radio"/> To <input type="radio"/> From	School Name	Body Make	Seating Capacity
	School District Contracted With			

Operator/Pedestrian

OPERATOR/PEDESTRIAN 03	Unit Status	81 - Most Harmful Event: Collision With MOTOR VEHICLE IN TRANSPORT	23 - Dir Of Travel EAST	24 - Speed Limit 25	
	36 - Operating as Classified D	37 - Endorsements	35 <input type="checkbox"/> Operating Commercial Motor Vehicle		
	29 - Driver's License Number D2426249578607	30 - State WI	31 - Expiration Year 2022	34 - On Duty Accident	
	25 - Operator/Pedestrian Last Name DESSLOCH	25 - First Name NICOLE	25 - Middle Initial DANIELLE	25 - Suffix	
	32 - Date Of Birth 08/06/1995	33 - Sex F			
	26 - Address Street & Number 4419 PRIMROSE CT # S105			26 - PO Box	
	27 - City SHEBOYGAN		27 - State WI	27 - Zip Code 53081	28 - Telephone Number
	39 - Seat Position FRONT-SEAT-LEFT		40 - Safety Equipment SHOULDER-BELT-AND-LAP-BELT-USED		
	38 - Injury Severity C - POSSIBLE INJURY		41 - Airbag NON-DEPLOYED	42 - Ejected NOT-EJECTED	44 <input type="checkbox"/> Medical Transport
	43 - Trapped/Extricated NOT-TRAPPED	92 - Pedestrian Location	92 - Pedestrian Action		
	119 - What Driver Was Doing SLOWING-OR-STOPPING		120 - Traffic Control NO-CONTROL		62 - No. of Citations Issued 0
	64 - 1st Statute No.	64 - 2nd Statute No.	64 - 3rd Statute No.	64 - 4th Statute No.	64 - 5th Statute No.
	122 - Driver Factors NOT-APPLICABLE				
	88 - Driver or Pedestrian Cond APPEARED NORMAL		89 - Substance Presence NEITHER-ALCOHOL-NOR-DRUGS-PRESENT		
	90 - Alcohol Test TEST NOT GIVEN		90 - Alcohol Content	91 - Drug Test TEST-NOT-GIVEN	
91 - Drugs Reported					
124 - Highway Factors					

Vehicle

VEHICLE 03	21 - Unit Type AUTOMOBILE		Vehicle Type PASSENGER-CAR			22 - Total Occupants 1
	66 - License Plate Number 377YLM		57 - Plate Type AUT	58 - State WI	59 - Exp Year	65 - Vehicle Identification Number 5NPEB4AC7DH596426
	50 - Year 2013	51 - Make HYUN	52 - Model SONATA GLS	53 - Body Style 4D	54 - Color BLU	100 - Skidmarks to Impact (Ft)
	94 - Vehicle Damage REAR					
	85 - Extent Of Damage MINOR		86 <input type="checkbox"/> Vehicle Towed Due To Damage		97 - Vehicle Removed By OWNER	
123 - Vehicle Factors NOT-APPLICABLE						

Vehicle Owner

VEH OWNER 03	45 <input type="checkbox"/> Vehicle Owner Same As Operator				
	46 - Vehicle Owner Last Name DESSLOCH	48 - First Name NICOLE	46 - Middle Initial DANIELLE	46 - Suffix	Date Of Birth 08/06/1995
	46 - Company Name				
	47 - Address Street & Number 4419 PRIMROSE CT # S105			47 - PO Box	
	48 - City SHEBOYGAN	48 - State WI	48 - Zip Code 53081	49 - Telephone Number	

Insurance

INS 03	63 - Liability Insurance Company SMITH AND HATCH INSURANCE		60 <input checked="" type="checkbox"/> Policy Holder Same As Owner
	61 - Policy Holder Last Name DESSLOCH	61 - Policy Holder First Name NICOLE	
	61 - Policy Holder Company		

School Bus

BUS 03	Bus Travelling to/from <input type="radio"/> To <input type="radio"/> From	School Name	Body Make	Seating Capacity
	School District Contracted With			

Operator/Pedestrian

OPERATOR/PEDESTRIAN 04	Unit Status		81 - Most Harmful Event: Collision With MOTOR VEHICLE IN TRANSPORT		23 - Dir Of Travel EAST	24 - Spood Limit 25	
	36 - Operating as Classified D		37 - Endorsements		35 <input type="checkbox"/> Operating Commercial Motor Vehicle		
	29 - Driver's License Number F4206906130204		30 - State WI	31 - Expiration Year 2020	34 - On Duty Accident		
	25 - Operator/Pedestrian Last Name FLISS		25 - First Name PAUL		25 - Middle Initial J	25 - Suffix	
	32 - Date Of Birth 08/22/1961		33 - Sex M				
	26 - Address Street & Number 1439 S 12TH ST				26 - PO Box		
	27 - City SHEBOYGAN		27 - State WI	27 - Zip Code 53081	28 - Telephone Number		
	39 - Seat Position FRONT-SEAT-LEFT			40 - Safety Equipment SHOULDER-BELT-AND-LAP-BELT-USED			
	38 - Injury Severity N - NO APPARENT INJURY		41 - Airbeg NON-DEPLOYED		42 - Ejected NOT-EJECTED		44 <input type="checkbox"/> Medical Transport
	43 - Trapped/Extricated NOT-TRAPPED		92 - Pedestrian Location		92 - Pedestrian Action		
	119 - What Driver Was Doing SLOWING-OR-STOPPING		120 - Traffic Control NO-CONTROL		62 - No. of Citations Issued 0		
	64 - 1st Statute No.	64 - 2nd Statute No.	64 - 3rd Statute No.	64 - 4th Statute No.	64 - 5th Statute No.		
	122 - Driver Factors NOT-APPLICABLE						
	88 - Driver or Pedestrian Cond APPEARED NORMAL		89 - Substance Presence NEITHER-ALCOHOL-NOR-DRUGS-PRESENT				
	90 - Alcohol Test TEST NOT GIVEN		90 - Alcohol Content		91 - Drug Test TEST-NOT-GIVEN		
91 - Drugs Reported							

PK2011

124 - Highway Factors

Vehicle

VEHICLE 04	21 - Unit Type AUTOMOBILE		Vehicle Type PASSENGER-CAR			22 - Total Occupants 1
	56 - License Plate Number 630LKZ		57 - Plate Type AUT	58 - State WI	59 - Exp Year	55 - Vehicle Identification Number JF1GE6B62AH508225
	50 - Year 2010	51 - Make SUBA	52 - Model IMPREZA	53 - Body Style 4D	54 - Color BLU	100 - Skidmarks to Impact (Ft)
	94 - Vehicle Damage REAR					
	95 - Extent Of Damage MINOR		96 <input type="checkbox"/> Vehicle Towed Due To Damage		97 - Vehicle Removed By OWNER	
	123 - Vehicle Factors NOT-APPLICABLE					

Vehicle Owner

VEH OWNER 04	45 <input type="checkbox"/> Vehicle Owner Same As Operator					
	46 - Vehicle Owner Last Name FLISS		46 - First Name PAUL		48 - Middle Initial J	46 - Suffix
	46 - Company Name					
	47 - Address Street & Number 1439 S 12TH ST			47 - PO Box		
	48 - City SHEBOYGAN		48 - State WI	48 - Zip Code 53081		49 - Telephone Number
	Date Of Birth 08/22/1961					

Insurance

INS 04	63 - Liability Insurance Company AMERICAN FAMILY				60 <input checked="" type="checkbox"/> Policy Holder Same As Owner	
	61 - Policy Holder Last Name FLISS		61 - Policy Holder First Name PAUL			
	61 - Policy Holder Company					

School Bus

BUS 04	Bus Travelling to/from <input type="radio"/> To <input type="radio"/> From	School Name	Body Make	Seating Capacity
	School District Contracted With			

Occupant

OCCUPANT 01	<input type="checkbox"/> Address Same As Operator						
	65 - Unit No 1	66 - Occupant Last Name STEFANIN		66 - First Name BRYAN		66 - Middle Initial	
	68 - Address Street & Number 828 CENTER AVE			68 - PO Box			
	68 - City SHEBOYGAN		68 - State WI	68 - Zip Code 53083			
	67 - Date of Birth 08/16/1985			69 - Sex M			
	71 - Seat Position FRONT-SEAT-RIGHT			72 - Safety Equipment SHOULDER-BELT-AND-LAP-BELT-USED			
	70 - Injury Severity N - NO APPARENT INJURY		73 - Airbag NON-DEPLOYED		75 - Ejected NOT-EJECTED		77 <input type="checkbox"/> Medical Transport
	78 - Trapped/Extricated NOT-TRAPPED		78 - Agency Space				

Occupant

OCCUPANT 02	<input checked="" type="checkbox"/> Address Same As Operator				
	65 - Unit No 2	66 - Occupant Last Name KRAEMER	66 - First Name GAVIN	66 - Middle Initial	66 - Suffix
	68 - Address Street & Number 828 N 10TH ST APT 204		68 - PO Box		
	68 - City SHEBOYGAN		68 - State WI	68 - Zip Code 53081	
	67 - Date of Birth 09/23/2009		69 - Sex M		
	71 - Seat Position SECOND-SEAT-RIGHT			72 - Safety Equipment SHOULDER-BELT-AND-LAP-BELT-USED	
	70 - Injury Severity N - NO APPARENT INJURY	73 - Airbag NON-DEPLOYED	75 - Ejected NOT-EJECTED	77 <input type="checkbox"/> Medical Transport	
	76 - Trapped/Extricated NOT-TRAPPED	78 - Agency Space			

Diagram and Narrative

DIAGRAM AND NARRATIVE	105 - PHOTOS BY
<p>UNITS # 1 WAS EAST IN THE 1600 BLOCK OF ERIE AVE. UNITS # 2,3, AND 4 WERE SLOWING OR STOPPING IN TRAFFIC. DRIVER OF UNIT # 1 ADVISED THERE WERE A GROUP OF CHILDREN ABOUT 5 YEARS OF AGE THAT WERE JUMPING OUT INTO TRAFFIC ATTEMPTING TO GET FROM THE SOUTH SIDE OF ERIE AVE TO THE NORTH SIDE OF ERIE AVE. DRIVER OF UNIT # 1 ADVISED HE TOOK HIS EYES OFF THE ROAD BECAUSE HE SAW THE KIDS DART INTO TRAFFIC. AT THAT SAME TIME UNIT # 2 SLOWED FOR TRAFFIC. UNIT # 1 STRUCK UNIT # 2 CAUSING UNIT # 2 TO STRIKE UNIT # 3 AND CAUSING UNIT # 3 TO STRIKE UNIT # 4. DRIVER OF UNIT # 1 ADVISED THE KIDS NEARLY CAUSED ANOTHER ACCIDENT FOR WEST BOUND TRAFFIC. DRIVER OF UNIT # 2 ALSO ADVISED THE KIDS RAN INTO TRAFFIC ALMOST CAUSING A SECOND ACCIDENT. DRIVER OF UNIT # 3 COMPLAINED OF NECK PAINS BUT REFUSED TREATMENT ON THE SCENE.</p>	

Officer Information

OFFICER INFORMATION	125 - Officer Last Name BASTIL	125 - First Name BRIAN	125 - Middle Initial	131 - Officer ID 408	
	129 - Law Enforcement Agency No. 5961	130 - Law Enforcement Agency Name SHEBOYGAN POLICE DEPARTMENT			
	128 - Law Enforcement Agency Address Street & Number 1315 N 23RD ST				
	127 - City SHEBOYGAN	127 - State WI	127 - Zip Code 53081	128 - Telephone Number 920-459-3333	
	132 - Date Notified 10/04/2017	133 - Time Notified (Military Time) 1652	134 - Time Arrived (Military Time) 1658	135 - Date Of Report 10/04/2017	

**Wisconsin Motor Vehicle
Accident Report** MV4000a 01/2005

G7L09H5JR3

PK2011

OFFICER	Agency Accident Number	Police Number C17-21248	19 - Special Study
	18 - Agency Space		

II

5.2

R. O. No. 212-17-18. By CITY CLERK. November 6, 2017.

Submitting a claim from Richard Beseler for alleged damages to the back window of his vehicle when it was parked in the employee parking lot of the Department of Public Works.

~~Finance~~
Personnel
file

City Clerk

DATE RECEIVED

10-17-17

RECEIVED BY

MD

CLAIM NO.

20-17

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

OCT 17 '17 PM 3:36

- 1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
- 2. Attach and sign additional supportive sheets, if necessary.
- 3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

- 1. Name of Claimant: Richard Beseler
- 2. Home address of Claimant: N 2970 Sunset Dr Oostburg
- 3. Home phone number: 920-912-3663
- 4. Business address and phone number of Claimant: 2026 New Jersey Ave
920-429-3366
- 5. When did damage or injury occur? (date, time of day) 8/21/17 - between 7:30-3:30
- 6. Where did damage or injury occur? (give full description) On the parking lot of New Dept on New Jersey Ave (Sheboygan)
- 7. How did damage or injury occur? (give full description) vehicle was parked in Employee parking lot - back end facing New Jersey Ave and lawnmower must have went over a rock or something and flew into back window and it crashed
- 8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:
 - (a) Name of such officer or employee, if known: _____
 - (b) Claimant's statement of the basis of such liability: _____
- 9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:
 - (a) Public property alleged to be dangerous: _____
 - (b) Claimant's statement of basis for such liability: _____

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

NO injuries

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ 100.00 Deductible

Property: \$ _____

Personal injury: \$ _____

Other: (Specify below) \$ _____

TOTAL \$ 100.00

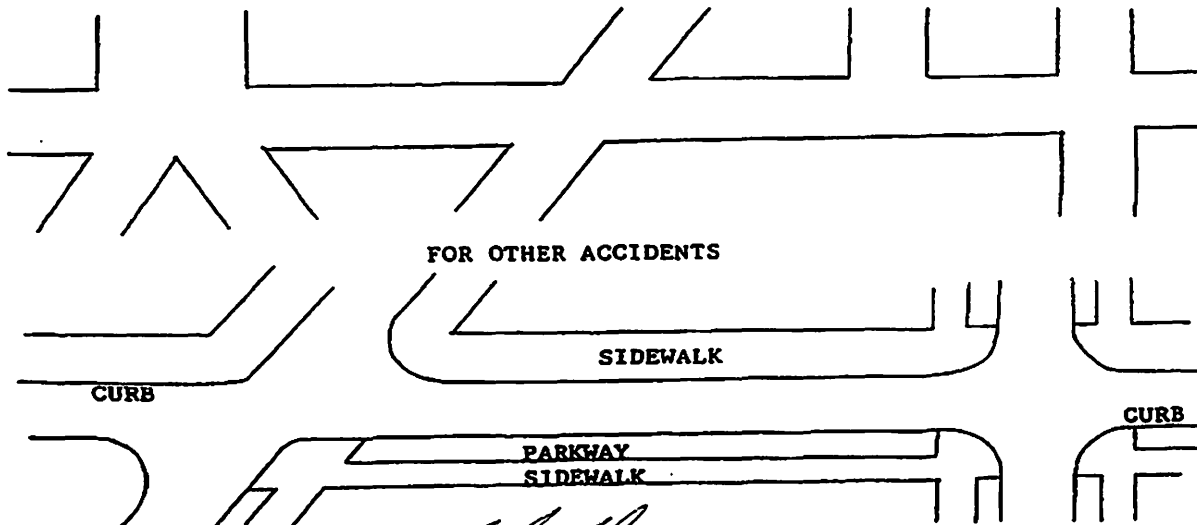
Damaged vehicle (if applicable)

Make: Dodge Model: Journey Year: 2009 Mileage: 92,000

Names and addresses of witnesses, doctors and hospitals: _____

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.



SIGNATURE OF CLAIMANT

[Handwritten Signature]

DATE 10-17-17

DATE RECEIVED 10-17-17

RECEIVED BY MD

CLAIM NO. 20-17

CLAIM

Claimant's Name: Richard Bezelar Auto \$ 100.00
 Claimant's Address: N 2976 Sunset Dr Property \$ _____
Oostburg WI 53070 Personal Injury \$ _____
 Claimant's Phone No. 920-912-3663 Other (Specify below) \$ _____
 TOTAL \$ 100.00

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 100.00.

SIGNED [Signature] DATE: 10-17-17

ADDRESS: N 2976 Sunset Dr
Oostburg WI 53070

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081



729 S. 8th Street
 Sheboygan, WI 53081
 (920) 980-2552 • fax (920) 458-1393
 www.lakeshoreautoglass.com

Date 8-23-17

Phone 918-3663

Bus. 459-6020

Name KATRINA BESZLER

Address _____

Insurance Agency SAFELI9

Company AF

Claim# _____ P.O.# 647269

Policy# _____ C.C.# _____

ID No 3046657V59T249471 Deductible 100.00

When _____ How _____

Year 09 Make JOURNEY

BIL

OB 11559 YPN

ANY WORK DONE ON CUSTOMER'S GLASS IS AT OWNER'S RISK OF BREAKAGE.

This price for the authorized repairs will not be exceeded if the motor vehicle is delivered to the shop within five days.

You are entitled to a price estimate for the repairs you have authorized. The repair price may be less than the estimate, but will not exceed the estimate without your permission. Your signature will indicate your estimate selection.

1. I request an estimate in writing before you begin repairs. _____
2. Please proceed with repairs, but call me before continuing if the price will exceed \$ _____
3. I do not want an estimate. _____
4. Didn't make face to face contact with customer. _____

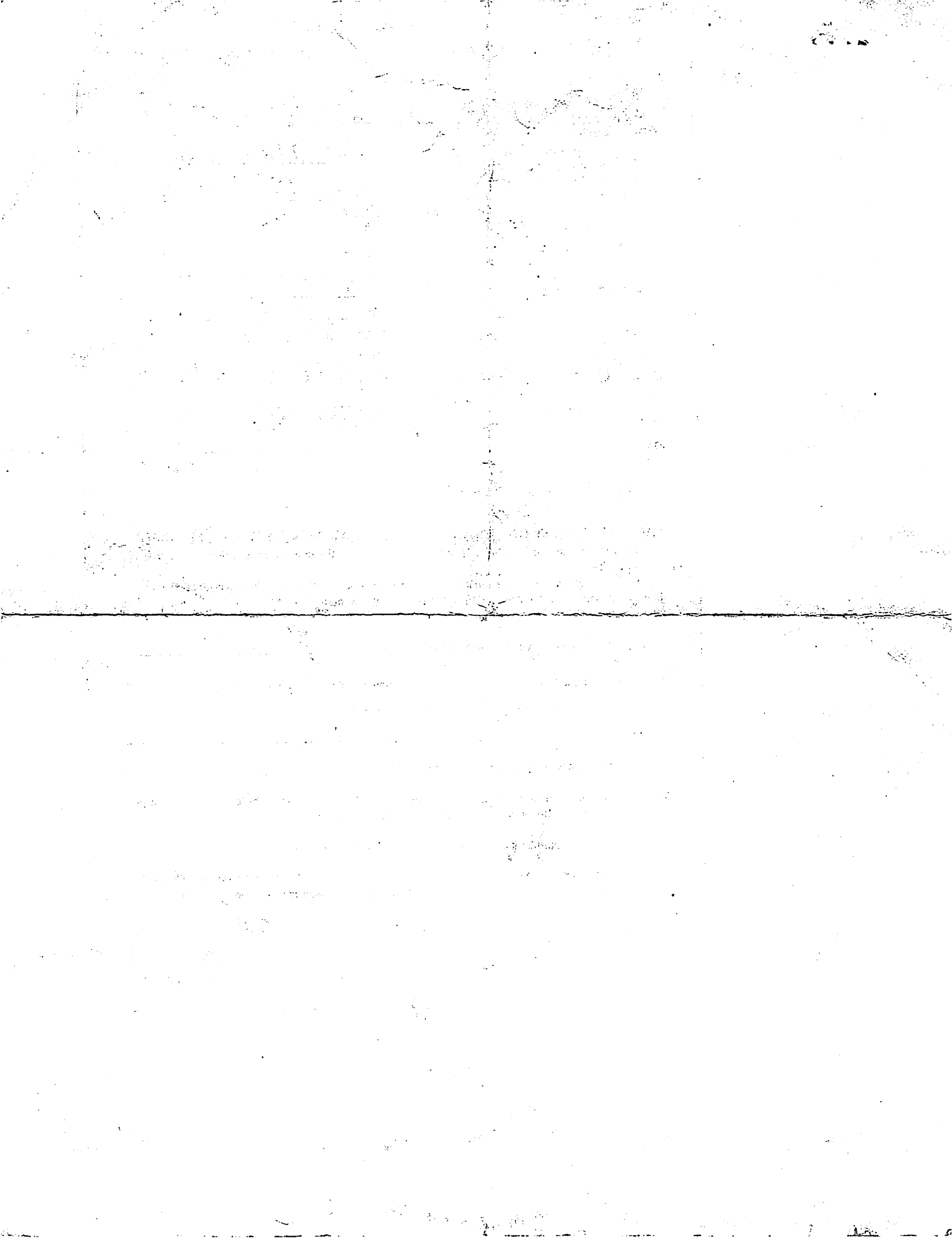
Replaced parts will be returned to you if you request them when the repairs are ordered. (You may inspect those parts which must be returned to manufacturer.) Please check one:

Please return replaced parts. I do not want replaced parts.

Motor vehicle repair trade practices are regulated by Wis. Adm. Code Chapter Ag 132, administered by the Trade Div., Wis. Dept. of Agriculture, 801 West Badger Road, Madison, WI 53713. This form is required by Wis. Motor Vehicle Code.

AF - SHEB CHRY - SHE WORKS
 IN OFFICE

YES GARAGE NO



MARTIN AUTO. DBA LAKESHORE AUTO GLASS
729 S 8TH STREET
SHEBOYGAN, WI 53081

(920) 980 - 2552 (920) 458 - 4632 Fax: (920) 458 - 1393

INVOICE NUMBER	41343
DATE	8/24/2017
REFERENCE #	
TAX ID NUMBER	390875970

3:27PM

ACCOUNT	CUSTOMER TAX ID NUMBER	PO NUMBER	INSTALL DATE: 8/23/2017	Mobile
		647269	INSTALLED BY: CHRIS/JOSH	
SALES REP: MIKE			TERMS: Net 30	
BILL TO: Safelite-American Family P.O Box 282277 Columbus, OH 43218-2277			SOLD TO: Attn: Katrina Beseler N2976 Sunset Dr Oostburg, WI 53070	
W: (800)374-1111			W: (920)459-6020 H: (920)918-3663	

Insurance Information

AGENT:	VERIFIED BY:	DISPATCH #:
	POLICY NUMBER:	
	CLAIM NUMBER: 647269	
	CAUSE OF LOSS:	
	DATE OF LOSS: 8/21/2017	DEDUCTIBLE: \$100.00

Vehicle Information

MAKE: DODGE	MODEL: JOURNEY	YEAR: 2009
BODY: 4 DOOR UTILITY	VIN: 3D4GG57V59T249471	ODOMETER:
STOCK #: R.O. #:	UNIT #:	LICENSE #:

Qty	Part Number	Hours	Labor	Adhesive	List Price	Net Price	Line Total
1.00	DB11559YPNN Back Window (Solar) (Heated)	3.10	\$133.30	\$0.00	\$331.70	\$208.97	\$342.27
1.00	HAH000004-15 Adhesive Adhesive (Urethane,Dam,Primer)	0.00	\$0.00	\$25.00	\$0.00	\$0.00	\$25.00

PLEASE REMIT TO: MARTIN AUTOMOTIVE INC. 729 S. 8TH STREET, SHEBOYGAN, WI. 53081



Thank you! MIKE

Total Labor	\$133.30
Total Kit	\$25.00
Total Parts	\$208.97
Subtotal	\$367.27
Sales Tax @ 5.5000 %	\$20.20
Less Deductible	(100.00)

Customer Signature: _____ **Amount Due: \$287.47 Invoice Total \$287.47**

By signing this invoice, the customer accepts described merchandise and agrees to terms of sale.

VI

R. C. No. _____ - 17 - 18. By LAW AND LICENSING COMMITTEE. March 5, 2018.

Your Committee to whom was referred R. O. No. 261-17-18 by City Clerk submitting various license applications; recommends Massage Establishment license application No. 3306 (Best Asian Massage I) be denied based upon applicant operating the business without obtaining a license, permitting two separate unlicensed persons to perform massage without a license or a licensee present, improper and illegal behavior during massages, and applicant's failure to properly contest the denial.

Consent.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

Other Matters

6.1

R. O. No. 261 - 17 - 18. By CITY CLERK. January 2, 2018.

Submitting various license applications for the period ending December 31, 2018 and June 30, 2019.

City Clerk

CHANGE OF AGENT

Jane M. Peters is replacing Kristal Kay Sullivan as agent effective immediately for Kwik Trip 873 located at 625 S. Taylor Dr.

FERMENTED MALT BEVERAGE LICENSE (June 30, 2018) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3304	Rocky Rococo	3740 S. Taylor Drive

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2019)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1997	Coates, Harrison L.	2402B Calumet Drive
2002	De Oliveira Marc, Vinicius	620 S. 8 th St. Apt. 213
8362	Drews, Barry R. (Club)	2335 N. 15 th Street
7662	Hartman, Lisa M.	3306 Mueller Road
1998	Hoefer, Kesha L.	1217 Kentucky Avenue
1995	Hoffman, Arianna J.	906 N. 17 th Street
1999	Holzman, Ashton M.	705 Morning Dove Dr., Howards Grove
1996	Kanz, Diane E.	1003 Falls Park Dr., Sheb. Falls
1989	Milligan, Nicole	2430 S. 8 th Street
1994	Zolp, Jacquelyn A.	W4194 Sumac Road, Plymouth

TAXICAB BUSINESS LICENSE (December 31, 2018)

3215	Two Guys Taxi Service	1229 Erie Avenue
------	-----------------------	------------------

TAXICAB DRIVERS LICENSE (December 31, 2018) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9948	Hernickle, Pamela A.	3145 Calumet Drive
1991	Lovegrove, Lori	1134 Erie Avenue

TAXICAB DRIVERS LICENSE (December 31, 2018)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1895	Avina Reyes, Silvia	1603 N. 20 th Street

Raw + Licensing
1-15-18 hold
3306 Best Asian
2-19-18 Hold Best Asian
3306
3-5-18
Deny 3306

8863 Castillo, Ivan V.
1577 Derosier, Kelly R.
5170 Gilbertson, Stephen J.
0256 Krueger, Mark A.
1626 Oliver II, Jimmie A.
1776 Washington, Tommy Dell

1415 S. 17th Street
738 Forest Blvd., Sheb. Falls
1216 N. 29th Street
13 S. Hiawatha Circle
2531 Calumet Drive
1613 N. 17th Street

MASSAGE ESTABLISHMENT LICENSE (December 31, 2018)

No. Name

Address

3101 Alan Vodicka Massage & Energy
3305 Applied Reflexology
3306 Best Asian Massage I
2868 Intouch
3303 Mustard Seed Hair Co.
3302 Tangerine Salon

1327 N. 8th Street
604 Erie Avenue
1226 N. 8th Street
314 Niagara Avenue
2209 S. Memorial Place
1213 Superior Avenue

VI

R. C. No. _____ - 17 - 18. By PUBLIC SAFETY COMMITTEE. March 5, 2018.

Your Committee to whom was referred R. O. No. 294-17-18 by Fire Chief submitting his annual report for the period commencing January 1, 2017 and ending December 31, 2017; recommends filing the document.

Consent

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

4.7

II

R. O. No. 294 - 17 - 18. By FIRE CHIEF. February 19, 2018.

Submitting his annual report for the period commencing January 1, 2017 and ending December 31, 2017.

Public Safety
file

FIRE CHIEF

CITY OF SHEBOYGAN

REQUEST FOR COMMON COUNCIL CONSIDERATION

ITEM DESCRIPTION: Report of Officer, submitting the Fire Department Annual Report for the period commencing January 1, 2017 and ending December 31, 2017.

REPORT PREPARED BY: Michael T. Romas, Fire Chief

REPORT DATE: February 28, 2018

MEETING DATE: March 5, 2018

FISCAL SUMMARY:

STATUTORY REFERENCE:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

Wisconsin Statutes: N/A
Municipal Code: Sec. 50-564

BACKGROUND / ANALYSIS:

The 2017 Annual Fire Department Report for the Period commencing January 1, 2017 and ending December 31, 2017 is presented for information and discussion as required by section 50-564 of the Municipal code.

STAFF COMMENTS:

Highlights of the 2017 annual report are as follows:

- Major statistics such as run volume and station responses are almost identical
- Service calls increased 30% from 369 to 525
- Out of City responses increased 53% from 21 to 45. Twenty-seven of these runs resulted in ambulance revenue
- No fire deaths
- Training hours increased 23% from 9,093 to 11,868

ACTION REQUESTED:

Motion to recommend to Council to Approve the Report of Officer No. 294-17-18.

ATTACHMENTS: R.O. No. 294-17-18

2017

Annual Report



City of Sheboygan
Fire Department



Sheboygan Fire Department Annual Report | 2017



Thank you citizens, council and city leaders for supporting your Sheboygan Fire Department!

2017 was a great year for the department and the City of Sheboygan. We completed the year with no fire deaths and we improved our stations, apparatus and equipment to meet immediate and future needs. These improvements enhance services to our citizens on each and every medical or fire response.

We are proud of our 2017 accomplishments:

- Exceeded our 2017 ambulance revenue goal of \$1,200,000
- Completed our ambulance refurbishment program, saving \$240,000
- Won a federal health and wellness grant for \$98,000
- Received a State of Wisconsin award of \$87,000 for the successful completion of the 2016 fire inspection program
- Earned the highest satisfaction rating by citizens for fire and emergency medical service
- Successfully implemented the new emergency medical dispatch procedure
- Renovated training room with enhanced technology and a new department-wide teleconference system
- Initiated remodeling and repairs to our 112 year-old Fire Station 1
- Completed all architectural and engineering work for Station 2
- Added new electric extrication equipment
- Purchased two fire suppression tools with \$1,000 Kwik Trip grant
- Implemented new telecommunication system

Our mission is to provide quality professional services to those who live, work, invest, or visit our community. We accomplish this through the talent and commitment of the members of the Sheboygan Fire Department along with the leadership and support of our city leaders and the common council.

Yours in fire safety and prevention,

A handwritten signature in black ink that reads "Michael T. Romas". The signature is written in a cursive style.

Mike Romas

Fire Chief

City of Sheboygan



Department Mission

The Sheboygan Fire Department is dedicated to serving all who live, visit, work and invest in the City of Sheboygan through excellence in fire protection, rescue, emergency and non-emergency medical services, code enforcement, and education, and at the highest professional level in a compassionate, ethical, and cost effective manner.

Courage * Honor * Integrity



Sheboygan Fire Department Management and Administrative Staff



FIRE CHIEF – MICHAEL T. ROMAS
CHIEF OF THE DEPARTMENT



ASSISTANT CHIEF – VERNON KOCH
ASSISTANT CHIEF OF THE DEPARTMENT



DEPUTY CHIEF – CHARLES BUTLER
EMS/HEALTH AND SAFETY
EMERGENCY MANAGEMENT



BATTALION CHIEF – PAT NICOLAUS
A SHIFT
EMS



BATTALION CHIEF – DEAN KLEIN
B SHIFT
SUPPORT SERVICES



BATTALION CHIEF – KEITH RISSE
C SHIFT
TRAINING



CONFIDENTIAL SECRETARY
LISA HORN

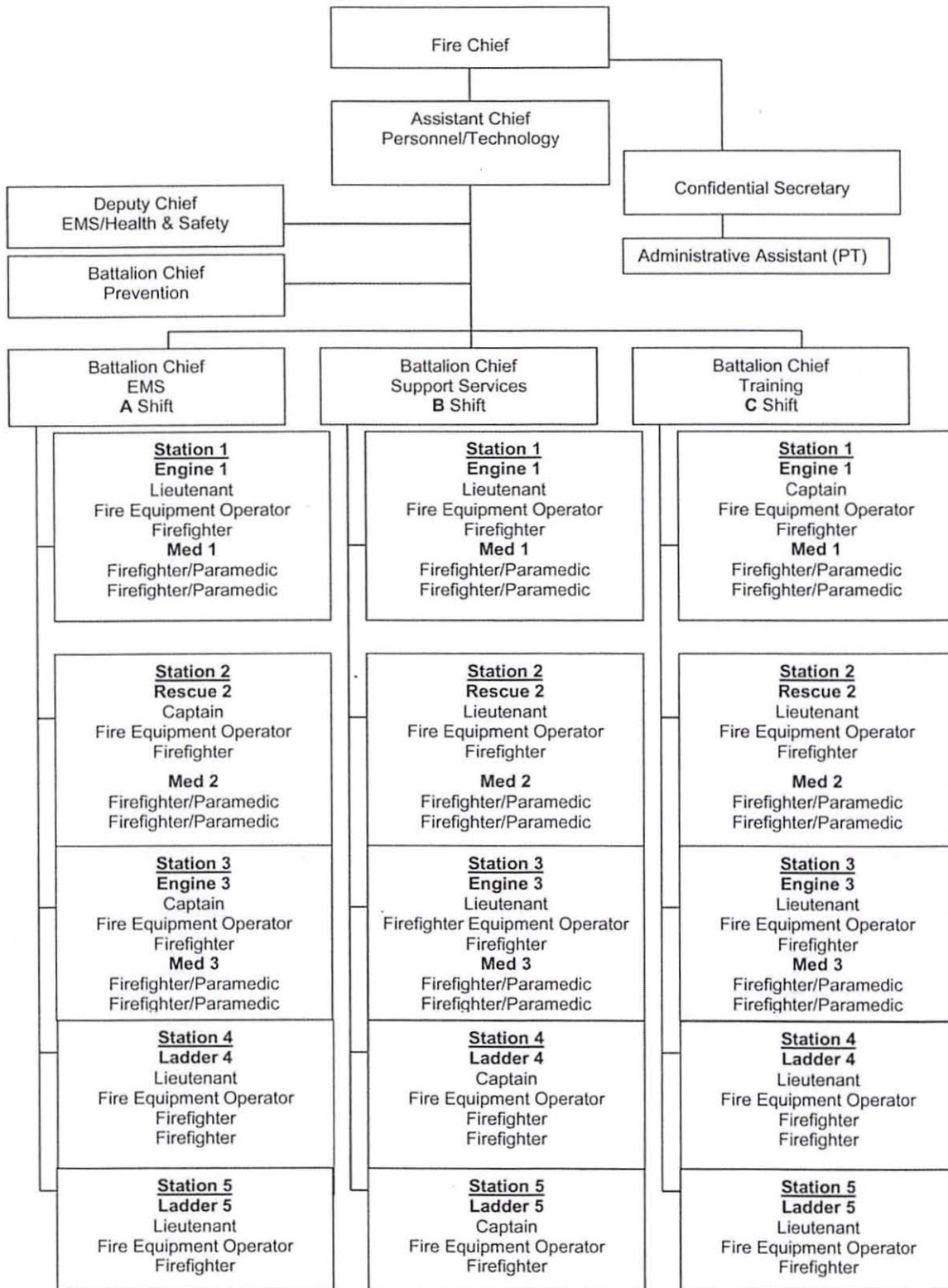


ADMINISTRATIVE ASSISTANT
JENNIFER ALBRIGHT



BATTALION CHIEF
ROBERT KOCMOUD

SHEBOYGAN FIRE DEPARTMENT TABLE OF ORGANIZATION



Sheboygan Fire Department Annual Report | 2017

Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	69	1.34%
112 - Fires in structure other than in a building	1	0.02%
113 - Cooking fire, confined to container	20	0.39%
116 - Fuel burner/boiler malfunction, fire confined	1	0.02%
118 - Trash or rubbish fire, contained	3	0.06%
130 - Mobile property (vehicle) fire, other	1	0.02%
131 - Passenger vehicle fire	12	0.23%
142 - Brush or brush-and-grass mixture fire	3	0.06%
143 - Grass fire	3	0.06%
151 - Outside rubbish, trash or waste fire	3	0.06%
154 - Dumpster or other outside trash receptacle fire	3	0.06%
155 - Outside stationary compactor/compacted trash fire	1	0.02%
160 - Special outside fire, other	2	0.04%
162 - Outside equipment fire	4	0.08%
211 - Overpressure rupture of steam pipe or pipeline	1	0.02%
251 - Excessive heat, scorch burns with no ignition	7	0.14%
300 - Rescue, EMS incident, other	80	1.55%
311 - Medical assist, assist EMS crew	128	2.48%
320 - Emergency medical service, other	10	0.19%
321 - EMS call, excluding vehicle accident with injury	3496	67.74%
322 - Motor vehicle accident with injuries	147	2.85%
323 - Motor vehicle/pedestrian accident (MV Ped)	20	0.39%
324 - Motor vehicle accident with no injuries.	23	0.45%
331 - Lock-in (if lock out , use 511)	19	0.37%
341 - Search for person on land	3	0.06%
342 - Search for person in water	1	0.02%
350 - Extrication, rescue, other	2	0.04%
352 - Extrication of victim(s) from vehicle	7	0.14%
353 - Removal of victim(s) from stalled elevator	4	0.08%
357 - Extrication of victim(s) from machinery	1	0.02%
360 - Water & ice-related rescue, other	1	0.02%
381 - Rescue or EMS standby	16	0.31%
411 - Gasoline or other flammable liquid spill	27	0.52%
412 - Gas leak (natural gas or LPG)	33	0.64%
413 - Oil or other combustible liquid spill	11	0.21%
421 - Chemical hazard (no spill or leak)	2	0.04%
422 - Chemical spill or leak	16	0.31%
423 - Refrigeration leak	1	0.02%
424 - Carbon monoxide incident	15	0.29%
440 - Electrical wiring/equipment problem, other	4	0.08%
441 - Heat from short circuit (wiring), defective/worn	1	0.02%
442 - Overheated motor	8	0.16%
443 - Breakdown of light ballast	2	0.04%
444 - Power line down	8	0.16%
445 - Arcing, shorted electrical equipment	10	0.19%

Sheboygan Fire Department Annual Report | 2017

463 - Vehicle accident, general cleanup	2	0.04%
500 - Service Call, other	1	0.02%
511 - Lock-out	58	1.12%
520 - Water problem, other	3	0.06%
521 - Water evacuation	4	0.08%
522 - Water or steam leak	7	0.14%
531 - Smoke or odor removal	3	0.06%
542 - Animal rescue	13	0.25%
550 - Public service assistance, other	1	0.02%
551 - Assist police or other governmental agency	27	0.52%
552 - Police matter	16	0.31%
553 - Public service	106	2.05%
554 - Assist invalid	211	4.09%
555 - Defective elevator, no occupants	4	0.08%
561 - Unauthorized burning	70	1.36%
571 - Cover assignment, standby, moveup	1	0.02%
600 - Good intent call, other	46	0.89%
611 - Dispatched & cancelled en route	35	0.68%
621 - Wrong location	2	0.04%
622 - No incident found on arrival at dispatch address	10	0.19%
631 - Authorized controlled burning	20	0.39%
651 - Smoke scare, odor of smoke	9	0.17%
652 - Steam, vapor, fog or dust thought to be smoke	8	0.16%
661 - EMS call, party transported by non-fire agency	17	0.33%
671 - HazMat release investigation w/no HazMat	27	0.52%
700 - False alarm or false call, other	1	0.02%
713 - Telephone, malicious false alarm	1	0.02%
714 - Central station, malicious false alarm	11	0.21%
715 - Local alarm system, malicious false alarm	8	0.16%
731 - Sprinkler activation due to malfunction	24	0.47%
733 - Smoke detector activation due to malfunction	41	0.79%
734 - Heat detector activation due to malfunction	1	0.02%
735 - Alarm system sounded due to malfunction	39	0.76%
736 - CO detector activation due to malfunction	8	0.16%
741 - Sprinkler activation, no fire - unintentional	6	0.12%
742 - Extinguishing system activation	1	0.02%
743 - Smoke detector activation, no fire - unintentional	47	0.91%
744 - Detector activation, no fire - unintentional	5	0.10%
745 - Alarm system activation, no fire - unintentional	34	0.66%
746 - Carbon monoxide detector activation, no CO	2	0.04%
911 - Citizen complaint	1	0.02%
TOTAL INCIDENTS:	5161	100.00%



Smoke Alarms Save Lives



Fire Station #1
833 New York Avenue
Engine 1
Med 1

Fire Station #2
2413 South 18th Street
Rescue 2
Med 2
Trench Rescue Trailer



Fire Station #3
1326 North 25th Street – Department Headquarters
Engine 3
Med 3
Battalion Chief Car

Fire Station #4
2622 North 15th Street
Ladder 4
Engine 6 (Reserve Engine)
Med 6 (Reserve Ambulance)



Fire Station #5
4504 South 18th Street
Ladder 5
Engine 7 (Reserve Engine)

Services Provided by the Sheboygan Fire Department

Fire Suppression and Rescue	Code Enforcement
Rope Rescue	Building Plan Review
Excavation Rescue	Fire Safety Training for Businesses
Confined Space Rescue	Medical Transports
Water/Ice Rescue	Public Service/Assistance
Automobile and Industrial Extrication	Hazardous Materials Response
Emergency Management	School Fire Safety Education
Advanced Life Support Response	Special Event Standby
Fire Safety Building Inspections	Fall Prevention Referrals
Smoke Alarm Installations	

Equipment, Facilities, and Vehicles Status Update

Equipment

- A complete set of battery-powered portable extrication tools was purchased. In addition, all preventative maintenance was performed on the rest of the department extrication equipment.
- All cardiac monitors received preventative maintenance.
- All patient moving equipment, stair chairs and power cots received preventative maintenance.
- Seven new sets of turnout gear were purchased.
- A new ventilation saw was purchased.

Apparatus

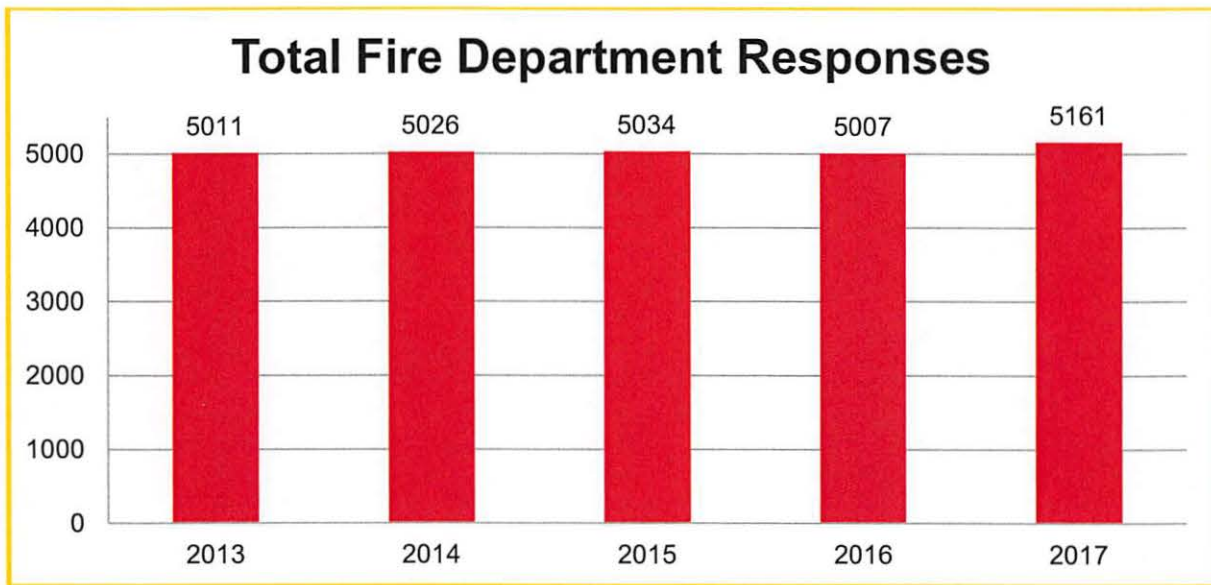
- A new pumper was ordered in 2017 and is scheduled for delivery in April 2018. This new pumper will replace the 1990 Pierce.
- A committee was formed and began planning for a new ladder truck to be ordered in 2018.
- The last of the three ambulances that were being remounted to new chassis was received and put into service in 2017. Each of these vehicles has had a vehicle router and wifi capable components added to them to provide wifi signal around the vehicles and to leverage a single data card rather than pay for individual data cards for each single piece of equipment. (Narcotic Safe, Lifepak 15 Heart Monitor, Toughbook computer for EMS Patient Care Records and other applications, and Mobile Data Terminal)
- All ladders and pumps were tested to industry standards.
- All department fire hoses were inspected and pressure tested.
- New tires were purchased for R2, L5, Battalion Chief Car, and L4.

Buildings

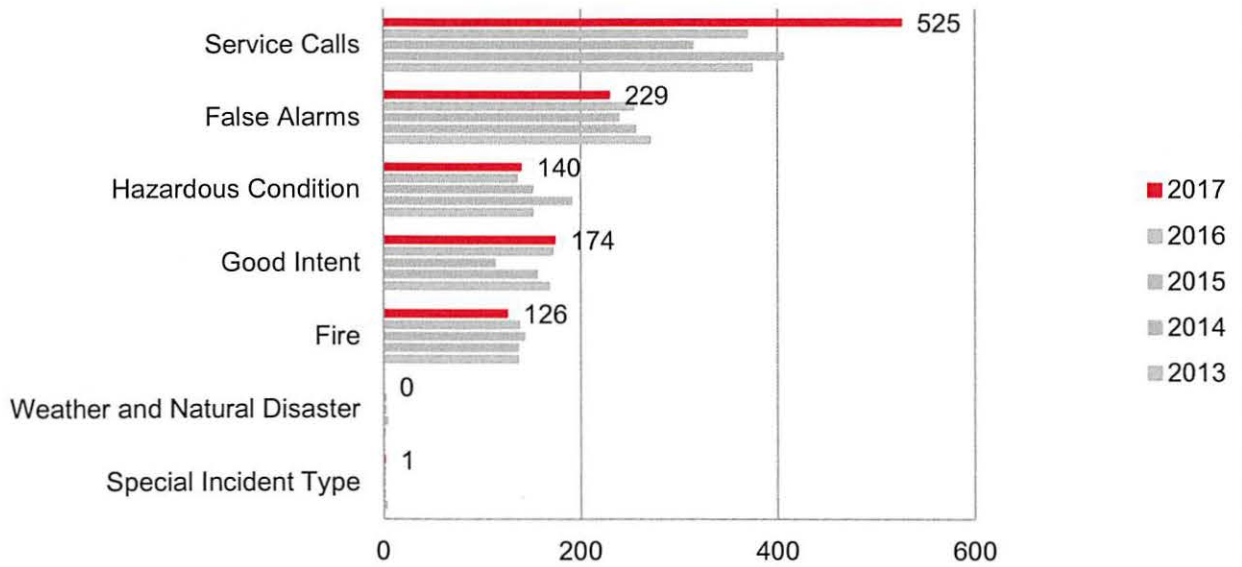
- Replaced some exterior doors at Stations #3 (1) and #4 (2)
- Knox Boxes were installed at each of the five fire stations. This is part of the MABAS system to allow outside agencies access to the fire stations to back fill with apparatus if necessary.
- Four new treadmills were purchased for the stations.
- A major renovation of Station #1 started in 2017 including the installation of an alarm system.
- Some concrete pad replacement work was performed at Station #4.
- Five new mattress sets were purchased replacing older ones.

Response Statistics

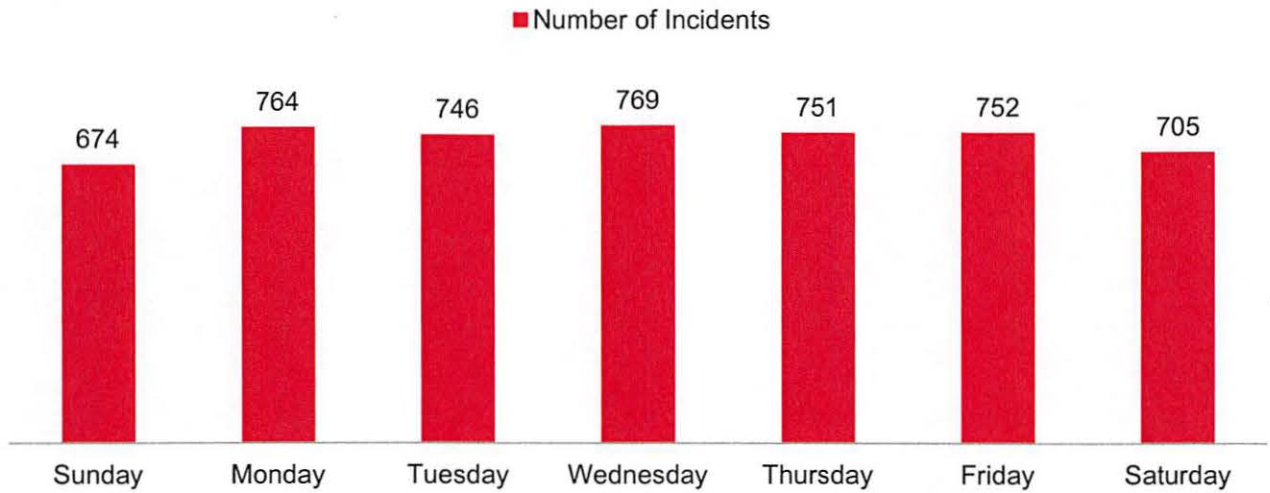
Total Number of Responses



Types of Non EMS/Rescue Incidents

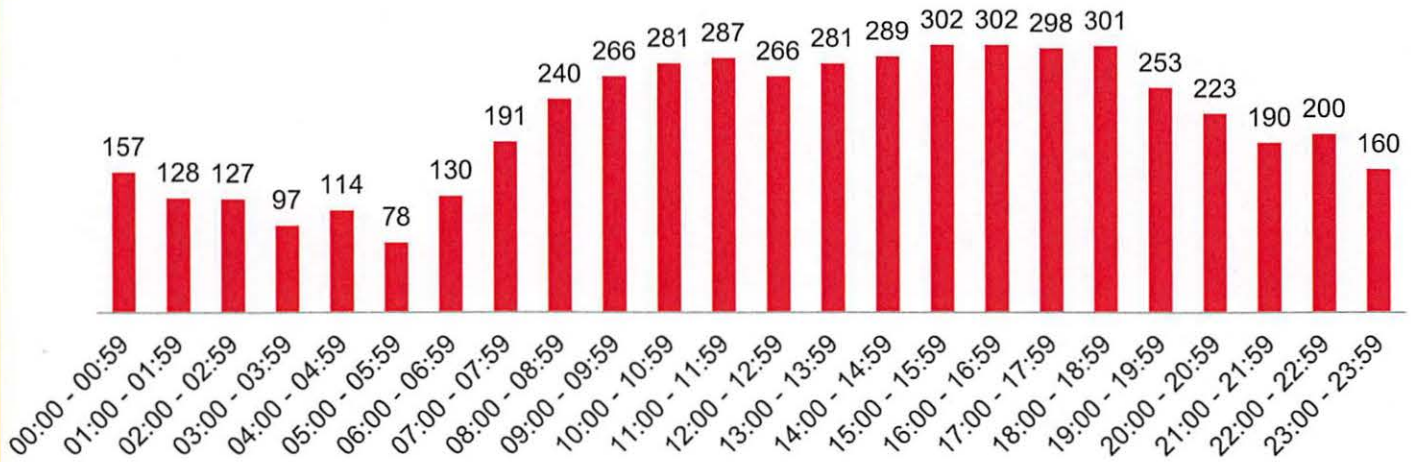


2017 Calls by Day of Week



2017 Incidents by Time of Day

■ Number of Incidents



The *Calls by Day of Week* and *Calls by Time of Day* graphs are indicators of when requests for the Fire Department occur in Sheboygan. While there are some patterns that are seen, these graphs match trends nationally overall and also indicate that requests happen at all times.

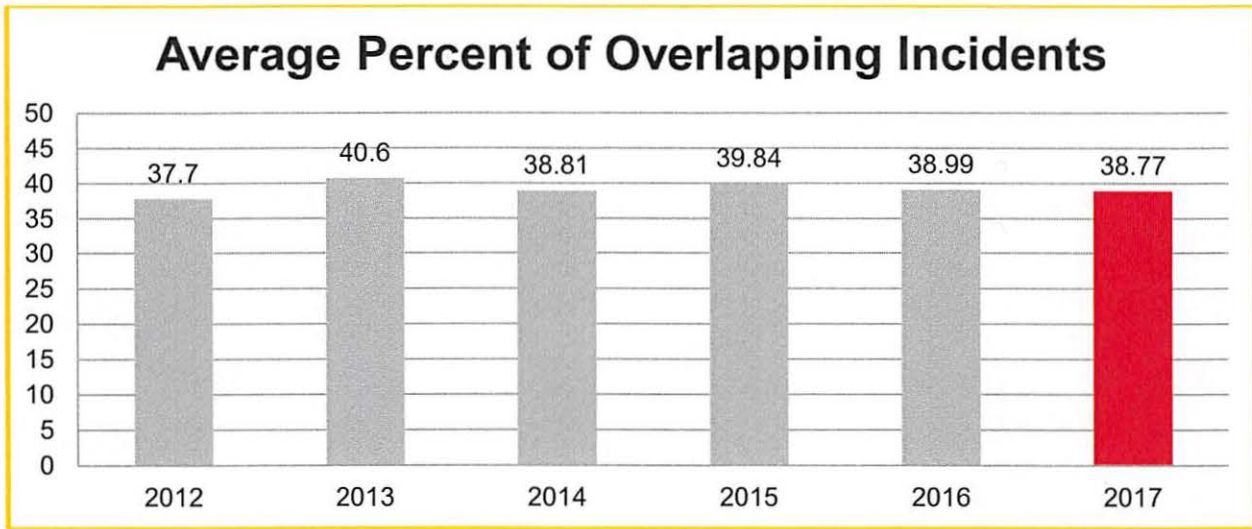
Mutual Aid Given/Received

	2012	2013	2014	2015	2016	2017
Incidents with Mutual Aid Received	5	7	5	5	4	1
Incidents with Mutual Aid Given	8	9	8	8	8	6
Other Responses Outside of City	5	20	26	19	21	45

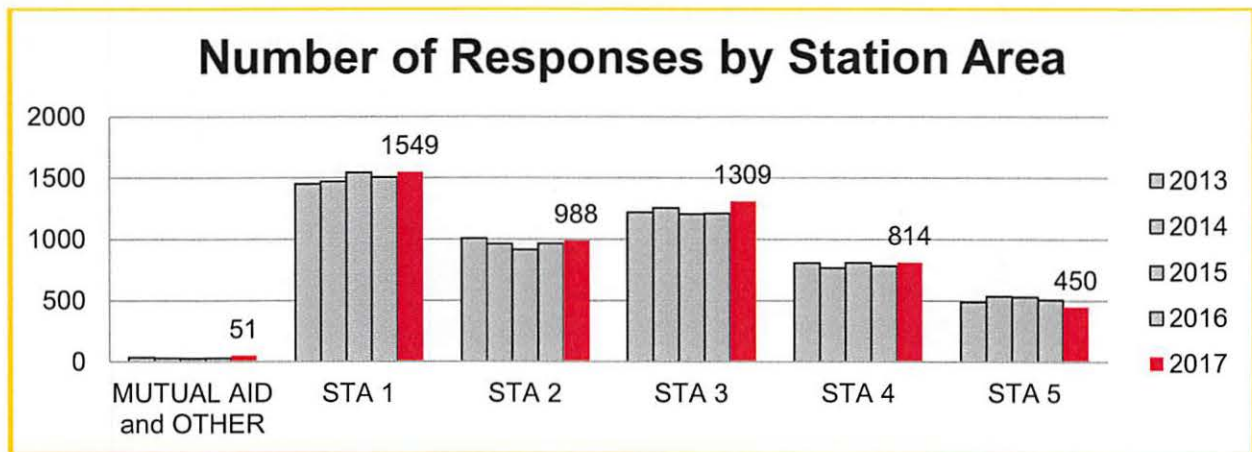
Fire Related Deaths

	2012	2013	2014	2015	2016	2017
Fire Deaths	0	1	1	0	1	0

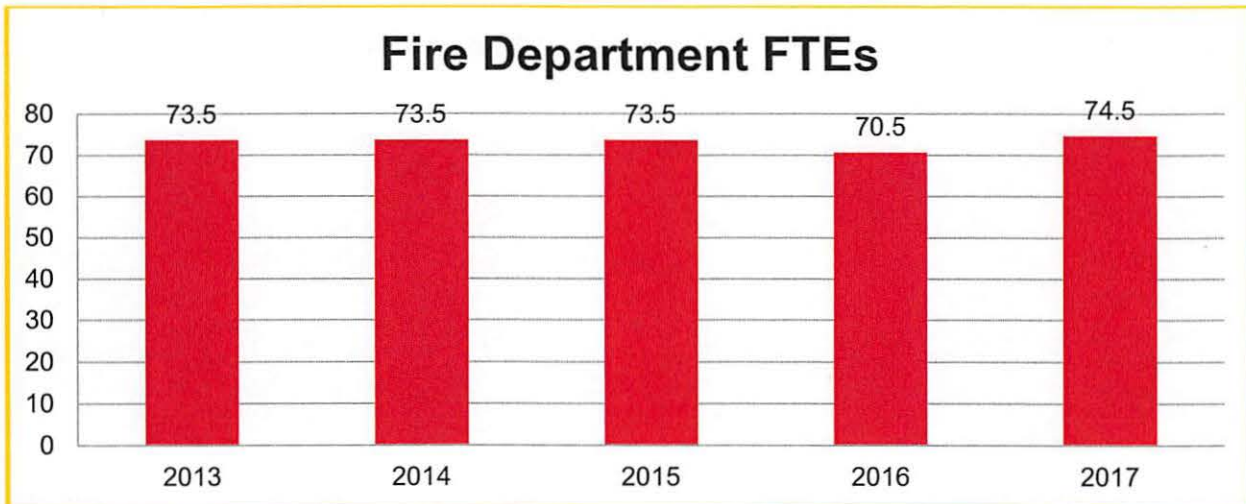
Concurrent Calls



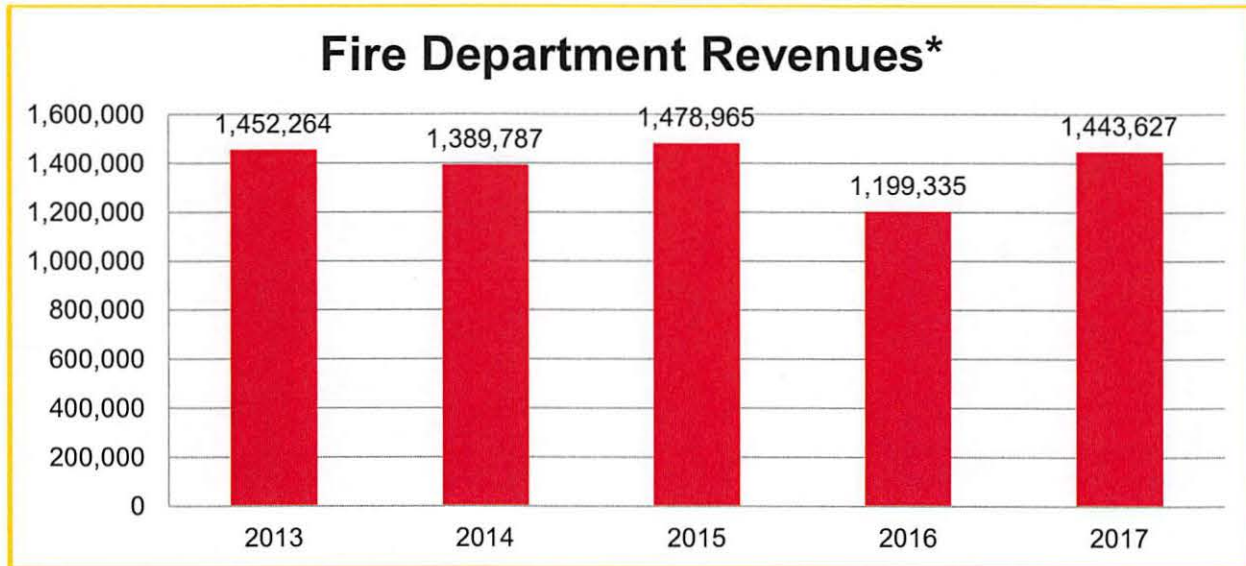
The measure of simultaneous calls represents the percentage of total call requests for the fire department while another call or multiple calls are already in progress. Generally speaking the call requests are random and in 2017 there was a slight decrease in concurrent calls from the previous year, but that decrease was insignificant and represented a relatively flat trend, which would suggest a relatively stable call volume overall.



The *Response Requests by Station Area* graph is the total number of incidents as divided by Fire Station Single Alarm response area as designated by the fire department. These response areas are established to maintain appropriate response times as set forth by the National Fire Protection Association (NFPA).



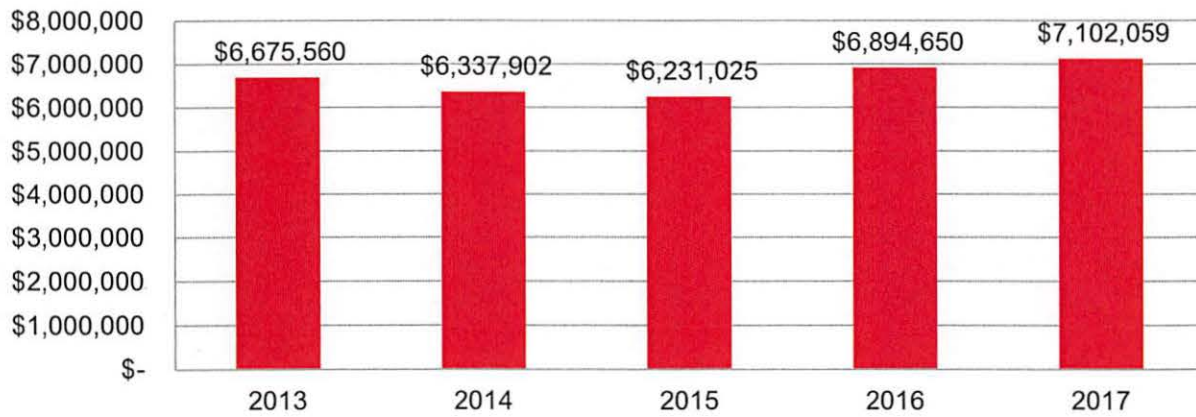
In 2017 the fire department added 3 firefighters back to the table of organization on the line to better staff fire department apparatus and also added an additional Battalion Chief, who in addition to being available for command response for incidents, will be primarily dedicated to the area of Fire Prevention. This area consists of public education, code enforcement, data gathering and analysis and a variety of other duties designed to reduce fire loss in the city of Sheboygan and create a safer community overall.



*From City of Sheboygan Finance Department

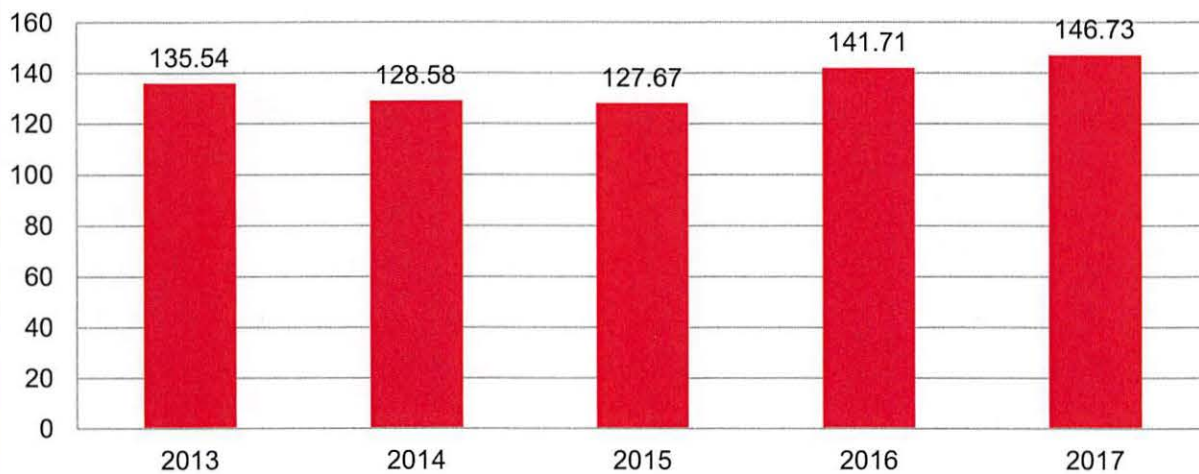
Fire department revenues come from a variety of sources. In addition to base funding from the City of Sheboygan budget, revenues also come from grants, EMS services, State of Wisconsin 2% funds for fire prevention, and other miscellaneous activities and donations. Outside revenues help to offset the direct cost of maintaining effective fire and EMS services to the taxpayer.

Fire Department Net Cost*



*Based on 2017 operating budget and department revenue. Does not include capital expenditures.

Fire and EMS Service Net Cost Per Capita*



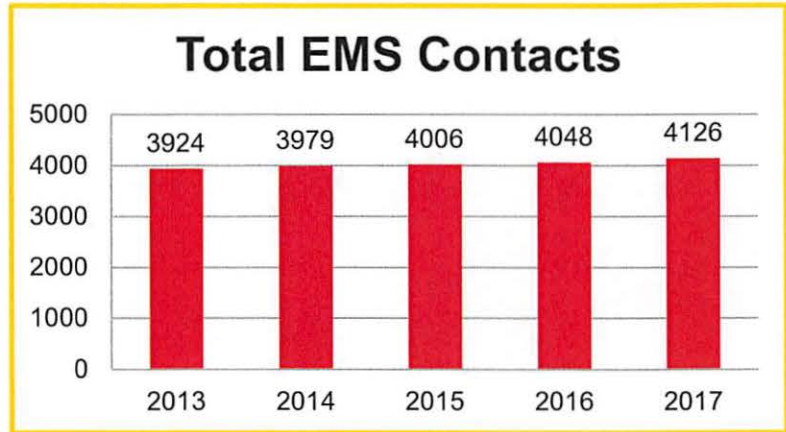
*Based on 2017 estimated population of 48,402.



Emergency Medical Services

The Sheboygan Fire Department has recently completed its tenth year of providing paramedic level EMS transport services to the citizens of Sheboygan in addition to the fire and rescue services it has provided for well over 100 years.

The Sheboygan Fire Department maintains a fleet of four ambulances for providing care and transport to the sick and injured. During the past 10 years the department has continued to provide a quality, consistent, and compassionate service to the community.



As a value-added service of the Fire Department, the revenues generated through the provision of the ambulance service aid in offsetting the cost of a effective and efficient fire department. This is done through the use of cross-trained personnel with a great deal of education and training and who are prepared to meet the emergency and non emergency needs of those it serves, whether it be a medical emergency, a fire, or another service need. Each ambulance vehicle also carries firefighting equipment for the firefighter/paramedics who staff those vehicles. This allows those personnel to also be able to respond to fires should they occur.

Recently, all four of the Fire Department ambulances have been refitted to new vehicle chassis to cost effectively provide service for many years to come. Each of these vehicles is now equipped with a liquid spring suspension system designed to provide a safer and more comfortable ride as well as state of the art medical and communications equipment.

The Sheboygan Fire Department is also interested in preventing injury that might cause need for someone to use an ambulance. As part of our injury prevention efforts, we have partnered with the Aging and Disability Resource Center (ADRC) in assisting with a referral program that provides for education and support from the ADRC for those who may need assistance or education about preventing falls in the home. When it is recognized through our contact, that a person might be in need of assistance or support, our crews will offer the referral and we will make contact with the ADRC to have them make contact with the individual and offer assistance. Our goal is to encourage every ambulance service in the county to provide this service and connection to the resources they need.

Year	Total Patient Contacts	Total Transports	No Transport Rate
2017	4126	3207	23%
2016	4048	3208	21%
2015	4006	3285	18%
2014	3979	3287	17%
2013	3924	3274	17%
2012	3584	2975	17%
2011	3036	2478	18%
2010	2830	2361	17%
2009	2679	2172	19%
2008	2727	2282	16%

Fire Prevention and Public Education

In an effort to reduce the loss of life, injury, and property loss in the City of Sheboygan, the Sheboygan Fire Department is dedicated to providing education to the public as part of its mission.



As the hazards presented to the public change, so will the program offerings to the public. It is the department's intent to keep the education of our firefighters current to better offer training to the public about the hazards faced by members of the public and how to better avoid them.

While it is a core mission of the Sheboygan Fire Department to respond to and mitigate incidents in the City of Sheboygan, it is also the department's mission to reduce the number and severity of those incidents by proper code development and

enforcement, effective and efficient response, and ongoing public education. It is through this continuous and comprehensive program of education that the department maintains a culture of safety in the community.

This general program area of public education is vital to the success of the fire department mission. The funding for the materials used for the school programs is largely generated through a program developed and operated by the National Fire Safety Council (NFSC). Each year, local businesses are solicited for donations toward the program by NFSC on the department's behalf and those funds are used by the department to purchase all of the fire prevention materials used in the public education programs delivered in the schools.

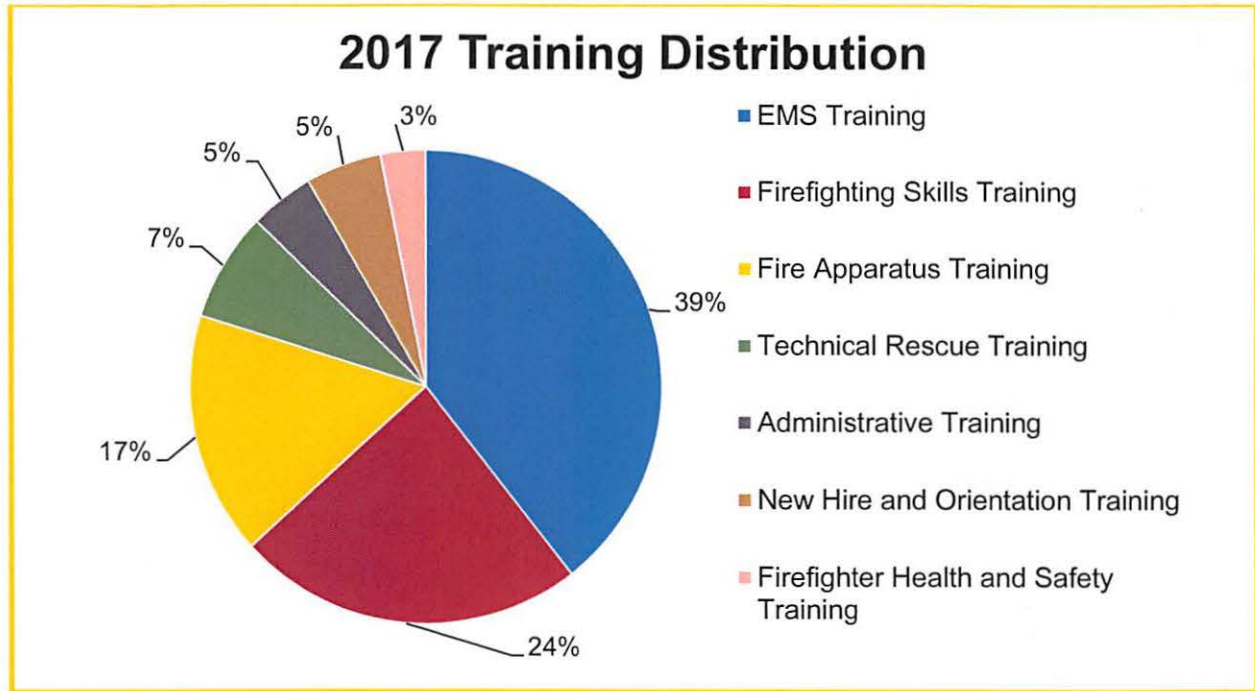


FAMILIES PARTICIPATE IN ACTIVITY GAME DESIGNED AND BUILT BY DEPARTMENT MEMBER

In 2017, the Sheboygan Fire Department began utilizing a new records management system module for performing fire inspections for buildings in the city. This software will provide a much better capability to the department to manage inspections from one year to the next. The Sheboygan Fire Department works closely with the Building Inspection Department in the city to assure that buildings are safe and up to NFPA 1 Fire Safety Code. In addition to safety compliance, annual fire inspections also serve as a way for firefighters to remain familiar with the buildings and business owners in their response areas which aids in properly protecting the owners interest in property and also public safety. The program also contains tools for developing pre-fire plans for a more safe, effective, and efficient response to a property should there be an emergency..

Training and Resource Development

The nature of the responsibilities of a fire department requires continuous training of its personnel to assure the best possible chance of a positive outcome when critical incidents occur. This is especially important when those events do not happen very often and you get one chance to get it right. Training and preparation is tailored to create effectiveness, efficiency, and safety when the fire department responds to incidents. The Sheboygan Fire Department provides for training of its employees through many different programs using a variety of methodologies that are designed to best meet the needs of the department both fiscally and operationally. Because of the inherent dangers present in the job, many of the training areas are statutorily mandated for the protection of both the employee and the citizens they serve.



CATEGORY	TOTAL HOURS
Emergency Medical Services Training	4680
Firefighting Skills Training	2833
Fire Apparatus Training	1965
Technical Rescue Training	879
Administrative Training	530
New Hire Training and Orientation	615
Firefighter Health and Safety Training	366
TOTAL TRAINING HOURS	11868



Retirements in 2017



CAPTAIN
KEVIN ANHALT

Promotions in 2017



BATTALION CHIEF
ROBERT KOCMOUD



BATTALION CHIEF
PATRICK NICOLAUS



CAPTAIN
ROGER SAEGER



LIEUTENANT
JEFFERY SALZMAN



LIEUTENANT
MICHAEL LUBBERT



LIEUTENANT
NICHOLAS NOSTER

New Employees



FIREFIGHTER/PARAMEDIC
BRYAN STEFANCIN



FIREFIGHTER/PARAMEDIC
MICHAEL D'AGOSTINO



FIREFIGHTER/PARAMEDIC
JOSEPH CULL



FIREFIGHTER/PARAMEDIC
MICHAEL TRUCKEY



FIREFIGHTER/PARAMEDIC
KEVIN SIEHR



FIREFIGHTER/PARAMEDIC
CHASE FRITSCH



FIREFIGHTER/PARAMEDIC
LAURA FEIDER

New Hire Training

When newly hired personnel enter the Sheboygan Fire Department, it is important for the department to get them up to speed and into their day-to-day positions as soon as possible. It is also critical to their performance and safety that they are properly familiarized with their assignments and how to perform them according to the standards and expectations of the department.

The training division of the fire department works diligently to assure that these new firefighters have all of the tools necessary to perform their jobs. New firefighters are given intensive department familiarization through a year-long probationary period that begins with 3 weeks of direct instruction on 8 hour days prior to moving on to the 24 hour duty rotation. They are issued gear, brought up to speed on pertinent policies and procedures, tested on their driving performance for ambulance vehicles, their medical care and their firefighting skills, and even tested on historical facts and background on the fire department. All of this helps to build a sense of team and family as a member of the Sheboygan Fire Department.

Everyone coming into the department has education, certifications, and licenses as a condition of hire, but it is up to the department to verify that information and skill set and to expand that knowledge with department-specific information related to their new employment prior to placing them in the field providing medical care and entering hazardous situations.

In Memoriam



John Molitor

Born: 1934
Appointed: 1960
Retired: 1990
Retired as the Fire Chief
Returned to Quarters: 2017



Albert Steinpreis

Born: 1925
Appointed: 1949
Retired: 1985
Retired a Deputy Chief
Returned to Quarters: 2017



James Lastusky

Born: 1933
Appointed: 1960
Retired: 1989
Retired a Captain
Returned to Quarters: 2017

**“What we do for ourselves dies with us. What we do for others and
the world remains and is immortal.”**

Albert Pine

VI

R. C. No. _____ - 17 - 18. By PUBLIC WORKS COMMITTEE. March 5, 2018.

Your Committee to whom was referred R. O. No. 295-17-18 by the City Clerk submitting a communication from Linda Shimon regarding handling of sewage issues; recommends filing the document.

Consent.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

4.8

R. O. No. 295 - 17 - 18. By CITY CLERK. February 19, 2018.

Submitting a communication from Linda Shimon regarding handling of sewage issues.

*Public Works
file*

CITY CLERK

DeBruin, Meredith

From: Linda Shimon <lshimon1@me.com>
Sent: Wednesday, February 7, 2018 8:28 AM
To: DeBruin, Meredith
Subject: Sewage onto agenda

Hi Meredith,

Almost my whole basement floor was covered with raw sewage on Saturday, February 3 around 11:00 am.

My insurance company has told me the damages will be in excess of \$13,000.

I called the department of public works and was told that the cause was wipes being flushed down toilets. That may, indeed, be the cause; however, the city knew of the problem and did not take proactive action to prevent this incident from occurring.

Many homes on my block were affected, and from my conversations with the neighbors who were harmed, there was no outreach by city officials to help them initiate actions moving forward.

I would like to speak to the council on this issue, how better oversight and handling of sewage issues is necessary.

Linda Shimon
920-458-0240
lshimon1@charter.net

Sent from my iPad

Sent from my iPad

VI

R. C. No. _____ - 17 - 18. By LAW AND LICENSING COMMITTEE.
March 5, 2018.

Your Committee to whom was referred R. O. No. 296-17-18 (as amended) by the City Clerk, submitting license applications for the period ending June 30, 2018, December 31, 2018 and June 30, 2019; recommends granting all licenses.

Consent.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

II

Other Matters.

10.1

R. O. No. 296 - 17 - 18. (As amended) By CITY CLERK. February 19, 2018.

Submitting various license applications for the period ending June 30, 2018, December 31, 2018 and June 30, 2019.

City Clerk

CHANGE OF AGENT

Christopher D. Meyer is replacing Joseph R. Lamb as agent effective immediately for Midlake Softball Organization located at 2213 New Jersey Avenue.

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2019)

<u>No.</u>	<u>Name</u>	<u>Address</u>
7538	Beeck, Michael K.	1235 North Avenue
2058	Desmidt, Amber J.	436 Prospect Avenue, Sheb. Falls
0449	Jones, Kearra N.	320 Center Avenue #3
2053	Kunstman, Maria E.	2016 N. 21 st Street
2052	Kruse, Kenneth M. (Club)	113 Bryant Court, Sheb. Falls
0529	Miller, Joshua J.	4413 Primrose Court
2055	Nahn, Will JR.	703 Clara Avenue Upper
2057	Trickett, Roy B. Jr.	1711 Alabama Avenue
0422	Vollrath, Miko B.	2311 N. 35 th Street
2050	White, Amy D.	1934 Parknoll, Port Washington

TAXICAB DRIVERS LICENSE (December 31, 2018) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1870	Staudinger, Edward G.	2113 N. 40 th Street
2049	Alexander, Carrte J.	4313 Liberty Court #BB208
2051	Woods, Joshua D.	1411 Marie Court

*Law Licensing
approve*

II

Other matters.

10.1

R. O. No. 296- 17 - 18. By CITY CLERK. February 19, 2018.

Submitting various license applications for the period ending June 30, 2018, December 31, 2018 and June 30, 2019.

City Clerk

CHANGE OF AGENT

Christopher D. Meyer is replacing Joseph R. Lamb as agent effective immediately for Midlake Softball Organization located at 2213 New Jersey Avenue.

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2019)

<u>No.</u>	<u>Name</u>	<u>Address</u>
7538	Beeck, Michael K.	1235 North Avenue
2058	Desmidt, Amber J.	436 Prospect Avenue, Sheb. Falls
0449	Jones, Kearra N.	320 Center Avenue #3
2053	Kunstman, Maria E.	2016 N. 21 st Street
2052	Kruse, Kenneth M. (Club)	113 Bryant Court, Sheb. Falls
0529	Miller, Joshua J.	4413 Primrose Court
2055	Nahn, Will JR.	703 Clara Avenue Upper
1870	Staudinger, Edward G.	2113 N. 40 th Street
2057	Trickett, Roy B. Jr.	1711 Alabama Avenue
0422	Vollrath, Miko B.	2311 N. 35 th Street
2050	White, Amy D.	1934 Parknoll, Port Washington

TAXICAB DRIVERS LICENSE (December 31, 2018) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2049	Alexander, Carrte J.	4313 Liberty Court #BB208
2051	Woods, Joshua D.	1411 Marie Court

Law Licensing

VIII

R. C. No. _____ - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
March 5, 2018.

Your Committee to whom was referred Res. No. 137-17-18 by Alderpersons Nelson, Bitters, Schneider, Holzschuh, Sorenson, and Bohren submitting a preliminary Resolution declaring intent to exercise the police power to levy special assessments for the replacement of lead and/or galvanized iron water laterals; recommends passing the Resolution.

Concud.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. 137 - 17 - 18. By Alderpersons Nelson, Bitters, Schneider, Holzschuh, Sorenson, and Bohren. February 19, 2018.

A PRELIMINARY RESOLUTION declaring intent to exercise the police power to levy special assessments for the replacement of lead and/or galvanized iron water laterals.

RESOLVED: That existing lead and/or galvanized iron water lateral(s) from the main to the curb stop, be replaced with copper or plastic, of appropriate size from South 13th/Henry Streets from Broadway Avenue to Mead Avenue, is hereby proposed at the expense of the property to be benefited thereby, and that no part of the estimated aggregate cost shall be paid in advance under \$66.54(3), Stats.

BE IT FURTHER RESOLVED: That the City of Sheboygan does herewith intend to exercise its municipal police powers under \$66.60, Stats., for the aforestated municipal purpose.


BE IT FURTHER RESOLVED: That the Water Utility is hereby authorized and directed to prepare a report in accordance with \$66.60(2) and \$66.60(3), Stats., and that such report shall contain the following information:

- a. Preliminary or final plans and specifications
- b. An estimate of the entire cost of the proposed work or improvement
- c. A schedule of the proposed assessments
- d. A statement that the work or improvement constitutes an exercise of the municipality's police power
- e. A statement that the property against which the assessments are proposed is benefited

BE IT FURTHER RESOLVED: That the expenses so incurred in excess of \$100.00 may be paid in five (5) annual installments, ten (10) annual installments if the expenses exceed five thousand dollars (\$5,000.00) for a single parcel of property, under \$66.54(7), Stats., with interest thereon at seven percent (7%), commencing the first of the month following the completion of thirty (30) days after publication of the installment assessment notice.

*Finances
Personnel
Approve*

BE IT FURTHER RESOLVED: That the Water Utility prepares the schedule of the proposed assessments governing such intended project under the provisions of Section 40-50 of the Municipal Code; and, after completion of the schedule, submit copies to the City Clerk for the purpose of public hearing and public notice.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
March 5, 2018.

Your Committee to whom was referred Res. No. 138-17-18 by Alderpersons Donohue and Bohren authorizing the Purchasing Agent to enter into a contract renewal for obtaining financial advisory services formerly referred to as bond counsel services; recommends passing the Resolution.

consent.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

III

5.2

Res. No. 138 - 17 - 18. By Alderpersons Donohue and Bohren.
February 19, 2018

A RESOLUTION authorizing the Purchasing Agent to enter into a contract renewal for obtaining financial advisory services formerly referred to as bond counsel services.

WHEREAS: The City of Sheboygan has contracted with WI Public Finance Professionals, LLC for the past four years. The contract for these services expires in March 2018. The vendor has proven itself of value to the City of Sheboygan and has proposed a contract extension with no change to the rates of service:

RESOLVED: That the Purchasing Agent is hereby authorized to enter into a contract renewal with Wisconsin Public Finance Professionals, LLC for financial advisory services beginning April 1, 2018 through December 31, 2019 in accordance with City of Sheboygan RFP #1838-14 and the current Capital Improvements Program.

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw orders on the Debt Issuance Expense Account #30115100-540117 in payment of same.

*Finance +
Personnel
approve*

By [Signature] Donohue

James A. Bohren

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
March 5, 2018.

Your Committee to whom was referred Res. No. 139-17-18 by Alderpersons Donohue and Bohren authorizing the continuation of the self-insured worker's compensation program; recommends passing the Resolution.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

5.3

Res. No. 139 - 17 - 18. Alderpersons Donohue and Bohren.
February 19, 2018.

A RESOLUTION authorizing the continuation of the self-insured worker's compensation program.

WHEREAS: The City of Sheboygan is a qualified political subdivision of the State of Wisconsin; and

WHEREAS, The Wisconsin Worker's Compensation Act (Act) provides that employers covered by the Act either insurance their liability with worker's compensation insurance carriers authorized to do business in Wisconsin, or to be exempted (self-insured) from insuring liabilities with a carrier and thereby assuming the responsibility for its own worker's compensation risk and payment; and

WHEREAS, the State and its political subdivisions may self-insure worker's compensation with a special order from the Department of Workforce Development (Department) if they agree to report faithfully all compensable injuries and agree to comply with the Act and rules of the Department.

NOW, THEREFORE, BE IT RESOLVED: That the City of Sheboygan shall:

1. Provide for the continuation of a self-insured worker's compensation program that is currently in effect.
2. Authorize the City Clerk to forward certified copies of this resolution to the Worker's Compensation Division, Wisconsin Department of Workforce Development.

*Finance
Personnel
Approve*

Michelle Rowan

James A. Bohren

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 17 - 18. By PUBLIC SAFETY COMMITTEE. March 5, 2018.

Your Committee to whom was referred Res. No. 140-17-18 by Alderperson Draughon authorizing the Purchasing Agent to enter into contract for the complete restoration of the exterior masonry of Fire Station Number One; recommends passing the Resolution.

Consent.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

5.4

Res. No. 146 - 17 - 18. By Alderperson Draughon. February 19, 2018.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the complete restoration of the exterior masonry of Fire Station Number One.

WHEREAS; The Masonry Exterior of Fire Station Number One is in dire need of restoration so as to avoid further damage from exposure to the elements as well as enhance the appearance of this historic structure.

WHEREAS; The Purchasing Agent solicited sealed bids from qualified firms for the complete restoration of all exterior masonry surfaces, cleaning of the masonry and chemical sealing of the surfaces to preserve the integrity for many years. Upon review of the bids received, the low bid received from Innovative Masonry Restoration of WI, LLC has been found to meet or exceed all of the criteria necessary to perform the work in an historically sensitive fashion and;

WHEREAS; The funding for this project included in the 2018 Capital Improvements budget is sufficient to fund the project.

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Innovative Masonry Restoration of WI LLC in the amount of \$146,032.00 as per bid # 1937-18 dated February 4, 2018

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw orders on 47722100-621200 2018 Capital Improvements Fund account in the amount of \$ 146,032.00

Public Safety approve

[Signature]

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved *[Signature]* 2018. _____, Mayor

VIII

R. C. No. _____ - 17 - 18. By PUBLIC WORKS COMMITTEE. March 5, 2018.

Your Committee to whom was referred Res. No. 141-17-18 by Alderperson Wolf authorizing the Purchasing Agent to enter into contract for the complete replacement of the main electrical Switchgear at the Sheboygan Regional Wastewater Treatment Facility; recommends passing the Resolution.

Consent.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

~~III~~

55

Res. No. 141 - 17 - 18. By Alderperson Wolf. February 19, 2018.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the complete replacement of the main electrical Switchgear at the Sheboygan Regional Wastewater Treatment Facility.

WHEREAS; The Main Electrical Switchgear which is wholly responsible for electrical power distribution for the entire property and is in dire need of replacement as it has become not only unreliable but also somewhat unsafe for those who work with it on a regular basis as well as sensitive equipment within the plant and;

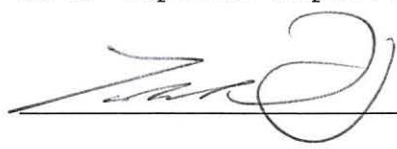
WHEREAS; The Wastewater Treatment Facility contracted with Strand and Associates Inc. to design a new replacement switchgear distribution system which includes a new, free-standing structure within which the new gear will be installed. The current structure will be demolished following cut-over to the new equipment. The new switchgear will assure the safe and effective distribution of "clean" electrical power to the entire plant for the next several decades. In addition, the cost includes two alternates which include inspection and testing of the four sub-stations on the property as well as testing of the medium duty cables which connect the switchgear to the sub-stations.

WHEREAS; The funding for this project was included in the 2018 Capital Improvements budget for the Wastewater Treatment Facility.

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Altmeyer Electric Inc. of Sheboygan WI in the amount of \$ 2,780,828.00 to complete the project including the two alternates.

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw orders on 60138300-631100 2018 Capital Improvements Fund account in the amount of \$ 2,780,828.00

Public Works approve



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

VIII

R. C. No. _____ - 17 - 18. By PUBLIC WORKS COMMITTEE. March 5, 2018.

Your Committee to whom was referred Res. No. 142-17-18 by Alderperson Wolf authorizing the appropriate City Officials to purchase the EZ Launch Commercial dock system for kayaks and canoes from Badger Docks and Lifts, through the Joint Power Alliant Association Contract; recommends passing the Resolution.

Consent.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

5.7

Res. No. 142 - 17 - 18. By Alderperson Wolf. February 19, 2018.

A RESOLUTION authorizing the appropriate City Officials to purchase the EZ Launch Commercial dock system for kayaks and canoes from Badger Docks and Lifts, through the Joint Power Alliant Association Contract.

WHEREAS, providing an Americans with Disabilities Act (ADA) accessibility kayak/canoe launch in Kiwanis Park on the Sheboygan River, is in the City of Sheboygan Comprehensive Outdoor Recreation Plan for 2016 - 2020, and

WHEREAS, The City has written and received \$35,937 in grant money to support the full project including kayak/canoe launch, vehicle and trailer parking and accessible walkways to the launch, estimated at \$60,000, and

WHEREAS, The City budgeted \$60,000 for the kayak/canoe launch in the 2018 Parks Capital Improvement budget, and

WHEREAS, The City will be purchasing the launch through the Joint Power Alliant Association Contract thus waiving the need for sealed bids and providing a 5% discount.

RESOLVED: That the appropriate City officials are hereby authorized to purchase the EZ Launch Commercial dock system for kayaks and canoes from Badger Docks and Lifts, through the Joint Power Alliant Association Contract at a cost not to exceed \$35,000 in payment of the same from the Parks Capital Improvement Fund.

Public Works
approve



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of

_____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

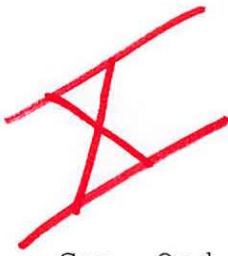
II

R. O. No. _____ - 17 - 18. By CITY PLAN COMMISSION. March 5, 2018.

Your Commission to whom was referred Gen. Ord. No. 39-17-18 by Alderpersons Draughon and Rindfleisch for an Ordinance amending the City of Sheboygan Future Land Use Map of the Sheboygan Comprehensive Plan to change the Land Use Classification of property located at 3226-3302 Superior Avenue from Class Multi-Family Residential to Class Community Mixed-Use Classification; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, February 27, 2018, and after due consideration, recommends approval of the General Ordinance.

CITY PLAN COMMISSION

*Lays Over
until March 19, 2018.*



7.1

Gen. Ord. No. 39 - 17 - 18. By Alderpersons Draughon and Rindfleisch. February 19, 2018.

AN ORDINANCE amending the City of Sheboygan Future Land Use Map of the Sheboygan Comprehensive Plan to change the Land Use Classification of property located at 3226-3302 Superior Avenue from Class Multi-Family Residential to Class Community Mixed-Use Classification.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 2 of the Sheboygan Comprehensive Plan establishing future land use classifications is hereby amended by changing the Future Land Use Maps thereof and Use Classifications of the following described lands from Multi-Family Residential to Community Mixed-Use.

Property located at 3226-3302 Superior Avenue.

Lot 1 of Certified Survey Map recorded as Document No. 2052028 in the Sheboygan County Register of Deeds Office on February 2, 2018, being part of the SE 1/4 of the SW 1/4 of Section 16, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin.

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

City Plan approve

Ronald Rindfleisch

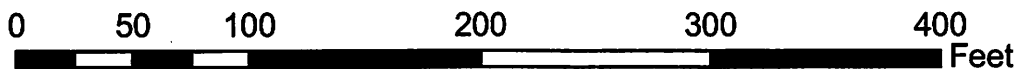
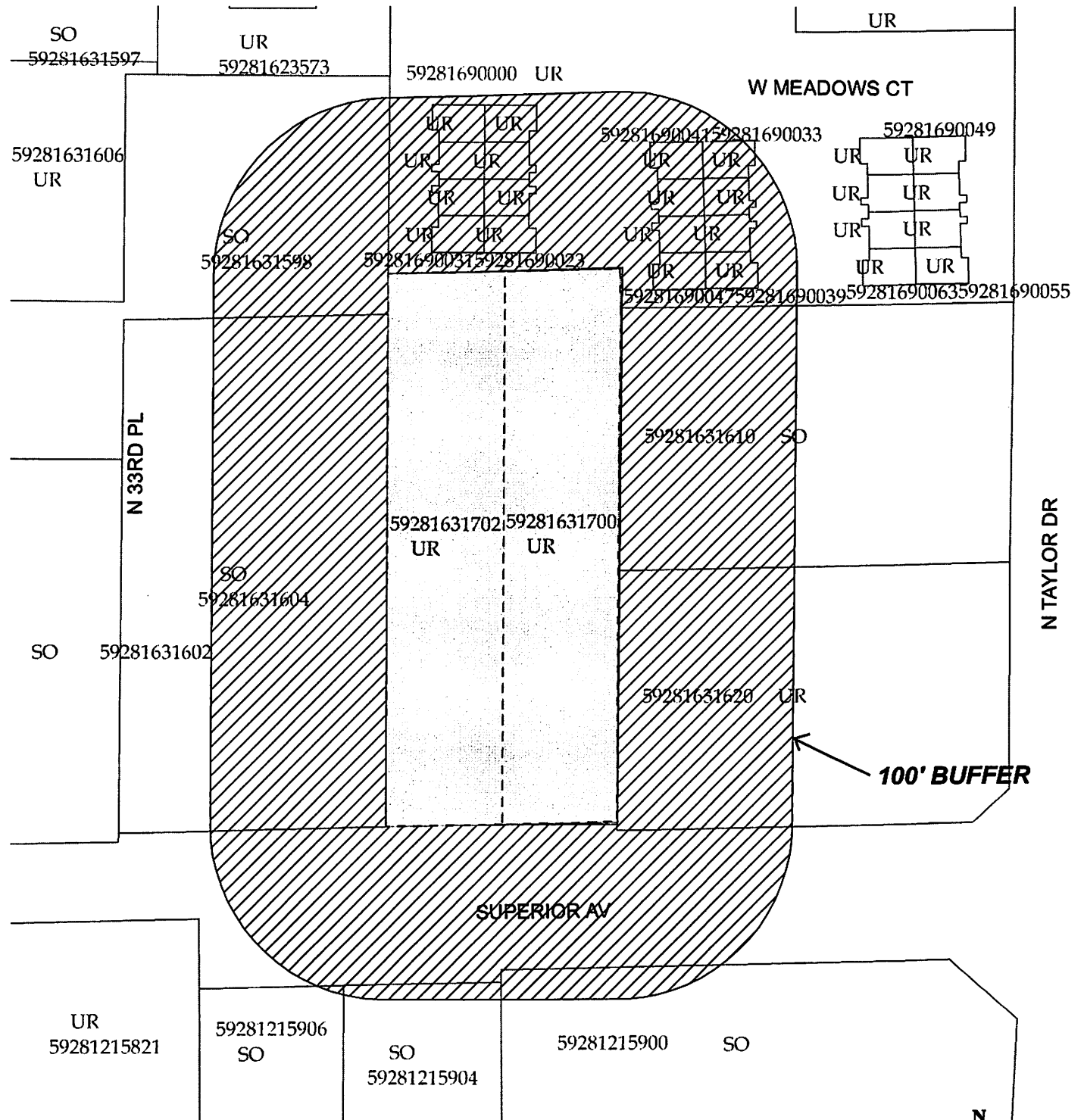
I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

PROPOSED COMPREHENSIVE PLAN AMENDMENT FROM MULTI-FAMILY RESIDENTIAL TO COMMUNITY MIXED-USE SECTION 16, T. 15 N, R. 23 E

Lot 1 of Certified Survey Map recorded as Document No. 2052028 in the Sheboygan County Register of Deeds Office on February 2, 2018, being part of the SE 1/4 of the SW 1/4 of Section 16, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin.



II

R. O. No. _____ - 17 - 18. By CITY PLAN COMMISSION. March 5, 2018.

Your Commission to whom was referred Gen. Ord. No. 40-17-18 by Alderpersons Draughon and Rindfleisch and R. O. No. 288-17-18 by City Clerk for an application from Derrek Lemahieu (Abacus Architects, Inc.) for a change in the zoning classification of property located at 3226-3302 Superior Avenue from Class Urban Residential (UR-12) to Class Suburban Office (SO) Classification; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, February 27, 2018, and after due consideration, recommends approval of the General Ordinance and R. O.

Lays Over

CITY PLAN COMMISSION

I

7.2

Gen. Ord. No. 40 - 17 - 18. By Alderpersons Draughon and Rindfleisch.
February 19, 2018.

AN ORDINANCE amending the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification of property located at 3226-3302 Superior Avenue from Class Urban Residential (UR-12) to Class Suburban Office (SO) Classification.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Appendix A, Chapter 15 of the Sheboygan Zoning Ordinance establishing zoning districts and prescribing zoning standards and regulations is hereby amended by changing the Official Zoning Map thereof and Use District Classification of the following described lands from Class Urban Residential (UR-12) to Class Suburban Office (SO) Classification:

Property located at 3226-3302 Superior Avenue:

Lot 1 of Certified Survey Map recorded as Document No. 2052028 in the Sheboygan County Register of Deeds Office on February 2, 2018, being part of the SE 1/4 of the SW 1/4 of Section 16, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin.

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

City Plan approve

Ronald Rindfleisch
W

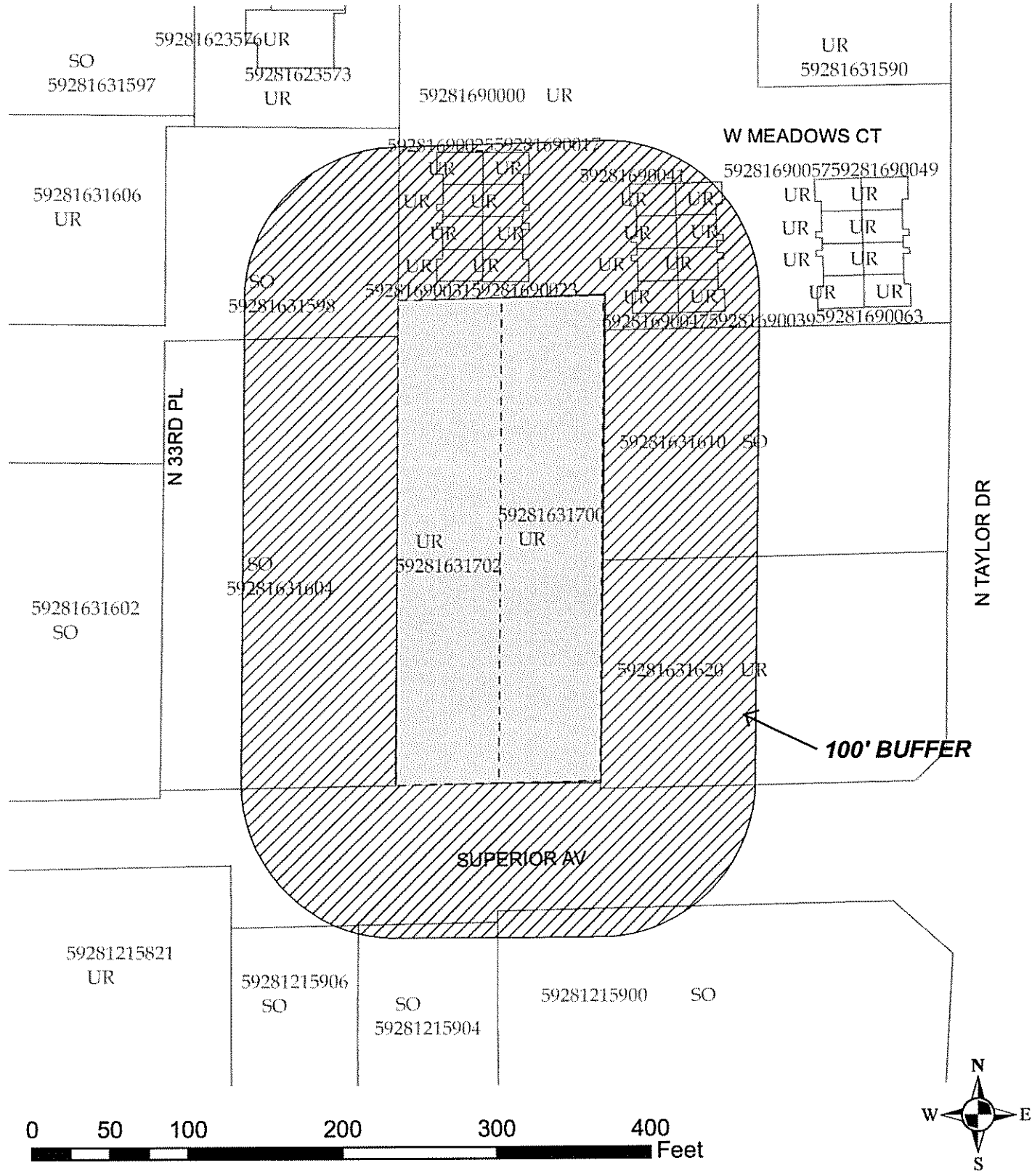
I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

PROPOSED ZONING CHANGE FROM URBAN RESIDENTIAL (UR) TO SUBURBAN OFFICE (SO) SECTION 16, T. 15 N, R. 23 E

Lot 1 of Certified Survey Map recorded as Document No. 2052028 in the Sheboygan County Register of Deeds Office on February 2, 2018, being part of the SE 1/4 of the SW 1/4 of Section 16, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin.



II

4.1

R. O. No. 288-17 - 18. By CITY CLERK. February 19, 2018.

Submitting an application from Derrek Lemahieu (Abacus Architects, Inc.) for a change in the zoning classification of property located at 3226-3302 Superior Avenue from Class Urban Residential (UR-12) to Class Suburban Office (SO) Classification.

*City Plan
Approve*

City Clerk

CLK322B

City Of Sheboygan
City Clerk's Office

* General Receipt *

Receipt No: 180169

License No: 0000

Date: 02/05/2018

Received By: MMD

Received From: DERREK LEMAHIEU

Memo: 3302-3326 SUPERIOR AVE

Method of Payment: \$200.00 Check No. 8069

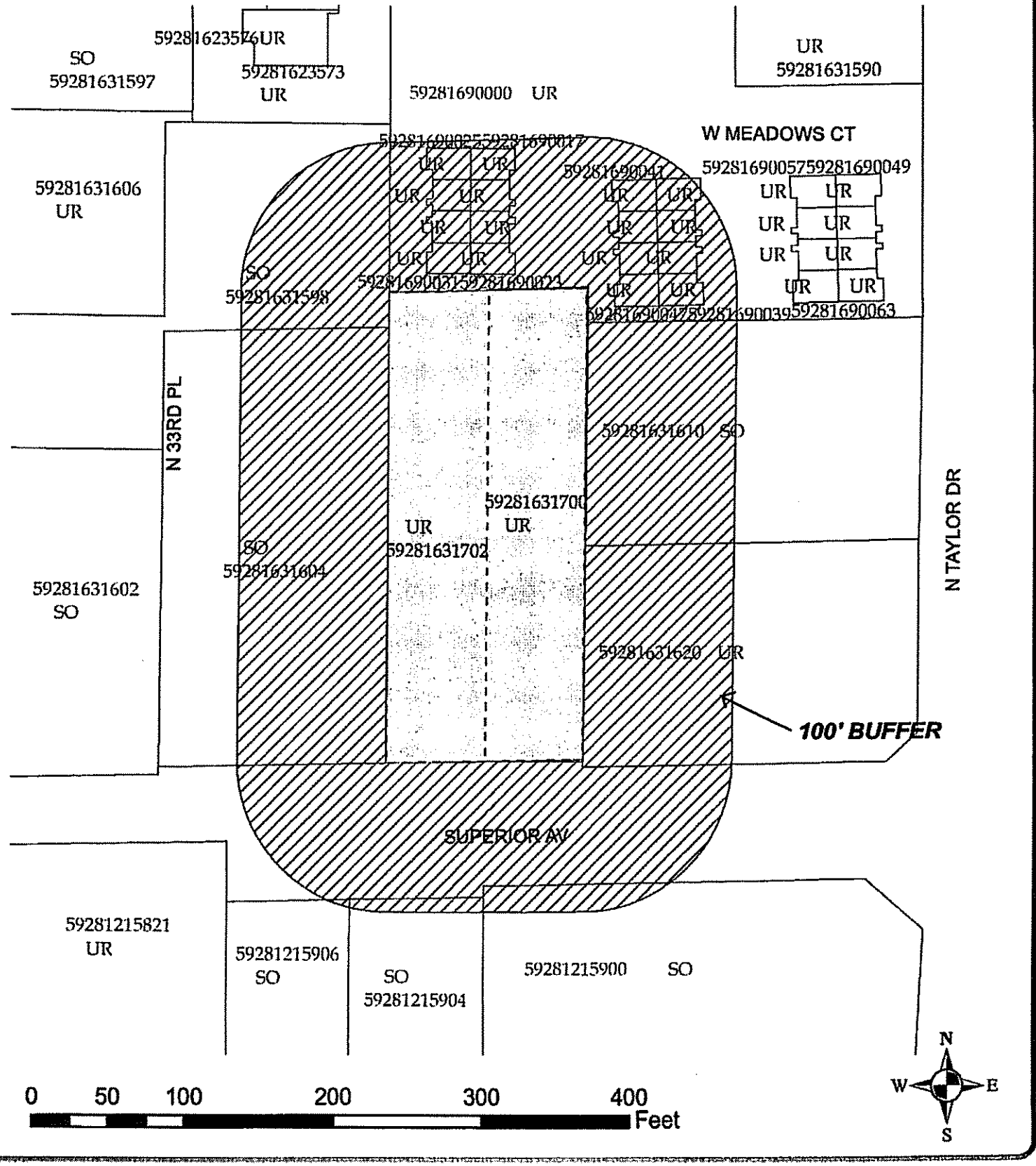
Total Received: \$200.00

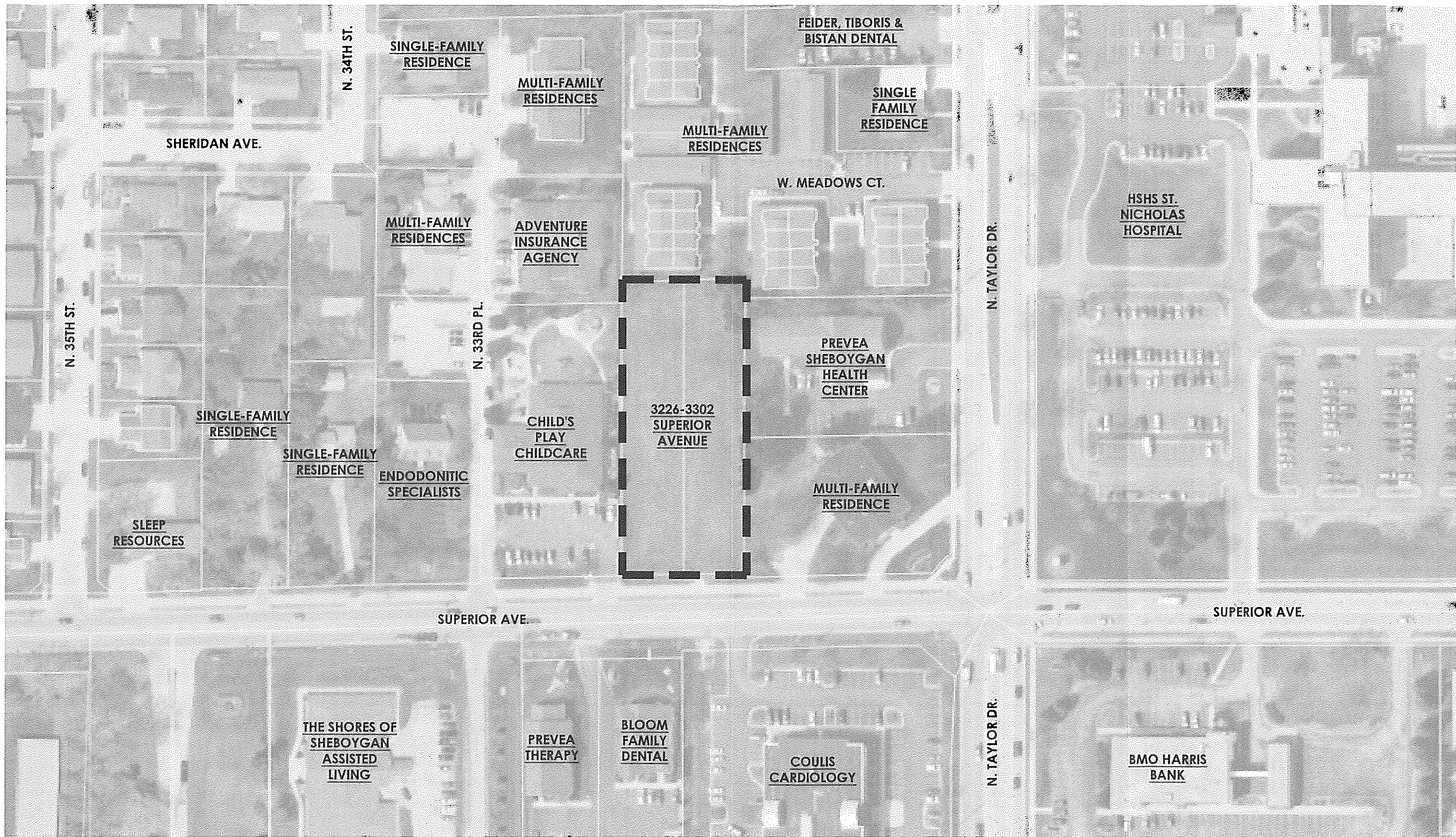
<u>Fee Description</u>	<u>Fee</u>
Zoning Change	200.00

This document signifies receipt of fees in the amount indicated above.

**PROPOSED ZONING CHANGE
FROM URBAN RESIDENTIAL (UR) TO SUBURBAN OFFICE (SO)
SECTION 16, T. 15 N, R. 23 E**

Lot 1 of Certified Survey Map recorded as Document No. 2052028 in the Sheboygan County Register of Deeds Office on February 2, 2018, being part of the SE 1/4 of the SW 1/4 of Section 16, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin.





JANUARY 17, 2017
PROPOSED AMENDMENT OF OFFICIAL ZONING MAP

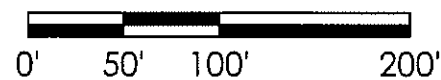
3226-3302 SUPERIOR AVENUE

SHEBOYGAN, WISCONSIN 53081

PROJ. NO. 2017-7.9

AERIAL IMAGE

SCALE: 1" = 100'-0"





GOTTSACKER
COMMERCIAL

909 N. 8TH ST. #110
SHEBOYGAN, WI 53081
PHONE: 920.453.9600
WWW.GOTTSACKERCOMMERCIAL.COM

FEB 5 '18 PM12:19

January 23, 2018

Mayor Mike Vandersteen
City of Sheboygan
828 Center Ave.
Sheboygan, WI 53081

Re: Property Rezone, 3302 – 3326 Superior Ave.

Dear Mayor and Council:

We are requesting the approximately one-acre vacant parcel located at 3302-3326 Superior Avenue be rezoned from Urban Residential (UR-12) to Suburban Office (SO). A rezone of this property would make it consistent with the adjacent properties and zoning along the corridor and the commercial area of N. Taylor Drive and Superior Ave.

The property is proposed to be developed with a single-tenant medical office building for ATI Physical Therapy. This would be ATI's second location in Sheboygan, as they desire to have an additional facility within this medical use corridor of the City.

Thank you for your consideration.

Sincerely,

Superior2, LLC
Paul Gottsacker

OFFICE USE ONLY
APPLICATION NO.: _____
RECEIPT NO.: 180169
FILING FEE: \$200.00 (Payable to City of Sheboygan)

CITY OF SHEBOYGAN
APPLICATION FOR
AMENDMENT OF OFFICIAL ZONING MAP
(Requirements Per Section 15.903)
Revised May, 2012

Completed application is to be filed with the Office of the City Clerk, City Hall, 828 Center Avenue. Application will not be processed if all required attachments and filing fee of \$200 (payable to the City of Sheboygan) is not submitted along with a complete and legible application. Application filing fee is non-refundable.

1. APPLICANT INFORMATION

ABACUS ARCHITECTS, INC.
APPLICANT: DEREK LEMAHIEU PHONE NO.: (920) 452-4444
1135A MICHIGAN AVE., DLEMAHIEU@
ADDRESS: SHEBOYGAN, WI 53081 E-MAIL: ABACUSARCHITECTS.NET
SUPERIOR 2, LLC
OWNER OF SITE: PAUL GOTTSACKER PHONE NO.: (920) 453-9600

2. DESCRIPTION OF THE SUBJECT SITE

3226-3302 SUPERIOR AVE.,
ADDRESS OF PROPERTY AFFECTED: SHEBOYGAN, WI 53081
LEGAL DESCRIPTION: SEE ATTACHED NARRATIVE & CSM

PARCEL NO. 59281631700 &
59281631702 MAP NO. —

EXISTING ZONING DISTRICT CLASSIFICATION: URBAN RESIDENTIAL (UR-12)

PROPOSED ZONING DISTRICT CLASSIFICATION: SUBURBAN OFFICE (SO)

BRIEF DESCRIPTION OF THE EXISTING OPERATION OR USE: VACANT

BRIEF DESCRIPTION OF THE PROPOSED OPERATION OR USE: _____

PROFESSIONAL AND/OR MEDICAL OFFICE

3. JUSTIFICATION OF THE PROPOSED ZONING MAP AMENDMENT

How does the proposed Official Zoning Map amendment further the purposes of the Zoning Ordinance as outlined in Section 15.005 and, for flood plains or wetlands, the applicable rules and regulations of the Wisconsin Department of Natural Resources and the Federal Emergency Management Agency? SEE ATTACHMENT.

Which of the following factors has arisen that are not properly addressed on the current Official Zoning Map? (Provide explanation in space provided below.)

- The designations of the Official Zoning Map should be brought into conformity with the Comprehensive Master Plan.
 - A mistake was made in mapping on the Official Zoning Map. (An area is developing in a manner and purpose different from that for which it is mapped.) *NOTE: If this reason is cited, it must be demonstrated that the discussed inconsistency between actual land use and designated zoning is not intended, as the City may intend to stop an undesirable land use pattern from spreading.*
 - Factors have changed, (such as the availability of new data, the presence of new roads or other infrastructure, additional development, annexation, or other zoning changes), making the subject property more appropriate for a different zoning district.
 - Growth patterns or rates have changed, thereby creating the need for an amendment to the Official Zoning Map.
 - Explain: SEE ATTACHMENT.
-
-

How does the proposed amendment to the Official Zoning Map maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property? SEE ATTACHMENT.

Indicate reasons why the applicant believes the proposed map amendment is in harmony with the recommendations of the City of Sheboygan Comprehensive Plan.

SEE ATTACHMENT.

4. CERTIFICATE

I hereby certify that all the above statements and attachments submitted hereto are true and correct to the best of my knowledge and belief.

Derrek J. Lemahieu
APPLICANT'S SIGNATURE

1.17.18
DATE

DERREK J LEMAHIEU
PRINT ABOVE NAME

APPLICATION SUBMITTAL REQUIREMENTS

A copy of the current zoning map of the subject property and vicinity showing:

- The property proposed to be rezoned.
- All lot dimensions of the subject property.
- All other lands within 200 feet of the subject property.
- Map size not more than 11" X 17" and map scale not less than 1" = 600'.
- Graphic scale and north arrow.

APPLICATION FOR AMENDMENT OF OFFICAL ZONING MAP
WRITTEN DESCRIPTION ATTACHMENT

LEGAL DESCRIPTION

Being part of the SE 1/4 of the SW 1/4 of Section 16, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, which is bounded and described as follows:

Commencing at the south quarter corner of said Section 16; thence S 88°25'48" W, along the south line of said SW 1/4, 397.00 feet to a point in the southerly extension of the east line of Certified Survey Map recorded in Volume 11 on pages 38-39, as Document No. 1380977 ; thence N 00°02'42" W, along said southerly extension of said east line, 50.02 feet to a point in the north right of way line of Superior Avenue, being the point of beginning of lands herein described; thence continuing N 00°02'42" W, along said southerly extension and along said east line of Certified Survey Map as recorded in Volume 11, pages 38-39, 315.18 feet; thence N 88°15'25" E, along the south line of Amendment to West Meadows Condominium recorded in Volume 4 of Condominium Plat on page 4, as Document No. 1093138A, 133.38 feet; thence S 00°02'42" E, parallel with said east line of Certified Survey Map recorded in Volume 11 on pages 38-39, 315.58 feet to a point in said north right of way line of Superior Avenue; thence S 88°25'48" W, along said north right of way line, 133.37 feet to the point of beginning.

Refer to attached CSM for additional information.

3. JUSTIFICATION OF THE PROPOSED ZONING MAP AMENDMENT

How does the proposed Official Zoning Map amendment further the purposes of the Zoning Ordinance as outlined in Section 15.005 and, for flood plains or wetlands, the applicable rules and regulations of the Wisconsin Department of Natural Resources, and the Federal Emergency Management Agency?

The proposed Zoning Map amendment furthers the purposes of the Zoning ordinance, as outlined in Section 15.005, by redeveloping the site under current storm water requirements, and by maintaining similar building coverage ratio, landscape surface ratio, setback, and building height requirements as the current zoning.

The proposed Official Zoning Map amendment will not affect flood plains or wetlands, and the applicable rules and regulations of the WDNR and FEMA, as the property does not contain designated flood plains or wetlands.



Which of the following factors has arisen that are not properly addressed on the current Official Zoning Map?

- Factors have changed making the subject property more appropriate for a different zoning district.

Development patterns show that while Urban Residential (UR-12) development is prevalent at this time, it is occurring elsewhere in the City of Sheboygan. Meanwhile, the properties adjacent to this site have seen recent development that has been largely under the Suburban Office (SO) zoning for commercial and medical office buildings.

- Growth patterns or rates have changed, thereby creating the need for an amendment to the Official Zoning Map.

The Taylor Drive and Superior Avenue corridors, on which this parcel is located, have seen recent development largely under the Suburban Office (SO) zoning for commercial and medical office buildings. This change to the Zoning Map would further add to the consistency of this type of development along these corridors.

How does the proposed amendment of the Official Zoning Map maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property?

The proposed amendment of the Official Zoning Map maintains similar building coverage ratio, landscape surface ratio, setback, and building height requirements as the current zoning.

Suburban Office (SO) – Proposed Zoning
 Min. Landscape Ratio ----- .25
 Building Coverage Ratio ----- .50
 Min. Street Building Setback ----- 25'
 Min. Side Building Setback (Res.) ----- 25'
 Min. Side Building Setback (Non-Res.) --- 10'
 Min. Rear Building Setback (Res.) ----- 25'
 Min. Rear Building Setback (Non-Res.) --- 10'
 Max. Building Height ----- 35'

Urban Residential (UR-12) – Current Zoning
 Min. Landscape Ratio ----- .25
 Building Coverage Ratio ----- .50
 Min. Street Building Setback ----- 20'
 Min. Side Building Setback (Res.) ----- 50'
 Min. Side Building Setback (Non-Res.) --- 25'
 Min. Rear Building Setback (Res.) ----- 25'
 Min. Rear Building Setback (Non-Res.) --- 25'
 Max. Building Height ----- 35'

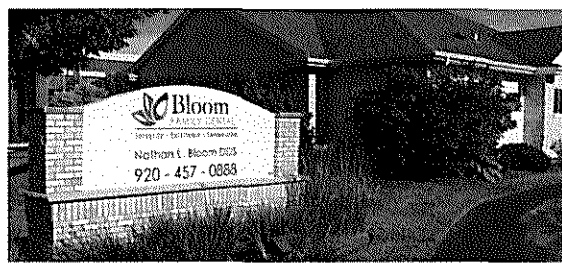
Indicate reasons why the applicant believes the proposed map amendment is in harmony with the recommendations of the City of Sheboygan Comprehensive Plan.

The proposed map amendment achieves one of the Comprehensive Plan's "Key Initiatives":

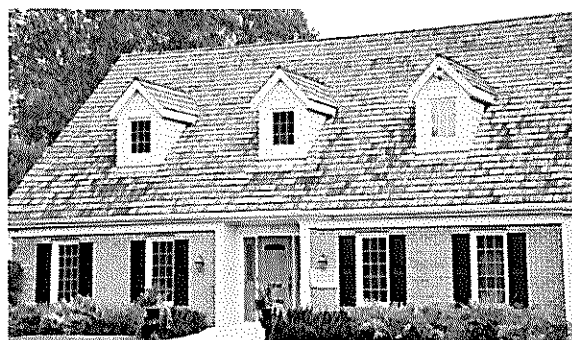
"Promoting infill development and redevelopment". This is accomplished by developing a vacant site into a use that is beneficial to both the residential and commercial zoning districts adjacent to it.



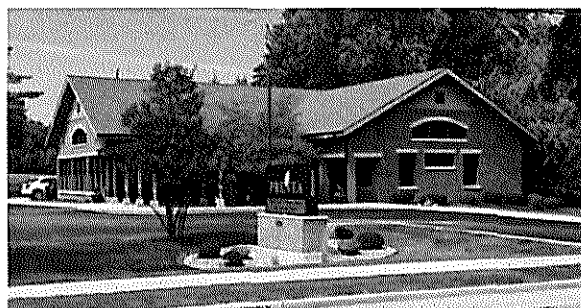
IMAGES OF SURROUNDING COMMERCIAL DEVELOPMENTS



BLOOM FAMILY DENTAL



ENDODONTIC SPECIALISTS



PREVEA SHEBOYGAN HEALTH CENTER



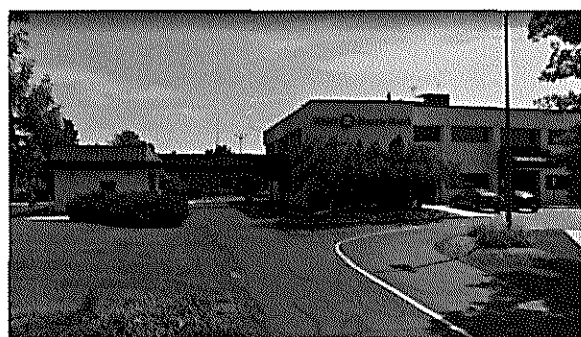
COULIS CARDIOLOGY



CHILD'S PLAY CHILDCARE



ST. NICHOLAS HOSPITAL



BMO HARRIS BANK



PREVEA THERAPY



BASE ZONING DISTRICTS

- SR-3 - SUBURBAN RESIDENTIAL 3
- SR-5 - SUBURBAN RESIDENTIAL 5
- NR - NEIGHBORHOOD RESIDENTIAL
- MR-8 - MIXED RESIDENTIAL 8
- UR - URBAN RESIDENTIAL I2
- SO - SUBURBAN OFFICE
- NO - NEIGHBORHOOD OFFICE
- SC - SUBURBAN COMMERCIAL
- NC - NEIGHBORHOOD COMMERCIAL
- UC - URBAN COMMERCIAL
- CC - CENTRAL COMMERCIAL
- PPUD - PRE-PLANNED UNIT DEVELOPMENT
- PUD - UNIT DEVELOPMENT
- HI - HEAVY INDUSTRIAL
- SI - SUBURBAN INDUSTRIAL
- UI - URBAN INDUSTRIAL
- RA - /AGRICULTURAL
- RR - RAILROAD

ZONING MAP

SCALE: 1" = 400'-0"



JANUARY 17, 2017
 PROPOSED CHANGE OF USE
3226-3302 SUPERIOR AVENUE
 SHEBOYGAN, WISCONSIN 53081
 PROJ. NO. 2017-7.9



Sheboygan County Certified Survey Map

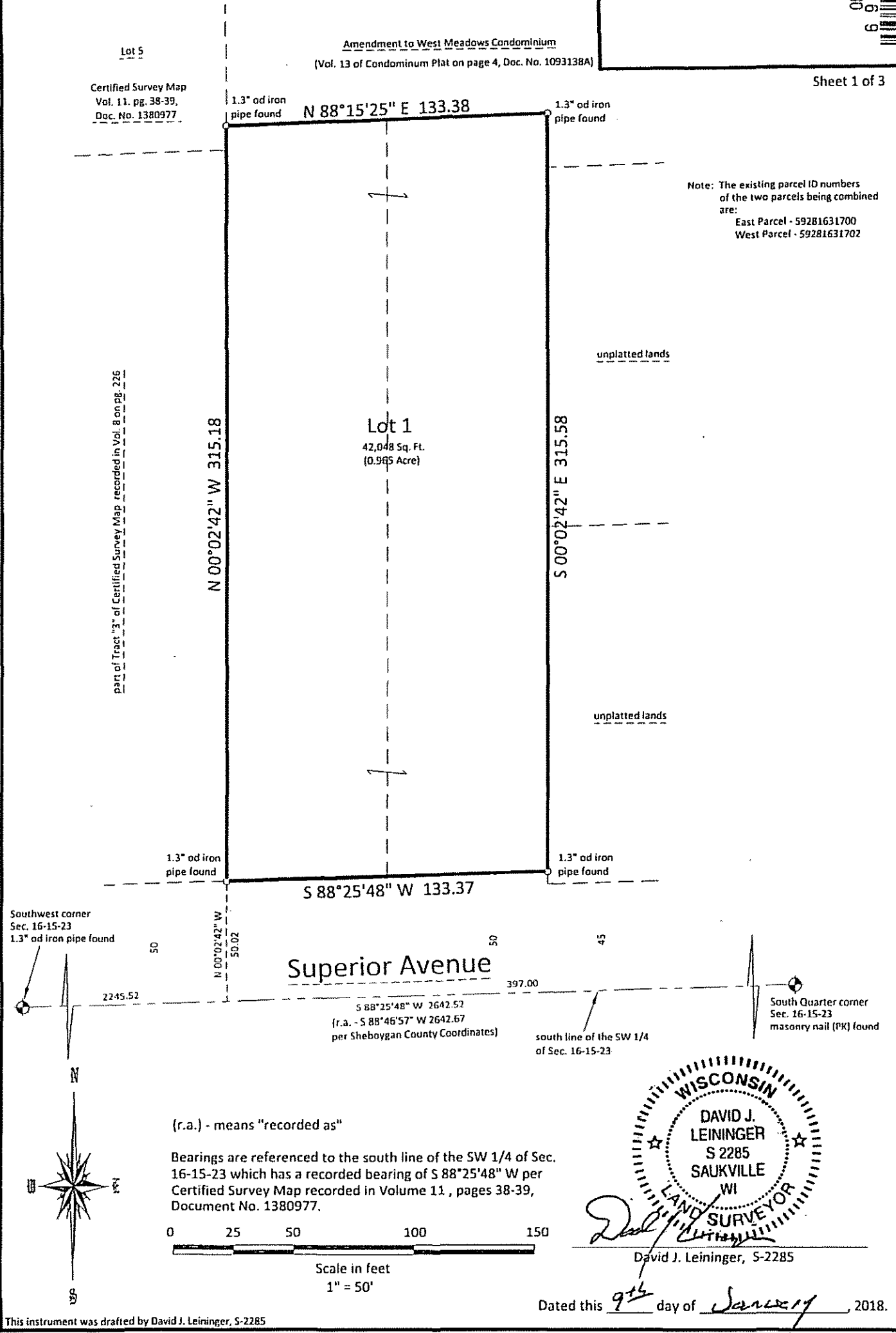
Part of the SE 1/4 of the SW 1/4 of Section 16, Township 15 North,
Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin.

8
4
4
2
5
6
9
TX: 4146330

Lot 5
Certified Survey Map
Vol. 11, pg. 38-39,
Doc. No. 1380977

Amendment to West Meadows Condominium
(Vol. 13 of Condominium Plat on page 4, Doc. No. 1093138A)

Sheet 1 of 3



Note: The existing parcel ID numbers
of the two parcels being combined
are:
East Parcel - 59281631700
West Parcel - 59281631702

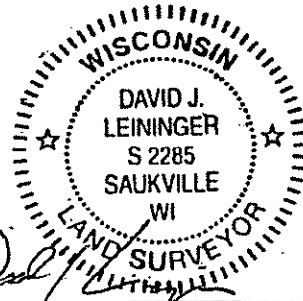
part of Tract "3" of Certified Survey Map recorded in Vol. 8 on pg. 226

28 PAGE 189

(r.a.) - means "recorded as"

Bearings are referenced to the south line of the SW 1/4 of Sec. 16-15-23 which has a recorded bearing of S 88°25'48" W per Certified Survey Map recorded in Volume 11, pages 38-39, Document No. 1380977.

0 25 50 100 150
Scale in feet
1" = 50'



David J. Leininger
David J. Leininger, S-2285

Dated this 9th day of January, 2018.

This instrument was drafted by David J. Leininger, S-2285

Sheboygan County Certified Survey Map

Sheet 3 of 3

Part of the SE 1/4 of the SW 1/4 of Section 16, Township 15 North,
Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin.

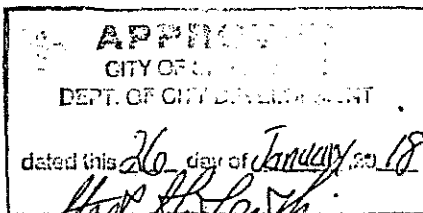
City of Sheboygan Common Council Approval: (if applicable)

This Certified Survey Map has been reviewed and approved by the City of Sheboygan

this _____ day of _____, 2018.

Mike Vandersteen - Mayor

Meredith DeBruin - City Clerk



2052028
SHEBOYGAN COUNTY, WI
RECORDED ON
02/02/2018 3:13 PM
ELLEN R. SCHLEICHER
REGISTER OF DEEDS
RECORDING FEE: 30.00
EXEMPTION #
Cashier ID: 5
PAGES: 3



David J. Leininger

David J. Leininger, S-2285

Dated this 9th day of January, 2018.

Sheboygan County Certified Survey Map

Sheet 2 of 3

Part of the SE 1/4 of the SW 1/4 of Section 16, Township 15 North,
Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin.

Surveyor's Certificate:

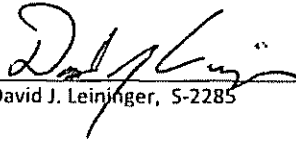
I, David J. Leininger, professional land surveyor, hereby certify that by the direction of Superior 2, LLC, that I have surveyed, divided, and mapped the land shown and described hereon, being part of the SE 1/4 of the SW 1/4 of Section 16, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, which is bounded and described as follows:

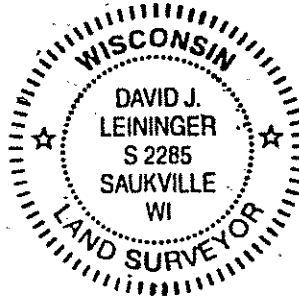
Commencing at the the south quarter corner of said Section 16; thence S 88°25'48" W, along the south line of said SW 1/4, 397.00 feet to a point in the southerly extension of the east line of Certified Survey Map recorded in Volume 11 on pages 38-39, as Document No. 1380977; thence N 00°02'42" W, along said southerly extension of said east line, 50.02 feet to a point in the north right of way line of Superior Avenue, being the point of beginning of lands herein described; thence continuing N 00°02'42" W, along said southerly extension and along said east line of Certified Survey Map as recorded in Volume 11, pages 38-39, 315.18 feet; thence N 88°15'25" E, along the south line of Amendment to West Meadows Condominium recorded in Volume 4 of Condominium Plat on page 4, as Document No. 1093138A, 133.38 feet; thence S 00°02'42" E, parallel with said east line of Certified Survey Map recorded in Volume 11 on pages 38-39, 315.58 feet to a point in said north right of way line of Superior Avenue; thence S 88°25'48" W, along said north right of way line, 133.37 feet to the point of beginning.

Containing 42,048 square feet (0.965 acre) more or less.

I further certify that I have fully complied with the provisions of sec. 236.34 of Wisconsin Statutes and the City of Sheboygan Land Division Ordinance in surveying, dividing, and mapping said land, and that this map is a correct representation of the exterior boundaries of the land surveyed and the division of said lands.

Dated this 9th day of January, 2018.

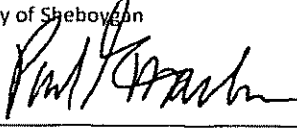

David J. Leininger, S-2285



Owner's Certificate:

As representatives of Superior 2, LLC, we hereby certify that we caused the land shown and described herein to be surveyed, divided, and mapped as represented on this Certified Survey Map. We also certify that this Certified Survey Map is required to be submitted to the following for approval:

City of Sheboygan


(Sign) _____

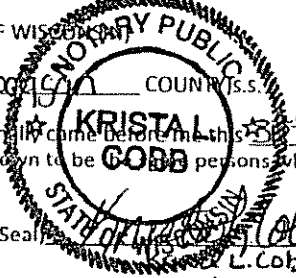
(Sign) _____

PAUL GOTTSACKER MEMBER
(Print Name) (Title)

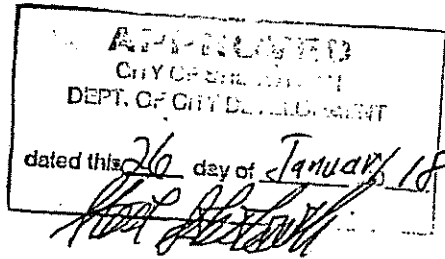
(Print Name) (Title)

STATE OF WISCONSIN
Sheboygan COUNTY, Wis.

Personally came before me this 9th day of January, 2018, the above named representatives are to me known to be Paul Gottsacker persons who executed the foregoing instrument and acknowledge the same.

(Notary Seal)  Kristal Cobb, Notary Public, Sheboygan, Wisconsin.

My commission expires 1/11/2019



VOL 28 PAGE 190

II

R. O. No. _____ - 17 - 18. By CITY CLERK. March 5, 2018.

Submitting a claim from David Dekker for alleged damages to his right front tire when he hit a pothole on South 18th Street.

Finance +
Personnel

CITY CLERK

DATE RECEIVED 3-2-2018

RECEIVED BY JJW

CLAIM NO. 35-17

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

MAR 2 '18 AM 11:10

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

1. Name of Claimant: David Dekker
2. Home address of Claimant: 1731 Plainwood Drive
3. Home phone number: 920-452-7227
4. Business address and phone number of Claimant: retired

5. When did damage or injury occur? (date, time of day) 2/25/18 at 8:30 p.m.

6. Where did damage or injury occur? (give full description) our right front fire was immediately punctured and deflated within a matter of a minute.

7. How did damage or injury occur? (give full description) We hit a pothole on South Eighteenth Street, which was approximately 5' long by 5" deep. The fire occurrence happened between Fire No's 4427 & 4417. We were northbound.

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: _____

(b) Claimant's statement of the basis of such liability: _____

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: South Eighteenth Street. IF

we would have been driving during daylight hours and another car was approaching and we were trying to avoid the pothole, we could have had a head-on collision.

(b) Claimant's statement of basis for such liability: _____

DATE RECEIVED 03-02-2018

RECEIVED BY JW

CLAIM NO. 35-17

CLAIM

Claimant's Name: David Dekker
Claimant's Address: 1731 Plainwood Drive
Sheboygan, WI 53081
Claimant's Phone No. 920.452-3111

Auto \$ 164.91
Property \$ _____
Personal Injury \$ _____
Other (Specify below) \$ _____
TOTAL \$ 164.91

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 164.91.

SIGNED David W. Dekker DATE: 3/2/18

ADDRESS: 1731 Plainwood Drive Sheboygan, WI 53081

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081



POMP'S TIRE SERVICE, INC.

REMITTANCE ADDRESS:
POMP'S TIRE SERVICE, INC.
ATTN: AR DEPARTMENT
P.O. BOX 1630
GREEN BAY, WI 54305-1630

POMP'S TIRE-SHEBOYGAN
4016 HWY 42

INVOICE #: 70067183

SHEBOYGAN, WI 53083

PAGE: 1

920/457-4814

CUSTOMER: DAVE DEKKER
1731 PLAINWOOD DR
482 SHEBOYGAN, WI 53081

CREATED BY SR
BUSINESS: 920/457-7227 0

VEHICLE: NO-VEHICLE
LICENSE: NO-VEHICLE WI
TERMS: DUE ON DELIVERY

SALESMAN: STEVE REINHEIMER
INVOICE DATE: 02/26/18

PRODUCT	MECHANIC	QUANTITY	PRICE	F.E.T.	EXTENSION
215/50VR17/XL CHAMP FUEL FIGHTER F015471		1	138.32		138.32
PASSENGER SPIN BALANCE	722	1.00	12.99		12.99
RUBBER VALVE STEM OR TPMS RESET		1	2.00		2.00
PASSENGER SCRAP DISPOSAL FEE		1	3.00		3.00
Registration: Serial V66ACF14617	Quantity	1			

MERCHANDISE: 140.32
LABOR: 12.99
OTHER: 3.00
SALES TAX: 8.60
INVOICE TOTAL: 164.91

CUSTOMER COPY

VISA/MASTERCARD/DISCOVER #1 164.91
Acct #: MasterCard****0701 Auth: SALE:01360G:5::928152154:::

Motor vehicle repair practices are regulated by chapter ATCP 132, Wis. Adm. Code, administered by the Bureau of Consumer Protection, Wis Dept of Agriculture, Trade and Consumer Protection, P O Box 8911, Madison, WI 53708-8911.

LUG NUTS MUST BE RE-TORQUED AFTER 50-100 MILES.

Printed Name _____ Signature [Signature]

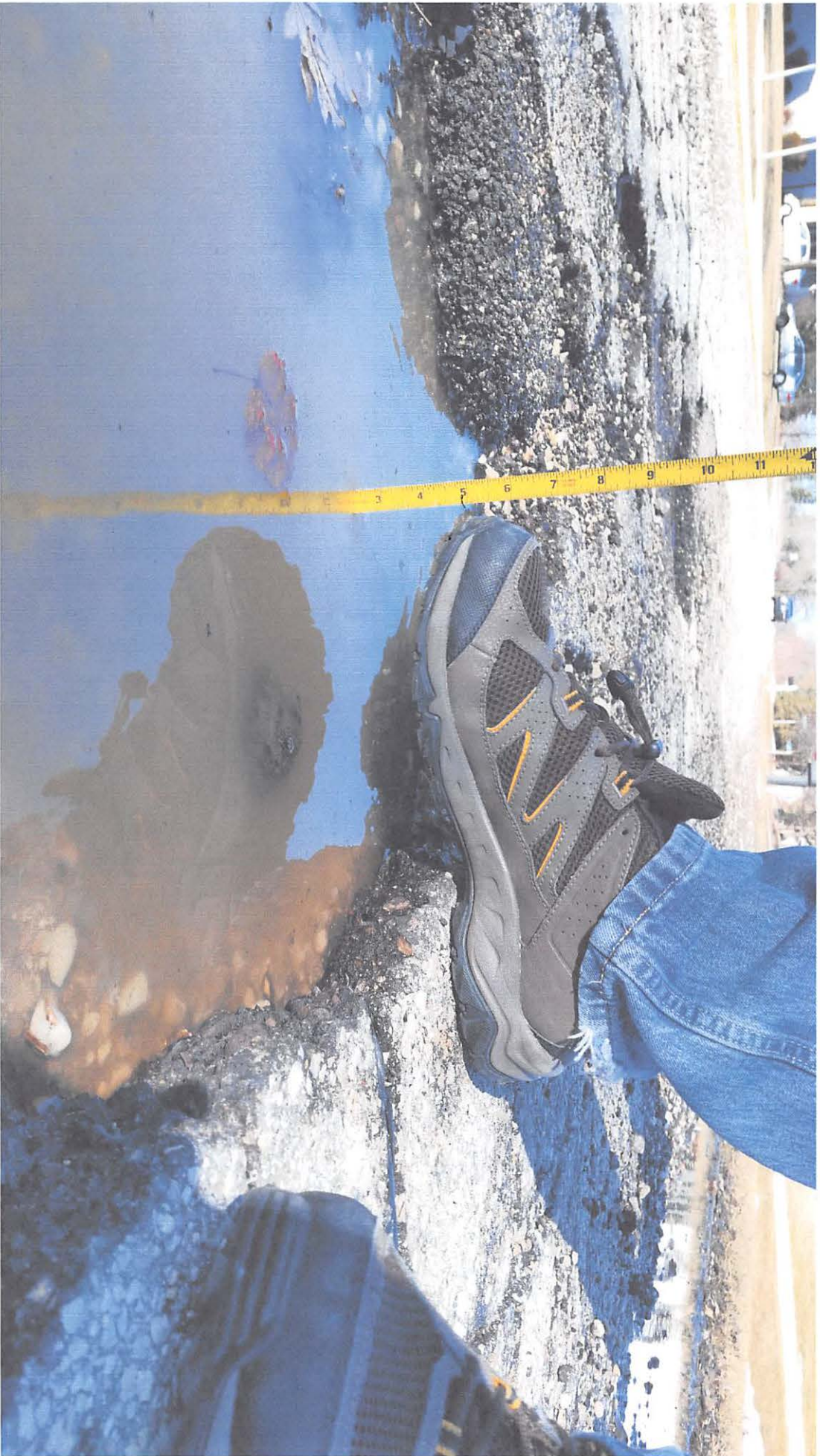
Rich
920. 780. 0198





The pothole is Almost 5' in length





The Pothole is 5" deep



The smallest pot hole is 4 1/2" deep

II

R. O. No. _____ - 17 - 18. By CITY CLERK. March 5, 2018.

Submitting a claim from James Wiroll for alleged damages to the driver side mirror of his parked vehicle by a snow plow.

*Finance +
Personnel*

CITY CLERK

DATE RECEIVED 2-26-18

RECEIVED BY MKC
FEB 26 '18 PM 1:22

CLAIM NO. 34-17

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

- 1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
- 2. Attach and sign additional supportive sheets, if necessary.
- 3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

- 1. Name of Claimant: James Wiroff
- 2. Home address of Claimant: 103 Lake CT. Sheboygan WI
- 3. Home phone number: (920) 918 8699
- 4. Business address and phone number of Claimant: N/A

- 5. When did damage or injury occur? (date, time of day) 2-9-18 5:04 pm
- 6. Where did damage or injury occur? (give full description) ON LAKE CT 55 FT west of N 1st street City of Sheboygan

- 7. How did damage or injury occur? (give full description) City of Sheboygan SNOW PLOW Hit Parked Vehicle driver side mirror

- 8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:
 - (a) Name of such officer or employee, if known: William DE Annico
 - (b) Claimant's statement of the basis of such liability: City of Sheboygan SNOW PLOW Hit legally parked Vehicle driver side mirror

- 9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:
 - (a) Public property alleged to be dangerous: N/A
 - (b) Claimant's statement of basis for such liability: N/A

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

2004 Nissan Titan LE driver side side mirror partially removed and damaged

11. Name and address of any other person injured: N/A

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ 581.07
 Property: \$ _____
 Personal injury: \$ _____
 Other: (Specify below) \$ _____
TOTAL \$ 581.07

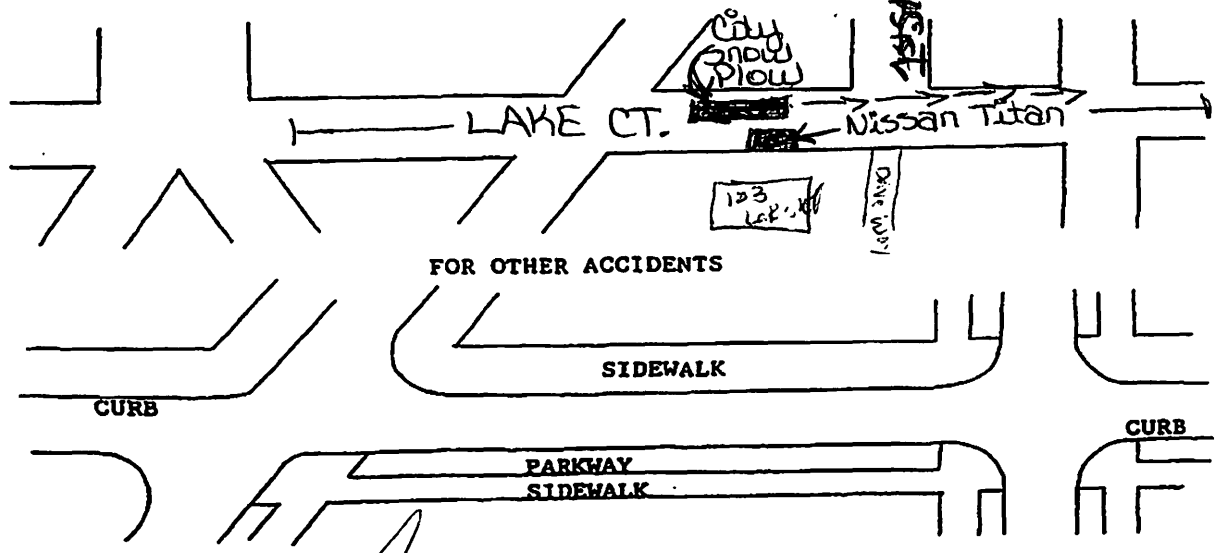
Damaged vehicle (if applicable)

Make: Nissan Model: Titan LE Year: 2004 Mileage: 189,368

Names and addresses of witnesses, doctors and hospitals: James A Wiroll
103 Lake Ct Sheboygan WI 53081

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.



SIGNATURE OF CLAIMANT

James A Wiroll

DATE 2-23-18

DATE RECEIVED 2-26-18

RECEIVED BY MYC

CLAIM NO. 34-17

CLAIM

Claimant's Name: James A Wiroll
Claimant's Address: 103 Lake Ct.
Sheboygan WI
Claimant's Phone No. (920) 918 8699

Auto \$ 581.07
Property \$ _____
Personal Injury \$ _____
Other (Specify below) \$ _____
TOTAL \$ 581.07

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 581.07.

SIGNED James A Wiroll DATE: 2-23-18

ADDRESS: 103 Lake Ct. Sheboygan WI 53081

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081

G7L09QKRGJ
C18-02765

Wisconsin Motor Vehicle
Crash Report

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333

G7L09QKRGJ

Document Number Override		Primary Crash Document #		Agency Crash Number		Investigating Officer/Deputy OFFICER NICHOLAS HELLAND	
Crash Date 02/09/2018		Crash Time 05:04 PM		Date Arrived 02/09/2018		Time Arrived 05:53 PM	
Date Notified 02/09/2018		Time Notified 05:43 PM		Total Units 02		Total Injured 00	Total Killed 00
<input type="checkbox"/> On Emergency	<input type="checkbox"/> Hit and Run	<input type="checkbox"/> Lane Closure		<input type="checkbox"/> Work Zone		<input type="checkbox"/> Trailer or Towed	<input type="checkbox"/> Reporting Threshold
<input type="checkbox"/> Government Property		<input type="checkbox"/> Active School Zone		School Bus Related NO		Tags	
<input type="checkbox"/> Reportable		Crash Type DT4000 (STANDARD CRASH)				<input type="checkbox"/> Amended	<input type="checkbox"/> Secondary Crash

Location					
ON LAKE CT 55 FT W OF N 1ST ST IN THE CITY OF SHEBOYGAN IN SHEBOYGAN COUNTY		Latitude 43.76244927	Longitude -87.7016044	Lat/LongSource TLT/ILT	Access Control
		X Coordinate 443525.4687	Y Coordinate 4845728.5	On Roadway Link ID# 4648307	On Roadway Link Offset 55
		Override <input type="checkbox"/>	Tribal Land	Structure Type	

Crash Scene		
First Harmful Event PARKED MOTOR VEHICLE	First Harmful Event Location ON ROADWAY	
Manner of Collision NO COLLISION W/VEHICLE IN TRANSPORT	Light Condition DARK/LIGHTED	
Road Surface Condition(s) SNOW	Environment Factor(s) NONE	
Roadway Factor(s) NONE	Weather Condition(s) CLEAR	
Animal Type	Relation To Trafficway TRAFFICWAY - ON ROAD	
Crash Classification - Location PUBLIC PROPERTY	Crash Classification - Jurisdiction NO SPECIAL JURISDICTION	
Tribal Land	Access Control NO CONTROL	Special Study
Within Interchange Area NO	Junction Location NON-JUNCTION	Intersection Type NOT AN INTERSECTION

Unit Summary				
UNIT	Unit Status IN TRANSIT	Vehicle Operating As Classification C CLASS	Unit Type TRUCK	
	Vehicle Type SNOW PLOW		Operating As Endorsements	
	Total Occs 1	Train/Bus # Injured	Total # Citations Issued 0	
			Total Trailers 0	
			Total HazMat Types 0	
	Insurance? YES	Direction Of Travel EASTBOUND	<input type="checkbox"/> Pre Crash Tire Mark	Speed Limit 25
			Total Lanes 2	
	Most Harmful Event: Collision With PARKED MOTOR VEHICLE	Special Function NO SPECIAL FUNCTION	Emergency Motor Vehicle Use NOT APPLICABLE	
Traffic Way TWO-WAY, NOT DIVIDED	Traffic Control NO CONTROL	Traffic Control Inoperative/Missing NO		
Surface Type BLACKTOP (BITUMINOUS)	Road Curvature STRAIGHT	Road Grade LEVEL		
Truck Bus or HazMat TRUCK OR TRUCK COMBINATION > 10,000LBS GVWR/GCWR				

G7L09QKRGJ
C18-02765

Wisconsin Motor Vehicle
Crash Report

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333

01 UNIT	INDIVIDUAL	01	Role DRIVER	Citations Issued 0	<input type="checkbox"/> Use Driver Address	Individual Type INDIVIDUAL
		01	Last Name DE AMICO	First Name WILLIAM	Middle Initial JOHN	Suffix
01 UNIT	INDIVIDUAL	01	Street Address 6445 SUNSET RD	Street Address 2	PO Box	
		01	City KOHLER	State WI	Zip Code 53044	Country of Residence UNITED STATES
01 UNIT	INDIVIDUAL	01	DOB 02/23/1979	Sex M	Race W	Hair BROWN
		01		Eyes BROWN	Height 503	Weight 150
01 UNIT	INDIVIDUAL	01	Driver's License Number D5209307906309	State WI	License Jurisdiction STATE	Country of Issuance UNITED STATES
		01	License Type COMMERCIAL DRIVER LICENSE (CDL)	License Status VALID LICENSE	DL Expire Year 2026	
01 UNIT	INDIVIDUAL	01	Equipment On Duty Accident WINTER-HWY-MAINTENANC	Safety Equipment SHOULDER & LAP BELT		
		01	Seat Position 1--FRONT SEAT-LEFT SIDE (DRIVER/MOTORC			
01 UNIT	INDIVIDUAL	01	Helmet Use	Helmet Compliance		
		01	Eye Protection	Tint Compliance		
01 UNIT	INDIVIDUAL	01	Injury Injury Severity NO APPARENT INJURY	Airbag NON DEPLOYED		
		01	Ejected NOT EJECTED	Ejection Path NOT EJECTED/NOT APPLICA	Trapped/Extricated NOT TRAPPED	
01 UNIT	INDIVIDUAL	01	Medical Transport NOT TRANSPORTED	EMS Agency Identifier	EMS Run #	
		01	Hospital	Date of Death	Time of Death	
01 UNIT	INDIVIDUAL	01	Non Motorist Striking Unit #	Location	To/From School	
		01	Prior Action	Action		
01 UNIT	INDIVIDUAL	01	Drug & Alcon Individual Condition APPEARED NORMAL			
		01	Suspected Alcohol Use NO	Suspected Drug Use NO		
01 UNIT	INDIVIDUAL	01	Alcohol Test Given TEST NOT GIVEN	Alcohol Test Type	Alcohol Test Results	
		01	Drug Test Given TEST NOT GIVEN	Drug Test Type	Drug Test Results	
01 UNIT	INDIVIDUAL	01	Drug Type			
		01	License Plate Number 85445	Plate Type MUN - MUNICIPAL	St WI	Country of Issuance UNITED STATES
01 UNIT	INDIVIDUAL	01	Vehicle Identification Number 1HTWDAZR69J167656	Year 2009	Make INTERNATIONAL	
		01	Model	Body Style CB - CAB CHASSIS	Color BLU - BLUE	

G7L09QKRJ
C18-02765

Wisconsin Motor Vehicle
Crash Report

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333

UNIT VEHICLE	Initial Contact Point 2--RIGHT SIDE FRONT		Vehicle Damage		
	Extent Of Damage NO DAMAGE		NO DAMAGE		
	Towed Due To Damage NOT TOWED		Vehicle Factors		
	Vehicle Removed By OPERATOR		NOT APPLICABLE		
	What Driver Was Doing GOING STRAIGHT		Driver Prior Action Other	Bus Use NOT A BUS	
	Driver Actions NO CONTRIBUTING ACTION		Driver Distractions NOT DISTRACTED		
	<input type="checkbox"/> Vehicle Owner Same As Operator		<input type="checkbox"/> Use Operator Address		
	Organization Type GOVERNMENT		Company Name SHEBOYGAN CITY OF		
	Last Name		First Name	Middle	Suffix
	Street Address 828 CENTER AVE # 205		Street Address2		PO Box
City SHEBOYGAN		St WI	Zip Code 53081	Country of Residence UNITED STATES	
Telephone Number (920) 918-1515 EXT.					
01	Event PARKED MOTOR VEHICLE				
02	Event				
03	Event				
04	Event				
UNIT HOLDER	Insurance Company CITIES-&VILLAGES-MUTUAL-INS-CO		<input checked="" type="checkbox"/> Policy Holder Same As Owner	<input type="checkbox"/> Policy Holder Same As Driver	
	Organization Type GOVERNMENT	Last Name	First Name	Policy Holder Company SHEBOYGAN CITY OF	
UNIT TRUCK BUS	<input checked="" type="checkbox"/> Use Vehicle Owner Same as Carrier		Source DRIVER		
	US DOT #		Carrier Name SHEBOYGAN CITY OF		
	Carrier Address 828 CENTER AVE # 205		Carrier Address 2		Carrier PO Box Number
	City SHEBOYGAN		State WI	Zip Code 53081	Country of Residence UNITED STATES
	GVWR 10,001-26,000 LBS		Vehicle Configuration SINGLE UNIT TRUCK (3 OR M		Cargo Body Type OTHER
	Carrier Type NOT IN COMMERCE/GOVERNMENT		Permitted Load NOT APPLICABLE		
	<input type="checkbox"/> OS/OV Load		WI Permit Number	<input type="checkbox"/> Permitted Vehicle On Permitted Route	
<input type="checkbox"/> Escort Vehicle Required By Permit		<input type="checkbox"/> Escort Vehicle Present			
Measured Height		Measured Length		Measured Width	Measured Weight

G7L09QKRGJ
C18-02765

Wisconsin Motor Vehicle
Crash Report

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333

--	--	--	--

Unit Summary

02	Unit Status LEGALLY PARKED		Vehicle Operating As Classification D CLASS		Unit Type TRUCK	
	Vehicle Type UTILITY TRUCK/PICKUP TRUCK				Operating As Endorsements	
UNIT	Total Occs 0	Train/Bus # Injured	Total # Citations Issued 0	Total Trailers 0	Total HazMat Types 0	
	Insurance? YES	Direction Of Travel UNKNOWN	<input type="checkbox"/> Pre Crash Tire Mark	Speed Limit 25	Total Lanes 2	
02	Most Harmful Event: Collision With MOTOR VEH IN TRANSPORT		Special Function NO SPECIAL FUNCTION		Emergency Motor Vehicle Use NOT APPLICABLE	
	Traffic Way TWO-WAY, NOT DIVIDED		Traffic Control NO CONTROL		Traffic Control Inoperative/Missing NO	
	Surface Type BLACKTOP (BITUMINOUS)		Road Curvature STRAIGHT		Road Grade LEVEL	
	Truck Bus or HazMat NO					
02	License Plate Number HF7288		Plate Type LTK - LIGHT TRUCK		St WI	Country of Issuance UNITED STATES
	Vehicle Identification Number 1N6AA07B24N549519				Year 2004	Make NISSAN
	Model TITAN		Body Style PK - PICKUP		Color BLK - BLACK	
	Initial Contact Point 9--LEFT SIDE MIDDLE		Vehicle Damage 9--LEFT SIDE MIDDLE			
	Extent Of Damage MINOR DAMAGE					
	Towed Due To Damage NOT TOWED		Vehicle Factors NOT APPLICABLE			
	Vehicle Removed By OPERATOR					
	What Driver Was Doing LEGALLY PARKED		Driver Prior Action Other		Bus Use NOT A BUS	
	Driver Actions NO CONTRIBUTING ACTION		Driver Distractions NOT DISTRACTED			
	UNIT	VEHICLE				

G7L09QKRGJ
C18-02765

Wisconsin Motor Vehicle
Crash Report

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333

<input type="checkbox"/> Vehicle Owner Same As Operator		<input type="checkbox"/> Use Operator Address			
Organization Type INDIVIDUAL		Company Name			
Last Name WIROLL		First Name JAMES	Middle A	Suffix	Date of Birth 01/15/1971
Street Address 103 LAKE CT		Street Address2		PO Box	
City SHEBOYGAN		St WI	Zip Code 53081	Country of Residence UNITED STATES	
Telephone Number (920) 918-8699 EXT.					
01	Event MOTOR VEH IN TRANSPORT				
02	Event				
03	Event				
04	Event				
Insurance Company ERIE-INS-CO		<input checked="" type="checkbox"/> Policy Holder Same As Owner		<input checked="" type="checkbox"/> Policy Holder Same As Driver	
UNIT	DRIVER	02	Organization Type INDIVIDUAL	Last Name WIROLL	First Name JAMES
					Policy Holder Company

Description

Diagram

Reconstruction By
Photos By HELLAND 455

Additional Information

G7L09QKRGJ
C18-02765

Wisconsin Motor Vehicle Crash Report

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333

PHOTOS

UNIT 1 IS A PLOW TRUCK WHICH HAD IT'S RIGHT SIDE PLOW BLADE IN THE UP POSITION. UNIT 1 WAS GOING PAST A PARKED VEHICLE ON BOTH SIDES OF THE ROAD ACROSS FROM ONE ANOTHER AND THE RIGHT SIDE PLOW STRUCK THE DRIVER MIRROR OF UNIT 2. MINOR DAMAGE TO UNIT 2. UNIT 1 DRIVER WAS IDENTIFIED BY WI DL. UNIT 2 OWNER WAS IDENTIFIED BY DOT PICTURE.

Signature _____

I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

Law Enforcement Agency _____

Agency Space				
Officer Rank OFCR	Officer Last Name HELLAND	Officer First Name NICHOLAS	Officer Middle Name L	Suffix
DOT Officer ID 455		DNR Officer ID	Officer Badge Number 455	
Officer EMail				
Local Agency Number 5961	Law Enforcement Agency Jurisdiction SHEBOYGAN		Law Enforcement Agency type CITY POLICE	
Law Enforcement Agency Name SHEBOYGAN POLICE DEPARTMENT			TAS Agency Name SHEBOYGAN POLICE DEPARTMENT	
Law Enforcement Agency Street Address 1315 N 23RD ST			Law Enforcement Agency Street Address2	

Law Enforcement Agency City LEA State Law Enforcement Agency Zip Code

G7L09QKRGJ
C18-02765

**Wisconsin Motor Vehicle
Crash Report**

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333

SHEBOYGAN	WI	53081	
Law Enforcement Agency Phone Number (920) 459-3333 EXT.	ORI Number WI0600200	BFUNC Agency 5961	TraCS Agency Number 427

DEAN'S AUTO BODY INC
1407 N. 29TH STREET
SHEBOYGAN, WI 53081
OFFICE: 920-457-5494 FAX: 920-457-6495
"DEAN'S HAS THE MEANS FOR ALL YOUR AUTO NEEDS"

*** PRELIMINARY ESTIMATE ***

02/21/2018 09:07 AM

Owner

Owner: James Wiroll
Address: 103 Lake Ct
City State Zip: Sheboygan, WI 53081
Email: jawiroll@gmail.com
Home/Day: (920)918-8699
Cell: (920)918-8699
FAX:

Inspection

Inspection Date: 02/21/2018 07:05 AM
Inspection Location: Dean's Auto Body
Address: 1407 North 29th St.
City State Zip: Sheboygan, WI 53081
Primary Impact: Left Side
Appraiser Name: PHIL BLACK
Inspection Type:
Contact: Phil Black
Work/Day: (920)457-5494x
FAX: (920)457-6495x
Secondary Impact:
Appraiser License # :

Repairer

Repairer: Dean's Auto Body
Address: 1407 North 29th St.
City State Zip: Sheboygan, WI 53081
Contact: Phil Black
Work/Day: (920)457-5494
FAX: (920)457-6495

Target Complete Date/Time:

Days To Repair: 1*

Remarks

*** Original Estimate ***

Vehicle

2004 Nissan Titan LE 4 DR Crew Cab Short Bed
8cyl Gasoline 5.6
5 Speed Automatic

Lic.Plate: HF7288
Lic Expire:
Prod Date: 04/2004
Veh Insp# :
Condition:
Ext. Color: SUPER BLACK
Ext. Refinish: Two-Stage
Ext. Paint Code: KH3

Lic State: WI
VIN: 1N6AA07B24N549519
Mileage: 189,368
Mileage Type: Actual
Code: Z8113C
Int. Color:
Int. Refinish: Two-Stage
Int. Trim Code:

Options

4-Wheel Drive
Alarm System

AM/FM In-dash CD Changer
Aluminum/Alloy Wheels

Air Conditioning
Anti-Lock Brakes

Auto Locking Hubs (4WD)	Automatic Dimming Mirror	Bed Liner
Captain Chairs (2)	Center Console	Chrome Step Bumper
Cruise Control	Dual Airbags	Dual Power Seats
Electronic Transfer Case	Fog Lights	Garage Door Opener
Heated Front Seats	Heated Power Mirrors	Intermittent Wipers
Keyless Entry System	Leather Seats	Leather Steering Wheel
Lighted Entry System	Overhead Console	Power Adjustable Pedals
Power Brakes	Power Door Locks	Power Steering
Power Windows	Privacy Glass	Rear Bench Seat
Rear Seat Audio Controls	Rear Window Defroster	Rockford Fosgate Audio
Side Steps	Sliding Rear Window	Strg Wheel Radio Control
Tachometer	Tilt Steering Wheel	Tinted Glass

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
Front Doors										
1	RI	215		Pnl,Inner Door Trim LT	R & I Assembly				INC	SM
2	E	199	01	Mirror,Outer R/C LT	96302ZC60A	\$481.18			1.2	SM
3		488	01	Cover,Frt Door Mirror LT	Replace OEM	INC				SM
3	Items									
				MC	Message					
				01	CALL DEALER FOR EXACT PART # / PRICE					

Estimate Total & Entries

Gross Parts		\$481.18	
Parts & Material Total			\$481.18
Tax on Parts & Material	@ 5.500%		\$26.46
Labor	Rate	Replace Hrs	Repair Hrs
Sheet Metal (SM)	\$58.00	1.2	1.2
Mech/Elec (ME)	\$75.00		
Frame (FR)	\$70.00		
Refinish (RF)	\$58.00		
Labor Total			1.2 Hours
Tax on Labor	@ 5.500%		\$3.83
Gross Total			\$581.07
Net Total			\$581.07



Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 53081 Default
Rate Name Default

MOTOR VEHICLE REPAIR PRACTICES ARE REGULATED BY CHAPTER ATCP 132, WIS.ADM. CODE, ADMINISTERED BY THE BUREAU OF CONSUMER PROTECTION, WISCONSIN DEPT. OF AGRICULTURE, TRADE AND CONSUMER PROTECTION, P.O. BOX 8911, MADISON, WISCONSIN 53708-8911.

THIS ESTIMATE IS BASED ON OUR INSPECTION AND DOES NOT COVER ADDITIONAL PARTS OR LABOR THAT MAY BE REQUIRED AFTER THE WORK HAS BEEN STARTED. OCCASIONALLY, WORN OR DAMAGED PARTS ARE DISCOVERED THAT WERE NOT EVIDENT ON THE FIRST INSPECTION. THEREFORE, THE ABOVE PRICED ARE NOT GUARANTEED. PARTS PRICES SUBJECTED TO CHANGE DUE TO MANUFACTURER'S PRICE INCREASES.

Op Codes

* = User-Entered Value	^ = Labor Matches System Assigned Rates	E = Replace OEM
NG = Replace NAGS	EC = Replace Economy	OE = Replace PXN OE Srpls
UE = Replace OE Surplus	ET = Partial Replace Labor	EP = Replace PXN
EU = Replace Recycled	TE = Partial Replace Price	PM = Replace PXN Reman/Rebld
UM = Replace Reman/Rebuilt	L = Refinish	PC = Replace PXN Reconditioned
UC = Replace Reconditioned	TT = Two-Tone	SB = Sublet Repair
N = Additional Labor	BR = Blend Refinish	I = Repair
IT = Partial Repair	CG = Chipguard	RI = R & I Assembly
P = Check	AA = Appearance Allowance	RP = Related Prior Damage

 <p>Audatex a Solera company</p>	<p>This report contains proprietary information of Audatex and may not be disclosed to any third party (other than the insured, claimant and others on a need to know basis in order to effectuate the claims process) without Audatex's prior written consent.</p>	
<p>© 2018 Audatex North America, Inc. AUDATEX is a trademark owned by Audatex North America, Inc. All rights reserved.</p>		

ROBERT RUSCH, INC.
1129 INDIANA AVENUE
SHEBOYGAN, WI. 53081
OFFICE:(920) 452-8681 FAX:(920) 452-8733

*** PRELIMINARY ESTIMATE ***

02/12/2018 08:15 AM

Owner

Owner: JAMES WIRROL
Address:

Work/Day: (920)918-8699

Inspection

Inspection Date: 02/12/2018 08:16 AM

Inspection Type:

Repairer

Repairer: Robert Rusch Inc.
Address: 1129 Indiana Ave.
City State Zip: Sheboygan, WI 53081
Email: doldenburg@robertruschinc.com

Contact: David Oldenburg
Work/Day: (920)452-8681
FAX: (920)452-8733

Target Complete Date/Time:

Days To Repair: 1

Vehicle

2004 Nissan Titan LE 4 DR Crew Cab Short Bed
8cyl Gasoline 5.6
5 Speed Automatic

Lic Expire:
Veh Insp# :
Condition:
Ext. Refinish: Two-Stage

VIN: 1N6AA07B24N549519
Mileage Type: Actual
Code: Z8113C
Int. Refinish: Two-Stage

Options

4-Wheel Drive	AM/FM In-dash CD Changer	Air Conditioning
Alarm System	Aluminum/Alloy Wheels	Anti-Lock Brakes
Auto Locking Hubs (4WD)	Automatic Dimming Mirror	Bed Liner
Captain Chairs (2)	Center Console	Chrome Step Bumper
Cruise Control	Dual Airbags	Dual Power Seats
Electronic Transfer Case	Fog Lights	Garage Door Opener
Heated Front Seats	Heated Power Mirrors	Intermittent Wipers
Keyless Entry System	Leather Seats	Leather Steering Wheel
Lighted Entry System	Overhead Console	Power Adjustable Pedals
Power Brakes	Power Door Locks	Power Steering
Power Windows	Privacy Glass	Rear Bench Seat
Rear Seat Audio Controls	Rear Window Defroster	Rockford Fosgate Audio
Side Steps	Sliding Rear Window	Strg Wheel Radio Control
Tachometer	Tilt Steering Wheel	Tinted Glass

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
Front Doors										
1	E	199	01	Mirror,Outer R/C LT	96302ZC60A	\$481.18			1.2	SM
2		235		Motor,Mirror LT	Replace OEM	INC				SM
3		484		Glass,Mirror Outer R/C LT	Replace OEM	INC				SM
4		488	01	Cover,Frt Door Mirror LT	Replace OEM	INC				SM
4		Items								
				MC	Message					
				01	CALL DEALER FOR EXACT PART # / PRICE					

Estimate Total & Entries

Gross Parts		\$481.18	
Parts & Material Total			\$481.18
Tax on Parts & Material	@ 5.500%		\$26.46

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	\$58.00	1.2		1.2	\$69.60
Mech/Elec (ME)	\$78.00				
Frame (FR)	\$68.00				
Refinish (RF)	\$58.00				

Labor Total				1.2 Hours	\$69.60
Tax on Labor	@ 5.500%				\$3.83
Gross Total					\$581.07
Net Total					\$581.07

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 53081 Audatex Host
Rate Name Default

Audatex Estimating 8.0.414 ES 02/12/2018 08:17 AM REL 8.0.414 DT 01/01/2018 DB 02/08/2018
© 2018 Audatex North America, Inc.

Op Codes

* = User-Entered Value	^ = Labor Matches System Assigned Rates	E = Replace OEM
NG = Replace NAGS	EC = Replace Economy	OE = Replace PXN OE Srpls
UE = Replace OE Surplus	ET = Partial Replace Labor	EP = Replace PXN
EU = Replace Recycled	TE = Partial Replace Price	PM = Replace PXN Reman/Reblt
UM = Replace Reman/Rebuilt	L = Refinish	PC = Replace PXN Reconditioned
UC = Replace Reconditioned	TT = Two-Tone	SB = Sublet Repair
N = Additional Labor	BR = Blend Refinish	I = Repair
IT = Partial Repair	CG = Chipguard	RI = R & I Assembly
P = Check	AA = Appearance Allowance	RP = Related Prior Damage

II

R. O. No. _____ - 17 - 18. By CITY CLERK. March 5, 2018.

Submitting a pending claim from Amica Mutual Insurance Company for alleged damages to the residence of their insured (Linda Shimon, 1326 North 27th Street) due to a water back-up.

Finance +
Personnel

CITY CLERK



Claims Processing - Amica Scan Center
PO Box 9690
Providence, RI 02940-9690

Toll Free: 1-877-41-AMICA
(1-877-412-6422)
Fax: 1-888-818-5664

Claim 31-17



February 14, 2018

Sheboygan Department of Public Works
2026 New Jersey Avenue
Sheboygan, WI 53081

Our File Number: 60003079936
Our Insured: Linda Shimon
Date of Loss: 02/04/2018

To Whom It May Concern:

This letter is to inform you of our intention to exercise the subrogation rights of our policyholder for claims paid under the WATER BACK-UP coverage of their homeowner's policy.

Loss location: 1326 N 27th Street, Sheboygan, WI

As soon as we know the extent of the damages, we will contact you with our supportive documentation.

Please call me with any questions.

Sincerely,

Jeffrey P. Hosenfeld

Jeffrey P. Hosenfeld AIC
Claims Department
877-412-6422 x21512
JHOSENFELD@AMICA.COM



713-11

III

R. O. No. _____ - 17 - 18. By CITY CLERK. March 5, 2018.

Submitting a pending claim from State Farm Mutual Automobile Insurance Company for alleged damages to their insured (Robert Littlefield) on February 11, 2018.

*Finance +
Personnel*

CITY CLERK

February 19, 2018

City Of Sheboygan
828 Center Ave Ste 100
Sheboygan WI 53081-4442

State Farm Claims
P.O. Box 52250
Phoenix AZ 85072-2250

RE: Claim Number: 49-2945-S88
Date of Loss: February 11, 2018
Our Insured: Robert Littlefield
Your Insured: City Of Sheboygan
Your Claim Number: Unknown
Your Policy Number: Unknown

To Whom It May Concern:

We have been informed you are the insurance carrier for City Of Sheboygan. Our investigation indicates your insured was responsible for this loss.

Please accept this letter as notice of our subrogation rights.

Should we be called upon to make payment under our policy, we will be looking to you for recovery.

If our insured is represented by an attorney, please understand their attorney does not represent the interest of State Farm® in this matter.

It is the practice of State Farm to resolve subrogation issues as amicably and expeditiously as possible.

If this claim involves Medical Payments Coverage (MPC), or Medical Expense Benefits, please contact us prior to settlement to obtain the current amount of our subrogation interest. Unless you advise us differently, we will assume you agree to honor our interest by issuing a separate check directly to us at the time of settlement.

In order to assist you in evaluating and processing the subrogation claim we are asserting, we may provide nonpublic personal information about our customer. We are sharing this information to effect, administer, or enforce a transaction authorized by the consumer. However, you are neither authorized nor permitted to: (1) use the customer information we provide for any

49-2945-S88
Page 2
February 19, 2018

purpose other than to evaluate and process the subrogation claim, or (2) disclose or share the customer information we provide for any purpose other than to evaluate and process the subrogation claim.

If you have any questions, please contact us.

Sincerely,

Asia Kerr
Claim Specialist
(855) 341-8184

State Farm Mutual Automobile Insurance Company

FEB 23 '18 PM12:36

Providing Insurance and Financial Services
Home Office, Bloomington, IL



February 19, 2018

City Of Sheboygan
828 Center Ave Ste 100
Sheboygan WI 53081-4442

State Farm Claims
PO Box 52250
Phoenix AZ 85072-2250

RE: Claim Number: 49-2945-S88
Date of Loss: 02/11/2018
Our Insured: Robert Littlefield

To Whom It May Concern:

We have been advised you were involved in an accident with our insured. The information we have been provided indicates you may be responsible for this accident.

Please accept this letter as notice of our subrogation rights. We will be looking to you or your insurance company for reimbursement.

If you have insurance, please call us or complete and return the following in the enclosed envelope.

Insurance Company: _____

Address: _____

Telephone Number: _____

Policy Number: _____

Claim Number: _____

Agent's Name: _____

Agent's Telephone Number: _____

If you were not insured at the time of the accident, please let us know. Once we have made all payments for this claim we will contact you for reimbursement. If you are unable to pay the full amount at once, we can set up a monthly payment plan.

49-2945-S88
Page 2
February 19, 2018

Sincerely,

Jessica Genet
Claim Associate
(855) 341-8184

State Farm Mutual Automobile Insurance Company

Enclosure(s): Return Envelope

cc: ****CARBON COPY****

PS: ****PS****

II

R. O. No. _____ - 17 - 18. By CITY CLERK. March 5, 2018.

Submitting a claim from Acuity Insurance for alleged damages to their insured vehicle, owned by Heather and David Andrews, that occurred on January 16, 2018.

Finance +
Personnel

CITY CLERK



FEB 20 '18 PM 12:52



claim # 32-17

February 13, 2018



CITY OF SHEBOYGAN
820 CENTER AVE #205
SHEBOYGAN WI 53081

Your Claim Number: Unknown
Your Insured: CITY OF SHEBOYGAN
Our Claim Number: PY2211
Our Insured: HEATHER A & DAVID E ANDREWS
Date of Loss: 01/16/2018
Type of Loss: AUTO
Location: 1630 N 2ND ST, SHEBOYGAN, WI 53081
Salvage Pending: Y or N

Dear Sir or Madam:

Because of our payment of the above claim, we are looking to you for reimbursement. Our documentation in substantiation of this claim is enclosed.

The amounts owed are as follows:

Payment	\$3,772.06
Deductible	\$500.00
Salvage Deduction	\$0.00
Total Amount Owed Acuity	\$4,272.06

Please mail the drafts to the address listed below:

Acuity
Claims Department
PO Box 58
Sheboygan, WI 53082-0058

Your prompt consideration will be appreciated. Please be sure to include the above claim number on the payments.

Sincerely,

A handwritten signature in black ink, appearing to read "Steven Pfister". The signature is written in a cursive style with a large initial "S" and "P".

STEVEN S PFISTER
Claims Department
Steven.Pfister@acuity.com
Enclosure(s)



PY2211

1 - PEND CL
AUTO - ROAD AND RESIDENCE -
AUTO

Payment List Print

ANDREWS, HEATHER A & DAVID E

Loss Location: WI
Loss Date: 01/16/2018

Requestor: STEVEN S PFISTER

Run Date: 02/13/2018

Time: 9:14AM

Payment Amount: \$508.46

Payment Number: 12176169

Pay To: ENTERPRISE HOLDINGS INC

Pay Period:

Mail To: ENTERPRISE HOLDINGS INC
PO BOX 840086
KANSAS CITY MO 64184

Invoice Number:
Issued Date: 02/09/2018
Accounting Status: Outstanding

Service Dates:
In Payment Of: INVOICE D065999-4481

Remarks:

Payment Amount: \$50.00

Payment Number: 12163751

Pay To: SHEBOYGAN CHEVROLET OLDSMOBILE CADI

Pay Period:

Mail To: SHEBOYGAN CHEVROLET OLDSMOBILE CADI
3400 S BUSINESS DR
SHEBOYGAN WI 53081

Invoice Number:
Issued Date: 01/25/2018
Accounting Status: Honored 01/31/2018

Service Dates:
In Payment Of: TOW BILL DAVID ANDREWS

Remarks:

Payment Amount: \$3,213.60

Payment Number: 12163053

Pay To: HEATHER A & DAVID E ANDREWS

Pay Period:

Mail To: HEATHER A & DAVID E ANDREWS
1630 N 2ND ST
SHEBOYGAN WI 53081

Invoice Number:
Issued Date: 01/24/2018
Accounting Status: Honored 01/31/2018

Service Dates:
In Payment Of: TOTAL LOSS SETTLEMENT 2008 SATURN
ASTRA

Remarks:

PY 221101

G7L09QKRG6
C18-01098

Wisconsin Motor Vehicle
Crash Report

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333

G7L09QKRG6

Document Number Override		Primary Crash Document #	Agency Crash Number	Investigating Officer/Deputy OFFICER CAROLINA CONTRERAS	
Crash Date 01/16/2018		Crash Time 11:30 AM	Date Arrived 01/16/2018	Time Arrived 11:38 AM	
Date Notified 01/16/2018		Time Notified 11:31 AM	Total Units 02	Total Injured 00	Total Killed 00
<input type="checkbox"/> On Emergency	<input type="checkbox"/> Hit and Run	<input type="checkbox"/> Lane Closure	<input type="checkbox"/> Work Zone	<input type="checkbox"/> Trailer or Towed	<input type="checkbox"/> Reporting Threshold
<input type="checkbox"/> Government Property	<input type="checkbox"/> Active School Zone	School Bus Related NO		Tags	
<input checked="" type="checkbox"/> Reportable	Crash Type DT4000 (STANDARD CRASH)		<input type="checkbox"/> Amended	<input type="checkbox"/> Secondary Crash	

Location			
ON N 2ND ST 100 FT S OF LAKE CT IN THE CITY OF SHEBOYGAN IN SHEBOYGAN COUNTY	Latitude 43.76225816	Longitude -87.7029299	Lat/LongSource TLT/ILT
	X Coordinate 443418.5937	Y Coordinate 4845708	On Roadway Link ID# 4648302
	Override <input type="checkbox"/>	Tribal Land	On Roadway Link Offset 100
			Structure Type NO STRUCTURE

Crash Scene	
First Harmful Event PARKED MOTOR VEHICLE	First Harmful Event Location ON ROADWAY
Manner of Collision 06-SIDESWIPE/OPPOSITE DIRECTION	Light Condition DAYLIGHT
Road Surface Condition(s) WET, SNOW, SLUSH	Environment Factor(s) NONE
Roadway Factor(s) NONE	Weather Condition(s) CLEAR
Animal Type	Relation To Trafficway TRAFFICWAY - ON ROAD
Crash Classification - Location PUBLIC PROPERTY	Crash Classification - Jurisdiction NO SPECIAL JURISDICTION
Tribal Land	Access Control NO CONTROL
	Special Study
Within Interchange Area NO	Junction Location NON-JUNCTION
	Intersection Type NOT AN INTERSECTION

Unit Summary				
01 UNIT	Unit Status IN TRANSIT	Vehicle Operating As Classification A CLASS	Unit Type TRUCK	
	Vehicle Type STRAIGHT TRUCK (INSERT TRUCK)		Operating As Endorsements	
	Total Occs 1	Train/Bus # Injured	Total # Citations Issued 0	
			Total Trailers 0	
			Total HazMat Types 0	
	Insurance? YES	Direction Of Travel SOUTHBOUND	<input type="checkbox"/> Pre Crash Tire Mark	
			Speed Limit 25	
			Total Lanes 0	
	Most Harmful Event: Collision With PARKED MOTOR VEHICLE		Special Function NO SPECIAL FUNCTION	Emergency Motor Vehicle Use NOT APPLICABLE
	Traffic Way TWO-WAY, NOT DIVIDED		Traffic Control NO CONTROL	Traffic Control Inoperative/Missing NO
Surface Type BLACKTOP (BITUMINOUS)		Road Curvature STRAIGHT	Road Grade LEVEL	
01	Truck Bus or HazMat TRUCK OR TRUCK COMBINATION > 10,000LBS GVWR/GCWR			

G7L09QKRG6
C18-01098

Wisconsin Motor Vehicle
Crash Report

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333

01	UNIT	INDIVIDUAL	Role DRIVER		Citations Issued 0	<input type="checkbox"/> Use Driver Address	Individual Type INDIVIDUAL					
			Last Name GILLIAM		First Name JAMES		Middle Initial J	Suffix III				
01	UNIT	INDIVIDUAL	Street Address 2520 S 17TH ST		Street Address 2		PO Box					
			City SHEBOYGAN		State WI	Zip Code 53081	Country of Residence UNITED STATES					
01	UNIT	INDIVIDUAL	DOB 01/18/1985	Sex M	Race B	Hair BLACK	Eyes BROWN	Height 506	Weight 170	Phone Number (920) 254-6548 EXT.		
			Driver's License Number G4504508501808			State WI	License Jurisdiction STATE		Country of Issuance UNITED STATES			
01	UNIT	INDIVIDUAL	License Type COMMERCIAL DRIVER LICENSE (CDL)			License Status VALID LICENSE			DL Expire Year 2020			
			Equipment		On Duty Accident WINTER-HWY-MAINTENANC		Safety Equipment SHOULDER & LAP BELT					
01	UNIT	INDIVIDUAL	Seat Position 1--FRONT SEAT-LEFT SIDE (DRIVER/MOTORC			Helmet Use Helmet Compliance						
			Eye Protection			Tint Compliance						
01	UNIT	INDIVIDUAL	Injury		Injury Severity NO APPARENT INJURY		Airbag NON DEPLOYED					
			Ejected NOT EJECTED		Ejection Path NOT EJECTED/NOT APPLICA		Trapped/Extricated NOT TRAPPED					
01	UNIT	INDIVIDUAL	Medical Transport NOT TRANSPORTED			EMS Agency Identifier		EMS Run #				
			Hospital			Date of Death		Time of Death				
01	UNIT	INDIVIDUAL	Non Motorist		Striking Unit #		Location		To/From School			
			Prior Action			Action						
01	UNIT	INDIVIDUAL	Drug & Alcoh		Individual Condition APPEARED NORMAL							
			Suspected Alcohol Use NO			Suspected Drug Use NO						
01	UNIT	INDIVIDUAL	Alcohol Test Given TEST NOT GIVEN		Alcohol Test Type		Alcohol Test Results					
			Drug Test Given TEST NOT GIVEN		Drug Test Type		Drug Test Results					
01	UNIT	INDIVIDUAL	Drug Type									
			License Plate Number 74104			Plate Type MUN - MUNICIPAL		St WI	Country of Issuance UNITED STATES			
01	UNIT	INDIVIDUAL	Vehicle Identification Number 1HTWXAHT07J527800					Year 2007	Make INTERNATIONAL			
			Model SNOWPLOW			Body Style CB - CAB CHASSIS			Color BLU - BLUE			

G7L09QKRG6
C18-01098

Wisconsin Motor Vehicle
Crash Report

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333

UNIT VEHICLE	Initial Contact Point 11--LEFT FRONT CORNER		Vehicle Damage		
	Extent Of Damage NO DAMAGE		NO DAMAGE		
	Towed Due To Damage NOT TOWED		Vehicle Factors		
	Vehicle Removed By OPERATOR		NOT APPLICABLE		
	What Driver Was Doing GOING STRAIGHT		Driver Prior Action Other	Bus Use NOT A BUS	
	Driver Actions NO CONTRIBUTING ACTION		Driver Distractions NOT DISTRACTED		
<input type="checkbox"/> Vehicle Owner Same As Operator		<input type="checkbox"/> Use Operator Address			
Organization Type ORGANIZATION/COMPANY		Company Name SHEBOYGAN CITY OF			
Last Name		First Name	Middle	Suffix	Date of Birth
Street Address 828 CENTER AVE # 205		Street Address2		PO Box	
City SHEBOYGAN		St WI	Zip Code 53081	Country of Residence UNITED STATES	
Telephone Number (920) 459-3366 EXT.					
Event PARKED MOTOR VEHICLE					
Event					
Event					
Event					
UNIT TRUCK	Insurance Company SELF INSURED		<input checked="" type="checkbox"/> Policy Holder Same As Owner		<input type="checkbox"/> Policy Holder Same As Driver
	Organization Type ORGANIZATION/COMPA		Last Name		First Name
	Policy Holder Company SHEBOYGAN CITY OF				
<input type="checkbox"/> Use Vehicle Owner Same as Carrier		Source			
US DOT #		Carrier Name			
Carrier Address		Carrier Address 2		Carrier PO Box Number	
City		State	Zip Code	Country of Residence	
GVWR		Vehicle Configuration		Cargo Body Type	
UNIT TRUCK BUS	Carrier Type		Permitted Load		
	<input type="checkbox"/> OS/OW Load		WI Permit Number		<input type="checkbox"/> Permitted Vehicle On Permitted Route
	<input type="checkbox"/> Escort Vehicle Required By Permit		<input type="checkbox"/> Escort Vehicle Present		
	Measured Height	Measured Length	Measured Width	Measured Weight	

G7L09QKRG6
C18-01098

Wisconsin Motor Vehicle
Crash Report

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333



--	--	--	--

Unit Summary

02 UNIT	Unit Status LEGALLY PARKED		Vehicle Operating As Classification D CLASS		Unit Type AUTOMOBILE		
	Vehicle Type PASSENGER CAR				Operating As Endorsements		
	Total Occs 0	Train/Bus # Injured	Total # Citations Issued 0	Total Trailers 0	Total HazMat Types 0		
	Insurance? YES	Direction Of Travel NORTHBOUND	<input type="checkbox"/> Pre Crash Tire Mark	Speed Limit 25	Total Lanes 2		
	Most Harmful Event: Collision With MOTOR VEH IN TRANSPORT		Special Function NO SPECIAL FUNCTION		Emergency Motor Vehicle Use NOT APPLICABLE		
	Traffic Way TWO-WAY, NOT DIVIDED		Traffic Control NO CONTROL		Traffic Control Inoperative/Missing NO		
	Surface Type BLACKTOP (BITUMINOUS)		Road Curvature STRAIGHT		Road Grade LEVEL		
	Truck Bus or HazMat NO						
	02 VEHICLE	License Plate Number 499YWE		Plate Type AUT - AUTOMOBILE		St WI	Country of Issuance UNITED STATES
		Vehicle Identification Number W08AT271885095288			Year 2008	Make SATURN	
Model ASTRA		Body Style HB - HATCHBACK		Color BLU - BLUE			
Initial Contact Point 11--LEFT FRONT CORNER		Vehicle Damage					
Extent Of Damage FUNCTIONAL DAMAGE		7--LEFT REAR CORNER, 10--LEFT SIDE FRONT, 11--LEFT FRONT CORNER					
Towed Due To Damage NOT TOWED		Vehicle Factors					
Vehicle Removed By OPERATOR		NOT APPLICABLE					
What Driver Was Doing LEGALLY PARKED		Driver Prior Action Other		Bus Use NOT A BUS			
Driver Actions NO CONTRIBUTING ACTION		Driver Distractions NOT DISTRACTED					

G7L09QKRG6
C18-01098

Wisconsin Motor Vehicle
Crash Report

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333

<input type="checkbox"/> Vehicle Owner Same As Operator		<input type="checkbox"/> Use Operator Address			
Organization Type INDIVIDUAL		Company Name			
Last Name ANDREWS		First Name DAVID		Middle E	Suffix
Date of Birth 07/27/1978		Street Address 1630 N 2ND ST		Street Address2 	
City SHEBOYGAN		St WI	Zip Code 53081	PO Box 	
Country of Residence UNITED STATES		Telephone Number (920) 918-6720 EXT.			
01	Event MOTOR VEH IN TRANSPORT				
02	Event 				
03	Event 				
04	Event 				
UNIT HOL DER	Insurance Company ACUITY-A-MUTUAL-INSURANCE-CO		<input checked="" type="checkbox"/> Policy Holder Same As Owner		<input type="checkbox"/> Policy Holder Same As Driver
	Organization Type INDIVIDUAL	Last Name ANDREWS	First Name DAVID	Policy Holder Company 	

Description

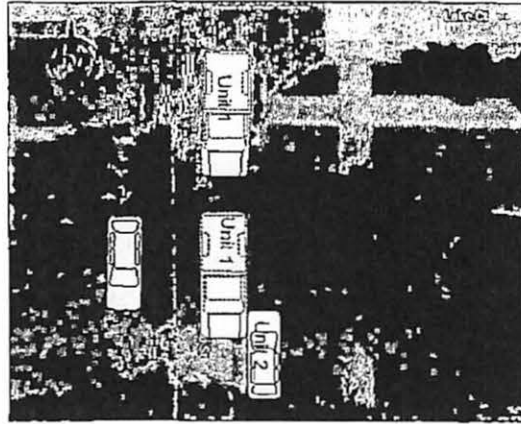
Diagram

Reconstruction By
Photos By DEPARTMENT OF PUBLIC WORKS
Additional Information

G7L09QKRG6
C18-01098

Wisconsin Motor Vehicle
Crash Report

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333



PHOTOS

UNIT 1 STATED HE WAS DRIVING SOUTH ON N 2ND ST PLOWING THE SNOW ON THE STREET WHEN THE LEFT BLADE STRUCK UNIT 2 ON THE LEFT PASSENGER SIDE CORNER. UNIT 1 STATED ANOTHER VEHICLE WAS PARKED ON THE OPPOSITE SIDE OF THE STREET, MAKING THE STREET NARROW TO GET THROUGH

Signature _____

I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

Law Enforcement Agency _____

Agency Space
SQUAD 8 VIDEO NO BODY CAM YES

Officer Rank OFCR	Officer Last Name CONTRERAS	Officer First Name CAROLINA	Officer Middle Name	Suffix
DOT Officer ID 453		DNR Officer ID		Officer Badge Number 453
Officer EMail				
Local Agency Number 5961	Law Enforcement Agency Jurisdiction SHEBOYGAN		Law Enforcement Agency type CITY POLICE	
Law Enforcement Agency Name SHEBOYGAN POLICE DEPARTMENT			TAS Agency Name SHEBOYGAN POLICE DEPARTMENT	
Law Enforcement Agency Street Address 1315 N 23RD ST			Law Enforcement Agency Street Address2	
Law Enforcement Agency City		LEA State	Law Enforcement Agency Zip Code	

G7L09QKRG6
C18-01098

**Wisconsin Motor Vehicle
Crash Report**

SHEBOYGAN POLICE DEPARTMENT
1315 N 23RD ST
SHEBOYGAN, WI 53081
(920) 459-3333

SHEBOYGAN	WI	53081	
Law Enforcement Agency Phone Number (920) 459-3333 EXT.	ORI Number WI0600200	BFUNC Agency 5961	TraCS Agency Number 427

**TOWING
REPORT**

Stob Chry Rudy Stage 1/19/18

499YK 08 Fabra Pabra The

IN CHARGE DRIVING 172122 ADDRESS SEWER 1174

PERMIT NUMBER 1630 N 2nd ST

STORAGE CARRIER

MESSAGE FROM Stob Chry

MESSAGE TO

RELEASE TIME

TO BE TOWED
David Pedras
918-6720

- START
- BATTERY
- FLAT TIRE
- GAS
- LOCKOUT
- WRECK
- TOA
- CARRIER
- FLAT BED
- INSURED

UNINSURED

UNINSURED

UNINSURED

UNINSURED

UNINSURED

UNINSURED

UNINSURED

UNINSURED

UNINSURED

UNINSURED

UNINSURED

0096752

TOTAL 500

PY2211



Rental Company: ENTERPRISE RENT-A-CAR
 -Invoice: D065999-4481
 Alternate Invoice Number: 14YS2M

Bill To: AUK4481
 ACUITY INS
 ATTN: STEVEN PFISTER
 PO BOX 58
 SHEBOYGAN, WI 53082

RENTAL DETAIL:

Rental Period: 1/18/18 to 2/3/18 (17 days)
 Billed Period: 1/18/18 to 2/3/18 (17 days)

RENTER INFORMATION:

Renter: ANDREWS, DAVE

RENTAL INFORMATION:

Rental Branch Location:
 ENTERPRISE RENT-A-CAR (4481)
 3060 S BUSINESS DR
 SHEBOYGAN, WI 530816521
 (920) 458-1414

Products and Services	Rate	Amount
17 TIME & DISTANCE	27.74	\$471.58
0 REFUELING CHARGE	0.00	\$0.00
Taxes and Surcharges		
17 TITLE AND REGISTRATION FEES	0.61	\$10.37
1 SALES TAX	5.50%	\$26.51
Total Charges:		\$508.46
Less Amount Received:		\$0.00
Total Amount Due:		\$508.46

ADDITIONAL CLAIM INFORMATION:

Claim Number :PY2211-1
 Claim Type: Insured
 Vehicle Condition: Non-Driveable
 Date Of Loss: 1/16/18
 Insured Name: HEATHER A & DAV ANDREWS
 Owner's Vehicle: 2008 SATU ASTRAOTHER
 Additional Driver:
 Secondary Rental: Yes

Repair Facility:

UNKNOWN SHOP
 ST. LOUIS, MO 63105
 (999) 999-9999

VEHICLES RENTED:

Effective Date and Time	Year	Make	Model	VIN	Starting Mileage	Ending Mileage	Mileage	Rate Charged
1/18/18 1:09 PM	2017	NISN	ALTI	1N4AL3AP9HC133882	38654	40358	1704	\$27.74

Rental Invoice

Please Return This Portion with Remittance

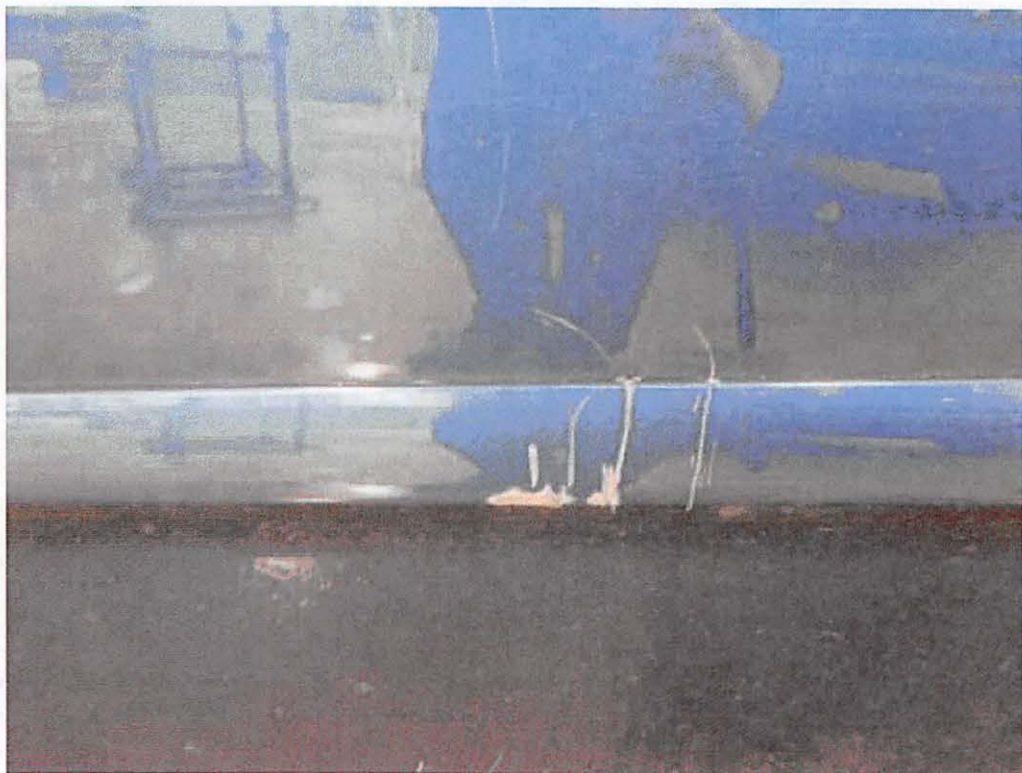
Make Payment To:
 ENTERPRISE RENT-A-CAR
 P.O. BOX 840086
 KANSAS CITY, MO 64184-0086
 Federal ID: 43-0724835

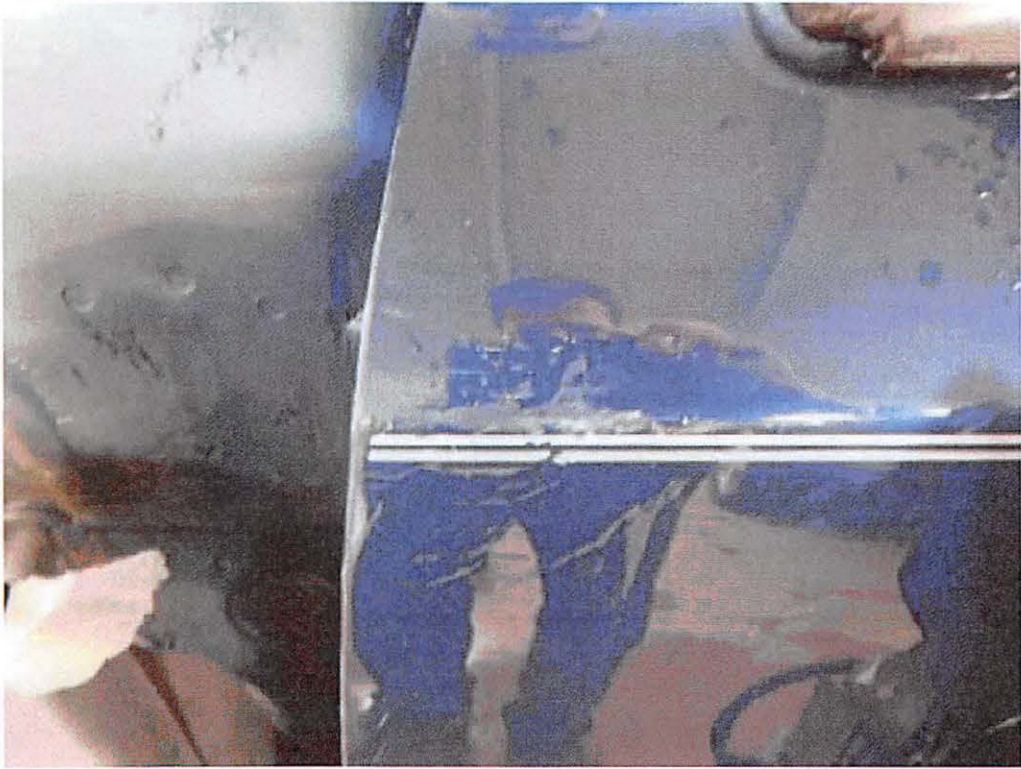
Total Charges: \$508.46
 Less Amount Received: \$0.00
 Total Amount Due..... \$508.46

Please include on your check:
 Invoice: D065999-4481

















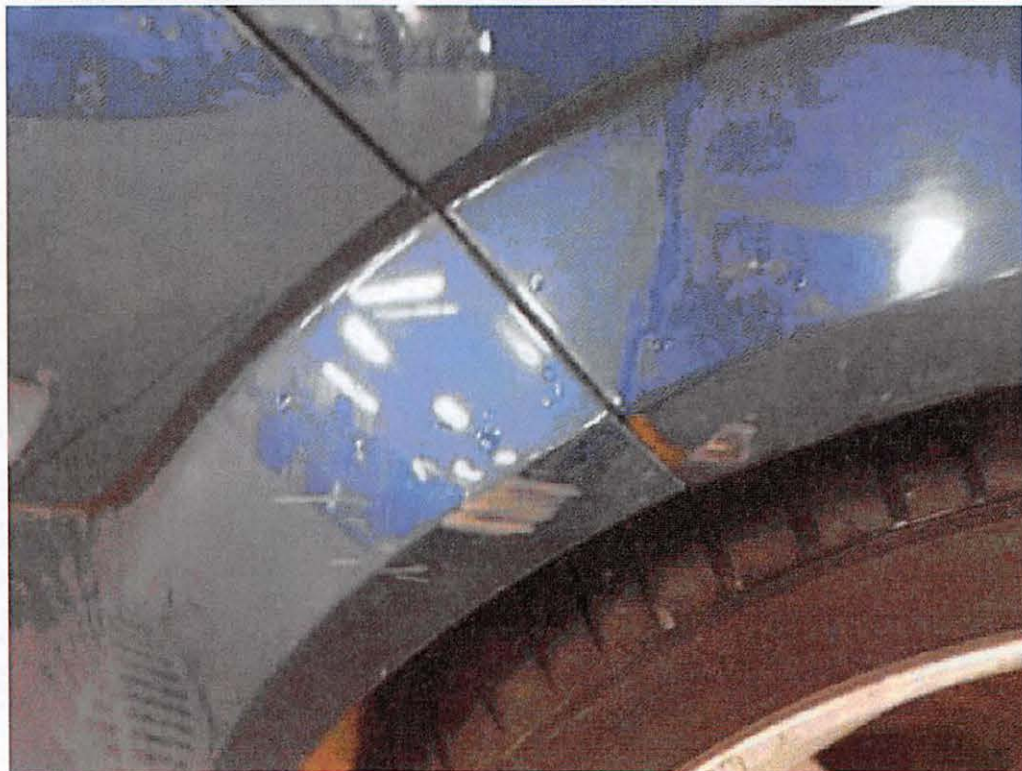


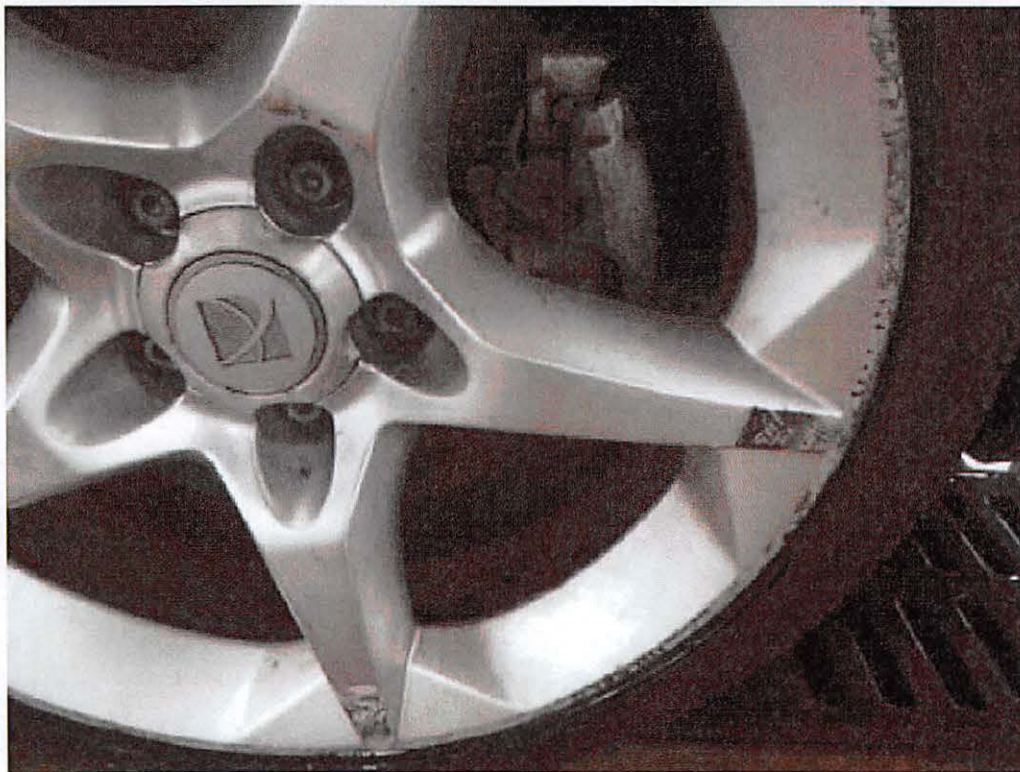
















SHEBOYGAN COLLISION CENTER
CHEVROLET - BUICK - GMC - CADILLAC INC
3400 SOUTH BUSINESS DRIVE - SHEBOYGAN, WI 53081
OFFICE: 920-459-6855 FAX: 920-459-6286 TOLL FREE: 888-459-6855
FED I.D.# 39-1695786 EMAIL: COLLISIONCENTER@SHEBOYGANAUTO.COM

*** ESTIMATE ***

RO# 828610

01/23/2018 12:57 PM

Owner

Owner: ANDREWS, HEATHER A & DAVID E
Address: 1630 N 2ND ST
City State Zip: SHEBOYGAN, WI 53081

Work/Day:
FAX:

Control Information

Claim #: PY2211
Loss Date/Time: 01/16/2018 06:00 AM
Deductible: \$500.00

Insured Policy #: Y64192
Loss Type: Collision

Ins. Company: Acuity Insurance Company
Address: 2800 SOUTH TAYLOR DRIVE
PO BOX 58
City State Zip: Sheboygan, WI 53082-0058

Work/Day: (920)458-9131
Home/Evening:
FAX:

Agent: Steve Pfister
Email: spfister@acuity.com

Insured: ANDREWS, HEATHER A & DAVID E

Claimant: ANDREWS, HEATHER A & DAVID E

Claim Rep: Steve Pfister
Email: spfister@acuity.com

Inspection

Inspection Date: 01/23/2018 12:55 PM
Inspection Location: Sheboygan Chev/Buick/GMC/Cad
Address: 3400 SOUTH BUSINESS DRIVE

Inspection Type: Shop inspected

Contact:

Work/Day: (920)459-6855x
Work/Day: (888)459-6855x
FAX: (920)459-6286x

City State Zip: SHEBOYGAN, WI 53081
Email: collisioncenter@sheboyganauto.com

Primary Impact: Left Front Corner
Driveable: No

Secondary Impact:
Rental Assisted:

Assigned Date/Time:
First Contact Date/Time:

Received Date/Time: 01/17/2018 08:38 AM
Appointment Date/Time: 01/18/2018 08:00 AM

Appraiser Name: PATRICK KARBE
Address: 3400 South Business Drive

Appraiser License #:
Work/Day: (920)459-6855x348
Work/Day: (888)459-6855x348
FAX: (920)459-6286

City State Zip: Sheboygan, WI 53081

Repairer

Repairer: Sheboygan Chev/Buick/GMC/Cad
Address: 3400 SOUTH BUSINESS DRIVE

Contact:
Work/Day: (920)459-6855

City State Zip: SHEBOYGAN, WI 53081
Email: collisioncenter@sheboyganauto.com

Work/Day: (888)459-6855
FAX: (920)459-6286

Remarks

ESTIMATE OPEN FOR HIDDEN DAMAGES:
 ORIGINAL / INITIAL ESTIMATE:
 PRIOR DAMAGE ESTIMATE FROM 2016 = \$1,348.42
 PRIOR DAMAGE: REAR COVER, QUARTER AND TAIL LAMP
 DAMAGE ALL 4 WHEELS
 TOTAL LOSS??

Vehicle

OEM Part Price Quote ID: 27649774

2008 Saturn Astra XR 2 DR Hatchback
 4cyl Gasoline 1.8
 5 Speed Manual

Lic. Plate: 499YWE
Lic Expire:
Prod Date: 05/2008
Veh Insp# :
Condltion:
Ext. Color: ULTRA BLUE MET
Ext. Refinish: Two-Stage
Ext. Paint Code: 21B,923K

Lic State: WI
VIN: W08AT271885095288
Mileage: 166,952
Mileage Type: Actual
Code: SN133C
Int. Color: Charcoal w/Cloth Seat Trim
Int. Refinish:
Int. Trim Code: PHQ

Options - AudaVIN Information Received

18 Inch Alloy Wheels	AM/FM CD Player	Air Conditioning
Alarm System	Anti-Lock Brakes	Auto Headlamp Control
Center Console	Cruise Control	Daytime Running Lights
Driver Information Sys	Dual Airbags	Emergency S.O.S. System
Floor Mats	Fog Lights	Halogen Headlights
Head Airbags	Heated Power Mirrors	Illuminated Visor Mirror
Intermittent Wipers	Keyless Entry System	Lighted Entry System
MP3 Decoder	OnStar System	Overhead Console
Power Brakes	Power Door Locks	Power Steering
Power Windows	Rain-Sensing W/S Wipers	Rear Spoiler
Rear Window Defroster	Rear Window Wiper/Washer	Side Airbags
Split Folding Rear Seat	Sport Seats	Sport Suspension
Stability Cntrl Suspensn	Strg Wheel Radlo Control	Tachometer
Theft Deterrent System	Tilt & Telescopic Steer	Tinted Glass
Tonneau/Cargo Cover	Traction Control System	Trip Computer
Upgraded/Addl Speakers	Velour/Cloth Seats	

AudaVIN options are listed in bold-italic fonts

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ% B%	Hours	R
1	E	15	46	Cover,Front Bumper	94713451	\$367.02		2.4	SM
2	L	15	13	Cover,Front Bumper	Refinish			3.6	RF
					2.5 Surface				
					0.6 Two-stage setup				
					0.5 Two-stage				

3	E	41	46	Headlamp Assy, Halogen LT	93357457	\$450.00		0.3	SM
				>> RECON,AFTERMARKET,SALVAGE - NOT AVAILABLE					
4	N	973		Headlamps Alm	Additional Labor			0.4	SM
5	E	107	46	Lamp, Side Marker LT	13497989	\$60.28		INC	SM
6	E	126	46	Socket, Frt Sd Marker LT	13153927	\$49.62			SM
7	I	83		Panel, Hood	Repair			2.0*	SM
8	L	83		Panel, Hood	Refinish			3.1	RF
					2.6 Surface				
					0.5 Two-stage				
9	E	86		Hinge, Hood Panel LT	13213447	\$79.47		1.9	SM
10	L	86		Hinge, Hood Panel LT	Refinish			0.3	RF
					0.3 Surface				
11	I	117	07	Pnl, Inr Fender Outer LT	Repair			1.5*	SM
12	L	117		Pnl, Inr Fender Outer LT	Refinish			0.5	RF
					0.5 Surface				
13	EU	103	46	Fender, Front LT	Replace Recycled	\$150.00*	+25.00	1.5	SM
				>> SHAWN@CLEVELAND AUTO					
14	L	103		Fender, Front LT	Refinish			3.1	RF
					2.2 Surface				
					0.5 Edge				
					0.4 Two-stage				
15	EP	167		Skirt, Inner Fender LT	Replace PXN	\$74.21		INC	SM
16	EP	227		Skirt, Inner Fender LT	Replace PXN	\$73.46		INC	SM
17	I	101		Brkt, Front Fender LT	Repair			0.5*	SM
18	L	101		Brkt, Front Fender LT	Refinish			0.1	RF
					0.1 Surface				
19	IT	165	07	Pillar, Hinge LT	Partial Repair			4.0*	SM
20	L	165		Pillar, Hinge LT	Refinish			0.3	RF
					0.3 Surface				
21	IT	625	07	Pillar, Windshield LT	Partial Repair			1.0*	SM
22	L	625		Pillar, Windshield LT	Refinish			0.5	RF
					0.5 Surface				
23	BR	256		Panel, Bodyside Otr Up LT	Blend Refinish			0.7	RF
					0.5 Blend				
					0.2 Two-stage				
24	I	187	07	Panel, Rocker LT	Repair			1.0*	SM
25	L	187		Panel, Rocker LT	Refinish			1.4	RF
					1.2 Surface				
					0.2 Two-stage				
26	I	209		Pnl, Front Door Outer LT	Repair			4.0*	SM
27	L	209		Pnl, Front Door Outer LT	Refinish			2.6	RF
					2.2 Surface				
					0.4 Two-stage				
28	RI	407		W/Strip, Belt Outer LT	R & I Assembly			0.2	SM
29	I	49		Mldg, Front Door Side LT	Repair			1.0*	SM
30	L	49		Mldg, Front Door Side LT	Refinish			0.8	RF
					0.7 Surface				
					0.1 Two-stage				
31	E	285		Emblem, Front Door LT	15223484	\$12.50		0.1	SM
				>> GM					
32	EU	245	46	Cover, Frt Door Mirror LT	Replace Recycled	\$110.00*	+25.00	0.1	SM
				>> CLEVELAND AUTO					
33	L	245		Cover, Frt Door Mirror LT	Refinish			0.4	RF
					0.3 Surface				
					0.1 Two-stage				
34	RI	380		Handle, Front Door Otr LT	R & I Assembly			0.7	SM
35	L	M03		Flex Additive	Refinish	\$6.00*			RF
36	L	M14		Corrosion Protection	Refinish	\$10.00*			RF
37	L	M15		Color Tint	Refinish			1.0*	RF
				>> AVOID BLEND - PRIOR DAMAGE TO QTR. PANEL					
38	L	M17		Cover Car Exterior	Refinish	\$5.00*			RF
39	SB			HOOD STRIPE	Sublet Repair	\$125.00*	+25.00		SM*
				>> CARTER					

40 SB	STRIPE	Sublet Repair	\$30.00*	+25.00	0.3*	SM*
	>> CARTER//DOOR & FENDER					
41 E	FILLER	Replace OEM				SM*
	>> GM#13114642 - NO LONGER AVAILABLE					
42 I	REMOVE STRIPE FROM HOOD	Repair			1.0*	SM*
42 Items						

MC	Message
07	STRUCTURAL PART AS IDENTIFIED BY I-CAR
13	INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE
46	PRINTABLE ALTERNATE PARTS COMPARE

Estimate Total & Entries

Gross Parts		\$1,018.89	
Other Parts		\$428.67	
Paint & Materials	18.4 Hours @ \$38.00	\$699.20	
Line Item Markup		\$65.00	
Parts & Material Total			\$2,211.76
Tax on Parts & Material	@ 5.500%		\$121.65

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	\$58.00	7.2	16.7	23.9	\$1,386.20
Mech/Elec (ME)	\$110.00				
Frame (FR)	\$67.00				
Refinish (RF)	\$58.00	18.4		18.4	\$1,067.20

Labor Total		42.3 Hours		\$2,453.40
Tax on Labor	@ 5.500%		\$134.94	
Sublet Repairs			\$193.75	
Tax on Sublet	@ 5.500%		\$10.66	
Towing			\$50.00	
Tax On Towing	@ 5.500%		\$2.75	
Gross Total				\$5,178.91
Less: Deductible				\$500.00-
Net Total				\$4,678.91 TOTAL LOSS

Alternate Parts Y/08/02/00/06/04 CUM 08/02/00/06/04 Zip Code: 53081 Geo 53081
 OEM Part Prices DT 01/23/2018 12:57 PM EstimateID 385142094097825792 QuotelD 27649774
 Recycled Parts Y/7/0 Zip Code: 53081 INV DATE: 01/17/2018
 Rate Name Default

Audatex Estimating 8.0.035 ES 01/23/2018 02:32 PM REL 8.0.035 DT 01/01/2018 DB 01/15/2018
 © 2018 Audatex North America, Inc.

**3.0 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.
 ESTIMATE CALCULATED USING THE 2.5 HOUR MAXIMUM ALLOWANCE FOR TWO-STAGE REFINISH OF NON-FLEX, EXTERIOR SURFACES.**

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT

PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

Op Codes

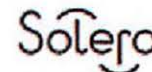
* = User-Entered Value	E = Replace OEM	NG = Replace NAGS
EC = Replace Economy	OE = Replace PXN OE Srpls	UE = Replace OE Surplus
ET = Partial Replace Labor	EP = Replace PXN	EU = Replace Recycled
TE = Partial Replace Price	PM = Replace PXN Reman/Reblt	UM = Replace Reman/Rebuilt
L = Refinish	PC = Replace PXN Reconditioned	UC = Replace Reconditioned
TT = Two-Tone	SB = Sublet Repair	N = Additional Labor
BR = Blend Refinish	I = Repair	IT = Partial Repair
CG = Chipguard	RI = R & I Assembly	P = Check
AA = Appearance Allowance	RP = Related Prior Damage	



This report contains proprietary information of Audatex and may not be disclosed to any third party (other than the insured, claimant and others on a need to know basis in order to effectuate the claims process) without Audatex's prior written consent.

© 2018 Audatex North America, Inc.

AUDATEX is a trademark owned by Audatex North America, Inc. All rights reserved.



Audatex Alternate Parts Locate Report

Vehicle

2008 Saturn Astra XR 2 DR Hatchback
 4cyl Gasoline 1.8
 5 Speed Manual

Options

18 Inch Alloy Wheels	AM/FM CD Player	Air Conditioning
Alarm System	Anti-Lock Brakes	Auto Headlamp Control
Center Console	Cruise Control	Daytime Running Lights
Driver Information Sys	Dual Airbags	Emergency S.O.S. System
Floor Mats	Fog Lights	Halogen Headlights
Head Airbags	Heated Power Mirrors	Illuminated Visor Mirror
Intermittent Wipers	Keyless Entry System	Lighted Entry System
MP3 Decoder	OnStar System	Overhead Console
Power Brakes	Power Door Locks	Power Steering
Power Windows	Rain-Sensing W/S Wipers	Rear Spoiler
Rear Window Defroster	Rear Window Wiper/Washer	Side Airbags
Split Folding Rear Seat	Sport Seats	Sport Suspension
Stability Cntrl Suspensn	Strg Wheel Radio Control	Tachometer
Theft Deterrent System	Tilt & Telescopic Steer	Tinted Glass
Tonneau/Cargo Cover	Traction Control System	Trip Computer
Upgraded/Addl Speakers	Velour/Cloth Seats	

Line	Part Description	Supplier Part Number	Substituted For OEM Part Number	Supplier Code	CLS	SRC
15	Skirt,Inner Fender LT	13125602	13125602	> 2		1
		13125602	13125602	1		1
16	Skirt,Inner Fender LT	13125604	13125604	> 2		1

> = ESTIMATE TOTAL IS BASED ON PRICE QUOTED BY THIS SUPPLIER

Key to Classification / Source Codes

CLS = Classification Code

C - CAPA CERTIFIED PART QUOTED BY LISTED SUPPLIER
 M - REMANUFACTURED / REBUILT PART
 R - RECONDITIONED PART
 S - OEM SURPLUS PART

SRC = Source Code

1 - NON ORIGINAL EQUIPMENT MANUFACTURER PART
 3 - ORIGINAL EQUIPMENT MANUFACTURER (OEM) PART

Detailed Distributor List

1	PXN4406	JOHN PAULS CHEVY 3615 SOUTH 108TH ST GREENFIELD, WI 53228	(800)236-7901
2	PXN4500	RYDELL CHEVY 1325 E SAN MARNAN DR WATERLOO, IA 50702	(800)383-4601

Zip Code:

53081

Search Area:

Geo 53081

© 2018 Audatex North America, Inc.



This report contains proprietary information of Audatex and may not be disclosed to any third party (other than the insured, claimant and others on a need to know basis in order to effectuate the claims process) without Audatex's prior written consent.

© 2018 Audatex North America, Inc.

AUDATEX is a trademark owned by Audatex North America, Inc. All rights reserved.



Estimate Compliance Report - Enterprise Check



Claim #: PY2211
 Result: Overridden
 Processed Date: 01/23/18 15:54 PM EST

General Information

Owner..... **ANDREWS, HEATHER A & DAVID E,**
 Policy Number.....**Y64192**
 Vehicle.....**2008 SATURN ASTRA**
 License Plate.....**499YWE**
 Mileage.....**166,952**
 Loss Type.....**Collision**
 Inspection Type.....**Direct Repair Program**
 Transaction Type.....**Estimate**

Appraiser Information

Appraiser Email..... **b2bSHP0041@audatex.com**
 Appraiser Company.....**Acuity Insurance**
 ID..... **0238704E-DA3C-6911-9E7D-89549D80F800/
 254WI026855**

Threshold Information

	Total	Threshold
Gross Estimate Amount	\$5,178.91	
Estimate Level \$ Variance	\$0.00	
Weighted Value of Exceptions		999
\$ Variance % of Estimate Amount		

Repair Facility Information

Repair Facility **Sheboygan Chev/Buick/GMC/Cad**
 Labor Rate Sheet Metal(SM)..... **\$58.00**
 Labor Rate Mech/Elec(ME)..... **\$110.00**
 Labor Rate Frame(FR)..... **\$67.00**
 Labor Rate Refinish(RF)..... **\$58.00**
 Paint Materials Rate(PM)..... **\$38.00**
 Calculation Source.....**Audatex**

Estimate Costs Summary

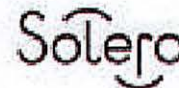
Labor Total Amount..... **\$2,453.40**
 Parts and Materials Total..... **\$2,211.76**
 Tax on Parts and Material..... **\$132.71**
 Gross Estimate Amount..... **\$5,178.91**
 Deductible..... **\$500.00**
 Bottom Line Adjustment..... **\$0.00**
 Other Charges..... **\$0.00**

Total..... \$4,678.91



This report contains proprietary information of Audatex and may not be disclosed to any third party (other than the insured, claimant and others on a need to know basis in order to effectuate the claims process) without Audatex's prior written consent.

© 2016 Audatex North America, Inc.
 AUDATEX is a trademark owned by Audatex North America, Inc. All rights reserved.





Autosource

Market-Driven Valuation™

Administrative Data

Steve Pfister	Claimant
Acuity	Insured Andrews, David
Wisconsin Office Branch	Claim PY2211
2800 South Taylor Drive	Loss Date 01/16/2018
Sheboygan WI 53081	Loss Type Collision
	Policy
	Other
	Primary Impact 10
	Repair Estimate 5178.91

VINSOURCE Analysis

VIN W08AT271885095288
 Decodes as 2008 Saturn Astra XR 2D Hatchback
 Accuracy Decodes Correctly
 History Activity was reported
 AudaVIN: Yes

- o Autosource activity: (NONE).
- o Autotrak activity: (NONE).
- o Audatex/Estimating activity: Reported by ACUITY INSURANCE on May 17, 2016. Call them regarding Claim: PF8435. DOL:05/08/2016 with a primary impact point of *Left Rear Corner*.
- o Sales history activity: (NONE)

Vehicle Salvage Title Summary

No Branded title history found for this VIN.

Processed on 01/24/18 6:05 AM. Title History is powered by Experian AutoCheck. The Experian data contained in this report involves the conveyance of information provided to Experian by other sources. Accordingly, neither Experian nor Audatex can, or will, be an insurer or guarantor of the accuracy or reliability of the Experian data.



Valuation Detail

	Typical Vehicle	Your Vehicle	Adjustment
Vehicle Base Price	Sheboygan Market		\$4,670
Odometer	123,480 Mi(Typical)	166,952 Mi(Actual)	-650
Transmission	4 Speed Automatic	5 Speed Manual	-160
Wheel Options	Aluminum/Alloy Wheels	18 Inch Alloy Wheels	60

Market Driven Value \$3,920

General Sales Tax 5.500%	\$215.60
Deductible	-500.00
Net Adjusted Market Value	\$3,635.60

Vehicle Description

VIN: W08AT271885095288

2008 Saturn Astra XR 2D Hatchback

166,952 Miles Actual

4cyl Gasoline 1.8

5 Speed Manual



Interior	<i>Air Conditioning</i>	<i>Alarm System</i>	<i>Cruise Control</i>
	<i>Center Console</i>	<i>Driver Information Sys</i>	<i>Sport Seats</i>
	<i>Intermittent Wipers</i>	<i>Illuminated Visor Mirror</i>	<i>Lighted Entry System</i>
	<i>Floor Mats</i>	<i>Overhead Console</i>	<i>Power Door Locks</i>
	<i>Power Windows</i>	<i>Split Folding Rear Seat</i>	<i>Velour/Cloth Seats</i>
	<i>Tachometer</i>	<i>Trip Computer</i>	<i>Tilt & Telescopic Steer</i>
Exterior	<i>Rear Window Defroster</i>	<i>Keyless Entry System</i>	<i>Heated Power Mirrors</i>
	<i>Rain-Sensing W/S Wipers</i>	<i>Rear Window Wiper/Washer</i>	<i>Rear Spoiler</i>
	<i>Tonneau/Cargo Cover</i>	<i>Tinted Glass</i>	<i>18 Inch Alloy Wheels</i>
Mechanical	<i>Power Brakes</i>	<i>Power Steering</i>	<i>Stability Cntrl Suspensn</i>
	<i>Sport Suspension</i>		
Safety	<i>Auto Headlamp Control</i>	<i>Dual Airbags</i>	<i>Anti-Lock Brakes</i>
	<i>Daytime Running Lights</i>	<i>Fog Lights</i>	<i>Head Airbags</i>
	<i>Halogen Headlights</i>	<i>Side Airbags</i>	<i>Emergency S.O.S. System</i>
	<i>Traction Control System</i>	<i>Theft Deterrent System</i>	
Entertainment	<i>MP3 Decoder</i>	<i>OnStar System</i>	<i>AM/FM CD Player</i>
	<i>Strg Wheel Radio Control</i>	<i>Upgraded/Add'l Speakers</i>	

Trim Levels	*XR	* Indicates your trim level
-------------	-----	-----------------------------

A detailed description of your vehicle was provided to Autosource by a trained appraiser. Through a partnership with Saturn, Audatex AudaVIN retrieves the individual vehicle specifications to identify the vehicle specifications including equipment, packages, engine and transmission. Contact Acuity if revisions are necessary. The bold/italic font indicates options reported by the manufacturer.

Vehicle Condition

Seats	Minor Wear
Carpets	Moderate Wear
Int Trim	Minor Damage
Glass	Good
Headliner	Good
Body	Minor Damage

Paint	Moderate Damage
Ext Trim	Minor Damage
Engine	Minor Wear
Transmission	Minor Wear
Front Tires	Good
Rear Tires	Good

Salvage Valuation

Vehicle Data

Inspection Location Sheboygan, WI
 Autosource Market Value \$3,920
 Repair Estimate \$5,179
 Total Loss Percentage 132.12%
 Point of Impact Left Front Side

Salvage Value

Predicted Salvage Value \$400
 Low Salvage Value \$338
 High Salvage Value \$662
 Number of Vehicles 350

Salvage Summary

ACV \$3,920
 Less Salvage Valuation \$400
 Maximum Economical Repair Limit \$3,520
 Repair Estimate \$5,179

This salvage value was provided by Copart on January 24, 2018.

Salvage Value is provided by Copart. Since the Salvage Value is a prediction of gross salvage return, there is no guarantee that the salvage vehicle will be sold for the predicted value. Neither Copart nor Audatex can, or will, be an insurer or guarantor of the accuracy or reliability of the Copart data.

The above information is provided as a tool to assist the insurance company in determining whether a vehicle is economically repairable. The determination of whether a motor vehicle is a total loss is solely the responsibility of the insurance company.

Typical Condition Statement

Odometer, equipment, trim level and condition must all be carefully considered on this vehicle. The vehicle's typical odometer and condition is based on comparison of dealer and private party vehicles of the same year, vehicle type and state/province. The average miles driven for this vehicle is 123,480. Numerous descriptions have been described within each condition sub-category rating and are separated by a period. Each description is meant to be independent, but can also be interpreted as an "and/or" statement.

	Condition	Description
INTERIOR	Seats Minor Wear	Slight stains. Slight wear. Seams worn. Seams strained. 1-3 burn marks or holes smaller than a dime. slight odor or smoke smell. 1 tear smaller than a credit card. Leather shows slight surface cracks. Mold that can be removed with detail. Slight fading or discoloration.
	Carpets Moderate Wear	4 or more burn marks or holes smaller than a dime. 1 tear greater than 1 credit card in size. Considerable fading or discoloration. Molded inserts separated from carpet. Sun or weather damage. Mold that can't be removed with a detail.

	Condition	Description
Int Trim	Minor Damage	Slight discoloration or wear. Slight scuffs or scratches. 1-3 burn marks or holes smaller than a dime. 1 crack no greater than 1 credit card in size. 1-2 control knobs or switches missing. 1-2 gauges or control switches not working. Cracked speaker covers. Mold that can be removed with detail.
Glass	Good	No obvious damage. Numerous small pits. Light scratches visible on close inspection.
Headliner	Good	No damage. Very negligible wear visible on close inspection. Soiling removable with cleaning. No fading or discoloration.
EXTERIOR		
Body	Minor Damage	Noticeable or multiple parking lot dings. 1-3 dents or creases no greater than 1 credit card in size. No large impacts or collision dents. No surface rust.
Paint	Moderate Damage	Visible oxidation or fading. Discoloration that can't be buffed out. More than 3 scrapes or large scratches up to 6 credit cards in length or diameter. Extensive chipping. Checking on 3 or more panels. 1 primer area. Obvious mismatched paint on 1 panel. Poor quality complete vehicle repaint.
Ext Trim	Minor Damage	Slight impact damage. Slight scratches to chrome or bumper covers. Discoloration in color-keyed sections including molding and lenses. Tear or gouge in cladding no greater than 1 credit card in size. Slight cracks in 1-2 lens covers. One emblem missing. Slight rust, oxidation or corrosion on 1-2 items. Slight scrapes or marks on wheels or wheel covers. 1 mismatched wheel. Hub cap or wheel cover missing.
MECHANICAL		
Engine	Minor Wear	Belts or accessories show slight wear or corrosion. Slight oil or fluid seepage around gaskets or covers. Poor fitting aftermarket cosmetic components.
Transmission	Minor Wear	Obvious oil seepage around any of the following: transmission housing, transaxle, differential, transfer case. Recommended maintenance may not have been performed.
TIRES		
Front Tires	Good	Tires are in good condition. 30-79% of tread remains.
Rear Tires	Good	Tires are in good condition. 30-79% of tread remains.

Having a clean, well maintained vehicle will add to its market value. Prior body damage, rust, extensive interior damage or mechanical problems will all decrease the market value of this vehicle.

Valuation Notes

- o **Loss vehicle description was provided by Acuity**
- o **Adjustments of Special Note**
 - An odometer adjustment of 1.50 cents per mile/kilometer has been applied. This adjustment is based on the vehicle year, vehicle category and market area. Odometer adjustments are capped at 40% of the vehicle's starting value.
 - Typical miles for this 2008 Saturn Astra in Wisconsin is 123,480.
 - No special adjustments were made for this vehicle.
 - All values are in U.S. dollars.
- o **Autosource Valuation Process**
 - Over 5,000,000 vehicles are entered weekly into the database used for researching this value. This database includes dealer inspected, dealer inventory, dealer advertised, phone verified and advertised private party vehicles.
 - The originating search area for this valuation was Sheboygan, Wisconsin.
- o **Other Adjustments or Comments**
 - The tax was calculated based on a date of loss of 01/16/2018 using zip 53081, in SHEBOYGAN, Sheboygan County, Wisconsin. The city may vary from search area to reflect correct tax location.

Comparable Vehicle Details

The Autosource database contains inspected dealer inventories, dealer advertisements, phone verified vehicles, and private party advertisements from thousands of sources including automotive publications, newspapers and Web sites. Autosource uses vehicles comparable in year, make and model within the specified market area, expanding as necessary, to determine the loss vehicle's local market value. This valuation includes a representative sample of the vehicles used to calculate the typical starting price.

The market search originated from Zip Code 53081, as determined by the vehicle owner's principally garaged area. Autosource located 23, 2008 Saturn Astra vehicles which were used to determine the typical vehicle price. Adjustments have been made to the comparable vehicles for value differences in vehicle description as indicated in the "Veh Adj" field. The sum of the 23 comparable vehicles is \$118,036 for an average price of \$5,132.

The asking or actual sale price is displayed for each vehicle. If a vehicle has been sold, the sold price is displayed with an (S) indicator. The selling price may be substantially less than the asking price. In the case of this 2008 Saturn Astra, the difference between the asking price and selling price is generally 9%. This selling price adjustment has been applied to the typical price. Additional adjustments have been made to the typical vehicle price taking into consideration the loss vehicle's odometer, equipment and condition. All adjustments are vehicle specific and reflect driving habits and condition for the vehicle's market. An odometer adjustment of 1.50 cents per mile/kilometer has been applied.

Taking into consideration the vehicle specifics, the fair market value is \$3,920.

The following comparables represent a sample of the vehicles used to calculate the Vehicle Base Price. The complete list of vehicles is available upon request. These vehicles have been recently offered for sale in the market place.

1	2008 Saturn Astra XR 2WD 2D Hatchback	W08AT271985091119	\$3,639
----------	--	--------------------------	----------------

Stock# 6564. 102,956 Miles. 5 Speed Manual, Anti-Lock Brakes, Air Conditioning, Auto Headlamp Control, Alarm System, Aluminum/Alloy Wheels, Cruise Control, AM/FM CD Player, Center Console, Dual Airbags, Rear Window Defroster, Heated Power Mirrors, Daytime Running Lights, Floor Mats, Fog Lights, Head Airbags, Halogen Headlights, Intermittent Wipers, Illuminated Visor Mirror, Keyless Entry System, Lighted Entry System, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Stability Cntrl Suspensn, Split Folding Rear Seat, Emergency S.O.S. System, Rear Spoiler, Sport Seats, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Traction Control System, Theft Deterrent System, Tonneau/Cargo Cover, Tinted Glass, Tilt & Telescopic Steer, Velour/Cloth Seats, Audio System Security, RADIO DATA SYSTEM, Shift Knob, Safety Certification.

Offered for sale by Car King in Menomonee Falls, WI, (414) 255-0262. Vehicle information by Cars.com on 10/30/17.

The advertised price of \$3,999 was adjusted to account for typical negotiation (\$ -360).

2	2008 Saturn Astra XR 2WD 4D Hatchback	W08AT671X85126029	\$3,121
----------	--	--------------------------	----------------

Stock# 2548. 109,309 Miles. 4 Cylinder 1.8 Engine, Automatic Transmission, Air Conditioning, Dual Airbags, Anti-Lock Brakes, Cruise Control, Center Console, Rear Window Defroster, Fog Lights, Sport Seats, Head Airbags, Halogen Headlights, Intermittent Wipers, Keyless Entry System, Lighted Entry System, Floor Mats, Heated Power Mirrors, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, AM/FM CD Player, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Velour/Cloth Seats, Emergency S.O.S. System, Rear Spoiler, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Tonneau/Cargo Cover, Traction Control System, Theft Deterrent System, Tinted Glass, Tire Pressure Monitor, Tilt & Telescopic Steer, Aluminum/Alloy Wheels, Assist Handle, Cargo Cover, Latch System, Exhaust Tip, Floor Mats.

Offered for sale by Dealer in Appleton, WI, (920) 739-4205. Vehicle information by *Leading Internet Auto Site on 01/01/18.

The advertised price of \$3,500 was adjusted to account for differences in vehicle description (\$ -70) and typical negotiation (\$ -309).

3	2008 Saturn Astra XR 2WD 4D Hatchback	W08AT671685054410	\$4,027
----------	--	--------------------------	----------------

Stock# 14289. 96,652 Miles. 4 Speed Automatic, Anti-Lock Brakes, Air Conditioning, Aluminum/Alloy Wheels, Cruise Control, AM/FM CD Player, Center Console, Dual Airbags, Rear Window Defroster, Heated Power Mirrors, Floor Mats, Fog Lights, Head Airbags, Halogen Headlights, Intermittent Wipers, Keyless Entry System, Lighted Entry System, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Emergency S.O.S. System, Rear Spoiler, Sport Seats, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Traction Control System, Theft Deterrent System, Tonneau/Cargo Cover, Tinted Glass, Tire Pressure Monitor, Tilt & Telescopic Steer, Velour/Cloth Seats, Audio System Security, RADIO DATA SYSTEM, Shift Knob, Safety Certification.

Offered for sale by Classic Motorcars Inc in Milwaukee, WI, (414) 545-7235. Vehicle information by Cars.com on 01/22/18.

The advertised price of \$4,495 was adjusted to account for differences in vehicle description (\$ -70) and typical negotiation (\$ -398).

4 2008 Saturn Astra XR 2WD 2D Hatchback W08AT271385048184 \$4,541

Stock# 12797. 108,496 Miles. 4 Cylinder 1.8 Engine, 5 Speed Transmission, Auto Headlamp Control, Air Conditioning, Dual Airbags, Alarm System, Anti-Lock Brakes, Cruise Control, Center Console, Rear Window Defroster, Driver Information Sys, Daytime Running Lights, Fog Lights, Sport Seats, Head Airbags, Halogen Headlights, Intermittent Wipers, Illuminated Visor Mirror, Keyless Entry System, Lighted Entry System, Floor Mats, Heated Power Mirrors, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, AM/FM In-dash CD Changer, Split Folding Rear Seat, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Stability Cntrl Suspensn, Velour/Cloth Seats, Emergency S.O.S. System, Rear Spoiler, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Tonneau/Cargo Cover, Traction Control System, Theft Deterrent System, Tinted Glass, Tilt & Telescopic Steer, Aluminum/Alloy Wheels, All Power Options, Under Warranty.

Offered for sale by Ideal Auto Sales in Waukesha, WI, (262) 549-3088. Vehicle information by *Leading Internet Auto Site on 01/22/18.

The advertised price of \$4,990 was adjusted to account for typical negotiation (\$ -449).

5 2008 Saturn Astra XR 2WD 2D Hatchback W08AT271885119394 \$5,005

Stock# 119394. 74,511 Miles. 4 Cylinder 1.8 Engine, Automatic Transmission, Auto Headlamp Control, Air Conditioning, Dual Airbags, Alarm System, Anti-Lock Brakes, Cruise Control, Center Console, Rear Window Defroster, Daytime Running Lights, Fog Lights, Sport Seats, Head Airbags, Halogen Headlights, Intermittent Wipers, Illuminated Visor Mirror, Keyless Entry System, Lighted Entry System, Floor Mats, Heated Power Mirrors, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, AM/FM CD Player, Split Folding Rear Seat, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Stability Cntrl Suspensn, Velour/Cloth Seats, Emergency S.O.S. System, Rear Spoiler, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Tonneau/Cargo Cover, Traction Control System, Theft Deterrent System, Tinted Glass, Tilt & Telescopic Steer, Aluminum/Alloy Wheels, Audio System Security, RADIO DATA SYSTEM, Shift Knob, Safety Certification.

Offered for sale by Smart Sales & Leasing in Milwaukee, WI, (414) 425-4500. Vehicle information by Cars.com on 12/25/17.

The advertised price of \$5,500 was adjusted to account for typical negotiation (\$ -495).

6 2008 Saturn Astra XE 2WD 4D Hatchback W08AR671685086935 \$4,758

Stock# 17VD1111A. 69,632 Miles. 5 Speed Manual, Anti-Lock Brakes, Cruise Control, AM/FM CD Player, Center Console, Dual Airbags, Rear Window Defroster, Heated Power Mirrors, Floor Mats, Head Airbags, Intermittent Wipers, Keyless Entry System, Lighted Entry System, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Tachometer, Theft Deterrent System, Tonneau/Cargo Cover, Tinted Glass, Tilt & Telescopic Steer, Velour/Cloth Seats.

Offered for sale by Frank Boucher Racine in Racine, WI, (262) 886-2886. Vehicle information by *Leading Internet Auto Site on 11/20/17.

The advertised price of \$4,859 was adjusted to account for differences in vehicle description (\$370) and typical negotiation (\$ -471).

7 2008 Saturn Astra XE 2WD 4D Hatchback W08AR671585049102 \$4,670

Stock# H3686A. 110,423 Miles. 5 Speed Manual, Anti-Lock Brakes, Cruise Control, AM/FM CD Player, Center Console, Dual Airbags, Rear Window Defroster, Heated Power Mirrors, Floor Mats, Head Airbags, Intermittent Wipers, Keyless Entry System, Lighted Entry System, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Tachometer, Theft Deterrent System, Tonneau/Cargo Cover, Tinted Glass, Tilt & Telescopic Steer, Velour/Cloth Seats, Audio System Security, RADIO DATA SYSTEM, Shift Knob, Safety Certification.

Offered for sale by Wilde East Towne Honda in Madison, WI, (608) 467-1265. Vehicle information by Cars.com on 11/04/17.

The advertised price of \$4,762 was adjusted to account for differences in vehicle description (\$370) and typical negotiation (\$ -462).

8 2008 Saturn Astra XE 2WD 4D Hatchback W08AR671X85054747 \$3,517

Stock# P4332B. 78,091 Miles. 4 Speed Automatic, Anti-Lock Brakes, Cruise Control, AM/FM CD Player, Center Console, Dual Airbags, Rear Window Defroster, Heated Power Mirrors, Floor Mats, Head Airbags, Intermittent Wipers, Keyless Entry System, Lighted Entry System, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Tachometer, Theft Deterrent System, Tonneau/Cargo Cover, Tinted Glass, Tilt & Telescopic Steer, Velour/Cloth Seats, Overdrive.

Offered for sale by Betten Baker Chevrolet Buick in Coopersville, MI, (616) 837-3800. Vehicle information by Cars.com on 01/22/18.

The advertised price of \$3,495 was adjusted to account for differences in vehicle description (\$370) and typical negotiation (\$-348).

9 2008 Saturn Astra XR 2WD 4D Hatchback W08AT671X85044673 \$4,474

Stock# 85044673. 90,871 Miles. 4 Speed Automatic, Anti-Lock Brakes, Air Conditioning, Aluminum/Alloy Wheels, Cruise Control, AM/FM CD Player, Center Console, Dual Airbags, Rear Window Defroster, Heated Power Mirrors, Floor Mats, Fog Lights, Head Airbags, Halogen Headlights, Intermittent Wipers, Keyless Entry System, Lighted Entry System, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Emergency S.O.S. System, Rear Spoiler, Sport Seats, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Traction Control System, Theft Deterrent System, Tonneau/Cargo Cover, Tinted Glass, Tire Pressure Monitor, Tilt & Telescopic Steer, Velour/Cloth Seats, Overdrive.

Offered for sale by Libertyville Toyota Scion in Libertyville, IL, (847) 362-1500. Vehicle information by *Leading Internet Auto Site on 12/19/17.

The advertised price of \$4,986 was adjusted to account for differences in vehicle description (\$ -70) and typical negotiation (\$ -442).

10 2008 Saturn Astra XR 2WD 4D Hatchback W08AT671885110525 \$4,482

Stock# W0653. 110,689 Miles. 4 Cylinder 1.8 Engine, Air Conditioning, Dual Airbags, Anti-Lock Brakes, Cruise Control, Center Console, Rear Window Defroster, Fog Lights, Sport Seats, Head Airbags, Halogen Headlights, Intermittent Wipers, Keyless Entry System, Lighted Entry System, Floor Mats, Heated Power Mirrors, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, AM/FM CD Player, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Leather Seats, Emergency S.O.S. System, Rear Spoiler, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Tonneau/Cargo Cover, Traction Control System, Theft Deterrent System, Tinted Glass, Tire Pressure Monitor, Tilt & Telescopic Steer, Aluminum/Alloy Wheels, Audio System Security, RADIO DATA SYSTEM, Shift Knob, Safety Certification.

Offered for sale by Crown Motors in Holland, MI, (616) 212-6613. Vehicle information by Cars.com on 01/22/18.

The advertised price of \$4,995 was adjusted to account for differences in vehicle description (\$ -70) and typical negotiation (\$ -443).

Original Equipment Guide

Engine Options		Transmission Options	
* 4 Cylinder 1.8 Engine	STD	* 5 Speed Manual	STD
		4 Speed Automatic	\$1,325
Other Optional Equipment		Convenience Options	
* Anti-Lock Brakes	STD	* Air Conditioning	STD
* Center Console	STD	* Auto Headlamp Control	STD
* Dual Airbags	STD	* Cruise Control	STD
* Driver Information Sys	TYP	* Rear Window Defroster	STD
* Fog Lights	STD	* Daytime Running Lights	STD
* Head Airbags	STD	* Floor Mats	STD
* Halogen Headlights	STD	* Illuminated Visor Mirror	STD
* Intermittent Wipers	STD	* Rain-Sensing W/S Wipers	STD
* Keyless Entry System	STD	* Strg Wheel Radio Control	STD
* Lighted Entry System	STD	* Tilt & Telescopic Steer	STD
Leather Steering Wheel		Radio/Phone/Alarm Options	
* Overhead Console	STD	* Alarm System	STD
* OnStar System	STD	* AM/FM CD Player	STD
* Rear Window Wiper/Washer	STD	Graphic Equalizer	TYP
* Side Airbags	STD	AM/FM In-dash CD Changer	

* Stability Cntrl Suspensn	STD	* MP3 Decoder	STD
* Emergency S.O.S. System	STD	* Theft Deterrent System	STD
* Rear Spoiler	STD	Power Accessories	
* Sport Suspension	STD	* Heated Power Mirrors	STD
* Tachometer	STD	* Power Brakes	STD
* Trip Computer	STD	* Power Door Locks	STD
* Traction Control System	STD	* Power Steering	STD
* Tonneau/Cargo Cover	STD	* Power Windows	STD
* Tinted Glass	STD	Seat Options	
* Upgraded/Add'l Speakers	TYP	Heated Front Seats	\$250
Wheel Options		Leather Seats	
* 18 Inch Alloy Wheels	\$495	* Split Folding Rear Seat	STD
Aluminum/Alloy Wheels	STD	* Sport Seats	STD
		* Velour/Cloth Seats	STD
		Option Packages	
Advanced Audio Package	\$595	Includes Driver Information Sys, Graphic Equalizer, AM/FM In-dash CD Changer, MP3 Player, Trip Computer, Upgraded/Add'l Speakers	
Premium Trim Package	\$945	Includes Driver Information Sys, Heated Front Seats, Leather Steering Wheel, Leather Seats, Sport Seats, Strg Wheel Radio Control, 3-Spoke Leather Sport Steering Wheel, Manual Lumbar	

Base retail price \$18,995

Loss Vehicle manufacturer's suggested retail price as reported **\$19,490**

Editions available for the same body style (in order of original cost, increasing): *XR

* Indicates loss vehicle equipment.

Vehicle Locator Service

After your claim is settled, Autosource provides free assistance in locating your next vehicle. You can call us Monday through Friday, between 8:00 AM and 5:00 PM, Pacific time at (800)351-3133, ext 7428. Our specialists will work with you to find a new or used vehicle in your area.

Recall Bulletins

No recall bulletins have been issued that apply to this vehicle

Loss Vehicle Valuation

Autosource has been chosen by **Acuity** to assist in establishing a fair and reasonable market value for your vehicle. We are proud to offer you the most current and comprehensive automotive valuations available today.

Your vehicle was inspected and/or described to Autosource by a trained representative of Acuity. Autosource has evaluated all aspects of your vehicle provided by Acuity as well as those features identified by the Vehicle Identification Number (VIN) or known to be standard equipment for your vehicle.

The market value of your vehicle is determined by comparing it to other vehicles in your area of similar make, model, equipment, odometer and condition that have been offered for sale or sold. The sources for this comparison include new and used car dealers, newspapers, traders, specialty journals and the Internet. Our exclusive Dealer Access program provides us with electronic inventories from thousands of affiliated dealers in North America.

Each week, over 5,000,000 vehicles are listed from these sources, representing over 100,000 dealerships and 3400 publications, making our database the largest in the industry. We utilize the industry's largest electronic network and leading edge technology to provide you with the most current inspected, surveyed or advertised market data. We will find the closest vehicle matches in the area nearest your home.

About Your Valuation

This report contains proprietary information of Audatex and third parties and shall not be disclosed to any third party (other than the insured or claimant) without Audatex's prior written consent. If you are the insured or claimant and have questions regarding the description of your vehicle, please contact the insurance company that is handling your claim. Information within VINsource/NICB is provided solely to identify potential duplicative claims activity. User agrees to use such information solely for lawful purposes.

Tax rates contained herein are based on general sales tax data provided by Vertex Inc. Excise, use, registration, licensing and other taxes and fees that may be applicable are not included. Audatex makes no representations or warranties concerning the applicability or accuracy of such tax data.

Report Generated by Audatex, a Solera Company

US Pat. No 7912740B2

US Pat. No 8200513B2

US Pat. No 8468038B2

US Pat. No 8725544

© 2018 Audatex North America, Inc. All Rights Reserved.



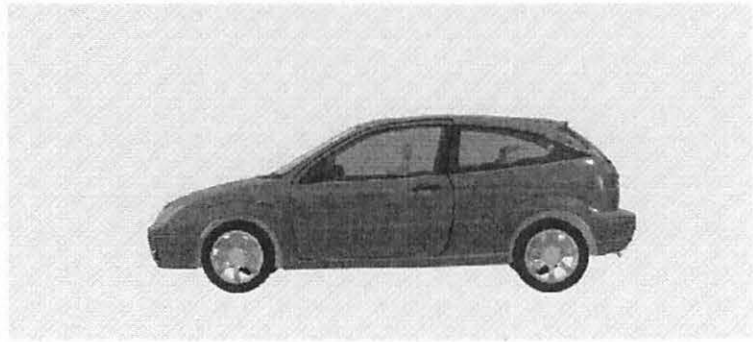
Acuity is dedicated to delivering exceptional service to you in reference to your claim PY2211 from loss date 01/16/2018 on a 2008 Saturn Astra XR 2D Hatchback. Acuity has selected Audatex, an independent vehicle valuation company, to prepare a comprehensive vehicle valuation for your vehicle. This valuation report was prepared specifically for your vehicle and represents a fair and accurate value driven by the retail used vehicle market.

In these pages, you will find:

- => [Vehicle Inspection](#)
- => [Market Overview](#)
- => [Valuation Detail](#)

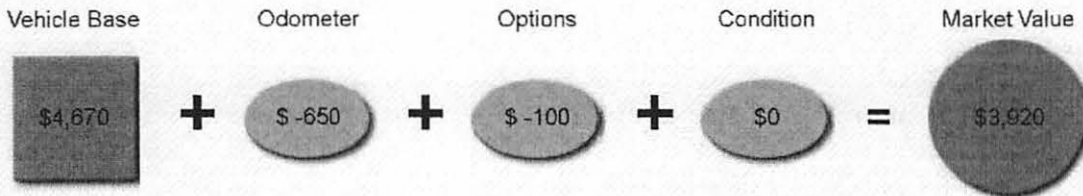
Market Value

\$3,920



The Valuation Process

The breadth and depth of the Audatex used vehicle database makes Autosource the most comprehensive market-driven valuation process available. Audatex has been determining locally sensitive, fair, and accurate market values for vehicles since 1985, with more than 30 million vehicles valued. The Autosource Market Value includes vehicles for sale at dealerships and private party sellers, starting right in the local market.



Vehicle Description

VIN: W08AT271885095288

2008 Saturn Astra XR 2D Hatchback

166,952 Miles Actual

4cyl Gasoline 1.8

5 Speed Manual



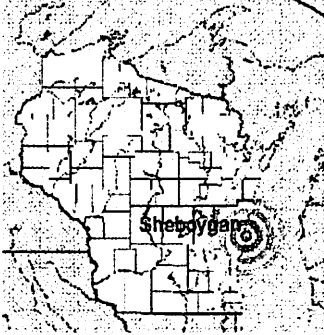
Interior	<i>Air Conditioning</i>	<i>Alarm System</i>	<i>Cruise Control</i>
	<i>Center Console</i>	<i>Driver Information Sys</i>	<i>Sport Seats</i>
	<i>Intermittent Wipers</i>	<i>Illuminated Visor Mirror</i>	<i>Lighted Entry System</i>
	<i>Floor Mats</i>	<i>Overhead Console</i>	<i>Power Door Locks</i>
	<i>Power Windows</i>	<i>Split Folding Rear Seat</i>	<i>Velour/Cloth Seats</i>
	<i>Tachometer</i>	<i>Trip Computer</i>	<i>Tilt & Telescopic Steer</i>
Exterior	<i>Rear Window Defroster</i>	<i>Keyless Entry System</i>	<i>Heated Power Mirrors</i>
	<i>Rain-Sensing W/S Wipers</i>	<i>Rear Window Wiper/Washer</i>	<i>Rear Spoiler</i>
	<i>Tonneau/Cargo Cover</i>	<i>Tinted Glass</i>	<i>18 Inch Alloy Wheels</i>
Mechanical	<i>Power Brakes</i>	<i>Power Steering</i>	<i>Stability Cntrl Suspensn</i>
	<i>Sport Suspension</i>		
Safety	<i>Auto Headlamp Control</i>	<i>Dual Airbags</i>	<i>Anti-Lock Brakes</i>
	<i>Daytime Running Lights</i>	<i>Fog Lights</i>	<i>Head Airbags</i>
	<i>Halogen Headlights</i>	<i>Side Airbags</i>	<i>Emergency S.O.S. System</i>
	<i>Traction Control System</i>	<i>Theft Deterrent System</i>	
Entertainment	<i>MP3 Decoder</i>	<i>OnStar System</i>	<i>AM/FM CD Player</i>
	<i>Strg Wheel Radio Control</i>	<i>Upgraded/Add'l Speakers</i>	
Trim Levels	*XR	* Indicates your trim level	

A detailed description of your vehicle was provided to Autosource by a trained appraiser. Through a partnership with Saturn, Audatex AudaVIN retrieves the individual vehicle specifications to identify the vehicle specifications including equipment, packages, engine and transmission. Contact Acuity if revisions are necessary. The bold/italic font indicates options reported by the manufacturer.

Vehicle Condition

Seats	Minor Wear
Carpets	Moderate Wear
Int Trim	Minor Damage
Glass	Good
Headliner	Good
Body	Minor Damage
Paint	Moderate Damage
Ext Trim	Minor Damage
Engine	Minor Wear
Transmission	Minor Wear
Front Tires	Good
Rear Tires	Good

Market Overview



What is my Vehicle Market Value based on?

53081, Sheboygan Wisconsin—Research for your vehicle was based on market analysis originating from your zip code. Autosource located 23, 2008 Saturn Astra vehicles which were used to determine the typical vehicle price.

Fair and accurate market valuations must balance geographic location with comparability of one vehicle to others. Having the largest and most current database of vehicles for sale provides a comprehensive view of your vehicle's market. In addition to the vehicle inventories received directly from dealerships, Autosource finds comparable vehicle information for vehicles in the same places most buyers look for them—local and national internet websites, vehicle guides, publications and partnerships representing more than 10,000 independent vehicle sources.

How did Autosource make adjustments for my vehicle?

The main factors that affect the retail selling price and marketability of a vehicle are **odometer, equipment and condition**. Therefore, Autosource valuations include adjustments that fairly consider the differences between your vehicle and the typical vehicle found in the market.

- o **Odometer**
 - Typical odometer is based on hundreds of inspected vehicles
 - The odometer adjustment is based on 1.50 cents per mile specific to the 2008 Saturn Astra XR 2D Hatchback in the state of Wisconsin. Odometer adjustments are capped at 40% of the vehicle's starting value.
- o **Equipment**
 - Typical equipment represents the most common options for the 2008 Saturn Astra XR 2D Hatchback in the United States
 - Equipment adjustments are based on the manufacturer's retail price, adjusted for depreciation
- o **Condition**
 - Typical condition is based on hundreds of inspected vehicles
 - Condition adjustments are based on a percentage of the vehicle's value

Valuation Detail

	Typical Vehicle	Your Vehicle	Adjustment
Vehicle Base Price	Sheboygan Market		\$4,670
Odometer	123,480 Mi(Typical)	166,952 Mi(Actual)	-650
Transmission	4 Speed Automatic	5 Speed Manual	-160
Wheel Options	Aluminum/Alloy Wheels	18 Inch Alloy Wheels	60
Market Driven Value			\$3,920
General Sales Tax 5.500%			\$215.60
Deductible			-500.00
Net Adjusted Market Value			\$3,635.60

Comparable Vehicle Details

The Autosource database contains inspected dealer inventories, dealer advertisements, phone verified vehicles, and private party advertisements from thousands of sources including automotive publications, newspapers and Web sites. Autosource uses vehicles comparable in year, make and model within the specified market area, expanding as necessary, to determine the loss vehicle's local market value. This valuation includes a representative sample of the vehicles used to calculate the typical starting price.

The market search originated from Zip Code 53081, as determined by the vehicle owner's principally garaged area. Autosource located 23, 2008 Saturn Astra vehicles which were used to determine the typical vehicle price. Adjustments have been made to the comparable vehicles for value differences in vehicle description as indicated in the "Veh Adj" field. The sum of the 23 comparable vehicles is \$118,036 for an average price of \$5,132.

The asking or actual sale price is displayed for each vehicle. If a vehicle has been sold, the sold price is displayed with an (S) indicator. The selling price may be substantially less than the asking price. In the case of this 2008 Saturn Astra, the difference between the asking price and selling price is generally 9%. This selling price adjustment has been applied to the typical price. Additional adjustments have been made to the typical vehicle price taking into consideration the loss vehicle's odometer, equipment and condition. All adjustments are vehicle specific and reflect driving habits and condition for the vehicle's market. An odometer adjustment of 1.50 cents per mile/kilometer has been applied.

Taking into consideration the vehicle specifics, the fair market value is \$3,920.

The following comparables represent a sample of the vehicles used to calculate the Vehicle Base Price. The complete list of vehicles is available upon request. These vehicles have been recently offered for sale in the market place.

1 2008 Saturn Astra XR 2WD 2D Hatchback	W08AT271985091119	\$3,639
--	--------------------------	----------------

Stock# 6564. 102,956 Miles. 5 Speed Manual, Anti-Lock Brakes, Air Conditioning, Auto Headlamp Control, Alarm System, Aluminum/Alloy Wheels, Cruise Control, AM/FM CD Player, Center Console, Dual Airbags, Rear Window Defroster, Heated Power Mirrors, Daytime Running Lights, Floor Mats, Fog Lights, Head Airbags, Halogen Headlights, Intermittent Wipers, Illuminated Visor Mirror, Keyless Entry System, Lighted Entry System, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Stability Cntrl Suspensn, Split Folding Rear Seat, Emergency S.O.S. System, Rear Spoiler, Sport Seats, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Traction Control System, Theft Deterrent System, Tonneau/Cargo Cover, Tinted Glass, Tilt & Telescopic Steer, Velour/Cloth Seats, Audio System Security, RADIO DATA SYSTEM, Shift Knob, Safety Certification.

Offered for sale by Car King in Menomonee Falls, WI, (414) 255-0262. Vehicle information by Cars.com on 10/30/17.

The advertised price of \$3,999 was adjusted to account for typical negotiation (\$ -360).

2 2008 Saturn Astra XR 2WD 4D Hatchback	W08AT671X85126029	\$3,121
--	--------------------------	----------------

Stock# 2548. 109,309 Miles. 4 Cylinder 1.8 Engine, Automatic Transmission, Air Conditioning, Dual Airbags, Anti-Lock Brakes, Cruise Control, Center Console, Rear Window Defroster, Fog Lights, Sport Seats, Head Airbags, Halogen Headlights, Intermittent Wipers, Keyless Entry System, Lighted Entry System, Floor Mats, Heated Power Mirrors, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, AM/FM CD Player, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Velour/Cloth Seats, Emergency S.O.S. System, Rear Spoiler, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Tonneau/Cargo Cover, Traction Control System, Theft Deterrent System, Tinted Glass, Tire Pressure Monitor, Tilt & Telescopic Steer, Aluminum/Alloy Wheels, Assist Handle, Cargo Cover, Latch System, Exhaust Tip, Floor Mats.

Offered for sale by Dealer in Appleton, WI, (920) 739-4205. Vehicle information by *Leading Internet Auto Site on 01/01/18.

The advertised price of \$3,500 was adjusted to account for differences in vehicle description (\$ -70) and typical negotiation (\$ -309).

3 2008 Saturn Astra XR 2WD 4D Hatchback	W08AT671685054410	\$4,027
--	--------------------------	----------------

Stock# 14289. 96,652 Miles. 4 Speed Automatic, Anti-Lock Brakes, Air Conditioning, Aluminum/Alloy Wheels, Cruise Control, AM/FM CD Player, Center Console, Dual Airbags, Rear Window Defroster, Heated Power Mirrors, Floor Mats, Fog Lights, Head Airbags, Halogen Headlights, Intermittent Wipers, Keyless Entry System, Lighted Entry System, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Emergency S.O.S. System, Rear Spoiler, Sport Seats, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Traction Control System, Theft Deterrent System, Tonneau/Cargo Cover, Tinted Glass, Tire Pressure Monitor, Tilt & Telescopic Steer, Velour/Cloth Seats, Audio System Security, RADIO DATA SYSTEM, Shift Knob, Safety Certification.

Offered for sale by Classic Motorcars Inc in Milwaukee, WI, (414) 545-7235. Vehicle information by Cars.com on 01/22/18.

The advertised price of \$4,495 was adjusted to account for differences in vehicle description (\$ -70) and typical negotiation (\$ -398).

4 2008 Saturn Astra XR 2WD 2D Hatchback	W08AT271385048184	\$4,541
--	--------------------------	----------------

Stock# 12797. 108,496 Miles. 4 Cylinder 1.8 Engine, 5 Speed Transmission, Auto Headlamp Control, Air Conditioning, Dual Airbags, Alarm System, Anti-Lock Brakes, Cruise Control, Center Console, Rear Window Defroster, Driver Information Sys, Daytime Running Lights, Fog Lights, Sport Seats, Head Airbags, Halogen Headlights, Intermittent Wipers, Illuminated Visor Mirror, Keyless Entry System, Lighted Entry System, Floor Mats, Heated Power Mirrors, MP3 Decoder, Overhead Console, OnStar

System, Power Brakes, Power Door Locks, Power Steering, Power Windows, AM/FM In-dash CD Changer, Split Folding Rear Seat, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Stability Cntrl Suspensn, Velour/Cloth Seats, Emergency S.O.S. System, Rear Spoiler, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Tonneau/Cargo Cover, Traction Control System, Theft Deterrent System, Tinted Glass, Tilt & Telescopic Steer, Aluminum/Alloy Wheels, All Power Options, Under Warranty.

Offered for sale by Ideal Auto Sales in Waukesha, WI, (262) 549-3088. Vehicle information by *Leading Internet Auto Site on 01/22/18.

The advertised price of \$4,990 was adjusted to account for typical negotiation (\$ -449).

5 2008 Saturn Astra XR 2WD 2D Hatchback	W08AT271885119394	\$5,005
--	--------------------------	----------------

Stock# 119394. 74,511 Miles. 4 Cylinder 1.8 Engine, Automatic Transmission, Auto Headlamp Control, Air Conditioning, Dual Airbags, Alarm System, Anti-Lock Brakes, Cruise Control, Center Console, Rear Window Defroster, Daytime Running Lights, Fog Lights, Sport Seats, Head Airbags, Halogen Headlights, Intermittent Wipers, Illuminated Visor Mirror, Keyless Entry System, Lighted Entry System, Floor Mats, Heated Power Mirrors, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, AM/FM CD Player, Split Folding Rear Seat, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Stability Cntrl Suspensn, Velour/Cloth Seats, Emergency S.O.S. System, Rear Spoiler, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Tonneau/Cargo Cover, Traction Control System, Theft Deterrent System, Tinted Glass, Tilt & Telescopic Steer, Aluminum/Alloy Wheels, Audio System Security, RADIO DATA SYSTEM, Shift Knob, Safety Certification.

Offered for sale by Smart Sales & Leasing in Milwaukee, WI, (414) 425-4500. Vehicle information by Cars.com on 12/25/17.

The advertised price of \$5,500 was adjusted to account for typical negotiation (\$ -495).

6 2008 Saturn Astra XE 2WD 4D Hatchback	W08AR671685086935	\$4,758
--	--------------------------	----------------

Stock# 17VD1111A. 69,632 Miles. 5 Speed Manual, Anti-Lock Brakes, Cruise Control, AM/FM CD Player, Center Console, Dual Airbags, Rear Window Defroster, Heated Power Mirrors, Floor Mats, Head Airbags, Intermittent Wipers, Keyless Entry System, Lighted Entry System, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Tachometer, Theft Deterrent System, Tonneau/Cargo Cover, Tinted Glass, Tilt & Telescopic Steer, Velour/Cloth Seats.

Offered for sale by Frank Boucher Racine in Racine, WI, (262) 886-2886. Vehicle information by *Leading Internet Auto Site on 11/20/17.

The advertised price of \$4,859 was adjusted to account for differences in vehicle description (\$370) and typical negotiation (\$ -471).

7 2008 Saturn Astra XE 2WD 4D Hatchback	W08AR671585049102	\$4,670
--	--------------------------	----------------

Stock# H3686A. 110,423 Miles. 5 Speed Manual, Anti-Lock Brakes, Cruise Control, AM/FM CD Player, Center Console, Dual Airbags, Rear Window Defroster, Heated Power Mirrors, Floor Mats, Head Airbags, Intermittent Wipers, Keyless Entry System, Lighted Entry System, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Tachometer, Theft Deterrent System, Tonneau/Cargo Cover, Tinted Glass, Tilt & Telescopic Steer, Velour/Cloth Seats, Audio System Security, RADIO DATA SYSTEM, Shift Knob, Safety Certification.

Offered for sale by Wilde East Towne Honda in Madison, WI, (608) 467-1265. Vehicle information by Cars.com on 11/04/17.

The advertised price of \$4,762 was adjusted to account for differences in vehicle description (\$370) and typical negotiation (\$ -462).

8 2008 Saturn Astra XE 2WD 4D Hatchback	W08AR671X85054747	\$3,517
--	--------------------------	----------------

Stock# P4332B. 78,091 Miles. 4 Speed Automatic, Anti-Lock Brakes, Cruise Control, AM/FM CD Player, Center Console, Dual Airbags, Rear Window Defroster, Heated Power Mirrors, Floor Mats, Head Airbags, Intermittent Wipers, Keyless Entry System, Lighted Entry System, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Tachometer, Theft Deterrent System, Tonneau/Cargo Cover, Tinted Glass, Tilt & Telescopic Steer, Velour/Cloth Seats, Overdrive.

Offered for sale by Betten Baker Chevrolet Buick in Coopersville, MI, (616) 837-3800. Vehicle information by Cars.com on 01/22/18.

The advertised price of \$3,495 was adjusted to account for differences in vehicle description (\$370) and typical negotiation (\$ -348).

9 2008 Saturn Astra XR 2WD 4D Hatchback	W08AT671X85044673	\$4,474
--	--------------------------	----------------

Stock# 85044673. 90,871 Miles. 4 Speed Automatic, Anti-Lock Brakes, Air Conditioning, Aluminum/Alloy Wheels, Cruise Control, AM/FM CD Player, Center Console, Dual Airbags, Rear Window Defroster, Heated Power Mirrors, Floor Mats, Fog Lights, Head Airbags, Halogen Headlights, Intermittent Wipers, Keyless Entry System, Lighted Entry System, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Emergency S.O.S. System, Rear Spoiler, Sport Seats, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Traction Control System, Theft Deterrent System, Tonneau/Cargo Cover, Tinted Glass, Tire Pressure Monitor, Tilt & Telescopic Steer, Velour/Cloth Seats, Overdrive.

Offered for sale by Libertyville Toyota Scion in Libertyville, IL, (847) 362-1500. Vehicle information by *Leading Internet Auto Site on 12/19/17.

The advertised price of \$4,986 was adjusted to account for differences in vehicle description (\$ -70) and typical negotiation (\$ -442).

10 2008 Saturn Astra XR 2WD 4D Hatchback

W08AT671885110525

\$4,482

Stock# W0653. 110,689 Miles. 4 Cylinder 1.8 Engine, Air Conditioning, Dual Airbags, Anti-Lock Brakes, Cruise Control, Center Console, Rear Window Defroster, Fog Lights, Sport Seats, Head Airbags, Halogen Headlights, Intermittent Wipers, Keyless Entry System, Lighted Entry System, Floor Mats, Heated Power Mirrors, MP3 Decoder, Overhead Console, OnStar System, Power Brakes, Power Door Locks, Power Steering, Power Windows, AM/FM CD Player, Rain-Sensing W/S Wipers, Rear Window Wiper/Washer, Side Airbags, Leather Seats, Emergency S.O.S. System, Rear Spoiler, Sport Suspension, Strg Wheel Radio Control, Tachometer, Trip Computer, Tonneau/Cargo Cover, Traction Control System, Theft Deterrent System, Tinted Glass, Tire Pressure Monitor, Tilt & Telescopic Steer, Aluminum/Alloy Wheels, Audio System Security, RADIO DATA SYSTEM, Shift Knob, Safety Certification.

Offered for sale by Crown Motors in Holland, MI, (616) 212-6613. Vehicle information by Cars.com on 01/22/18.

The advertised price of \$4,995 was adjusted to account for differences in vehicle description (\$ -70) and typical negotiation (\$ -443).

About Your Valuation

This report contains proprietary information of Audatex and third parties and shall not be disclosed to any third party (other than the insured or claimant) without Audatex's prior written consent. If you are the insured or claimant and have questions regarding the description of your vehicle, please contact the insurance company that is handling your claim. Information within VINsource/NICB is provided solely to identify potential duplicative claims activity. User agrees to use such information solely for lawful purposes.

Tax rates contained herein are based on general sales tax data provided by Vertex Inc. Excise, use, registration, licensing and other taxes and fees that may be applicable are not included. Audatex makes no representations or warranties concerning the applicability or accuracy of such tax data.

Report Generated by Audatex, a Solera Company

US Pat. No 7912740B2

US Pat. No 8200513B2

US Pat. No 8468038B2

US Pat. No 8725544



© 2018 Audatex North America, Inc. All Rights Reserved.

II

R. O. No. _____ - 17 - 18. By CITY CLERK. March 5, 2018.

Submitting a communication from Eric Mark Reineking requesting a waiver from the Sex Offender Residency requirements in order to reside at 1640 North 12th Street.

CITY CLERK

Date: 2-16-2018

FEB 16 '18 AM 11:53

My name is: Eric Mark Reineking

I am requesting a waiver to the Sexual Residency Requirements so I may live at:
1640 North 12th street

Signature: Eric Reineking

Phone Number: 920-980-7347

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

III

Res. No. 146A - 17 - 18. By Alderpersons Donohue and Bohren.
March 5, 2018.

A RESOLUTION authorizing the City of Sheboygan to enter into a contract for buildings and property insurance coverage.

WHEREAS, City ordinance allows the purchase from or in cooperation with, other governmental agencies without competitive bids, and

WHEREAS, the Municipal Property Insurance Company (MPIC) was formed by three municipal insurance companies - Wisconsin Municipal Mutual Insurance Company, Cities and Villages Mutual Insurance Company, and the League of Wisconsin Municipal Mutual Insurance Company to provide a stable, long term solution for property insurance for Wisconsin local government entities, and

WHEREAS, the quote received from the Municipal Property Insurance Company is very reasonable.

NOW THEREFORE BE IT RESOLVED: That the City of Sheboygan is hereby authorized to enter into contract with the Municipal Property Insurance Company (MPIC) to provide building and property insurance coverage at a cost of \$115,212 for the period June 1, 2018 through May 31, 2019.

BE IT FURTHER RESOLVED: That the appropriate City officials are hereby authorized to draw orders on the Prepaid Insurance Account No. 705-155010 in payment of same.

Finance + Personnel

William Nowlin

James A Bohren

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 17 - 18. By Alderperson Sorenson. March 5, 2018.

WHEREAS, The Armory has historical significance for the City of Sheboygan; and

WHEREAS, the common council has failed to move forward with any decision regarding the armory cite for several years ; and

WHEREAS, on February 12th 2018, the committee of the whole voted to move forward with exploring the options of a referendum ; and

NOW, THEREFORE, BE IT RESOLVED, If the common council fails to make a decision regarding the armory by April 16th 2018, the City of Sheboygan shall have a city wide, non-binding referendum to decide the future of the armory,

THEREFORE, BE IT FURTHER RESOLVED, the question should be placed on the August 14th 2018 state primary election ballot ; and

THEREFORE, BE IT FINALLY RESOLVED, that the referendum question shall read: "What should the city do regarding the former Armory site?"

- 1. The city should allow the armory property to be operated and owned for the purposes of reviving and renovating the armory ; and
- 2. The city should allow a private company to repurpose and redevelop the armory site to be used for housing or other related business.

Finance + Personnel

 I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20__.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 17 - 18. By Alderpersons Donohue and Bohren. March 5, 2018.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the relocation of the data center from city hall to the Waste Water Treatment plant.

WHEREAS, the current location for the City of Sheboygan data center is located at city hall, which will be demolished as part of the remodel project, forcing a relocation effort.

WHEREAS, Information Technology worked with Camera Corner Connecting Point to design the new physical server and network infrastructure as well as the project plan to relocate the data center to the Wastewater Treatment plant. The plan will mitigate the risk and downtime to the city during this transition effort

WHEREAS, The majority of funding of this project was in the 2018 CIP and 2018 expense budget for Information Technology with a portion being spent form the Information Technology fund balance.

NOW THEREFORE BE IT RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Connection Point in the amount of \$212,000 to complete the project.

BE IT FURTHER RESOLVED: That the appropriate City officials are hereby authorized to draw orders on the Information Technology Fund IT Equipment No. 70717100-642200 in payment of same.

*Financet
Personnel*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

III

Res. No. - 17 - 18. By Alderpersons Donohue and Bohren. March 5, 2018.

A RESOLUTION to authorize a transfer of appropriations in the 2018 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2018 Budget for the purposes of:

Establish appropriation for Information Technology equipment:

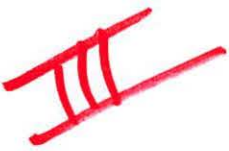
<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Information Technology Fund Unreserved Retained Earnings 707-272000	Information Technology Fund IT Equipment 70717100-642200	\$212,000

Finance + Personnel

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



Res. No. _____ - 17 - 18. By Alderperson Wolf. March 5, 2018.

A RESOLUTION, being a Relocation Order of the City of Sheboygan, Sheboygan County, Wisconsin.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN, for its Relocation Order, hereby resolves as follows:

1. That this Resolution is a Relocation Order in accordance with Subsection 32.05(1), Wisconsin Statutes, for the purpose of the within described public improvement project, and it is also a determination of necessity for that project in accordance with Subsection 32.07(2), Wisconsin Statutes.

2. That the City of Sheboygan hereby determines that it is necessary and a public purpose to reconstruct Superior Avenue from North Taylor Drive to North 29th Street in the City of Sheboygan, Wisconsin.

3. That said road reconstruction will be built within the area designated in State of Wisconsin Department of Transportation Project Plat No. 4996-01-72 (Superior Avenue Reconstruction Project Plat) and as set forth in the scale drawings of proposed road construction which is annexed to this Relocation Order as Transportation Project Plat No. 4996-01-72 and which is incorporated herein.

4. That the lands and interests required for this project are described in said Transportation Project Plat No. 4996-01-72.

Public Works

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CONVENTIONAL SYMBOLS

SECTION LINE	---	SECTION CORNER SYMBOL		R/W MONUMENT (TO BE SET)	●
QUARTER LINE	---	SECTION CORNER MONUMENT		NON-MONUMENTED R/W POINT	○
SIXTEENTH LINE	---	SECTION CORNER MONUMENT		FOUND IRON PIN (IF FOUND UNLESS NOTED)	⊕
NEW REFERENCE LINE	---	GEODETIC SURVEY MONUMENT		SIXTEENTH CORNER MONUMENT	⊙
NEW R/W LINE	---	SIGN		OFF-PREMISE SIGN	
EXISTING R/W OR HE LINE	---				
PROPERTY LINE	---				
LOT, TIE & OTHER MINOR LINES	---				
SLOPE INTERCEPT	---				
CORPORATE LIMITS	---	ELECTRIC POLE		TELEPHONE POLE	
UNDERGROUND FACILITY (COMMUNICATIONS, ELECTRIC, ETC.)	---	PEDESTAL (LABEL TYPE)		(TV, TEL, ELEC, ETC.)	
NEW R/W (FEE OR HE) (MATCHING VALUES BY OWNER)	---	ACCESS RESTRICTED BY ACQUISITION	-----		
TEMPORARY LIMITED EASEMENT AREA	---	NO ACCESS (BY STATUTORY AUTHORITY)	-----		
EASEMENT AREA (PERMANENT LIMITED OR RESTRICTED DEVELOPMENT)	---	ACCESS RESTRICTED (BY PREVIOUS PROJECT OR CONTROL)	-----		
TRANSMISSION STRUCTURES	---	NO ACCESS (NEW HIGHWAY)	-----		
BUILDING TO BE REMOVED		PARCEL NUMBER	(25)	UTILITY NUMBER	(40)
BRIDGE		PARALLEL OFFSETS			

CONVENTIONAL ABBREVIATIONS

ACCESS RIGHTS	AR	POINT OF INTERSECTION	PI
ACRES	AC	PROPERTY LINE	PL
AHEAD	AH	RECORDED AS	(100')
ALUMINUM AND OTHERS	ALUM	REEL / IMAGE	R/I
BACK	BT	REFERENCE LINE	R/L
BLOCK	BK	REMAINING	REM
CENTERLINE	C/L	RESTRICTIVE DEVELOPMENT	RDE
CERTIFIED SURVEY MAP	CSM	EASEMENT	EASE
CONCRETE	CONC	RIGHT	RT
COUNTY	CO	RIGHT OF WAY	R/W
COUNTY TRUNK HIGHWAY	CTH	SECTION	SEC
DISTANCE	DIST	SEPTIC VENT	SEPV
CORNER	COR	SQUARE FEET	SF
DOCUMENT NUMBER	DOC	STATE TRUNK HIGHWAY	STH
EASEMENT	EASE	STATION	STA
EXISTING	EK	TELEPHONE PEDESTAL	TP
GAS VALVE	GV	TEMPORARY LIMITED	TLE
GRID NORTH	GN	EASEMENT	EASE
HIGHWAY EASEMENT	HE	TRANSPORTATION PROJECT	TPP
IDENTIFICATION	ID	PLAT	PLAT
LAND CONTRACT	LC	UNITED STATES HIGHWAY	USH
LEFT	LT	VOLUME	V
MONUMENT	MON		
NATIONAL GEODETIC SURVEY	NGS		
NUMBER	NO		
OUTLOT	OL		
PAGE	P		
POINT OF TANGENCY	PT		
PERMANENT LIMITED EASEMENT	PLE		
POINT OF BEGINNING	POB		
POINT OF CURVATURE	PC		
POINT OF COMPOUND CURVE	PCC		

CURVE DATA

LONG CHORD	LCH
LONG CHORD BEARING	LCB
RADIUS	R
DEGREE OF CURVE	D
CENTRAL ANGLE	Δ/DELTA
LENGTH OF CURVE	L
TANGENT	T
DIRECTION AHEAD	DA
DIRECTION BACK	DB

CONVENTIONAL UTILITY SYMBOLS

WATER	—W—
GAS	—G—
TELEPHONE OVERHEAD	—OH—
TRANSMISSION LINES	—T—
ELECTRIC	—E—
CABLE TELEVISION	—TV—
FIBER OPTIC	—FO—
SANITARY SEWER	—SAN—
STORM SEWER	—SS—

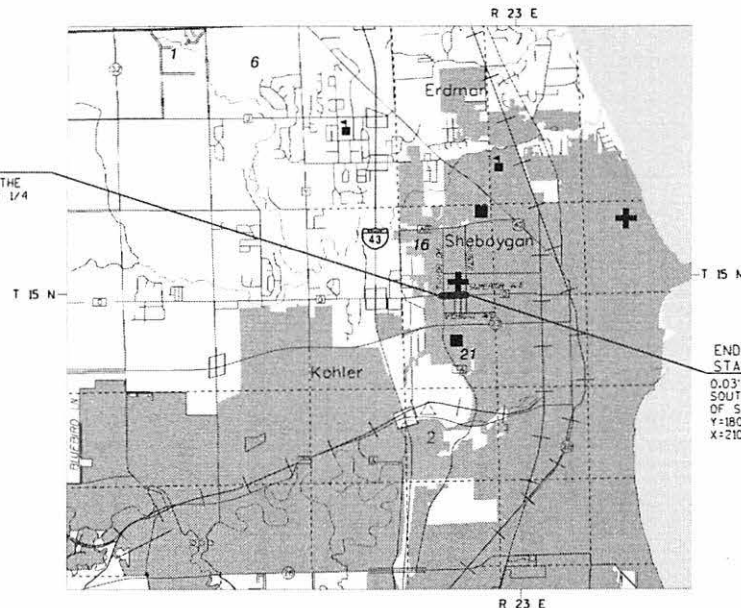
NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WCCS), SHEBOYGAN COUNTY, NAD 83 (2011) IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

RIGHT-OF-WAY MONUMENTS ARE TYPE 2 MONUMENTS (TYPICALLY 1" X 24" IRON PIPE) AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

CAUTION
THIS PLAT IS FOR ILLUSTRATIVE PURPOSES ONLY. DEEDS MUST BE CHECKED TO DETERMINE PROPERTY BOUNDARIES.



BEGIN RELOCATION ORDER
STA. 9+50 (SUPERIOR STREET)
4.35' SOUTH OF AND 260.79' WEST OF THE
SOUTHWEST CORNER OF THE SOUTHEAST 1/4
OF SECTION 16, T.15N., R.23E.
Y=180298.74
X=208992.82

END RELOCATION ORDER
STA. 26+00 (SUPERIOR STREET)
0.03' NORTH OF AND 1389.15' EAST OF THE
SOUTHWEST CORNER OF THE SOUTHEAST 1/4
OF SECTION 16, T.15N., R.23E.
Y=180303.12
X=210642.76



TOTAL NET LENGTH OF CENTERLINE = 0.313 MI

R/W PROJECT NUMBER 4996-01-72	SHEET NUMBER 4.01	TOTAL SHEETS 8
PLAT OF RIGHT OF WAY REQUIRED FOR SUPERIOR AVENUE NORTH TAYLOR DRIVE TO NORTH 29TH STREET CITY OF SHEBOYGAN SHEBOYGAN COUNTY 4996-01-00		



ROBERT F. SCHMALZER, PLS 1160
DATE: 06-21-2017



REVISION DATE	APPROVED FOR CITY OF SHEBOYGAN
	DATE: _____ (Signature)


SCHEDULE OF LANDS AND INTEREST

"OTHERS" VALUES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTERESTS TO CITY OF SHEBOYGAN. AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	TOTAL ACRES EXISTING PARCEL	AREA ACRES REQUIRED			TOTAL ACRES REMAINING	TLE ACRES REQUIRED
					NEW	EXISTING	TOTAL		
1	4.04	TAYLOR-SUPERIOR, LLC	FEE/TLE	2.560	0.002	0.000	0.002	2.558	0.007
2	4.04	RAEDER RENTALS, INC.	TLE	0.756	-	-	-	0.756	0.004
3	4.04, 4.05	UNITED SAVINGS AND LOAN ASSOCIATION	FEE/TLE	2.650	0.129	-	0.129	2.521	0.107
4	4.04,4.06,4.07,4.08	ST. NICHOLAS HOSPITAL OF THE HOSPITAL SISTERS OF THE THIRD ORDER OF ST. FRANCIS	FEE/TLE	26.297 *	0.052	-	0.052	26.245	0.668
5	4.05	P & L REALTY, LLC	TLE	0.656 *	-	-	-	0.656	0.010
6	4.05	P & L REALTY, LLC	TLE	0.284 *	-	-	-	0.284	0.007
7	4.05	GREGORY V. & JENNIFER S. MONSON	TLE	0.161 *	-	-	-	0.161	0.003
8	4.05	JOHN E. YANDA	TLE	0.193 *	-	-	-	0.193	0.004
9	4.05, 4.06	G & S PROPERTIES OF SHEBOYGAN, LLC	TLE	0.132 *	-	-	-	0.132	0.005
10	4.06	TAKASHI & CATHERNE M. MOMMA	TLE	0.202 *	-	-	-	0.202	0.004
11	4.06	ROBERT J. & DEBORAH CLEMENT	TLE	0.322 *	-	-	-	0.322	0.005
13	4.06	SHEBOYGAN SHAMROCK, LLC	FEE/TLE	0.475 *	0.001	-	0.001	0.474	0.009
14	4.06	SHEBOYGAN SHAMROCK, LLC	FEE	0.413 *	0.002	-	0.002	0.411	-
				-	-	-	-	-	-
16	4.06	GARFIELD D. & LOIS F. GRESHOLDT	TLE	0.191 *	-	-	-	0.191	0.017
17	4.05	MARK & KIM L. KALLAS	TLE	0.191 *	-	-	-	0.191	0.008
18	4.06	ST. NICHOLAS HOSPITAL OF THE HOSPITAL SISTERS OF THE THIRD ORDER OF ST. FRANCIS	FEE/TLE	0.191 *	0.001	-	0.001	0.190	0.007
19	4.06	JUUL M. SCHMBERG	FEE	0.18 *	0.001	-	0.001	0.179	-

* COMPUTED ACREAGE

UTILITY NUMBER	SHEET NUMBER	OWNER	
90	4.04,4.05,4.06,4.07,4.08	AT&T OF WISCONSIN	RELEASE OF RIGHTS
91	4.04,4.05,4.07	ALLIANT ENERGY	RELEASE OF RIGHTS

REVISION DATE X	DATE: 06-27-2017	SCALE, FEET 	HWY: SUPERIOR AVENUE	STATE R/W PROJECT NUMBER - 4996-01-72	PLAT SHEET 4.02
	GRID FACTOR N/A		COUNTY: SHEBOYGAN	CONSTRUCTION PROJECT NUMBER - 4996-01-73	PS&E SHEET ----- E

CITY OF SHEBOYGAN

RAEDER RENTALS, INC.
UNPLATTED LAND
DOC. NO. 1718658
592-816-31620

(91) SE-SW
16-15-23

(90) SW-SE
16-15-23

ST. NICHOLAS HOSPITAL OF THE HOSPITAL SISTERS OF THE THIRD ORDER OF ST. FRANCIS
UNPLATTED LAND
DOC. NO. 983765
592-816-31620

(2)

(4)

SLOPE INTERCEPT

SLOPE INTERCEPT

CTH 0
SUPERIOR AVENUE

SUPERIOR AVENUE

BEGIN RELOCATION ORDER
STA. 9+50 (SUPERIOR STREET)
4.35' SOUTH OF AND 260.79' WEST OF THE
SOUTHWEST CORNER OF THE SOUTHEAST 1/4
OF SECTION 15, T.15N, R.23E.
Y=180298.74
X=208992.82

NE-NW
21-15-23

(3) UNITED SAVINGS AND LOAN ASSOCIATION
592-812-15862
CSM VOL 20 P.246
LOT 1
DOC. NO. 1737129

(1) TAYLOR-SUPERIOR, LLC
UNPLATTED LAND
DOC. NO. 592-812-15900

QUARTER SEC. COR.
MAG N&B
Y=180303.09
X=209253.61
I2+10.84 0.00 RT
I2+66.50 4.12 RT
PH 102+19.84
Y=180256.46
X=209249.21
PH 12+06.72
I2+56.51
Y=180303.13
X=209249.49
PH 103+04.53
Y=180341.14
X=209249.72
PH 11+59.99
Y=180301.54
X=209202.75

SIGN SCHEDULE

SGN NO.	STATION	OFFSET	SGN OWNER
1-1	12+81	60.0' RT	M&I BANK S&C
1-2	120+31	64.3' RT	M&I BANK S&C
1-3	12+80	54.0' LT	ST. NICHOLAS HOSPITAL

LINE COURSE TABLE

PT. #	BEARING	DISTANCE
100-105	N24°23'18"W	26.28'
105-106	S48°11'49"E	14.70'
106-100	S00°25'50"W	14.14'
100-101	S00°25'50"W	7.41'
101-102	N38°27'43"W	22.33'
102-105	N12°23'54"W	16.06'
103-104	N48°11'49"W	33.96'
105-100	S24°23'18"E	26.28'

LINE COURSE TABLE

PT. #	BEARING	DISTANCE
110-111	S89°59'56"W	138.00'
111-110	N89°59'56"E	138.00'
111-112	S84°17'18"W	50.25'
112-111	N84°17'18"E	50.25'
112-113	S46°25'55"W	38.88'
114-115	N89°35'33"W	11.95'
115-116	S00°19'08"W	38.80'
116-115	N00°19'08"E	38.80'
116-108	S09°01'53"W	99.33'
108-116	N09°01'53"E	99.33'
108-107	N89°35'33"W	1.79'
115-117	S89°35'33"E	3.63'
123-122	S00°00'04"E	15.00'
121-112	N46°25'55"E	20.32'
126-127	S38°32'55"E	46.29'
127-128	N89°59'56"E	110.07'
126-131	S38°32'55"E	32.22'
133-127	S89°59'56"W	73.07'
127-131	N38°32'55"W	14.06'

BASIS OF EXISTING R/W
SEE SHEET 408

CITY OF SHEBOYGAN
SECTION CORNER
CUT CROSS
Y=180303.14
X=211901.58

REVISION DATE X	DATE: 06-27-2017	SCALE: FEET 0 40	HWY: SUPERIOR AVENUE	STATE R/W PROJECT NUMBER - 4996-01-72	PLAT SHEET 4.04
	GRID FACTOR N/A		COUNTY: SHEBOYGAN	CONSTRUCTION PROJECT NUMBER - 4996-01-73	PS&E SHEET E

CITY OF SHEBOYGAN

SW-SE
16-15-23

(4)

ST. NICHOLAS HOSPITAL OF THE HOSPITAL SISTERS
OF THE THRID ORDER OF ST. FRANCIS

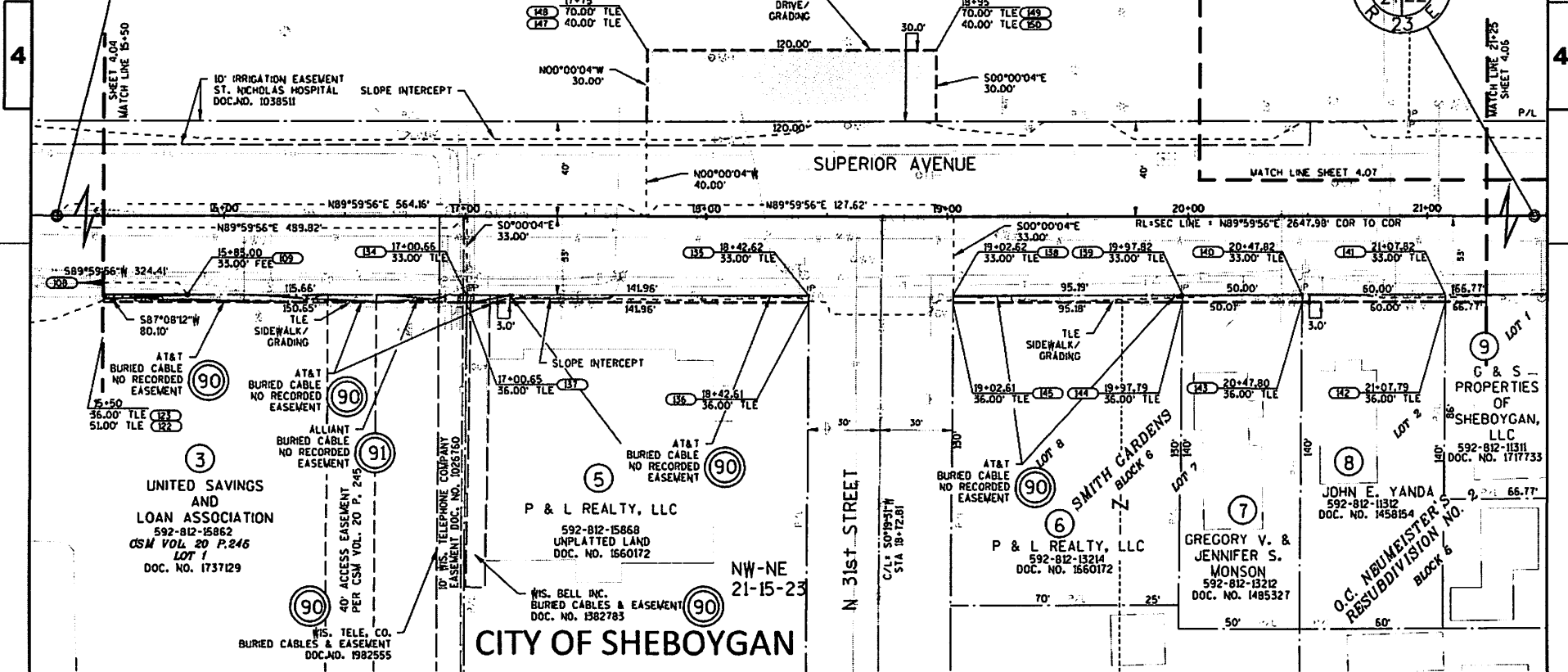
UNPLATTED LAND
DOC. NO. 983765
592-816-31520

BASIS OF EXISTING R/W
SEE SHEET 4.08

PT #	BEARING	DISTANCE
135-136	S00°19'31"W	3.00'
137-134	N00°21'34"E	3.00'
147-148	N00°00'04"W	5.00'
149-150	S00°00'04"E	5.00'
139-144	S00°35'00"W	3.00'
145-138	N00°19'31"E	3.00'
140-143	S00°20'23"W	3.00'
141-142	S00°24'14"W	3.00'

QUARTER SEC. COR.
MAG NAIL
Y=180303.09
X=209253.61
I2=10.64' 0.00 RT

SECTION CORNER
CUT CROSS
Y=180303.14
X=211901.58



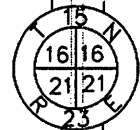
REVISION DATE X	DATE: 06-27-2017	SCALE: FEET 0 40	HWY: SUPERIOR AVENUE	STATE R/W PROJECT NUMBER - 4996-01-72	PLAT SHEET 4.05
	GRD FACTOR N/A		COUNTY: SHEBOYGAN	CONSTRUCTION PROJECT NUMBER - 4996-01-73	PS&E SHEET

CITY OF SHEBOYGAN

SW-SE
16-15-23

SE-SE
16-15-23

QUARTER SEC. COR.
MAG NAIL
Y=180303.09
X=209253.61
12+10.84' 0.00 RT



LINE COURSE TABLE		
PT #	BEARING	DISTANCE
152-151	S00°24'17"W	3.00'
142-141	N00°24'14"E	3.00'
162-156	S89°59'56"W	215.00'
156-155	S00°17'28"W	3.00'
153-154	N00°24'17"E	3.00'
157-158	S00°19'04"W	3.00'
151-159	N52°59'00"W	14.95'
151-160	N52°59'00"W	9.97'
159-160	S52°59'00"E	4.98'
176-177	S44°47'44"E	15.50'
165-166	N00°24'36"E	11.00'
167-169	S00°24'36"W	11.00'
167-168	S00°24'36"W	6.00'
171-170	S00°24'36"W	5.00'
169-168	N00°24'36"E	5.00'
172-174	N53°16'38"E	15.05'
173-172	S53°16'38"W	8.36'

BASE OF EXISTING R/W
SEE SHEET 4.08

N 29TH STREET
C/L: N02°45'E
STA 23+30.71

N 30TH STREET
C/L: S02°21'W
STA 23+50.11

JUUL M. SCHIMBERG
592-816-30785
UNPLATTED LAND
DOC. NO. 1906382



16
GARFIELD D. & LOIS F. GRESHOLD
592-816-30843
UNPLATTED LAND
DOC. NO. 1578464

17
MARK & KIM L. KALLAS
592-816-30842
UNPLATTED LAND
DOC. NO. 1583239

18
ST. NICHOLAS HOSPITAL OF THE THRID SISTERS OF ST. FRANCIS
592-816-30841
UNPLATTED LAND
DOC. NO. 1104410

MATCH LINE SHEET 4.05

MATCH LINE SHEET 4.07

SUPERIOR AVENUE

RL-SEC LINE - N89°59'56"E 2647.98' COR TO COR

9
G & S PROPERTIES
592-812-13111
DOC. NO. 1717733

10
TAKASHI & CATHERINE M. MOMMA
592-812-13309
DOC. NO. 1684885

11
ROBERT J. & DEBORAH CLEMENT
592-812-13208
DOC. NO. 1296702

13
SHEBOYGAN SHAMROCK, LLC
592-812-15209
DOC. NO. 1132099

14
SHEBOYGAN SHAMROCK, LLC
592-812-13242
DOC. NO. 1132099

END RELOCATION ORDER
STA. 26+00 (SUPERIOR STREET)
0.03' NORTH OF AND 1389.15' EAST OF THE
SOUTHWEST CORNER OF THE SOUTHEAST 1/4
OF SECTION 16, T.15N., R.23E.
Y=180303.14
X=210642.76

O.C. NEUMEISTER'S
RESUBDIVISION NO. 2
BLOCK 6

O.C. NEUMEISTER'S
RESUBDIVISION NO. 2
BLOCK 5

SMITH GARDENS
210' Block 8

O.C. NEUMEISTER'S
RESUBDIVISION NO. 2
BLOCK 4

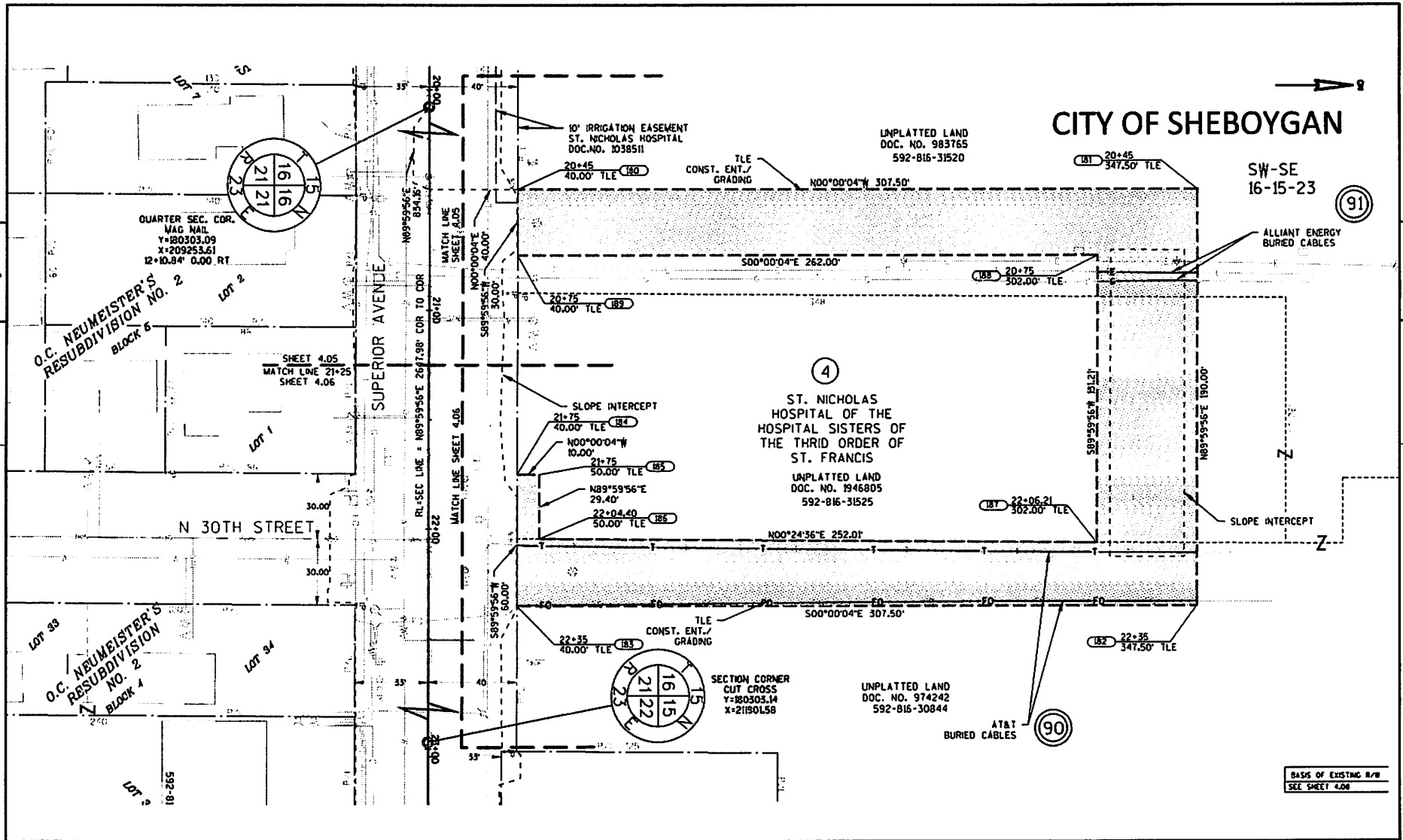
SMITH GARDENS
Block 7

ATA & TMS TELEPHONE EASEMENT/BURIED CABLES
DOC. NO. 1024394

NW-NE
21-15-23

NE-NE
21-15-23

REVISION DATE	DATE: 06-27-2017	SCALE: FEET	HWY: SUPERIOR AVENUE	STATE R/W PROJECT NUMBER - 4996-01-72	PLAT SHEET 4.06
X	GRID FACTOR N/A		COUNTY: SHEBOYGAN	CONSTRUCTION PROJECT NUMBER - 4996-01-73	PS&E SHEET



CITY OF SHEBOYGAN

SW-SE
16-15-23
(91)

(4)
ST. NICHOLAS
HOSPITAL OF THE
HOSPITAL SISTERS OF
THE THRID ORDER OF
ST. FRANCIS
UNPLATTED LAND
DOC. NO. 1946805
592-816-31525

UNPLATTED LAND
DOC. NO. 974242
592-816-30844

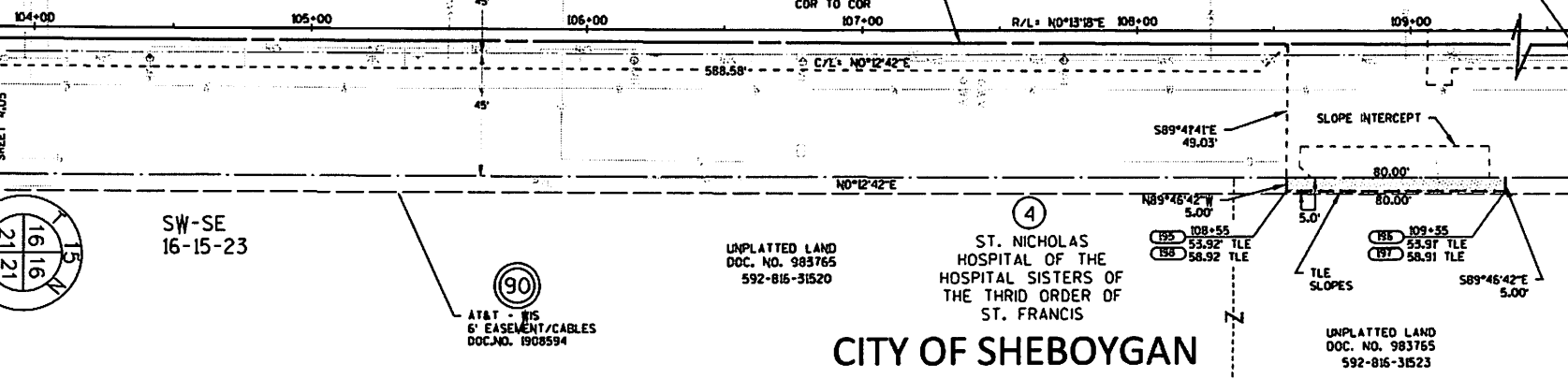
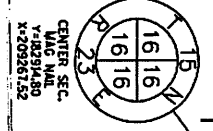
BASIS OF EXISTING R/W
SEE SHEET 4.08

REVISION DATE X	DATE: 06/27/2017	SCALE: FEET 0 40	HWY: SUPERIOR AVENUE	STATE R/W PROJECT NUMBER - 4996-01-72	PLAT SHEET 4.07
	GRID FACTOR N/A		COUNTY: SHEBOYGAN	CONSTRUCTION PROJECT NUMBER - 4996-01-73	PS&E SHEET ---- E

CITY OF SHEBOYGAN

SE-SW
16-15-23

N TAYLOR DRIVE



SW-SE
16-15-23

UNPLATTED LAND
DOC. NO. 983765
592-816-31520

ST. NICHOLAS
HOSPITAL OF THE
HOSPITAL SISTERS OF
THE THRID ORDER OF
ST. FRANCIS

CITY OF SHEBOYGAN

UNPLATTED LAND
DOC. NO. 983765
592-816-31523

COORDINATE TABLE

PT#	Y	X	PT#	Y	X	PT#	Y	X	PT#	Y	X	PT#	Y	X
100	180219.912	209212.969	123	180267.097	209592.764	141	180270.106	210150.579	165	180336.110	210343.720	189	180343.10	210117.76
101	180212.501	209212.913	124	180346.660	209185.808	142	180267.106	210150.558	166	180347.110	210343.799	195	180991.403	209305.770
102	180229.989	209199.022	125	180372.630	209213.852	143	180267.105	210090.561	167	180347.111	210410.480	196	180971.402	209306.066
103	180245.675	209195.513	126	180388.291	209303.911	144	180267.105	210040.548	169	180336.111	210410.444	197	180971.383	209311.066
104	180268.312	209182.259	127	180352.092	209332.755	145	180267.103	209945.371	170	180336.112	210477.074	198	180991.384	209310.770
105	180243.849	209202.117	128	180352.094	209442.762	147	180343.101	209817.762	171	180341.112	210477.110			
106	180234.050	209213.075	129	180343.096	209547.762	148	180373.101	209817.762	172	180336.113	210531.704			
107	180048.239	209301.682	130	180343.091	209303.744	149	180373.103	209937.762	173	180341.113	210538.406			
108	180048.226	209303.467	131	180363.092	209323.990	150	180343.103	209937.762	174	180345.113	210543.768			
109	180270.097	209627.763	132	180363.092	209348.762	151	180267.108	210217.330	175	180336.113	210543.704			
110	180266.096	209547.763	133	180352.093	209405.762	152	180270.108	210217.351	176	180347.114	210603.784			
111	180265.094	209405.763	146	180252.093	209409.763	153	180267.109	210277.331	177	180336.115	210614.705			
112	180261.092	209359.763	200	180345.820	209193.340	154	180270.109	210277.352	178	180336.115	210603.705			
113	180234.295	209331.592	201	180365.792	209213.827	155	180267.110	210328.216	179	180270.115	210603.233			
114	180185.032	209331.222	202	180268.405	209174.655	156	180270.110	210328.231	180	180343.110	210887.76			
115	180185.117	209319.274	203	180270.091	209303.349	157	180270.111	210403.231	181	180650.60	210087.75			
116	180146.321	209319.059	134	180270.099	209743.428	158	180267.111	210403.215	182	180650.60	210277.75			
117	180185.091	209322.903	135	180270.102	209885.387	159	180270.113	210531.231	183	180343.110	210277.76			
118	180013.094	209322.178	136	180267.102	209885.370	160	180267.113	210535.210	184	180343.110	210277.76			
119	180083.139	209315.853	137	180267.099	209743.409	161	180268.114	210543.157	185	180353.110	210277.76			
120	180048.197	209307.483	138	180270.103	209945.388	162	180270.113	210543.231	186	180353.110	210247.16			
121	180247.090	209345.042	139	180270.105	210040.579	163	180257.115	210603.140	187	180605.10	210248.96			
122	180252.031	209592.758	140	180270.105	210090.579	164	180270.115	210616.233	188	180605.10	210117.75			

NAME	DOCUMENT	WIDTH	YEAR
SUPERIOR AVENUE	PROJECT ID 4996-01-11	VARIABLE	2007
	CSM VOL. 20 PAGE 245	33'	2004
	DOC NO 1856359	VARIABLE	2008
	DOC NO 1860172	33'	2002
TAYLOR AVENUE	GEN ORD 21-76-17	80'	1976
	SMITH GARDEN SUB.	33'	1978
	CSM VOL. 20 PAGE 245	50'	2004
	RELOC. ORDER 229-78-79	VARIABLE	1981
	DOC NO 1849477	40'	1979
	DOC NO 1849473	40'	1979
29TH STREET	DOC NO 1849478	40'	1979
	DOC NO 1849474	40'	1979
	DOC NO 1849476	40'	1979
	DOC NO 954541	VARIABLE	1972
30TH STREET	SMITH GARDEN SUB	60'	1979
	DOC NO 981071	30'	1973
31ST STREET	O.C. NEUMESTERS SUB	260'	1971
	SMITH GARDEN	25'	1979
	DOC NO 1860172	30'	1973

REVISION DATE	DATE: 06-27-2017	SCALE: FEET	HWY: SUPERIOR AVENUE	STATE R/W PROJECT NUMBER - 4996-01-72	PLAT SHEET 4.08
	GRID FACTOR N/A		COUNTY: SHEBOYGAN	CONSTRUCTION PROJECT NUMBER - 4996-01-73	PS&E SHEET E

III

5.6

Res. No. 151 - 17 - 18. By Alderperson Wolf. March 5, 2018.

A RESOLUTION authorizing the appropriate City Officials to enter into a contract with Vinton Construction for the North 3rd Street Forcemain Relocation for \$423,805.83.

WHEREAS, three bids were received in response to bid #2416-18. The low bid received from Vinton Construction Company has been determined to meet all of the specifications.

RESOLVED: That the appropriate City Officials are hereby authorized to enter into contract with Vinton Construction Company for the North 3rd Street Forcemain Relocation in the amount of \$423,805.83.

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw orders on account #60134110-980099 Sanitary Sewer Replacemnt Fund in payment of same.

Public Works

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. - 17 - 18 . By FINANCE AND PERSONNEL COMMITTEE.
March 5, 2018.

Your Committee to whom was referred Res. No. 134-17-18 by Alderpersons Donohue and Bohren authorizing city staff to negotiate a developer's agreement between the City of Sheboygan and Scott Crawford, Inc. for the redevelopment of the former Sheboygan Armory site; recommends passing the Resolution.

reg

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Other Matters

7.3
9.2

Res. No. 134 - 17 - 18. By Alderpersons Donohue and Bohren.
February 5, 2018.

A RESOLUTION authorizing city staff to negotiate a developer's agreement between the City of Sheboygan and Scott Crawford, Inc. for the redevelopment of the former Sheboygan Armory site.

WHEREAS: January 3, 2018 was the deadline for interested parties to submit a proposal to redevelop the Sheboygan Municipal Armory;

WHEREAS: Six proposals were received. Two proposals repurposed the current armory building and four proposals redeveloped the site without the armory building.

WHEREAS: The review task group recommended Scott Crawford, Inc.'s proposed \$26 million project consisting of the construction of 122 affordable and market rate housing units, underground parking and approximately 7,000 square feet of retail space on the first floor.

RESOLVED, that the Common Council authorizes the city staff to negotiate a developer's agreement between the City of Sheboygan and Scott Crawford, Inc.

COW
2-12-18-Hold
2-19-18 Wolf/Draughon
Motion to Discharge
Motion passed.
Holzschuh/Trester
Motion to act file
Motion fails
Refer to Finance +
Personnel.
Approve

William Nowlin
Ronald Ruffless
Andy [unclear]

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
March 5, 2018.

Your Committee to whom was referred Res. No. 145-17-18 by Alderperson Donohue authorizing city staff to negotiate a developer's agreement between the City of Sheboygan and representatives of the Armory Community Project for the redevelopment of the Sheboygan Armory and the surrounding site; recommends passing the Resolution.

reg.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

9.3

III

Res. No. 145- 17 - 18. By Alderperson Donohue. February 19, 2018.

A RESOLUTION authorizing city staff to negotiate a developer's agreement between the City of Sheboygan and representatives of the Armory Community Project for the redevelopment of the Sheboygan Armory and the surrounding site.

WHEREAS, January 3, 2018 was the deadline for interested parties to submit a proposal to redevelop the Sheboygan Municipal Armory; and

WHEREAS, six proposals were received. Two proposals repurposed the current armory building and four proposals redeveloped the site without the armory building.

WHEREAS, the consensus of the Common Council is that one final attempt should be made to preserve the Armory, and the Armory Community Project appears to be the most likely candidate for doing so, and

WHEREAS, any developer's agreement with the Armory Community Project should include at least the following provisions:

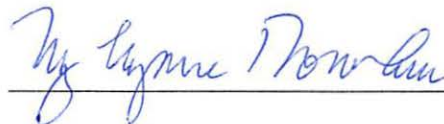
- 1) Any agreement shall be contingent upon the Armory Community Project creating a business entity that is clearly eligible for status as a non-profit organization under section 501(c)(3) of the Internal Revenue Code, and filing for said status no later than March 31, 2018. In the alternative, the Armory Community Project may, by March 31, 2018, enter into a fully executed agreement with an existing 501(c)(3) organization to serve as its fiscal agent for the organization.
- 2) Any agreement shall be contingent upon the Armory Community Project or its associated non-profit organization taking the lead on and cooperating with the City to have the Armory building qualify for the Federal and Wisconsin Historic Preservation Tax Credit Program, including applying to have the Armory listed in the National Register of Historic Places, contracting with a preservation architect, and applying to the Wisconsin Historical Society for Income-Producing Tax Credits by March 31, 2018, and doing everything in its power to keep the application on track for Part 1 approval by June 1, 2018, and Part 2 approval by August 1, 2018.
- 3) Any agreement shall be contingent upon the Armory Community Project or its associated non-profit organization obtaining an opinion from an attorney or licensed tax accountant indicating that the project will qualify for federal new market tax credits.

*Finance
Personnel
approve*

- 4) Any agreement shall include a provision permitting the City to cancel said agreement if the Armory Community Project or its associated non-profit organization fails to obtain major gift commitments (including donations and public pledges) in the amount of \$3,500,000.00 by June 1, 2018 (to consist of pledges/gifts/naming rights in the amount of at least \$2,300,000.00 and other monies in the amount of \$1,200,000.00), and \$4,100,000 by September 30, 2018. The initial June 1 dollar amount may include funds expected to be received via federal new market tax credits, but only if the Armory Community Project or its associated non-profit organization obtains and provides to the city an opinion from an attorney or licensed tax accountant indicating that the project will qualify for federal new market tax credits and is likely to receive the amount included in the June 1st fundraising amount.
- 5) Any agreement shall include a provision permitting the City to cancel said agreement if the Armory Community Project or its associated non-profit organization fails to obtain the necessary financing to cover all expenses (including deferred pledges) to complete the project by September 30, 2018.
- 6) Any agreement shall be contingent upon the Armory Community Project or its associated non-profit organization providing a detailed business plan to the satisfaction of the City Administrator which include specific, measurable, and realistic data and projections related to utility costs; an indication of the researched need in the community for each of the businesses included in the project, with special focus on the mini-storage, business incubator spaces, and the culinary incubator; the number of events and details regarding the nature thereof; the number of concerts (including frequency and types of bookings); a proposed calendar of events for the armory hall; the budget to cover staff and personnel (including both permanent and temporary employees); a safety plan for events; a parking plan for events, including provisions for off-site parking and shuttle buses or other forms of transportation for events exceeding 500 participants; occupancy projections, attendance projections, and income/expense projections.
- 7) Any agreement shall provide that the property shall not be transferred to the Armory Community Project or its associated non-profit organization until such time as an occupancy permit has been issued by the City for the entire project, and the project has reached sufficient completion to allow events to occur. Any agreement shall further provide reversionary clauses of no less than ten years permitting the City to purchase the property for the same amount it sold the property in case of default on the agreement, insolvency, or inability to continue to maintain and/or operate the site.

- 8) Any agreement shall require that no work may begin on the apartment portion of the project, and no permit shall be issued for said work, until the Armory restoration is complete and the business plan has been substantially completed and put into operation, all in the sole discretion of the City of Sheboygan.
- 9) Any agreement shall recognize and provide for the fact that a separate agreement between the City and an apartment developer is a pre-condition of any work being done on that portion of the site. Said agreement shall include a provision providing that any incentive or subsidy to be contributed by the City, including any TIF incentive, shall be no greater than ten-percent (10%) of the value of that portion of the project.
- 10) Any agreement shall recognize and provide for the fact that the use of any of the City funds proposed to be placed into escrow for the demolition of the Armory shall reduce the amount of any TIF incentive for the apartment developer on a dollar-for-dollar basis.
- 11) The City Administrator shall have the authority to negotiate within the parameters, but shall also have the flexibility to negotiate additional items as needed.

NOW, THEREFORE, BE IT RESOLVED: That the Common Council authorizes the city staff to negotiate a developer's agreement between the City of Sheboygan and representatives of the Armory Community Project for the redevelopment of the Sheboygan Armory and the surrounding site consistent with the consensus of the Common Council as described above.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VII

R. C. No. _____ - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
March 5, 2018.

Your Committee to whom was referred DIRECT REFERRAL Res. No. 146-17-18 by Alderpersons Holzschuh, Trester, and Damrow authorizing city staff to negotiate a developer's agreement between the City of Sheboygan and TDK Group, LLC for the development of the former Armory site; recommends filing the document.

mg

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

DIRECT REFERRAL TO FINANCE AND PERSONNEL COMMITTEE

Res. No. 146 - 17 - 18 . By Alderperson Holzschuh, Trester, and Damrow.
February 26, 2018.

A RESOLUTION authorizing city staff to negotiate a developer's agreement between the City of Sheboygan and TDK Group, LLC for the redevelopment of the former Sheboygan Armory site.

WHEREAS: January 3, 2018 was the deadline for interested parties to submit a proposal to redevelop the Sheboygan Municipal Armory;

WHEREAS: This location is not appropriate for apartments. TDK Group LLC did not include apartments in their proposal.

RESOLVED, that the Common Council authorizes the city staff to negotiate a developer's agreement between the City of Sheboygan and TDK Group, LLC.

*Finance/Personnel
File*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

Other Matters

7.1

R. O. No. 307 - 17 - 18. By CITY CLERK. March 5, 2018.

Submitting various license applications for the period ending June 30, 2018, December 31, 2018 and June 30, 2019.

City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
3056	Gotta GetchaIn Oasis	840 Wilson Avenue - One day event March 24, 2018 to include North and East parking lots.

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2019)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2080	Church, Ashley M.	2527 N. 8 th Street
2081	Fetterer, John J.	1216 N. 31 st Street
2082	Fetterer, Nathan R.	603 County Road PPP, Sheb. Falls
2086	Hasslinger, Linda R.	3255 Main Avenue #4
2074	Houseye, Jazmyne R.	834 Swift Avenue
2066	Keul, Christopher R.	3427 Lakeshore Road #2F
2067	Klopf, Jacob J.	810 Erie Avenue Apt. 5
2065	Konz, Christine A.	1912 N. 7 th Street
2068	Kreutz, Mark T.	1608 N. 12 th Street
2059	Levanduski, Joshua B.	1910 Garfield Avenue
2072	Ludwig, Joleen	2611 Terrace Circle
2078	Lund, Nicole M.	1120A Ontario Avenue
2069	Meerstein, Crystal L.	370 North Mill St. #4, Saukville
2076	Neils, Hunter J.	8662 Union Road, Howards Grove
0920	Nienhuis, Tara A.	3424 S. 15 th Street
8159	Schaal, Michael J.	701 S. 15 th Street
2079	Thenen, Lori A.	2119 Woodglen Drive #3B

Law + Licensing

TAXICAB DRIVERS LICENSE (December 31, 2018) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2071	Fritz, Christy A.	612 N. Milwaukee St. #2A, Plymouth
0987	Ries, Johnathan D.	421 New York Avenue
1414	Schueffner, Steven	3822 S. 14 th Street
0372	Segovia, Nicole M.	1904 N. 9 th Street

MASSAGE ESTABLISHMENT LICENSE (December 31, 2018)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3315	The Spa Studio	604 Erie Avenue