

*****ATTACHMENTS*****



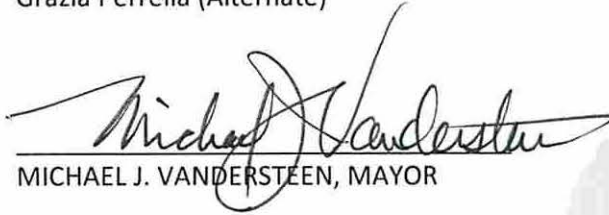
September 18, 2017

HONORABLE MEMBERS OF THE COMMON COUNCIL:

I hereby submit the following appointments for your consideration:

MAYOR'S NEIGHBORHOOD LEADERSHIP CABINET
KING PARK NEIGHBORHOOD ASSOCIATION

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
Scott Hanson (Primary)	9/18/17	04/30/18
Grazia Perrella (Alternate)	9/18/17	04/30/18


MICHAEL J. VANDERSTEEN, MAYOR

Lies over

OFFICE OF MAYOR

CITY HALL
828 CENTER AVE., SUITE 301
SHEBOYGAN, WI
53081-4495

920/459-3317
FAX 920/459-0256

Richards, Susan

From: Mayor Vandersteen
Sent: Thursday, September 14, 2017 3:27 PM
To: Richards, Susan
Subject: FW: representatives to the MNLC from King Park - RESENDING

Importance: High

From: Penny Weber [<mailto:plweber@charter.net>]
Sent: Wednesday, September 13, 2017 7:06 PM
To: Mayor Vandersteen
Subject: representatives to the MNLC from King Park - RESENDING
Importance: High

Mayor Vandersteen,

Below is the information on the King Park Neighborhood Association representatives to the MNLC which was sent previously on 8/28/17.

Let me know if you need anything else.

Penny
plweber@charter.net
920-698-0358

From: Penny Weber [<mailto:plweber@charter.net>]
Sent: Monday, August 28, 2017 12:49 PM
To: Mayor Michael Vandersteen
Cc: Chad Pelishek
Subject: representatives to the MNLC from King Park

Good Afternoon,



The King Park Neighborhood Association held their election meeting on August 16. The newly elected board has elected its officers, adopted Articles of Organization and appointed representatives to the MNLC.

Representatives to the MNCL are as follow:

Primary: Scott Hanson shanson@cardinalenvironmental.com

Alternate: Grazia Perrella graziaperrella@jps.net

Please have the proper steps taken to acknowledge these two representatives and also add them to the mailing list for future MNLC meetings.

Thanks,

Penny Weber
Sheboygan Neighborhood Pride
King Park Neighborhood Association mentor
plweber@charter.net
920-698-0358

I

Hearing No. - 17 - 18. September 18, 2017.

Pursuant to a notice published and personal notices sent by the City Clerk, there is a hearing scheduled for this evening to amend the City of Sheboygan Official Zoning Map to change the Use District Classification of the following described property from Class Suburban Office SO to Class Urban Residential UR:

Property located at 2724 Kohler Memorial Dr.:

SMITH GARDENS LOTS 2,3,4,5,23,24,25 & 26 BLK 3, EXC THE E 10' OF LOTS 2,3,4 & 5 AND EXC THE W 5' OF LOTS 23,24,25 & 26 BLK 3, ALSO EXC THAT PRT OF LOT 5 BLK 3 DESC AS: COM AT THE SE COR OF SD LOT 5, TH S-88- DEG-13'-44"-W 10' ALG THE S LN OF LOT 5 TO THE POB, TH CONT S-88-DEG-13'-44"-W 5' ALG THE S LN OF LOT 5, TH N- 43-DEG-32'-42"-E 7.11' TO A POINT 10' W OF THE E LN OF SD LOT 5, TH S-01-DEG-08'- 08"-E 5' PARALLEL TO THE E LN OF LOT 5 TO THE POB, ALSO EXC THAT PRT OF LOT 23 BLK 3 DESC AS: COM A T THE SW COR OF SD LOT 23, TH N-88-DEG- 13'-44"-E 5' ALG THE S LN OF LOT 23 TO THE POB, TH N-01- DEG-13'-12"-W 5' PARALLEL TO THE W LN OF LOT 23, TH S-46- DEG-29'-40"-E 7.04' TO THE S LN OF LOT 23, TH S-88-DEG- 13'-44"-W 5' ALG SD S LN TO THE POB

All interested persons will now be heard.

Publish - September 1 and 8, 2017
(Classified)

NOTICE OF PUBLIC HEARING ON AMENDMENT TO THE
SHEBOYGAN ZONING ORDINANCE

Notice is hereby given that a public hearing will be held at 6:00 P.M., September 18, 2017, in the Council Chambers of the City Hall, Sheboygan, Wisconsin, to give persons an opportunity to be heard relative to the proposed amendment to the City of Sheboygan's Official Zoning Map. The purpose of the amendment is to change the Use District Classification of the following described property from Suburban Office SO to Urban Residential UR Classification:

Property located at 2724 Kohler Memorial Dr.:

SMITH GARDENS LOTS 2,3,4,5,23,24,25 & 26 BLK 3, EXC THE E 10' OF LOTS 2,3,4 & 5 AND EXC THE W 5' OF LOTS 23,24,25
& 26 BLK 3, ALSO EXC THAT PRT OF LOT 5 BLK 3 DESC AS: COM AT THE SE COR OF SD LOT 5, TH S-88-DEG-13'-44"-W
10' ALG THE S LN OF LOT 5 TO THE POB, TH CONT S-88-DEG-13'-44"-W 5' ALG THE S LN OF LOT 5, TH N- 43-DEG-32'-42"-E 7.11' TO A POINT 10' W OF THE E LN OF SD LOT 5, TH S-01-DEG-08'- 08"-E 5' PARALLEL TO THE E LN OF LOT 5 TO
THE POB, ALSO EXC THAT PRT OF LOT 23 BLK 3 DESC AS: COM A T THE SW COR OF SD LOT 23, TH N-88-DEG- 13'-44"-E
5' ALG THE S LN OF LOT 23 TO THE POB, TH N-01- DEG-13'-12"-W 5' PARALLEL TO THE W LN OF LOT 23, TH S-46- DEG-29'-40"-E 7.04' TO THE S LN OF LOT 23, TH S-88-DEG- 13'-44"-W 5' ALG SD S LN TO THE POB

SUSAN RICHARDS
City Clerk

City of Sheboygan
828 Center Ave.
Sheboygan, WI 53081

September 8, 2017

Dear Property Owner:

I wish to notify you that there will be a public hearing on an amendment to the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance at 6:00 P.M., September 18, 2017, in the Council Chambers of the City Hall. The purpose of the amendment is to change the Use District Classification of the following described property from Class Suburban Office SO to Class Urban Residential Classification:

Property located at 2724 Kohler Memorial Dr.:

SMITH GARDENS LOTS 2,3,4,5,23,24,25 & 26 BLK 3, EXC THE E 10' OF LOTS 2,3,4 & 5 AND EXC THE W 5' OF LOTS 23,24,25 & 26 BLK 3, ALSO EXC THAT PRT OF LOT 5 BLK 3 DESC AS: COM AT THE SE COR OF SD LOT 5, TH S-88- DEG-13'-44"-W 10' ALG THE S LN OF LOT 5 TO THE POB, TH CONT S-88-DEG-13'-44"-W 5' ALG THE S LN OF LOT 5, TH N- 43-DEG-32'-42"-E 7.11' TO A POINT 10' W OF THE E LN OF SD LOT 5, TH S-01-DEG-08'- 08"-E 5' PARALLEL TO THE E LN OF LOT 5 TO THE POB, ALSO EXC THAT PRT OF LOT 23 BLK 3 DESC AS: COM AT THE SW COR OF SD LOT 23, TH N-88-DEG- 13'-44"-E 5' ALG THE S LN OF LOT 23 TO THE POB, TH N-01- DEG-13'-12"-W 5' PARALLEL TO THE W LN OF LOT 23, TH S-46- DEG-29'-40"-E 7.04' TO THE S LN OF LOT 23, TH S-88-DEG- 13'-44"-W 5' ALG SD S LN TO THE POB

If you have questions, please direct your inquiries to the **DEPARTMENT OF CITY DEVELOPMENT AT 459-3377.**

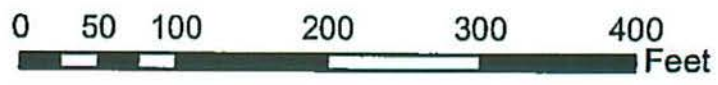
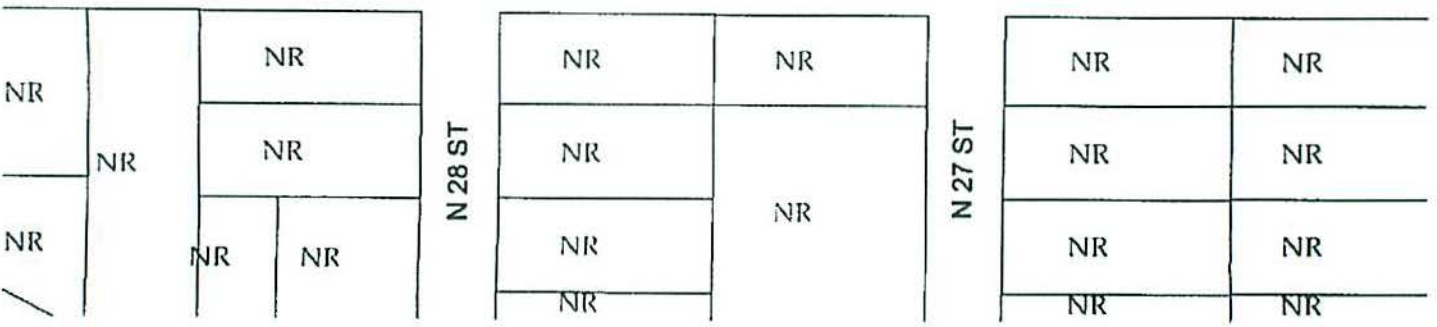
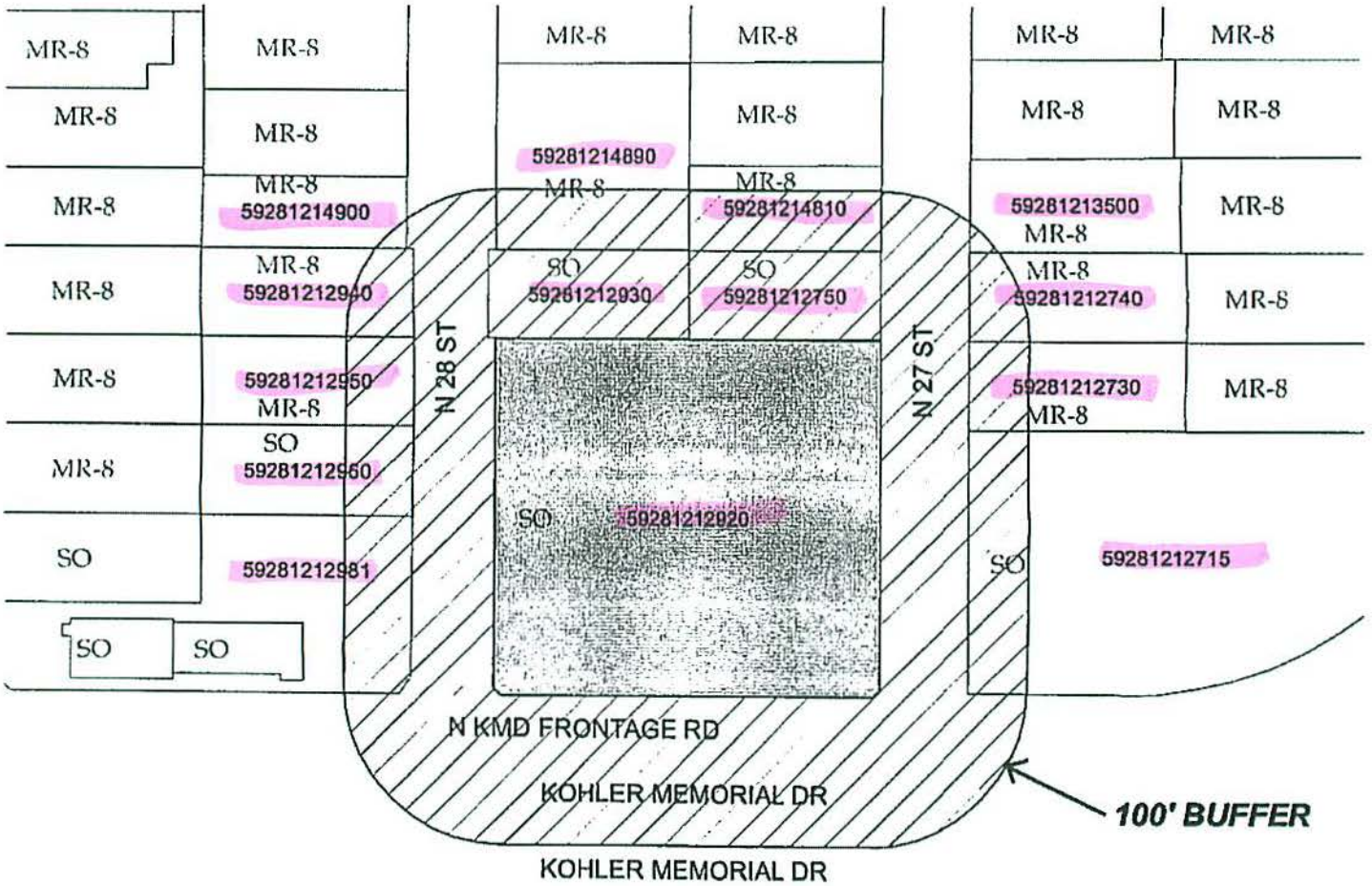
Yours very truly,

SUSAN RICHARDS, City Clerk

PROPOSED ZONING CHANGE FROM SUBURBAN OFFICE (SO) TO URBAN RESIDENTIAL (UR)

SECTION 21, T. 15 N, R. 23 E

SMITH GARDENS LOTS 2,3,4,5,23,24,25 & 26 BLK 3, EXC THE E 10' OF LOTS 2,3,4 & 5 AND EXC THE W 5' OF LOTS 23,24,25 & 26 BLK 3, ALSO EXC THAT PRT OF LOT 5 BLK 3 DESC AS: COM AT THE SE COR OF SD LOT 5, TH S-88- DEG-13'-44"-W 10' ALG THE S LN OF LOT 5 TO THE POB, TH CONT S-88-DEG-13'-44"-W 5' ALG THE S LN OF LOT 5, TH N- 43-DEG-32'-42"-E 7.11' TO A POINT 10' W OF THE E LN OF SD LOT 5, TH S-01-DEG-08'- 08"-E 5' PARALLEL TO THE E LN OF LOT 5 TO THE POB, ALSO EXC THAT PRT OF LOT 23 BLK 3 DESC AS: COM AT THE SW COR OF SD LOT 23, TH N-88-DEG- 13'-44"-E 5' ALG THE S LN OF LOT 23 TO THE POB, TH N-01- DEG-13'-12"-W 5' PARALLEL TO THE W LN OF LOT 23, TH S-46- DEG-29'-40"-E 7.04' TO THE S LN OF LOT 23, TH S-88-DEG- 13'-44"-W 5' ALG SD S LN TO THE POB



South Pier, LLC
2808 Kohler Memorial Dr
Sheboygan, WI 53081

Robert Savela
1131 N. 27th Street
Sheboygan, WI 53081

Edward and Amy Kirchenwitz
1122 N. 28th Street
Sheboygan, WI 53081

2724 Sheboygan LLC
909 N. 8th Street, STE 115
Sheboygan, WI 53081

Gregory and Elisa Place
1132 N. 28th Street
Sheboygan, WI 53081

FNB Sheboygan, LLC
PO Box 10
Manitowoc, WI 54221

Jane Smolinski
1136 N. 28th Street
Sheboygan, WI 53081

Harold and Beverly Bauer
1206 N. 28th Street
Sheboygan, WI 53081

14

James Park Bruyette
1209 N. 28th Street
Sheboygan, WI 53081

Wilson McAlpine
1137 N. 28th Street
Sheboygan, WI 53081

Lindsey Delker
1208 N. 27th Street
Sheboygan, WI 53081

John Wormwood
1138 N. 27th Street
Sheboygan, WI 53081

Nao Kee and Mary Vue
1203 N. 27th Street
Sheboygan, WI 53081

Richard Rudd
6422 Sycamore Street
Greendale, WI 53129

II

R. O. No. - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting various license applications ALREADY ISSUED.

City Clerk

Temporary Beverage Operator's License (Already Issued)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1862	Best, Jane R.	129 W. Main, Campbellsport
1863	Roerdink, Nancy C.	2224 Weeden Creek Rd.

SPECIAL "B" LICENSE (Already Issued)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3212	Milestones Adult Family Home	7312 Shircel Rd. - One day event to be held on September 14, 2017 at Fountain Park. To include beer and wine.

Consent

II

R. O. No. _____ - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting various license applications.

City Clerk

SPECIAL "B" LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2541	SVA-Sheboygan Visual Artists	1201 Erie Avenue - One day event to be held on September 29, 2017. To include the EBCO Artworks, first floor.
2541	SVA-Sheboygan Visual Artists	1201 Erie Avenue - One day event to be held on October 28, 2017. To include the EBCO Artworks, first floor.
2541	SVA-Sheboygan Visual Artists	1201 Erie Avenue - One day event to be held on December 1, 2017. To include the EBCO Artworks, first floor. To include beer and wine.
2541	SVA-Sheboygan Visual Artists	1201 Erie Avenue - One day event to be held on January 26, 2018. To include the EBCO Artworks, first floor.
2541	SVA-Sheboygan Visual Artists	1201 Erie Avenue - One day event to be held on February 23, 2018. To include the EBCO Artworks, first floor. To include beer and wine.
2541	SVA-Sheboygan Visual Artists	1201 Erie Avenue - One day event to be held on April 6, 2018. To include the EBCO Artworks, first floor.
2541	SVA-Sheboygan Visual Artists	1201 Erie Avenue - One day event to be held on April 27, 2018. To include the EBCO Artworks, first floor.

Consent.

2541 SVA-Sheboygan Visual Artists 1201 Erie Avenue - One day event to be held on May 25, 2018. To include the EBCO Artworks, first floor.

2541 SVA-Sheboygan Visual Artists 1201 Erie Avenue - One day event to be held on June 29, 2018. To include the EBCO Artworks, first floor.

2541 SVA-Sheboygan Visual Artists 1201 Erie Avenue - One day event to be held on July 27, 2018. To include the EBCO Artworks, first floor.

VI

R. C. No. - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
September 18, 2017.

Your Committee to whom was referred R. O. No. 49-17-18 by the City Clerk submitting a claim from Progressive Insurance for alleged damages to a Progressive insured vehicle when a City of Sheboygan employee hit the vehicle in the intersection of 9th Street and Superior Avenue; recommends the claim be denied and to direct the City Attorney to send a Notice of Disallowance.

Consent

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

4.9

R. O. No. 49 - 17 - 18. By CITY CLERK. June 5, 2017.

Submitting a claim from Progressive Insurance for alleged damages to a Progressive insured vehicle when a City of Sheboygan employee hit the vehicle in the intersection of 9th Street and Superior Avenue.

*Finance +
Personnel
Deny*

City Clerk

DATE RECEIVED 6-1-17

RECEIVED BY M.D.

CLAIM NO. 7-17

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

JUN 1 '17 AM 10:56

- 1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
- 2. Attach and sign additional supportive sheets, if necessary.
- 3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

- 1. Name of Claimant: Jeremy Kammler (Progressive Insurance)
- 2. Home address of Claimant: 2505 E. Evergreen Dr. Suite B Appleton, WI 54913
- 3. Home phone number: (P) 920-903-5068 (F) 920-739-3820
- 4. Business address and phone number of Claimant: See Above

5. When did damage or injury occur? (date, time of day) 3/1/17 2:30 pm.

6. Where did damage or injury occur? (give full description) 9th Ave and Superior Ave. Sheboygan WI.

7. How did damage or injury occur? (give full description) Progressive Insured person pulled from stop sign and was into intersection when struck on right quarter panel by city of sheboygan employee

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: Yeng Yang

(b) Claimant's statement of the basis of such liability: Mr Yang pulled into intersection after Progressive Insured vehicle was already into intersection. Can provide more details upon request.

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: N/A

(b) Claimant's statement of basis for such liability: N/A.

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

Vehicle Damage

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto:	\$ <u>1556.28</u>
Property:	\$ _____
Personal injury:	\$ _____
Other: (Specify below)	\$ <u>213.08 rental</u>
TOTAL	\$ <u>1769.36</u>

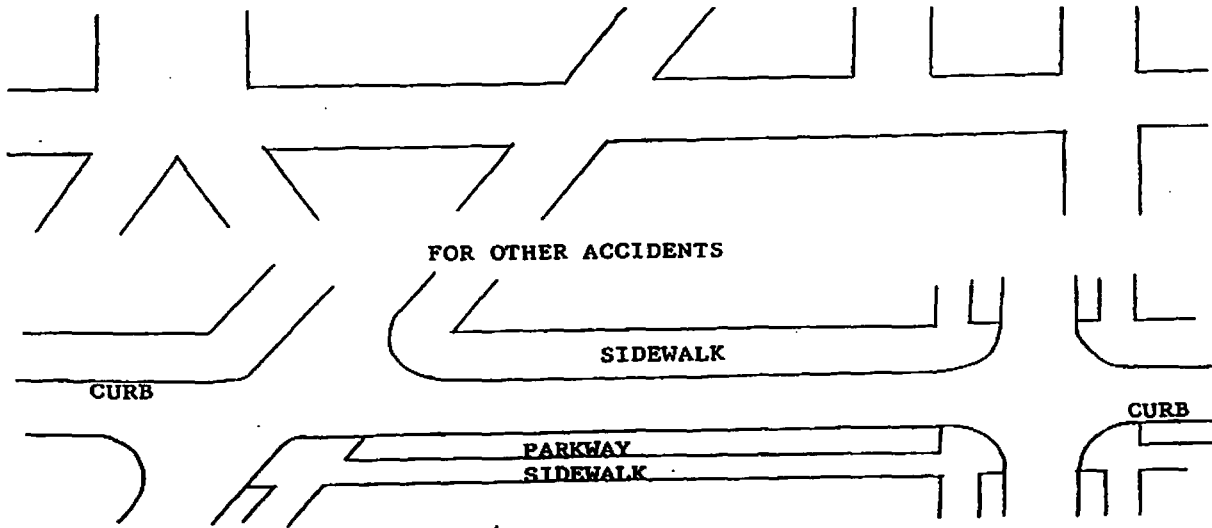
Damaged vehicle (if applicable)

Make: Subaru Model: Impreza Year: 2004 Mileage: 116,174

Names and addresses of witnesses, doctors and hospitals: _____

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.



SIGNATURE OF CLAIMANT

[Signature]
Progressive Insurance Agent

DATE 5/30/17

DATE RECEIVED 6-1-17

RECEIVED BY MD

CLAIM NO. 7-17

CLAIM

Claimant's Name: Jeremy Kammler (Progressive)

Auto \$ 1556.28

Claimant's Address: 2505 E. Evergreen Dr. STE. B
Appleton, WI 54913

Property \$ _____

Personal Injury \$ _____

Claimant's Phone No. 920-903-5068 (P)
920-735-3820 (F)

Other (Specify below) \$ 213.08 Rental

TOTAL \$ 1769.36

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

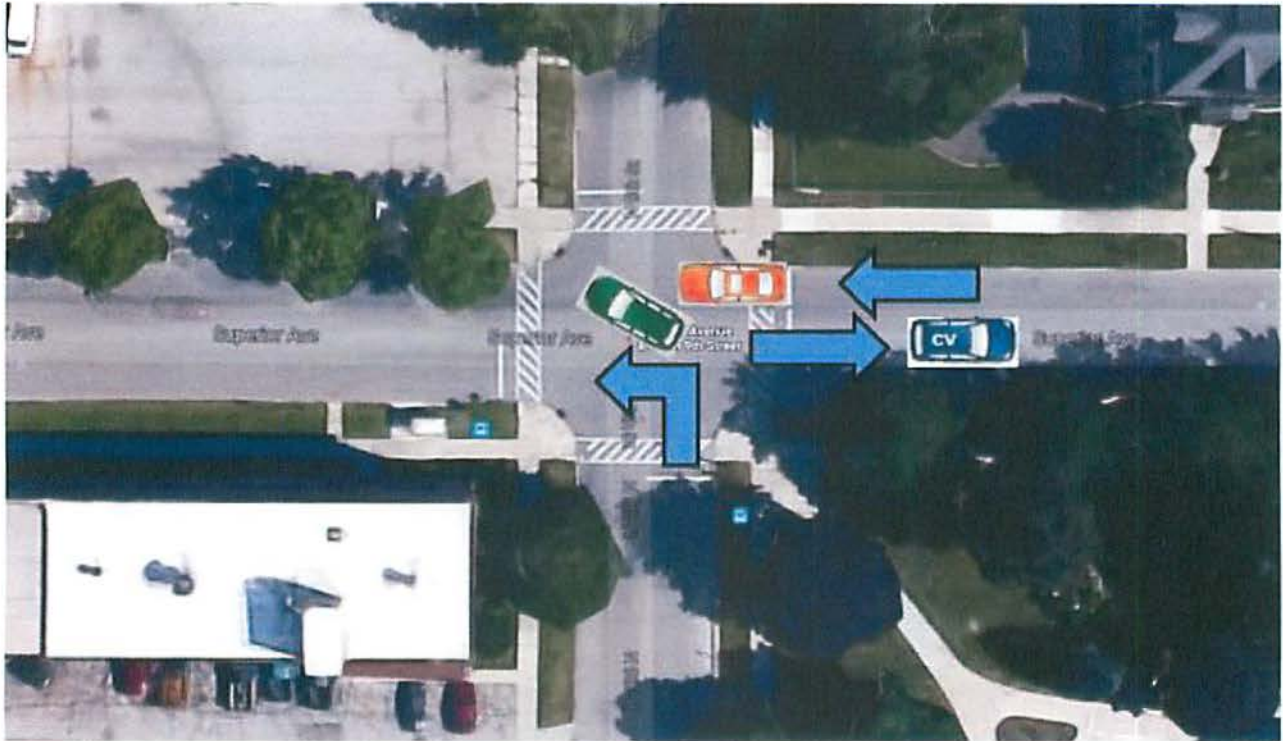
WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 1769.36.

SIGNED Jeremy Kammler Progressive Insurance DATE: 5/30/17

ADDRESS: 2505 E. Evergreen Dr. Suite B. Appleton, WI 54913

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081



rv green stopped at ix, was there for about 30 as blue cv proceeded through ix first. As rv exited ix, he saw orange cv still driving up to stop sign so she proceeded into ix. As she was proceeding and starting turn rv either rolled through stop or didn't stop and struck rv on right rear.

Date: 4/17/2017 10:43 AM
 Estimate ID: 17-5017965-01
 Estimate Version: 0
 Committed
 Profile ID: MILW All Part Types

Artisan and Truckers Casualty Co

Damage Assessed By: ANTHONY MASSET

Appraised For: ANTHONY MASSET
 (414) 944-5223

Classification:

Type of Loss: Auto
 Date of Loss: 3/ 1/2017
 Deductible: 500.00
 Claim Number: 17-5017965-01

Insured: MARGARET HAUBERT
 Owner: MARGARET HAUBERT
 Address: 1507A N 10TH ST, SHEBOYGAN, WI 53081
 Telephone: Home Phone: (920) 452-2699
 Contact Phone: (414) 861-2025

Cell Phone: (414) 861-2025

Mitchell Service: 915185

Description: 2004 Subaru Outback Sport
 Body Style: 4D Wgn
 VIN: JF1GG68534H817859
 Mileage: 116,174
 OEM/ALT: A
 Color: BLUE
 Options: PASSENGER AIRBAG, POWER LOCK, POWER WINDOW, POWER STEERING, REAR WINDOW DEFOGGER
 AIR CONDITION, REAR WINDOW WIPER, CRUISE CONTROL, TILT STEERING COLUMN
 AM/FM STEREO, DRIVER AIRBAG, LUGGAGE RACK, ANTI-LOCK BRAKE SYS., FOG LIGHTS
 ALUM/ALLOY WHEELS, CD PLAYER, POWER ADJUSTABLE EXTERIOR MIRROR
 AUTOMATIC TRANSMISSION, FIRST ROW BUCKET SEAT, CLOTH SEAT, ALL WHEEL DRIVE
 AUTOMATIC HEADLIGHTS, DAYTIME RUNNING LIGHTS, KEYLESS ENTRY SYSTEM
 REAR BENCH SEAT

Vehicle Production Date: 10/03
 Drive Train: 2.5L Inj 4 Cyl 4A AWD
 License: 249-SZY WI

Search Code: BROOKFIEL1

Line Item	Entry Number	Labor Type	Operation	Line Item Description	Part Type/ Part Number	Dollar Amount	Labor Units
<u>Rear Door</u>							
1	501444	BDY	REMOVE/REPLACE	R Rear Door Shell	Recycled	218.75 *	4.0
2		REF	REFINISH	R Rear Door Outside			C 2.0
3		REF	REFINISH	R Rear Add For Jambs & Interior			C 1.0
4				Price Includes Markup			
5	501446	REF	REFINISH	R Rear Door Moulding			C 1.0
6	501452	BDY	REMOVE/REPLACE	R Rear Otr Door Belt Moulding	Recycled	INC*	INC
7				>>>Included with recycled door assmebly			
8	501458	BDY	REMOVE/REPLACE	R Rear Door Adhesive Emblem	93063FE010	37.20	0.1
9	501484	REF	REFINISH	R Rear Otr Handle			C 0.5
10	504703	BDY	REMOVE/REPLACE	R Rear Door Outside Handle	Recycled	INC*	INC #
11		BDY	REMOVE/INSTALL	R Rear Door Trim Panel			INC
12				>>>Included with recycled door assmebly			
<u>Quarter Panel</u>							
13	501711	BDY	REPAIR	R Quarter Outer Panel	Existing		1.0* #
14		REF	REFINISH/REPAIR	R Quarter Outer Panel			C 2.0*
15				MODIFIED REFINISH WITH FULL CLEAR COAT			
<u>Additional Operations</u>							
16		REF	ADD'L OPR	Two Tone			1.7
17		REF	ADD'L OPR	Clear Coat			1.9
<u>Additional Costs & Materials</u>							
18			ADD'L COST	Paint/Materials		363.60 *	
19			ADD'L COST	Hazardous Waste Disposal		3.00 *	

ESTIMATE RECALL NUMBER: 04/17/2017 10:43:14 17-5017965-01

Mitchell Data Version: OEM: MAR_17_V0414

MAPP:MAR_17_V0409 Copyright (C) 1994 - 2017 Mitchell International

Software Version: 7.1.215

All Rights Reserved

Page 1 of 5

Date: 4/17/2017 10:43 AM
Estimate ID: 17-5017965-01
Estimate Version: 0
Committed
Profile ID: MILW All Part Types

* - Judgment Item
- Labor Note Applies
C - Included in Two Tone / Clear Coat Calc

Date: 4/17/2017 10:43 AM
Estimate ID: 17-5017965-01
Estimate Version: 0
Committed
Profile ID: MILW All Part Types

IV. Total Adjustments: 500.00-
Net Total: 1,056.28

Point(s) of Impact
4 Right Rear Side (P)

Insurance Co: PROGRESSIVE

Inspection Site: Milwaukee Service Center
Address: 3442 South 103rd Street
Milwaukee, WI 53227
(414) 944-5200

This is a damage assessment only - Not an authorization to repair-based on damage visible or certain at the time it was written.

If frame or unibody repair is included on this estimate, the amount shown includes time or allowance for measuring before, during and after those repairs.

The owner of the vehicle may select the repair facility of his/her choice.

To ensure proper and prompt payment for additional damage discovered during the course of repairs, contact Progressive for supplement handling procedures.

Progressive honors the prevailing labor market rate in your area for your property. If you choose a shop that charges in excess of the prevailing labor market rates, you will be responsible for the difference.

Lifetime guarantee for sheet metal and plastic body parts

The replacement parts written on the estimate are intended to return your vehicle to its pre-loss condition with proper installation. After repair, if any sheet metal or plastic body part included in the estimate fails to return your vehicle to its pre-loss condition (assuming proper installation), in terms of form, fit, finish, durability or functionality, Progressive will arrange and pay for the replacement of the part, to the extent not covered by a manufacturer's or other warranty. This service will be performed at no cost to you (including associated repair and rental car costs). To obtain service under this Guarantee, call Progressive at 1-800-274-4641. This Guarantee applies as long as you own or lease the vehicle. This Guarantee is not transferable and terminates if you sell or otherwise transfer your vehicle.

This guarantee does not cover normal wear and tear or damage caused by improper maintenance, neglect, abuse or subsequent accident. This guarantee is limited to arranging for the selection of repair parts that will return your vehicle to its pre-loss condition. Accordingly, Progressive will not be liable for any indirect, incidental or consequential damages that result from the installation or use of

these parts.

Part Type Terms and Abbreviations

NEW and OEM or part number displayed - These refer to a new, original equipment manufacturer part.

A/M Certified: This refers to a new, certified non-original equipment manufacturer replacement part.

A/M: This refers to a new, non-original equipment manufacturer replacement part.

Recycled: This refers to a used OEM part.

Remanufactured and Recond. and Recore: These refer to recycled OEM parts that have been rebuilt or refurbished.

OEM Surplus Part: This refers to new OEM parts, that are excess inventory from the Original Equipment Manufacturer.

Recovered OE - This refers to parts removed from a new vehicle for various reasons.

Repair shop's authorized representative's signature indicating agreement on cost to return the vehicle to pre-loss condition including tow/storage charges:

Shop Signature: _____ Est. completion Date: _____

Any person who, with intent to defraud or knowing that he/she is facilitating a fraud against an insurer, submits an application or file a claim containing a false or deceptive statement is guilty of insurance fraud.

Event Log

File Created:	04/17/2017 10:07:07 AM
Estimate Started:	04/17/2017 10:13:25 AM
Estimate Printed:	04/17/2017 10:43:29 AM
Estimate Committed:	04/17/2017 10:43:14 AM
Estimate Uploaded:	04/17/2017 10:43:40 AM

JUN 19 '17 AM 11:12

PROGRESSIVE

Payment Address
24344 Network Place
Chicago, IL 60673-1243

Document Address
P.O. Box 512929
Los Angeles, Ca 90051
Phone: (877)818-0139
Fax: (888) 781-6947

6/8/2017 12:44:00 PM

Certified Mail 91 7199 9991 7036 9203 3959 Return Receipt Requested

CITY OF SHEBOYGAN
828 CENTER AVE
SUITE 100
SHEBOYGAN, WI 53081

Your Client: YANG, YENG
Your Claim Number: N/A
Our Insured: HAUBERT, MARGARET
Our Claim Number: 17-5017965
Amount Subject to Reimbursement: 1,769.36
Amount of Insured's Deductible: 500.00

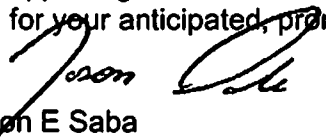
Please take this as formal notice of our subrogation rights relative to the above-captioned claim. We have completed our investigation into the facts of the above-captioned loss and find that your insured was the proximate cause of the accident.

Location of Loss: 9TH ST IN SHEBOYGAN
Date and Time of Loss: 03-01-17 AT 2:30 PM

Description of Loss: Our named insured's 2004 Subaru Impreza was traveling north along 9th St. and stopped at the stop sign at the intersection with Superior Ave. A City of Sheboygan 2016 Chevrolet Colorado, plate #E6225, was traveling west on Superior Ave. As our insured's vehicle turned left onto Superior Ave., the City of Sheboygan vehicle continued into the intersection with 9th St. without stopping at the stop sign, and struck and damaged our insured's vehicle. The driver, Yeng Yang, is the proximate cause of the accident due to failure to yield the right of way.

Please make your draft payable to Artisan and Truckers Casualty Company as subrogee of "HAUBERT, MARGARET", in the amount stated above and mail it to the attention of the undersigned at your earliest convenience.

All supporting documentation is enclosed. I have diaried my file ahead fifteen (15) days. Thank you for your anticipated, prompt attention to this matter.


Jason E Saba
Subrogation Representative
Artisan and Truckers Casualty Company
Tel. 440-910-5567
Fax. 888-781-6947
Email: Jason_E_Saba@progressive.com

Claim Payment Detail (17-5017965)

Payment Information

Disbursement Number: 772903445	Total Amount: \$213.08
EFT Trace Number: 712619893	Invoice Number: 35721844
Pay to the Order of: ENTERPRISE RENT A CAR CO	
Mailing Address: PO BOX 795110	
	SAINT LOUIS, MO 63179 USA
In Payment Of: Progressive Invoice Number: 35721844	

Reviewed Summary

Issuing Rep: A099518	Approved By:
Issue Date: 05-07-17	Review Date:
Last Updated Rep: A099518	Reviewed By:

Bank Information

Type: Loss	Bank Code: CTB
Stop Reason:	Cleared: 05-09-17
Stop Date:	

Exposure Detail: RENTAL

Party Name: HAUBERT, MARGARET	Amount Paid: \$213.08
Property Description: 04 SUBARU IMPREZA	Deductible Taken: \$0.00
Payment Type: FINAL PAYMENT	Property Damage: \$0.00
	Rental: \$213.08

Claim Payment Detail (17-5017965)

Payment Information

Disbursement Number: 340219704	Total Amount: \$1,056.28
Draft Number: 2773988770	Invoice Number: 35138427
Pay to the Order of: MARGARET HAUBERT	
Mailing Address: 2746 N FRATNEY ST	
MILWAUKEE, WI 53212-2608 USA	
In Payment Of: Progressive Invoice Number: 35138427	

Reviewed Summary

Issuing Rep: A104176	Approved By:
Issue Date: 04-17-17	Review Date:
Last Updated Rep: A104176	Reviewed By:

Bank Information

Type: Loss	Bank Code: 1CD
Stop Reason:	Cleared: 04-26-17
Stop Date:	

Exposure Detail: COLL

Party Name: HAUBERT, MARGARET	Amount Paid: \$1,056.28
Property Description: 04 SUBARU IMPREZA	Deductible Taken: \$500.00
Payment Type: FINAL PAYMENT	Property Damage: \$0.00
	Rental: \$0.00

Date: 4/17/2017 10:43 AM
 Estimate ID: 17-5017965-01
 Estimate Version: 0
 Committed
 Profile ID: MILW All Part Types

Artisan and Truckers Casualty Co

Damage Assessed By: ANTHONY MASSET Appraised For: ANTHONY MASSET
 (414) 944-3223

Classification:

Type of Loss: Auto
 Date of Loss: 3/ 1/2017
 Deductible: 500.00
 Claim Number: 17-5017965-01

Insured: MARGARET HAUBERT
 Owner: MARGARET HAUBERT
 Address: 1507A N 10TH ST, SHEBOYGAN, WI 53081
 Telephone: Home Phone: (920) 452-2699 Cell Phone: (414) 861-2025
 Contact Phone: (414) 861-2025

Mitchell Service: 915185

Description: 2004 Subaru Outback Sport Vehicle Production Date: 10/03
 Body Style: 4D Wgn Drive Train: 2.5L Inj 4 Cyl 4A AWD
 VIN: JF1GG68534H817859 License: 249-SZY WI
 Mileage: 116,174 Search Code: BROOKFIEL1
 OEM/ALT: A
 Color: BLUE
 Options: PASSENGER AIRBAG, POWER LOCK, POWER WINDOW, POWER STEERING, REAR WINDOW DEFOGGER
 AIR CONDITION, REAR WINDOW WIPER, CRUISE CONTROL, TILT STEERING COLUMN
 AM/FM STEREO, DRIVER AIRBAG, LUGGAGE RACK, ANTI-LOCK BRAKE SYS., FOG LIGHTS
 ALUM/ALLOY WHEELS, CD PLAYER, POWER ADJUSTABLE EXTERIOR MIRROR
 AUTOMATIC TRANSMISSION, FIRST ROW BUCKET SEAT, CLOTH SEAT, ALL WHEEL DRIVE
 AUTOMATIC HEADLIGHTS, DAYTIME RUNNING LIGHTS, KEYLESS ENTRY SYSTEM
 REAR BENCH SEAT

Line Item	Entry Number	Labor Type	Operation	Line Item Description	Part Type/Part Number	Dollar Amount	Labor Units
<u>Rear Door</u>							
1	501444	BDY	REMOVE/REPLACE	R Rear Door Shell	Recycled	218.75 *	4.0
2		REF	REFINISH	R Rear Door Outside			C 2.0
3		REF	REFINISH	R Rear Add For Jamba & Interior			C 1.0
4				Price Includes Markup			
5	501446	REF	REFINISH	R Rear Door Moulding			C 1.0
6	501452	BDY	REMOVE/REPLACE	R Rear Otr Door Belt Moulding	Recycled	INC*	INC
7				>>>Included with recycled door assembly			
8	501455	BDY	REMOVE/REPLACE	R Rear Door Adhesive Emblem	93063FE010	37.20	0.1
9	501484	REF	REFINISH	R Rear Otr Handle			C 0.5
10	504703	BDY	REMOVE/REPLACE	R Rear Door Outside Handle	Recycled	INC*	INC #
11		BDY	REMOVE/INSTALL	R Rear Door Trim Panel			INC
12				>>>Included with recycled door assembly			
<u>Quarter Panel</u>							
13	501711	BDY	REPAIR	R Quarter Outer Panel	Existing		1.0* #
14		REF	REFINISH/REPAIR	R Quarter Outer Panel			C 2.0*
15				MODIFIED REFINISH WITH FULL CLEAR COAT			
<u>Additional Operations</u>							
16		REF	ADD'L OPR	Two Tone			1.7
17		REF	ADD'L OPR	Clear Coat			1.9
<u>Additional Costs & Materials</u>							
18			ADD'L COST	Paint/Materials		363.60 *	
19			ADD'L COST	Hazardous Waste Disposal		3.00 *	

ESTIMATE RECALL NUMBER: 04/17/2017 10:43:14 17-5017965-01

Mitchell Data Version: OEM: MAR_17_V0414

MAPP: MAR_17_V0409

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Page 1 of 5

Software Version: 7.1.215

All Rights Reserved

Date: 4/17/2017 10:43 AM
Estimate ID: 17-5017985-01
Estimate Version: 0
Committed
Profile ID: MILW All Part Types

* - Judgment Item
- Labor Note Applies
C - Included in Two Tone / Clear Coat Calc

Date: 4/17/2017 10:43 AM
 Estimate ID: 17-5017885-01
 Estimate Version: 0
 Committed
 Profile ID: MILW All Part Types

Recycler Information Section:

Jantz's Yard 4 - ARAPro
 2500 Washington Rd.
 Kenosha WI 53140
 800-554-4770;262-658-3446

1 2006 Subaru Impreza RIGHT REAR SIDE DOOR VA 175.00
 Part Number: AK5535
 Description:0P1,RH,GRY,REPAINT, R. .

Rox Auto Salvage
 5848 S. 13th St.
 Milwaukee WI 53221
 800-281-2479;414-282-8885

10 2002 Subaru Impreza RIGHT OUTSIDE DOOR HANDLE VA 50.00
 Part Number: 15P190
 Description:SIL, R. .

Disclaimer: Recycled part pricing may represent either actual pricing (the price at which the recycler is willing to sell the part for in its existing condition) or undamaged pricing (the price at which the recycler would sell the part if it was in undamaged condition). If you are unsure, please contact the automotive recycler. Some parts located for this quote may be interchangeable but may not be an exact match. If you are unsure, please contact the automotive recycler.

All manufacturers requirements regarding seat belt and supplemental restraint system replacement must be adhered to. If additional parts or operations are necessary to properly accomplish this, please contact the estimating claims rep.

Estimate Totals

I. Labor Subtotals		Units	Rate	Add'l Labor Amount	Sublet Amount	Totals	II. Part Replacement Summary		Amount
Body		5.1	56.00	0.00	0.00	285.60 T	Taxable Parts		255.95
Refinish		10.1	56.00	0.00	0.00	565.60 T	Sales Tax @ 5.600%		14.33
	Taxable Labor					851.20	Total Replacement Parts Amount		270.28
	Labor Tax @ 5.600%					47.67			
Labor Summary		15.2				898.87			
III. Additional Costs						Amount	IV. Adjustments		Amount
	Taxable Costs					366.60	Insurance Deductible		500.00-
	Sales Tax @ 5.600%					20.53	Customer Responsibility		500.00-
Total Additional Costs						387.13			
Paint Material Method: Rates Ink Rate = 36.00									
							I. Total Labor:		898.87
							II. Total Replacement Parts:		270.28
							III. Total Additional Costs:		367.13
							Gross Total:		1,566.28

ESTIMATE RECALL NUMBER: 04/17/2017 10:43:14 17-5017885-01

Mitchell Data Version: OEM: MAR_17_V0414

MAPP:MAR_17_V0409 Copyright (C) 1994 - 2017 Mitchell International

Software Version: 7.1.215

All Rights Reserved

Date: 4/17/2017 10:43 AM
Estimate ID: 17-5017865-01
Estimate Version: 0
Committed
Profile ID: MILW All Part Types

IV. Total Adjustments: 500.00-
Net Total: 1,056.28

Point(s) of Impact
4 Right Rear Side (P)

Insurance Co: PROGRESSIVE

Inspection Site: Milwaukee Service Center
Address: 3442 South 103rd Street
Milwaukee, WI 53227
(414) 944-5200

This is a damage assessment only - Not an authorization to repair-based on damage visible or certain at the time it was written.

If frame or unibody repair is included on this estimate, the amount shown includes time or allowance for measuring before, during and after those repairs.

The owner of the vehicle may select the repair facility of his/her choice.

To ensure proper and prompt payment for additional damage discovered during the course of repairs, contact Progressive for supplement handling procedures.

Progressive honors the prevailing labor market rate in your area for your property. If you choose a shop that charges in excess of the prevailing labor market rates, you will be responsible for the difference.

Lifetime guarantee for sheet metal and plastic body parts

The replacement parts written on the estimate are intended to return your vehicle to its pre-loss condition with proper installation. After repair, if any sheet metal or plastic body part included in the estimate fails to return your vehicle to its pre-loss condition (assuming proper installation), in terms of form, fit, finish, durability or functionality, Progressive will arrange and pay for the replacement of the part, to the extent not covered by a manufacturer's or other warranty. This service will be performed at no cost to you (including associated repair and rental car costs). To obtain service under this Guarantee, call Progressive at 1-800-274-4641. This Guarantee applies as long as you own or lease the vehicle. This Guarantee is not transferable and terminates if you sell or otherwise transfer your vehicle.

This guarantee does not cover normal wear and tear or damage caused by improper maintenance, neglect, abuse or subsequent accident. This guarantee is limited to arranging for the selection of repair parts that will return your vehicle to its pre-loss condition. Accordingly, Progressive will not be liable for any indirect, incidental or consequential damages that result from the installation or use of

Date: 4/17/2017 10:43 AM
Estimate ID: 17-5017965-01
Estimate Version: 0
Committed
Profile ID: MILW All Part Types

these parts.

Part Type Terms and Abbreviations

NEW and OEM or part number displayed - These refer to a new, original equipment manufacturer part.

A/M Certified: This refers to a new, certified non-original equipment manufacturer replacement part.

A/M: This refers to a new, non-original equipment manufacturer replacement part.

Recycled: This refers to a used OEM part.

Remanufactured and Recond. and Recore: These refer to recycled OEM parts that have been rebuilt or refurbished.

OEM Surplus Part: This refers to new OEM parts, that are excess inventory from the Original Equipment Manufacturer.

Recovered OE - This refers to parts removed from a new vehicle for various reasons.

Repair shop's authorized representative's signature indicating agreement on cost to return the vehicle to pre-loss condition including tow/storage charges:

Shop Signature: _____ Est. completion Date: _____

Any person who, with intent to defraud or knowing that he/she is facilitating a fraud against an insurer, submits an application or file a claim containing a false or deceptive statement is guilty of insurance fraud.

Event Log

File Created:	04/17/2017 10:07:07 AM
Estimate Started:	04/17/2017 10:13:25 AM
Estimate Printed:	04/17/2017 10:43:29 AM
Estimate Committed:	04/17/2017 10:43:14 AM
Estimate Uploaded:	04/17/2017 10:43:40 AM



Rental Company: ENTERPRISE RENT-A-CAR
 Invoice: D663703-4414
 Alternate Invoice Number: 7NQ1WW

Bill To: PRO4401
 PROGRESSIVE
 ATTN: JEREMY KAMMLER
 3442 S 103rd St., Suite 150
 WEST ALLIS, WI 53227

RENTAL DETAIL:

Rental Period: 4/26/17 to 5/4/17 (9 days)
 Billed Period: 4/26/17 to 5/4/17 (9 days)

RENTER INFORMATION:

Renter: HAUBERT, MARGARET

RENTAL INFORMATION:

Rental Branch Location:
 ENTERPRISE RENT-A-CAR (4414)
 310 W WISCONSIN AVE STE 170A
 MILWAUKEE, WI 532032213
 (414) 223-3720

Products and Services	Rate	Amount
9 DAYS @	21.74	\$195.66
Taxes and Surcharges		
9 TRF	0.68	\$6.12
1 WISALETAX	5.60%	\$11.30
Total Charges:		\$213.08
Less Amount Received:		(\$50.00)
Total Amount Due:		\$213.08

ADDITIONAL CLAIM INFORMATION:

Claim Number :17-5017965
 Claim Type: Insured
 Vehicle Condition: Driveable
 Date Of Loss:
 Insured Name:
 Owner's Vehicle: 2007 SUBARU
 Additional Driver:

Repair Facility:
 UNKNOWN SHOP
 ST. LOUIS, MO 63105
 (999) 999-9999

VEHICLES RENTED:

Effective Date and Time	Year	Make	Model	VIN	Starting Mileage	Ending Mileage	Mileage	Rate Charged
4/26/17 12:39 PM	2017	NISN	VERS	3N1CN7AP1HL805661	19462	20225	763	\$21.74

Rental Invoice

Please Return This Portion with Remittance

Make Payment To:
 ENTERPRISE RENT-A-CAR
 P.O. BOX 840086
 KANSAS CITY, MO 64184-0086
 Federal ID: 43-0724835

Total Charges: \$213.08
Less Amount Received: (\$50.00)
Total Amount Due..... \$213.08

Please include on your check:
 Invoice: D663703-4414





R. C. No. - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
September 18, 2017.

Your Committee to whom was referred R. O. No. 133-17-18 by the City Clerk submitting a claim from Jack and Linda Sowinski for alleged damages to their vehicle, parked on South 17th Street, when a dead tree branch fell on it; recommends the claim be denied and to direct the City Attorney to send a Notice of Disallowance.

Consent

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

II

3.3

R. O. No. 133 - 17 - 18. By CITY CLERK. August 21, 2017.

Submitting a claim from Jack and Linda Sowinski for alleged damages to their vehicle, parked on South 17th Street, when a dead tree branch fell on it.

*Finance +
Personnel
Deny*

City Clerk

DATE RECEIVED 8-14-17

RECEIVED BY MD

CLAIM NO. 14-17

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

AUG 14 '17 PM 2:19

- 1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
- 2. Attach and sign additional supportive sheets, if necessary.
- 3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

1. Name of Claimant: JACK/LINDA SOWINSKI

2. Home address of Claimant: 2914 So. 17th ST

3. Home phone number: 920-208-7056 / 920-547-0114

4. Business address and phone number of Claimant: SHORELINE METRO
608 S. Commerce St. Sheboygan 920-459-3281

5. When did damage or injury occur? (date, time of day) 8/4/2017 3:20 pm

6. Where did damage or injury occur? (give full description) IN FRONT OF MY
HOUSE, TRUCK WAS PARKED AT THE CURB ON So. 17th
STREET

7. How did damage or injury occur? (give full description) IT WAS RAINING
OUTSIDE, I LOOKED OUT THE WINDOW AND SAW LARGE
BRANCHES BREAK OFF THE TREE AND FALL ON MY
TRUCK.

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: _____

(b) Claimant's statement of the basis of such liability: _____

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: DEAD TREE ON CITY
PROPERTY IN FRONT OF OUR HOUSE

(b) Claimant's statement of basis for such liability: TREE IS DEAD &
FALLING APART DPW CAME TO CUT BRANCHES OFF
THE TRUCK TOLD WORKERS TO REMOVE TREE ASAP!

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

BROKEN Windshield

11. Name and address of any other person injured: N/A

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto:	\$ <u>224.36</u>
Property:	\$ _____
Personal injury:	\$ _____
Other: (Specify below)	\$ _____
TOTAL	\$ <u>224.36</u>

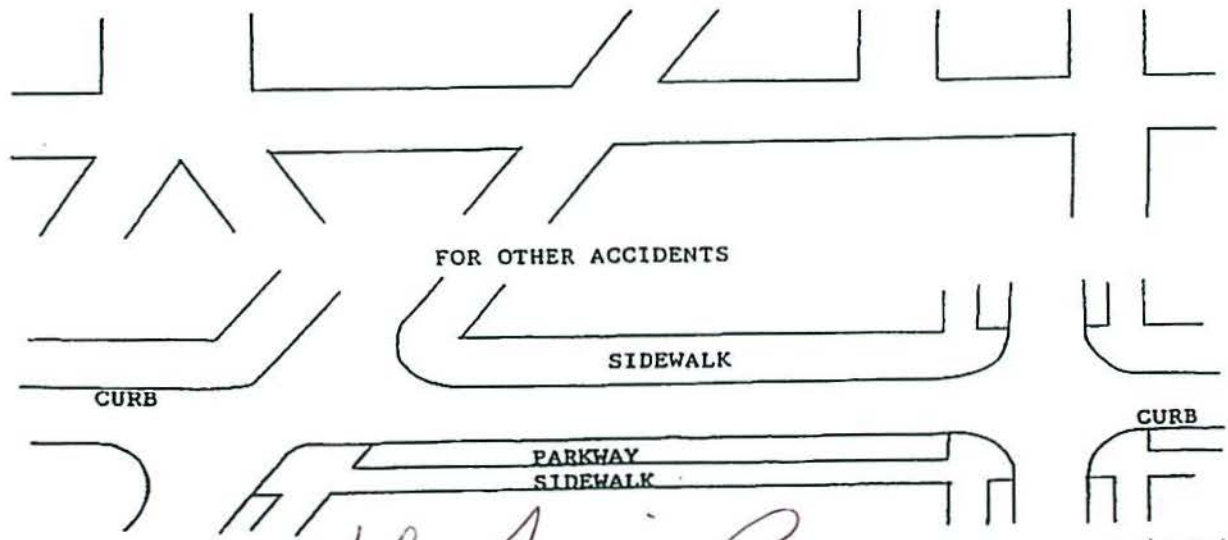
Damaged vehicle (if applicable)

Make: FORD Model EXPLORER Year: 2001 Mileage: 116,002
SPORT TRAC

Names and addresses of witnesses, doctors and hospitals: —

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.



SIGNATURE OF CLAIMANT

Joel Swisher
Linda A. Swisher

DATE

8/4/17
8/4/17

DATE RECEIVED 8.14.17

RECEIVED BY MD

CLAIM NO. 14.17

CLAIM

Claimant's Name: JACK/LINDA SOWINSKI

Auto \$ 224.36

Claimant's Address: 2914 So. 17th ST
SHEBOYGAN, WI 53081

Property \$ _____

Personal Injury \$ _____

Claimant's Phone No. _____

Other (Specify below) \$ _____

TOTAL \$ 224.36

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 224.36.

Jack A. Sowinski
SIGNED Linda A. Sowinski

8/7/17

DATE: 8/7/17

ADDRESS: 2914 S. 17th STREET, SHEBOYGAN WI 53081

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081



SHEBOYGAN POLICE DEPARTMENT

Incident C17-16432

Nature: DAMAGE PROPERTY
Location: N55

Address: 2914 S 17TH ST
SHEBOYGAN WI 53081

Offense Codes: 9362, 9813

Received By: PILLING, BRETT

How Received: T

Agency: SPD

Responding Officers: WILSON, SPENCER,

Responsible Officer: WILSON,
SPENCER

Disposition: SIT 08/03/17

When Reported: 15:42:36 08/03/17

Occurred Between: 15:42:36 08/03/17 and 15:42:36 08/03/17

Assigned To:

Detail:

Date Assigned: **/**/**

Status:

Status Date: **/**/**

Due Date: **/**/**

Complainant: 7752

Last: SOWINSKI

First: LINDA

Mid: A

DOB: 11/23/55

Dr Lic: S520-5215-5923-00

Address: 2914 S 17TH ST

Race: W

Sex: F

Phone: (920)889-6369

City: SHEBOYGAN, WI 53081

Offense Codes

Reported: 9330 DAMAGE/PRIVATE
PROPERTY

Observed: 9362 DAMAGE NON CRIMINAL

Additional Offense: 9362 DAMAGE NON CRIMINAL

Additional Offense: 9813 WIRES/BRANCHES/DOWN

Circumstances

LT13 HIGHWAY, ROAD OR ALLEY

Responding Officers:

Unit :

WILSON, SPENCER

428

Responsible Officer: WILSON, SPENCER

Agency: SPD

Received By: PILLING, BRETT

Last Radio Log: 16:26:33 08/03/17 CMPLT

How Received: T TELEPHONE

Clearance: CLR CLEARED

When Reported: 15:42:36 08/03/17

Disposition: SIT Date: 08/03/17

Judicial Status:

Occurred between: 15:42:36 08/03/17

Misc Entry:

and: 15:42:36 08/03/17

Modus Operandi:

Description :

Method :

Involvements

Date	Type	Description
-------------	-------------	--------------------

Narrative

19:18:45 08/03/2017 - WILSON, SPENCER

Squad 7

Video: No

Photos: Yes

On 08-03-17, I, Officer Wilson responded to 2914 S 17th St reference part of a city tree breaking off and striking a black 2001 Ford Explorer WI DL9480.

Multiple large branches were still on the truck and part of the branch was still wedged in the tree, making moving the truck a dangerous option. DPW was contacted to remove the tree, which was between the road and sidewalk in front of 2914 S 17th St. Photographs were taken. -428

LAKE AUTO GLASS & SERVICE



718 S WISCONSIN DR
HOWARDS GROVE, WI 53083

9208280030

<https://www.lakeautoglasswi.com>

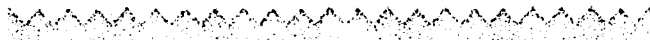
\$224³⁶

DATE	VISA
August 09; 2017 12:13 pm	 2886

PAYMENT ID: J7K1HPS73D9TP
Cashier: ISAAC D SCHANNO

Hide Details

Card: VISA 2886
August 09, 2017, 12:13 PM
Method: EMV
Authorization Code: 563696
Authorizing Network: VISA
AID: A0000000980840
CVM: SIGNATURE VERIFIED



Lake Auto Glass & Service
718 S Wisconsin Dr
Howards Grove, WI 53083
(920) 828-0030 / Fax (920) 853-4488
Fed. ID# 471572468

LINDA SOWINSKI

(920) 208-7056

Inv. #	10000232	Date	08/07/2017
Cust. #	2087056	Billcode	1
P.O. #		Sold By	IS
Fed. Tax #		Inst'l By	

Year	2001	Make	FORD	Policy #	
Model	EXPLORER SPORT TRAS	Body Style	4 DOOR UTILITY	Author-ized By	
Lic. #		V.I.N.		Claim #	
Home Phone	(920) 208-7056	Bus. Phone	() -	Damage/ Cause	
				Loss Date	08/04/2017

Qty.	Part	Description	Block Size	List	Price	Total
1	DW01206GBYN	Windshield (W/V.I.N. Notch)(slr contr)	30.5 x 63	195.75	107.66	107.66
1	LABOR	Labor 2.70 hours		80.00	80.00	
1	HAH000448	2.0 Fast-Cure Urethane, Dam, Primer		25.00	25.00	25.00

SPECIAL INSTRUCTIONS

All material sold on this invoice is guaranteed to be as specified, and is not safety glazed material unless so marked. It is sold with the understanding that this material will not be glazed in a "hazardous location" as defined by the Consumer Product Safety Commission. All merchandise returned for credit, refund or exchange must be in resalable condition, authorized for return, accompanied by this receipt, and may be subject to restocking fee. No returns will be authorized for special orders or cut flat glass.

Subtotal	132.66
Labor	80.00
Tax	11.70
Total	224.36
Payment	-224.36
Balance	0.00

RECEIVED BY

8/4/17 1:00pm by ADMIN Updated 8/9/17 12:11pm by ADMIN

The glass listed has been replaced / repaired with like kind and quality to my entire satisfaction, and I authorize my Insurance Company to pay Lake Auto Glass & Service directly for the glass and installation charges, or repairs.

Lake Auto Glass & Service
718 S Wisconsin Dr
Howards Grove, WI 53083
(920) 828-0030 / Fax (920) 853-4488
Fed. ID# 471572468

Quote #	Q 10000481	Date	08/04/2017
Cust #	2087056	Bitcode	1
P.O #		Sold By	IS
Fed Tax #		Instl By	

LINDA SOWINSKI

(920) 208-7056

Year	2002	Make	FORD	Policy #	
Model	EXPLORER SPORT TRAC	Body Style	4 DOOR UTILITY	Author-ized By	
Lic #		VIN		Claim #	
Home Phone	(920) 208-7056	Bus Phone	() -	Damage/ Cause	
Loss Date	08/04/2017				

Qty	Part	Description	Block Size	List	Price	Total
1	DW01206GBYN	Windshield (WV.I.N. Notch)(slr contr)	30.5 x 63.5	195.75	107.66	107.66
1	LABOR	Labor 2.70 hours		80.00	80.00	
1	HAH000448	2.0 Fast-Cure Urethane, Dam, Primer		25.00	25.00	25.00

SPECIAL INSTRUCTIONS

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Subtotal	132.66
Labor	80.00
Tax	11.70
Total	224.36
Balance	224.36

RECEIVED BY

8/4/17 1:00pm by ADMIN Updated 8/4/17 1:00pm by ADMIN

The glass listed has been replaced / repaired with like kind and quality to my entire satisfaction, and I authorize my Insurance Company to pay Lake Auto Glass & Service directly for the glass and installation charges, or repairs.

MARTIN AUTO. DBA LAKESHORE AUTO GLASS
729 S 8TH STREET
SHEBOYGAN, WI 53081

(920) 980 - 2552 (920) 458 - 4632 Fax: (920) 458 - 1393

INVOICE NUMBER	
DATE	8/4/2017
REFERENCE #	Quo: 6324
TAX ID NUMBER	390875970

12:40PM

ACCOUNT	CUSTOMER TAX ID NUMBER	PO NUMBER	INSTALL DATE:
			INSTALLED BY:
SALES REP: MIKE			TERMS:
BILL TO: Cash Sale		SOLD TO: Attn: Linda Sowinski	
W: (920)889-6369 H: (920)208-7056			

Insurance Information

AGENT:	VERIFIED BY:	DISPATCH #:
	POLICY NUMBER:	
	CLAIM NUMBER:	
	CAUSE OF LOSS:	
	DATE OF LOSS:	DEDUCTIBLE:

Vehicle Information

MAKE: FORD	MODEL: EXPLORER SPORT TRAC	YEAR: 2001
BODY: 4 DOOR UTILITY	VIN:	ODOMETER:
STOCK #: R.O. #:	UNIT #:	LICENSE #:

Qty	Part Number	Hours	Labor	Adhesive	List Price	Net Price	Line Total
1.00	DW01206GBYN Windshield (Solar) (W/V.I.N. Notch) (May need Mldg)	2.70	\$91.00	\$0.00	\$195.75	\$127.24	\$218.24
1.00	HAH000448-20 Adhesive Adhesive (Fast-Cure Urethane/Dam/Primer)	0.00	\$0.00	\$20.00	\$0.00	\$0.00	\$20.00

PLEASE REMIT TO: MARTIN AUTOMOTIVE INC. 729 S. 8TH STREET, SHEBOYGAN, WI. 53081

*** THIS IS A QUOTE / DO NOT PAY ***

Total Labor	\$91.00
Total Kit	\$20.00
Total Parts	\$127.24
Subtotal	\$238.24
Sales Tax @ 5.5000 %	\$13.10

Thank you! MIKE

Customer Signature: Amount Due: \$251.34 Invoice Total \$251.34

By signing this invoice, the customer accepts described merchandise and agrees to terms of sale.















VIII

R. C. No. - 17 - 18 . By FINANCE AND PERSONNEL COMMITTEE.
September 18, 2017.

Your Committee to whom was referred Res. No. 67-17-18 by Alderpersons
Donohue and Bohren approving corrected amendment to the Project Plan of Tax
Incremental District 13, City of Sheboygan, Wisconsin; recommends passing the
Resolution.

Consent

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted
and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the
_____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk
Approved _____ 20____, _____, Mayor

III

4.6

Res. No. 67 - 17 - 18. By Alderpersons Donohue and Bohren.
September 5, 2017.

A RESOLUTION approving corrected amendment to the Project Plan of Tax Incremental District 13, City of Sheboygan, Wisconsin.

WHEREAS, the City of Sheboygan has determined that use of Tax Incremental Financing is required to promote development and redevelopment within the City; and

WHEREAS, Tax Incremental District No. 13 (the "District") was created on October 18, 2005; and

WHEREAS, on August 29, 2017 the City of Sheboygan Plan Commission met and held a public hearing on:

- (i) The proposed amendment of a tax incremental district to provide development incentives to The Founder's Club, LLC.

WHEREAS, such public hearing was properly noticed in the City's Official newspaper and prior to its publication, a copy of the notice of said hearing was sent to the chief executive officer of Sheboygan County, the Sheboygan Area School District, and the Lakeshore Technical College District, and the proposed District, in accordance with the procedures specified in the Tax Increment Law; and

WHEREAS, such public hearing afford interested parties an opportunity to express their views on the proposed creation of a tax incremental district, the proposed boundaries and the project plan; and

WHEREAS, pursuant to the statutory procedures contained in Section 66.1105, Wis. Stats., and after due consideration, the City Plan Commission agreed upon the amendment of the Project Plan; and

WHEREAS, such amended Project Plan includes:

- a) A statement listing the kind, number and location of all proposed public works projects or improvements within the District, or to the extent provided in Section 66.1105(2)(f)1.k. and 66.1105(2)(f)1.n. of the Wisconsin Statutes, outside of the District;
- b) An economic feasibility study;
- c) A detailed list of estimated project costs;
- d) A description of the methods of financing all estimated project costs and the time when the related costs or monetary obligations are to be incurred;

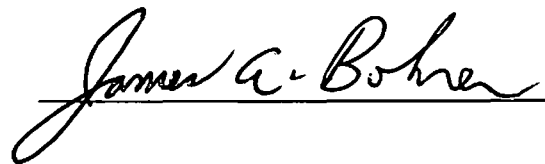
*Finance / Personnel
Approve*

- e) A map showing existing boundaries of the district that were originally approved in the October 18, 2005 Project Plan.
- f) A list of estimated non-project costs;
- g) A statement of the proposed plan for relocation of any persons to be displaced;
- h) A statement indicating how the amendment of the District promotes the orderly development of the City;
- i) An opinion of the City Attorney advising that the plan is complete and complies with Section 66.1105(4)(f), Wisconsin Statutes.

NOW THEREFORE, BE IT RESOLVED: That the Common Council hereby finds, determines and declares that:

1. The boundaries of the "Tax Incremental District 13, City of Sheboygan" are unchanged.
2. That this Project Plan Amendment shall become effective as of the date of adoption of this resolution provided that it further approved by the Joint Review Board.
3. The corrected amended Project Plan for "Tax Incremental District 13, City of Sheboygan" (attached) is approved, and the City further finds the Plan is feasible and in conformity with the master plan of the City.

BE IT FURTHER RESOLVED: That the city staff is hereby authorized and directed to notify the Wisconsin Department of Revenue, within 60 days of adoption of this amendment, that this amendment has taken place pursuant to the provisions of Section 66.1105 (5)(cm), Wisconsin Statutes.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

CITY OF SHEBOYGAN, WISCONSIN

Tax Incremental District 13

PROJECT PLAN AMENDMENT No. 1



Joint Review Board Organizational Meeting Held: August 29, 2017

Public Hearing Held: August 29, 2017

Adopted by Plan Commission: August 29, 2017

Adopted by City Council: September 18, 2017

Anticipated Approval from Joint Review Board: September 25, 2017

September 2017

**Tax Incremental District 13,
Amendment No. 1**

City of Sheboygan Officials

Common Council

Michael Vandersteen	Mayor
Mary Lynne Donohue	Council Member
John Belanger	Council Member
Todd Wolf	Council Member
Scott Lewandoske	Council Member
Ronald Rindfleisch	Council Member
Michael Damrow	Council Member
Markus Savaglio	Council Member
Rosemarie Trester	Council Member
Ryan Sorenson	Council Member
Henry Nelson	Council Member
Andy Ross	Council Member
Bryan Bitters	Council Member
Susan Holzschuh	Council Member
Andrew Schneider	Council Member
James Bohren	Council Member
Roman Draughon	Council Member

City Staff

Darrell Hofland	City Administrator
Chad Pelishek	Director of Planning & Development
Steven Sokolowski	Manager of Planning & Zoning
Charles Adams	City Attorney
Susan Richards	City Clerk
Nancy Buss	Finance Director

PROJECT PLAN AMENDMENT
TAX INCREMENTAL DISTRICT 13
AMENDMENT ONE
THE FOUNDERS CLUB DEVELOPMENT INCENTIVE

Introduction

The City of Sheboygan (City) proposes to amend Tax Incremental District (TID) 13 to provide a development incentive to The Founders Club, LLC. The City created TID 13 to provide development incentives for a senior housing project known as Landmark Square. TID 13 was certified by the Wisconsin Department of Revenue on January 1, 2006 with a certified base value of \$294,400. To date, no project plan or territory amendments have been filed for this TID.

With this amendment to TID 13, the City proposes to provide a development incentive to a proposed development within the district boundaries. The Founder's Club, LLC has purchased the former Sheboygan Senior Community property which is located in the boundaries of TID 13. The developer is renovating the former nursing home into dorm-style housing units for local employers to house interns and co-op employees on a temporary basis. Phase 1 of the project to create housing for approximately 150 occupants is complete. Phase 2 of the project to create housing for approximately 100 more occupants has requested a development incentive as gap financing to bridge the amount the lender is providing and the amount that developer is contributing towards the project.

Development incentives were provided to the Landmark Square project which began in 2007. The development incentive provided for this project will be complete as of September, 2018.

Summary of Findings

As required by s.66.1105 Wis. Stats and as documented in the Project Plan Amendment and the exhibits contained and referenced herein, the following findings are made:

1. That "but for" amendment of TID 13 Project Plan, the new development associated with The Founders Club, LLC. will not advance the City's economic development goals in this Project Plan: 1) would not occur; or 2) would not occur in the manner, at the values, or within the timeframe desired by the City. In making this determination, the City has considered the following information:

- In order to make the accommodate plans to redevelop the former Sheboygan Senior Community Center (Phase 2), the City will need to induce redevelopment by offering incentives. Due to the extensive investment needed in this property, the City has determined that redevelopment would not occur solely as a result of private investment. Accordingly, the City finds that absent the use of TIF, redevelopment of the Founders Club Phase 2 would likely not occur.
- **That “but for” amendment of TID 13 Project Plan, the economic development objectives will not be achieved.** In evaluating the appropriateness of the proposed amendment, the Joint Review Board must consider “whether the development expected in the tax incremental district would occur without the use of tax incremental financing. The purpose of this amendment is provide incentive to this type of development that is not currently in the market, will be meet the City goals as it relates to the economic development initiatives and additional housing opportunities located in our downtown district.

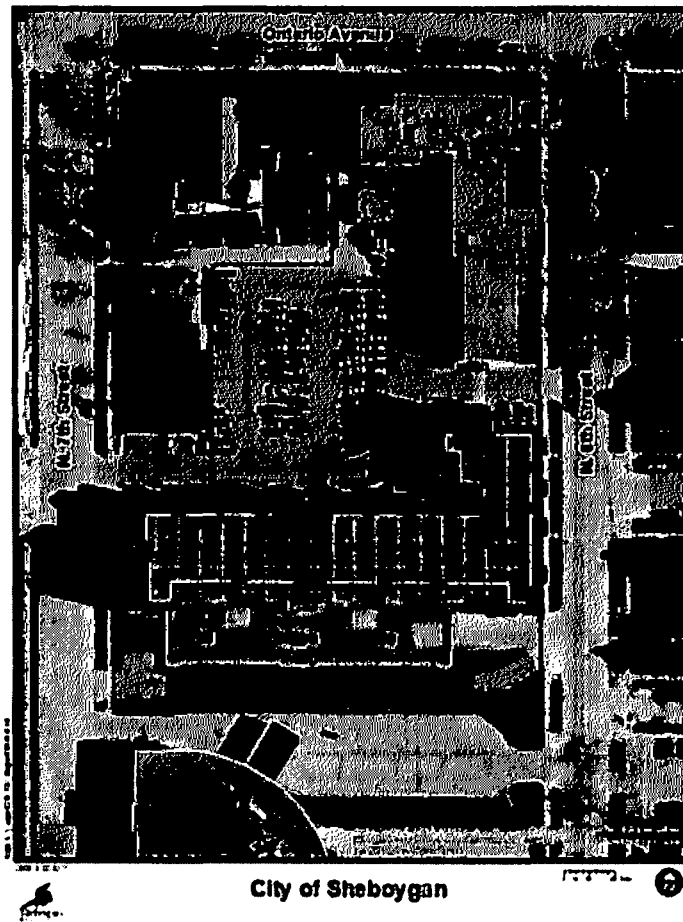
2. The boundaries of the District are not being amended. The former Sheboygan Senior Community Center is located in the original TID boundaries as established in 2006.

3. Based upon the findings as stated above, and the original findings as stated in the Creation Resolution the District remains a blighted area within the meaning of Section 66.1105(2)(a)1. of Wis. Stats.

Listing of Kind, Number and Location of Proposed Improvements

Cash Grant (Development Incentives). The City may enter into agreements with property owners, lessees, or developers of land located within the District for the purpose of sharing costs to encourage the desired kind of improvements and assure tax base is generated sufficient to recover project costs. No cash grants will be provided until the City executes a development agreement with the recipient of the cash grant. Any payments of cash grants made by the City are eligible Project Costs.

Map Showing Existing Uses & Conditions. The map provided below shows the originally approved boundaries of the district. This amendment does not change the boundaries of the district. It is provided for reference.



Equalized Value Test

No additional territory will be added to the District. Demonstration of compliance with the equalized value test is not required for the Amendment.

Map Showing Proposed Improvements and Uses

There will be no change to District boundaries, nor any changes to the proposed improvements or uses within the District as result of this amendment. A copy of the map showing the boundaries of the TID can be found on the prior page.

Detailed List of Project Costs

This amendment provides for upfront forgivable development incentives in the amount of \$390,000 to be provided to The Founder's Club as part of the former Sheboygan Senior Community Center redevelopment project per a Developer's Agreement between the City of Sheboygan and The Founders Club approved by the Common Council on March 6, 2017.

Economic Feasibility Study

This project plan amendment allows for tax increments from the proposed \$2,600,000 in new valuation to be used to forgive up to \$390,000 of costs associated with The Founder's Club proposed project. The estimated repayment of this forgivable period is six years.

Tax Increment for TID 13

Budget Year	Equalized Value of Site	Base Value	Value Increment	Tax Increment	Development Incentive	City Share	Excess Increment
2008	297,300	294,400	2,900	72		72	
2009	8,963,700	294,400	8,669,300	217,070	195,363	21,707	
2010	9,390,700	294,400	9,096,300	348,242	313,418	34,824	
2011	13,264,400	294,400	12,970,000	343,741	309,367	34,374	
2012	9,775,200	294,400	9,480,800	257,294	231,564	25,730	
2013	9,259,500	294,400	8,965,100	246,624	221,962	24,662	
2014	9,246,200	294,400	8,951,800	251,299	226,169	25,130	
2015	11,722,600	294,400	11,428,200	316,569	284,912	31,657	
2016	11,021,500	294,400	10,727,100	298,044	268,240	29,804	
2017	11,238,400	294,400	10,944,000	292,614	263,353	29,261	
2018	15,038,400	294,400	14,744,000	394,216	287,254	39,422	67,540
2019	15,038,400	294,400	14,744,000	394,216	101,602		292,614
2020	15,038,400	294,400	14,744,000	394,216	101,602		292,614
2021	15,038,400	294,400	14,744,000	394,216	85,194		309,022
2022	15,038,400	294,400	14,744,000	394,216			394,216
2023	15,038,400	294,400	14,744,000	394,216			394,216
2024	15,038,400	294,400	14,744,000	394,216			394,216
2025	15,038,400	294,400	14,744,000	394,216			394,216
2026	15,038,400	294,400	14,744,000	394,216			394,216
2027	15,038,400	294,400	14,744,000	394,216			394,216
2028	15,038,400	294,400	14,744,000	394,216			394,216
2029	15,038,400	294,400	14,744,000	394,216			394,216
2030	15,038,400	294,400	14,744,000	394,216			394,216
2031	15,038,400	294,400	14,744,000	394,216			394,216
2032	15,038,400	294,400	14,744,000	394,216			394,216

Annexed Property

No territory will be added or subtracted from the District as a result of the amendment.

Proposed Changes in Zoning Ordinances

The City does not anticipate the need to change any of its zoning ordinances in conjunction with the implementation of this Project Plan amendment.

Proposed Changes in Master Plan, Map, Building Codes and City of Sheboygan Ordinances.

Due to the former Sheboygan Senior Community Center being an existing building that is being renovated into dorm-style residential units, no effect on the City's Master Plan is anticipated. Actually this project will be consistent with the Master Plan by bringing more people to live downtown and provide a positive economic benefit to the City's goal through the master planning processes to encourage more people to live and work downtown.

Relocation

It is not anticipated there will be a need to relocate persons or businesses in conjunction with this Amendment.

Orderly Development and/or Redevelopment of the City of Sheboygan

This Project Plan Amendment will have no impact on the viability of the original District Project Plan as it relates to the orderly development and/or redevelopment of the City.

A List of Estimated Non-Project Costs

The City does not expect to incur any non-Project Costs in the implementation of this Project Plan Amendment.

VIII

R. C. No. - 17 - 18 . By FINANCE AND PERSONNEL COMMITTEE.
September 18, 2017.

Your Committee to whom was referred Res. No. 68-17-18 by Alderpersons Donohue and Bohren approving a territory and project plan amendment for Tax Incremental District No. 14, City of Sheboygan, Wisconsin; recommends passing the Resolution.

Consent

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

4.7

Res. No. 68 - 17 - 18. By Alderpersons Donohue and Bohren.
September 5, 2017.

A RESOLUTION approving a territory and project plan amendment for Tax Incremental District No. 14, City of Sheboygan, Wisconsin.

WHEREAS, the City of Sheboygan has determined that use of Tax Incremental Financing is required to promote development and redevelopment within the City; and

WHEREAS, Tax Incremental District No. 14 (the "District") was created on January 4, 2011 as a mixed-use district; and

WHEREAS, the City now desires to amend the boundaries and the project plan of the District in accordance with the provisions of Section 66.1105 of the Wisconsin Statutes (the "Tax Increment Law"); and

WHEREAS, such amendment will modify the district boundaries to include the former Memorial Mall property and cost of the projects to be undertaken within the revised district boundaries; and

WHEREAS, the proposed additional updated project costs include, but are not limited to development incentives, administrative costs, and infrastructure costs; and

WHEREAS, on August 29, 2017 the City of Sheboygan Plan Commission met and held a public hearing; and

WHEREAS, such public hearing was properly noticed in the City's Official newspaper and prior to its publication, a copy of the notice of said hearing was sent to the chief executive officer of Sheboygan County, the Sheboygan Area School District, and the Lakeshore Technical College District, and the other entities having the power to levy taxes on property located within the District, in accordance with the procedures specified in the Tax Increment Law; and

WHEREAS, such public hearing afford interested parties an opportunity to express their views on the proposed creation of a tax incremental district, the proposed boundaries, and the project plan; and

WHEREAS, pursuant to the statutory procedures contained in Section 66.1105, Wis. Stats., and after due consideration, the City Plan Commission agreed upon the amendment of the Project Plan; and

*Finance/Personnel
approve.*

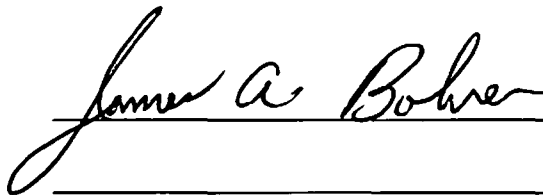
WHEREAS, such amended Territory and Project Plan includes:

- a) A statement listing the kind, number and location of all proposed public works projects or improvements within the District, or to the extent provided in Section 66.1105(2)(f)1.k. and 66.1105(2)(f)1.n. of the Wisconsin Statutes, outside of the District;
- b) An economic feasibility study;
- c) A detailed list of estimated project costs;
- d) A description of the methods of financing all estimated project costs and the time when the related costs or monetary obligations are to be incurred;
- e) A map showing existing boundaries of the district that were originally approved in the January 4, 2011 Project Plan.
- f) A list of estimated non-project costs;
- g) A statement of the proposed plan for relocation of any persons to be displaced;
- h) A statement indicating how the amendment of the District promotes the orderly development of the City;
- i) An opinion of the City Attorney advising that the plan is complete and complies with Section 66.1105(4)(f), Wisconsin Statutes.

NOW THEREFORE, BE IT RESOLVED: That the Common Council hereby finds, determines and declares that:

1. The boundaries of the "Tax Incremental District 14, City of Sheboygan" are amendment to include right-of-way and property known as the former Memorial Mall.
2. That this Territory and Project Plan Amendment shall become effective as of the date of adoption of this resolution provided that it further approved by the Joint Review Board.
3. The amended Territory and Project Plan for "Tax Incremental District 14, City of Sheboygan" (attached) is approved, and the City further finds the Plan is feasible and in conformity with the master plan of the City.

BE IT FURTHER RESOLVED that the city staff is hereby authorized and directed to notify the Wisconsin Department of Revenue, within 60 days of adoption of this amendment, that this amendment has taken place pursuant to the provisions of Section 66.1105 (5)(cm), Wisconsin Statutes.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN, WISCONSIN

Tax Incremental District 14

TERRITORY AMENDMENT No. 1



Joint Review Board Meeting Held: August 29, 2017

Public Hearing Held: August 29, 2017

Adopted by Plan Commission: August 29, 2017

Adopted by City Council: September 18, 2017

Anticipated Approval from Joint Review Board: September 25, 2017

September 2017

**Tax Incremental District 14,
Amendment No. 1**

City of Sheboygan Officials

Common Council

Michael Vandersteen	Mayor
Mary Lynne Donohue	Council Member
John Belanger	Council Member
Todd Wolf	Council Member
Scott Lewandoske	Council Member
Ron Rindfleisch	Council Member
Michael Damrow	Council Member
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Ryan Sorenson	Council Member
James Bohren	Council Member
Roman Draughon	Council Member

City Staff

Darrell Hofland	City Administrator
Chad Pelishek	Director of Planning and Development
Steven Sokolowski	Manager of Planning and Zoning
Charles Adams	City Attorney
Susan Richards	City Clerk
Nancy Buss	Finance Director

PROJECT PLAN AMENDMENT
TAX INCREMENTAL DISTRICT 14
AMENDMENT ONE
TERRITORY AMENDMENT AND DEVELOPMENT INCENTIVE
FOR MEIJER FOODS

Introduction

Tax Incremental District 11 (the "District") was created January 4, 2011, as a mixed use tax increment district. It is comprised of approximately 51.5 acres of primarily commercial land use with a base value of \$8,922,700. The current total value for 2016 is \$24,617,400.

The District is located on North Taylor Drive from Erie Avenue to the Taylor Drive Frontage Road. The District also includes a portion of Erie Avenue both east and west of North Taylor Drive.

The District was originally created to provide a development incentive for Festival Foods to redevelop a vacant Wal-Mart store into a new grocery store. The purpose of this amendment is to provide development incentives to Meijer Stores, LLP, expand the boundaries of the District to include the former Memorial Mall property now owned by Meijer Stores, and to fund eligible project costs for infrastructure improvements along North Taylor Drive to accommodate the Meijer Stores development.

The District has a maximum statutory life of 20 years, and must close no later than January 4, 2031, resulting in a final collection of increment in budget year 2031.

Summary of Findings

As required by s.66.1105 Wis. Stats and as documented in the Project Plan Amendment and the exhibits contained and referenced herein, the following findings are made:

1. That "but for" amendment of the District's Project Plan, the remaining development projected to occur as detailed in this Project Plan: 1) would not occur; or 2) would not occur in a manner, at the values, or within desired time by the city. In making this determination, the city has considered the following information:

- These additional expenditures are associated with projects that were unanticipated at the time of District creation, but have now been determined necessary to enable the District to fully implement its Project Plan.

2. The economic benefits of amending the District, as measured by increased employment, business and personal income, and property value, are sufficient to compensate for the cost of the improvements. In making this determination, the City has considered the following information:

- As demonstrated in the Economic Feasibility section of this territory amendment, the tax increments projected to be collected are more than sufficient to pay for the remaining proposed project costs. On this basis alone, the finding is supported.
- The additional development expected to occur is likely to generate additional jobs over the life of the District.

3. The benefits of the proposal outweigh the anticipated tax increments to be paid by the owners of property in the overlying taxing jurisdictions.

- Given that it is not likely that the District will achieve all of the objectives of its Project Plan without the continued use of tax incremental financing and since the District is expected to generate additional economic benefits that are more than sufficient to compensate for the additional cost of the improvements, the city reasonably concludes that the overall additional benefits of the District outweigh the anticipated tax increments to be paid by the owners of property in the overlying taxing jurisdictions. It is further concluded that since the “but for” test is satisfied, there would, in fact be no foregone tax increments to be paid in the event the Project Plan is not amended.

Detailed List of Project Costs

The current Project Plan provides for estimated total project cost expenditures of \$1,800,000. This proposed amendment would provide for additional estimated expenditures of \$3,600,000 for a total of \$5,400,000.

Development Incentive

The City of Sheboygan has entered into a development agreement with Meijer Stores, LLP to provide a “Pay-Go” development incentive of \$1,500,000 based on an estimated construction cost of \$14,000,000 to build a retail store and a fueling station/convenient store.

Infrastructure Costs

The City of Sheboygan Department of Public Works has estimated \$1,500,000 to reconstruct North Taylor Drive to provide a new signalized intersection/entrance at the new main entrance to the Meijer development. The city anticipates the need to issue District debt to cover a portion of the infrastructure costs associated with the North

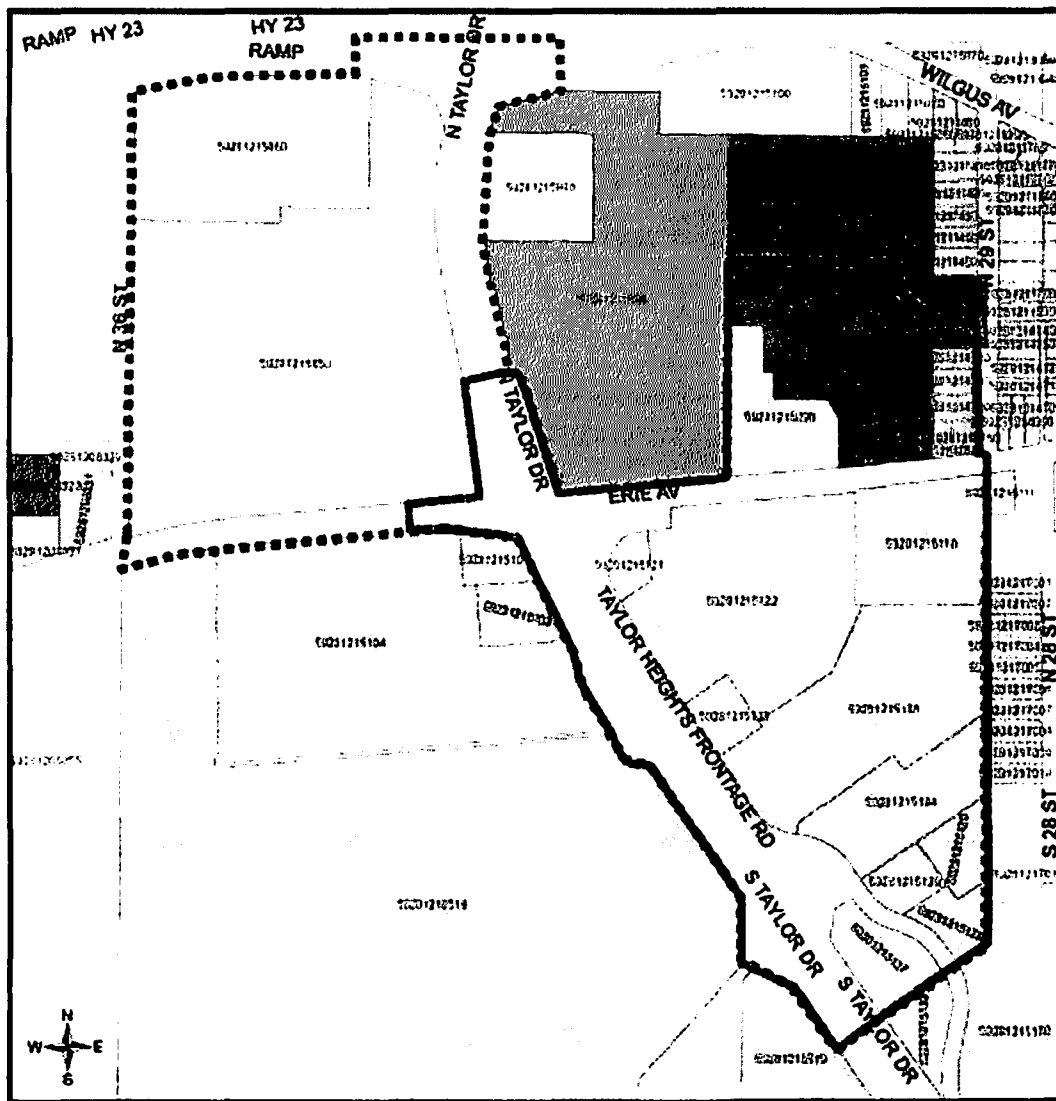
Taylor Drive improvements. The city may also incur costs within a ½ mile of the district as it relates to infrastructure improvements on the north off ramps of WIS 23 with costs estimated up to \$500,000.









Equalized Value Test

The equalized value limit is calculated by adding the equalized value of the district's taxable property as of January 1 of the amendment year and the value increment of all existing tax incremental districts. The value cannot exceed 12 percent of the total equalized value of taxable property within the municipality.

According to the Wisconsin Department of Revenue Bureau of Equalization, Tax Incremental Financing (TIF) Value Limitation Report in 2016, the City of Sheboygan's limit was 4.72 percent and the preliminary calculation at the time of this amendment preparation was 4.83 percent out of 12 percent. Based on these numbers, the city has substantial TIF capacity and the additional parcels included in this amendment will not force the city to near its limitation.

Map of Proposed Boundary Amendments Showing Existing Uses and Conditions

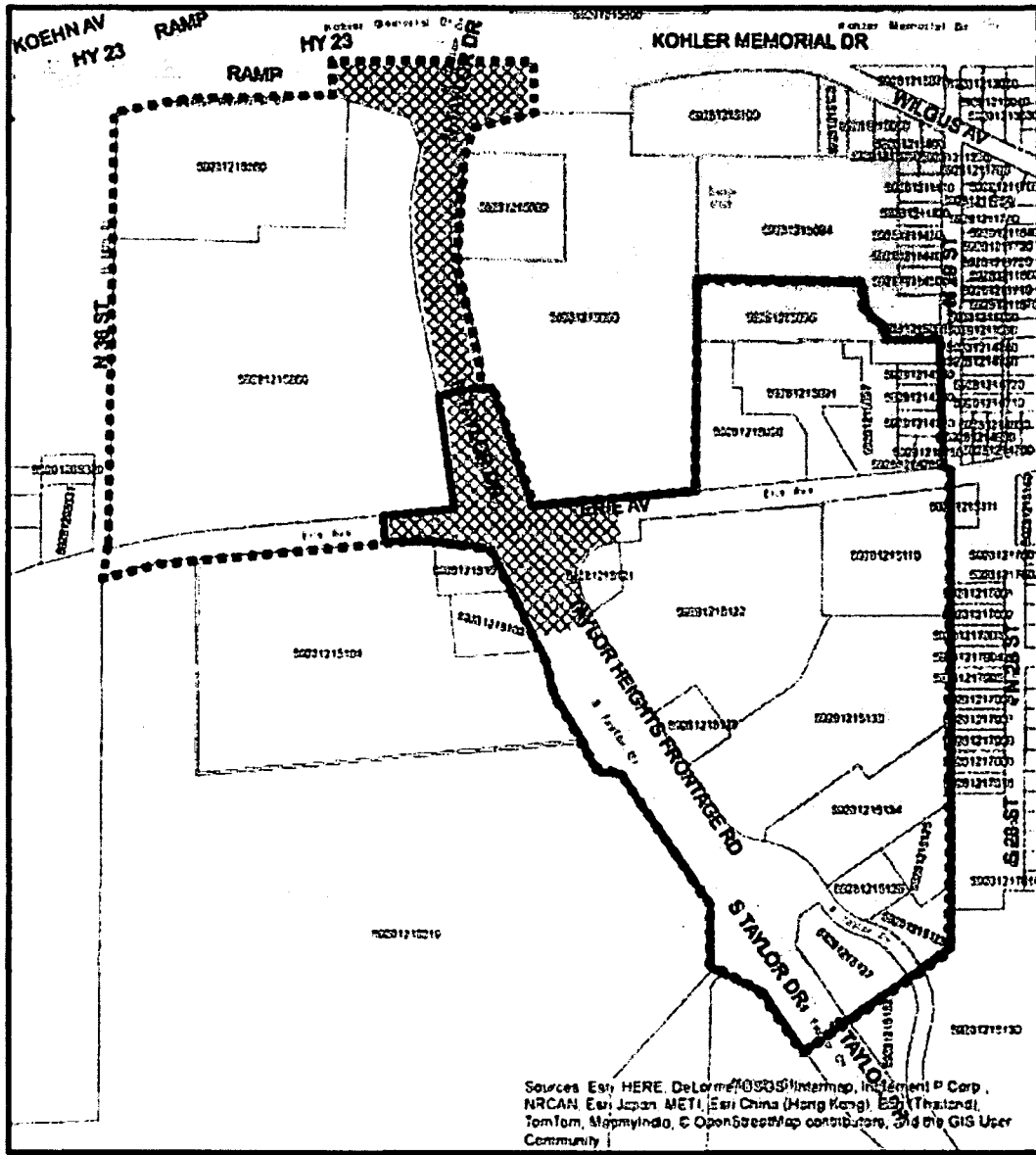


- Legend**
-  TID 14 Boundary Amondment 1
 -  Original TID 14 Boundary
 -  PPUD - Pre-Planned Unit Development
 -  UR - Urban Residential 12
 -  SR-5 - Suburban Residential 5
 -  SR-3 - Suburban Residential 3
 -  SC - Suburban Commercial
 -  RA-35 - Rural Agricultural




**Map of Proposed
Boundary Amendments
Showing Existing
Uses and Conditions**

Tax Incremental District 14

Map Showing Proposed Improvements



Legend

-  Area_of_proposed_improvement
-  TID 14 Boundary Amendment 1
-  Original TID 14 Boundary

**Map of Proposed
Boundary Amendments
Showing Proposed
Improvement Area**

Tax Incremental District 14

Economic Feasibility Study

The information and exhibits contained within this Section demonstrate that the District, as proposed to be amended by the addition of territory, will remain economically feasible insofar as:

- The city has available to it the means to secure the necessary financing required to accomplish the projects contained in this Plan.
- The development anticipated to occur as result of the continued implementation of this Plan will generate sufficient tax increments to pay for the cost of the projects. Within this Section are tables identifying: 1.) the development expected to occur, 2.) a project of tax increments to be collected resulting from the development and other economic growth within the District, and 3.) cash flow model demonstrating that the projected tax increment collections and all other revenues to the District will be sufficient to pay all Project Costs.

Increment Revenue Projections for Amendment

	Cumulative Value Increment	Inflation Increment	Development Construction	Annual Value Increment	Tax Rate	Tax Increment Income
2011	\$8,922,700					
2012	22,543,800	\$13,621,100		\$13,621,100	0.025470	\$374,708
2013	23,643,800	14,721,100		14,721,100	0.025592	413,257
2014	24,672,300	15,749,600		15,749,600	0.028829	436,275
2015	26,066,200	17,143,500		17,143,500	0.028064	476,319
2016	24,617,400	15,694,700		15,694,700	0.026999	419,635
2017	25,318,800	16,396,100		16,396,100	0.026999	442,678
2018	20,400,000	16,396,100		16,396,100	0.026999	442,678
2019	20,900,000	16,396,100	\$14,000,000	16,396,100	0.026999	442,678
2020	28,900,000	30,396,100		30,396,100	0.026999	820,664
2021	31,400,000	30,396,100		30,396,100	0.026999	820,664
2022	31,400,000	30,396,100		30,396,100	0.026999	820,664
2023	31,400,000	30,396,100		30,396,100	0.026999	820,664
2024	34,900,000	30,396,100		30,396,100	0.026999	820,664
2025	34,900,000	30,396,100	-	30,396,100	0.026999	820,664
2026	34,900,000	30,396,100	-	30,396,100	0.026999	820,664
2027	34,900,000	30,396,100	-	30,396,100	0.026999	820,664
2028	34,900,000	30,396,100	-	30,396,100	0.026999	820,664
2029	34,900,000	30,396,100	-	30,396,100	0.026999	820,664
2030	34,900,000	30,396,100	-	30,396,100	0.026999	820,664
2031	34,900,000	30,396,100	-	30,396,100	0.026999	820,664

Base Value – 2011 Equalized Value

Analysis assumes the TID expires at the end of the 27 year period (2031)

TID 14 Cash Flow Performa Amendment Only

Revenue Year	Tax Increments	Development Incentive	Administrative Expense	Debt Principal	Debt Interest	Excess Increment
2011						
2012	\$374,708		\$7,500			\$367,208
2013	413,257	\$367,208	7,500			38,549
2014	436,275	290,914	7,500			137,861
2015	476,319	350,625	7,500			118,194
2016	419,635	323,562	7,500			88,573
2017	442,678	302,772	7,500			132,406
2018	442,678	167,118	7,500		\$11,250	256,810
2019	442,678	-	7,500	\$75,000	22,500	337,678
2020	820,664	-	7,500	75,000	20,250	717,914
2021	820,664	370,486	7,500	75,000	18,000	349,678
2022	820,664	370,486	7,500	75,000	15,750	351,928
2023	820,664	370,486	7,500	75,000	13,500	354,178
2024	820,664	370,486	7,500	75,000	11,250	356,428
2025	820,664	18,056	7,500	75,000	9,000	711,108
2026	820,664	-	7,500	75,000	6,750	731,414
2027	820,664	-	7,500	75,000	4,500	733,664
2028	820,664	-	7,500	75,000	2,250	735,914
2029	820,664	-	7,500			813,164
2030	820,664	-	7,500			813,164
2031	820,664	-	7,500			813,164

Annexed Property

There are no lands proposed for inclusion within the District that were annexed by the city on or after January 1, 2004.

Proposed Changes in Zoning Ordinances

The city does not anticipate the need to change any of its zoning ordinances in conjunction with the implementation of this Territory and Project Plan amendment.

Proposed Changes in Master Plan, Map, Building Codes and City of Sheboygan Ordinances.

The proposed project by Meijer Stores is consistent with the city's Comprehensive Plan and the Taylor Drive Master Plan. There are no changes to the master plan, building codes or other City of Sheboygan ordinances for the implementation of this Plan.

Relocation

It is not anticipated there will be a need to relocate persons or businesses in conjunction with this Amendment.

Orderly Development and/or Redevelopment of the City of Sheboygan

The District contributes to the orderly redevelopment of the city by providing the opportunity for continued growth in tax base and job opportunities.

A List of Estimated Non-Project Costs

The city does not expect to incur any non-Project Costs in the implementation of this Territory and Project Plan Amendment.

VIII

R. C. No. _____ - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
September 18, 2017.

Your Committee to whom was referred Res. No. 73-17-18 by Alderpersons Donohue and Bohren approving the Option to Purchase approximately 14.5 acres of industrial park land in the Sheboygan Business Center between Quasius Enterprises and the City of Sheboygan; recommends passing the Resolution.

Consent

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

III

Other Matters

8.1

Res. No. 73- 17 - 18. By Alderpersons Donohue and Bohren.
September 5, 2017.

A RESOLUTION approving the Option to Purchase approximately 14.5 acres of industrial park land in the Sheboygan Business Center between Quasius Enterprises and the City of Sheboygan.

RESOLVED: That the Mayor and City Clerk are hereby authorized to sign all necessary documents on behalf of the City of Sheboygan.

James A. Bohren

*Finance +
Personnel
Approve*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

WB-24 OPTION TO PURCHASE

1 LICENSEE DRAFTING THIS OPTION ON August 31, 2017 [DATE] IS ~~(AGENT OF BUYER)~~
2 ~~(AGENT OF SELLER/LISTING BROKER) (AGENT OF BUYER AND SELLER)~~ **STRIKE THOSE NOT APPLICABLE**

3 The Seller (Optionor), City of Sheboygan, hereby grants to
4 the Buyer (Optionee), Quasius Enterprises, LLC
5 an option to purchase (Option) the Property known as ~~(Street Address)~~ Tax Parcel No. 59281479103 (approximately
6 14.5 acres) (See note regarding acreage at Line 261 below) in the City
7 of Sheboygan, County of Sheboygan, Wisconsin, on the following terms:

8 **DEADLINE FOR GRANT OF OPTION** This Option is void unless a copy of the Option, or separate but identical copies, is/are signed by all
9 Sellers and delivered to Buyer on or before September 30, 2017 (Time is of the Essence).

10 **OPTION TERMS**

11 ■ **INITIAL OPTION TERM:** A nonrefundable option fee of \$ 10,000 will be paid by Buyer to Seller within five (5) days
12 of the later of: (i) the granting of this Option, or (ii) the deadline for execution of a lease if line 141 of this Option is checked. This Option may only be
13 exercised if Buyer delivers written notice to Seller no later than midnight October 31, 2017 unless extended below.

14 ■ **EXTENDED OPTION TERM:** The Deadline to exercise this Option shall be extended until midnight October 31, 2019, upon
15 payment of \$ 5,000 to Seller on or before November 15, 2019 as an option
16 extension fee which shall not be refundable. See **ADDITIONAL EXTENDED OPTION TERM** at lines 257-259 below.

17 ■ **EXERCISE:** To exercise this Option, Buyer must sign and deliver (i) the notice at lines 355-361, or (ii) any other written notice which states that
18 Buyer exercises this Option. If the Option is exercised, \$ 10,000 of the option fee and ~~the full amount of the~~ any
19 option extension fee, if any, shall be a credit against the purchase price at closing.

20 **CAUTION:** If the option fees are to be paid into listing broker's trust account or to a third party, specify in additional provisions at lines 256-268
21 or 326-330 or in a separate agreement attached per line 325.

22 **TERMS OF PURCHASE** If this Option is exercised per the terms of this Option, the following shall be the terms of purchase:

23 ■ **PURCHASE PRICE:** Three Hundred Nineteen thousand and 00/100 Dollars
24 (\$ 319,000.00) will be paid in cash or equivalent at closing unless otherwise provided below.

25 ■ **INCLUDED IN PURCHASE PRICE:** Seller is including in the purchase price the Property, all Fixtures on the Property on the date of this Option
26 not excluded at lines 28-29, and the following additional items: _____

27
28 ■ **NOT INCLUDED IN PURCHASE PRICE:** _____

29
30 **CAUTION:** Identify trade fixtures owned by tenant, if applicable, and Fixtures that are on the Property (see lines 75-82) to be excluded by
31 Seller or which are rented and will continue to be owned by the lessor.

32 **NOTE:** The terms of this Option, not the listing contract or marketing materials, determine what items are included/excluded.
33 **OPTIONAL PROVISIONS** TERMS OF THIS OPTION THAT ARE PRECEDED BY AN OPEN BOX () ARE PART OF THIS OPTION ONLY IF
34 THE BOX IS MARKED SUCH AS WITH AN "X." THEY ARE NOT PART OF THIS OPTION IF MARKED "N/A" OR ARE LEFT BLANK.

35 **DELIVERY OF DOCUMENTS AND WRITTEN NOTICES** Unless otherwise stated in this Option, delivery of documents and written notices to a
36 party shall be effective only when accomplished by one of the methods specified at lines 37-54.

37 (1) **Personal Delivery:** giving the document or written notice personally to the Party, or the Party's recipient for delivery if named at line 38 or 39.
38 Seller's recipient for delivery (optional): Chad Pelishek, 828 Center Ave., Suite 104, Sheboygan, WI 53081

39 Buyer's recipient for delivery (optional): Matthew Quasius, Quasius Enterprises, LLC, 1202A N. 8th St.
40 (2) **Fax:** fax transmission of the document or written notice to the following telephone number: Sheboygan, WI 53081

41 Seller: (_____) Buyer: (_____)

42 (3) **Commercial Delivery:** depositing the document or written notice fees prepaid or charged to an account with a commercial delivery
43 service, addressed either to the Party, or to the Party's recipient for delivery if named at line 38 or 39, for delivery to the Party's delivery address at
44 line 47 or 48.

45 (4) **U.S. Mail:** depositing the document or written notice postage prepaid in the U.S. Mail, addressed either to the Party, or to the Party's
46 recipient for delivery if named at line 38 or 39, for delivery to the Party's delivery address at line 47 or 48.

47 Delivery address for Seller: _____

48 Delivery address for Buyer: _____

49 (5) **E-Mail:** electronically transmitting the document or written notice to the Party's e-mail address, if given below at line 53 or 54. If this is a
50 consumer transaction where the property being purchased or the sale proceeds are used primarily for personal, family or household purposes,
51 each consumer providing an e-mail address below has first consented electronically to the use of electronic documents, e-mail delivery and
52 electronic signatures in the transaction, as required by federal law.

53 E-Mail address for Seller (optional): chad.pelishek@sheboyganwi.gov

54 E-Mail address for Buyer (optional): mquasius@quasius.com

55 **TIME IS OF THE ESSENCE** "Time is of the Essence" as to: (1) payment of option fees; (2) payment of extension fees; (3) Seller's grant of this
56 Option; (4) Buyer's exercise of this Option; (5) occupancy; (6) date of closing; **STRIKE AS APPLICABLE** and all other dates and Deadlines in this
57 Option except: _____ . If "Time is of the Essence" applies

58 to a date or Deadline, failure to perform by the exact date or Deadline is a breach of contract. If "Time is of the Essence" does not apply to a date
59 or Deadline, then performance within a reasonable time of the date or Deadline is allowed before a breach occurs.

60 **PERSONAL DELIVERY/ACTUAL RECEIPT** Personal delivery to, or Actual Receipt by, any named Buyer or Seller constitutes personal delivery
61 to, or Actual Receipt by, all Buyers or Sellers.

62 **DEFINITIONS**

63 ■ **ACTUAL RECEIPT:** "Actual Receipt" means that a Party, not the Party's recipient for delivery, if any, has the document or written notice
64 physically in the Party's possession, regardless of the method of delivery.

65 ■ **DEADLINES:** "Deadlines" expressed as a number of "days" from an event, such as acceptance, are calculated by excluding the day the event
66 occurred and by counting subsequent calendar days. The deadline expires at midnight on the last day. Deadlines expressed as a specific number
67 of "business days" exclude Saturdays, Sundays, any legal public holiday under Wisconsin or Federal law, and any other day designated by the
68 President such that the postal service does not receive registered mail or make regular deliveries on that day. Deadlines expressed as a specific
69 number of "hours" from the occurrence of an event, such as receipt of a notice, are calculated from the exact time of the event, and by counting 24
70 hours per calendar day. Deadlines expressed as a specific day of the calendar year or as the day of a specific event, such as closing, expire at
71 midnight of that day.

72 ■ **DEFECT:** "Defect" means a condition that would have a significant adverse effect on the value of the Property; that would significantly impair
73 the health or safety of future occupants of the Property; or that if not repaired, removed or replaced would significantly shorten or adversely affect
74 the expected normal life of the premises or adversely affect the use of the Property.

75 ■ **FIXTURE:** A "Fixture" is an item of property which is physically attached to or so closely associated with land or improvements so as to be
76 treated as part of the real estate, including, without limitation, physically attached items not easily removable without damage to the premises,
77 items specifically adapted to the premises and items customarily treated as fixtures, including, but not limited to, all: garden bulbs; plants; shrubs
78 and trees; screen and storm doors and windows; electric lighting fixtures; window shades; curtain and traverse rods; blinds and shutters; central
79 heating and cooling units and attached equipment; water heaters and treatment systems; sump pumps; attached or fitted floor coverings; awnings;
80 attached antennas; garage door openers and remote controls; installed security systems; central vacuum systems and accessories; in-ground
81 sprinkler systems and component parts; built-in appliances; ceiling fans; fences; storage buildings on permanent foundations and docks/piers on
82 permanent foundations. A "Fixture" does not include trade fixtures owned by tenants of the Property.

83 **CAUTION:** Exclude any Fixtures to be retained by Seller or which are not owned by Seller, such as rented fixtures (e.g., water softener
84 or other water conditioning systems, home entertainment and satellite dish components, L.P. tanks, etc.) on lines 28-29.

85 ■ **PROPERTY:** Unless otherwise stated, "Property" means the real estate described at lines 5-7.

86 **PROPERTY DIMENSIONS AND SURVEYS** Buyer acknowledges that any land, building or room dimensions, or total acreage or building square
87 footage figures, provided to Buyer by Seller or by a broker, may be approximate because of rounding, formulas used or other reasons, unless
88 verified by survey or other means.

89 **CAUTION:** Buyer should verify total square footage formula, total square footage/acreage figures, and land, building or room
90 dimensions, if material.

91 **BUYER'S WALK-THROUGHS** Within 3 days of the earlier of: (i) the Deadline for Buyer's exercise of this Option; or (ii) the Buyer's exercise of
92 this Option; and again within 3 days prior to closing, at a reasonable time pre-approved by Seller or Seller's agent, Buyer shall have the right to
93 walk through the Property to determine that there has been no significant change in the condition of the Property, except for ordinary wear and
94 tear and changes approved by Buyer, and that any Defects Seller has agreed to cure have been repaired in the manner agreed to by the Parties.

95 **PROPERTY DAMAGE BETWEEN EXERCISE OF OPTION AND CLOSING** Seller shall maintain the Property until the earlier of closing or
96 occupancy of Buyer in materially the same condition as of the date Buyer exercises this Option, except for ordinary wear and tear. If, prior to
97 closing, the Property is damaged in an amount of not more than five percent (5%) of the purchase price, Seller shall be obligated to repair the
98 Property and restore it to the same condition that it was on the day this Option was exercised. No later than closing, Seller shall provide Buyer with
99 lien waivers for all lienable repairs and restoration. If the damage shall exceed such sum, Seller shall promptly notify Buyer in writing of the
100 damage and this Option may be canceled at the option of Buyer. Should Buyer elect to carry out this Option despite such damage, Buyer shall be
101 entitled to the insurance proceeds, if any, relating to the damage to the Property, plus a credit towards the purchase price equal to the amount of
102 Seller's deductible on such policy, if any. However, if this sale is financed by a land contract or a mortgage to Seller, any insurance proceeds shall
103 be held in trust for the sole purpose of restoring the Property.

104 **DISTRIBUTION OF INFORMATION** Buyer and Seller authorize the agents of Buyer and Seller to: (i) distribute copies of the Option to Buyer's
105 lender, appraisers, title insurance companies and any other settlement service providers for the transaction as defined by the Real Estate
106 Settlement Procedures Act (RESPA); (ii) report sales and financing concession data to multiple listing service sold databases; and (iii) provide
107 active listing, pending sale, closed sale and financing concession information and data, and related information regarding seller contributions,
108 incentives or assistance, and third party gifts, to appraisers researching comparable sales, market conditions and listings, upon inquiry.

109 **NOTICE ABOUT SEX OFFENDER REGISTRY** You may obtain information about the sex offender registry and persons registered with the
110 registry by contacting the Wisconsin Department of Corrections on the Internet at <http://www.widocoffenders.org> or by telephone at (608) 240-
111 5830.

112 **CLOSING** This transaction is to be closed (within ninety (90) days after the exercise of this Option) ~~(no later~~
113 ~~than _____)~~ **STRIKE AND COMPLETE AS APPLICABLE** at the place selected by Seller, unless otherwise
114 agreed by the Parties in writing.

115 **CLOSING PRORATIONS** The following items, if applicable, shall be prorated at closing, based upon date of closing values: real estate taxes,
116 rents, prepaid insurance (if assumed), private and municipal charges, property owners association assessments, fuel and _____
117 _____

118 **CAUTION: Provide basis for utility charges, fuel or other prorations if date of closing value will not be used.**

119 Any income, taxes or expenses shall accrue to Seller, and be prorated at closing, through the day prior to closing.

120 Real estate taxes shall be prorated at closing based on [CHECK BOX FOR APPLICABLE PRORATION FORMULA]:

121 The net general real estate taxes for the preceding year, or the current year if available (Net general real estate taxes are defined as
122 general property taxes after state tax credits and lottery credits are deducted) (NOTE: THIS CHOICE APPLIES IF NO BOX IS CHECKED)

123 Current assessment times current mill rate (current means as of the date of closing)

124 Sale price, multiplied by the municipality area-wide percent of fair market value used by the assessor in the prior year, or current year if
125 known, multiplied by current mill rate (current means as of the date of closing)
126

127 **CAUTION: Buyer is informed that the actual real estate taxes for the year of closing and subsequent years may be substantially**
128 **different than the amount used for proration especially in transactions involving new construction, extensive rehabilitation, remodeling**
129 **or area-wide re-assessment. Buyer is encouraged to contact the local assessor regarding possible tax changes.**

130 Buyer and Seller agree to re-prorate the real estate taxes, through the day prior to closing based upon the taxes on the actual tax bill for
131 the year of closing, with Buyer and Seller each owing his or her pro-rata share. Buyer shall, within 5 days of receipt, forward a copy of the bill
132 to the forwarding address Seller agrees to provide at closing. The Parties shall re-prorate within 30 days of Buyer's receipt of the actual tax
133 bill. Buyer and Seller agree this is a post-closing obligation and is the responsibility of the Parties to complete, not the responsibility of the real
134 estate brokers in this transaction.

135 **LEASED PROPERTY** If Property is currently leased and lease(s) extend beyond closing, Seller shall assign Seller's rights under the lease(s) and
136 transfer all security deposits and prepaid rents thereunder to Buyer at closing. The terms of the (written) (oral) **STRIKE ONE** lease(s), if any, are
137 _____

138 _____ Insert additional terms, if any, at lines 256-268 or 326-330 or attach as an addendum per line 325.

139 **LEASE-OPTION PROVISIONS** (CHECK BOX ON LINE 140 OR 141, IF APPLICABLE):

140 Concurrent with the granting of the Option, Seller and Buyer have entered into a written lease for the Property.

141 This Option is contingent upon Seller and Buyer, within _____ days from the granting of this Option, entering into a written lease
142 for the Property with minimum terms which shall include: term from _____ to _____ and
143 an initial rent of \$ _____ per month or this Option shall be null and void.

144 [CHECK ANY OF THE FOLLOWING THAT APPLY, IF LINE 140 OR 141 WAS CHECKED ABOVE]:

145 In the event that this Option is timely exercised, \$ _____ of each monthly rent payment of \$ _____
146 shall be applied to the purchase price while the balance shall be deemed solely rent that is retained by Seller.

147 **NOTE: Lenders may not recognize a credit for rent paid under a lease.**

148 Buyer may not exercise this Option unless Buyer is current with all rent.

149 Any material breach of the lease by Buyer shall also constitute a default under this Option.

150 **PROPERTY CONDITION REPRESENTATIONS** Seller represents to Buyer that, as of the date Seller grants this Option, Seller has no notice or
151 knowledge of any Defects (lines 72-74) other than those identified in Seller's disclosure report dated _____

152 and, if applicable, Real Estate Condition Report dated _____, and, if applicable, Vacant Land Disclosure Report
153 dated _____, which was/were received by Buyer prior to Buyer signing this Option and which is/are made a part of this Option

154 by reference **COMPLETE DATES OR STRIKE AS APPLICABLE** and _____
155 _____

156 **INSERT CONDITIONS NOT ALREADY INCLUDED IN THE DISCLOSURE OR CONDITION REPORT(S)**

157 **CAUTION: If the Property includes 1-4 dwelling units, a Real Estate Condition Report containing the disclosures provided in Wis. Stat. §**
158 **709.03 may be required. If the Property does not include any buildings, a Vacant Land Disclosure Report containing the disclosures**
159 **provided in Wis. Stat. § 709.033 may be required. Excluded from these requirements are sales of property with 1-4 dwelling units that**
160 **has never been inhabited, sales exempt from the real estate transfer fee, and sales by certain court-appointed fiduciaries (for example,**
161 **personal representatives who have never occupied the Property). The buyer may have certain rescission rights per Wis. Stat. § 709.05 if**
162 **Seller does not furnish such report(s) within 10 days after Seller grants this Option or if a report disclosing Defects is furnished before**
163 **expiration of those 10 days, but after the Option is submitted to Seller. Buyer should review the report form or consult with an attorney**
164 **for additional information regarding rescission rights.**

165 Seller agrees to notify Buyer in writing of any Defect which Seller becomes aware of after Seller's granting of, but prior to Buyer's exercise of this
166 Option, which is materially inconsistent with the above representations. For purposes of this provision (lines 150-156), Defect does not include
167 structural, mechanical or other conditions of which the Buyer has actual knowledge or written notice or which Buyer discovers prior to the exercise
168 of this Option.

169 **ZONING** Seller represents that the property is zoned _____

170 **OCCUPANCY** Occupancy of the entire Property shall be given to Buyer at time of closing unless otherwise provided in this Option at lines 256-
171 268 or 326-330 or in an addendum attached per line 325. At time of Buyer's occupancy, Property shall be in broom swept condition and free of all
172 debris and personal property except for personal property belonging to current tenants, or that sold to Buyer or left with Buyer's consent.
173 Occupancy shall be given subject to tenant's rights, if any.

174 **CAUTION: Consider an agreement which addresses responsibility for clearing the Property of personal property and debris, if applicable.**

175 **RENTAL WEATHERIZATION** Unless otherwise agreed, Buyer shall be responsible for compliance with Rental Weatherization Standards (Wis.
176 Admin. Code Ch. SPS 367), if applicable.

177 **DEFAULT** Seller and Buyer each have the legal duty to use good faith and due diligence in completing the terms and conditions of this Option. A
178 material failure to perform any obligation under this Option is a default which may subject the defaulting party to liability for damages or other legal
179 remedies.

180 If **Buyer defaults**, Seller may:

181 (1) sue for specific performance if Buyer has exercised this Option; or

182 (2) terminate the Option and may sue for actual damages.

183 If **Seller defaults**, Buyer may:

184 (1) sue for specific performance; or

185 (2) terminate the Option and may sue for actual damages.

186 In addition, the Parties may seek any other remedies available in law or equity.

187 The Parties understand that the availability of any judicial remedy will depend upon the circumstances of the situation and the discretion of the
188 courts. If either Party defaults, the Parties may renegotiate the Option or seek nonjudicial dispute resolution instead of the remedies outlined
189 above. By agreeing to binding arbitration, the Parties may lose the right to litigate in a court of law those disputes covered by the arbitration
190 agreement.

191 **NOTE: IF ACCEPTED, THIS OPTION CAN CREATE A LEGALLY ENFORCEABLE CONTRACT. BOTH PARTIES SHOULD READ THIS**
192 **DOCUMENT CAREFULLY. BROKERS MAY PROVIDE A GENERAL EXPLANATION OF THE PROVISIONS OF THE OPTION BUT ARE**
193 **PROHIBITED BY LAW FROM GIVING ADVICE OR OPINIONS CONCERNING YOUR LEGAL RIGHTS UNDER THIS OPTION OR HOW TITLE**
194 **SHOULD BE TAKEN AT CLOSING. AN ATTORNEY SHOULD BE CONSULTED IF LEGAL ADVICE IS NEEDED.**

195 **ENTIRE CONTRACT** This Option, including any amendments to it, contains the entire agreement of the Buyer and Seller regarding the
196 transaction. All prior negotiations and discussions have been merged into this Option. This agreement binds and inures to the benefit of the
197 Parties to this Option and their successors in interest.

198 **BUYER DUE DILIGENCE** Prior to the granting or exercising of this Option, Buyer may wish to perform certain authorized inspections,
199 investigations and testing of the Property. Buyer shall provide for any specific inspections, investigations or tests Buyer intends to perform as part
200 of Buyer's due diligence items on lines 256-268, 314-321, or 326-330 or attach as an addendum per line 325. In addition, Buyer may need to obtain
201 and review documents relevant to financing approval, appraisals, or perform general due diligence activities for the transaction, including but not
202 limited to: business records, condominium documents, maps or other information, municipal and zoning ordinances, recorded building and use
203 restrictions, covenants and easements of record, as they may prohibit or restrict certain uses and improvements for the Property. Buyer may also
204 need to obtain or verify certain permits, zoning variances, other governmental or private approvals, environmental audits and subsoil tests,
205 required road improvements, utility hook-up and installation costs, or other development related costs and fees, in order to fully determine the
206 feasibility of any proposed or planned development of the Property. Seller agrees to cooperate with Buyer as necessary to complete any due
207 diligence items or any authorized investigations, testing and inspections as provided for in this Option, without cost to Seller, unless otherwise
208 agreed by the Parties in writing.

209 **RECORDING OF OPTION** Buyer (may) (may not) ~~STRIKE ONE~~ record this Option at Buyer's expense.

210 Buyer (may) (may not) ~~STRIKE ONE~~ ("may" if neither is stricken) record a separate instrument evidencing this Option at Buyer's expense. If this
211 Option or a separate instrument evidencing this Option is to be recorded, insert legal description at lines 256-268 or 326-330 or attach as an
212 addendum per line 325. If recording, the parties agree to provide authenticated or acknowledged signatures as may be required.

213 **CAUTION:** Failure to record may give persons with subsequent interests in the Property priority over this Option.

214 **TITLE EVIDENCE**

215 ■ **CONVEYANCE OF TITLE:** Upon payment of the purchase price, Seller shall convey the Property by warranty deed (or condominium
216 deed if Property is a condominium unit, trustee's deed if Seller is a trust, personal representative's deed if Seller is an estate or other
217 conveyance as provided herein), free and clear of all liens and encumbrances, except: municipal and zoning ordinances and agreements
218 entered under them, recorded easements for the distribution of utility and municipal services, recorded building and use restrictions and
219 covenants, present uses of the Property in violation of the foregoing disclosed in Seller's Real Estate Condition Report and in this Option, general
220 taxes levied in the year of closing and _____

221 _____
222 _____ which constitutes merchantable title for purposes of
223 this transaction. Seller shall complete and execute the documents necessary to record the conveyance at Seller's cost and pay the Wisconsin
224 Real Estate Transfer Fee. The Parties agree that Seller shall not rezone the Property or create any additional liens or encumbrances on title after
225 Seller grants this Option without Buyer's written consent except for liens and encumbrances that will be removed at closing.

226 **WARNING:** Municipal and zoning ordinances, recorded building and use restrictions, covenants and easements may prohibit certain
227 improvements or uses and therefore should be reviewed, particularly if Buyer contemplates making improvements to Property or a use
228 other than the current use.

229 ■ **TITLE EVIDENCE:** Seller shall give evidence of title in the form of an owner's policy of title insurance in the amount of the purchase price on a
230 current ALTA form issued by an insurer licensed to write title insurance in Wisconsin. Seller shall pay all costs of providing title evidence to Buyer.
231 Buyer shall pay all costs of providing title evidence required by Buyer's lender.

232 ■ **GAP ENDORSEMENT:** Seller shall provide a "gap" endorsement or equivalent gap coverage at (Seller's)(Buyer's) ~~STRIKE ONE~~ ("Seller's"
233 if neither stricken) cost to provide coverage for any liens or encumbrances first filed or recorded after the effective date of the title insurance
234 commitment and before the deed is recorded, subject to the title insurance policy exclusions and exceptions, provided the title company will issue
235 the endorsement. If a gap endorsement or equivalent gap coverage is not available, Buyer may give written notice that title is not acceptable for
236 closing (see lines 242-248).

237 ■ **PROVISION OF MERCHANTABLE TITLE:** For purposes of closing, title evidence shall be acceptable if the required title insurance
238 commitment is delivered to Buyer's attorney or Buyer not more than _____ days after Seller grants this Option ("15" if left blank), showing
239 title to the Property as of a date no more than 15 days before delivery of such title evidence to be merchantable per lines 215-223, subject only to
240 liens which will be paid out of the proceeds of closing and standard title insurance requirements and exceptions, as appropriate.

241 **CAUTION:** Buyer should consider obtaining an update of the title commitment prior to exercising this Option.

242 ■ **TITLE NOT ACCEPTABLE FOR CLOSING:** If title is not acceptable for closing, Buyer shall notify Seller in writing of objections to title within
243 _____ days ("15" if left blank) after delivery of the title commitment to Buyer or Buyer's attorney. In such event, Seller shall have a
244 reasonable time, but not exceeding _____ days ("5" if left blank), from Buyer's delivery of the notice stating title objections, to deliver notice
245 to Buyer stating Seller's election to remove the objections by the time set for closing. In the event that Seller is unable to remove said objections,
246 Buyer may deliver to Seller written notice waiving the objections, and the time for closing shall be extended accordingly. If Buyer does not waive
247 the objections, Buyer shall deliver written notice of termination and this Option shall be null and void. Providing title evidence acceptable for
248 closing does not extinguish Seller's obligations to give merchantable title to Buyer.

249 ■ **SPECIAL ASSESSMENTS/OTHER EXPENSES:** Special assessments, if any, levied or for work actually commenced prior to the date this
250 Option is exercised shall be paid by Seller no later than closing. All other special assessments shall be paid by Buyer.

251 **CAUTION:** Consider a special agreement if area assessments, property owners association assessments, special charges for current
252 services under Wis. Stat. § 66.0627 or other expenses are contemplated. "Other expenses" are one-time charges or ongoing use fees
253 for public improvements (other than those resulting in special assessments) relating to curb, gutter, street, sidewalk, municipal water,
254 sanitary and storm water and storm sewer (including all sewer mains and hook-up/connection and interceptor charges), parks, street
255 lighting and street trees, and impact fees for other public facilities, as defined in Wis. Stat. § 66.0617(1)(f).

256 **ADDITIONAL PROVISIONS**

257 ADDITIONAL EXTENDED OPTION TERM: The Deadline to exercise this Option shall be extended
258 until midnight October 31, 2020 upon payment of \$5,000 to Seller on or before
259 November 15, 2020, as an option extension fee which shall not be refundable.

260 _____
261 The actual acreage will be determined by the completion of the Certified Survey Map
262 and the Buyer will be responsible for purchasing the acreage identified in the
263 Certified Survey Map.

264 _____
265 _____
266 _____
267 _____
268 _____

269 CONDOMINIUM UNITS

270 **CAUTION:** If this Option involves a condominium unit, Buyer should obtain and review the condominium disclosure documents before
271 entering into this Option. See lines (198-208)

272 If the Property is a residential condominium unit, Seller must comply with the following:

273 ■ **CONDOMINIUM DISCLOSURE MATERIALS:** Seller agrees to provide Buyer, at Seller's cost, within 10 days of Buyer exercising this Option,
274 but no later than 15 days prior to closing, current and accurate copies of the condominium disclosure materials required by Wis. Stat. § 703.33.
275 The condominium disclosure materials include a copy of the following and any amendments to any of these (except as may be limited for small
276 condominiums with no more than 12 units per Wis. Stat. § 703.365(1)(b) and (8)): (a) proposed or existing declaration, bylaws and any rules or
277 regulations, and an index of the contents; (b) proposed or existing articles of incorporation of the association, if it is or is to be incorporated; (c)
278 proposed or existing management contract, employment contract or other contract affecting the use, maintenance or access of all or part of the
279 condominium; (d) projected annual operating budget for the condominium including reasonable details concerning the estimated monthly
280 payments by the purchaser for assessments and other monthly charges; (e) leases to which unit owners or the association will be a party; (f)
281 general description of any contemplated expansion of condominium including each stage of expansion and the maximum number of units that can
282 be added to the condominium; (g) unit floor plan showing location of common elements and other facilities available to unit owners; (h) the
283 executive summary.

284 ■ **BUYER RESCISSION RIGHTS:** As provided in Wis. Stat. § 703.33(4)(a), Buyer may, within 5 business days of receipt of all the required
285 disclosure documents, rescind this Option by written notice delivered to Seller. If the disclosure materials are delivered to Buyer and Buyer does
286 not receive all of the disclosure documents, Buyer may, within 5 business days of Buyer's receipt of the disclosure materials, either rescind the
287 Option or request any missing documents. Seller has 5 business days following receipt of Buyer's request for missing documents to deliver the
288 requested documents. Buyer may rescind the sale within 5 business days of the earlier of Buyer's receipt of requested missing documents or the
289 deadline for Seller's delivery of the documents [Wis. Stat. § 703.33(4)(b)]. The Parties agree that the 5 business days begin upon the earlier
290 of: (1) Buyer's Actual Receipt of the disclosure materials or requested missing documents or (2) upon the deadline for Seller's delivery
291 of the documents.

292 **NOTE: BUYER SHOULD READ ALL DOCUMENTS CAREFULLY. BROKERS MAY PROVIDE A GENERAL EXPLANATION OF THE**
293 **PROVISIONS OF THE DOCUMENTS BUT ARE PROHIBITED BY LAW FROM GIVING LEGAL ADVICE OR OPINIONS.**

294 ■ **ADDITIONAL CONDOMINIUM ISSUES:** In addition to the disclosure materials required by Wis. Stat. § 703.33, Buyer may wish to consider reviewing
295 other condominium materials as may be available, such as copies of: the condominium association's financial statements for the last two years, the
296 minutes of the last 3 Unit owners' meetings, the minutes of condominium board meetings during the 12 months prior to acceptance, information about
297 contemplated or pending condominium special assessments, the association's certificate of insurance, a statement from the association indicating the
298 balance of reserve accounts controlled by the association, a statement from the association of the amount of any unpaid assessments on the unit (per Wis.
299 Stat. § 703.165), any common element inspection reports (e.g. roof, swimming pool, elevator and parking garage inspections, etc.), any pending litigation
300 involving the association and the declaration, bylaws, budget and/or most recent financial statement of any master association or additional association the
301 unit may be part of. Not all of these materials may exist or be available from the condominium association.

302 ■ **OPTION FEES NOT A DEPOSIT:** The Parties agree that if this Option is for a residential condominium unit, the option fee and any option extension
303 fee are not deposits subject to return under Wis. Stat. § 703.33(4)(c).

304 **INSPECTIONS AND TESTING:** Buyer may only conduct inspections or tests if specific authorizations are included in this Option. An "inspection"
305 is defined as an observation of the Property which does not include an appraisal or testing of the Property, other than testing for leaking carbon
306 monoxide, or testing for leaking LP gas or natural gas used as a fuel source, which are hereby authorized. A "test" is defined as the taking of
307 samples of materials such as soils, water, air or building materials from the Property and the laboratory or other analysis of these materials. Seller
308 agrees to allow Buyer's inspectors, testers, appraisers and qualified third parties reasonable access to the Property upon advance notice, if
309 necessary to perform the activities authorized in this Option. Buyer and licensees may be present at all inspections and testing. Except as
310 otherwise provided, Seller's authorization for inspections does not authorize Buyer to conduct testing of the Property. Buyer agrees to promptly
311 restore the Property to its original condition after Buyer's inspections and testing are completed unless otherwise agreed to with Seller. Buyer
312 agrees to promptly provide copies of all inspection and testing reports to Seller. Seller acknowledges that certain inspections or tests may detect
313 environmental pollution which may be required to be reported to the Wisconsin Department of Natural Resources.

314 **AUTHORIZATION FOR APPRAISAL, INSPECTIONS AND TESTS** Buyer is authorized to have the Property appraised by a Wisconsin licensed or certified
315 appraiser and to conduct the following inspections and tests (see lines 304-313) prior to Buyer's exercise of this Option. Any inspection(s) and test(s) shall
316 be performed by a qualified independent inspector or expert, or an independent qualified third party. Inspections and testing shall be conducted pursuant to
317 government or industry protocols and standards, as applicable.

318 List inspections (e.g., home, roof, foundation, septic) here: _____

319 _____

320 List tests (e.g., radon, lead-based paint, well water) here: _____

321 _____

322 Describe additional inspections and tests, if any, at lines 256-263 or 326-330 or attach as an addendum per line 325.

323 **NOTE:** Any testing authorizations should specify the areas of the Property to be tested, the purpose of the test, (e.g., to determine if
324 environmental contamination is present), any limitations on Buyer's testing and any other material terms.

325 **ADDENDA:** The attached _____ is/are made part of this Option.

326 **ADDITIONAL PROVISIONS** This option is contingent upon final approval by the City of

327 Sheboygan Common Council. Seller agrees to give Buyer access to the Property for

328 planning and engineering services for their planned virtual project. This agreement

329 shall be further subject to a negotiated Developer's Agreement for the project.

330 _____

331 **IF GRANTED, THIS OPTION CAN CREATE A LEGALLY ENFORCEABLE CONTRACT. BOTH PARTIES SHOULD READ THIS OPTION AND ALL**
332 **ATTACHMENTS CAREFULLY. BROKERS MAY PROVIDE A GENERAL EXPLANATION OF THE PROVISIONS OF THE OPTION BUT ARE**
333 **PROHIBITED BY LAW FROM GIVING ADVICE OR OPINIONS CONCERNING YOUR LEGAL RIGHTS UNDER THIS OPTION OR HOW TITLE**
334 **SHOULD BE TAKEN AT CLOSING IF THE OPTION IS EXERCISED. AN ATTORNEY SHOULD BE CONSULTED IF LEGAL ADVICE IS NEEDED.**

335 This Option was drafted by [Licensee and Firm] City Attorney Charles C. Adams

336 _____ on _____

337 Buyer Entity Name (if any): Quasius Enterprises, LLC

338 (x) _____

339 Buyer's/Authorized Signature ▲ Print Name/Title Here ► Matthew Quasius, President Date ▲ _____

340 (x) _____

341 Buyer's/Authorized Signature ▲ Print Name/Title Here ► _____ Date ▲ _____

342 **SELLER GRANTS THIS OPTION. THE WARRANTIES, REPRESENTATIONS AND COVENANTS MADE IN THIS OPTION SURVIVE**
343 **CLOSING AND THE CONVEYANCE OF THE PROPERTY. SELLER AGREES TO CONVEY THE PROPERTY ON THE TERMS AND**
344 **CONDITIONS AS SET FORTH HEREIN AND ACKNOWLEDGES RECEIPT OF A COPY OF THIS OPTION.**

345 Seller Entity Name (if any): City of Sheboygan

346 (x) _____

347 Seller's/Authorized Signature ▲ Print Name/Title Here ► Michael J. Vandersteen, Mayor Date ▲ _____

348 (x) _____

349 Seller's/Authorized Signature ▲ Print Name/Title Here ► Susan Richards, City Clerk Date ▲ _____

350 This Option was presented to Seller by [Licensee and Firm] _____

351 _____ on _____ at _____ a.m./p.m.

352 This Option is rejected _____ This Option is countered _____

353 Seller Initials ▲ Date ▲ Seller Initials ▲ Date ▲

354 **NOTE:** Parties wishing to counter this Option should draft a new Option (WB-24) or draft a Counter-Offer (WB-44) to reference this Option.

355 **NOTICE OF EXERCISE OF OPTION** By signing below and delivering this notice (see lines 35-54) to Seller, Buyer hereby exercises this Option to
356 Purchase.

357 Buyer Entity Name (if any): _____

358 (x) _____

359 Buyer's/Authorized Signature ▲ Print Name/Title Here ► _____ Date ▲ _____

360 (x) _____

361 Buyer's/Authorized Signature ▲ Print Name/Title Here ► _____ Date ▲ _____

VI

R. C. No. - 17 - 18 . By PUBLIC WORKS COMMITTEE. September 18, 2017.

Your Committee to whom was referred R. O. No. 157-17-18 by the City Clerk submitting a communication from Mike and Diane Warner concerning the street in front of their house at 2006 North 29th Street; recommends the document be accepted and filed.

Consent

_____	_____
_____	_____
_____	_____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

3.16

R. O. No. 157 - 17 - 18. By CITY CLERK. September 5, 2017.

Submitting a communication from Mike and Diane Warner concerning the street in front of their house at 2006 North 29th Street.

Public Works
accept + file

City Clerk

Richards, Susan

From: Mike Warner <mikew444a@gmail.com>
Sent: Tuesday, August 22, 2017 9:26 AM
To: Richards, Susan
Subject: Fwd: Street Issue

Hi Sue,
I sent this email to the Mayor in July and did not get a response. Can you please get this noticed?

Thanks

Mike and Diane Warner

----- Forwarded message -----

From: "Michael A. Warner" <mwarner@charter.net>
Date: Jul 11, 2017 2:19 PM
Subject: Street Issue
To: <Mayor.Vanderstecn@sheboyganwi.gov>
Cc: "Mike Warner-Gmail" <mikew444a@gmail.com>

Good Afternoon Mike,

It's been awhile since I have contacted the city or spoken to you.

I hope all is well with you and your family.

I have an issue with the street in front of our house.

Ten years ago when our house was built there was a "ridge" running north/south in the street, but it was fairly small.

We were backing out of our driveway and noticed the ridge has gotten bigger—almost 2" in one span of about 12 ft.

When it rains heavily or when the snow starts to melt, water gathers at the end of our driveway apron and does not drain away until it evaporates.

Also, there is a broken/pot hole area across the street between 1929 and 2003 Nth 29th that needs attention.

Any help you can be in addressing this is appreciated.

Thank you,

Mike and Diane Warner

2006 Nth 29th Street

PH 920-918-0296

~~VII~~

R. C. No. _____ - 17 - 18. By LAW AND LICENSING COMMITTEE.
September 18, 2017.

Your Committee to whom was referred, pursuant to R. O. 158-17-18 by the City Clerk, submitting various license applications for the period ending December 31, 2017, June 30, 2018 and June 30, 2019; recommends that the following licenses be granted with the various caveats:

CIGARETTE/TOBACCO (June 30, 2018) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3279	Citgo 1	610 S. 14 th St.

CHANGE OF PREMISE (Permanent)

<u>No.</u>	<u>Name</u>	<u>Address</u>
*2423	Walmart #1276	3711 S. Taylor Drive - Permanent change of address to include liquor area in center front of building; beer sales in grocery and seasonal aisles; product sold at in-store registers and stalls in parking lot specifically designated for online grocery pickup. *contingent upon premise description being corrected to the satisfaction of City Attorney Adams.

Consent.

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2019)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1850	Brooks, Christopher A.	505 Chaplin Ct., Plymouth
1855	Brown, Brenda L.	1702 Alexander Ct.
1848	Compton, Kimberly A.	1227 S. 21 st St.
1845	Corona, Elexia M.	4151 W. Tagaytag Ter., Waubeka
1847	Fischer, Eric R.	413 New York Ave.
1860	Greeneway, Ryan J.	1817 Manor Parkway
1834	Jaimes, Jesus	610 Zimbal Ave.
0242	Johansen, Kaila L.	1416 N. 28 th St.
5522	Kuether, Ryan R.	3320 S. 11 th Place Apt. 8
1859	Lukens, Becky L.	701 S. Sauktrail Rd.
1827	Lyon, Samantha R.	2599 Leslie Rd., Stoughton
1835	Mace, Andrea L.	1605 S. 8 th St.
1854	Matuschka, John M. (Club)	1702 Kaat Lane
1857	Peper, Brianne M.	3515 N. 10 th St. Apt. 211
1842	Prieto, Catherine P.	1224 S. 11 th St.
1839	Schuricht, Pamela L.	101 E. Mill St. Apt. 2, Plymouth
1832	Seeboth, James D.	1107 Ashland Ave.

2528 Sheraski, Pamela M.	1410 N. 27 th St.
1840 Sims, Scarlett A.	3006 Geele Ave.
1849 Spivey, Patrice M.	1427 Indiana Ave.
0353 Teasdale, Ashley L.	333 State Street, Sheb. Falls
1831 Themar, Tammy L.	4108 N. 30 th St.
0610 Tryba, Debra K.	2413 S. 12 th St.
9826 Vanengen, Tashia L.	1117 Los Angeles Ave.
1858 Vollmer, Tammy L.	3807 S. 11 th St.
1851 Wade, Ty C. (Club)	224 N. Main St., Cedar Grove
1837 Wilmot, Chelsy M.	1328 Geele Ave.

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2017)

<u>No.</u>	<u>Name</u>	<u>Address</u>
7740	Galicia, Mario A.	1319 N. 17 th St.
1841	Hansen, Stanley J.	1634 S. 12 th St.
1836	Hill, David A.	2201 Erie Ave. #C204

_____	_____
_____	_____
_____	_____
	Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VII

R. C. No. - 17 - 18 . By PUBLIC WORKS COMMITTEE. September 18, 2017.

Your Committee to whom was referred Res. No. 70-17-18 by Alderperson Wolf authorizing the Purchasing Agent to enter into contract (s) for the purchase of a bucket truck with tool body for the Department of Public Works; recommends passing the Resolution.

Consent

_____	_____
_____	_____
_____	_____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

4.9

Res. No. 70-17-18. By Alderperson Wolf. September 5, 2017.

A RESOLUTION authorizing the Purchasing Agent to enter into contract(s) for the purchase of a bucket truck with tool body for the Department of Public Works.

WHEREAS, the Department of Public Works Forestry Division cares for and maintains all of the trees in the right of way within the city limits. A critical piece of equipment for this task is a bucket truck to allow the crews to access the trees in a safe manner. The current truck has exceeded its expected useful life and a replacement was included in the 2017 Capital Improvements budget and;

WHEREAS, Utility Sales and Service of Appleton, WI and Versalift is the manufacturer of several other city-owned bucket trucks and also performs annual testing and certification on these vehicles. Utility Sales and Service has a Versalift demonstrator vehicle which it has agreed to offer for sale to the City. The unit meets or exceeds the needs of the Forestry Division and:

WHEREAS, the vehicle pricing includes discounts available to the City through both the State of WI Contract as well as the National Joint Powers Alliance contract (NJPA). As a result, the City of Sheboygan is also able to waive competitive bidding for this purchase.

RESOLVED: That the Purchasing Agent is authorized to waive competitive bidding and enter into contract for the purchase of a 2017 Versalift VST-40MHI Demonstrator bucket truck from Utility Sales and Service Inc. of Appleton WI in the amount of \$128,945.12 including license and title.

*Pub. Wks.
Approve*

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw funds on the Capital Improvements Fund 70136100-641200 Account in payment of same.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

I

Com. No. - 17 - 18. September 18, 2017.

Submitting a communication from Nancy Veenendaal regarding the deer population in the southeast part of Sheboygan.

Presented to the Common Council by Alderperson _____
Bohren

and

Sorenson

Purwks.

September 07, 2017

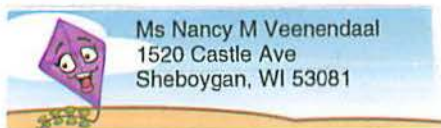
Dear Mr. Barn,

I am writing to you in regard to the deer population in the south-east part of Sheboygan. They have reached such large proportions, that the damage they are doing to our gardens and potted plants is out of control! I have lived on Castle Avenue for over forty-eight years and have never seen this kind of damage. They are seen walking down our street on many occasions. They have eaten our Hostas, Solomon seal, lilies, flacks, mass roses, geraniums, impatiens, tulips and begonias. Many of us wait for eight months to work in our gardens, only to see them destroyed. We strongly feel that it is time for a thinning of the herd!

On behalf of my neighbors we
thank you for your consideration
on this matter.

Sincerely,
Nancy M Veenendaal

1520 Castle Avenue
920-918-8130



II

R. O. No. _____ - 17 - 18. By CITY PLAN COMMISSION. September 18, 2017.

Your Commission to whom was referred Gen. Ord. No. 15-17-18 by Alderpersons Donohue and Ross and R. O. No. 146-17-18 by City Clerk to grant the privilege of encroaching upon described portions of Wisconsin Avenue located at 1331 Wisconsin Avenue in the City of Sheboygan for the purpose of installing and maintaining a private storm sewer that will tie into the public storm sewer within the right-of-way along the south side of Wisconsin Avenue; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, September 12, 2017, and after due consideration, recommends approval of the General Ordinance and R. O.

reg

DIRECTOR OF CITY DEVELOPMENT

X

6.3

Gen. Ord. No. 15 - 17 - 18. By Alderpersons Donohue and Ross.
September 5, 2017.

AN ORDINANCE granting Transpo Storage its successors and assigns, the privilege of encroaching upon described portions of Wisconsin Avenue located at 1331 Wisconsin Avenue in the City of Sheboygan for the purpose of installing and maintaining a private storm sewer that will tie into the public storm sewer within the right-of-way along the south side of Wisconsin Avenue.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subject to the terms and conditions contained herein, Transpo Storage its successors and assigns, is hereby granted the privilege of encroaching on portions of Wisconsin Avenue:

THE CENTERLINE OF 4 FOOT WIDE STORM SEWER ENCROACHMENT BEING THAT PART OF WISCONSIN AVENUE ADJACENT TO BLOCK 135 OF THE ORIGINAL PLAT OF THE CITY OF SHEBOYGAN, LOCATED IN THE NE1/4 OF THE SE1/4 OF SEC.22, T15N, R23E, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN;

MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 135; THENCE S89°42'29"E ALONG THE NORTH LINE OF SAID BLOCK 135, 292.20 FEET TO THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING N08°20'28"E, 11.92 FEET; THENCE N89°46'30"E, 75.94 FEET; THENCE N52°07'14"E, 5.00 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE

for the purpose of installing and maintaining a private storm sewer to tie into the public storm sewer within the right-of-way, in accordance with the sketch attached hereto and made a part hereof.

Section 2. The privilege as granted above is granted only on the condition that by the acceptance of the privilege, the said Transpo Storage its successors and assigns:

a. Shall become primarily responsible and liable for all and any damage to persons or property caused by and arising from the grant and exercise of such privilege.

b. Shall remove the encroachment allowed herein within ten (10) days after notice so to remove given by the State of Wisconsin or the City of Sheboygan; in the event of the failure so to remove, the said Transpo Storage its successors and assigns: shall pay the costs of removal by the State of

*City Plan
approve*

Wisconsin or the City of Sheboygan, waiving all claim or claims for damages resulting from such removal, whether the removal is done by the said Transpo Storage its successors and assigns, or by the State of Wisconsin or by the City of Sheboygan.

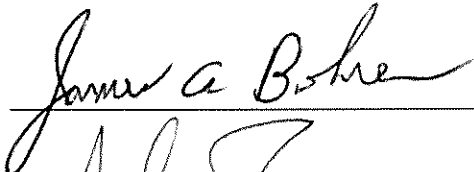
c. Shall pay such compensation to the City of Sheboygan for the grant of this privilege as may be determined by a board consisting of the Mayor, the Director of Public Works and the City Attorney; the compensation shall be paid into the General Fund.


d. Shall make such construction and/or alterations and maintain the same subject to the approval of the City Building Inspector and Director of Public Works, and shall waive the right to contest in any manner the validity of this ordinance or the amount of compensation charged.

Section 3. The provisions of §66.0425(1) thru (5) of the Wisconsin Statutes are incorporated herein by reference to all intents and purposes as if set out fully.

Section 4. The City Clerk is authorized and directed to record a certified copy of this ordinance in the office of the Register of Deeds for Sheboygan County, Wisconsin, the costs thereof to be charged to the General Fund.

Section 5. This ordinance shall take effect and be in full force from and after its passage and publication and upon payment of the consideration to be determined hereunder, provided, however, that in the event of failure to exercise the privilege herein granted and the payment of such consideration within six (6) months from the effective date hereof, then and in that event such privilege shall be rendered null and void.





I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

ENCROACHMENT DESCRIPTION EXHIBIT

ENCROACHMENT DESCRIPTION

THE CENTERLINE OF 4 FOOT WIDE STORM SEWER ENCROACHMENT BEING THAT PART OF WISCONSIN AVENUE ADJACENT TO BLOCK 135 OF THE ORIGINAL PLAT OF THE CITY OF SHEBOYGAN, LOCATED IN THE NE1/4 OF THE SE1/4 OF SEC.22, T15N, R23E, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN;

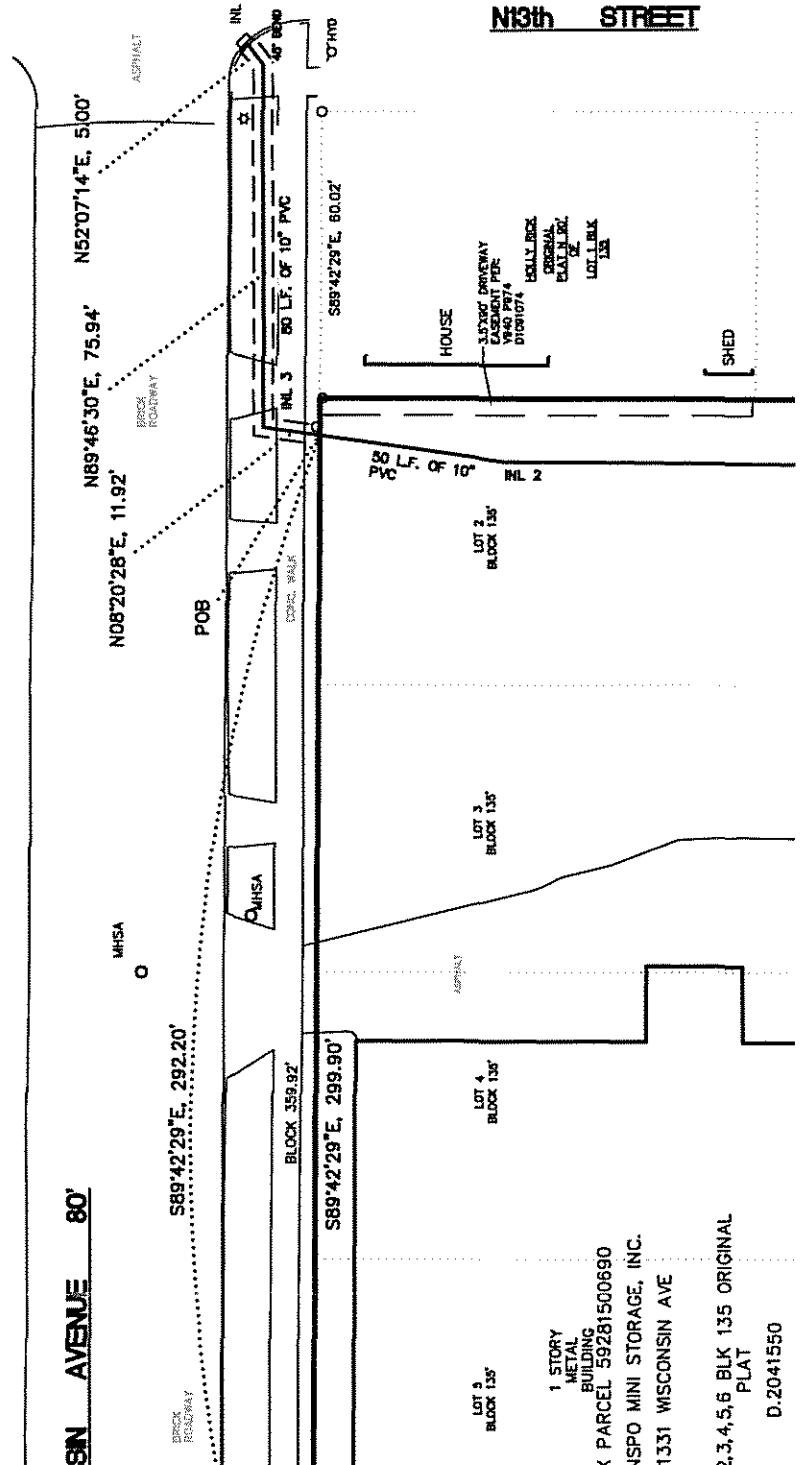
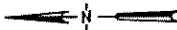
MORE PARTICULARLY DESCRIBED AS;

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 135;
 THENCE S89°42'29"E ALONG THE NORTH LINE OF SAID BLOCK 135, 292.20 FEET TO THE POINT OF BEGINNING;

THENCE FROM SAID POINT OF BEGINNING N08°20'28"E, 11.92 FEET;
 THENCE N89°46'30"E, 75.94 FEET;
 THENCE N52°07'14"E, 5.00 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE.

BENEFITED PARCEL DESCRIPTION

LOTS 2, 3, 4, 5, AND 6 OF BLOCK 135 OF THE ORIGINAL PLAT OF THE CITY OF SHEBOYGAN, LOCATED IN THE NE1/4 OF THE SE1/4 OF SEC.22, T15N, R23E, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN;



LOT 5
BLOCK 135

LOT 4
BLOCK 135

LOT 3
BLOCK 135

LOT 2
BLOCK 135

1 STORY METAL BUILDING
 X PARCEL 59281500890
 NSPO MINI STORAGE, INC.
 1331 WISCONSIN AVE

2,3,4,5,6 BLK 135 ORIGINAL PLAT
 D.2041550

II

3.5

R. O. No. 146-17-18. By CITY CLERK. September 5, 2017.

Submitting a communication from Ron Becker, owner of Transpo Storage, requesting an encroachment for the proposed Transpo Storage facility located at 1331 Wisconsin Ave. as the redeveloping of the site requires additional private storm sewer.

*City Plan
Approve*

City Clerk

AUG 30 '17 PM 1:23

August 29, 2017

City of Sheboygan
City Clerk's Office
828 Center Ave. Suite 100
Sheboygan, WI 53081

Subject: **Encroachment Request Application**
 Transpo Storage – 1331 Wisconsin Avenue
 Sheboygan, WI 53081

To Whom It May Concern

This letter is being submitted as part of the Encroachment Request Application for the proposed Transpo Storage facility, located at 1331 Wisconsin Avenue. The plans for redeveloping the site require additional private storm sewer. The nearest public storm sewer is located on the southwest corner of the Wisconsin Ave. and North 13th St intersection. To tie into this public storm sewer, private storm sewer will need to be installed within the R.O.W. along the south side of Wisconsin Avenue. The encroachment follows the proposed storm sewer centerline and is 4 feet wide (see attached Encroachment Exhibit for details).

If you have any questions please call me at 920-457-1155.

Thank you,


Ron Becker, Owner

Enclosures: Encroachment Description Exhibit

cc: Ryan Sazama; Steve Sokolowski

ENCROACHMENT DESCRIPTION EXHIBIT

ENCROACHMENT DESCRIPTION

THE CENTERLINE OF 4 FOOT WIDE STORM SEWER ENCROACHMENT BEING THAT PART OF WISCONSIN AVENUE ADJACENT TO BLOCK 135 OF THE ORIGINAL PLAT OF THE CITY OF SHEBOYGAN, LOCATED IN THE NE1/4 OF THE SE1/4 OF SEC.22, T15N, R23E, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN;

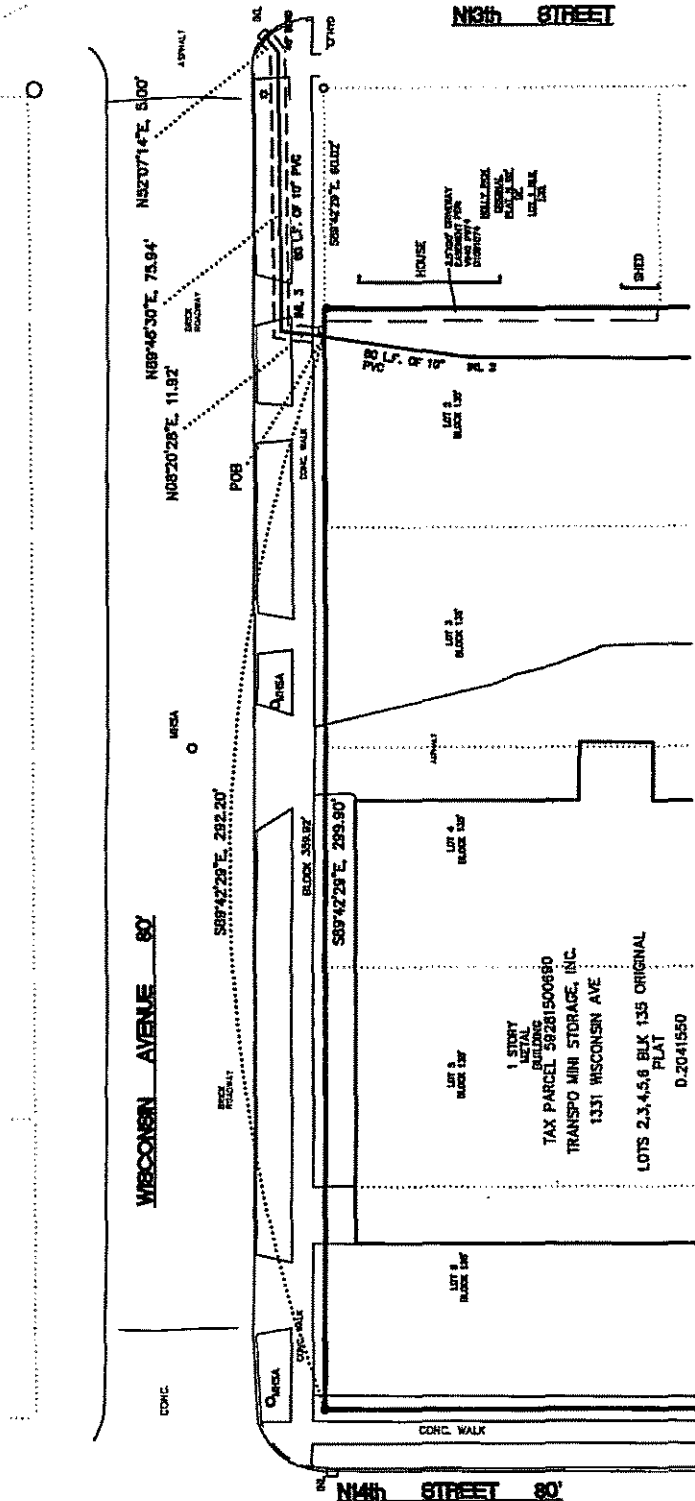
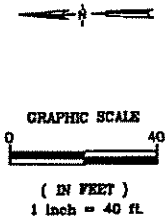
MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 135;
 THENCE S89°42'29"E ALONG THE NORTH LINE OF SAID BLOCK 135, 292.20 FEET TO THE POINT OF BEGINNING;

THENCE FROM SAID POINT OF BEGINNING
 N08°20'28"E, 11.92 FEET;
 THENCE N89°46'30"E, 75.94 FEET;
 THENCE N52°07'14"E, 5.00 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE.

BENEFITED PARCEL DESCRIPTION

LOTS 2, 3, 4, 5, AND 6 OF BLOCK 135 OF THE ORIGINAL PLAT OF THE CITY OF SHEBOYGAN, LOCATED IN THE NE1/4 OF THE SE1/4 OF SEC.22, T15N, R23E, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN;



MILLER
 ENGINEERS
 SCIENTISTS

1200 S. 145th Street
 Sheboygan, WI 53081-4099
 Phone: 920-453-7184
 Fax: 920-453-0383
 www.miller-engineers.com

20302-D AUGUST 28, 2017

III

R. O. No. _____ - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting a claim from Daniel D. Payne regarding alleged damages to his vehicle parked at 1344 Logan Ave. when it was hit by a garbage truck.

*Finance +
Personnel*

City Clerk

DATE RECEIVED 9-11-17

RECEIVED BY MD

CLAIM NO. C17-18508

City
claim

17-17

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY 1'17 PM 12:13

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

1. Name of Claimant: Daniel D Payne
2. Home address of Claimant: 1344 Logan Ave
3. Home phone number: none
4. Business address and phone number of Claimant: none

5. When did damage or injury occur? (date, time of day) Aug. 22 - 8:30 AM

6. Where did damage or injury occur? (give full description) In front of my Home at 1344 Logan Ave.

7. How did damage or injury occur? (give full description) car. was parked in front of my Home when garbage truck side swiped my bumper and pulled it halfway off the car.

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: not known

(b) Claimant's statement of the basis of such liability: _____

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: _____

(b) Claimant's statement of basis for such liability: driver of garbage truck turned to short and side swiped my car.

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

No injuries Property damage to
car left front bumper

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ 1,685.42 2nd. 1,427.31

Property: \$ _____

Personal injury: \$ _____

Other: (Specify below) \$ _____

TOTAL \$ 1,427.31

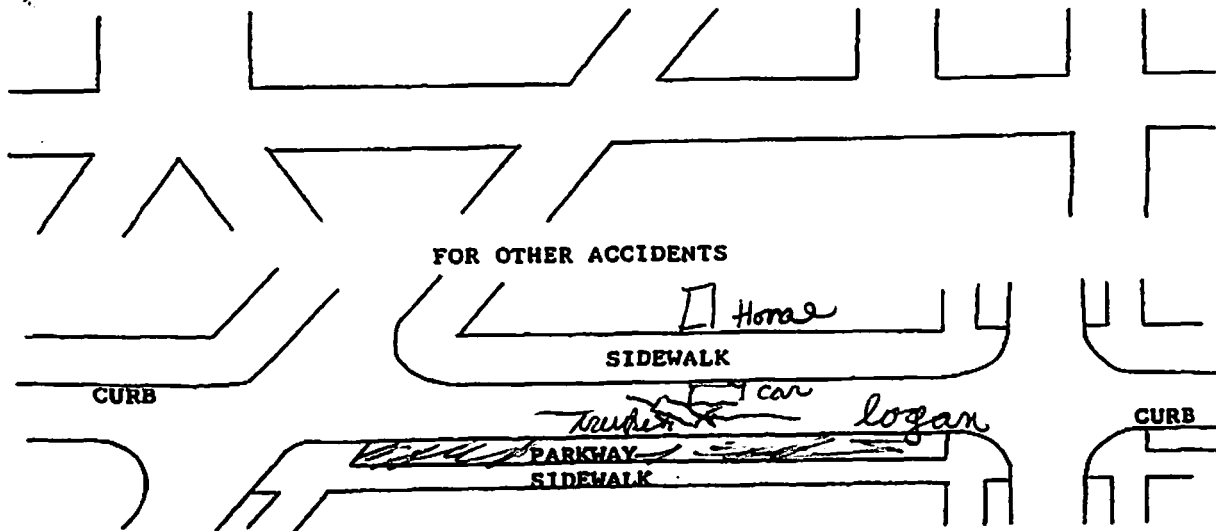
Damaged vehicle (if applicable)

Make: Dodge Model: Avenger Year: 2008 Mileage: 79,703

Names and addresses of witnesses, doctors and hospitals: Bruce Matzdot
leadman street Department. and Melanie
Mc. Carthy, Police Officer

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.



SIGNATURE OF CLAIMANT Carrie D Payne DATE 9-8-2017

DATE RECEIVED

9-11-17

RECEIVED BY

MD

CLAIM NO.

C17-18508

City claim 17-17

CLAIM

Claimant's Name:

Daniel D Payne

Auto

2nd \$14,27.31

\$1,685.42

Claimant's Address:

1344 Logan Ave

Property

\$

Personal Injury

\$

Claimant's Phone No.

920-207-0992

Other (Specify below)

\$

TOTAL \$ 1,427.31

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 1,685.42. 2nd. \$ 1,427.31

SIGNED

Daniel D Payne

DATE:

9-8-2017

ADDRESS:

1344 Logan Ave

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081

SHEBOYGAN COLLISION CENTER
CHEVROLET - BUICK - GMC - CADILLAC INC
3400 SOUTH BUSINESS DRIVE - SHEBOYGAN, WI 53081
OFFICE: 920-459-6855 FAX: 920-459-6286 TOLL FREE: 888-459-6855
FED I.D.# 39-1695786 EMAIL: COLLISIONCENTER@SHEBOYGANAUTO.COM

*** PRELIMINARY ESTIMATE ***

08/30/2017 09:42 AM

Owner

Owner: DANIEL PAYNE
Address: 1344 LOGAN AVE
City State Zip: Sheboygan, WI 53083

Work/Day: (920)207-0992
FAX:

Inspection

Inspection Date: 08/30/2017 09:42 AM
Primary Impact: Left Front Corner

Inspection Type:
Secondary Impact:

Appraiser Name: PATRICK KARBE
Address: 3400 SOUTH BUSINESS DRIVE
City State Zip: Sheboygan, WI 53081
Email: collisioncenter@sheboyganauto.com

Appraiser License # :
Work/Day: (920)459-6855
Work/Day: (888)459-6855
FAX: (920)459-6286

Repairer

Repairer: Sheboygan Chev/Buick/GMC/Cad
Address: 3400 SOUTH BUSINESS DRIVE
City State Zip: SHEBOYGAN, WI 53081
Email: collisioncenter@sheboyganauto.com

Contact:
Work/Day: (920)459-6855
Work/Day: (888)459-6855
FAX: (920)459-6286

Target Complete Date/Time:

Days To Repair: 4

Vehicle

2008 Dodge Avenger SXT 4 DR Sedan
4cyl Gasoline 2.4
4 Speed Automatic

Lic.Plate: 897NYY
Lic Expire:
Prod Date:
Veh Insp# :
Condition:
Ext. Color: LIGHT SANDSTONE MET
Ext. Refinish: Two-Stage
Ext. Paint Code: PKG

Lic State: WI
VIN: 1B3LC56K98N299031
Mileage: 79,703
Mileage Type: Actual
Code: N1563B
Int. Color: Dark Khaki/Graystone
Int. Refinish: Two-Stage
Int. Trim Code: J1

Options - AudaVIN Information Received

18 Inch Alloy Wheels
Alarm System
Cruise Control
Floor Mats
Ice Box/Storage Cabinets

AM/FM CD Player
Anti-Lock Brakes
DVD Player
Fog Lights
Intermittent Wipers

Air Conditioning
Center Console
Dual Airbags
Head Airbags
Keyless Entry System

Lighted Entry System	MP3 Decoder	Power Brakes
Power Door Locks	Power Drivers Seat	Power Mirrors
Power Steering	Power Windows	Rear Spoiler
Rear Window Defroster	Rem Trunk-L/Gate Release	Side Airbags
Sirius Satellite Radio	Tachometer	Theft Deterrent System
Tilt & Telescopic Steer	Tinted Glass	Touch Screen Display
Velour/Cloth Seats		

AudaVIN options are listed in bold-italic fonts

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
Front Bumper										
1	E	74		Cover,Front Bumper	68004697AA	\$524.00			3.7	SM
2	L	74	13	Cover,Front Bumper	Refinish				4.3	RF
					3.1 Surface					
					0.6 Two-stage setup					
					0.6 Two-stage					
Front Body And Windshield										
3	I	103		Fender,Front LT	Repair				1.0*	SM
4	L	103		Fender,Front LT	Refinish				2.8	RF
					2.3 Surface					
					0.5 Two-stage					
Front Body Interior Sheetmetal										
5	E	138	46	Skirt,Inner Fender LT	5008915AE	\$81.75			INC	SM
Manual Entries										
6	L			Cover Car Exterior	Refinish	\$5.00*				SM
7	SB			Hazardous Waste	Sublet Repair	\$5.00*				RF*
8	L			Corrosion.Protection	Refinish	\$10.00*			0.2*	SM
9	L			Flex Additive	Refinish	\$6.00*				SM
9	Items									

MC Message

13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE
 46 PRINTABLE ALTERNATE PARTS COMPARE

Estimate Total & Entries

Gross Parts	\$605.75
Other Parts	\$21.00
Paint & Materials	7.1 Hours @ \$38.00
Parts & Material Total	\$269.80
Tax on Parts & Material	@ 5.500%
	\$896.55
	\$49.31

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	\$58.00	3.9	1.0	4.9	\$284.20
Mech/Elec (ME)	\$105.00				
Frame (FR)	\$67.00				
Refinish (RF)	\$58.00	7.1		7.1	\$411.80
Labor Total				12.0 Hours	\$696.00
Tax on Labor		@ 5.500%			\$38.28
Sublet Repairs					\$5.00

Tax on Sublet	@ 5.500%	\$0.28	
Gross Total			\$1,685.42
Net Total			\$1,685.42

Alternate Parts Y/01/00/00/01/01 CUM 01/00/00/01/01 Zip Code: 53081 Default
Recycled Parts NOT REQUESTED
Rate Name Default

Audatex Estimating 8.0.035 ES 08/30/2017 09:45 AM REL 8.0.035 DT 08/01/2017 DB 08/15/2017
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1.7 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

Op Codes

- | | | |
|----------------------------|---|--------------------------------|
| * = User-Entered Value | ^ = Labor Matches System Assigned Rates | E = Replace OEM |
| NG = Replace NAGS | EC = Replace Economy | OE = Replace PXN OE Srpls |
| UE = Replace OE Surplus | ET = Partial Replace Labor | EP = Replace PXN |
| EU = Replace Recycled | TE = Partial Replace Price | PM = Replace PXN Reman/Rebit |
| UM = Replace Reman/Rebuilt | L = Refinish | PC = Replace PXN Reconditioned |
| UC = Replace Reconditioned | TT = Two-Tone | SB = Sublet Repair |
| N = Additional Labor | BR = Blend Refinish | I = Repair |
| IT = Partial Repair | CG = Chipguard | RI = R & I Assembly |
| P = Check | AA = Appearance Allowance | RP = Related Prior Damage |



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DEAN'S AUTO BODY INC
1407 N. 29TH STREET
SHEBOYGAN, WI 53081
OFFICE: 920-457-5494 FAX: 920-457-6495
"DEAN'S HAS THE MEANS FOR ALL YOUR AUTO NEEDS"

*** PRELIMINARY ESTIMATE ***

09/06/2017 02:48 PM

Owner

Owner: Dan Payne
Address: 1344 Logan Ave
City State Zip: Sheboygan, WI 53083

Home/Day: (920)207-0992
Cell: (920)207-0992
FAX:

Inspection

Inspection Date: 09/07/2017 05:48 AM
Inspection Location: Dean's Auto Body
Address: 1407 North 29th St.
City State Zip: Sheboygan, WI 53081
Primary Impact: Left Front Corner
Driveable: Yes

Inspection Type: Drive In
Contact: Phil Black
Work/Day: (920)457-5494x
FAX: (920)457-6495x
Secondary Impact:
Rental Assisted:

Appraiser Name: PHIL BLACK

Appraiser License # :

Repairer

Repairer: Dean's Auto Body
Address: 1407 North 29th St.
City State Zip: Sheboygan, WI 53081

Contact: Phil Black
Work/Day: (920)457-5494
FAX: (920)457-6495

Target Complete Date/Time:

Days To Repair: 2*

Remarks

*** Original Estimate ***

Vehicle

2008 Dodge Avenger SXT 4 DR Sedan
4cyl Gasoline 2.4
4 Speed Automatic

Lic.Plate: 897-NYY
Lic Expire:
Prod Date: 07/2008
Veh Insp# :
Condition:
Ext. Color: LIGHT SANDSTONE MET
Ext. Refinish: Two-Stage
Ext. Paint Code: PKG

Lic State: WI
VIN: 1B3LC56K98N299031
Mileage: 79,866
Mileage Type: Actual
Code: N1563B
Int. Color:
Int. Refinish: Two-Stage
Int. Trim Code:

Options

AM/FM CD Player
Aluminum/Alloy Wheels

Air Conditioning
Anti-Lock Brakes

Alarm System
Center Console

09/07/2017 03:30 PM

Page 1 of 4

Cruise Control	DVD Player	Dual Airbags
Head Airbags	Ice Box/Storage Cabinets	Intermittent Wipers
Keyless Entry System	Lighted Entry System	MP3 Decoder
Power Brakes	Power Door Locks	Power Drivers Seat
Power Mirrors	Power Steering	Power Windows
Rear Window Defroster	Rem Trunk-L/Gate Release	Side Airbags
Tachometer	Theft Deterrent System	Tilt & Telescopic Steer
Tinted Glass	Velour/Cloth Seats	

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ% B%	Hours	R
Front Bumper									
1	N	29		Frt Bumper Cvr Overhau	Additional Labor			0.7	SM
2	EC	74		Cover,Front Bumper	Replace Economy	\$232.00*		INC	SM
3	L	74	13	Cover,Front Bumper	Refinish			4.3	RF
					3.1 Surface				
					0.6 Two-stage setup				
					0.6 Two-stage				
4	E	9		Clip,Frt Bumper	4389947AA	\$31.40		2.6	SM
				Quantity of 4 @ \$7.85 each					
5	E	10		Clip,Frt Bumper	6503598	\$36.25		INC	SM
				Quantity of 5 @ \$7.25 each					
Front End Panel And Lamps									
6	Rl	41		Headlamp Assy,Halogen LT	R & I Assembly			0.5	SM
Front Body And Windshield									
7	I	103		Fender,Front LT	Repair			1.0*	SM
8	L	103		Fender,Front LT	Refinish			2.8	RF
					2.3 Surface				
					0.5 Two-stage				
Front Body Interior Sheetmetal									
9	E	138		Skirt,Inner Fender LT	5008915AE	\$81.75		INC	SM
Manual Entries									
10	EC			Flex Additive	Replace Economy	\$6.50*			RF
11	N			De-Nib and polish	Additional Labor				SM*
12	N			Hazad, waste	Additional Labor	\$5.00*			SM
12	Items								

MC Message

13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Gross Parts	\$149.40	
Other Parts	\$243.50	
Paint & Materials	7.1 Hours @ \$38.00	\$269.80
Parts & Material Total		\$662.70
Tax on Parts & Material	@ 5.500%	\$36.45

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	\$58.00	3.1	1.7	4.8	\$278.40

Mech/Elec (ME)	\$75.00			
Frame (FR)	\$70.00			
Refinish (RF)	\$58.00	7.1	7.1	\$411.80

Labor Total			11.9 Hours	\$690.20
Tax on Labor	@ 5.500%			\$37.96
Gross Total				\$1,427.31
Net Total				\$1,427.31

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 53081 Default
 Rate Name Default

Audatex Estimating 8.0.134 ES 09/07/2017 03:30 PM REL 8.0.134 DT 08/01/2017 DB 09/01/2017
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1.7 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

MOTOR VEHICLE REPAIR PRACTICES ARE REGULATED BY CHAPTER ATCP 132, WIS.ADM.
 CODE, ADMINISTERED BY THE BUREAU OF CONSUMER PROTECTION, WISCONSIN
 DEPT. OF AGRICULTURE, TRADE AND CONSUMER PROTECTION, P.O. BOX 8911,
 MADISON, WISCONSIN 53708-8911.

THIS ESTIMATE IS BASED ON OUR INSPECTION AND DOES NOT COVER ADDITIONAL PARTS
 OR LABOR THAT MAY BE REQUIRED AFTER THE WORK HAS BEEN STARTED. OCCASIONALLY,
 WORN OR DAMAGED PARTS ARE DISCOVERED THAT WERE NOT EVIDENT ON THE FIRST
 INSPECTION. THEREFORE, THE ABOVE PRICED ARE NOT GUARANTEED. PARTS PRICES
 SUBJECTED TO CHANGE DUE TO MANUFACTURER'S PRICE INCREASES.

Op Codes

* = User-Entered Value	^ = Labor Matches System Assigned Rates	E = Replace OEM
NG = Replace NAGS	EC = Replace Economy	OE = Replace PXN OE Srpls
UE = Replace OE Surplus	ET = Partial Replace Labor	EP = Replace PXN
EU = Replace Recycled	TE = Partial Replace Price	PM = Replace PXN Reman/Reblt
UM = Replace Reman/Rebuilt	L = Refinish	PC = Replace PXN Reconditioned
UC = Replace Reconditioned	TT = Two-Tone	SB = Sublet Repair
N = Additional Labor	BR = Blend Refinish	I = Repair
IT = Partial Repair	CG = Chipguard	RI = R & I Assembly
P = Check	AA = Appearance Allowance	RP = Related Prior Damage



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II

R. O. No. _____ - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting a Summons and Complaint in the matter of U.S. Bank National Association v Luis E. Olmedo et al.

*Finance +
Personnel*

City Clerk

SEP 13 '17 PM 2:18

FILED Official Use
08-31-2017
Sheboygan County
Clerk of Circuit Court
2017CV000464
Honorable Rebecca L.
Persick
Branch 4

STATE OF WISCONSIN CIRCUIT COURT SHEBOYGAN COUNTY

U.S. Bank National Association
4801 Frederica Street
Owensboro, KY 42301

Plaintiff,

vs.

Case No.

Luis E. Olmedo
Faith R. Olmedo
1520 Superior Avenue
Sheboygan, WI 53081

() Personal () Substitute
() Postal Corporate

City of Sheboygan
810 Center Avenue
Suite 100
Sheboygan, WI 53081

Process Server: Coy Miller
Time: 2:05 Date: 9-13-17
Address of service: 810 Center Ave
Suite 100 Sheboygan, WI 53081
Process Server: Meeketh DeDruis

Lakeshore Cap, Inc. of Wisconsin
c/o Michael Huck,
Registered Agent
702 State Street
P.O. Box 2315
Manitowoc, WI 54221-2315

Health Payment Systems, Inc.
c/o Terry Rowinski,
Registered Agent
735 North Water Street, Suite 333
Milwaukee, WI 53202

Defendants.

SUMMONS

Foreclosure Of Mortgage: 30404
The Amount Claimed Exceeds \$10,000.00

THE STATE OF WISCONSIN,

To each person named above as a defendant:

You are hereby notified that the plaintiff named above has
filed a lawsuit or other legal action against you. The

Complaint, which is attached, states the nature and basis of the legal action.

Within 20 days, or within 45 days if you are the State of Wisconsin or an insurance company, or within 60 days if you are the United States of America, after receiving this Summons, you must respond with a written answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an answer that does not follow the requirements of the statutes. The answer must be sent or delivered to the Court, which address is Sheboygan County Courthouse, 615 North Sixth Street, Sheboygan, WI 53081, and to Bass & Moglowsky, S.C., plaintiff's attorneys, whose address is Bass & Moglowsky, S.C., 501 West Northshore Drive, Suite 300, Milwaukee, Wisconsin 53217. You may have an attorney help or represent you.

If you do not provide a proper answer within 20 days, or within 45 days if the defendant is the State of Wisconsin or an insurance company, or within 60 days if the defendant is the United States of America, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the

future and may also be enforced by garnishment or seizure of property.

DATED at Milwaukee, Wisconsin, on August 31, 2017.

P. O. Address:

Bass & Moglowsky, S.C.
Suite 300
501 West Northshore Drive
Milwaukee, WI 53217
Telephone: (414) 228-6700

BASS & MOGLOWSKY, S.C.
Attorneys for Plaintiff



Steven W. Moglowsky
WI State Bar No. 1017104

STATE OF WISCONSIN CIRCUIT COURT SHEBOYGAN COUNTY

U.S. Bank National Association
4801 Frederica Street
Owensboro, KY 42301

Plaintiff,

vs.

Case No.

Luis E. Olmedo
Faith R. Olmedo
1520 Superior Avenue
Sheboygan, WI 53081

City of Sheboygan
810 Center Avenue
Suite 100
Sheboygan, WI 53081

Lakeshore Cap, Inc. of Wisconsin
c/o Michael Huck,
Registered Agent
702 State Street
P.O. Box 2315
Manitowoc, WI 54221-2315

Health Payment Systems, Inc.
c/o Terry Rowinski,
Registered Agent
735 North Water Street, Suite 333
Milwaukee, WI 53202

Defendants.

COMPLAINT

Foreclosure Of Mortgage: 30404
The Amount Claimed Exceeds \$10,000.00

NOW COMES the plaintiff, by its attorneys, and alleges:

1. Plaintiff, successor to Firststar Bank, N.A., is a national association organized and existing under the laws of the United States of America and is engaged in the lending business

FILED Official Use

08-31-2017

Sheboygan County
Clerk of Circuit Court
2017CV000464
Honorable Rebecca L.
Persick
Branch 4

with offices at the address stated in the captions of the Summons and Complaint.

2. Mortgagor defendants, Luis E. Olmedo and Faith R. Olmedo, are husband and wife whose last-known address is the address stated in the captions of the Summons and Complaint.

3. Mortgagor defendants executed and delivered a Note and purchase money Mortgage to plaintiff for the consideration expressed therein, copies being attached as Exhibits, and that said Mortgage was recorded in the office of the Register of Deeds on July 28, 2000, in Volume 1750, on Page 86, as Document No. 1575794.

4. Mortgagor defendants defaulted by failing to make monthly installment payments when due.

5. Plaintiff, as the holder of the Note and Mortgage, at its option, has declared the unpaid balance immediately payable.

6. Plaintiff is owed the sum of \$37,739.87 as of October 1, 2017, plus accrued interest to the date of entry of judgment.

7. The mortgaged premises involves a one- to 4-family residence on real estate of 20 acres or less, and is located at 1520 Superior Avenue, Sheboygan, WI 53081, and that said premises cannot be sold in parcels without injury to the interests of the parties.

8. Plaintiff, for the purpose of obtaining a shortened redemption period under Wisconsin Statutes Chapter 846, elects to waive judgment for any deficiency which remains due to the plaintiff after sale of the mortgaged premises in this action

against every party who is personally liable for the debt secured by the Mortgage, and consents that the mortgagor defendants, unless they abandon the property, may remain in possession of the mortgaged property and be entitled to all rents, issues, and profits therefrom to the date of confirmation of sale by the Court.

9. That the following defendants may claim some lien or interest in and to the mortgaged premises, including, but not limited to the interest listed below, but that any such claim, lien, or interest is junior and subordinate to plaintiff's mortgage:

City of Sheboygan by virtue of a mortgage in the original stated amount of \$3,500.00 recorded on July 28, 2000, in Volume 1750, on Page 094, as Document No. 1575795;

Lakeshore Cap, Inc. of Wisconsin by virtue of a mortgage in the original stated amount of \$14,999.00 recorded on January 22, 2001, in Volume 1782, on Page 800, as Document No. 1587930;

Lakeshore Cap, Inc. of Wisconsin by virtue of a mortgage in the original stated amount of \$2,037.00 recorded on January 22, 2001, in Volume 1782, on Page 802, as Document No. 1587931; and

Health Payment Systems, Inc. by virtue of a judgment docketed on ember 13, 2013, in Case No. 2013SC002711, in the sum of \$708.50,

WHEREFORE, plaintiff demands judgment:

(1) For the foreclosure and sale of the mortgaged premises in accordance with Sec. 846.101, Wis. Stats., or if the mortgaged premises was not owner-occupied at the commencement of this action, in accordance with Sec. 846.103(2), Wis. Stats.;

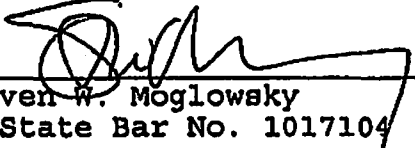
(2) If the mortgagor defendants or their assigns abandon the property, for foreclosure and sale of the mortgaged premises in accordance with Sec. 846.102, Wis. Stats.;

(3) That the mortgagor defendants, or persons occupying the premises, be enjoined and restrained from committing waste during the pendency of the action, and that plaintiff have such other and further relief as may be just and equitable.

Dated: August 31, 2017.

BASS & MOGLOWSKY, S.C.,
Attorneys for Plaintiff

By



Steven W. Moglowsky
WI State Bar No. 1017104

P. O. Address:

Bass & Moglowsky, S.C.
501 West Northshore Drive
Suite 300
Milwaukee, WI 53217
contactus@basmog.com
Telephone: (414) 228-6700

**FAIR DEBT COLLECTION PRACTICES ACT DISCLOSURE
15 U.S.C. SECTION 1692, AS AMENDED**

1. Bass & Moglowsky, S.C. is a law firm / debt collector representing a creditor in the collection of a debt that you owe to said creditor. We are attempting to collect such debt and any information obtained from you will be used for that purpose.

2. The name and address of the creditor that the law firm represents is:

U.S. Bank National Association
4801 Frederica Street
Owensboro, KY 42301

3. The debt that the law firm is attempting to collect is described in the attached Complaint and Exhibits.

4. The total amount due on the debt was \$37,739.87 as of October 1, 2017. Since interest, late charges, and other charges may vary from day to day, the amount of the debt on the day you pay may be greater. Hence, if you pay the amount stated above, an adjustment may be necessary after we receive your check, in which event we will inform you before depositing the check for collection.

5. Unless you dispute the validity of the debt, or any portion thereof, within thirty (30) days after receipt of this notice, we will assume the debt to be valid.

6. If you notify us that you are disputing the debt, or any portion thereof, in writing, within the thirty (30) day period, we will obtain verification of the debt or a copy of the judgment against you, and a copy of such verification or judgment will be mailed to you.

7. If the original creditor is different from the present creditor and within thirty (30) days after receipt of this notice, you request the name and address of such original creditor, we will obtain that information, and that information will be mailed to you.

8. The law does not require us to wait until the end of the thirty (30) day period before proceeding with this lawsuit to collect the debt. If, however, you request proof of the debt or the name and address of the original creditor within the thirty (30) day period that begins with your receipt of this Notice, the law requires us to suspend our efforts (through litigation or otherwise) to collect the debt until we mail the requested information to you.

9. This Notice should not be construed as a demand for payment. It is merely a disclosure required by federal law.

10. All written requests should be addressed to Bass & Moglowsky, S.C., 501 West Northshore Drive, Suite 300, Milwaukee, Wisconsin 53217.

LOAN: [REDACTED]

Multistate

NOTE

FHA Case No. [REDACTED]

JULY 28, 2000
(Date)

1520 SUPERIOR AVENUE, SHEBOYGAN, WISCONSIN 53081
(Property Address)

1. PARTIES

"Borrower" means each person signing at the end of this Note, and the person's successors and assigns. "Lender" means

FIRSTAR BANK, N.A.

and its successors and assigns.

2. BORROWER'S PROMISE TO PAY; INTEREST

In return for a loan received from Lender, Borrower promises to pay the principal sum of

FORTY NINE THOUSAND FIVE HUNDRED NINETY ONE AND NO/100 Dollars (U.S. \$ 49,591.00), plus interest, to the order of Lender. Interest will be charged on unpaid principal, from the date of disbursement of the loan proceeds by Lender, at the rate of EIGHT AND 625/1000 percent (8.625 %) per year until the full amount of principal has been paid.

3. PROMISE TO PAY SECURED

Borrower's promise to pay is secured by a mortgage, deed of trust or similar security instrument that is dated the same date as this Note and called the "Security Instrument." The Security Instrument protects the Lender from losses which might result if Borrower defaults under this Note.

4. MANNER OF PAYMENT

(A) Time

Borrower shall make a payment of principal and interest to Lender on the first day of each month beginning on SEPTEMBER 1, 2000. Any principal and interest remaining on the first day of AUGUST 2030, will be due on that date, which is called the "Maturity Date."

(B) Place

Payment shall be made at 4801 FREDERICA STREET, OWENSBORO, KY 42301

or at such place as Lender may designate in writing

by notice to Borrower.

(C) Amount

Each monthly payment of principal and interest will be in the amount of U.S. \$ 385.72. This amount will be part of a larger monthly payment required by the Security Instrument, that shall be applied to principal, interest and other items in the order described in the Security Instrument.

(D) Allonge to this Note for payment adjustments

If an allonge providing for payment adjustments is executed by Borrower together with this Note, the covenants of the allonge shall be incorporated into and shall amend and supplement the covenants of this Note as if the allonge were a part of this Note. [Check applicable box]

Graduated Payment Allonge Growing Equity Allonge Other (specify)

5. BORROWER'S RIGHT TO PREPAY

Borrower has the right to pay the debt evidenced by this Note, in whole or in part, without charge or penalty, on the first day of any month. Lender shall accept prepayment on other days provided that Borrower pays interest on the amount prepaid for the remainder of the month to the extent required by Lender and permitted by regulations of the Secretary. If Borrower makes a partial prepayment, there will be no changes in the due date or in the amount of the monthly payment unless Lender agrees in writing to those changes.

FHA Multistate Fixed Rate Note - 10/95

[REDACTED]

VMP MORTGAGE FORMS - (800)521-7291

Initials: F U L O

[REDACTED]

EXHIBIT A

6. BORROWER'S FAILURE TO PAY

(A) Late Charge for Overdue Payments

If Lender has not received the full monthly payment required by the Security Instrument, as described in Paragraph 4(C) of this Note, by the end of fifteen calendar days after the payment is due, Lender may collect a late charge in the amount of FOUR AND NO/100 percent (4.00 %) of the overdue amount of each payment.

(B) Default

If Borrower defaults by failing to pay in full any monthly payment, then Lender may, except as limited by regulations of the Secretary in the case of payment defaults, require immediate payment in full of the principal balance remaining due and all accrued interest. Lender may choose not to exercise this option without waiving its rights in the event of any subsequent default. In many circumstances regulations issued by the Secretary will limit Lender's rights to require immediate payment in full in the case of payment defaults. This Note does not authorize acceleration when not permitted by HUD regulations. As used in this Note, "Secretary" means the Secretary of Housing and Urban Development or his or her designee.

(C) Payment of Costs and Expenses

If Lender has required immediate payment in full, as described above, Lender may require Borrower to pay costs and expenses including reasonable and customary attorneys' fees for enforcing this Note to the extent not prohibited by applicable law. Such fees and costs shall bear interest from the date of disbursement at the same rate as the principal of this Note.

7. WAIVERS

Borrower and any other person who has obligations under this Note waive the rights of presentment and notice of dishonor. "Presentment" means the right to require Lender to demand payment of amounts due. "Notice of dishonor" means the right to require Lender to give notice to other persons that amounts due have not been paid.

8. GIVING OF NOTICES

Unless applicable law requires a different method, any notice that must be given to Borrower under this Note will be given by delivering it or by mailing it by first class mail to Borrower at the property address above or at a different address if Borrower has given Lender a notice of Borrower's different address.

Any notice that must be given to Lender under this Note will be given by first class mail to Lender at the address stated in Paragraph 4(B) or at a different address if Borrower is given a notice of that different address.

9. OBLIGATIONS OF PERSONS UNDER THIS NOTE

If more than one person signs this Note, each person is fully and personally obligated to keep all of the promises made in this Note, including the promise to pay the full amount owed. Any person who is a guarantor, surety or endorser of this Note is also obligated to do these things. Any person who takes over these obligations, including the obligations of a guarantor, surety or endorser of this Note, is also obligated to keep all of the promises made in this Note. Lender may enforce its rights under this Note against each person individually or against all signatories together. Any one person signing this Note may be required to pay all of the amounts owed under this Note.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Note.

Luis E. Olmedo (Seal)
LUIS E. OLMEDO -Borrower

Faith R. Olmedo (Seal)
FAITH R. OLMEDO -Borrower

(Seal) -Borrower

(Seal) -Borrower

(Seal) -Borrower

(Seal) -Borrower

(Seal) -Borrower

(Seal) -Borrower

BY TERESA BULVER
TERESA BULVER
ASSISTANT VICE-PRESIDENT

BY TERESA BULVER
TERESA BULVER
ASSISTANT VICE-PRESIDENT

1221 -1R (9801)

EXHIBIT A

MORTGAGE

DOCUMENT NUMBER:

NAME & RETURN ADDRESS:

RECORD & RETURN TO:
FIRSTAR BANK, N.A.
1550 EAST 79TH STREET
BLOOMINGTON, MN 55425

PARCEL IDENTIFIER NUMBER:

600230

SHEBOYGAN COUNTY, WI
RECORDED OK
07-28-2000 4:20 PM

DARLENE J. NAVIS
REGISTER OF DEEDS
RECORDING FEE: 24.00
TRANSFER FEE:
041447 5

[Space Above This Line For Recording Data]

State of Wisconsin



THIS MORTGAGE ("Security Instrument") is given on JULY 28, 2000
The Mortgagor is

LUIS E. OLMEDO AND FAITH R. OLMEDO , HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

FIRSTAR BANK, N.A.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and
whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301

("Lender"). Borrower owes Lender the principal sum of
FORTY NINE THOUSAND FIVE HUNDRED NINETY ONE AND NO/100
Dollars (U.S. 49,591.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which
provides for monthly payments, with the full debt, if not paid earlier, due and payable on
AUGUST 1, 2030 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the
Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance

FHA Wisconsin Mortgage - 4/96

VMP-4R(WI) (8808)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 8

Initials: LO FO



of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender, with power of sale, the following described property located in SHEBOYGAN County, Wisconsin:

THE WEST TWENTY (20) FEET OF LOT THREE (3) AND THE EAST TWENTY (20) FEET OF LOT FOUR (4), BLOCK SIXTEEN (16) OF THE ORIGINAL PLAT OF THE CITY OF SHEBOYGAN, WISCONSIN, ACCORDING TO THE RECORDED PLAT THEREOF.

THIS IS A PURCHASE MONEY MORTGAGE.

which has the address of 1520 SUPERIOR AVENUE, SHEBOYGAN [Street, City], Wisconsin 53081 (Zip Code) ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant and agree as follows:

UNIFORM COVENANTS.

1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. Monthly Payment of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, a sum for (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required under paragraph 4. In any year in which the Lender must pay a mortgage insurance premium to the Secretary of Housing and Urban Development ("Secretary"), or in any year in which such premium would have been required if Lender still held the Security Instrument, each monthly payment shall also include either: (i) a sum for the annual mortgage insurance premium to be paid by Lender to the Secretary, or (ii) a monthly charge instead of a mortgage insurance premium if this Security Instrument is held by the Secretary, in a reasonable amount to be determined by the Secretary. Except for the monthly charge by the Secretary, these items are called "Escrow Items" and the sums paid to Lender are called "Escrow Funds."

Lender may, at any time, collect and hold amounts for Escrow Items in an aggregate amount not to exceed the maximum amount that may be required for Borrower's escrow account under the Real Estate Settlement Procedures Act of 1974, 12 U.S.C. Section 2601 et seq. and implementing regulations, 24 CFR Part 3500, as they may be amended from time to time ("RESPA"), except that the cushion or reserve permitted by RESPA for unanticipated disbursements or disbursements before the Borrower's payments are available in the account may not be based on amounts due for the mortgage insurance premium.

If the amounts held by Lender for Escrow Items exceed the amounts permitted to be held by RESPA, Lender shall account to Borrower for the excess funds as required by RESPA. If the amounts of funds held by Lender at any time are not sufficient to pay the Escrow Items when due, Lender may notify the Borrower and require Borrower to make up the shortage as permitted by RESPA.

The Escrow Funds are pledged as additional security for all sums secured by this Security Instrument. If Borrower tenders to Lender the full payment of all such sums, Borrower's account shall be credited with the balance remaining for all installment items (a), (b), and (c) and any mortgage insurance premium installment that Lender has not become obligated to pay to the Secretary, and Lender shall promptly refund any excess funds to Borrower. Immediately prior to a foreclosure sale of the Property or its acquisition by Lender, Borrower's account shall be credited with any balance remaining for all installments for items (a), (b), and (c).

3. Application of Payments. All payments under paragraphs 1 and 2 shall be applied by Lender as follows:

First, to the mortgage insurance premium to be paid by Lender to the Secretary or to the monthly charge by the Secretary instead of the monthly mortgage insurance premium;

Second, to any taxes, special assessments, leasehold payments or ground rents, and fire, flood and other hazard insurance premiums, as required;

Third, to interest due under the Note;

Fourth, to amortization of the principal of the Note; and

Fifth, to late charges due under the Note.

4. Fire, Flood and Other Hazard Insurance. Borrower shall insure all improvements on the Property, whether now in existence or subsequently erected, against any hazards, casualties, and contingencies, including fire, for which Lender requires insurance. This insurance shall be maintained in the amounts and for the periods that Lender requires. Borrower shall also insure all improvements on the Property, whether now in existence or subsequently erected, against loss by floods to the extent required by the Secretary. All insurance shall be carried with companies approved by Lender. The insurance policies and any renewals shall be held by Lender and shall include loss payable clauses in favor of, and in a form acceptable to, Lender.

In the event of loss, Borrower shall give Lender immediate notice by mail. Lender may make proof of loss if not made promptly by Borrower. Each insurance company concerned is hereby authorized and directed to make payment for such loss directly to Lender, instead of to Borrower and to Lender jointly. All or any part of the insurance proceeds may be applied by Lender, at its option, either (a) to the reduction of the indebtedness under the Note and this Security Instrument, first to any delinquent amounts applied in the order in paragraph 3, and then to prepayment of principal, or (b) to the restoration or repair of the damaged Property. Any application of the proceeds to the principal shall not extend or postpone the due date of the monthly payments which are referred to in paragraph 2, or change the amount of such payments. Any excess insurance proceeds over an amount required to pay all outstanding indebtedness under the Note and this Security Instrument shall be paid to the entity legally entitled thereto.

In the event of foreclosure of this Security Instrument or other transfer of title to the Property that extinguishes the indebtedness, all right, title and interest of Borrower in and to insurance policies in force shall pass to the purchaser.

5. Occupancy, Preservation, Maintenance and Protection of the Property; Borrower's Loan Application; Leaseholds. Borrower shall occupy, establish, and use the Property as Borrower's principal residence within sixty days after the execution of this Security Instrument (or within sixty days of a later sale or transfer of the Property) and shall continue to occupy the Property as Borrower's principal residence for at least one year after the date of occupancy, unless Lender determines that requirement will cause undue hardship for Borrower, or unless extenuating circumstances exist which are beyond Borrower's control. Borrower shall notify Lender of any extenuating circumstances. Borrower shall not commit waste or destroy, damage or substantially change the Property or allow the Property to deteriorate, reasonable wear and tear excepted. Lender may inspect the Property if the Property is vacant or abandoned or the loan is in default. Lender may take reasonable action to protect and preserve such vacant or abandoned Property.

Borrower shall also be in default if Borrower, during the loan application process, gave materially false or inaccurate information or statements to Lender (or failed to provide Lender with any material information) in connection with the loan evidenced by the Note, including, but not limited to, representations concerning Borrower's occupancy of the Property as a principal residence. If this Security Instrument is on a leasehold, Borrower shall comply with the provisions of the lease. If Borrower acquires fee title to the Property, the leasehold and fee title shall not be merged unless Lender agrees to the merger in writing.

6. **Condemnation.** The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of any part of the Property, or for conveyance in place of condemnation, are hereby assigned and shall be paid to Lender to the extent of the full amount of the indebtedness that remains unpaid under the Note and this Security Instrument. Lender shall apply such proceeds to the reduction of the indebtedness under the Note and this Security Instrument, first to any delinquent amounts applied in the order provided in paragraph 3, and then to prepayment of principal. Any application of the proceeds to the principal shall not extend or postpone the due date of the monthly payments, which are referred to in paragraph 2, or change the amount of such payments. Any excess proceeds over an amount required to pay all outstanding indebtedness under the Note and this Security Instrument shall be paid to the entity legally entitled thereto.

7. **Charges to Borrower and Protection of Lender's Rights in the Property.** Borrower shall pay all governmental or municipal charges, fines and impositions that are not included in paragraph 2. Borrower shall pay these obligations on time directly to the entity which is owed the payment. If failure to pay would adversely affect Lender's interest in the Property, upon Lender's request Borrower shall promptly furnish to Lender receipts evidencing these payments.

If Borrower fails to make these payments or the payments required by paragraph 2, or fails to perform any other covenants and agreements contained in this Security Instrument, or there is a legal proceeding that may significantly affect Lender's rights in the Property (such as a proceeding in bankruptcy, for condemnation or to enforce laws or regulations), then Lender may do and pay whatever is necessary to protect the value of the Property and Lender's rights in the Property, including payment of taxes, hazard insurance and other items mentioned in paragraph 2.

Any amounts disbursed by Lender under this paragraph shall become an additional debt of Borrower and be secured by this Security Instrument. These amounts shall bear interest from the date of disbursement, at the Note rate, and at the option of Lender, shall be immediately due and payable.

Borrower shall promptly discharge any lien which has priority over this Security Instrument unless Borrower: (a) agrees in writing to the payment of the obligation secured by the lien in a manner acceptable to Lender; (b) contests in good faith the lien by, or defends against enforcement of the lien in, legal proceedings which in the Lender's opinion operate to prevent the enforcement of the lien; or (c) secures from the holder of the lien an agreement satisfactory to Lender subordinating the lien to this Security Instrument. If Lender determines that any part of the Property is subject to a lien which may attain priority over this Security Instrument, Lender may give Borrower a notice identifying the lien. Borrower shall satisfy the lien or take one or more of the actions set forth above within 10 days of the giving of notice.

8. **Fees.** Lender may collect fees and charges authorized by the Secretary.

9. **Grounds for Acceleration of Debt.**

(a) **Default.** Lender may, except as limited by regulations issued by the Secretary, in the case of payment defaults, require immediate payment in full of all sums secured by this Security Instrument if:

- (i) Borrower defaults by failing to pay in full any monthly payment required by this Security Instrument prior to or on the due date of the next monthly payment, or
- (ii) Borrower defaults by failing, for a period of thirty days, to perform any other obligations contained in this Security Instrument.

(b) **Sale Without Credit Approval.** Lender shall, if permitted by applicable law (including Section 341(d) of the Garn-St. Germain Depository Institutions Act of 1982, 12 U.S.C. 1701j-3(d)) and with the prior approval of the Secretary, require immediate payment in full of all sums secured by this Security Instrument if:

(i) All or part of the Property, or a beneficial interest in a trust owning all or part of the Property, is sold or otherwise transferred (other than by devise or descent), and

(ii) The Property is not occupied by the purchaser or grantee as his or her principal residence, or the purchaser or grantee does so occupy the Property but his or her credit has not been approved in accordance with the requirements of the Secretary.

(c) **No Waiver.** If circumstances occur that would permit Lender to require immediate payment in full, but Lender does not require such payments, Lender does not waive its rights with respect to subsequent events.

(d) **Regulations of HUD Secretary.** In many circumstances regulations issued by the Secretary will limit Lender's rights, in the case of payment defaults, to require immediate payment in full and foreclose if not paid. This Security Instrument does not authorize acceleration or foreclosure if not permitted by regulations of the Secretary.

(e) **Mortgage Not Insured.** Borrower agrees that if this Security Instrument and the Note are not determined to be eligible for insurance under the National Housing Act within 60 days from the date hereof, Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument. A written statement of any authorized agent of the Secretary dated subsequent to 60 days from the date hereof, declining to insure this Security Instrument and the Note, shall be deemed conclusive proof of such ineligibility. Notwithstanding the foregoing, this option may not be exercised by Lender when the unavailability of insurance is solely due to Lender's failure to remit a mortgage insurance premium to the Secretary.

10. Reinstatement. Borrower has a right to be reinstated if Lender has required immediate payment in full because of Borrower's failure to pay an amount due under the Note or this Security Instrument. This right applies even after foreclosure proceedings are instituted. To reinstate the Security Instrument, Borrower shall tender in a lump sum all amounts required to bring Borrower's account current including, to the extent they are obligations of Borrower under this Security Instrument, foreclosure costs and reasonable and customary attorneys' fees and expenses properly associated with the foreclosure proceeding. Upon reinstatement by Borrower, this Security Instrument and the obligations that it secures shall remain in effect as if Lender had not required immediate payment in full. However, Lender is not required to permit reinstatement if: (i) Lender has accepted reinstatement after the commencement of foreclosure proceedings within two years immediately preceding the commencement of a current foreclosure proceeding, (ii) reinstatement will preclude foreclosure on different grounds in the future, or (iii) reinstatement will adversely affect the priority of the lien created by this Security Instrument.

11. Borrower Not Released; Forbearance By Lender Not a Waiver. Extension of the time of payment or modification of amortization of the sums secured by this Security Instrument granted by Lender to any successor in interest of Borrower shall not operate to release the liability of the original Borrower or Borrower's successor in interest. Lender shall not be required to commence proceedings against any successor in interest or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original Borrower or Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy shall not be a waiver of or preclude the exercise of any right or remedy.

12. Successors and Assigns Bound; Joint and Several Liability; Co-Signers. The covenants and agreements of this Security Instrument shall bind and benefit the successors and assigns of Lender and Borrower, subject to the provisions of paragraph 9(b). Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to mortgage, grant and convey that Borrower's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that Lender and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the terms of this Security Instrument or the Note without that Borrower's consent.

13. **Notices.** Any notice to Borrower provided for in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be directed to the Property Address or any other address Borrower designates by notice to Lender. Any notice to Lender shall be given by first class mail to Lender's address stated herein or any address Lender designates by notice to Borrower. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given as provided in this paragraph.

14. **Governing Law; Severability.** This Security Instrument shall be governed by Federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note which can be given effect without the conflicting provision. To this end the provisions of this Security Instrument and the Note are declared to be severable.

15. **Borrower's Copy.** Borrower shall be given one conformed copy of the Note and of this Security Instrument.

16. **Hazardous Substances.** Borrower shall not cause or permit the presence, use, disposal, storage, or release of any Hazardous Substances on or in the Property. Borrower shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any Environmental Law. The preceding two sentences shall not apply to the presence, use, or storage on the Property of small quantities of Hazardous Substances that are generally recognized to be appropriate to normal residential uses and to maintenance of the Property.

Borrower shall promptly give Lender written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property and any Hazardous Substance or Environmental Law of which Borrower has actual knowledge. If Borrower learns, or is notified by any governmental or regulatory authority, that any removal or other remediation of any Hazardous Substances affecting the Property is necessary, Borrower shall promptly take all necessary remedial actions in accordance with Environmental Law.

As used in this paragraph 16, "Hazardous Substances" are those substances defined as toxic or hazardous substances by Environmental Law and the following substances: gasoline, kerosene, other flammable or toxic petroleum products, toxic pesticides and herbicides, volatile solvents, materials containing asbestos or formaldehyde, and radioactive materials. As used in this paragraph 16, "Environmental Law" means federal laws and laws of the jurisdiction where the Property is located that relate to health, safety or environmental protection.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

17. **Assignment of Rents.** Borrower unconditionally assigns and transfers to Lender all the rents and revenues of the Property. Borrower authorizes Lender or Lender's agents to collect the rents and revenues and hereby directs each tenant of the Property to pay the rents to Lender or Lender's agents. However, prior to Lender's notice to Borrower of Borrower's breach of any covenant or agreement in the Security Instrument, Borrower shall collect and receive all rents and revenues of the Property as trustee for the benefit of Lender and Borrower. This assignment of rents constitutes an absolute assignment and not an assignment for additional security only.

If Lender gives notice of breach to Borrower: (a) all rents received by Borrower shall be held by Borrower as trustee for benefit of Lender only, to be applied to the sums secured by the Security Instrument; (b) Lender shall be entitled to collect and receive all of the rents of the Property; and (c) each tenant of the Property shall pay all rents due and unpaid to Lender or Lender's agent on Lender's written demand to the tenant.

Borrower has not executed any prior assignment of the rents and has not and will not perform any act that would prevent Lender from exercising its rights under this paragraph 17.

Lender shall not be required to enter upon, take control of or maintain the Property before or after giving notice of breach to Borrower. However, Lender or a judicially appointed receiver may do so at any time there is a breach. Any application of rents shall not cure or waive any default or invalidate any other right or remedy of Lender. This assignment of rents of the Property shall terminate when the debt secured by the Security Instrument is paid in full.

18. Foreclosure Procedure. If Lender requires immediate payment in full under paragraph 9, Lender may invoke the power of sale and any other remedies permitted by applicable law. Lender shall be entitled to collect all expenses incurred in pursuing the remedies provided in this paragraph 18, including, but not limited to, reasonable attorneys' fees and costs of title evidence.

If Lender invokes the power of sale, Lender shall give notice of sale in the manner prescribed by applicable law to Borrower and to the other persons prescribed by applicable law. Lender shall publish the notice of sale, and the Property shall be sold in the manner prescribed by applicable law. Lender or its designee may purchase the Property at any sale. The proceeds of the sale shall be applied in the following order: (a) to all expenses of the sale, including, but not limited to, reasonable attorneys' fees; (b) to all sums secured by this Security Instrument; and (c) any excess to the clerk of the circuit court of the county in which the sale is held.

If the Lender's interest in this Security Instrument is held by the Secretary and the Secretary requires immediate payment in full under Paragraph 9, the Secretary may invoke the nonjudicial power of sale provided in the Single Family Mortgage Foreclosure Act of 1994 ("Act") (12 U.S.C. 3751 *et seq.*) by requesting a foreclosure commissioner designated under the Act to commence foreclosure and to sell the Property as provided in the Act. Nothing in the preceding sentence shall deprive the Secretary of any rights otherwise available to a Lender under this Paragraph 18 or applicable law.

19. Release. Upon payment of all sums secured by this Security Instrument, Lender shall release this Security Instrument without charge to Borrower. Borrower shall pay any recordation costs.

20. Accelerated Redemption Periods. If (a) the Property is 20 acres or less in size, (b) Lender in an action to foreclose this Security Instrument waives all right to a judgment for deficiency and (c) Lender consents to Borrower's remaining in possession of the Property, then the sale of the Property may be 6 months from the date the judgment is entered if the Property is owner-occupied at the time of the commencement of the foreclosure action. If conditions (b) and (c) above are met and the Property is not owner-occupied at the time of the commencement of the foreclosure action, then the sale of the Property may be 3 months from the date the judgment is entered. In any event, if the Property has been abandoned, then the sale of the Property may be 2 months from the date the judgment is entered.

21. Attorneys' Fees. If this Security Instrument is subject to Chapter 428 of the Wisconsin Statutes, "reasonable attorneys' fees" shall mean only those attorneys' fees allowed by that Chapter.

22. Riders to this Security Instrument. If one or more riders are executed by Borrower and recorded together with this Security Instrument, the covenants of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were a part of this Security Instrument. (Check applicable box(es)).

- | | | |
|---|--|--|
| <input type="checkbox"/> Condominium Rider | <input type="checkbox"/> Growing Equity Rider | <input type="checkbox"/> Other (specify) |
| <input type="checkbox"/> Planned Unit Development Rider | <input type="checkbox"/> Graduated Payment Rider | |

BY SIGNING BELOW, Borrower accepts and agrees to the terms contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.
Witnesses:

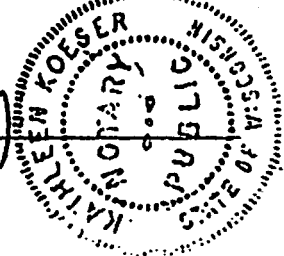
_____	<u>Luis E. Olmedo</u> (Seal) LUIS E. OLMEDO -Borrower
_____	<u>Faith R. Olmedo</u> (Seal) FAITH R. OLMEDO -Borrower
_____ (Seal) -Borrower	_____ (Seal) -Borrower
_____ (Seal) -Borrower	_____ (Seal) -Borrower
_____ (Seal) -Borrower	_____ (Seal) -Borrower

STATE OF WISCONSIN, SHEBOYGAN County ss:
 The foregoing instrument was acknowledged before me this JULY 28, 2000
 (date)
 by LOUIS E. OLMEDO AND FAITH R. OLMEDO , HUSBAND AND WIFE

My Commission Expires: June 20, 2004
 (Seal)

SAMANTHA STAHL
 FIRSTAR BANK, N.A.
 809 SOUTH 60TH STREET
 WEST ALLIS, WISCONSIN 53214

(person acknowledging)
Kathleen Koester
 Notary Public, State of Wisconsin
 Kathleen Koester
 This instrument was prepared by



U.S. Bank National Association vs. Luis E. Olmedo et al

**Electronic Filing
Notice**Case No. 2017CV000464
Class Code: Foreclosure of MortgageFILED
09-01-2017
Sheboygan County
Clerk of Circuit Court
2017CV000464
Honorable Rebecca L.
Persick
Branch 4LUIS E. OLMEDO
1520 SUPERIOR AVENUE
SHEBOYGAN WI 53081

Case number 2017CV000464 was electronically filed with/converted by the Sheboygan County Clerk of Circuit Court office. The electronic filing system is designed to allow for fast, reliable exchange of documents in court cases.

Parties who register as electronic parties can file, receive and view documents online through the court electronic filing website. A document filed electronically has the same legal effect as a document filed by traditional means.

You may also register as an electronic party by following the instructions found at <http://efiling.wicourts.gov/> and may withdraw as an electronic party at any time. There is a \$ 20.00 fee to register as an electronic party.

If you are not represented by an attorney and would like to register an electronic party, you will need to enter the following code on the eFiling website while opting in as an electronic party.

Pro Se opt-in code: 8425d6

Unless you register as an electronic party, you will be served with traditional paper documents by other parties and by the court. You must file and serve traditional paper documents.

If you have questions regarding this notice, please contact the Clerk of Circuit Court at 920-459-3068.

BY THE COURT:

Electronically signed by Melody Lorge
Clerk of Circuit Court

09-01-2017
Date

U.S. Bank National Association vs. Luis E. Olmedo et al

**Electronic Filing
Notice**Case No. 2017CV000464
Class Code: Foreclosure of MortgageFILED
09-01-2017
Sheboygan County
Clerk of Circuit Court
2017CV000464
Honorable Rebecca L.
Persick
Branch 4FAITH R. OLMEDO
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SHEBOYGAN WI 53081

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U.S. Bank National Association vs. Luis E. Olmedo et al

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Notice**Case No. 2017CV000464
Class Code: Foreclosure of MortgageFILED
09-01-2017
Sheboygan County
Clerk of Circuit Court
2017CV000464
Honorable Rebecca L.
Persick
Branch 4CITY OF SHEBOYGAN
810 CENTER AVENUE, SUITE 100
SHEBOYGAN WI 53081

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BY THE COURT:

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Clerk of Circuit Court

09-01-2017
Date

U.S. Bank National Association vs. Luis E. Olmedo et al

**Electronic Filing
Notice**Case No. 2017CV000464
Class Code: Foreclosure of MortgageFILED
09-01-2017
Sheboygan County
Clerk of Circuit Court
2017CV000464
Honorable Rebecca L.
Persick
Branch 4LAKESHORE CAP, INC. OF WISCONSIN
C/O MICHAEL HUCK, RA
701 STATE STREET, P.O. BOX 2315
MANITOWOC WI 54221

Case number 2017CV000464 was electronically filed with/converted by the Sheboygan County Clerk of Circuit Court office. The electronic filing system is designed to allow for fast, reliable exchange of documents in court cases.

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BY THE COURT:

Electronically signed by Melody Lorge
Clerk of Circuit Court

09-01-2017
Date

U.S. Bank National Association vs. Luis E. Olmedo et al

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Notice**Case No. 2017CV000464
Class Code: Foreclosure of MortgageFILED
09-01-2017
Sheboygan County
Clerk of Circuit Court
2017CV000464
Honorable Rebecca L.
Persick
Branch 4

HEALTH PAYMENT SYSTEMS, INC.
C/O TERRY ROWINSKI, RA
735 NORTH WATER STREET, SUITE 133
MILWAUKEE WI 53202

Case number 2017CV000464 was electronically filed with/converted by the Sheboygan County Clerk of Circuit Court office. The electronic filing system is designed to allow for fast, reliable exchange of documents in court cases.

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Pro Se opt-in code: 8425d6

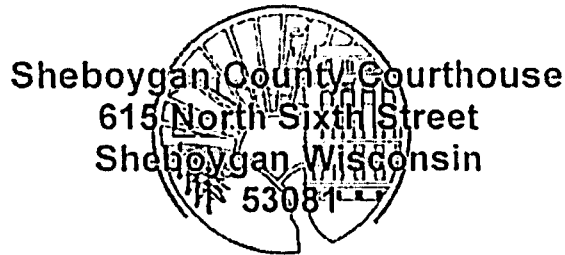
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BY THE COURT:

Electronically signed by Melody Lorge
Clerk of Circuit Court

09-01-2017
Date



Sheboygan County Courthouse
615 North Sixth Street
Sheboygan Wisconsin
53081

**Sheboygan County
Foreclosure Mediation Program
Request for Mediation**
Finding Solutions

To request a mediation conference with the lender, please answer the questions below, sign this request enclose the required \$25 application fee payable to SCFMP Clerk of Circuit Courts and mail or return to:

SCFMP
Clerk of Circuit Court
615 north Sixth Street
Sheboygan WI 53081

You should submit the request within 15 days of receiving the Summons and Complaint, or as early in the foreclosure process as possible. One application per household. The information you provide will be used by the Sheboygan County Mediation Program to make an initial determination of whether your case is suitable for mediation. A non-refundable \$25 fee must accompany the application. Once the case has been accepted for mediation, a non-refundable \$75 fee is charged to the homeowner and a non-refundable fee of \$100 is charged to the lender.

Requesting Mediation does not halt the foreclosure process. You are still required to comply with all mandatory deadlines, including the time to answer the Complaint.

Sheboygan County Case Number (located on your Summons): 20__ CV _____

Name of Homeowner(s): _____

Property Address: _____
(street, city or town, zip code)

Mailing address, if different from above: _____
(street, city or town, zip code)

Best telephone number to reach you during the day: _____

Alternate telephone number: _____

Name of Lender/Plaintiff in your case: _____

1. Is the property being foreclosed your primary residence? Yes No
2. Does the property consist of four or fewer dwelling units? Yes No

3. Have you started a Bankruptcy action that is still ongoing? Yes No

4. Have you met with a housing counselor? Yes No

If yes, with whom have you met? _____

5. What is your monthly income from all sources? _____

6. Do you expect your income to change for any reason? If so, please explain:

7. Check all items that have caused you to miss your mortgage payments:

Injury or illness Adjustable interest Rate / Balloon

Loss of Employment Expenses exceed income

Other: _____

8. Is there any other information that would be helpful in determining whether your case would be suitable for mediation? If so, please describe:

9. If English is not your primary language, do you need an interpreter? Yes No

What language? _____

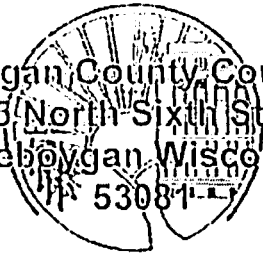
Authorization of Research and Evaluation. Marquette University Law School is compiling anonymous aggregate case file or results information for the purpose of evaluating our services, gathering valuable research information, designing future programs and engaging in academic research, analysis and publication. I consent to the use of my information for these purposes.

I certify that I am the owner of the property that is subject to this foreclosure action and I currently reside in this property.

Property Owner's Signature

Date

Sheboygan County Courthouse
615 North Sixth Street
Sheboygan Wisconsin



Sheboygan County
Foreclosure Mediation Program
Finding Solutions

Notice of Availability of Mediation

Mediation is a confidential and voluntary process where you and the lender seeking to foreclose on your home may discuss ways to resolve your foreclosure case, including reinstatement of the loan and modification of the loan terms.

You must live in and own the property that is subject to this foreclosure action to qualify for mediation under this program and the property must be four or fewer residential units.

To Request a Mediation Conference:

Complete the attached Mediation Request form. It must be received within 15 days from the date you received the Summons and Complaint. Send the completed form with the \$25 non-refundable application fee made payable to SCFMP, Clerk of Circuit Court to:

SCFMP
Clerk of Circuit Court
615 North Sixth Street
Sheboygan WI 53081

A Mediation Request is not a response to the Summons.

A foreclosure action has been started against you. Please read the Summons and Complaint. Make sure you understand your rights and the time period for filing an Answer or Responsive Pleading. If you do not file an Answer or Responsive Pleading the court may grant judgment against you and you may lose your home and your right to object to anything that you disagree with in the complaint.

What happens after you apply for Mediation?

The Mediation Program Coordinator will review your application and notify you and the lender whether the case has been accepted in the program. If the case is accepted, the balance of your non-refundable \$100 fee will be charged and a non-refundable fee of \$100 will also be charged to the lender. You will then be required to meet with a certified Housing Counselor. Following that, the mediation conference between you and the lender will be scheduled with a mediator.

III
R. O. No. - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting a communication from Benjamin T. Baumann requesting a waiver from the Sex Offender Residency restrictions in order to reside at 525 N. 15th Street.

Public Safety


City Clerk

Date: September 6th 2017

My name is: Benjamin T. Baumann

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

525 N. 15th Street

Signature: 

Phone Number: 920-254-1737

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

III

R. O. No. _____ - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting a communication from Phillip Shawn Cheney requesting a waiver from the Sex Offender Residency restrictions in order to reside at 2220 N. 15th Street.

Public Safety

City Clerk

Rec'd 9-11-17
9:45 A.M.

Date: September 7, 2017

My name is: Phillip Shown Cheney

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

2220 N. 13 Street
Sheboygan, Wisconsin 53081

Signature: Phillip S. Cheney

Phone Number: 920-627-8492

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

Handwritten notes at the top of the page, possibly including a title or date.

First main section of handwritten text, appearing as a paragraph or list of points.

Second main section of handwritten text, continuing the notes or discussion.

Third main section of handwritten text, located in the lower half of the page.

II

R. O. No. _____ - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting a communication from Sovann Soun requesting a waiver from the Sex Offender Residency restrictions in order to reside at 1123/1125 N. 14th Street or 930A Michigan Avenue.

Public Safety

City Clerk

rec'd 4:50pm.
9/13/17. File.

Date: Sep. 12, 2017

My name is: Sovann, Souen

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

1123/1124 N. 14th St or 930A Michigan Ave

Signature: Sovann Souen

Phone Number: @ Sara Peters 918-8058

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

II

R. O. No. _____ - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting a communication from Shawn Heule requesting a waiver from the Sex Offender Residency restrictions in order to reside at 1721 Ashland Avenue.

Public Safety

City Clerk

SEP 14 '17 AM 10:19

Date: 9/13/17

My name is: SHAWN HEULE

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

1721 ASHLAND AVE
Sheboygan, WI 53081

Signature: 

Phone Number: 920-313-0046

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

II

R. O. No. _____ - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting a communication by Dolcye Johnson submitting financial documents pertaining to the Fire Department.

Public Safety

City Clerk

Submitted as a communication to the
Council by Aolege Johnson

SEP 11 '17 AM 9:45



05/30/2017 13:47
buss

CITY OF SHEBOYGAN
YEAR-TO-DATE BUDGET REPORT

P 1
glytbdud

FOR 2016 12

ACCOUNTS FOR: 280 AMBULANCE FUND	ORIGINAL APPROP	TRANS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCE/REQ	AVAILABLE BUDGET	% USED
150 FINANCE							
28015100 461101		INTEREST ON INVESTMENTS					
	0.00	0.00	0.00	-543.97	0.00	543.97	100.0%
TOTAL FINANCE	0.00	0.00	0.00	-543.97	0.00	543.97	100.0%
220 FIRE DEPARTMENT							
28022500 431246		STATE GRANT					
	-9,961.00	0.00	-9,961.00	-9,461.36	0.00	-499.64	95.0%*
28022500 442636		AMBULANCE					
	-1,224,996.00	0.00	-1,224,996.00	-1,003,707.78	0.00	-221,288.22	81.9%*
28022500 469106		SALE OF PROPERTY					
	0.00	0.00	0.00	-13,411.26	0.00	13,411.26	100.0%
28022500 493505		LEASING PROCEEDS					
	0.00	0.00	0.00	-664,000.00	0.00	664,000.00	100.0%
28022500 510110		FULL TIME SALARIES - REGULAR					
	226,586.00	0.00	226,586.00	233,686.62	0.00	-7,100.62	103.1%*
28022500 510111		FULL TIME SALARIES - OVERTIME					
	5,000.00	0.00	5,000.00	9,436.88	0.00	-4,436.88	188.7%*
28022500 510311		MEDICARE					
	3,389.00	0.00	3,389.00	3,276.38	0.00	112.62	96.7%
28022500 510320		WI RETIREMENT FUND					
	30,490.00	0.00	30,490.00	32,265.86	0.00	-1,775.86	105.8%*
28022500 510340		HEALTH INSURANCE					
	59,856.00	0.00	59,856.00	60,361.20	0.00	-505.20	100.8%*
28022500 510350		DENTAL INSURANCE					
	4,428.00	0.00	4,428.00	4,450.92	0.00	-22.92	100.5%*
28022500 510360		LIFE INSURANCE					
	144.00	0.00	144.00	100.29	0.00	43.71	69.6%
28022500 510400		WORKERS COMPENSATION					
	2,856.00	0.00	2,856.00	2,856.00	0.00	0.00	100.0%
28022500 521900		CONTRACTED SERVICES					
	111,000.00	0.00	111,000.00	76,503.26	0.00	34,496.74	68.9%
28022500 522110		VEHICLE MAINTENANCE					
	5,368.00	0.00	5,368.00	7,344.74	0.00	-1,976.74	136.8%*
28022500 525125		MOBILE TELEPHONE					
	780.00	0.00	780.00	454.14	0.00	325.86	58.2%



05/30/2017 13:47
buss

CITY OF SHEBOYGAN
YEAR-TO-DATE BUDGET REPORT

P 2
glytdbud

FOR 2016 12

ACCOUNTS FOR: 280 AMBULANCE FUND								
ORIGINAL APPROP	TRANS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCE/REQ	AVAILABLE BUDGET	% USED		
28022500 526130	TRAINING & EDUCATION							
2,000.00	0.00	2,000.00	931.90	0.00	1,068.10	46.6%		
28022500 528150	VEHICLE RENTAL							
106,456.00	0.00	106,456.00	106,455.75	0.00	0.25	100.0%		
28022500 530215	MEDICAL SUPPLIES							
65,000.00	0.00	65,000.00	59,662.46	0.00	5,337.54	91.8%		
28022500 530230	GASOLINE							
20,000.00	0.00	20,000.00	14,120.26	0.00	5,879.74	70.6%		
28022500 530256	SAFETY EQUIPMENT							
6,500.00	0.00	6,500.00	168.75	0.00	6,331.25	2.6%		
28022500 540215	GEN. PUB. OFFICIALS & AUTO							
2,000.00	0.00	2,000.00	1,968.00	0.00	32.00	98.4%		
28022500 641100	VEHICLES							
0.00	0.00	0.00	664,000.00	0.00	-664,000.00	100.0%*		
TOTAL FIRE DEPARTMENT								
-583,104.00	0.00	-583,104.00	-412,536.99	0.00	-170,567.01	70.7%		
800 INTERGOVERNMENTAL								
28081100 811101	INTERFUND EXP-GENERAL FUND							
583,104.00	0.00	583,104.00	475,704.58	0.00	107,399.42	81.6%		
TOTAL INTERGOVERNMENTAL								
583,104.00	0.00	583,104.00	475,704.58	0.00	107,399.42	81.6%		
TOTAL AMBULANCE FUND								
0.00	0.00	0.00	62,623.62	0.00	-62,623.62	100.0%		
TOTAL REVENUES								
-1,234,957.00	0.00	-1,234,957.00	-1,691,124.37	0.00	456,167.37			
TOTAL EXPENSES								
1,234,957.00	0.00	1,234,957.00	1,753,747.99	0.00	-518,790.99			

Intermedix - Full Year

**Activity for Calls from January 1, 2016 through December 31, 2016
as of 2/1/2017**

Primary Ins Type	Number	%	Gross Billings	Balance	Adjustments	Receipts	%Coll/Ad	
Auto Insurance	43	1.34%	\$36,596.00	\$3,678.00	\$682.16	\$32,235.84	89.95%	
Medicaid	825	25.78%	\$752,175.00	\$36,971.18	\$564,455.68	\$150,748.14	95.08%	
Medicare	1494	46.69%	\$1,455,259.50	\$251,332.06	\$749,996.02	\$453,637.45	82.73%	
Private Insurance	330	10.31%	\$333,900.50	\$100,935.97	\$5,643.91	\$227,317.72	69.77%	
Self-Pay	487	15.22%	\$463,657.00	\$441,465.00	\$2,952.96	\$19,239.04	4.79%	
Workers Comp	21	0.66%	\$20,580.00	\$769.00	\$404.90	\$19,406.10	96.26%	
Total	3200	100.00%	\$3,062,168.00	\$835,151.21	\$1,324,135.63	\$902,584.29	72.73%	29.475335%

Sheboygan Fire Department Annual Report | 2016

111 - Building fire	61	1.22%
112 - Fires in structure other than in a building	1	0.02%
113 - Cooking fire, confined to container	31	0.62%
118 - Trash or rubbish fire, contained	2	0.04%
131 - Passenger vehicle fire	16	0.32%
138 - Off-road vehicle or heavy equipment fire	1	0.02%
142 - Brush or brush-and-grass mixture fire	7	0.14%
143 - Grass fire	5	0.10%
151 - Outside rubbish, trash or waste fire	1	0.02%
154 - Dumpster or other outside trash receptacle fire	3	0.06%
160 - Special outside fire, other	2	0.04%
162 - Outside equipment fire	7	0.14%
171 - Cultivated grain or crop fire	1	0.02%
211 - Overpressure rupture of steam pipe or pipeline	1	0.02%
251 - Excessive heat, scorch burns with no ignition	3	0.06%
300 - Rescue, EMS incident, other	69	1.38%
311 - Medical assist, assist EMS crew	138	2.76%
320 - Emergency medical service, other	7	0.14%
321 - EMS call, excluding vehicle accident with injury	3506	70.02%
322 - Motor vehicle accident with injuries	133	2.66%
323 - Motor vehicle/pedestrian accident (MV Ped)	18	0.36%
324 - Motor vehicle accident with no injuries.	24	0.48%
331 - Lock-in (if lock out, use 511)	11	0.22%
341 - Search for person on land	2	0.04%
352 - Extrication of victim(s) from vehicle	5	0.10%
353 - Removal of victim(s) from stalled elevator	6	0.12%
356 - High-angle rescue	2	0.04%
361 - Swimming/recreational water areas rescue	2	0.04%
381 - Rescue or EMS standby	8	0.16%
400 - Hazardous condition, other	2	0.04%
411 - Gasoline or other flammable liquid spill	16	0.32%
412 - Gas leak (natural gas or LPG)	27	0.54%
413 - Oil or other combustible liquid spill	13	0.26%
420 - Toxic condition, other	1	0.02%
422 - Chemical spill or leak	29	0.58%
424 - Carbon monoxide incident	21	0.42%
441 - Heat from short circuit (wiring), defective/worn	2	0.04%
442 - Overheated motor	5	0.10%
444 - Power line down	6	0.12%
445 - Arcing, shorted electrical equipment	7	0.14%
451 - Biological hazard, confirmed or suspected	4	0.08%
463 - Vehicle accident, general cleanup	3	0.06%
500 - Service Call, other	2	0.04%
511 - Lock-out	45	0.90%
512 - Ring or jewelry removal	3	0.06%

III

Res. No. _____ - 17 - 18. By Alderpersons Donohue and Bohren.
September 18, 2017.

A RESOLUTION to authorize establishing an appropriation in the 2017 Budget for grant funds received in the Police and Fire Departments.

Establish estimated revenue and appropriation for grant received from the State of Wisconsin for Fire Department ambulance equipment.

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Ambulance Fund State grant 28022500-431246	Ambulance Fund Small equipment 28022500-530255	\$8,730

Establish estimated revenue and appropriation for grant received from the State of Wisconsin for BOTS Enforcement/Safety for Police Department overtime and benefits.

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
General Fund Police Department State Grant 10121100-431246	General Fund Police Department Overtime 10121120-510110	\$60,000

Lies Over

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

III

Res. No. - 17 - 18. By Alderperson Wolf. September 18, 2017.

A RESOLUTION authorizing the appropriate City Officials approve the dedicating of a temporary limited easement from the City of Sheboygan for purposes of constructing a Utility Corridor Multi-Use Path.

RESOLVED: The Mayor and City Clerk are authorized and directed to enter into an agreement with Sheboygan County Planning Department relative to the dedication of a temporary limited easement for the Utility Corridor Multi-Use Path.

WHEREAS, the project will need 1.047 acres of land for this temporary limited easement of land from the City of Sheboygan.

BE IT FURTHER RESOLVED: That the proper City Officials approve the temporary limited easement with Sheboygan County Planning Department.

Public Works

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20 . _____, City Clerk

Approved _____ 20 . _____, Mayor

TEMPORARY LIMITED EASEMENT

Exempt from filing transfer form [s. 77.21(1), 77.22(1) Wis. Stats.]
lpa1577 04/2016 (replaces lpa1577 10/2011)

THIS EASEMENT, made by **City of Sheboygan, a Wisconsin Municipal Corporation** GRANTOR, conveys a temporary limited easement as described below to the **Sheboygan County, a Municipal Corporation**, GRANTEE, for the sum of **mutual benefits** dollars (\$0) for the purpose of **to construct cut and/or fill slopes including for such purpose the right to operate the necessary equipment thereon and the right of ingress and egress as long as required for such public purpose, including the right to preserve, protect, remove, or plant thereon any vegetation that the project authorities may deem necessary or desirable.**

Any person named in this conveyance may make an appeal from the amount of compensation within six months after the date of recording of this conveyance as set forth in s. 32.05(2a) Wisconsin Statutes. For the purpose of any such appeal, the amount of compensation stated on the conveyance shall be treated as the award, and the date the conveyance is recorded shall be treated as the date of taking and the date of evaluation.

Other persons having an interest of record in the property: **None**

Parcel 4 of Transportation Project Plat 4996-22-71 - 4.03, recorded as Document No. 2040699 and filed in Vol. 1, Pg. 169, in Sheboygan County, Wisconsin. Property interests and rights of said Parcel 4 consist of: Temporary Limited Easement. Any interests or rights not listed above for said parcel but shown as required on said

Transportation Project Plat are hereby incorporated herein by reference. Parcels located in City of Sheboygan, County of Sheboygan, State of Wisconsin.

This space is reserved for recording data

Return to
Aaron Brault
508 New York Avenue
Sheboygan, WI 53081

Parcel Identification Number/Tax Key Number
59281411345, 59281411340, 59281411330,
59281411320, 59281411310, 59281411300,
59281411295, 59281411290, 59281411280,
59281411270, 59281411260, 59281411250,
59281411240

Signature _____ Date _____

Print Name _____

Signature _____ Date _____

Print Name _____

Signature _____ Date _____

Print Name _____

Signature _____ Date _____

Print Name _____

Date _____

State of Wisconsin)
) ss.
County)

On the above date, this instrument was acknowledged before me by the named person(s).

Signature, Notary Public, State of Wisconsin _____

Print or Type Name, Notary Public, State of Wisconsin _____

Date Commission Expires _____

Project ID
4996-22-00/71

This instrument was drafted by _____ Parcel No.
Aaron Brault, Planning & Conservation Director 4

STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION TRANSPORTATION PROJECT PLAT TITLE SHEET

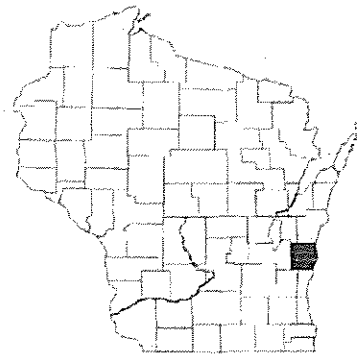
4996-22-71

UTILITY CORRIDOR MULTI-USE PATH

LAKESHORE DR - TAYLOR

LOCAL PLAT SHEBOYGAN COUNTY

R-23-E



CONVENTIONAL SYMBOLS

SECTION LINE		SECTION CORNER SYMBOL		R/W MONUMENT (TO BE SET)	
QUARTER LINE		SECTION CORNER MONUMENT		NON-MONUMENTED R/W POINT	
SIXTEENTH LINE		SECTION CORNER MONUMENT		FOUND IRON PIN (3/4" REBAR UNLESS NOTED)	
NEW REFERENCE LINE		GEODETIC SURVEY MONUMENT		SIGN	
NEW R/W LINE		SIXTEENTH CORNER MONUMENT		OFF-PREMISE SIGN	
EXISTING R/W OR HE LINE		SIGN		COMPENSABLE	
PROPERTY LINE		ELECTRIC POLE		NON-COMPENSABLE	
LOT, TIE & OTHER MINOR LINES		TELEPHONE POLE			
SLOPE INTERCEPT		PEDESTAL (LABEL TYPE) (TV, TEL, LELC, ETC)			
CORPORATE LIMITS		ACCESS RESTRICTED BY ACQUISITION			
UNDERGROUND FACILITY (COMMUNICATIONS, ELECTRIC, ETC)		NO ACCESS (BY STATUTORY AUTHORITY)			
NEW R/W (FEE OR HE) (MATCHING VARIES BY OWNER)		ACCESS RESTRICTED (BY PREVIOUS PROJECT OR CONTROL)			
TEMPORARY LIMITED EASEMENT AREA		NO ACCESS (NEW HIGHWAY)			
EASEMENT AREA (PERMANENT LIMITED OR RESTRICTED DEVELOPMENT)		PARCEL NUMBER (25)		UTILITY NUMBER (40)	
TRANSMISSION STRUCTURES		PARALLEL OFFSETS			
BUILDING TO BE REMOVED		TILE POINT			
BRIDGE		R/W BOUNDARY FONT			

CONVENTIONAL ABBREVIATIONS

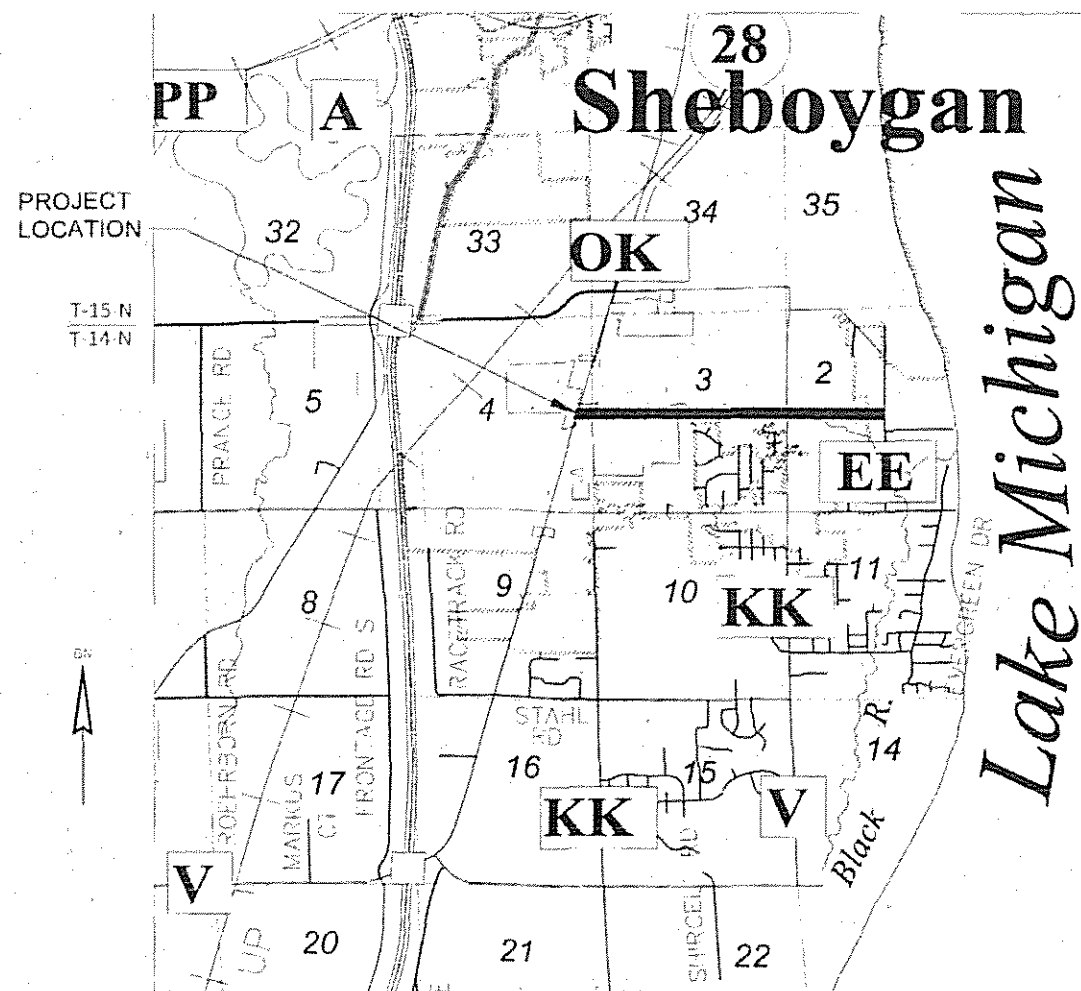
ACCESS RIGHTS	AR	POINT OF INTERSECTION	PI
ACRES	AC	PROPERTY LINE	PL
AHEAD	AH	RECORDED AS	(100')
ALUMINUM	ALUM	REEL / IMAGE	R/I
AND OTHERS	ET AL	REFERENCE LINE	R/L
BACK	BK	REMAINING	REM
BLOCK	BLK	RESTRICTIVE DEVELOPMENT	RDE
CENTERLINE	C/L	EASEMENT	
CERTIFIED SURVEY MAP	CSM	HIGHWAY	R1
CONCRETE	CONC	RIGHT OF WAY	R/W
COUNTY	CO	SECTION	SEC
COUNTY TRUNK HIGHWAY	CTH	SEPTIC VENT	SEPV
DISTANCE	DIST	SQUARE FEET	SF
CORNER	COR	STATE TRUNK HIGHWAY	STH
DOCUMENT NUMBER	DOC	STATION	STA
EASEMENT	EASE	TELEPHONE PEDESTAL	IP
EXISTING	EX	TEMPORARY LIMITED EASEMENT	TLE
GAS VALVE	GV		
GRID NORTH	GN	TRANSPORTATION PROJECT PLAT	1PP
HIGHWAY EASEMENT	HE		
IDENTIFICATION	ID	UNITED STATES HIGHWAY	USH
LAND CONTRACT	LC	VOLUME	V
LEFT	LT		
MONUMENT	MON		
NATIONAL GEODETIC SURVEY NUMBER	NGS		
OUTLOT	OL		
PAGE	P		
POINT OF TANGENCY	PT		
PERMANENT LIMITED EASEMENT	PLE		
POINT OF BEGINNING	PGB		
POINT OF CURVATURE	PC		
POINT OF COMPOUND CURVE	PCC		

CURVE DATA

LONG CHORD	LCH
LONG CHORD BEARING	LCHB
RADIUS	R
DEGREE OF CURVE	D
CENTRAL ANGLE	Δ/DELTA
LENGTH OF CURVE	L
TANGENT	T
DIRECTION AHEAD	DA
DIRECTION BACK	DB

CONVENTIONAL UTILITY SYMBOLS

	WATER
	GAS
	TELEPHONE OVERHEAD
	TRANSMISSION LINES
	ELECTRIC
	CABLE TELEVISION
	FIBER OPTIC
	SANITARY SEWER
	STORM SEWER



THE NOTES, CONVENTIONAL SIGNS, AND ABBREVIATIONS ARE ASSOCIATED WITH EACH TRANSPORTATION PROJECT PLAT FOR PROJECT 4996-22-71.

NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COUNTY COORDINATES, SHEBOYGAN COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 1/2" X 2 1/2" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

ALL RIGHT-OF-WAY LINES DEPICTED IN THE NON-ACQUISITION AREAS ARE INTENDED TO RE-ESTABLISH EXISTING RIGHT-OF-WAY LINES AS DETERMINED FROM PREVIOUS PROJECTS, OTHER RECORDED DOCUMENTS, OR FROM CENTERLINE OF EXISTING PAVEMENTS.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS" OF PUBLIC RECORD.

DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO THE NEW REFERENCE LINES.

A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE, BUT WITHOUT PREJUDICE TO THE OWNER'S RIGHTS TO MAKE OR CONSTRUCT IMPROVEMENTS ON SAID LANDS OR TO FLATTEN THE SLOPES, PROVIDED SAID ACTIVITIES WILL NOT IMPAIR OR OTHERWISE ADVERSELY AFFECT THE HIGHWAY FACILITIES.

A PERMANENT LIMITED EASEMENT (PLE) IS A RIGHT FOR CONSTRUCTION AND MAINTENANCE PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE, BUT WITHOUT PREJUDICE TO THE OWNER'S RIGHTS TO MAKE OR CONSTRUCT IMPROVEMENTS ON SAID LANDS OR TO FLATTEN THE SLOPES, PROVIDED SAID ACTIVITIES WILL NOT IMPAIR OR OTHERWISE ADVERSELY AFFECT THE HIGHWAY FACILITIES.

PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPATIONAL LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE CITY OF SHEBOYGAN AND THE SHEBOYGAN COUNTY HIGHWAY DEPARTMENT.

PARCEL IDENTIFICATION NUMBERS MAY NOT POINT TO ALL AREAS OF ACQUISITION, AS NOTED ON THE SCHEDULE OF LANDS & INTERESTS REQUIRED.

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:

- EXISTING R/W FOR COUNTY RD OK BASED ON PREVIOUS PROJECT, 4996-01-21
- EXISTING R/W FOR MOENING ROAD BASED ON PREVIOUS PROJECT, 4996-01-21, TOWN OF WILSON ROAD RECORDS V.1, P.11
- EXISTING R/W FOR 16TH STREET BASED ON, CAMELOT ESTATES, PLAINWOOD, CREEKSIDE AND EASEMENT DOCUMENT NO 1408957.
- EXISTING R/W FOR FOX HILL ROAD BASED ON, CAMELOT ESTATES
- EXISTING R/W FOR KNOLL CREST DRIVE BASED ON, CAMELOT ESTATES
- EXISTING R/W FOR 12TH STREET BASED ON, CAMELOT ESTATES, CSM RECORDED IN VOL. 1, P. 57, CSM RECORDED IN VOL. 1, P. 59, CSM RECORDED IN VOL. 8, P. 364 AND THE EAST HALF OF SECTION 3
- EXISTING R/W FOR CAMELOT BOULEVARD BASED ON, CAMELOT ESTATES

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 4996-22-71 - 4 01
SHEET 2 OF 2
AMENDMENT NO.

TRANSPORTATION PROJECT PLAT NO: 4996-22-71 - 4.01

THAT PART OF PARCEL A OF CSM RECORDED IN VOLUME 1, PAGE 47 AS DOCUMENT NO 893676 LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3 AND OTHER LANDS IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, AND THAT PART OF TRACT 1 OF CSM RECORDED IN VOLUME 1, PAGE 55 AS DOCUMENT 901012 LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3 AND OTHER LANDS IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 23 EAST, CITY OF SHEBOYGAN, AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 23 EAST, TOWN OF WILSON, ALL IN SHEBOYGAN COUNTY, WISCONSIN

RELOCATION ORDER UTILITY CORRIDOR MULTI-USE PATH (LAKESHORE DR - TAYLOR) LOCAL PLAT SHEBOYGAN COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, SHEBOYGAN COUNTY DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 83.07 & 83.08 WISCONSIN STATUTES, SHEBOYGAN COUNTY HEREBY ORDERS THAT:
 1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS Laid OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
 2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE COUNTY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF SHEBOYGAN COUNTY, PURSUANT TO THE PROVISIONS OF SECTION 83.07 & 83.08, WISCONSIN STATUTES.

COURSE	BEARING	DISTANCE	POINT #	STATION	OFFSET
PLE101-PLE102	S 67° 54' 43" E	369.35'	100	22+49.84	0.00'
PLE102-PLE103	S 78° 03' 24" E	146.84'	101	22+40.49	33.00'
PLE103-PLE104	N 79° 30' 25" E	153.79'	102	22+34.38	54.33'
PLE104-PLE105	N 66° 56' 34" E	72.41'	103	22+08.40	-303.50'
PLE105-PLE106	S 00° 47' 38" W	49.29'	104	24+94.47	295.71'
PLE106-PLE107	S 02° 24' 02" W	128.81'	105	39+49.33	360.00'
PLE107-PLE108	N 78° 47' 45" W	210.67'	106	30+51.34	0.00'
PLE108-PLE109	N 68° 26' 27" W	470.74'	PLE100	26+65.48	0.00'
PLE109-PLE110	N 88° 10' 17" W	971.81'	PLE101	32+65.33	0.00'
PLE110-PLE111	N 80° 20' 15" E	35.10'	PLE107	36+10.59	130.80'
			PLE103	37+55.40	105.71'
			PLE104	38+80.35	120.20'
			PLE105	39+52.20	98.35'
			PLE106	39+52.76	147.63'
			PLE107	38+40.04	209.92'
			PLE108	46+52.48	173.90'
			PLE109	32+37.66	28.52'
			PLE110	26+65.48	25.10'

STRAND ASSOCIATES, INC.

981 WEST WINGRA DRIVE, MADISON, WI 53716
 (608) 25-4843

I, HEATHER S. BARTELT, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF SHEBOYGAN COUNTY, I HAVE SURVEYED & MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



SIGNATURE: *Heather S. Bartelt* DATE: 6/5/17

PRINT NAME: HEATHER S. BARTELT

REGISTRATION NUMBER: 52797

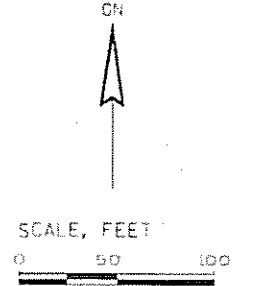
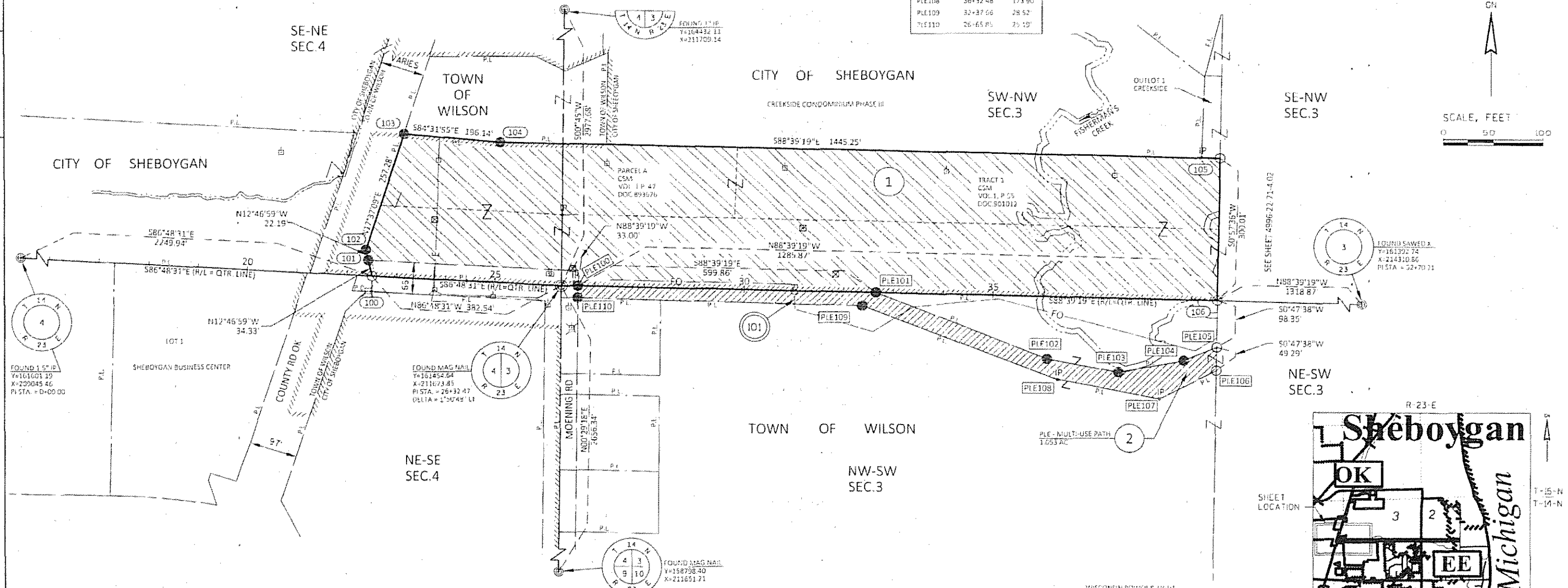
SIGNATURE: *Aaron C. Brajl* DATE: 6-7-17

PRINT NAME: AARON C. BRAJL

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2 OF THIS DOCUMENT.

2040155
 SHEBOYGAN COUNTY WI
 RECORDED ON
 06/09/2017 9:12 AM
 ELLEN R. SCHLEICHER
 REGISTER OF DEEDS
 PLAT 4996-22-71-4.01
 SHEET 1 OF 2
 Ellen R. Schleicher
 Vol. 1 Page(s): 167/168

REMOVED FOR REGISTER OF DEEDS
 PROJECT NUMBER 4996-22-71-4.01
 AMENDMENT NO _____
 SHEET 1 OF 2



SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNERS	INTEREST REQUIRED	R/W ACRES REQUIRED	NEW EXISTING TOTAL	PLE AC.
1	WISCONSIN POWER & LIGHT COMPANY	FE	11.271	0.317	11.588
2	TOWN OF WILSON	PLE	---	---	1.053

UTILITY INTERESTS REQUIRED

UTILITY NUMBER	UTILITY OWNER(S)	INTEREST REQUIRED
100	WISCONSIN POWER & LIGHT	RELEASE OF RIGHTS
101	AT&T WISCONSIN (COMMUNICATIONS)	RELEASE OF RIGHTS

FOUND IRON PINS ARE 3/4" REBAR UNLESS OTHERWISE NOTED

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WCSRS), SHEBOYGAN COUNTY, MADAY 2011. IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE CITY OF SHEBOYGAN OR THE SHEBOYGAN COUNTY HIGHWAY DEPARTMENT.

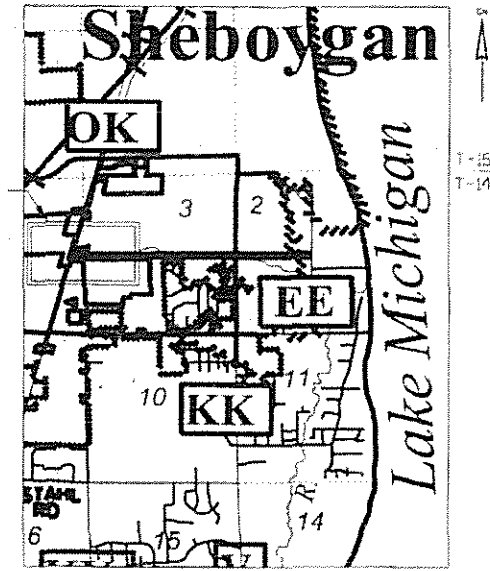
EXISTING R/W FOR COUNTY RD OK BASED ON PREVIOUS PROJECT: 4996-01-21

EXISTING R/W FOR MOENING ROAD BASED ON PREVIOUS PROJECT: 4996-01-21, TOWN OF WILSON HUNY BECOMES V.1, P.11

100 WISCONSIN POWER & LIGHT BLANKET EASEMENT ALONG NORTH, SOUTH & EAST LINES SOUTH 1/2 OF NW 1/4 SEC. 3 DOC. 233620

100 WISCONSIN POWER & LIGHT BLANKET EASEMENT ALONG NORTH LINE NORTH 1/2 OF SW 1/4 SEC. 3 DOC. 233619 PARCEL 2

101 AT&T WISCONSIN (COMMUNICATIONS) NO RECORDED EASEMENT PARCELS 1 & 2



TRANSPORTATION PROJECT PLAT NO: 4996-22-71 - 4.02

THAT PART OF TRACT 1 OF CSM RECORDED IN VOLUME 1, PAGE 55 AS DOCUMENT NUMBER 901012 AND OTHER LANDS IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, AND PART OF TRACT 1 OF CSM RECORDED IN VOLUME 1, PAGE 58 AS DOCUMENT 901015 AND OTHER LANDS IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 23 EAST, CITY OF SHEBOYGAN, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 23 EAST, TOWN OF WILSON, ALL IN SHEBOYGAN COUNTY, WISCONSIN.

RELOCATION ORDER UTILITY CORRIDOR MULTI-USE PATH (LAKESHORE DR - TAYLOR) LOCAL PLAT SHEBOYGAN COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, SHEBOYGAN COUNTY DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

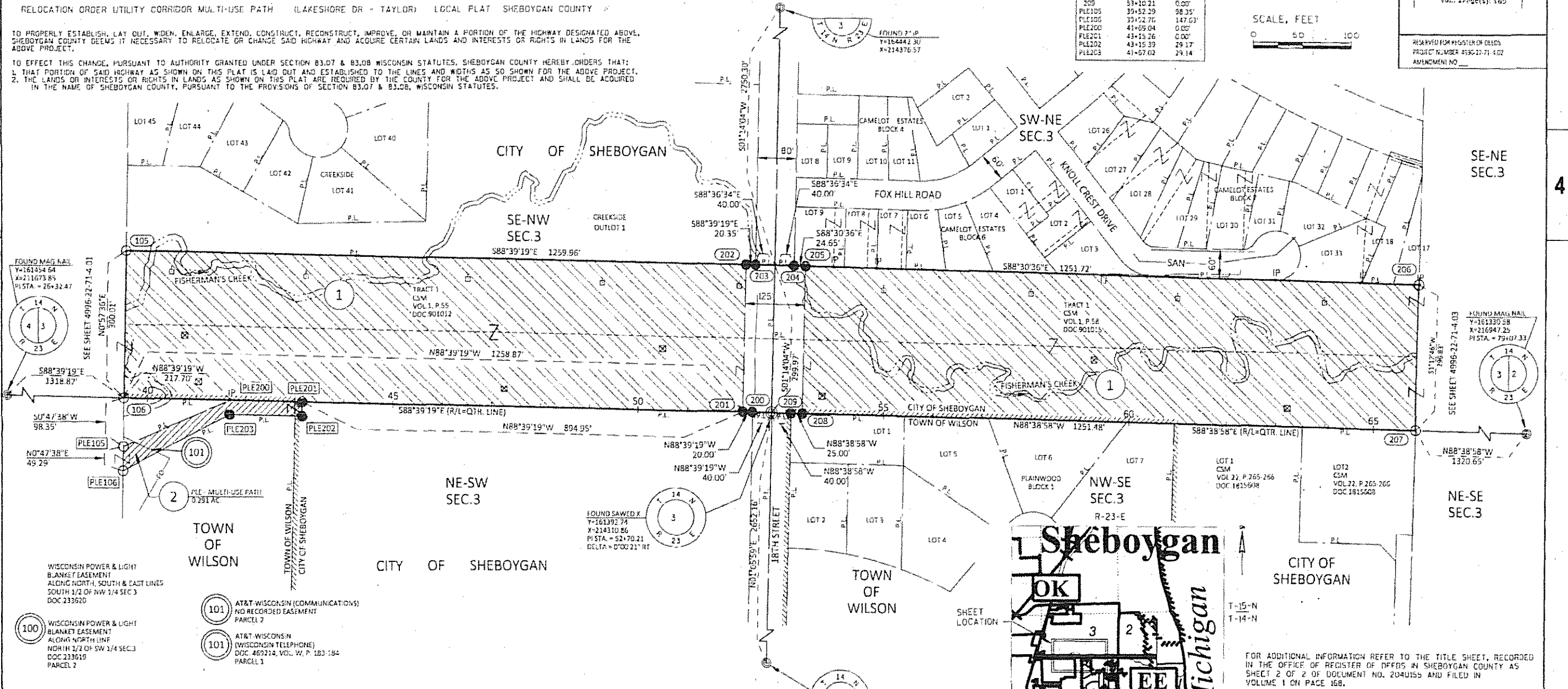
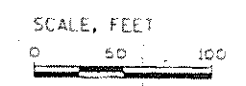
TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 83.07 & 83.08 WISCONSIN STATUTES, SHEBOYGAN COUNTY HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAY OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE COUNTY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF SHEBOYGAN COUNTY, PURSUANT TO THE PROVISIONS OF SECTION 83.07 & 83.08, WISCONSIN STATUTES.

COURSE	BEARING	DISTANCE	POINT #	STATION	OFFSET
PLE201-PLE202	S 1° 05' 49" W	79.17'	105	39+49.33	-300.00'
PLE202-PLE203	N 88° 38' 37" W	148.37'	106	39+51.34	0.00'
PLE203-PLE105	S 67° 24' 02" W	244.84'	200	52+30.21	0.00'
PLE105-PLE106	N 0° 47' 38" E	49.29'	201	52+10.21	0.00'
PLE106-PLE200	N 66° 56' 24" E	238.02'	202	52+09.28	-300.00'
PLE200-PLE201	S 68° 30' 21" E	140.22'	203	52+29.63	-300.00'
			204	53+09.60	-299.94'
			205	53+34.25	-299.88'
			206	53+45.92	-299.84'
			207	53+46.89	0.00'
			208	53+35.21	0.00'
			209	53+10.21	0.00'
PLE105	39+52.29	98.25'			
PLE106	39+52.76	147.63'			
PLE200	41+05.04	0.00'			
PLE201	43+15.26	0.00'			
PLE202	43+15.39	29.17'			
PLE203	41+07.02	29.14'			

2040609
SHEBOYGAN COUNTY WI
RECORDED ON
06/20/2017 2:40 PM
ELLEN R. SCHLEICHER
REGISTER OF DEEDS
PLAT PAGE 169
COURT 251
Vol: 1 Project: 169

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 4996-22-71-4.02
AMENDMENT NO.



FOUND MAG. NAIL
Y=161454.64
X=211673.85
PI STA. = 26+32.47

SEE SHEET 4996-22-71-4.01
N0°57'30"E
300.01'

50°47'38"W
98.35'

N0°47'38"E
49.29'

FOUND SAWED X
Y=161392.74
X=214310.86
PI STA. = 52+70.21
DELTA = 0°00'21" RT

FOUND MAG. NAIL
Y=158741.07
X=214259.96

FOUND MAG. NAIL
Y=161330.58
X=216947.25
PI STA. = 79+07.33

51°17'46"W
206.87'

N88°38'58"W
1320.65'

SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNERS	INTEREST REQUIRED	R/W ACRES REQUIRED	NEW EXISTING TOTAL	FILE AC.
1	WISCONSIN POWER & LIGHT COMPANY	FEF	17.747	0.061	18.108
2	TOWN OF WILSON	PLE			0.291

UTILITY INTERESTS REQUIRED

UTILITY NUMBER	UTILITY OWNER(S)	INTEREST REQUIRED
100	WISCONSIN POWER & LIGHT	RELEASE OF RIGHTS
101	AT&T WISCONSIN (COMMUNICATIONS)	RELEASE OF RIGHTS

- 101 AT&T WISCONSIN (COMMUNICATIONS) NO RECORDED EASEMENT PARCEL 2
- 101 AT&T WISCONSIN (WISCONSIN TELEPHONE) DOC. 469214, VOL. W, P. 183-184 PARCEL 1

FOUND IRON PINS ARE 3/4" REBAR UNLESS OTHERWISE NOTED.

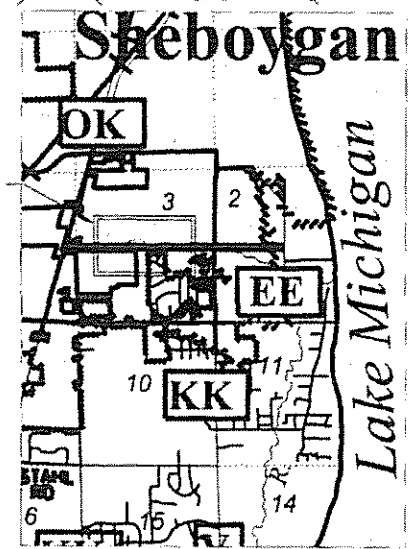
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM (WISCONS), SHEBOYGAN COUNTY, NAD83 2011 IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE CITY OF SHEBOYGAN OR THE SHEBOYGAN COUNTY HIGHWAY DEPARTMENT.

EXISTING R/W FOR 18TH STREET BASED ON: CAMELOT ESTATES, PLAINWOOD, CREEKSIDE AND EASEMENT DOCUMENT NO. 1498957.

EXISTING R/W FOR FOX HILL ROAD BASED ON: CAMELOT ESTATES

EXISTING R/W FOR KNOLL CREST DRIVE BASED ON: CAMELOT ESTATES



FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF REGISTER OF DEEDS IN SHEBOYGAN COUNTY AS SHEET 2 OF 2 OF DOCUMENT NO. 2040155 AND FILED IN VOLUME 1 ON PAGE 168.

STRAND ASSOCIATES, INC. 8
940 WEST WAUKESHA DRIVE, WAUKESHA, WI 53150
(608) 251-4843

HEATHER S. BARTELT PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF SHEBOYGAN COUNTY, I HAVE SURVEYED & MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *Heather Bartelt* DATE: 6/16/17
PRINT NAME: HEATHER S. BARTELT
REGISTRATION NUMBER: S-2797
THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR SHEBOYGAN COUNTY
SIGNATURE: *Aaron C. Brault* DATE: 6-20-17
PRINT NAME: AARON C. BRAULT

III

Res. No. _____ - 17 - 18. By Alderperson Wolf. September 18, 2017.

A RESOLUTION authorizing the appropriate City officials to execute a Long-Term Stormwater Management Maintenance Agreement between the City of Sheboygan and the Town of Wilson for the Woodview Avenue, Ridgewood Lane, and South 13th Street Project.

RESOLVED: That the appropriate City officials are hereby authorized to execute the Long-Term Stormwater Management Maintenance Agreement between the City of Sheboygan and the Town of Wilson for the Woodview Avenue, Ridgewood Lane, and South 13th Street Project, a copy of which is attached hereto.

Public Works

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

LONG-TERM STORMWATER MANAGEMENT
MAINTENANCE AGREEMENT

SITE NAME

Woodview Avenue, Ridgewood Lane, South 13th Street, in the City of Sheboygan and Town of Wilson, Sheboygan County, Wisconsin.

PROPERTY LEGAL DESCRIPTION

EASEMENT #1

BEING PART OF LOTS 6, 7, 12 & 13 OF BLOCK 2 OF THE PLAT OF SUNNYSIDE SUBDIVISION (NOW WOODVIEW AVENUE) AND THE ADJACENT SOUTH 13TH STREET R/W LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 3, T. 14 N., R. 23 E. IN THE CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, STATE OF WISCONSIN, BEING MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SW CORNER OF LOT 10, BLOCK 2 OF THE PLAT OF SUNNYSIDE SUBDIVISION, SAID CORNER ALSO BEING A POINT ON THE EAST R/W LINE OF SOUTH 14TH STREET, THENCE NORTH, ALONG SAID EAST R/W LINE 178.0' TO THE INTERSECTION OF SAID EAST R/W LINE WITH THE SOUTH R/W LINE OF WOODVIEW AVENUE AND THE POINT OF BEGINNING. THENCE EAST ALONG SAID SOUTH R/W LINE AND ITS EXTENSION, 299.6'± TO THE EAST R/W LINE OF SOUTH 13TH STREET, THENCE NORTH ALONG SAID EAST R/W LINE 60'± TO THE EASTERLY EXTENSION OF THE NORTH R/W LINE OF WOODVIEW AVENUE, THENCE WEST ALONG SAID EASTERLY EXTENSION AND THE NORTH R/W LINE OF SAID WOODVIEW AVENUE 299.6'± TO THE INTERSECTION OF SAID NORTH R/W LINE WITH THE EAST R/W LINE OF SOUTH 14TH STREET, THENCE SOUTH 60'± TO THE POINT OF BEGINNING. SAID TRACT CONTAINS APPROXIMATELY 17,855 SQ. FT.

EASEMENT #2

BEING PART OF THE SOUTH 13TH STREET RIGHT OF WAY LOCATED IN THE PLAT OF SUNNYSIDE SUBDIVISION AND THE UNPLATTED LAND LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 3, T. 14 N., R. 23 E. LOCATED IN THE TOWN OF WILSON, SHEBOYGAN COUNTY, STATE OF WISCONSIN, BEING MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SW CORNER OF LOT 6, BLOCK 1 OF THE PLAT OF SUNNYSIDE SUBDIVISION. THAT BEING A POINT ON THE EAST R/W LINE OF SOUTH 13TH STREET AND ALSO BEING THE POINT OF BEGINNING. THENCE NORTH, ALONG SAID EAST R/W LINE 710'± TO THE INTERSECTION OF SAID EAST R/W LINE WITH THE SOUTH LINE OF A C.S.M. RECORDED IN VOLUME 10, PAGE 96 OF CERTIFIED SURVEYS, SAID LINE ALSO BEING A POINT ON THE NORTH R/W LINE OF RIDGEWOOD LANE, THENCE WEST ALONG SAID NORTH R/W LINE 60'± TO ITS INTERSECTION WITH THE NORTHERLY EXTENSION OF THE WEST R/W LINE OF SOUTH 13TH STREET, THENCE SOUTH, ALONG SAID WEST R/W LINE AND ITS EXTENSION 735'± TO ITS INTERSECTION WITH THE NORTH R/W LINE OF WOODVIEW AVENUE, SAID INTERSECTION BEING A POINT ON THE EAST LINE OF LOT 6, BLOCK 2 OF THE PLAT OF SUNNYSIDE SUBDIVISION 34'± SOUTH OF THE NE CORNER OF

RETURN TO:

City Attorney Charles C. Adams
828 Center Ave., Suite 304
Sheboygan, WI 53081-4442

Parcel Ident. No.

SAID LOT, THENCE EAST 34.8'± TO THE EAST R/W LINE OF SOUTH 13TH STREET, THENCE NORTH ALONG SAID EAST R/W LINE 26'±, THENCE EAST ALONG SAID R/W LINE 25.2'± TO THE POINT OF BEGINNING. SAID TRACT CONTAINS APPROXIMATELY 43,420 SQ. FT.

THIS AGREEMENT is made and entered into this ___ day of _____, 2017 by and between the City of Sheboygan ("City") and the Town of Wilson ("Town.")

WHEREAS, the parties have previously entered into an agreement regarding the construction of storm sewer infrastructure within the street easements for Woodview Avenue and South 13th Street in the City and Town, as described as Easement #1 and Easement #2, above; and

WHEREAS, the storm sewer infrastructure consists of sewer pipes and other components, including manholes and inlets within the street easements; and

WHEREAS, the nature of the boundary between the City and Town means that some sections of the storm sewer infrastructure are in the City and others are in the Town; and

WHEREAS, there is no boundary agreement between the communities, meaning boundaries between the parties could shift.

NOW THEREFORE, in consideration of the foregoing premises, the previous cooperation between the parties in constructing the storm sewer infrastructure referred to in this agreement, and the mutual covenants contained herein, the parties hereby agree that each party shall be responsible for the inspection, maintenance, and repair of those portions of the storm sewer infrastructure pursuant to the same provisions as contained in the cost sharing agreement between the City of Sheboygan and the Town of Wilson dated December 4, 2014, and more fully set forth in the Abacus proposal dated October 2, 2014 referred to therein, and as graphically described in the attached map entitled "Cost Sharing Plan."

CITY OF SHEBOYGAN

By:

Title

Date

STATE OF WISCONSIN)
) SS.
COUNTY OF SHEBOYGAN)

Personally came before me, this ____ day of _____, 2017, the above-named _____, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public
State of Wisconsin
My commission _____

TOWN OF WILSON

By:

Title

Date

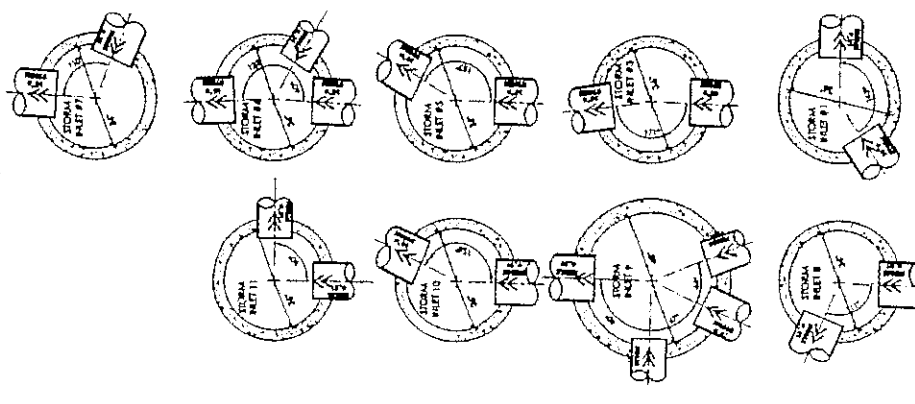
STATE OF WISCONSIN)
) SS.
COUNTY OF SHEBOYGAN)

Personally came before me, this ____ day of _____, 2017, the above-named _____, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public
State of Wisconsin
My commission _____

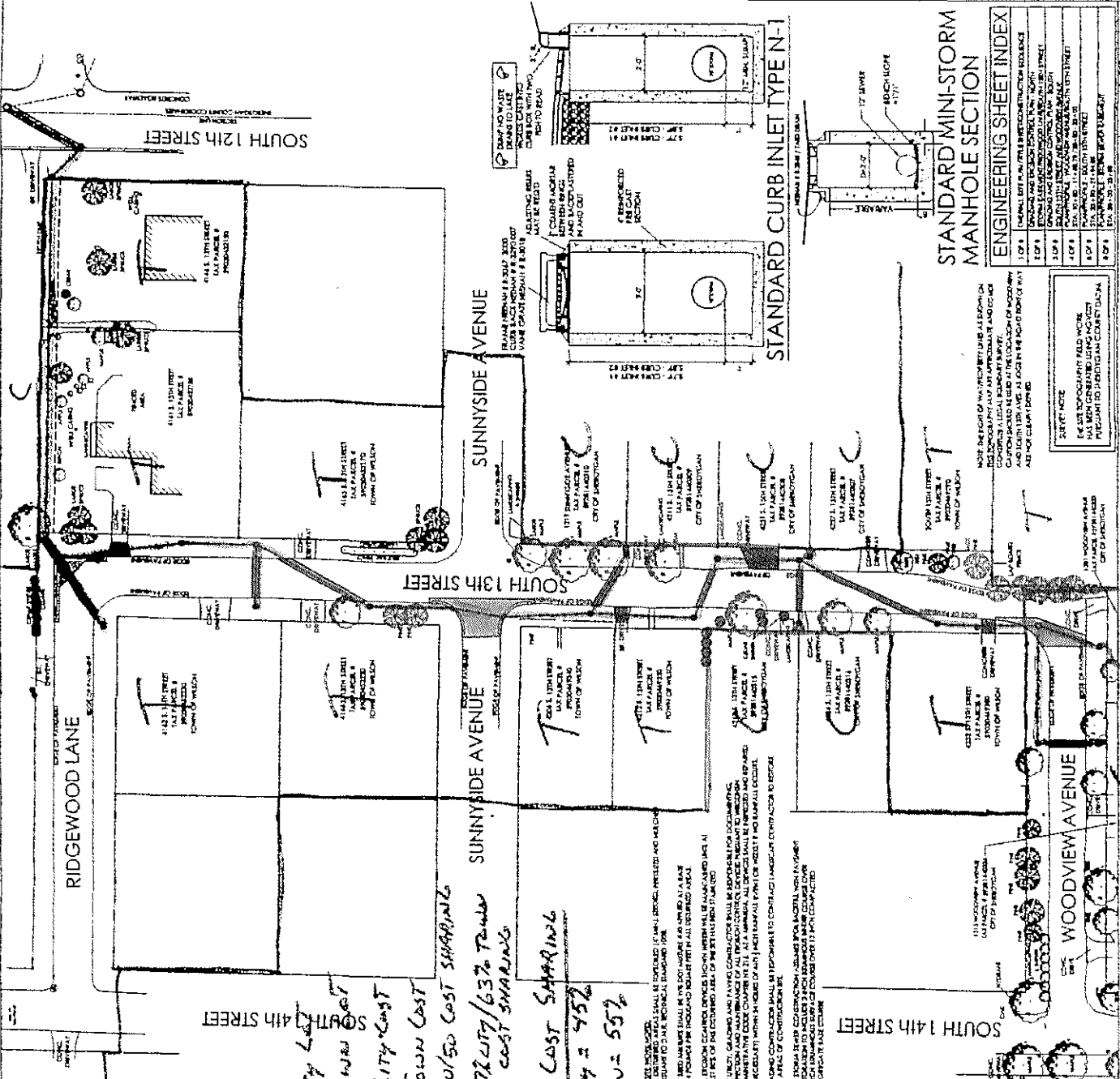
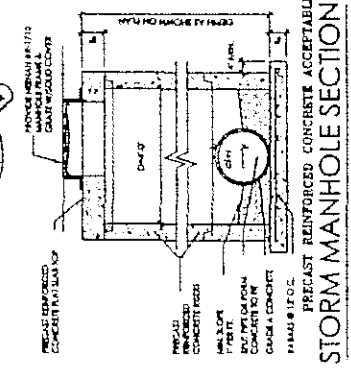
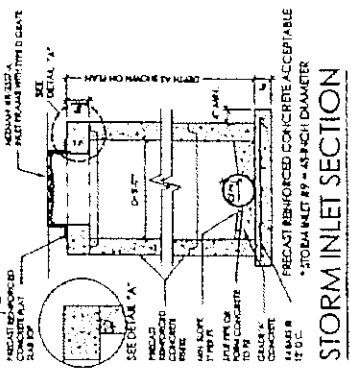
This instrument drafted by:
Charles C. Adams
City Attorney
Sheboygan, WI 53081
WI State Bar No. 01021454

COST SHARING PLAN

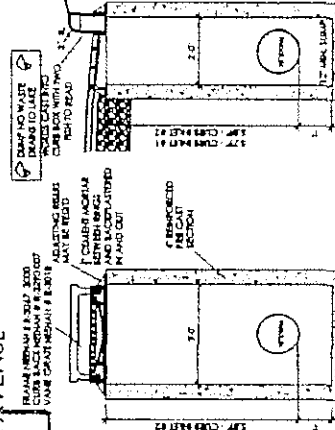


$C = \text{City Cost}$
 $T = \text{Town Cost}$
 $\text{City Cost} = \text{Town Cost}$
 $= 50/50 \text{ COST SHARING}$
 $= 37.5\% \text{ CITY} / 62.5\% \text{ TOWN COST SHARING}$

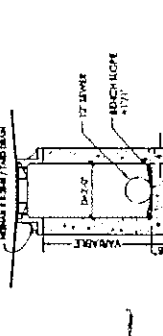
TOTAL COST SHARING
 $\text{CITY} = 45\%$
 $\text{TOWN} = 55\%$



STANDARD CURB INLET TYPE N-1



STANDARD MINI-STORM MANHOLE SECTION



ENGINEERING SHEET INDEX

1001	PRELIMINARY PLAN FOR THE PROPOSED STORM SEWER SYSTEM
1002	PROPOSED STORM SEWER SYSTEM PLAN
1003	PROPOSED STORM SEWER SYSTEM CROSS SECTION
1004	PROPOSED STORM SEWER SYSTEM MANHOLE SECTION
1005	PROPOSED STORM SEWER SYSTEM INLET SECTION
1006	PROPOSED STORM SEWER SYSTEM CONSTRUCTION DETAILS
1007	PROPOSED STORM SEWER SYSTEM MATERIALS
1008	PROPOSED STORM SEWER SYSTEM NOTES
1009	PROPOSED STORM SEWER SYSTEM SPECIFICATIONS
1010	PROPOSED STORM SEWER SYSTEM CONTRACT DOCUMENTS

SHEET
 1 OF 6
 PROJECT NO.
 2014-36.1

STORM SEWER CONSTRUCTION
RIDGEWOOD LANE, SOUTH 13TH STREET AND WOODVIEW AVENUE RIGHT OF WAY
 TOWN OF WILSON, SHEBOYGAN COUNTY, WISCONSIN



SCALE
 HORIZ: 1" = 40'
 DESIGNED BY
 DRAWN BY
 CHECKED BY

REVISIONS
 NO. DESCRIPTION
 1.

11

R. C. No. _____ - 17 - 18. By LAW AND LICENSING COMMITTEE.
September 18, 2017.

Your Committee to whom was referred R. O. No. 128-17-18 by the City Clerk, submitting license applications for the period ending December 31, 2017, June 30, 2018 and June 30, 2019; recommends denying Beverage Operator's License application No. 0977 (Eugene A. Osbahr) based upon his record of violations related to the license activity, his record as a habitual law offender, and his failure to cooperate with the committee.

Reg

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

Other Matters

8.1

R. O. No. 128 - 17 - 18. By CITY CLERK. August 7, 2017.

Submitting various license applications for the period ending December 31, 2017, June 30, 2018 and June 30, 2019.

Law & Lis
8-21-17
Grant all licenses
except call in
Botzau, Osbahr, McFate
9/5/17 - deny Botzau
and McFate & hold
Osbahr
9-18-17 deny
Osbahr

City Clerk

CHANGE OF AGENT

Daniel E. Duncan is replacing Kevin C. Herrmann as agent effective immediately for Pick 'N Save #6432 located at 1317 N. 25th St.

Diane Reynold as agent for Kwik Trip 780 located at 2622 S. Business Dr.

CHANGE OF PREMISE (Permanent)

No. Name

Address

3117 Harbor Lights Two

434 Pennsylvania Ave. - Permanent change of address to include the entire fenced in lot including the building and the area west of the building bounded by rope style fencing.

CHANGE OF PREMISES

No. Name

Address

2742 8th Street Ale Haus

1132 N. 8th Street - Two day event to be held September 15 & 16, 2017 to include the entire 8th Street Ale Haus parking lot up to and including a portion of the alleyway that abuts it on its Southern end. The parking lot is on 8th Street and starts at the Southern edge of the building located at 1122 N. 8th (the Gaming Generations business). This is a space of approximately 110 ft by 45 ft. On the Southern end is the alley way that intersects with 8th and 9th Street and is between Erie and St. Claire Ave. We also request a portion of said alleyway from the 8th Street entrance to approximately 130 ft. West for use of the event.

1783 De Fere, Teresa M.
1771 De Gamez, Griselda R.
1779 Jackson, Lawrence E.
1780 McFate, Frederick C.
1776 Washington, Tommy D.

1612 Falcon Way, Sheb. Falls
1418 Geele Ave.
3519 Saemann Ave #3
1010 Kentucky Ave.
1524 Bell Ave.

VII

R. C. No. _____ - 17 - 18. By LAW AND LICENSING COMMITTEE.
September 18, 2017.

Your Committee to whom was referred, pursuant to R. O. No. 140-17-18 by the City Clerk, various license applications for the period ending December 31, 2017, June 30, 2018 and June 30, 2019; recommends denying Beverage Operator's License application No. 5247 (Brandy J. Thomas) based upon her record of violations related to the license activity, her record as a habitual law offender, and her failure to cooperate with the committee.

mg

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VI

R. C. No. _____ - 17 - 18. By LAW AND LICENSING COMMITTEE.
September 18, 2017.

Your Committee to whom was referred R. O. No. 140-17-18 by the City Clerk, submitting license applications for the period ending December 31, 2017, June 30, 2018 and June 30, 2019; recommends denying Taxicab Driver License application No. 1819 (Thomas M. Hombs) based upon his record of violations related to the license activity, his record as a habitual law offender, and his failure to cooperate with the committee.

mg

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

Other Matters

8.4

R. O. No. 140 - 17 - 18. By CITY CLERK. August 21, 2017.

Submitting various license applications for the period ending December 31, 2017, June 30, 2018 and June 30, 2019.

Law & Lu
9/5/17 - grant all lic. except hold Thomas & Hombs.
9-18-17 deny Thomas & Hombs.

City Clerk

CHANGE OF PREMISES

<u>No.</u>	<u>Name</u>	<u>Address</u>
1040	Brennans On Michigan	1101 Michigan Ave.- Two day event to be held September 30, 2017 and October 1, 2017 to include West and South parking lot in current premise description.
3056	Gotta Getcha In Oasis	840 Wilson Ave. - One day event to be held September 9, 2017 to include the back of the building on the North side parking lots to the East, South and West.
2921	The Walkabout	2401 Calumet Ave.- One day event to be held September 16, 2017 to include the driveway and grassy area North and East of the building.

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2019)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1818	Bergquist, Peyton A.	1021 Swift Ave.
1816	Brecheisen, Brian K.	515 Michigan Ave.
1825	Frei, Dorris M.	1628 Indiana Ave.
1822	Kaczmarowski, Kellin R.	2013 S. 26 th St.
1824	Krause, Jessica A.	1933 N. 9 th St.
7550	Lang, Steven A.	2821 S. 8 th St.
0201	Laws, Vincent A.	910 Lincoln Ave.
1821	Lopez, Norma	1928 N. 11 th St. Apt. A
1889	Mueller, Jeffery C.	1734 S. 15 th St.

1823 Petlier, Timmy R.	2554 Calumet Dr.
1812 Powell, Shawn R. (Club)	708 High Ave.
1817 Raeder, Marisa L.	830 Logan Ave.
0986 Runkel, Kevin R. (Club)	225 Lilac Lane, Belgium
1820 Schultz, Joseph C.	904 Mead Ave.
7354 Semsch, Saowanee	512A S. 13 th St.
0316 Stemper, Sarah M.	1615 New Jersey Ave.
5247 Thomas, Brandy J.	1522 Michigan Ave.
5339 Weimann, Lisa K.	302 Wahgouly Rd.
1826 Yang, Christopher	1924 S. 21 st St.

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2017)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1819	Hombs, Thomas M.	1427 N. 10 th St. #400
1814	Scholz, Imelda	1613 S. 13 th St.

VIII

R. C. No. - 17 - 18 . By FINANCE AND PERSONNEL COMMITTEE.
September 18, 2017.

Your Committee to whom was referred Res. No. 66-17-18 by Alderpersons Donohue and Bohren authorizing the Purchasing Agent to enter into contract for the complete demolition of the Sheboygan Municipal Auditorium and Armory including restoration of the property so as to prepare the site for future development; recommends passing the Resolution.

reg

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

4.5

Res. No. 66 - 17 - 18. By Alderpersons Donohue & Bohren.
September 5, 2017.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the complete demolition of the Sheboygan Municipal Auditorium and Armory including restoration of the property so as to prepare the site for future development.

WHEREAS, with the passage of Resolution 198-16-17 The Common Council directed the Purchasing Agent to solicit sealed bids for the demolition of the Armory including the required pre-demolition abatement of Asbestos and Lead Based Paint and complete restoration of the site so as to prepare it for future development and;

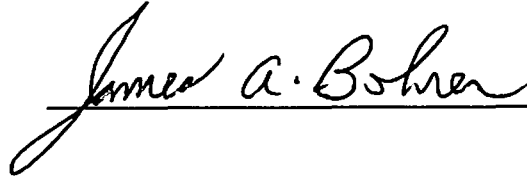
WHEREAS, the Purchasing Agent solicited sealed bids from qualified firms for removal of Asbestos and Lead Based Paint in preparation for demolition in accordance with State of WI Statutes. In addition, a separate Request For Bids was prepared and issued to firms engaged in demolition of commercial properties for demolition and complete site restoration and;

WHEREAS, upon receipt and review of said bids, the low bid for removal and disposal of the Asbestos and Lead Based Paint has been found to meet or exceed all specifications required at a total cost of \$ 107,094.25. The low bid received for demolition has likewise been reviewed and found to meet or exceed all specifications at a total cost of \$ 197,100.00 for the safe and complete demolition of all site improvements including full restoration to a dust free condition in accordance with City of Sheboygan Ordinance.

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Badger Environmental Inc. of Fond du Lac WI in the amount of \$107,094.25 for lawful abatement of the asbestos and Lead Based Paint and Vinton Construction and Demolition Inc. of Manitowoc WI in the amount of \$197,100.00 for the complete demolition and restoration of the site. In addition, this request includes an allowance not to exceed \$5,000.00 for independent third party compaction testing of the back-filled sub-grade portions of the site and a general contingency amount of \$46,379.13. The sum total of this request is \$ 355,573.38.

*Finance / Personnel
approve*

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw orders on 426601100-611200 Capital Improvements Fund account in the amount of \$ 355,573.38



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
September 18, 2017.

Your Committee to whom was referred Res. No. 65-17-18 by Alderpersons Donohue and Bohren authorizing establishing an appropriation in the 2017 Budget for land improvements; recommends passing the Resolution.

reg

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk
Approved _____ 20____, _____, Mayor

III

4.4

Corrected Copy

Res. No. 65 17 - 18. By Alderperson Donohue and Bohren.
September 5, 2017

A RESOLUTION to authorize establishing an appropriation in the 2017 Budget for land improvements.

Establish estimated revenue and appropriation for demolition of the armory.

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
TID 16 Capital Fund Sale of Land 42661100-469111	TID 16 Capital Fund Land Improvement 42661100-611200	\$400,000

*Finance/Personnel
Approve*

James A. Bohren

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
September 18, 2017.

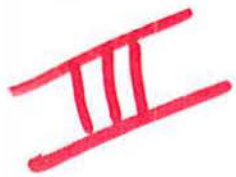
Your Committee to whom was referred Res. No. 64-17-18 by Alderpersons Donohue and Bohren amending Res. No. 93-14-15 authorizing the City Administrator to negotiate settlement of certain liability insurance claims; recommends passing the Resolution.

neg

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk
Approved _____ 20____, _____, Mayor



4.3

Res. No. 64 - 17 - 18. By Alderpersons Donohue and Bohren.
September 5, 2017.

A RESOLUTION amending Res. No. 93-14-15 authorizing the City Administrator to negotiate settlement of certain liability insurance claims.

WHEREAS, Res. No. 39-10-11, adopted June 21, 2010, authorized the Finance Auditor/Analyst to negotiate and settle liability claims in an amount not to exceed \$2,500, without prior approval of the Common Council and the former Risk Management Committee; and

WHEREAS, Res. No. 93-14-15, adopted December 1, 2014, increased that claims settlement authority to an amount not to exceed \$5,000; and

WHEREAS, the Common Council finds it beneficial to update said authorization to increase the settlement authority, to grant that authority to the City Administrator or his designee, to provide for efficient processing of claims within the authority limit, and to reflect the City's current process for reviewing such claims.

NOW, THEREFORE, BE IT RESOLVED: That the City Administrator or his/her designee is hereby authorized to negotiate and settle liability insurance claims in an amount not to exceed \$50,000, without prior approval of the Finance and Personnel Committee and Common Council, in instances where, in consultation with the City Attorney's Office and Finance Department, the City Administrator or his/her designee determines it to be in the best interest of the City to settle said claim(s) in an expeditious manner.

BE IT FURTHER RESOLVED: That the City Administrator or his/her designee is appointed, authorized and empowered to act to disallow claims made against the City of \$50,000 or less in accordance with the procedures set forth in Section 893.80 Wis. Stats in instances where, in consultation with the City Attorney's Office and Finance Department, the City Administrator or his/her designee determines it to be in the best interest of the City to deny said claim(s) in an expeditious manner.

*Finance +
Personnel
Approve*

BE IT FURTHER RESOLVED: That those claims settled and denied under this authorization shall be reported promptly to the Finance and Personnel Committee.

James A. Bohre

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. - 17 - 18 . By FINANCE AND PERSONNEL COMMITTEE.
September 18, 2017.

Your Committee to whom was referred Res. No. 63-17-18 by Alderpersons Donohue and Bohren authorizing the appropriate City official to enter into an Intergovernmental Cooperative Agreement with Sheboygan County for Sales Tax Revenue-Sharing for Transportation Infrastructure Maintenance; recommends passing the Resolution.

reg

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

III

4.2

Res. No. 63 - 17 - 18. By Alderpersons Donohue and Bohren.
September 5, 2017.

A RESOLUTION authorizing the appropriate City official to enter into an Intergovernmental Cooperative Agreement with Sheboygan County for Sales Tax Revenue-Sharing for Transportation Infrastructure Maintenance.

WHEREAS, the Sheboygan County Board enacted Ordinance No. 2 (2016/17) establishing a one-half percent (.5%) County sales tax for the purpose of raising revenues to address the challenges of maintaining the roads and bridges under the County's jurisdiction, and

WHEREAS, in enacting the Ordinance, the County Board recognized that the municipalities within Sheboygan County have similar financial challenges for the transportation infrastructure under the jurisdiction of those municipalities as the County does for the roads and bridges under the County's jurisdiction, and

WHEREAS, the Ordinance requires that \$1.5 Million of anticipated revenues (adjusted annually) from the sales tax be distributed by the County to municipalities within the County based on an equalized value formula, provided that each recipient municipality agrees that the revenue being distributed will be spent to maintain the municipalities' road and bridge infrastructure as set forth in an Intergovernmental Cooperative Agreement with the County, and

WHEREAS, the City of Sheboygan supports the County Sales Tax Revenue-Sharing Cooperative Agreement, and

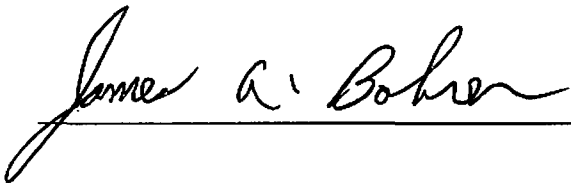
WHEREAS, it is in its best interests of the City of Sheboygan to receive its share of the distribution and agree to be bound by the terms of the County's Intergovernmental Cooperative Agreement.

*Inance &
Personnel
Approve*

NOW, THEREFORE BE IT RESOLVED: That the Common Council of the City of Sheboygan approves the proposed Intergovernmental Cooperative Agreement with Sheboygan County, a copy of which is on file with the Clerk, and agrees to be bound by its terms.

BE IT FURTHER RESOLVED: That the Mayor and Clerk are authorized and directed to sign the Intergovernmental Agreement on behalf of the City of Sheboygan.

BE IT FURTHER RESOLVED: That the Mayor and Clerk are authorized to sign an annual Intergovernmental Agreement going forward on behalf of the City of Sheboygan unless the Common Council adopts a resolution rescinding this authority.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
September 18, 2017.

Your Committee to whom was referred DIRECT REFERRAL Res. No. 61-17-18 by Alderpersons Donohue, Bohren and Wolf adopting certain changes to the City's Medical Benefit Plan and Dental Benefit Plan effective for calendar year 2018 coverage and establishing the monthly premium equivalent rates effective for January 2018 coverage an thereafter; recommends that the attached Substitute Resolution be passed.

reg

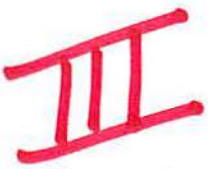
_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

IIIIV



Subs. of Res. No. 61 - 17 - 18. By Alderpersons Donohue, Bohren and Wolf.
September 18, 2017.

A RESOLUTION adopting certain changes to the City's Medical Benefit Plan and Dental Benefit Plan effective for calendar year 2018 coverage and establishing the monthly premium equivalent rates effective for January 2018 coverage and thereafter.

RESOLVED: That the following changes to the City of Sheboygan's Medical Benefit Plan and Dental Benefit Plan effective for calendar year 2018 are hereby adopted:

- A) Effective January 1, 2018, all eligible employees and retirees have a qualified High Deductible Health Plan ("HDHP") which requires the deductible to be met first by one or more members on the Plan. The Plan has a deductible of \$1500 for single coverage and a \$3000 deductible for all other coverage. Once the deductible is met, co-pays may apply. Certain preventive services are covered at 100%, including certain preventive medications which automatically apply to a co-pay schedule.

1) 2018 Health Insurance Monthly Premiums Rates

Coverage

Single	\$ 741.80
Employee w/children	\$1,272.68
Employee w/spouse	\$1,406.64
Family	\$1,953.60

- a. The monthly employee premium equivalent rates for full-time employees shall be:

Coverage

Single	\$148.36
Employee w/children	\$254.54
Employee w/spouse	\$281.34
Family	\$390.72

- b. The monthly employee premium equivalent rates for full-time employees with participate in the Health Risk Appraisal shall be:

Coverage

Single	\$111.28
Employee w/children	\$190.90
Employee w/spouse	\$211.00
Family	\$293.04

- c. The monthly employee premium equivalent rates for full-time employees who participate in the Health Risk Appraisal and achieve 1100 Wellness points during the preceding Wellness Plan Year (September 1 - August 31 of the previous year) shall be:

<u>Coverage</u>	
Single	\$ 60.30
Employee w/children	\$103.48
Employee w/spouse	\$114.36
Family	\$158.84

- d. The monthly employee premium equivalent rates for part-time, eligible employees shall be:

<u>Coverage</u>	
Single	\$370.90
Employee w/children	\$636.34
Employee w/spouse	\$703.32
Family	\$976.80

- e. New employees or those not previously eligible for health insurance will receive the rates listed in subsection (c) above for the 2018 plan year, and the associated rates for the 2019 plan year) in order to allow the employee the necessary time to participate in the Wellness Plan Year, which runs from September 1 to August 31.

- 2) In 2018, the City will partially fund a Health Savings Account (HSA) for employees and/or family members. Not all participants in this Plan are eligible for a HSA. The maximum City funding amounts will total \$600 for those with single coverage and \$1,200 for all others.

- a. Employees who are on the Plan on January 1, 2018 shall have their HSA funded in January 2018.

- b. New employees to the organization after January 1, 2018 who join the Plan after January 1, 2018 and who are active employees on July 2, 2018, will be eligible for a \$300 contribution if they elect single coverage and

a \$600 contribution for all other coverages. Election coverage in effect on June 1, 2018 will determine the amount of deposit. No contributions will be made for those not covered by insurance on June 1, nor to any employees new to the plan on or after July 1, 2018.

- c. HSA contributions are issued to an employee and/or family member based on eligibility of the employee and/or retiree on January 1. No employee or family member is eligible for additional HSA contributions as a result of changes by an active plan participant on January 2 or thereafter. In addition, COBRA-only participants are not eligible for the City contribution to the HSA.
 - d. Employees/retirees are responsible for notifying the Human Resources Department if the employee/ retiree is or will be an active participant of a secondary government-issued health insurance, such as Medicare or Tricare, as of January 1 of the Plan year. The City will not contribute to an HSA account, nor will it assist an employee in contributing to an HSA account if the employee is also participating in a government plan.
 - e. Employee/retirees who elect the family plan, single plus child(ren) and single plus spouse remain eligible for the applicable HSA contribution, even if their dependent is on a government issued Plan so long as their spouse is not listed on the employee's HSA account. Once an employee is not eligible for the HSA contribution, no HSA contribution will be provided to dependents on the plan.
- 3) A spousal surcharge is applied to employees who cover their spouse on the City's medical Benefit Plan when that spouse works full-time and is eligible for insurance through their employer but chooses to remain on the City's insurance. The spousal surcharge is \$100 per month (\$50 charged during the first two payrolls of each month).

- 4) Eligible full-time employees who waive or drop coverage will be eligible for an opt-out bonus, with a maximum yearly benefit of \$1,200. This amount would be paid directly to the employee in the last quarter of the calendar year for any month the full-time eligible employee is not on the Medical Benefit Plan.
- 5) In all cases, employees are eligible for either the opt-out bonus or the HSA contribution as of the employee's January 1 election; not both.

BE IT FURTHER RESOLVED: That effective for January 2018 coverage and thereafter the monthly premium equivalent rates for the City of Sheboygan Dental Plan for active employees are hereby adopted:

- A) Effective January 1, 2018, all qualified employees will have a Dental Benefit Plan available. This plan has a \$25 deductible per participant and a maximum \$1,500 benefit per year per participant.

1) 2018 Dental Insurance Monthly Premiums Rates

Coverage

Single	\$ 45.24
Employee w/children	\$102.02
Employee w/spouse	\$ 91.31
Family	\$149.92

- a. The monthly employee premium equivalent rates for full-time employees shall be:

Coverage

Single	\$ 6.79
Employee w/children	\$ 15.30
Employee w/spouse	\$ 13.70
Family	\$ 22.49

- b. The monthly employee premium equivalent rates for part-time employees shall be:

<u>Coverage</u>	
Single	\$ 22.62
Employee w/children	\$ 51.10
Employee w/spouse	\$ 45.66
Family	\$ 74.96

BE IT FURTHER RESOLVED: That effective for January 2018 coverage and thereafter the monthly premium equivalent rates for the Medical Benefit Plan that will be charged to retirees not on Medicare shall be:

<u>Coverage</u>	
Single	\$ 741.80
Retiree w/children	\$1,272.68
Retiree w/spouse	\$1,406.64
Retiree w/family	\$1,953.60

BE IT FURTHER RESOLVED: That effective for January 2018 coverage and thereafter the monthly premium equivalent rates for the Medical Benefit Plan that will be charged to retirees on Medicare shall be:

<u>Coverage</u>	
Medicare/Single	\$ 624.14
Medicare/1	\$1,365.94
Medicare/2	\$1,248.28

BE IT FURTHER RESOLVED: That said changes and rates shall not supercede the provisions contained within any applicable collective bargaining agreements.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

DIRECT REFERRAL TO FINANCE AND PERSONNEL COMMITTEE

Res. No. 61 - 17 - 18. By Alderpersons Donohue, Bohren and Wolf.
August 28, 2017.

A RESOLUTION adopting certain changes to the City's Medical Benefit Plan and Dental Benefit Plan effective for calendar year 2018 coverage and establishing the monthly premium equivalent rates effective for January 2018 coverage and thereafter.

RESOLVED: That the following changes to the City of Sheboygan's Medical Benefit Plan and Dental Benefit Plan effective for calendar year 2018 are hereby adopted:

A) Effective January 1, 2018, all eligible employees and retirees have a qualified High Deductible Health Plan ("HDHP") which requires the deductible to be met first by one or more members on the Plan. The Plan has a deductible of \$1500 for single coverage and a \$3000 deductible for all other coverage. Once the deductible is met, co-pays may apply. Certain preventive services are covered at 100%, including certain preventive medications which automatically apply to a co-pay schedule.

1) 2018 Health Insurance Monthly Premiums Rates

<u>Coverage</u>	
Single	\$ 708.08
Employee w/children	\$1,214.84
Employee w/spouse	\$1,342.72
Family	\$1,864.80

a. The monthly employee premium equivalent rates for full-time employees shall be:

<u>Coverage</u>	
Single	\$141.62
Employee w/children	\$242.98
Employee w/spouse	\$268.54
Family	\$372.96

Finance & Personnel

- b. The monthly employee premium equivalent rates for full-time employees with participate in the Health Risk Appraisal shall be:

<u>Coverage</u>	
Single	\$106.22
Employee w/children	\$182.24
Employee w/spouse	\$201.42
Family	\$279.72

- c. The monthly employee premium equivalent rates for full-time employees who participate in the Health Risk Appraisal and achieve 1100 Wellness points during the preceding Wellness Plan Year (September 1 - August 31 of the previous year) shall be:

<u>Coverage</u>	
Single	\$ 57.56
Employee w/children	\$ 98.78
Employee w/spouse	\$109.16
Family	\$151.62

- d. The monthly employee premium equivalent rates for part-time, eligible employees shall be:

<u>Coverage</u>	
Single	\$354.04
Employee w/children	\$607.42
Employee w/spouse	\$671.36
Family	\$888.00

- e. New employees or those not previously eligible for health insurance will receive the rates listed in subsection (c) above for the current and subsequent plan year in order to allow the employee the necessary time to participate in the Wellness Plan Year, which runs from September 1 to August 31.

- 2) In 2018, the City will partially fund a Health Savings Account (HSA) for employees and/or family members. Not all participants in this Plan are eligible for a HSA. The maximum City funding amounts will total \$750 for those with single coverage and \$1500 for all others.

- a. Employees who are on the Plan on January 1, 2018 shall have their HSA funded in January 2018.
- b. New employees to the organization after January 1, 2018 who elect coverage will be eligible for a reduced City contribution to their HSA:
 - i) Employees who join the Plan after January 1, 2018 but before July 1, 2018 will be eligible for a \$300 contribution if they elect single coverage and a \$600 contribution for all others.
 - ii) Employees who join the Plan July 1, 2018 to December 31, 2018 will be eligible for a \$150.00 contribution if they elect single coverage and a \$300 contribution for all others.
- c. HSA contributions are issued to an employee and/or family member based on eligibility of the employee and/or retiree on January 1. Mid-year changes for an active plan participant on January 1 are not eligible for additional HSA contributions. In addition, COBRA-only participants are not eligible for the City contribution to the HSA.
- d. Employees/retirees are responsible for notifying the Human Resources Department if the employee/ retiree is or will be an active participant of a secondary government-issued health insurance, such as Medicare or Tricare, as of January 1 of the Plan year. Neither the City nor the employee may contribute to a HSA account if the employee is also participating in the government plan.
- e. Employee/retirees who elect the family plan, single plus child(ren) and single plus spouse remain eligible for the applicable HSA contribution, even if their dependent is on a government issued Plan so long as their spouse is not listed on the employee's HSA account. Once an employee is not eligible for the HSA

contribution, no HSA contribution will be provided to dependents on the plan.

- 3) A spousal surcharge is applied to employees who cover their spouse on the City's medical Benefit Plan when that spouse works full-time and is eligible for insurance through their employer but chooses to remain on the City's insurance. The spousal surcharge is \$100 per month (\$50 charged during the first two payrolls of each month).
- 4) Eligible full-time employees who waive or drop coverage will be eligible for an opt-out bonus, with a maximum yearly benefit of \$1,200. This amount would be paid directly to the employee in the last quarter of the calendar year for any month the full-time eligible employee is not on the Medical Benefit Plan.
- 5) In all cases, employees are eligible for either the opt-out bonus or the HSA contribution as of the employee's January 1 election; not both.

BE IT FURTHER RESOLVED: That effective for January 2018 coverage and thereafter the monthly premium equivalent rates for the City of Sheboygan Dental Plan for active employees are hereby adopted:

- A) Effective January 1, 2018, all qualified employees will have a Dental Benefit Plan available. This plan has a \$25 deductible per participant and a maximum \$1,500 benefit per year per participant.

1) 2018 Dental Insurance Monthly Premiums Rates

Coverage

Single	\$ 45.24
Employee w/children	\$102.02
Employee w/spouse	\$ 91.31
Family	\$149.92

- a. The monthly employee premium equivalent rates for full-time employees shall be:

Coverage

Single	\$ 6.79
Employee w/children	\$ 15.30
Employee w/spouse	\$ 13.70
Family	\$ 22.49

- b. The monthly employee premium equivalent rates for part-time employees shall be:

<u>Coverage</u>	
Single	\$ 22.62
Employee w/children	\$ 51.10
Employee w/spouse	\$ 45.66
Family	\$ 74.96

BE IT FURTHER RESOLVED: That effective for January 2018 coverage and thereafter the monthly premium equivalent rates for the Medical Benefit Plan that will be charged to retirees not on Medicare shall be:

<u>Coverage</u>	
Single	\$ 722.24
Retiree w/children	\$1,303.86
Retiree w/spouse	\$1,369.58
Retiree w/family	\$1,811.52

BE IT FURTHER RESOLVED: That effective for January 2018 coverage and thereafter the monthly premium equivalent rates for the Medical Benefit Plan that will be charged to retirees on Medicare shall be:

<u>Coverage</u>	
Medicare/Single	\$ 595.77
Medicare/1	\$1,303.85
Medicare/2	\$1,191.54

BE IT FURTHER RESOLVED: That said changes and rates shall not supercede the provisions contained within any applicable collective bargaining agreements.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. - 17 - 18. By PUBLIC WORKS COMMITTEE. September 18, 2017.

Your Committee to whom was referred Res. No. 72-17-18 by Alderpersons Bohren, Sorenson, Belanger and Nelson directing the appropriate City Officials to take steps to limit the use of Knoll Crest Drive for construction purposes during the time the State of Wisconsin Department of Transportation Utility Corridor Multi-use Path State Project (Number 4996-22-71) is in progress; recommends passing the Resolution.

recy

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

III

4.11

Res. No. 72 - 17 - 18. By Alderpersons Bohren, Sorenson, Belanger and Nelson. September 5, 2017.

A RESOLUTION directing the appropriate City Officials to take steps to limit the use of Knoll Crest Drive for construction purposes during the time the State of Wisconsin Department of Transportation Utility Corridor Multi-use Path State Project (Number 4996-22-71) is in progress.

WHEREAS, Sheboygan County is contracting to build a multi-use path on land adjacent to Knoll Crest Drive; and


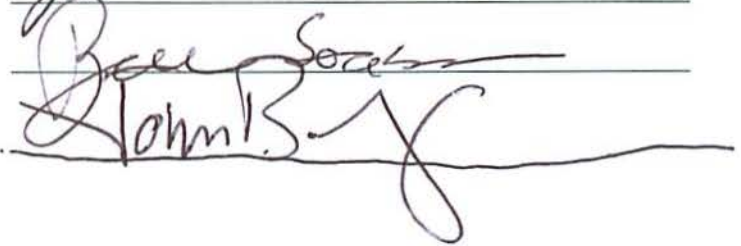
WHEREAS, Knoll Crest Drive is a dead-end road with rural-style mailboxes adjacent to protected wetlands, and is therefore an inappropriate location for the storage and parking of equipment and materials.

NOW, THEREFORE, BE IT RESOLVED: That the appropriate City Officials are hereby directed to take steps to limit the use of Knoll Crest Drive for construction purposes during the time the State of Wisconsin Department of Transportation Utility Corridor Multi-use Path State Project (Number 4996-22-71) is in progress by insuring that any documents to which the City is a party or signatory included the following provisions and limitations:

- a) Equipment and material shall be delivered, parked, and stored outside of existing roadways, roadway rights-of-way, and clear zones, and at a sufficient distance from the existing edge of any pavement as approved by the City Engineer.
- b) No equipment, vehicle, or materials shall be stored on wetlands shown in the plan.
- c) No equipment, vehicle, or materials shall be stored or parked on Knoll Crest Drive.
- d) No equipment, vehicle, or materials shall be stored or parked on streets adjacent to Knoll Crest Drive beyond the project limits unless specifically approved by the City Engineer and after consideration of the impact on the neighborhood.

Sub. Wks. approve.

- e) Neither Knoll Crest Drive nor its adjacent, city-owned areas shall be used as a staging area or location for such items as contractor trailers, port-a-potties, equipment, or materials.
- f) No access to the project site shall be permitted from Knoll Crest Drive.


James A. Bohrer


I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IX

R. C. No. - 17 - 18. By PUBLIC WORKS COMMITTEE. September 18, 2017.

Your Committee to whom was referred Gen. Ord. No. 17-17-18 by Alderperson Wolf repealing Gen. Ord. No. 21-71-72 so as to remove the one-way street designation for S. Water Street between Virginia Avenue and New Jersey Avenue and for New Jersey Avenue between S. 8th Street and S. Water Street; recommends passing the Ordinance.

reg

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

X

6.5

Gen. Ord. No. 17 - 17 - 18. By Alderperson Wolf. September 5, 2017.

AN ORDINANCE repealing Gen. Ord. No. 21-71-72 so as to remove the one-way street designation for S. Water Street between Virginia Avenue and New Jersey Avenue and for New Jersey Avenue between S. 8th Street and S. Water Street.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Gen. Ord. No. 21-71-72, which designated S. Water Street between Virginia Avenue and New Jersey Avenue and New Jersey Avenue between S. 8th Street and S. Water Street as one-way streets is hereby repealed.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to install and remove all signs necessary to remove and give notification of the aforementioned traffic regulation.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.



*Pub. Wlco
approve*

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VII

R. C. No. _____ - 17 - 18. BY FINANCE AND PERSONNEL COMMITTEE.
September 18, 2017.

Your Committee to whom was referred Res. No. 71-17-18 by Alderperson Donohue establishing the 2018 Budget appropriations and the 2017 Tax Levy for use during the calendar year; recommends passing the Resolution with the following caveats:

GENERAL FUND

General Fund Revenue:

Increase Property tax levy \$2,465,120.

General Fund Expenditures:

City Clerk

Increase Salary and benefits \$13,842.

Elections

Increase Full time salaries-overtime \$3,000; decrease Temporary salaries \$13,842, and decrease Interdepartmental salaries - regular \$3,000.

SPECIAL REVENUE FUNDS

Cable TV Fund

Increase Contractual services \$26,096.

COO

CAPITAL PROJECT FUNDS

Capital Project Fund
Decrease Property tax levy \$2,465,120.

Industrial Park Fund
Increase Land improvements \$225,000 and decrease Interfund transfer - TID 18 Capital Fund \$245,763.

TID 18 Capital Project Fund
Decrease Interfund transfer - Industrial Park Fund \$245,763, and increase General Obligation Notes \$245,000.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

III

4.10

Res. No. 71 - 17 - 18. By Alderperson Donohue. September 5, 2017.

A RESOLUTION establishing the 2018 Budget appropriations and the 2017 Tax Levy for use during the calendar year.

WHEREAS, Section 2-905 of the Municipal Code of the City of Sheboygan requires an annual budget appropriating monies to finance activities of the City for the ensuing fiscal year, and

WHEREAS, the Common Council Committees have duly considered and discussed a budget for 2018 as proposed by the City Administrator, and

WHEREAS, a public hearing on the budget will be held on October 16, 2017 as required, and

WHEREAS, the 2018 garbage fee is set at \$5 per equivalent residential unit per month, and

WHEREAS, the 2018 budget requires a tax levy to partially finance the appropriations.


NOW, THEREFORE, BE IT RESOLVED: By the Common Council of the City of Sheboygan that:

Budgeted revenue estimates and expenditure appropriations for the year 2018 for the City's General Fund; Special Revenue Funds - MEG Unit, Block Grant, Housing Revolving Loan, Business Revolving Loan, Mead Library, Tourism, Park, Forestry and Open Space, Park Impact Fee Fund, Cable TV, Municipal Court, Ambulance, Special Assessment, Harbor Centre Marina, Redevelopment Authority, Storm Water; Debt Service Funds - G O Debt Service, Convention Center Debt Service, TID 5, TID 6, TID 10, TID 11, TID 12, TID 13, TID 14, TID 15, TID 16, Environmental TID; Capital Project Funds - Capital Projects, Capital Improvement, Industrial Park, TID 6 Capital, TID 12 Capital, TID 14 Capital, TID 16 Capital, TID 17 Capital, TID 18 Capital; Proprietary Funds - Motor Vehicle, Health Insurance, Liability Insurance, Workers Compensation Insurance, Information Technology; Enterprise Funds - Water Utility, Wastewater Utility, Transit Utility, Parking Utility, Boat Facilities; and Fiduciary Funds - Cemetery Perpetual Care, Mead Public Library Trust be and are hereby adopted as set forth in the attachment and established in program category detail in the budget document.

Finance / Personnel,
Public Safety,
Public Works &
Law & Licensing

BE IT FURTHER RESOLVED: That the Personnel Schedule as presented in the 2018 budget be approved, and

BE IT FURTHER RESOLVED: That the property tax levy required to finance the 2018 Budget is \$23,324,477.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of

_____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

2018 BUDGET SUMMARY

GOVERNMENTAL FUNDS

	General Fund	Special Revenue	Debt Service	Capital Improvement	Fiduciary Funds	Proprietary Funds	2018 Executive
Revenue							
Taxes	\$13,979,108	\$3,927,829	\$6,777,547	\$4,193,377	\$0	\$511,547	\$29,389,408
Licenses and Permits	879,850	625,000	0	0	0	32,000	1,536,850
Intergovernmental	14,235,784	1,743,497	53,639	1,674,641	0	2,707,127	20,414,688
Intergovernmental Charges for Services	227,000	0	0	0	0	0	227,000
Charges for Services	1,621,196	1,923,750	0	0	9,400	27,527,607	31,081,953
Fines and Forfeitures	269,000	902,000	0	0	0	5,000	1,176,000
Miscellaneous Revenue	393,615	347,069	547,499	18,443,763	7,864	965,682	20,705,492
Interfund Transfers	2,895,454	0	1,291,913	3,089,455	0	947,791	8,224,613
Total Revenue	\$34,501,007	\$9,469,145	\$8,670,598	\$27,401,236	\$17,264	\$32,696,754	\$112,756,004
Expenditures							
General Government	\$3,797,119	\$547,024	\$1,350	\$7,500,000	\$0	\$9,587,389	\$21,432,882
Public Safety	20,738,906	778,295	0	2,117,711	0	0	23,634,912
Public Works	8,600,207	862,904	0	4,094,500	0	21,852,538	35,410,149
Health and Human Services	192,440	0	0	0	750	0	193,190
Culture and Recreation	2,566,224	4,130,439	0	6,092,670	0	0	12,789,333
Conservation and Development	333,009	906,108	298,941	6,393,549	0	0	7,931,607
Transfers and other expenses	773,102	2,264,764	8,297,181	3,618,650	1,250	4,724,791	19,679,738
Total Expenditures	\$37,001,007	\$9,489,534	\$8,597,472	\$29,817,080	\$2,000	\$36,164,718	\$121,071,811
Excess of revenues over (under) expenditures	-\$2,500,000	-\$20,389	\$73,126	-\$2,415,844	\$15,264	-\$3,467,964	-\$8,315,807
Fund Balance, January 1	\$22,039,439	\$1,569,524	\$7,861,102	\$8,100,665	\$2,194,577	\$0	\$41,765,307
Fund Balance, December 31	\$19,539,439	\$1,549,135	\$7,934,228	\$5,684,821	\$2,209,841	\$0	\$36,917,464
Net Position, January 1	\$0	\$0	\$0	\$0	\$0	\$84,882,075	\$84,882,075
Net Position, December 31	\$0	\$0	\$0	\$0	\$0	\$81,414,111	\$81,414,111
Net Property Tax Required	\$13,775,585	\$2,445,829	\$3,196,889	\$3,394,627	\$0	\$511,547	\$23,324,477

**GENERAL FUND
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	16,160,234	15,164,406	15,605,762	15,608,188	13,979,108	13,979,108
Licenses and Permits	1,257,930	1,202,490	902,990	847,731	879,850	879,850
Intergovernmental	14,297,099	14,207,490	14,179,401	14,176,595	14,235,784	14,235,784
Intergovernmental Charges for Services	200,622	192,078	254,000	225,000	227,000	227,000
Charges for Services	1,570,455	1,756,904	1,537,135	1,605,942	1,621,196	1,621,196
Fines and Forfeitures	281,845	309,263	284,850	296,000	269,000	269,000
Miscellaneous Revenue	677,589	357,685	360,150	398,803	393,615	393,615
Interfund Transfers	2,904,358	2,844,044	2,855,572	2,728,996	2,895,454	2,895,454
Total Revenue	37,350,132	36,034,360	35,979,860	35,887,255	34,501,007	34,501,007
Expense						
General Government	3,342,261	3,637,688	3,729,013	3,657,825	3,826,278	3,797,119
Public Safety	20,497,361	21,880,886	20,666,502	20,586,417	21,234,249	20,738,906
Public Works	7,187,327	7,939,509	8,400,579	8,402,112	8,602,495	8,600,207
Health and Human Services	233,341	233,451	249,821	225,827	192,440	192,440
Parks and Recreation	2,472,217	2,521,877	2,483,776	2,479,351	2,566,224	2,566,224
Conservation and Development	565,125	257,317	351,149	350,347	333,009	333,009
Transfers and other expenses	495,614	598,121	673,033	554,267	773,102	773,102
Total Expenditures	34,793,246	37,068,849	36,553,873	36,256,146	37,527,797	37,001,007
Excess of revenue over (under) expenditures	2,556,886	-1,034,489	-574,013	-368,891	-3,026,790	-2,500,000
Fund Balance, Beginning Year	21,004,699	23,561,585	21,145,644	22,527,096	22,158,205	22,158,205
Fund Balance, Ending Year*	23,561,585	22,527,096	20,571,631	22,158,205	19,131,415	19,658,205
*Ending Fund Balance consists of:						
Uncommitted	17,810,211	20,678,882	18,747,477	20,500,173	17,665,563	18,192,353
Committed	5,751,374	1,848,214	1,824,154	1,658,032	1,465,852	1,465,852
	23,561,585	22,527,096	20,571,631	22,158,205	19,131,415	19,658,205

**SPECIAL REVENUE FUNDS
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	3,827,361	3,851,767	3,827,741	3,887,963	3,927,829	3,927,829
Licenses and Permits	628,636	598,520	625,000	665,000	625,000	625,000
Intergovernmental	1,190,555	1,656,418	2,096,183	2,354,858	1,743,497	1,743,497
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	2,167,747	1,900,971	2,071,850	1,867,512	1,923,750	1,923,750
Fines and Forfeitures	894,072	732,004	825,000	750,000	902,000	902,000
Miscellaneous Revenue	578,807	541,170	368,860	358,475	347,069	347,069
Interfund Transfers	123,124	92,636	925,000	1,320,913	0	0
Total Revenue	9,410,302	9,373,486	10,739,634	11,204,721	9,469,145	9,469,145
Expenditures						
General Government	524,043	460,646	549,043	523,874	547,024	547,024
Public Safety	669,240	671,274	742,548	735,635	778,295	778,295
Public Works	1,013,545	1,058,468	991,080	952,290	862,904	862,904
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	3,770,271	3,709,623	3,920,984	3,937,109	4,130,439	4,130,439
Conservation and Development	552,898	1,965,969	1,975,565	2,459,875	906,108	906,108
Transfers and other expenses	2,800,038	2,368,102	3,405,013	3,624,526	2,264,764	2,264,764
Total Expenditures	9,330,035	10,234,082	11,584,233	12,233,309	9,489,534	9,489,534
Excess of revenues over (under) expenditures	80,267	-860,596	-844,599	-1,028,588	-20,389	-20,389
Fund Balance, Beginning of Year	3,378,441	3,458,708	1,833,600	2,598,112	1,569,524	1,569,524
Fund Balance, Ending Year*	3,458,708	2,598,112	989,001	1,569,524	1,549,135	1,549,135

**DEBT SERVICE FUNDS
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	6,743,401	6,216,284	5,882,643	6,167,636	6,777,547	6,777,547
Licenses and Permits	0	0	0	0	0	0
Intergovernmental	31,753	25,017	28,332	54,714	53,639	53,639
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	0	0	0	0	0	0
Fines and Forfeitures	0	0	0	0	0	0
Miscellaneous Revenue	6,538,889	7,680,551	2,304,463	2,722,499	547,499	547,499
Interfund Transfers	1,670,273	2,344,678	1,312,133	1,428,001	1,291,913	1,291,913
Total Revenue	14,984,316	16,266,530	9,527,571	10,372,850	8,670,598	8,670,598
Expenditures						
General Government	103,259	420,938	47,699	43,074	1,350	1,350
Public Safety	0	0	0	0	0	0
Public Works	0	0	0	0	0	0
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	0	0	0	0	0	0
Conservation and Development	806,693	741,572	741,572	3,286,733	298,941	298,941
Transfers and other expenses	10,742,453	15,542,344	6,979,809	9,108,592	8,297,181	8,297,181
Total Expenditures	11,652,405	16,704,854	7,769,080	12,438,399	8,597,472	8,597,472
Excess of revenues over (under) expenditures	3,331,911	-438,324	1,758,491	-2,065,549	73,126	73,126
Fund Balance, Beginning of Year	7,033,064	10,364,975	11,034,278	9,926,651	7,861,102	7,861,102
Fund Balance, Ending Year*	10,364,975	9,926,651	12,792,769	7,861,102	7,934,228	7,934,228

**CAPITAL IMPROVEMENT FUNDS
BUDGET SUMMARY**

	<u>2015</u> Actual	<u>2016</u> Actual	<u>2017</u> Amended	<u>2017</u> Estimated	<u>2018</u> Requested	<u>2018</u> Executive
Revenue						
Taxes	0	1,746,546	1,733,457	1,733,457	4,193,377	4,193,377
Licenses and Permits	0	0	0	0	0	0
Intergovernmental	574,860	400,461	1,825,000	1,990,968	1,674,641	1,674,641
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	0	0	0	0	0	0
Fines and Forfeitures	0	0	0	0	0	0
Miscellaneous Revenue	3,731,224	7,666,424	14,785,375	5,739,645	18,443,763	18,443,763
Interfund Transfers	0	1,125,663	1,439,422	3,105,357	3,089,455	3,089,455
Total Revenue	4,306,084	10,939,094	19,783,254	12,569,427	27,401,236	27,401,236
Expenditures						
General Government	11,010	32,333	4,083,750	12,000	7,500,000	7,500,000
Public Safety	87,080	750,530	1,093,945	1,015,311	2,117,711	2,117,711
Public Works	1,568,449	2,792,410	5,106,358	5,026,858	4,094,500	4,094,500
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	22,215	197,817	5,480,867	600,446	6,092,670	6,092,670
Conservation and Development	102,432	2,995,838	2,602,700	3,242,426	6,393,549	6,393,549
Transfers and other expenses	1,085,427	1,138,565	1,218,289	1,321,289	3,618,650	3,618,650
Total Expenditures	2,876,613	7,907,493	19,585,909	11,218,330	29,817,080	29,817,080
Excess of revenues over (under) expenditures	1,429,471	3,031,601	197,345	1,351,097	-2,415,844	-2,415,844
Fund Balance, Beginning of Year	2,288,496	3,717,967	3,513,680	6,749,568	8,100,665	8,100,665
Fund Balance, Ending Year*	3,717,967	6,749,568	3,711,025	8,100,665	5,684,821	5,684,821

**FIDUCIARY FUNDS
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	0	0	0	0	0	0
Licenses and Permits	0	0	0	0	0	0
Intergovernmental	0	0	0	0	0	0
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	11,099	16,810	9,400	9,400	9,400	9,400
Fines and Forfeitures	0	0	0	0	0	0
Miscellaneous Revenue	5,138	91,571	10,795	11,545	7,864	7,864
Interfund Transfers	153,505	0	0	0	0	0
Total Revenue	169,742	108,381	20,195	20,945	17,264	17,264
Expenditures						
General Government	0	0	0	0	0	0
Public Safety	0	0	0	0	0	0
Public Works	0	0	0	0	0	0
Health and Human Services	1,064	450	750	750	750	750
Parks and Recreation	10,297	0	0	0	0	0
Conservation and Development	0	0	0	0	0	0
Transfers and other expenses	1,002	3,154	1,250	1,250	1,250	1,250
Total Expenditures	12,363	3,604	2,000	2,000	2,000	2,000
Excess of revenues over (under) expenditures	157,379	104,777	18,195	18,945	15,264	15,264
Fund Balance, Beginning of Year	1,913,476	2,070,855	2,088,800	2,175,632	2,194,577	2,194,577
Fund Balance, Ending Year*	2,070,855	2,175,632	2,106,995	2,194,577	2,209,841	2,209,841

**PROPRIETARY FUNDS
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	511,550	511,547	511,547	511,547	511,547	511,547
Licenses and Permits	36,860	17,000	31,000	32,000	32,000	32,000
Intergovernmental	0	0	8,116	8,116	8,116	8,116
Intergovernmental Charges for Services	2,644,412	2,627,871	2,630,628	2,800,702	2,699,011	2,699,011
Charges for Services	26,211,013	25,956,181	27,632,614	25,117,901	27,500,905	27,527,607
Fines and Forfeitures	16,445	0	5,000	3,000	5,000	5,000
Miscellaneous Revenue	1,690,663	1,439,080	842,407	928,905	965,682	965,682
Interfund Transfers	1,441,717	1,008,694	956,122	1,400,007	947,791	947,791
Total Revenue	32,552,660	31,560,373	32,617,434	30,802,178	32,670,052	32,696,754
Expenditures						
General Government	9,496,431	8,377,915	9,576,919	9,229,500	9,587,389	9,587,389
Public Safety	0	0	0	0	0	0
Public Works	15,510,721	16,003,776	18,777,983	17,928,307	21,852,538	21,852,538
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	0	0	0	0	0	0
Conservation and Development	0	0	0	0	0	0
Transfers and other expenses	5,237,890	5,118,865	4,878,467	4,769,500	4,724,791	4,724,791
Total Expenditures	30,245,042	29,500,556	33,233,369	31,927,307	36,164,718	36,164,718
Excess of revenues over (under) expenditures	2,307,618	2,059,817	-615,935	-1,125,129	-3,494,666	-3,467,964
Fund Balance, Beginning of Year	81,639,769	83,947,387	84,603,457	86,007,204	84,882,075	84,882,075
Fund Balance, Ending Year*	83,947,387	86,007,204	83,987,522	84,882,075	81,387,409	81,414,111

~~VII~~

R. C. No. - 17 - 18 . By LAW AND LICENSING COMMITTEE.
September 18, 2017.

Your Committee to whom was referred a copy of Res. No. 71-17-18 by Alderperson Donohue establishing the 2018 Budget appropriations and the 2017 Tax Levy for use during the calendar year; recommends passing the Resolution.

Cow

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

4.10

Res. No. 71 - 17 - 18. By Alderperson Donohue. September 5, 2017.

A RESOLUTION establishing the 2018 Budget appropriations and the 2017 Tax Levy for use during the calendar year.

WHEREAS, Section 2-905 of the Municipal Code of the City of Sheboygan requires an annual budget appropriating monies to finance activities of the City for the ensuing fiscal year, and

WHEREAS, the Common Council Committees have duly considered and discussed a budget for 2018 as proposed by the City Administrator, and

WHEREAS, a public hearing on the budget will be held on October 16, 2017 as required, and

WHEREAS, the 2018 garbage fee is set at \$5 per equivalent residential unit per month, and

WHEREAS, the 2018 budget requires a tax levy to partially finance the appropriations.

NOW, THEREFORE, BE IT RESOLVED: By the Common Council of the City of Sheboygan that:

Budgeted revenue estimates and expenditure appropriations for the year 2018 for the City's General Fund; Special Revenue Funds - MEG Unit, Block Grant, Housing Revolving Loan, Business Revolving Loan, Mead Library, Tourism, Park, Forestry and Open Space, Park Impact Fee Fund, Cable TV, Municipal Court, Ambulance, Special Assessment, Harbor Centre Marina, Redevelopment Authority, Storm Water; Debt Service Funds - G O Debt Service, Convention Center Debt Service, TID 5, TID 6, TID 10, TID 11, TID 12, TID 13, TID 14, TID 15, TID 16, Environmental TID; Capital Project Funds - Capital Projects, Capital Improvement, Industrial Park, TID 6 Capital, TID 12 Capital, TID 14 Capital, TID 16 Capital, TID 17 Capital, TID 18 Capital; Proprietary Funds - Motor Vehicle, Health Insurance, Liability Insurance, Workers Compensation Insurance, Information Technology; Enterprise Funds - Water Utility, Wastewater Utility, Transit Utility, Parking Utility, Boat Facilities; and Fiduciary Funds - Cemetery Perpetual Care, Mead Public Library Trust be and are hereby adopted as set forth in the attachment and established in program category detail in the budget document.

*Finance / Personnel,
Public Safety,
Public Works &
Law & Licensing*

BE IT FURTHER RESOLVED: That the Personnel Schedule as presented in the 2018 budget be approved, and

BE IT FURTHER RESOLVED: That the property tax levy required to finance the 2018 Budget is \$23,324,477.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

2018 BUDGET SUMMARY

GOVERNMENTAL FUNDS

	General Fund	Special Revenue	Debt Service	Capital Improvement	Fiduciary Funds	Proprietary Funds	2018 Executive
Revenue							
Taxes	\$13,979,108	\$3,927,829	\$6,777,547	\$4,193,377	\$0	\$511,547	\$29,389,408
Licenses and Permits	879,850	625,000	0	0	0	32,000	1,536,850
Intergovernmental	14,235,784	1,743,497	53,639	1,674,641	0	2,707,127	20,414,688
Intergovernmental Charges for Services	227,000	0	0	0	0	0	227,000
Charges for Services	1,621,196	1,923,750	0	0	9,400	27,527,607	31,081,953
Fines and Forfeitures	269,000	902,000	0	0	0	5,000	1,176,000
Miscellaneous Revenue	393,615	347,069	547,499	18,443,763	7,864	965,682	20,705,492
Interfund Transfers	2,895,454	0	1,291,913	3,089,455	0	947,791	8,224,613
Total Revenue	\$34,501,007	\$9,469,145	\$8,670,598	\$27,401,236	\$17,264	\$32,696,754	\$112,756,004
Expenditures							
General Government	\$3,797,119	\$547,024	\$1,350	\$7,500,000	\$0	\$9,587,389	\$21,432,882
Public Safety	20,738,906	778,295	0	2,117,711	0	0	23,634,912
Public Works	8,600,207	862,904	0	4,094,500	0	21,852,538	35,410,149
Health and Human Services	192,440	0	0	0	750	0	193,190
Culture and Recreation	2,566,224	4,130,439	0	6,092,670	0	0	12,789,333
Conservation and Development	333,009	906,108	298,941	6,393,549	0	0	7,931,607
Transfers and other expenses	773,102	2,264,764	8,297,181	3,618,650	1,250	4,724,791	19,679,738
Total Expenditures	\$37,001,007	\$9,489,534	\$8,597,472	\$29,817,080	\$2,000	\$36,164,718	\$121,071,811
Excess of revenues over (under) expenditures	-\$2,500,000	-\$20,389	\$73,126	-\$2,415,844	\$15,264	-\$3,467,964	-\$8,315,807
Fund Balance, January 1	\$22,039,439	\$1,569,524	\$7,861,102	\$8,100,665	\$2,194,577	\$0	\$41,765,307
Fund Balance, December 31	\$19,539,439	\$1,549,135	\$7,934,228	\$5,684,821	\$2,209,841	\$0	\$36,917,464
Net Position, January 1	\$0	\$0	\$0	\$0	\$0	\$84,882,075	\$84,882,075
Net Position, December 31	\$0	\$0	\$0	\$0	\$0	\$81,414,111	\$81,414,111
Net Property Tax Required	\$13,775,585	\$2,445,829	\$3,196,889	\$3,394,627	\$0	\$511,547	\$23,324,477

**GENERAL FUND
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	16,160,234	15,164,406	15,605,762	15,608,188	13,979,108	13,979,108
Licenses and Permits	1,257,930	1,202,490	902,990	847,731	879,850	879,850
Intergovernmental	14,297,099	14,207,490	14,179,401	14,176,595	14,235,784	14,235,784
Intergovernmental Charges for Services	200,622	192,078	254,000	225,000	227,000	227,000
Charges for Services	1,570,455	1,756,904	1,537,135	1,605,942	1,621,196	1,621,196
Fines and Forfeitures	281,845	309,263	284,850	296,000	269,000	269,000
Miscellaneous Revenue	677,589	357,685	360,150	398,803	393,615	393,615
Interfund Transfers	2,904,358	2,844,044	2,855,572	2,728,996	2,895,454	2,895,454
Total Revenue	37,350,132	36,034,360	35,979,860	35,887,255	34,501,007	34,501,007
Expense						
General Government	3,342,261	3,637,688	3,729,013	3,657,825	3,826,278	3,797,119
Public Safety	20,497,361	21,880,886	20,666,502	20,586,417	21,234,249	20,738,906
Public Works	7,187,327	7,939,509	8,400,579	8,402,112	8,602,495	8,600,207
Health and Human Services	233,341	233,451	249,821	225,827	192,440	192,440
Parks and Recreation	2,472,217	2,521,877	2,483,776	2,479,351	2,566,224	2,566,224
Conservation and Development	565,125	257,317	351,149	350,347	333,009	333,009
Transfers and other expenses	495,614	598,121	673,033	554,267	773,102	773,102
Total Expenditures	34,793,246	37,068,849	36,553,873	36,256,146	37,527,797	37,001,007
Excess of revenue over (under) expenditures	2,556,886	-1,034,489	-574,013	-368,891	-3,026,790	-2,500,000
Fund Balance, Beginning Year	21,004,699	23,561,585	21,145,644	22,527,096	22,158,205	22,158,205
Fund Balance, Ending Year*	23,561,585	22,527,096	20,571,631	22,158,205	19,131,415	19,658,205
*Ending Fund Balance consists of:						
Uncommitted	17,810,211	20,678,882	18,747,477	20,500,173	17,665,563	18,192,353
Committed	5,751,374	1,848,214	1,824,154	1,658,032	1,465,852	1,465,852
	23,561,585	22,527,096	20,571,631	22,158,205	19,131,415	19,658,205

**SPECIAL REVENUE FUNDS
BUDGET SUMMARY**

	2015	2016	2017	2017	2018	2018
	<u>Actual</u>	<u>Actual</u>	<u>Amended</u>	<u>Estimated</u>	<u>Requested</u>	<u>Executive</u>
Revenue						
Taxes	3,827,361	3,851,767	3,827,741	3,887,963	3,927,829	3,927,829
Licenses and Permits	628,636	598,520	625,000	665,000	625,000	625,000
Intergovernmental	1,190,555	1,656,418	2,096,183	2,354,858	1,743,497	1,743,497
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	2,167,747	1,900,971	2,071,850	1,867,512	1,923,750	1,923,750
Fines and Forfeitures	894,072	732,004	825,000	750,000	902,000	902,000
Miscellaneous Revenue	578,807	541,170	368,860	358,475	347,069	347,069
Interfund Transfers	123,124	92,636	925,000	1,320,913	0	0
Total Revenue	9,410,302	9,373,486	10,739,634	11,204,721	9,469,145	9,469,145
Expenditures						
General Government	524,043	460,646	549,043	523,874	547,024	547,024
Public Safety	669,240	671,274	742,548	735,635	778,295	778,295
Public Works	1,013,545	1,058,468	991,080	952,290	862,904	862,904
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	3,770,271	3,709,623	3,920,984	3,937,109	4,130,439	4,130,439
Conservation and Development	552,898	1,965,969	1,975,565	2,459,875	906,108	906,108
Transfers and other expenses	2,800,038	2,368,102	3,405,013	3,624,526	2,264,764	2,264,764
Total Expenditures	9,330,035	10,234,082	11,584,233	12,233,309	9,489,534	9,489,534
Excess of revenues over (under) expenditures	80,267	-860,596	-844,599	-1,028,588	-20,389	-20,389
Fund Balance, Beginning of Year	3,378,441	3,458,708	1,833,600	2,598,112	1,569,524	1,569,524
Fund Balance, Ending Year*	3,458,708	2,598,112	989,001	1,569,524	1,549,135	1,549,135

**DEBT SERVICE FUNDS
BUDGET SUMMARY**

	2015	2016	2017	2017	2018	2018
	<u>Actual</u>	<u>Actual</u>	<u>Amended</u>	<u>Estimated</u>	<u>Requested</u>	<u>Executive</u>
Revenue						
Taxes	6,743,401	6,216,284	5,882,643	6,167,636	6,777,547	6,777,547
Licenses and Permits	0	0	0	0	0	0
Intergovernmental	31,753	25,017	28,332	54,714	53,639	53,639
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	0	0	0	0	0	0
Fines and Forfeitures	0	0	0	0	0	0
Miscellaneous Revenue	6,538,889	7,680,551	2,304,463	2,722,499	547,499	547,499
Interfund Transfers	1,670,273	2,344,678	1,312,133	1,428,001	1,291,913	1,291,913
Total Revenue	14,984,316	16,266,530	9,527,571	10,372,850	8,670,598	8,670,598
Expenditures						
General Government	103,259	420,938	47,699	43,074	1,350	1,350
Public Safety	0	0	0	0	0	0
Public Works	0	0	0	0	0	0
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	0	0	0	0	0	0
Conservation and Development	806,693	741,572	741,572	3,286,733	298,941	298,941
Transfers and other expenses	10,742,453	15,542,344	6,979,809	9,108,592	8,297,181	8,297,181
Total Expenditures	11,652,405	16,704,854	7,769,080	12,438,399	8,597,472	8,597,472
Excess of revenues over (under) expenditures	3,331,911	-438,324	1,758,491	-2,065,549	73,126	73,126
Fund Balance, Beginning of Year	7,033,064	10,364,975	11,034,278	9,926,651	7,861,102	7,861,102
Fund Balance, Ending Year*	10,364,975	9,926,651	12,792,769	7,861,102	7,934,228	7,934,228

**CAPITAL IMPROVEMENT FUNDS
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	0	1,746,546	1,733,457	1,733,457	4,193,377	4,193,377
Licenses and Permits	0	0	0	0	0	0
Intergovernmental	574,860	400,461	1,825,000	1,990,968	1,674,641	1,674,641
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	0	0	0	0	0	0
Fines and Forfeitures	0	0	0	0	0	0
Miscellaneous Revenue	3,731,224	7,666,424	14,785,375	5,739,645	18,443,763	18,443,763
Interfund Transfers	0	1,125,663	1,439,422	3,105,357	3,089,455	3,089,455
Total Revenue	4,306,084	10,939,094	19,783,254	12,569,427	27,401,236	27,401,236
Expenditures						
General Government	11,010	32,333	4,083,750	12,000	7,500,000	7,500,000
Public Safety	87,080	750,530	1,093,945	1,015,311	2,117,711	2,117,711
Public Works	1,568,449	2,792,410	5,106,358	5,026,858	4,094,500	4,094,500
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	22,215	197,817	5,480,867	600,446	6,092,670	6,092,670
Conservation and Development	102,432	2,995,838	2,602,700	3,242,426	6,393,549	6,393,549
Transfers and other expenses	1,085,427	1,138,565	1,218,289	1,321,289	3,618,650	3,618,650
Total Expenditures	2,876,613	7,907,493	19,585,909	11,218,330	29,817,080	29,817,080
Excess of revenues over (under) expenditures	1,429,471	3,031,601	197,345	1,351,097	-2,415,844	-2,415,844
Fund Balance, Beginning of Year	2,288,496	3,717,967	3,513,680	6,749,568	8,100,665	8,100,665
Fund Balance, Ending Year*	3,717,967	6,749,568	3,711,025	8,100,665	5,684,821	5,684,821

**FIDUCIARY FUNDS
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	0	0	0	0	0	0
Licenses and Permits	0	0	0	0	0	0
Intergovernmental	0	0	0	0	0	0
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	11,099	16,810	9,400	9,400	9,400	9,400
Fines and Forfeitures	0	0	0	0	0	0
Miscellaneous Revenue	5,138	91,571	10,795	11,545	7,864	7,864
Interfund Transfers	153,505	0	0	0	0	0
Total Revenue	169,742	108,381	20,195	20,945	17,264	17,264
Expenditures						
General Government	0	0	0	0	0	0
Public Safety	0	0	0	0	0	0
Public Works	0	0	0	0	0	0
Health and Human Services	1,064	450	750	750	750	750
Parks and Recreation	10,297	0	0	0	0	0
Conservation and Development	0	0	0	0	0	0
Transfers and other expenses	1,002	3,154	1,250	1,250	1,250	1,250
Total Expenditures	12,363	3,604	2,000	2,000	2,000	2,000
Excess of revenues over (under) expenditures	157,379	104,777	18,195	18,945	15,264	15,264
Fund Balance, Beginning of Year	1,913,476	2,070,855	2,088,800	2,175,632	2,194,577	2,194,577
Fund Balance, Ending Year*	2,070,855	2,175,632	2,106,995	2,194,577	2,209,841	2,209,841

**PROPRIETARY FUNDS
BUDGET SUMMARY**

	2015	2016	2017	2017	2018	2018
	<u>Actual</u>	<u>Actual</u>	<u>Amended</u>	<u>Estimated</u>	<u>Requested</u>	<u>Executive</u>
Revenue						
Taxes	511,550	511,547	511,547	511,547	511,547	511,547
Licenses and Permits	36,860	17,000	31,000	32,000	32,000	32,000
Intergovernmental	0	0	8,116	8,116	8,116	8,116
Intergovernmental Charges for Services	2,644,412	2,627,871	2,630,628	2,800,702	2,699,011	2,699,011
Charges for Services	26,211,013	25,956,181	27,632,614	25,117,901	27,500,905	27,527,607
Fines and Forfeitures	16,445	0	5,000	3,000	5,000	5,000
Miscellaneous Revenue	1,690,663	1,439,080	842,407	928,905	965,682	965,682
Interfund Transfers	1,441,717	1,008,694	956,122	1,400,007	947,791	947,791
Total Revenue	32,552,660	31,560,373	32,617,434	30,802,178	32,670,052	32,696,754
Expenditures						
General Government	9,496,431	8,377,915	9,576,919	9,229,500	9,587,389	9,587,389
Public Safety	0	0	0	0	0	0
Public Works	15,510,721	16,003,776	18,777,983	17,928,307	21,852,538	21,852,538
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	0	0	0	0	0	0
Conservation and Development	0	0	0	0	0	0
Transfers and other expenses	5,237,890	5,118,865	4,878,467	4,769,500	4,724,791	4,724,791
Total Expenditures	30,245,042	29,500,556	33,233,369	31,927,307	36,164,718	36,164,718
Excess of revenues over (under) expenditures	2,307,618	2,059,817	-615,935	-1,125,129	-3,494,666	-3,467,964
Fund Balance, Beginning of Year	81,639,769	83,947,387	84,603,457	86,007,204	84,882,075	84,882,075
Fund Balance, Ending Year*	83,947,387	86,007,204	83,987,522	84,882,075	81,387,409	81,414,111

VII

R. C. No. - 17 - 18. By PUBLIC SAFETY COMMITTEE. September 18, 2017.

Your Committee to whom was referred a copy of Res. No. 71-17-18 establishing the 2018 Budget appropriations and the 2017 Tax Levy for use during the calendar year; recommends passing the Resolution with the following amendment:

Addition of 3 Firefighters and 1 Battalion Chief

Con

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

III

4.10

Res. No. 71 - 17 - 18. By Alderperson Donohue. September 5, 2017.

A RESOLUTION establishing the 2018 Budget appropriations and the 2017 Tax Levy for use during the calendar year.

WHEREAS, Section 2-905 of the Municipal Code of the City of Sheboygan requires an annual budget appropriating monies to finance activities of the City for the ensuing fiscal year, and

WHEREAS, the Common Council Committees have duly considered and discussed a budget for 2018 as proposed by the City Administrator, and

WHEREAS, a public hearing on the budget will be held on October 16, 2017 as required, and

WHEREAS, the 2018 garbage fee is set at \$5 per equivalent residential unit per month, and

WHEREAS, the 2018 budget requires a tax levy to partially finance the appropriations.

NOW, THEREFORE, BE IT RESOLVED: By the Common Council of the City of Sheboygan that:

Budgeted revenue estimates and expenditure appropriations for the year 2018 for the City's General Fund; Special Revenue Funds - MEG Unit, Block Grant, Housing Revolving Loan, Business Revolving Loan, Mead Library, Tourism, Park, Forestry and Open Space, Park Impact Fee Fund, Cable TV, Municipal Court, Ambulance, Special Assessment, Harbor Centre Marina, Redevelopment Authority, Storm Water; Debt Service Funds - G O Debt Service, Convention Center Debt Service, TID 5, TID 6, TID 10, TID 11, TID 12, TID 13, TID 14, TID 15, TID 16, Environmental TID; Capital Project Funds - Capital Projects, Capital Improvement, Industrial Park, TID 6 Capital, TID 12 Capital, TID 14 Capital, TID 16 Capital, TID 17 Capital, TID 18 Capital; Proprietary Funds - Motor Vehicle, Health Insurance, Liability Insurance, Workers Compensation Insurance, Information Technology; Enterprise Funds - Water Utility, Wastewater Utility, Transit Utility, Parking Utility, Boat Facilities; and Fiduciary Funds - Cemetery Perpetual Care, Mead Public Library Trust be and are hereby adopted as set forth in the attachment and established in program category detail in the budget document.

*Finance / Personnel,
Public Safety,
Public Works &
Law & Licensing* approve
as amended
+3 fire fights
+1 Battalion Chief

BE IT FURTHER RESOLVED: That the Personnel Schedule as presented in the 2018 budget be approved, and

BE IT FURTHER RESOLVED: That the property tax levy required to finance the 2018 Budget is \$23,324,477.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of

_____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

2018 BUDGET SUMMARY

GOVERNMENTAL FUNDS

	General Fund	Special Revenue	Debt Service	Capital Improvement	Fiduciary Funds	Proprietary Funds	2018 Executive
Revenue							
Taxes	\$13,979,108	\$3,927,829	\$6,777,547	\$4,193,377	\$0	\$511,547	\$29,389,408
Licenses and Permits	879,850	625,000	0	0	0	32,000	1,536,850
Intergovernmental	14,235,784	1,743,497	53,639	1,674,641	0	2,707,127	20,414,688
Intergovernmental Charges for Services	227,000	0	0	0	0	0	227,000
Charges for Services	1,621,196	1,923,750	0	0	9,400	27,527,607	31,081,953
Fines and Forfeitures	269,000	902,000	0	0	0	5,000	1,176,000
Miscellaneous Revenue	393,615	347,069	547,499	18,443,763	7,864	965,682	20,705,492
Interfund Transfers	2,895,454	0	1,291,913	3,089,455	0	947,791	8,224,613
Total Revenue	\$34,501,007	\$9,469,145	\$8,670,598	\$27,401,236	\$17,264	\$32,696,754	\$112,756,004
Expenditures							
General Government	\$3,797,119	\$547,024	\$1,350	\$7,500,000	\$0	\$9,587,389	\$21,432,882
Public Safety	20,738,906	778,295	0	2,117,711	0	0	23,634,912
Public Works	8,600,207	862,904	0	4,094,500	0	21,852,538	35,410,149
Health and Human Services	192,440	0	0	0	750	0	193,190
Culture and Recreation	2,566,224	4,130,439	0	6,092,670	0	0	12,789,333
Conservation and Development	333,009	906,108	298,941	6,393,549	0	0	7,931,607
Transfers and other expenses	773,102	2,264,764	8,297,181	3,618,650	1,250	4,724,791	19,679,738
Total Expenditures	\$37,001,007	\$9,489,534	\$8,597,472	\$29,817,080	\$2,000	\$36,164,718	\$121,071,811
Excess of revenues over (under) expenditures	-\$2,500,000	-\$20,389	\$73,126	-\$2,415,844	\$15,264	-\$3,467,964	-\$8,315,807
Fund Balance, January 1	\$22,039,439	\$1,569,524	\$7,861,102	\$8,100,665	\$2,194,577	\$0	\$41,765,307
Fund Balance, December 31	\$19,539,439	\$1,549,135	\$7,934,228	\$5,684,821	\$2,209,841	\$0	\$36,917,464
Net Position, January 1	\$0	\$0	\$0	\$0	\$0	\$84,882,075	\$84,882,075
Net Position, December 31	\$0	\$0	\$0	\$0	\$0	\$81,414,111	\$81,414,111
Net Property Tax Required	\$13,775,585	\$2,445,829	\$3,196,889	\$3,394,627	\$0	\$511,547	\$23,324,477

**GENERAL FUND
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	16,160,234	15,164,406	15,605,762	15,608,188	13,979,108	13,979,108
Licenses and Permits	1,257,930	1,202,490	902,990	847,731	879,850	879,850
Intergovernmental	14,297,099	14,207,490	14,179,401	14,176,595	14,235,784	14,235,784
Intergovernmental Charges for Services	200,622	192,078	254,000	225,000	227,000	227,000
Charges for Services	1,570,455	1,756,904	1,537,135	1,605,942	1,621,196	1,621,196
Fines and Forfeitures	281,845	309,263	284,850	296,000	269,000	269,000
Miscellaneous Revenue	677,589	357,685	360,150	398,803	393,615	393,615
Interfund Transfers	2,904,358	2,844,044	2,855,572	2,728,996	2,895,454	2,895,454
Total Revenue	37,350,132	36,034,360	35,979,860	35,887,255	34,501,007	34,501,007
Expense						
General Government	3,342,261	3,637,688	3,729,013	3,657,825	3,826,278	3,797,119
Public Safety	20,497,361	21,880,886	20,666,502	20,586,417	21,234,249	20,738,906
Public Works	7,187,327	7,939,509	8,400,579	8,402,112	8,602,495	8,600,207
Health and Human Services	233,341	233,451	249,821	225,827	192,440	192,440
Parks and Recreation	2,472,217	2,521,877	2,483,776	2,479,351	2,566,224	2,566,224
Conservation and Development	565,125	257,317	351,149	350,347	333,009	333,009
Transfers and other expenses	495,614	598,121	673,033	554,267	773,102	773,102
Total Expenditures	34,793,246	37,068,849	36,553,873	36,256,146	37,527,797	37,001,007
Excess of revenue over (under) expenditures	2,556,886	-1,034,489	-574,013	-368,891	-3,026,790	-2,500,000
Fund Balance, Beginning Year	21,004,699	23,561,585	21,145,644	22,527,096	22,158,205	22,158,205
Fund Balance, Ending Year*	23,561,585	22,527,096	20,571,631	22,158,205	19,131,415	19,658,205
*Ending Fund Balance consists of:						
Uncommitted	17,810,211	20,678,882	18,747,477	20,500,173	17,665,563	18,192,353
Committed	5,751,374	1,848,214	1,824,154	1,658,032	1,465,852	1,465,852
	23,561,585	22,527,096	20,571,631	22,158,205	19,131,415	19,658,205

**SPECIAL REVENUE FUNDS
BUDGET SUMMARY**

	2015	2016	2017	2017	2018	2018
	<u>Actual</u>	<u>Actual</u>	<u>Amended</u>	<u>Estimated</u>	<u>Requested</u>	<u>Executive</u>
Revenue						
Taxes	3,827,361	3,851,767	3,827,741	3,887,963	3,927,829	3,927,829
Licenses and Permits	628,636	598,520	625,000	665,000	625,000	625,000
Intergovernmental	1,190,555	1,656,418	2,096,183	2,354,858	1,743,497	1,743,497
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	2,167,747	1,900,971	2,071,850	1,867,512	1,923,750	1,923,750
Fines and Forfeitures	894,072	732,004	825,000	750,000	902,000	902,000
Miscellaneous Revenue	578,807	541,170	368,860	358,475	347,069	347,069
Interfund Transfers	123,124	92,636	925,000	1,320,913	0	0
Total Revenue	9,410,302	9,373,486	10,739,634	11,204,721	9,469,145	9,469,145
Expenditures						
General Government	524,043	460,646	549,043	523,874	547,024	547,024
Public Safety	669,240	671,274	742,548	735,635	778,295	778,295
Public Works	1,013,545	1,058,468	991,080	952,290	862,904	862,904
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	3,770,271	3,709,623	3,920,984	3,937,109	4,130,439	4,130,439
Conservation and Development	552,898	1,965,969	1,975,565	2,459,875	906,108	906,108
Transfers and other expenses	2,800,038	2,368,102	3,405,013	3,624,526	2,264,764	2,264,764
Total Expenditures	9,330,035	10,234,082	11,584,233	12,233,309	9,489,534	9,489,534
Excess of revenues over (under) expenditures	80,267	-860,596	-844,599	-1,028,588	-20,389	-20,389
Fund Balance, Beginning of Year	3,378,441	3,458,708	1,833,600	2,598,112	1,569,524	1,569,524
Fund Balance, Ending Year*	3,458,708	2,598,112	989,001	1,569,524	1,549,135	1,549,135

**DEBT SERVICE FUNDS
BUDGET SUMMARY**

	2015	2016	2017	2017	2018	2018
	<u>Actual</u>	<u>Actual</u>	<u>Amended</u>	<u>Estimated</u>	<u>Requested</u>	<u>Executive</u>
Revenue						
Taxes	6,743,401	6,216,284	5,882,643	6,167,636	6,777,547	6,777,547
Licenses and Permits	0	0	0	0	0	0
Intergovernmental	31,753	25,017	28,332	54,714	53,639	53,639
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	0	0	0	0	0	0
Fines and Forfeitures	0	0	0	0	0	0
Miscellaneous Revenue	6,538,889	7,680,551	2,304,463	2,722,499	547,499	547,499
Interfund Transfers	1,670,273	2,344,678	1,312,133	1,428,001	1,291,913	1,291,913
Total Revenue	14,984,316	16,266,530	9,527,571	10,372,850	8,670,598	8,670,598
Expenditures						
General Government	103,259	420,938	47,699	43,074	1,350	1,350
Public Safety	0	0	0	0	0	0
Public Works	0	0	0	0	0	0
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	0	0	0	0	0	0
Conservation and Development	806,693	741,572	741,572	3,286,733	298,941	298,941
Transfers and other expenses	10,742,453	15,542,344	6,979,809	9,108,592	8,297,181	8,297,181
Total Expenditures	11,652,405	16,704,854	7,769,080	12,438,399	8,597,472	8,597,472
Excess of revenues over (under) expenditures	3,331,911	-438,324	1,758,491	-2,065,549	73,126	73,126
Fund Balance, Beginning of Year	7,033,064	10,364,975	11,034,278	9,926,651	7,861,102	7,861,102
Fund Balance, Ending Year*	10,364,975	9,926,651	12,792,769	7,861,102	7,934,228	7,934,228

**CAPITAL IMPROVEMENT FUNDS
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	0	1,746,546	1,733,457	1,733,457	4,193,377	4,193,377
Licenses and Permits	0	0	0	0	0	0
Intergovernmental	574,860	400,461	1,825,000	1,990,968	1,674,641	1,674,641
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	0	0	0	0	0	0
Fines and Forfeitures	0	0	0	0	0	0
Miscellaneous Revenue	3,731,224	7,666,424	14,785,375	5,739,645	18,443,763	18,443,763
Interfund Transfers	0	1,125,663	1,439,422	3,105,357	3,089,455	3,089,455
Total Revenue	4,306,084	10,939,094	19,783,254	12,569,427	27,401,236	27,401,236
Expenditures						
General Government	11,010	32,333	4,083,750	12,000	7,500,000	7,500,000
Public Safety	87,080	750,530	1,093,945	1,015,311	2,117,711	2,117,711
Public Works	1,568,449	2,792,410	5,106,358	5,026,858	4,094,500	4,094,500
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	22,215	197,817	5,480,867	600,446	6,092,670	6,092,670
Conservation and Development	102,432	2,995,838	2,602,700	3,242,426	6,393,549	6,393,549
Transfers and other expenses	1,085,427	1,138,565	1,218,289	1,321,289	3,618,650	3,618,650
Total Expenditures	2,876,613	7,907,493	19,585,909	11,218,330	29,817,080	29,817,080
Excess of revenues over (under) expenditures	1,429,471	3,031,601	197,345	1,351,097	-2,415,844	-2,415,844
Fund Balance, Beginning of Year	2,288,496	3,717,967	3,513,680	6,749,568	8,100,665	8,100,665
Fund Balance, Ending Year*	3,717,967	6,749,568	3,711,025	8,100,665	5,684,821	5,684,821

**FIDUCIARY FUNDS
BUDGET SUMMARY**

	2015	2016	2017	2017	2018	2018
	<u>Actual</u>	<u>Actual</u>	<u>Amended</u>	<u>Estimated</u>	<u>Requested</u>	<u>Executive</u>
Revenue						
Taxes	0	0	0	0	0	0
Licenses and Permits	0	0	0	0	0	0
Intergovernmental	0	0	0	0	0	0
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	11,099	16,810	9,400	9,400	9,400	9,400
Fines and Forfeitures	0	0	0	0	0	0
Miscellaneous Revenue	5,138	91,571	10,795	11,545	7,864	7,864
Interfund Transfers	153,505	0	0	0	0	0
Total Revenue	169,742	108,381	20,195	20,945	17,264	17,264
Expenditures						
General Government	0	0	0	0	0	0
Public Safety	0	0	0	0	0	0
Public Works	0	0	0	0	0	0
Health and Human Services	1,064	450	750	750	750	750
Parks and Recreation	10,297	0	0	0	0	0
Conservation and Development	0	0	0	0	0	0
Transfers and other expenses	1,002	3,154	1,250	1,250	1,250	1,250
Total Expenditures	12,363	3,604	2,000	2,000	2,000	2,000
Excess of revenues over (under) expenditures	157,379	104,777	18,195	18,945	15,264	15,264
Fund Balance, Beginning of Year	1,913,476	2,070,855	2,088,800	2,175,632	2,194,577	2,194,577
Fund Balance, Ending Year*	2,070,855	2,175,632	2,106,995	2,194,577	2,209,841	2,209,841

**PROPRIETARY FUNDS
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	511,550	511,547	511,547	511,547	511,547	511,547
Licenses and Permits	36,860	17,000	31,000	32,000	32,000	32,000
Intergovernmental	0	0	8,116	8,116	8,116	8,116
Intergovernmental Charges for Services	2,644,412	2,627,871	2,630,628	2,800,702	2,699,011	2,699,011
Charges for Services	26,211,013	25,956,181	27,632,614	25,117,901	27,500,905	27,527,607
Fines and Forfeitures	16,445	0	5,000	3,000	5,000	5,000
Miscellaneous Revenue	1,690,663	1,439,080	842,407	928,905	965,682	965,682
Interfund Transfers	1,441,717	1,008,694	956,122	1,400,007	947,791	947,791
Total Revenue	32,552,660	31,560,373	32,617,434	30,802,178	32,670,052	32,696,754
Expenditures						
General Government	9,496,431	8,377,915	9,576,919	9,229,500	9,587,389	9,587,389
Public Safety	0	0	0	0	0	0
Public Works	15,510,721	16,003,776	18,777,983	17,928,307	21,852,538	21,852,538
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	0	0	0	0	0	0
Conservation and Development	0	0	0	0	0	0
Transfers and other expenses	5,237,890	5,118,865	4,878,467	4,769,500	4,724,791	4,724,791
Total Expenditures	30,245,042	29,500,556	33,233,369	31,927,307	36,164,718	36,164,718
Excess of revenues over (under) expenditures	2,307,618	2,059,817	-615,935	-1,125,129	-3,494,666	-3,467,964
Fund Balance, Beginning of Year	81,639,769	83,947,387	84,603,457	86,007,204	84,882,075	84,882,075
Fund Balance, Ending Year*	83,947,387	86,007,204	83,987,522	84,882,075	81,387,409	81,414,111

VII

R. C. No. _____ - 17 - 18. By PUBLIC WORKS COMMITTEE. September 18, 2017.

Your Committee to whom was referred a copy of Res. No. 71-17-18 by Alderperson Donohue establishing the 2018 Budget appropriations and the 2017 Tax Levy for use during the calendar year; recommends passing the Resolution.

Cow

_____	_____
_____	_____
_____	_____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

4.10

Res. No. 71 - 17 - 18. By Alderperson Donohue. September 5, 2017.

A RESOLUTION establishing the 2018 Budget appropriations and the 2017 Tax Levy for use during the calendar year.

WHEREAS, Section 2-905 of the Municipal Code of the City of Sheboygan requires an annual budget appropriating monies to finance activities of the City for the ensuing fiscal year, and

WHEREAS, the Common Council Committees have duly considered and discussed a budget for 2018 as proposed by the City Administrator, and

WHEREAS, a public hearing on the budget will be held on October 16, 2017 as required, and

WHEREAS, the 2018 garbage fee is set at \$5 per equivalent residential unit per month, and

WHEREAS, the 2018 budget requires a tax levy to partially finance the appropriations.


NOW, THEREFORE, BE IT RESOLVED: By the Common Council of the City of Sheboygan that:

Budgeted revenue estimates and expenditure appropriations for the year 2018 for the City's General Fund; Special Revenue Funds - MEG Unit, Block Grant, Housing Revolving Loan, Business Revolving Loan, Mead Library, Tourism, Park, Forestry and Open Space, Park Impact Fee Fund, Cable TV, Municipal Court, Ambulance, Special Assessment, Harbor Centre Marina, Redevelopment Authority, Storm Water; Debt Service Funds - G O Debt Service, Convention Center Debt Service, TID 5, TID 6, TID 10, TID 11, TID 12, TID 13, TID 14, TID 15, TID 16, Environmental TID; Capital Project Funds - Capital Projects, Capital Improvement, Industrial Park, TID 6 Capital, TID 12 Capital, TID 14 Capital, TID 16 Capital, TID 17 Capital, TID 18 Capital; Proprietary Funds - Motor Vehicle, Health Insurance, Liability Insurance, Workers Compensation Insurance, Information Technology; Enterprise Funds - Water Utility, Wastewater Utility, Transit Utility, Parking Utility, Boat Facilities; and Fiduciary Funds - Cemetery Perpetual Care, Mead Public Library Trust be and are hereby adopted as set forth in the attachment and established in program category detail in the budget document.

*Finance / Personnel,
Public Safety,
Public Works & Approve
Law & Licensing*

BE IT FURTHER RESOLVED: That the Personnel Schedule as presented in the 2018 budget be approved, and

BE IT FURTHER RESOLVED: That the property tax levy required to finance the 2018 Budget is \$23,324,477.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

2018 BUDGET SUMMARY

GOVERNMENTAL FUNDS

	General Fund	Special Revenue	Debt Service	Capital Improvement	Fiduciary Funds	Proprietary Funds	2018 Executive
Revenue							
Taxes	\$13,979,108	\$3,927,829	\$6,777,547	\$4,193,377	\$0	\$511,547	\$29,389,408
Licenses and Permits	879,850	625,000	0	0	0	32,000	1,536,850
Intergovernmental	14,235,784	1,743,497	53,639	1,674,641	0	2,707,127	20,414,688
Intergovernmental Charges for Services	227,000	0	0	0	0	0	227,000
Charges for Services	1,621,196	1,923,750	0	0	9,400	27,527,607	31,081,953
Fines and Forfeitures	269,000	902,000	0	0	0	5,000	1,176,000
Miscellaneous Revenue	393,615	347,069	547,499	18,443,763	7,864	965,682	20,705,492
Interfund Transfers	2,895,454	0	1,291,913	3,089,455	0	947,791	8,224,613
Total Revenue	\$34,501,007	\$9,469,145	\$8,670,598	\$27,401,236	\$17,264	\$32,696,754	\$112,756,004
Expenditures							
General Government	\$3,797,119	\$547,024	\$1,350	\$7,500,000	\$0	\$9,587,389	\$21,432,882
Public Safety	20,738,906	778,295	0	2,117,711	0	0	23,634,912
Public Works	8,600,207	862,904	0	4,094,500	0	21,852,538	35,410,149
Health and Human Services	192,440	0	0	0	750	0	193,190
Culture and Recreation	2,566,224	4,130,439	0	6,092,670	0	0	12,789,333
Conservation and Development	333,009	906,108	298,941	6,393,549	0	0	7,931,607
Transfers and other expenses	773,102	2,264,764	8,297,181	3,618,650	1,250	4,724,791	19,679,738
Total Expenditures	\$37,001,007	\$9,489,534	\$8,597,472	\$29,817,080	\$2,000	\$36,164,718	\$121,071,811
Excess of revenues over (under) expenditures	-\$2,500,000	-\$20,389	\$73,126	-\$2,415,844	\$15,264	-\$3,467,964	-\$8,315,807
Fund Balance, January 1	\$22,039,439	\$1,569,524	\$7,861,102	\$8,100,665	\$2,194,577	\$0	\$41,765,307
Fund Balance, December 31	\$19,539,439	\$1,549,135	\$7,934,228	\$5,684,821	\$2,209,841	\$0	\$36,917,464
Net Position, January 1	\$0	\$0	\$0	\$0	\$0	\$84,882,075	\$84,882,075
Net Position, December 31	\$0	\$0	\$0	\$0	\$0	\$81,414,111	\$81,414,111
Net Property Tax Required	\$13,775,585	\$2,445,829	\$3,196,889	\$3,394,627	\$0	\$511,547	\$23,324,477

**GENERAL FUND
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	16,160,234	15,164,406	15,605,762	15,608,188	13,979,108	13,979,108
Licenses and Permits	1,257,930	1,202,490	902,990	847,731	879,850	879,850
Intergovernmental	14,297,099	14,207,490	14,179,401	14,176,595	14,235,784	14,235,784
Intergovernmental Charges for Services	200,622	192,078	254,000	225,000	227,000	227,000
Charges for Services	1,570,455	1,756,904	1,537,135	1,605,942	1,621,196	1,621,196
Fines and Forfeitures	281,845	309,263	284,850	296,000	269,000	269,000
Miscellaneous Revenue	677,589	357,685	360,150	398,803	393,615	393,615
Interfund Transfers	2,904,358	2,844,044	2,855,572	2,728,996	2,895,454	2,895,454
Total Revenue	37,350,132	36,034,360	35,979,860	35,887,255	34,501,007	34,501,007
Expense						
General Government	3,342,261	3,637,688	3,729,013	3,657,825	3,826,278	3,797,119
Public Safety	20,497,361	21,880,886	20,666,502	20,586,417	21,234,249	20,738,906
Public Works	7,187,327	7,939,509	8,400,579	8,402,112	8,602,495	8,600,207
Health and Human Services	233,341	233,451	249,821	225,827	192,440	192,440
Parks and Recreation	2,472,217	2,521,877	2,483,776	2,479,351	2,566,224	2,566,224
Conservation and Development	565,125	257,317	351,149	350,347	333,009	333,009
Transfers and other expenses	495,614	598,121	673,033	554,267	773,102	773,102
Total Expenditures	34,793,246	37,068,849	36,553,873	36,256,146	37,527,797	37,001,007
Excess of revenue over (under) expenditures	2,556,886	-1,034,489	-574,013	-368,891	-3,026,790	-2,500,000
Fund Balance, Beginning Year	21,004,699	23,561,585	21,145,644	22,527,096	22,158,205	22,158,205
Fund Balance, Ending Year*	23,561,585	22,527,096	20,571,631	22,158,205	19,131,415	19,658,205
*Ending Fund Balance consists of:						
Uncommitted	17,810,211	20,678,882	18,747,477	20,500,173	17,665,563	18,192,353
Committed	5,751,374	1,848,214	1,824,154	1,658,032	1,465,852	1,465,852
	23,561,585	22,527,096	20,571,631	22,158,205	19,131,415	19,658,205

**SPECIAL REVENUE FUNDS
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	3,827,361	3,851,767	3,827,741	3,887,963	3,927,829	3,927,829
Licenses and Permits	628,636	598,520	625,000	665,000	625,000	625,000
Intergovernmental	1,190,555	1,656,418	2,096,183	2,354,858	1,743,497	1,743,497
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	2,167,747	1,900,971	2,071,850	1,867,512	1,923,750	1,923,750
Fines and Forfeitures	894,072	732,004	825,000	750,000	902,000	902,000
Miscellaneous Revenue	578,807	541,170	368,860	358,475	347,069	347,069
Interfund Transfers	123,124	92,636	925,000	1,320,913	0	0
Total Revenue	9,410,302	9,373,486	10,739,634	11,204,721	9,469,145	9,469,145
Expenditures						
General Government	524,043	460,646	549,043	523,874	547,024	547,024
Public Safety	669,240	671,274	742,548	735,635	778,295	778,295
Public Works	1,013,545	1,058,468	991,080	952,290	862,904	862,904
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	3,770,271	3,709,623	3,920,984	3,937,109	4,130,439	4,130,439
Conservation and Development	552,898	1,965,969	1,975,565	2,459,875	906,108	906,108
Transfers and other expenses	2,800,038	2,368,102	3,405,013	3,624,526	2,264,764	2,264,764
Total Expenditures	9,330,035	10,234,082	11,584,233	12,233,309	9,489,534	9,489,534
Excess of revenues over (under) expenditures	80,267	-860,596	-844,599	-1,028,588	-20,389	-20,389
Fund Balance, Beginning of Year	3,378,441	3,458,708	1,833,600	2,598,112	1,569,524	1,569,524
Fund Balance, Ending Year*	3,458,708	2,598,112	989,001	1,569,524	1,549,135	1,549,135

**DEBT SERVICE FUNDS
BUDGET SUMMARY**

	2015	2016	2017	2017	2018	2018
	<u>Actual</u>	<u>Actual</u>	<u>Amended</u>	<u>Estimated</u>	<u>Requested</u>	<u>Executive</u>
Revenue						
Taxes	6,743,401	6,216,284	5,882,643	6,167,636	6,777,547	6,777,547
Licenses and Permits	0	0	0	0	0	0
Intergovernmental	31,753	25,017	28,332	54,714	53,639	53,639
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	0	0	0	0	0	0
Fines and Forfeitures	0	0	0	0	0	0
Miscellaneous Revenue	6,538,889	7,680,551	2,304,463	2,722,499	547,499	547,499
Interfund Transfers	1,670,273	2,344,678	1,312,133	1,428,001	1,291,913	1,291,913
Total Revenue	14,984,316	16,266,530	9,527,571	10,372,850	8,670,598	8,670,598
Expenditures						
General Government	103,259	420,938	47,699	43,074	1,350	1,350
Public Safety	0	0	0	0	0	0
Public Works	0	0	0	0	0	0
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	0	0	0	0	0	0
Conservation and Development	806,693	741,572	741,572	3,286,733	298,941	298,941
Transfers and other expenses	10,742,453	15,542,344	6,979,809	9,108,592	8,297,181	8,297,181
Total Expenditures	11,652,405	16,704,854	7,769,080	12,438,399	8,597,472	8,597,472
Excess of revenues over (under) expenditures	3,331,911	-438,324	1,758,491	-2,065,549	73,126	73,126
Fund Balance, Beginning of Year	7,033,064	10,364,975	11,034,278	9,926,651	7,861,102	7,861,102
Fund Balance, Ending Year*	10,364,975	9,926,651	12,792,769	7,861,102	7,934,228	7,934,228

**CAPITAL IMPROVEMENT FUNDS
BUDGET SUMMARY**

	2015	2016	2017	2017	2018	2018
	<u>Actual</u>	<u>Actual</u>	<u>Amended</u>	<u>Estimated</u>	<u>Requested</u>	<u>Executive</u>
Révenue						
Taxes	0	1,746,546	1,733,457	1,733,457	4,193,377	4,193,377
Licenses and Permits	0	0	0	0	0	0
Intergovernmental	574,860	400,461	1,825,000	1,990,968	1,674,641	1,674,641
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	0	0	0	0	0	0
Fines and Forfeitures	0	0	0	0	0	0
Miscellaneous Revenue	3,731,224	7,666,424	14,785,375	5,739,645	18,443,763	18,443,763
Interfund Transfers	0	1,125,663	1,439,422	3,105,357	3,089,455	3,089,455
Total Revenue	4,306,084	10,939,094	19,783,254	12,569,427	27,401,236	27,401,236
Expenditures						
General Government	11,010	32,333	4,083,750	12,000	7,500,000	7,500,000
Public Safety	87,080	750,530	1,093,945	1,015,311	2,117,711	2,117,711
Public Works	1,568,449	2,792,410	5,106,358	5,026,858	4,094,500	4,094,500
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	22,215	197,817	5,480,867	600,446	6,092,670	6,092,670
Conservation and Development	102,432	2,995,838	2,602,700	3,242,426	6,393,549	6,393,549
Transfers and other expenses	1,085,427	1,138,565	1,218,289	1,321,289	3,618,650	3,618,650
Total Expenditures	2,876,613	7,907,493	19,585,909	11,218,330	29,817,080	29,817,080
Excess of revenues over (under) expenditures	1,429,471	3,031,601	197,345	1,351,097	-2,415,844	-2,415,844
Fund Balance, Beginning of Year	2,288,496	3,717,967	3,513,680	6,749,568	8,100,665	8,100,665
Fund Balance, Ending Year*	3,717,967	6,749,568	3,711,025	8,100,665	5,684,821	5,684,821

**FIDUCIARY FUNDS
BUDGET SUMMARY**

	2015 <u>Actual</u>	2016 <u>Actual</u>	2017 <u>Amended</u>	2017 <u>Estimated</u>	2018 <u>Requested</u>	2018 <u>Executive</u>
Revenue						
Taxes	0	0	0	0	0	0
Licenses and Permits	0	0	0	0	0	0
Intergovernmental	0	0	0	0	0	0
Intergovernmental Charges for Services	0	0	0	0	0	0
Charges for Services	11,099	16,810	9,400	9,400	9,400	9,400
Fines and Forfeitures	0	0	0	0	0	0
Miscellaneous Revenue	5,138	91,571	10,795	11,545	7,864	7,864
Interfund Transfers	153,505	0	0	0	0	0
Total Revenue	169,742	108,381	20,195	20,945	17,264	17,264
Expenditures						
General Government	0	0	0	0	0	0
Public Safety	0	0	0	0	0	0
Public Works	0	0	0	0	0	0
Health and Human Services	1,064	450	750	750	750	750
Parks and Recreation	10,297	0	0	0	0	0
Conservation and Development	0	0	0	0	0	0
Transfers and other expenses	1,002	3,154	1,250	1,250	1,250	1,250
Total Expenditures	12,363	3,604	2,000	2,000	2,000	2,000
Excess of revenues over (under) expenditures	157,379	104,777	18,195	18,945	15,264	15,264
Fund Balance, Beginning of Year	1,913,476	2,070,855	2,088,800	2,175,632	2,194,577	2,194,577
Fund Balance, Ending Year*	2,070,855	2,175,632	2,106,995	2,194,577	2,209,841	2,209,841

**PROPRIETARY FUNDS
BUDGET SUMMARY**

	2015	2016	2017	2017	2018	2018
	<u>Actual</u>	<u>Actual</u>	<u>Amended</u>	<u>Estimated</u>	<u>Requested</u>	<u>Executive</u>
Revenue						
Taxes	511,550	511,547	511,547	511,547	511,547	511,547
Licenses and Permits	36,860	17,000	31,000	32,000	32,000	32,000
Intergovernmental	0	0	8,116	8,116	8,116	8,116
Intergovernmental Charges for Services	2,644,412	2,627,871	2,630,628	2,800,702	2,699,011	2,699,011
Charges for Services	26,211,013	25,956,181	27,632,614	25,117,901	27,500,905	27,527,607
Fines and Forfeitures	16,445	0	5,000	3,000	5,000	5,000
Miscellaneous Revenue	1,690,663	1,439,080	842,407	928,905	965,682	965,682
Interfund Transfers	1,441,717	1,008,694	956,122	1,400,007	947,791	947,791
Total Revenue	32,552,660	31,560,373	32,617,434	30,802,178	32,670,052	32,696,754
Expenditures						
General Government	9,496,431	8,377,915	9,576,919	9,229,500	9,587,389	9,587,389
Public Safety	0	0	0	0	0	0
Public Works	15,510,721	16,003,776	18,777,983	17,928,307	21,852,538	21,852,538
Health and Human Services	0	0	0	0	0	0
Parks and Recreation	0	0	0	0	0	0
Conservation and Development	0	0	0	0	0	0
Transfers and other expenses	5,237,890	5,118,865	4,878,467	4,769,500	4,724,791	4,724,791
Total Expenditures	30,245,042	29,500,556	33,233,369	31,927,307	36,164,718	36,164,718
Excess of revenues over (under) expenditures	2,307,618	2,059,817	-615,935	-1,125,129	-3,494,666	-3,467,964
Fund Balance, Beginning of Year	81,639,769	83,947,387	84,603,457	86,007,204	84,882,075	84,882,075
Fund Balance, Ending Year*	83,947,387	86,007,204	83,987,522	84,882,075	81,387,409	81,414,111

~~II~~

Gen. Ord. No. - 17 - 18. By Alderpersons Donohue, Bohren, Wolf, Rindfleisch and Ross. September 18, 2017.

AN ORDINANCE amending Section 82-33 of the Sheboygan Municipal Code so as to amend a position in the Human Resources Department Table of Organization.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 82-33 of the Sheboygan Municipal Code entitled, "List of Classes and Class Specifications," is hereby amended so that Section A.7 of section 82-33 of the supplement to the Code on file in the city clerk's office reads as follows:

Class Title	Class Grade	No. of Employees
A.7 HUMAN RESOURCES DEPARTMENT		
Delete:		
Payroll Coordinator	06	1.0
Add:		
Payroll Administrator	09	1.0

Lies Over

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance and attached job descriptions shall be in effect from and after its passage and publication.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

Qualification Requirements

Considerable knowledge of accounting principles, payroll regulations and specialized knowledge of State and Federal laws relating to payroll administration. Proficiency in Microsoft Word, Excel and Payroll/HRIS systems. To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required.

1. Working knowledge of the principles and techniques of payroll administration and employee benefit plans.
2. Ability to learn and keep abreast of laws, ordinances and regulations affecting payroll and human resource benefit plans.
3. Ability to research, gather and analyze information and prepare complete and accurate reports.
4. Proven organizational and problem-solving skills.
5. Proficient in Microsoft Office and other computer tools as required.
6. Ability to maintain confidentiality in all aspects of the position.
7. Ability to exercise good judgment, courtesy, and tact in receiving office callers. Ability to establish and maintain effective working and public relationships.

Education / Experience / Certifications / License Requirements

1. Minimum education: High school diploma or GED certificate recognized by the Wisconsin Department of Public Instruction.
2. An Associate's degree in accounting, finance, business or related finance degree from an accredited college or university is required.
3. A Bachelor's degree in accounting, finance or business or related field with finance studies is preferred.
4. Five years of progressively responsible experience in maintaining financial accounts and records, preferably in a government setting.

Pre-employment Requirement

Job offers for this position are contingent on the individual passing a pre-employment drug screen.

Knowledge, Skills & Abilities Required

1. **Mathematics:** Ability to calculate figures and amounts, to apply concepts such as fractions, percentages, ratios, proportions and perform analytical procedures.
2. **Reasoning:** Ability to exercise good judgment, investigate, define problems and offer solutions, research and collect data, analyze information and establish facts and draw valid conclusions.
3. **Technology:** Ability to create documents in MS Word and spreadsheets in MS Excel, ability to use and maintain e-mail and calendars, ability to develop and maintain customized reports in MUNIS PR/HR system.
4. **Language Skills:** Ability to read, analyze and interpret government regulations, technical procedures, and general government periodicals. Ability to write documents, correspondence and procedure manuals. Ability to effectively present information and respond to questions from employees and the general public.
5. **Other:** Ability to take initiative, interpret and apply policies and procedures, be organized, be detail-oriented, ability to prioritize, meet timelines, set goals, implement changes, handle sensitive and confidential situations/information in a positive and proactive manner, work in a fast-paced environment, ask questions, give feedback and work independently, as well as within a team structured environment. Ability to interpret extensive variety of contractual language.


Work Environment/Essential Functions

The work environment of this position are representative of an office employee. The primary essential functions are:

1. Regularly required to talk, hear, see and sit.
2. Occasionally required to stand and walk, and lift and/or move up to 10 pounds.

The City of Sheboygan, Wisconsin is an Equal Opportunity Employer

In compliance with the Americans with Disabilities Act, the City of Sheboygan will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.


Gen. Ord. No. - 17 - 18. By Alderpersons Donohue, Wolf and Draughon.
September 18, 2017.

AN ORDINANCE repealing and recreating Section 26-5 of the Sheboygan Municipal Code so as to provide greater flexibility in membership and provide for an additional alternate member of the Board of License Examiners, effective April 2018.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 26-5 of the Municipal Code entitled "Board of Examiners" is hereby created to read as follows:

"Sec. 26-5. Board of License Examiners.

- (a) There is hereby established a board of license examiners in and for the city, hereinafter referred to as the board.
- (b) The board shall consist of five voting members who shall be residents of the city. The members shall be appointed by the mayor. One shall be an alderperson, who shall be the chairperson of the board. The four remaining members shall be chosen from among the following groups of people, in any combination as the mayor sees fit:
 - (1) electrical contractors actively established in the electrical contracting business in the city;
 - (2) licensed journeyman electricians;
 - (3) licensed master electricians;
 - (4) regular plant electricians;
 - (5) licensed heating contractors;
 - (6) persons actively engaged in the general contracting business.
- (c) The mayor shall appoint, subject to common council confirmation, two alternate members of the board who shall be actively engaged in the contracting business, in addition to the five members above provided for. The alternate members shall act, with full power, only when a member of the board refuses or declines to vote, is disqualified because of interest, or when a member is absent.
- (d) The members of the board shall be appointed by the mayor for two-year terms, subject to confirmation by the council. Two of the members shall be appointed on the third Tuesday in April of the even-numbered years, and two members shall be appointed on

Public Safety

the third Tuesday in April of the odd-numbered years. The council member shall be elected by the council at its first regular meeting of each year.

- (e) Vacancies on the board shall be filled for the unexpired term in the same manner as for regular appointments. Members shall hold office until their successors are appointed and qualified.
- (f) All members of the board shall have qualified in accordance with the requirements governing their classifications before confirmation by the council.
- (g) Each member of the board shall, before entering upon the discharge of his duties, take and file the official oath.
- (h) Meetings.
 - (1) The board shall meet at least bimonthly.
 - (2) Special meetings and hearings may be called by the city planner or his designee or by the chairman of the board. The board may consider and decide at any regular or special meeting or hearing, any matter within its jurisdiction.
 - (3) Three voting members of the board shall constitute a quorum for the transaction of business.
 - (4) At the May meeting in each year, the board shall elect officers to serve for a term of one year. The officers shall consist of a chairman and a vice-chairman; the city planner or his designee shall act as the secretary.
- (j) The secretary of the board shall keep a record of all the proceedings of the board, together with the necessary registers showing all applications for the examination and license and showing thereon for each the date of application, name, qualifications, place of business, place of residence and whether the application was granted or refused. The books and registers of the board shall be prima facie evidence of all matters recorded therein. The secretary shall prepare a roster of all licensed contractors, and shall file a copy of the same with the city clerk and the inspection office. It shall be his/her duty to promptly notify each of said officers of a revocation or reissuance of a license.
- (k) The board shall have the power to make such bylaws, rules and regulations governing the conduct of its meetings and hearings

as it may deem necessary, provided the same do not conflict with the laws of the city and state."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication and as of April 17, 2018.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

XII

3.1

R. O. No. 142- 17 - 18. By CITY PLAN COMMISSION. September 5, 2017.

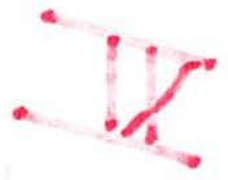
Your Commission to whom was referred G. O. No. 11-17-18 by Alderpersons Holzschuh and Schneider and R. O. No. 77-17-18 by City Clerk for a communication from Acuity Insurance submitting a Petition for Direct Annexation by unanimous approval for certain lands currently located in the Town of Sheboygan; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, August 29, 2017, and after due consideration, recommends approval of the RO and the GO.

Lies over

Director of Planning and Development

100

100



Gen. Ord. No. 11 - 17 - 18. By Alderpersons Holzschuh and Schneider.
August 21, 2017.

6.1

AN ORDINANCE annexing territory to the City of Sheboygan, Wisconsin.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. **Territory Annexed.** In accordance with sec. 66.0217 of the Wisconsin Statutes and the petition for direct annexation by unanimous approval filed with the City Clerk on the 27th day of June, 2017, signed by all the electors residing in the territory to be annexed, together with a scale map and a legal description of the property to be annexed, the following described territory in the Town of Sheboygan, Sheboygan County, Wisconsin, is hereby annexed to the City of Sheboygan, Wisconsin:

Parcel A:

A parcel of land to be annexed to the City of Sheboygan, located in the Northwest Quarter of the Northwest Quarter of Section 33, Township 15 North, Range 23 East, in the Town of Sheboygan, Sheboygan County, Wisconsin, more fully described as follows: Commencing at the Northwest Corner of said Section 33; thence North $89^{\circ}33'20''$ East along the north line of said Northwest Quarter, 1006.73 feet to Point of Beginning 'A'; thence continuing North $89^{\circ}33'20''$ East along said north line, 124.73 feet; thence South $00^{\circ}20'31''$ West, 328.53 feet; thence South $89^{\circ}36'34''$ West, 124.97 feet; thence North $00^{\circ}23'02''$ East, 328.42 feet to Point of Beginning 'A'. The north 33' of said land is part of the right-of-way of Union Avenue. Containing 41,007 square feet (0.9414 Acres) in total, of which 4,116 square feet (0.0945 Acres) are in said right-of-way.

Parcel B:

A parcel of land to be annexed to the City of Sheboygan, located in the Northwest Quarter of the Northwest Quarter of Section 33, Township 15 North, Range 23 East, in the Town of Sheboygan, Sheboygan County, Wisconsin, more fully described as follows: Commencing at the Northwest Corner of said Section 33; thence North $89^{\circ}33'20''$ East along the north line of said Northwest Quarter, 1231.63 feet to Point of Beginning 'B'; thence continuing North $89^{\circ}33'20''$ East along said north line, 100.00 feet; thence South $00^{\circ}22'36''$ West, 328.72 feet; thence South $89^{\circ}36'34''$ West, 99.87 feet; thence North $00^{\circ}21'13''$ East, 328.63 feet to Point of Beginning 'B'. The north 33' of said land is part of the right-of-way of Union Avenue. Containing 32,825

square feet (0.7536 Acres) in total, of which 3,312 square feet (0.0760 Acres) are in said right-of-way.

Parcel C:

A parcel of land to be annexed to the City of Sheboygan, located in the Northeast Quarter of the Northwest Quarter of Section 33, Township 15 North, Range 23 East, in the Town of Sheboygan, Sheboygan County, Wisconsin, more fully described as follows:

Commencing at the North Quarter Corner of said Section 33; thence South $89^{\circ}33'20''$ West along the north line of said Northwest Quarter, 299.29 feet to Point of Beginning 'C'; thence South $26^{\circ}04'17''$ West along the west right-of-way line of South Taylor Drive, 132.51 feet to a point of curvature; thence southwesterly 108.62 feet along the arc of a curve to the right, with a radius of 4674.24 feet, through a central angle of $1^{\circ}19'53''$, and a chord bearing South $26^{\circ}44'14''$ West, 108.62 feet; thence South $89^{\circ}35'45''$ West, 397.33 feet; thence North $00^{\circ}02'43''$ East, 214.92 feet to aforesaid north line; thence North $89^{\circ}33'20''$ East along said north line, 504.26 feet to Point of Beginning 'C'. The north 33' of said land is part of the right-of-way of Union Avenue. Containing 97,040 square feet (2.2277 Acres) in total, of which 16,355 square feet (0.3755 Acres) are in said right-of-way.

Parcel D:

A parcel of land to be annexed to the City of Sheboygan, located in the Northeast Quarter of the Northwest Quarter of Section 33, Township 15 North, Range 23 East, in the Town of Sheboygan, Sheboygan County, Wisconsin, more fully described as follows:

Commencing at the Northwest Corner of said Section 33; thence North $89^{\circ}33'20''$ East along the North line of said Northwest Quarter, 1331.63 feet to the North-South sixteenth line of said Northwest Quarter; thence South $00^{\circ}22'36''$ West along said sixteenth line, 1089.72 feet to Point of Beginning 'D'; thence North $89^{\circ}33'35''$ East, 424.30 feet to the centerline of South Taylor Drive; thence South $52^{\circ}45'57''$ East, 60.00 feet to the Southeasterly right of way line of said South Taylor Drive; thence South $37^{\circ}45'28''$ West along said right of way line, 107.24 feet to a point of curvature; thence Southwesterly 140.34 feet along said right of way line and the arc of a curve to the left having a radius of 2172.69 feet and a chord which bears South $35^{\circ}54'26''$ West a distance of 140.32 feet; thence North $55^{\circ}56'36''$ West, 60.00 feet to said centerline; thence South $89^{\circ}33'35''$ West, 275.72 feet to aforesaid sixteenth line; thence North $00^{\circ}22'36''$ East, 200.00 feet to Point of Beginning 'D'.

Containing 84,592 square feet (1.942 Acres) of land more or less in total.

Section 2. **Effect of Annexation.** From and after the date of this ordinance, the territory described in Section 1 shall be a part of the City of Sheboygan for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Sheboygan.

Section 3. **Payment to Town of Sheboygan.** In accordance with sec. 66.0217(14) of the Wisconsin Statutes, the City of Sheboygan agrees to pay annually to the Town of Sheboygan, for five (5) years, an amount equal to the amount of property taxes that the Town levied on the annexed territory, as shown by the tax roll under sec. 70.65 of the Wisconsin Statutes, in the year in which the annexation is final.

Section 4. **Ward Designation.** The territory described in Section 1 of this ordinance is hereby made a part of the 22nd Ward and 7th Aldermanic District of the City of Sheboygan, subject to the ordinances, rules and regulations of the City governing wards.

Section 5. **Severability.** If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

Section 6. **Zoning.** Upon recommendation of the Plan Commission, the territory annexed to the City by this ordinance is temporarily zoned as Suburban Office (SO), a designation that is consistent with the City of Sheboygan Comprehensive Plan for that area.

Section 7. **Effective Date.** This ordinance shall take effect upon passage and publication as provided by law.

Ausang Stolgochul

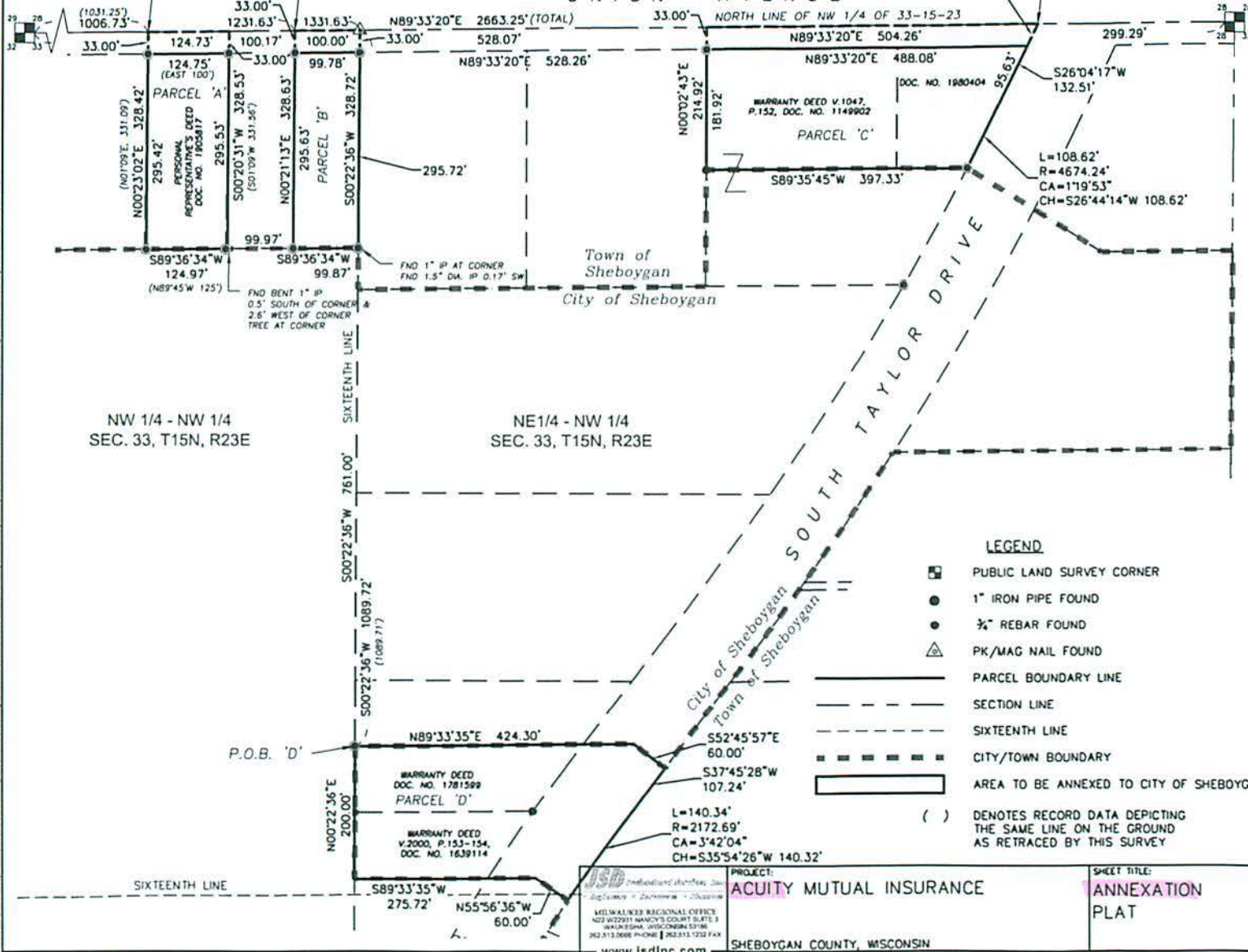
refer to
Finance & Personnel
&
City Plans
Ord pass.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

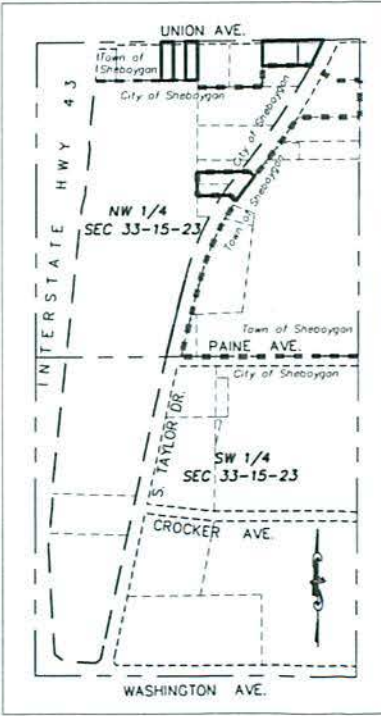
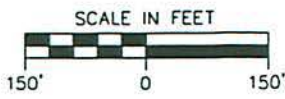
Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

NORTHWEST CORNER OF
SEC 33-15-23
N 169679.17
E 206501.62



NORTH 1/4 CORNER
SEC 33-15-23
N 169699.82
E 209164.79



File: J:\SD Project\1205407 Acuity Expansion\org\1205407 Annexion\plat May2017.dwg Layout: ANNEX 11X17 User: mjewing Plotted: Aug 22, 2017 - 4:38pm

PROJECT: ACUITY MUTUAL INSURANCE

SHEET TITLE: ANNEXATION PLAT

MILWAUKEE REGIONAL OFFICE
102 WEST WISCONSIN COURSE SUITE 1
MILWAUKEE, WISCONSIN 53186
262.513.0666 PHONE | 262.513.1232 FAX

SHEBOYGAN COUNTY, WISCONSIN

SD PROJECT NUMBER: 12-5407	SHEET NUMBER: S-1
DRAWN BY: C.H.	CHECKED BY: C.W.R.
DATE: 5-17-2017	

II

4.7

R. O. No. 77 - 17 - 18. By CITY CLERK. July 3, 2017.

Submitting a communication from Acuity Insurance submitting a Petition for Direct Annexation by Unanimous Approval for certain lands currently located in the Town of Sheboygan.

*City Plat
Acuity
Ac & File*

City Clerk

11

June 27, 2017

Hand Delivered

City of Sheboygan – City Clerk’s Office
Sheboygan City Hall
828 Center Avenue, Suite 100
Sheboygan, WI 53081
Attention: Ms. Susan Richards

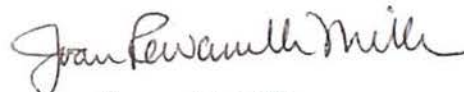
Re: Petition for Direct Annexation

Dear Ms. Richards:

Enclosed please find the Unanimous Petition for Direct Annexation under Wis. Stat. §66.0217(2) for certain lands currently located in the Town of Sheboygan.

Within five (5) days I will also be sending copies of this Petition to the Department of Administration (along with their Initial Filing Fee of \$350 and their Review Fee of \$600), the Town of Sheboygan and the Superintendent of Schools for the School District in which the property to be annexed is located.

Very truly yours,



Joan Ravanelli Miller

Enclosures

cc: Matthew K. Impola, Esq. (via email w/enclosures)

PETITION FOR DIRECT ANNEXATION BY UNANIMOUS APPROVAL
BY OWNERS OF ALL REAL PROPERTY IN TERRITORY
PURSUANT TO SECTION 66.0217(2), WISCONSIN STATUTES

We, the undersigned, pursuant to Section 66.0217(2) of the Wisconsin Statutes, being the owners of all of the real property in the territory described on Exhibit A attached hereto and shown on the scale map attached hereto as Exhibit B, which territory is in the Town of Sheboygan, Sheboygan County, Wisconsin, and lies contiguous to the City of Sheboygan, Sheboygan County, Wisconsin, respectively petition the City Council of the City of Sheboygan to annex said territory to the City of Sheboygan, Sheboygan County, Wisconsin.

The number of electors residing in said territory is zero (0). In accordance with the definition of "population" in Section 66.0217(5) of the Wisconsin Statutes, the current population of said territory by number is zero (0).


We, the undersigned, elect that this annexation shall take effect to the full extent consistent with outstanding priorities of other annexation, incorporation, or consolidation petitions, if any.

Signature of Petitioner*	Address of Petitioner	Date of Signing	Owner and/or Elector
Acuity, A Mutual Insurance Company	2800 South Taylor Drive Sheboygan, WI 53081	6/21/2017	Owner

* Signatures are on pages following.

[SIGNATURE PAGES FOLLOW THIS PAGE.]

ACUITY, A MUTUAL INSURANCE COMPANY

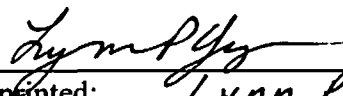
By: 
Benjamin M. Salzmann, President & CEO

By: 
Sheri Murphy, Secretary & Vice
President – Services & Administration

STATE OF WISCONSIN)
) ss.
COUNTY OF SHEBOYGAN)

This instrument was acknowledged before me on June 21, 2017, by Benjamin M. Salzmann, President & CEO of Acuity, A Mutual Insurance Company, to me know to be the person who signed the foregoing petition on behalf of such company.

[NOTARIAL SEAL]


Name printed: Lynn P. Yunger
Notary Public, State of Wisconsin
My Commission: expires 8/12/2017

STATE OF WISCONSIN)
) ss.
COUNTY OF SHEBOYGAN)

This instrument was acknowledged before me on June 21, 2017, by Sheri Murphy, Secretary & Vice President – Services & Administration of Acuity, A Mutual Insurance Company, to me know to be the person who signed the foregoing petition on behalf of such company.

[NOTARIAL SEAL]

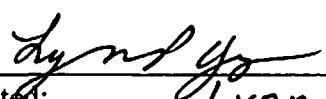

Name printed: Lynn P. Yunger
Notary Public, State of Wisconsin
My Commission: expires 8/12/2017

EXHIBIT A

Legal Descriptions of the Property

Parcel A:

A parcel of land to be annexed to the City of Sheboygan, located in the Northwest Quarter of the Northwest Quarter of Section 33, Township 15 North, Range 23 East, in the Town of Sheboygan, Sheboygan County, Wisconsin, more fully described as follows:

Commencing at the Northwest Corner of said Section 33; thence North 89°33'20" East along the north line of said Northwest Quarter, 1006.73 feet to Point of Beginning 'A'; thence continuing North 89°33'20" East along said north line, 124.73 feet; thence South 00°20'31" West, 328.53 feet; thence South 89°36'34" West, 124.97 feet; thence North 00°23'02" East, 328.42 feet to Point of Beginning 'A'. The north 33' of said land is part of the right-of-way of Union Avenue. Containing 41,007 square feet (0.9414 Acres) in total, of which 4,116 square feet (0.0945 Acres) are in said right-of-way.

Parcel B:

A parcel of land to be annexed to the City of Sheboygan, located in the Northwest Quarter of the Northwest Quarter of Section 33, Township 15 North, Range 23 East, in the Town of Sheboygan, Sheboygan County, Wisconsin, more fully described as follows:

Commencing at the Northwest Corner of said Section 33; thence North 89°33'20" East along the north line of said Northwest Quarter, 1231.63 feet to Point of Beginning 'B'; thence continuing North 89°33'20" East along said north line, 100.00 feet; thence South 00°22'36" West, 328.72 feet; thence South 89°36'34" West, 99.87 feet; thence North 00°21'13" East, 328.63 feet to Point of Beginning 'B'. The north 33' of said land is part of the right-of-way of Union Avenue. Containing 32,825 square feet (0.7536 Acres) in total, of which 3,312 square feet (0.0760 Acres) are in said right-of-way.

Parcel C:

A parcel of land to be annexed to the City of Sheboygan, located in the Northeast Quarter of the Northwest Quarter of Section 33, Township 15 North, Range 23 East, in the Town of Sheboygan, Sheboygan County, Wisconsin, more fully described as follows:

Commencing at the North Quarter Corner of said Section 33; thence South 89°33'20" West along the north line of said Northwest Quarter, 299.29 feet to Point of Beginning 'C'; thence South 26°04'17" West along the west right-of-way line of South Taylor Drive, 132.51 feet to a point of curvature; thence southwesterly 108.62 feet along the arc of a curve to the right, with a radius of 4674.24 feet, through a central angle of 1°19'53", and a chord bearing South 26°44'14" West, 108.62 feet; thence South 89°35'45" West, 397.33 feet; thence North 00°02'43" East, 214.92 feet to aforesaid north line; thence North 89°33'20" along said north line, 504.26 feet to Point of Beginning 'C'. The north 33' of said land is part of the right-of-way of Union Avenue. Containing 97,040 square feet (0.22277 Acres) in total, of which 16,355 square feet (0.3755 Acres) are in said right-of-way.

Parcel D:

A parcel of land to be annexed to the City of Sheboygan, located in the Northeast Quarter of the Northwest Quarter of Section 33, Township 15 North, Range 23 East, in the Town of Sheboygan, Sheboygan County, Wisconsin, more fully described as follows:

Commencing at the Northwest Corner of said Section 33; thence North $89^{\circ}33'20''$ East along the north line of said Northwest Quarter, 1331.63 feet to the north-south sixteenth line of said Northwest Quarter; thence South $00^{\circ}22'36''$ West along said sixteenth line, 1089.72 feet to Point of Beginning 'D'; thence North $89^{\circ}33'35''$ East, 347.86 feet to the west right-of-way line of South Taylor Drive and a non-tangential point of curvature; thence southwesterly 248.54 feet along said west right-of-way line and the arc of a curve to the left, with a radius of 2559.87 feet, through a central angle of $5^{\circ}33'47''$, and a chord bearing South $35^{\circ}57'20''$ West, 248.45 feet; thence South $89^{\circ}33'35''$ West, 203.29 feet to aforesaid sixteenth line; thence North $00^{\circ}22'36''$ East, 200.00 feet to Point of Beginning 'D'. Containing 54,611 square feet (1.2537 Acres) in total.

EXHIBIT B

Annexation Map of the Property

See attached.

II

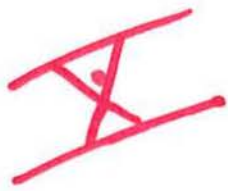
3.2

R. O. No. 143 - 17 - 18. By CITY PLAN COMMISSION. September 5, 2017.

Your Commission to whom was referred Gen. Ord. No. 12-17-18 by Alderperson Savaglio and Alderperson Lewandoske and R. O. No. 139-17-18 by City Clerk to rezone property located at 2724 Kohler Memorial Dr. from Class Suburban Office to Class Urban Residential UR; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, August 29, 2017, and after due consideration, recommends approval of the General Ordinance and RO.

Lies over

Director of Planning and Development



Gen. Ord. No. 12 - 17 - 18. By Alderpersons Savaglio and Lewandoske.
August 21, 2017.

AN ORDINANCE amending the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification of property located at 2724 Kohler Memorial Dr. from Class Suburban Office SO to Class Urban Residential UR Classification.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Appendix A, Chapter 15 of the Sheboygan Zoning Ordinance establishing zoning districts and prescribing zoning standards and regulations is hereby amended by changing the Official Zoning Map thereof and Use District Classification of the following described lands from Class Suburban Office SO to Class Urban Residential UR Classification:

Property located at 2724 Kohler Memorial Dr.:

SMITH GARDENS LOTS 2,3,4,5,23,24,25 & 26 BLK 3, EXC THE E 10' OF LOTS 2,3,4 & 5 AND EXC THE W 5' OF LOTS 23,24,25 & 26 BLK 3, ALSO EXC THAT PRT OF LOT 5 BLK 3 DESC AS: COM AT THE SE COR OF SD LOT 5, TH S-88- DEG-13'-44"-W 10' ALG THE S LN OF LOT 5 TO THE POB, TH CONT S-88-DEG-13'-44"-W 5' ALG THE S LN OF LOT 5, TH N- 43-DEG-32'-42"-E 7.11' TO A POINT 10' W OF THE E LN OF SD LOT 5, TH S-01-DEG-08'- 08"-E 5' PARALLEL TO THE E LN OF LOT 5 TO THE POB, ALSO EXC THAT PRT OF LOT 23 BLK 3 DESC AS: COM A T THE SW COR OF SD LOT 23, TH N-88-DEG- 13'-44"-E 5' ALG THE S LN OF LOT 23 TO THE POB, TH N-01- DEG-13'-12"-W 5' PARALLEL TO THE W LN OF LOT 23, TH S-46- DEG-29'-40"-E 7.04' TO THE S LN OF LOT 23, TH S-88-DEG- 13'-44"-W 5' ALG SD S LN TO THE POB

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

City Plan



Scott Lewandoske

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

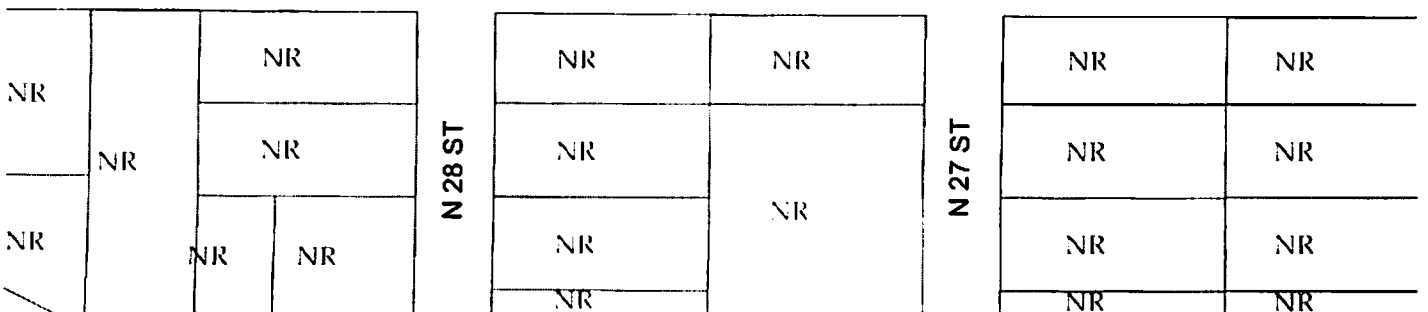
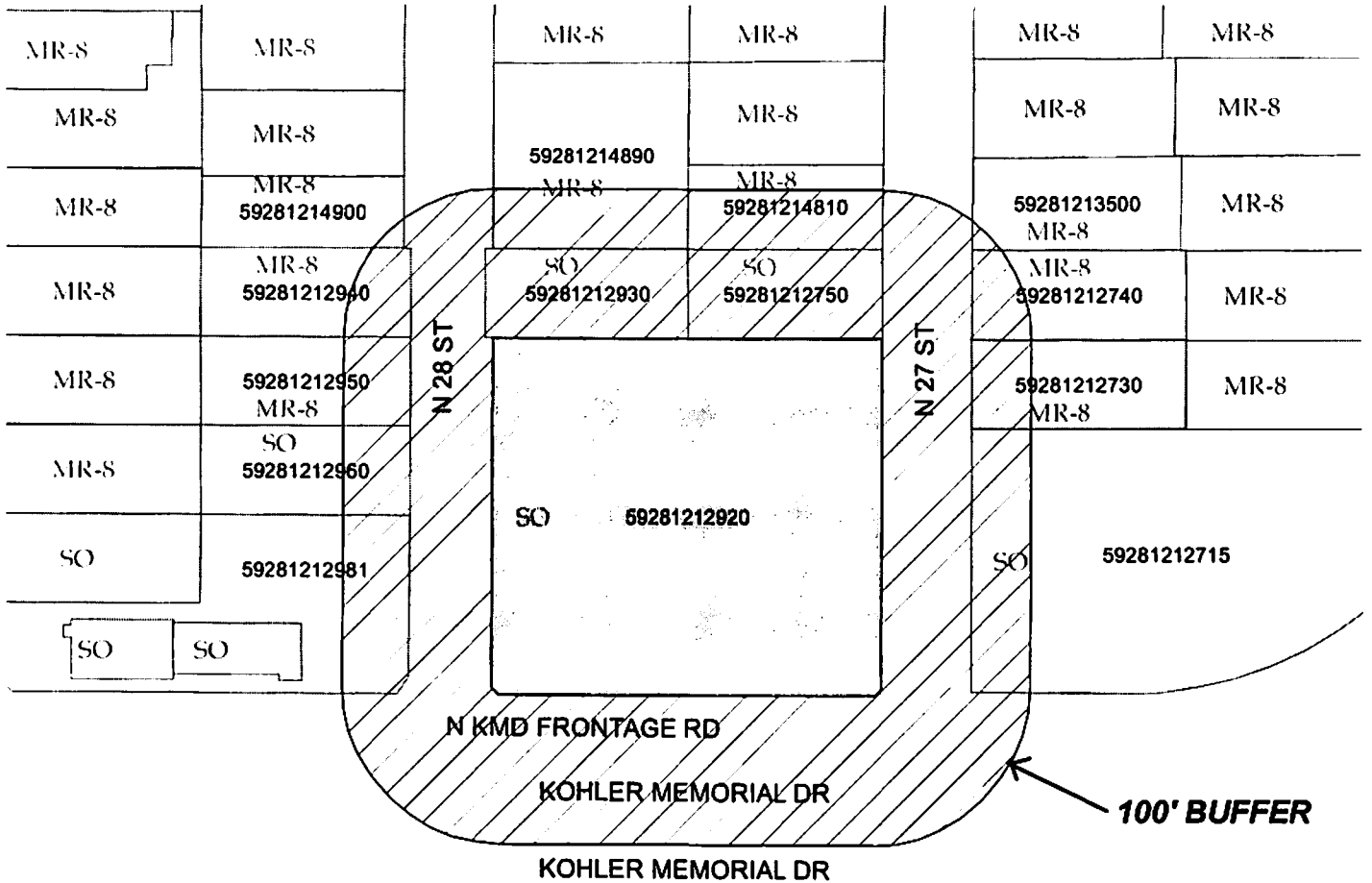
Dated _____ 20____. , City Clerk

Approved _____ 20____, Mayor

PROPOSED ZONING CHANGE FROM SUBURBAN OFFICE (SO) TO URBAN RESIDENTIAL (UR)

SECTION 21, T. 15 N, R. 23 E

SMITH GARDENS LOTS 2,3,4,5,23,24,25 & 26 BLK 3, EXC THE E 10' OF LOTS 2,3,4 & 5 AND EXC THE W 5' OF LOTS 23,24,25 & 26 BLK 3, ALSO EXC THAT PRT OF LOT 5 BLK 3 DESC AS: COM AT THE SE COR OF SD LOT 5, TH S-88- DEG-13'-44"-W 10' ALG THE S LN OF LOT 5 TO THE POB, TH CONT S-88-DEG-13'-44"-W 5' ALG THE S LN OF LOT 5, TH N- 43-DEG-32'-42"-E 7.11' TO A POINT 10' W OF THE E LN OF SD LOT 5, TH S-01-DEG-08'- 08"-E 5' PARALLEL TO THE E LN OF LOT 5 TO THE POB, ALSO EXC THAT PRT OF LOT 23 BLK 3 DESC AS: COM AT THE SW COR OF SD LOT 23, TH N-88-DEG- 13'-44"-E 5' ALG THE S LN OF LOT 23 TO THE POB, TH N-01- DEG-13'-12"-W 5' PARALLEL TO THE W LN OF LOT 23, TH S-46- DEG-29'-40"-E 7.04' TO THE S LN OF LOT 23, TH S-88-DEG- 13'-44"-W 5' ALG SD S LN TO THE POB



II

Other Matters

8.1

R. O. No. 139 - 17 - 18. By CITY CLERK. August 21, 2017.

Submitting an application from Abacus Architects, Inc., Derrek LeMahieu to rezone property located at 2724 Kohler Memorial Dr. from Class Suburban Office SO to Class Urban Residential UR.

City Plan

City Clerk

OFFICE USE ONLY

APPLICATION NO.: _____

RECEIPT NO.: 171367

FILING FEE: \$200.00 (Payable to City of Sheboygan)

**CITY OF SHEBOYGAN
APPLICATION FOR
AMENDMENT OF OFFICIAL ZONING MAP**

(Requirements Per Section 15.903)
Revised May, 2012

Completed application is to be filed with the Office of the City Clerk, City Hall, 828 Center Avenue. Application will not be processed if all required attachments and filing fee of \$200 (payable to the City of Sheboygan) is not submitted along with a complete and legible application. Application filing fee is non-refundable.

1. APPLICANT INFORMATION

APPLICANT: ABACUS ARCHITECTS, INC.
DERREK LEMAHIEU PHONE NO.: (920) 452-4444
ADDRESS: 1135A MICHIGAN AVE., DLEMAHIEU@
SHEBOYGAN, WI 53081 E-MAIL: ABACUSARCHITECTS.NET
2724 SHEBOYGAN LLC
OWNER OF SITE: PAUL GOTTSACKER PHONE NO.: (920) 453-9600

2. DESCRIPTION OF THE SUBJECT SITE

ADDRESS OF PROPERTY AFFECTED: 2724 KOHLER MEMORIAL DR.,
SHEBOYGAN, WI 53081
LEGAL DESCRIPTION: SEE ATTACHED.

PARCEL NO. 59281212920 MAP NO. 1897863

EXISTING ZONING DISTRICT CLASSIFICATION: SUBURBAN OFFICE (SO)

PROPOSED ZONING DISTRICT CLASSIFICATION: URBAN RESIDENTIAL (UR)

BRIEF DESCRIPTION OF THE EXISTING OPERATION OR USE: VACANT -
FORMER NINO'S STEAKHOUSE (DEMOLISHED).

BRIEF DESCRIPTION OF THE PROPOSED OPERATION OR USE: _____
MULTI-FAMILY RESIDENTIAL (APARTMENTS).

3. JUSTIFICATION OF THE PROPOSED ZONING MAP AMENDMENT

How does the proposed Official Zoning Map amendment further the purposes of the Zoning Ordinance as outlined in Section 15.005 and, for flood plains or wetlands, the applicable rules and regulations of the Wisconsin Department of Natural Resources and the Federal Emergency Management Agency? SEE ATTACHMENT.

Which of the following factors has arisen that are not properly addressed on the current Official Zoning Map? (Provide explanation in space provided below.)

- The designations of the Official Zoning Map should be brought into conformity with the Comprehensive Master Plan.
 - A mistake was made in mapping on the Official Zoning Map. (An area is developing in a manner and purpose different from that for which it is mapped.) *NOTE: If this reason is cited, it must be demonstrated that the discussed inconsistency between actual land use and designated zoning is not intended, as the City may intend to stop an undesirable land use pattern from spreading.*
 - Factors have changed, (such as the availability of new data, the presence of new roads or other infrastructure, additional development, annexation, or other zoning changes); making the subject property more appropriate for a different zoning district.
 - Growth patterns or rates have changed, thereby creating the need for an amendment to the Official Zoning Map.
 - Explain: SEE ATTACHMENT.
-
-

How does the proposed amendment to the Official Zoning Map maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property? SEE ATTACHMENT.

Indicate reasons why the applicant believes the proposed map amendment is in harmony with the recommendations of the City of Sheboygan Comprehensive Plan.

SEE ATTACHMENT.

4. CERTIFICATE

I hereby certify that all the above statements and attachments submitted hereto are true and correct to the best of my knowledge and belief.

Derrek J Lemahieu
APPLICANT'S SIGNATURE

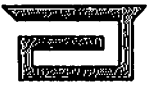
8.3.17
DATE

DERREK J LEMAHIEU
PRINT ABOVE NAME

APPLICATION SUBMITTAL REQUIREMENTS

A copy of the current zoning map of the subject property and vicinity showing:

- The property proposed to be rezoned.
- All lot dimensions of the subject property.
- All other lands within 200 feet of the subject property.
- Map size not more than 11" X 17" and map scale not less than 1" = 600'.
- Graphic scale and north arrow.



LEGAL DESCRIPTION

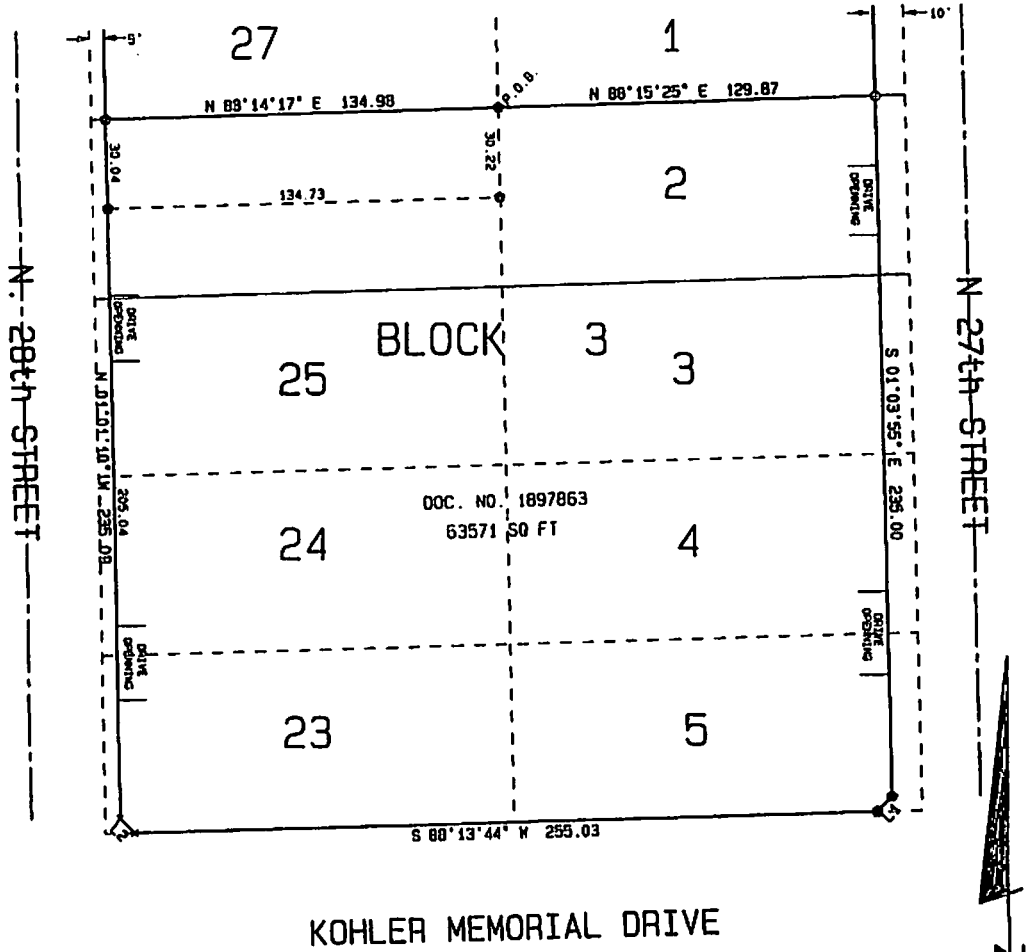
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D & H LAND SURVEYS LLC
 1628 GEORGIA AVENUE
 SHEBOYGAN, WISCONSIN

2724 KOHLER MEMORIAL DRIVE
 TAX PARCEL NO. 59281212920
 DOCUMENT NUMBER 1897863

BEING PART OF LOTS 2, 3, 4, 5, 23, 24, 25, 26 BLOCK 3 OF SMITH GARDENS, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN AND DESCRIBED AS: BEGINNING AT A 1" IRON PIPE FOUND AT THE NORTHWEST CORNER SAID LOT 2; THENCE N 88°15'25" E., 129.87 FEET ALONG NORTH LINE SAID LOT 2; THENCE S 01°03'55" E., 235.00 FEET, 10 FEET WEST OF AND PARALLEL TO THE EAST LINES OF SAID LOTS 2 THRU 5 TO AN IRON PIPE FOUND; THENCE S 43°32'42" W., 7.11 FEET TO AN IRON PIPE FOUND; THENCE S 88°13'44" W., 255.03 FEET ALONG THE SOUTH LINE OF SAID LOTS 5 AND 23 TO A CHISELED CROSS FOUND; THENCE N 46°29'40" W., 7.04 FEET TO A CHISELED CROSS FOUND; THENCE N 01°01'10" W., 235.09 FEET, 5 FEET EAST OFF A PARALLEL TO THE WEST LINE OF SAID LOTS 23 THRU 26 TO AN IRON PIPE FOUND; THENCE N 88°14'17" E., 134.98 FEET ALONG THE NORTH LINE OF THE OF SAID LOT 26 TO THE POINT OF BEGINNING.

LINE	BEARING	DISTANCE
L1	S 43°32'42" W	7.11
L2	N 46°29'40" W	7.04



THIS IS TO CERTIFY THAT THE INFORMATION SHOWN HEREON IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Dennis J. Van Sluys
 Dennis J. Van Sluys S-1238

Dated this 6th day of March 2012.

- = 1" IRON PIPE FOUND
- x = CHISELED CROSS FOUND
- = 3/4" IRON PIPE SET

DATA/CITYSHEB/2724KQHL L-21101

A-34438

3. JUSTIFICATION OF THE PROPOSED ZONING MAP AMENDMENT

How does the proposed Official Zoning Map amendment further the purposes of the Zoning Ordinance as outlined in Section 15.005 and, for flood plains or wetlands, the applicable rules and regulations of the Wisconsin Department of Natural Resources, and the Federal Emergency Management Agency?

The proposed Zoning Map amendment furthers the purposes of the Zoning ordinance, as outlined in Section 15.005, by redeveloping the site under current storm water requirements, and by maintaining similar building coverage ratio, landscape surface ratio, setback, and building height requirements as the current zoning.

The proposed Official Zoning Map amendment will not affect flood plains or wetlands, and the applicable rules and regulations of the WDNR and FEMA, as the property does not contain designated flood plains or wetlands.

Which of the following factors has arisen that are not properly addressed on the current Official Zoning Map?

- Factors have changed making the subject property more appropriate for a different zoning district.

Development patterns show that future "Suburban Office Use" development is more desirable further to the east on Kohler Memorial Drive at several vacant properties located off of the frontage road. It is likely that this vacant property will take decades to develop, leaving the property in this proposed amendment undeveloped during this period. Alternatively, an "Urban Residential Use" could be developed at this site immediately, driven by the demand for this type of use.

- Growth patterns or rates have changed, thereby creating the need for an amendment to the Official Zoning Map.

Demand has increased for market-rate multi-family apartment housing for young professionals and empty nesters, with a location that balances proximity to urban spaces with freeway access.

How does the proposed amendment of the Official Zoning Map maintain the desired consistency of land uses, land use intensities, and land use impacts as related to the environs of the subject property?

The proposed amendment of the Official Zoning Map maintains similar building coverage ratio, landscape surface ratio, setback, and building height requirements as the current zoning.

See next page for a specific comparison of the above requirements.



Suburban Office (Original)

Min. Landscape Ratio - .25
Building Coverage Ratio - .50
Min. Street Building Setback - 25'
Min. Rear Building Setback - 25'
Max. Building Height - 35'

Urban Residential (Proposed)

Min. Landscape Ratio - .25
Building Coverage Ratio - .50
Min. Street Building Setback - 20'
Min. Rear Building Setback - 20'
Max. Building Height - 35'

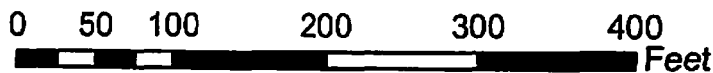
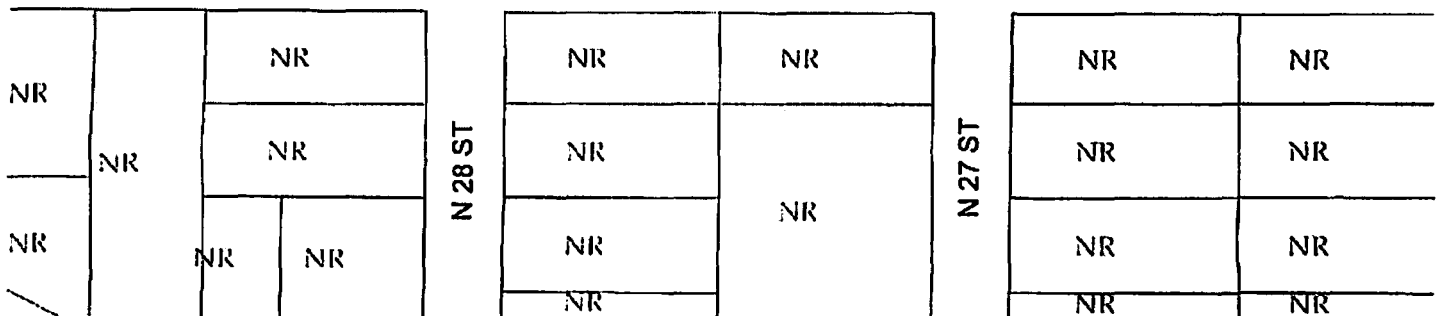
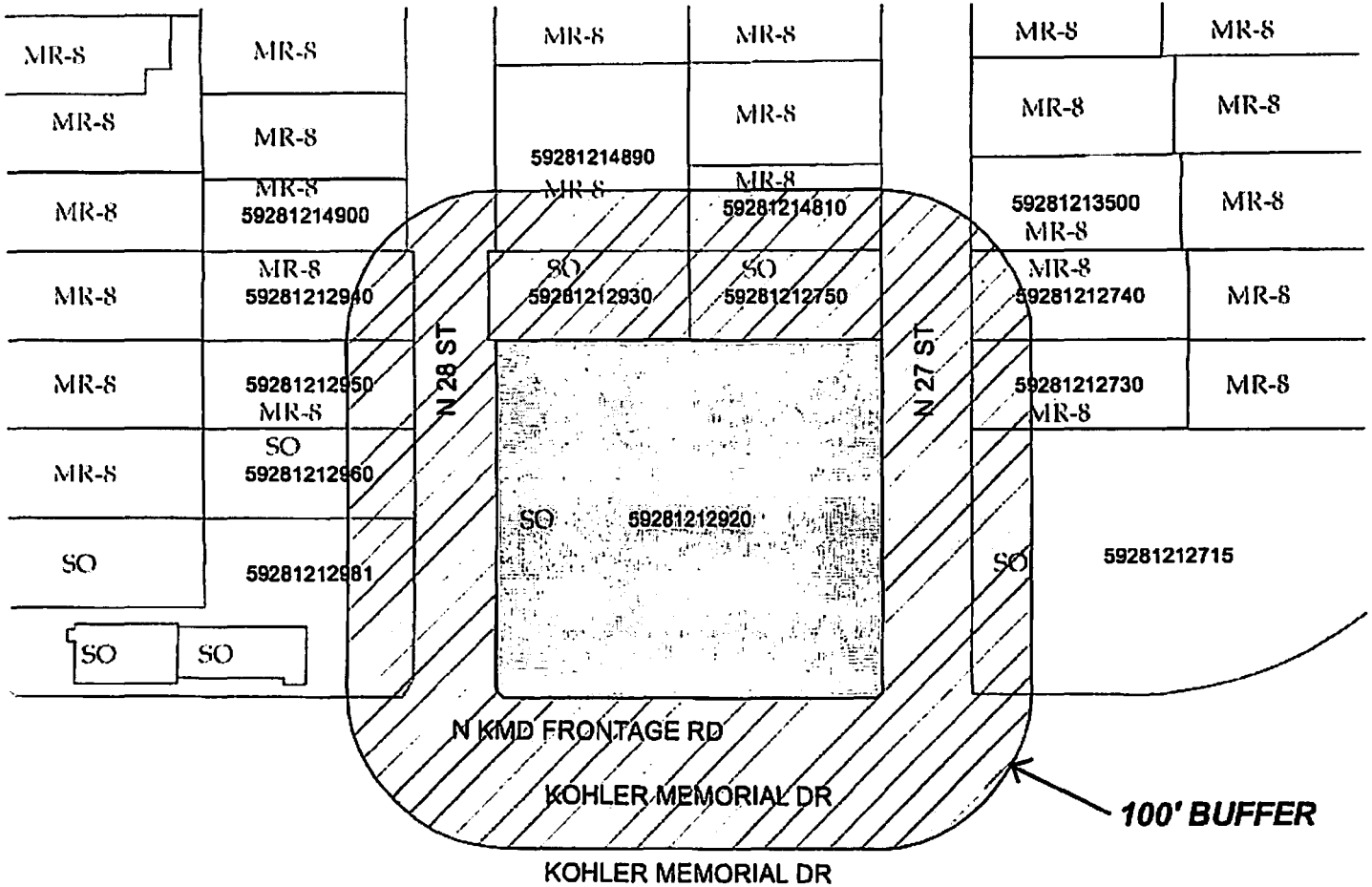
Indicate reasons why the applicant believes the proposed map amendment is in harmony with the recommendations of the City of Sheboygan Comprehensive Plan.

The proposed map amendment achieves two of the Comprehensive Plans "Key Initiatives", including:

- 1. "Promoting infill development and redevelopment". This is accomplished by developing a mostly paved vacant site into multi-family apartment housing. This type of redevelopment is ideal as it directly borders both residential and commercial zoning districts.***
- 2. "Diversifying the City's housing stock". This is accomplished by fulfilling the demand for market-rate multi-family apartment housing for young professionals and empty nesters, with a location that balances proximity to urban spaces with freeway access.***

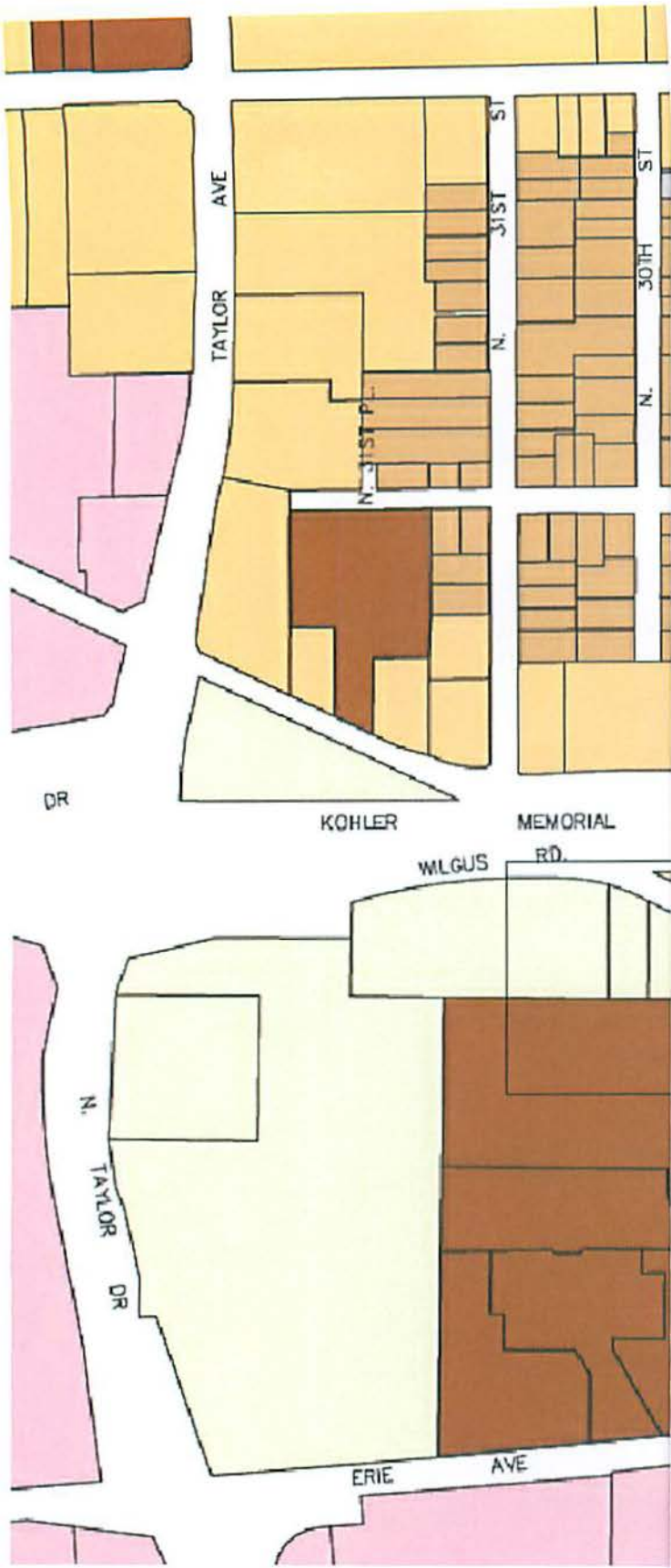
PROPOSED ZONING CHANGE FROM SUBURBAN OFFICE (SO) TO URBAN RESIDENTIAL (UR) SECTION 21, T. 15 N, R. 23 E

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BASE ZONING DISTRICTS

-  SR-3 - SUBURBAN RESIDENTIAL 3
-  SR-5 - SUBURBAN RESIDENTIAL 5
-  NR - NEIGHBORHOOD RESIDENTIAL
-  MR-8 - MIXED RESIDENTIAL 8
-  UR - URBAN RESIDENTIAL 12
-  SO - SUBURBAN OFFICE
-  NO - NEIGHBORHOOD OFFICE
-  SC - SUBURBAN COMMERCIAL
-  NC - NEIGHBORHOOD COMMERCIAL
-  UC - URBAN COMMERCIAL
-  CC - CENTRAL COMMERCIAL
-  PPUD - PRE-PLANNED UNIT DEVELOPMENT
-  PUD - UNIT DEVELOPMENT
-  HI - HEAVY INDUSTRIAL
-  SI - SUBURBAN INDUSTRIAL
-  UI - URBAN INDUSTRIAL
-  RA - /AGRICULTURAL
-  RR - RAILROAD



ZONING MAP

SCALE: 1" = 400'-0"



JULY 18, 2017
 PROPOSED CHANGE OF USE
2724 KOHLER MEM
 SHEBOYGAN, WISCONSIN 53081



III

3.3

R. O. No. 144 - 17 - 18. By CITY PLAN COMMISSION. September 5, 2017.

Your Commission met and discussed the proposed Resolution approving a corrected amendment to the Project Plan of Tax Incremental District 13, City of Sheboygan, Wisconsin; states that they are in favor of passing the Resolution approving a corrected amendment to the Project Plan of Tax Incremental District 13, City of Sheboygan, Wisconsin.

See over

Director of Planning and Development

COPY

Res. No. - 17 - 18. By Alderpersons Donohue and Bohren.
September 5, 2017.

A RESOLUTION approving corrected amendment to the Project Plan of Tax Incremental District 13, City of Sheboygan, Wisconsin.

WHEREAS, the City of Sheboygan has determined that use of Tax Incremental Financing is required to promote development and redevelopment within the City; and

WHEREAS, Tax Incremental District No. 13 (the "District") was created on October 18, 2005; and

WHEREAS, on August 29, 2017 the City of Sheboygan Plan Commission met and held a public hearing on:

- (i) The proposed amendment of a tax incremental district to provide development incentives to The Founder's Club, LLC.

WHEREAS, such public hearing was properly noticed in the City's Official newspaper and prior to its publication, a copy of the notice of said hearing was sent to the chief executive officer of Sheboygan County, the Sheboygan Area School District, and the Lakeshore Technical College District, and the proposed District, in accordance with the procedures specified in the Tax Increment Law; and

WHEREAS, such public hearing afford interested parties an opportunity to express their views on the proposed creation of a tax incremental district, the proposed boundaries and the project plan; and

WHEREAS, pursuant to the statutory procedures contained in Section 66.1105, Wis. Stats., and after due consideration, the City Plan Commission agreed upon the amendment of the Project Plan; and

WHEREAS, such amended Project Plan includes:

- a) A statement listing the kind, number and location of all proposed public works projects or improvements within the District, or to the extent provided in Section 66.1105(2)(f)1.k. and 66.1105(2)(f)1.n. of the Wisconsin Statutes, outside of the District;
- b) An economic feasibility study;
- c) A detailed list of estimated project costs;
- d) A description of the methods of financing all estimated project costs and the time when the related costs or monetary obligations are to be incurred;

Copy

- e) A map showing existing boundaries of the district that were originally approved in the October 18, 2005 Project Plan.
- f) A list of estimated non-project costs;
- g) A statement of the proposed plan for relocation of any persons to be displaced;
- h) A statement indicating how the amendment of the District promotes the orderly development of the City;
- i) An opinion of the City Attorney advising that the plan is complete and complies with Section 66.1105(4)(f), Wisconsin Statutes.

NOW THEREFORE, BE IT RESOLVED: That the Common Council hereby finds, determines and declares that:

1. The boundaries of the "Tax Incremental District 13, City of Sheboygan" are unchanged.
2. That this Project Plan Amendment shall become effective as of the date of adoption of this resolution provided that it further approved by the Joint Review Board.
3. The corrected amended Project Plan for "Tax Incremental District 13, City of Sheboygan" (attached) is approved, and the City further finds the Plan is feasible and in conformity with the master plan of the City.

BE IT FURTHER RESOLVED: That the city staff is hereby authorized and directed to notify the Wisconsin Department of Revenue, within 60 days of adoption of this amendment, that this amendment has taken place pursuant to the provisions of Section 66.1105 (5)(cm), Wisconsin Statutes.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

3.4

R. O. No. 145 - 17 - 18. By CITY PLAN COMMISSION. September 5, 2017.

Your Commission met and discussed the proposed Resolution approving a Territory and Project Plan Amendment for Tax Incremental District 14, City of Sheboygan, Wisconsin; states that they are in favor of passing the Resolution approving the Territory and Project Plan Amendment for Tax Incremental District 14, City of Sheboygan, Wisconsin.

Lies over

Director of Planning and Development

COPY

Res. No. - 17 - 18. By Alderpersons Donohue and Bohren.
September 5, 2017.

A RESOLUTION approving a territory and project plan amendment for Tax Incremental District No. 14, City of Sheboygan, Wisconsin.

WHEREAS, the City of Sheboygan has determined that use of Tax Incremental Financing is required to promote development and redevelopment within the City; and

WHEREAS, Tax Incremental District No. 14 (the "District") was created on January 4, 2011 as a mixed-use district; and

WHEREAS, the City now desires to amend the boundaries and the project plan of the District in accordance with the provisions of Section 66.1105 of the Wisconsin Statutes (the "Tax Increment Law"); and

WHEREAS, such amendment will modify the district boundaries to include the former Memorial Mall property and cost of the projects to be undertaken within the revised district boundaries; and

WHEREAS, the proposed additional updated project costs include, but are not limited to development incentives, administrative costs, and infrastructure costs; and

WHEREAS, on August 29, 2017 the City of Sheboygan Plan Commission met and held a public hearing; and

WHEREAS, such public hearing was properly noticed in the City's Official newspaper and prior to its publication, a copy of the notice of said hearing was sent to the chief executive officer of Sheboygan County, the Sheboygan Area School District, and the Lakeshore Technical College District, and the other entities having the power to levy taxes on property located within the District, in accordance with the procedures specified in the Tax Increment Law; and

WHEREAS, such public hearing afford interested parties an opportunity to express their views on the proposed creation of a tax incremental district, the proposed boundaries, and the project plan; and

WHEREAS, pursuant to the statutory procedures contained in Section 66.1105, Wis. Stats., and after due consideration, the City Plan Commission agreed upon the amendment of the Project Plan; and

1900

WHEREAS, such amended Territory and Project Plan includes:

- a) A statement listing the kind, number and location of all proposed public works projects or improvements within the District, or to the extent provided in Section 66.1105(2)(f)1.k. and 66.1105(2)(f)1.n. of the Wisconsin Statutes, outside of the District;
- b) An economic feasibility study;
- c) A detailed list of estimated project costs;
- d) A description of the methods of financing all estimated project costs and the time when the related costs or monetary obligations are to be incurred;
- e) A map showing existing boundaries of the district that were originally approved in the January 4, 2011 Project Plan.
- f) A list of estimated non-project costs;
- g) A statement of the proposed plan for relocation of any persons to be displaced;
- h) A statement indicating how the amendment of the District promotes the orderly development of the City;
- i) An opinion of the City Attorney advising that the plan is complete and complies with Section 66.1105(4)(f), Wisconsin Statutes.

NOW THEREFORE, BE IT RESOLVED: That the Common Council hereby finds, determines and declares that:

1. The boundaries of the "Tax Incremental District 14, City of Sheboygan" are amendment to include right-of-way and property known as the former Memorial Mall.
2. That this Territory and Project Plan Amendment shall become effective as of the date of adoption of this resolution provided that it further approved by the Joint Review Board.
3. The amended Territory and Project Plan for "Tax Incremental District 14, City of Sheboygan" (attached) is approved, and the City further finds the Plan is feasible and in conformity with the master plan of the City.

BE IT FURTHER RESOLVED that the city staff is hereby authorized and directed to notify the Wisconsin Department of Revenue, within 60 days of adoption of this amendment, that this amendment has taken place pursuant to the provisions of Section 66.1105 (5)(cm), Wisconsin Statutes.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

106

5.6

R. C. No. 106- 17 - 18. By COMMITTEE OF THE WHOLE. September 5, 2017.

Your Committee to whom was referred Res. No. 30-17-18 by Ald. Belanger authorizing the Purchasing Agent to enter into contract for professional services related to performance of an Operational and Departmental Structure study for the Sheboygan Fire Department; recommend to accept and adopt and pass Resolution.

*Ref. to
his over*

James A. Bohren
John B. [unclear]
Joe [unclear]
[unclear]

Susan G. Holzocher
[unclear]

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

5.8/9.4

Res. No. 30 - 17 - 18. By Alderperson Belanger. June 5, 2017.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for professional services related to performance of an Operational and Departmental Structure study for the Sheboygan Fire Department.

WHEREAS: With the passage of Res. No. 72-16-17, the Common Council directed that the purchasing agent prepare and issue a request for proposals for performance of an operational and departmental structure study of the Sheboygan Fire Department and;

WHEREAS: Six proposals from firms having the necessary qualifications were received and reviewed by a team consisting of the Fire Chief, Assistant Fire Chief, Deputy Fire Chief, several Battalion Chiefs, the City Administrator and the Purchasing Agent and;

WHEREAS: In addition, the Request for Proposals was structured in such a way as to account for the items suggested by the Fire Chief as 'Phase I' and the additional items in the detailed in the resolution as "Phase II", should the Council decide to split the project due to fiscal or other constraints.

WHEREAS: The Fire Chief has also gone on record with a plan to seek additional accreditation for the Sheboygan Fire Department and has indicated that a number of tasks identified in this project are also required components of an endeavor to seek accreditation.

Council
Res pass.

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with the firm recommended by the Public Protection and Safety Committee for a Phase I (and Phase II) Operational and Departmental Structure Study.

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw orders on an account which has not yet been identified in payment of same.



A handwritten signature in black ink, appearing to read "John Ry", is written over a horizontal line.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

REQUEST FOR COMMON COUNCIL CONSIDERATION

ITEM DESCRIPTION: Res. No. 30-17-18 to authorize entering into contract for consulting services related to the performance of an Operational and Departmental Structure Study of the Sheboygan Fire Department (Second Request)

REPORT PREPARED BY: Bernard R. Rammer, Purchasing Agent

REPORT DATE: June 1, 2017

MEETING DATE: July 3, 2017

FISCAL SUMMARY:

STATUTORY REFERENCE:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

This Resolution authorizes the purchasing agent to enter into a contract for consulting services with the firm of Fitch and Associates, Platte City, MO for the performance of an Operational and Department Structure study of the Sheboygan Fire Department.

STAFF COMMENTS:

As directed by the Common Council, in 2016 the Purchasing Agent prepared and issued a Request for Proposals to consulting firms having significant experience working with public safety agencies. In concert with the wishes of the Common Council, the proposals were split into two distinct phases to give the Common Council some latitude in award of a contract with respect to potential fiscal constraints.

Six proposals were received on November 10, 2016 and independently reviewed by a team comprised of the Fire Chief, Deputy Fire Chief, Assistant Fire Chief, the Battalion Chief(s), the City Administrator and the Purchasing Agent. By design, this review was performed in a cost neutral fashion. The review team subsequently met and reviewed the findings and ultimately identified the top proposal which in the opinion of the team best satisfied all of the requirements including methodology to be used, experience, staff credentials and adherence to the stated specifications. The team next reviewed the cost proposals submitted by the vendors:

Rank	Firm Name & City	Phase I Cost	Phase II Cost	Total Cost
1	Fitch & Assoc. Platte City, MO	\$ 39,995.00	\$ 19,995.00	\$ 59,990.00
2	Berkshire Advisers, Bay Village, OH	\$ 64,500.00	\$ 16,640.00	\$ 81,140.00
3	Emergency Service	\$33,707.00	\$ 15,252.00	\$ 48,959.00

	Consulting, Wilsonville, OR			
4.	McGrath Consulting Group, Wonder Lake, IL	\$ 26,975.00	\$ 24,725.00	\$ 51,700.00**
5.	Matrix Consulting Group, Edwardsville, IL	\$ 16,220.00	\$ 42,480.00	\$ 63,500.00 including travel
6	RW Management Group, Waukesha, WI	\$ 38,500.00	\$ 20,000.00	\$ 58,500.00

** McGrath proposed a **deduction of \$15,500** if both Phase I and II are commissioned together.

It also bears mention that the Fire Chief has proposed that the Sheboygan Fire Department ought to seek additional accreditation from the CPSE (Center for Public Safety Excellence) and that the study, as proposed, includes many essential elements to help achieve the aforementioned accreditation.

HISTORY

August 1, 2016

Res. No. 72-16-17 is introduced by Alderperson Belanger seeking permission to prepare and issue a Request for Proposals for Operational Consulting is referred to Public Protection and Safety Committee.

August 10, 2016

Public Protection and Safety Committee endorses Res. No. 72-16-17

August 15, 2016

Common Council approves Res. No. 72-16-17 authorizing development and issuance of a Request for Proposals for Operational Consulting.

November 21, 2016

Res. No. 129-16-17 is introduced by Alderperson Belanger and the Common Council refers the matter to the Public Protection and Safety Committee.

November 30, 2016

The Public Protection and Safety Committee returns the matter to the Common Council with no recommendation.

December 5, 2016

The Common Council refers Res. No. 129 -16-17 to the Committee of the Whole.

December 21, 2016

The Committee of the Whole votes to recommend the Common Council approve Res. No. 129-16-17 (hire Fitch & Associates).

January 3, 2017

R. C. by Committee of the Whole to whom was referred R. C. No. 265-16-17 by Public Protection and Safety Committee and Res. No. 129-16-17 by Alderperson Thiel authorizing entering into contract for professional services related to performance of an Operational and

Departmental Structure study for the Sheboygan Fire Department; recommends that the Resolution be passed. Final Resolution: Motion fails.

Aye: John Belanger, Mary Lynne Donohue, Joseph Heidemann, Job Hou-Seye, Jim Bohren
Nay: Roman Draughon, Mike Damrow, Todd Wolf, Rosemarie Trester, Mark Hermann, Bryan Bitters, Bill Thiel, Tammy Rabe, Scott Lewandoske, Susan Holzschuh.

March 20, 2017

Res. No. 227-16-17 authorizing the City Administrator to perform a staffing and scheduling analysis of the Sheboygan Fire Department is introduced and referred to the Committee of the Whole by the Common Council.

March 28, 2017

The Committee of the Whole acts on Res. No. 227-16-17 directs Fire Chief Mike Romas and Director of Human Resources and Labor Relations Sandy Rohrick to perform a position analysis of the Sheboygan Fire Department and bring the report back to the Common Council within six weeks.

May 15, 2017

R. O. No. 19-17-18 by Director of Human Resource and Labor relations and Fire Chief, pursuant to Res. No. 227-16-17, submitting a report of the audit and review of the Fire Department's job descriptions, the identification of any over-lapping duties and responsibilities and any recommendation resulting from the study. The Common Council's motion to refer the document to the Finance and Personnel Committee is approved.

June 5, 2017

Res. No. 30-17-18 is introduced by Alderperson Belanger, authorizing the City enter into contract with Fitch & Associates at a cost of \$ 59,990 for a complete operational study of the Sheboygan Fire Department. Resolution is referred to the Committee of the Whole.

Should the Common Council support the hiring of a consultant, further consideration is needed to determine a funding source as this project is not included in the 2017 budget. The current balance in the 2017 reserve for contingency is \$119,516.

ACTION REQUESTED:

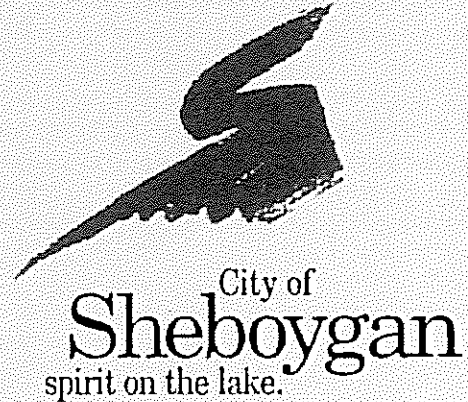
Motion to recommend Common Council approval of the Res. No. 30-17-18 to authorize entering into contract with Fitch and Associates of Platte City, MO for professional services related to the performance of an Operational and Departmental Study of the Sheboygan Fire Department at a total cost of \$59,990.

ATTACHMENTS:

- I. Res. No. 72-16-17
- II. Res. No. 129-16-17
- III. Fitch & Associates proposal

10 November 2016

Response to Request for Proposals



OPERATIONAL CONSULTING AND FIRE DEPT. STRUCTURE REVIEW

CITY OF SHEBOYGAN, WISCONSIN

Prepared by:



2901 Williamsburg Terrace #G ■ Platte City ■ Missouri ■ 64079

P: 816.431.2600 ■ F: 816.431.2653

www.fitchassoc.com

CONSULTANT PROPOSAL

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10 November 2016

Bernard R. Rammer
Purchasing Agent, City of Sheboygan
828 Center Avenue, Suite 2015
Sheboygan, WI 53081

Dear Mr. Rammer:

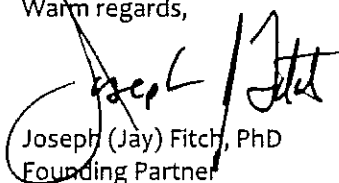
Fitch & Associates (*FITCH*) is pleased to respond to your Request for Proposal for an Operational Consulting and Departmental Structure Review.

We have reviewed the RFP and incorporated your specific needs into this submission and have organized the information requested for clarity. The *FITCH* team recognizes the importance of this project to the City and Department and will objectively assess and benchmark the performance, structure, functions, and current and optimized station locations with the City limits and/or response areas. With respect to fire/rescue station locations, we will identify implementable opportunities for operational and organizational efficiency, effectiveness, improvement, and long-term sustainability based on modern best practices, community growth, and the unique characteristics of the community. We understand that these efforts must identify opportunities for improvement, including considerations for national recommendations such as NFPA 1710. Activities will include a combination of quantitative, qualitative, and GIS analyses. Finally, where applicable, our analysis will compare, contrast and compliment previous studies such as the IAFF geospatial study so that policy can be established in full transparency.

Our firm is uniquely qualified to submit this response and perform the work required. Our lead fire practitioner, Dr. Steven Knight retired from St. Petersburg Fire & Rescue, FL, a three-time accredited and ISO Class 1 Department. Fitch & Associates has provided similar planning and analysis services for major cities and emergency service agencies throughout its 30-year history. Fitch & Associates has served over 1,000 clients in all 50 states and in 12 countries. Our team has wide ranging technical expertise and Wisconsin specific experience.

We appreciate the opportunity to submit this response and look forward to talking with you more about how we can provide you superior services and value.

Warm regards,

A handwritten signature in black ink, appearing to read "Joseph (Jay) Fitch".

Joseph (Jay) Fitch, PhD
Founding Partner

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FIRE DEPARTMENT OPERATIONAL AND STRUCTURE REVIEW CITY OF SHEBOYGAN, WI

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Attachments:
A – Curriculum Vitae’s

EXPERIENCE AND QUALIFICATIONS

Organizational History

Fitch & Associates, LLC is a Limited Liability Company. *FITCH* was established as a corporation in 1984 and converted to a Limited Liability Company in 1996. The Firm is located in Platte City, Missouri, a suburb of Kansas City. As the founding partner, Dr. Jay Fitch is authorized to execute any agreement on behalf of the firm. Our physical mailing address and my contact information is:

Jay Fitch, PhD
Fitch & Associates, LLC
2901 Williamsburg Terrace
Suite G, Box 170
Platte City, Missouri 64079
Telephone: (816) 431-2600
Facsimile: (816) 431-2653
jffitch@emprize.net

This location is both the servicing office and the only office location for Fitch & Associates, LLC. *FITCH* was initially established as a corporation converted to a limited liability company in 1996. It is wholly owned by the Emprize Group, LLC. The majority interest in The Emprize Group, LLC remains with the three founding *FITCH* partners.

As proposed, there are no joint ventures and all consultants work exclusively for Fitch & Associates.

Fitch & Associates Federal Employer Identification Number (EIN) is 43-1780744.

Throughout its 30-year history, *FITCH* has earned credibility by implementing innovative customized solutions in both the public safety and healthcare arenas. The Firm has consulted with nearly 1,000 communities in all 50 U.S. states and in 12 countries.

Projects have ranged from objective reviews, analysis and system design issues, communications system design, productivity, and enhancement studies to detailed operational, financial, and transition management services including standards of covers and consolidation studies.

The Firm specializes in Public Safety consulting. Founded by Joseph J. Fitch, PhD. in 1984, partners Richard A. Keller (retired) and Christine M. Zalar joined the Firm in 1985. The principals have managed and developed some of the most innovative emergency service systems in the World. Two additional partners were named in 2013 from among the firm's key staff members.

In addition to its partners, *FITCH* has full-time Senior Associates, research, and support staff members. *FITCH* regularly utilizes more than half a dozen independent consultants that are content

and technical experts. Many of our independent contractors have been affiliated with the Firm for a number of years.

These combined resources provide expertise on matters as diverse as organizational psychology, accounting, economics, healthcare administration, public information and education, marketing research, emergency medicine, fire service administration, law enforcement, safety management and “Just Culture” concepts.

Comparable Contracts

Nearly every fire-based project completed has analyses for the optimization of staffing, deployment, station locations, and resource allocation based on current conditions and projected growth. In addition, it is customary to provide comparative analyses to national best practices and standards such as NFPA, CFAI, and ISO. Multiple references are provided in the references section of this response.

However, with respect to the size and complexity of the agency, the scope of work, and/or specific experience, the following contracts are provided for your convenience:

Burnsville Fire Department – Fire Department Audit (2 Stations)
2014 City of Burnsville, MN – Fixed Price Agreement

Holly Springs Fire Department – Fire Master Plan / Standards of Cover (3 Stations)
2015/2016 Town of Holly Springs, NC – Fixed Price Agreement

St. Petersburg Fire & Rescue – Data, GIS, and Station Location Assessment (14 Stations)
2016 City of St. Petersburg, FL – Fixed Price Agreement
(Accredited Class 1 Agency)

Volusia County Fire Rescue– Data, GIS, and Station Location Assessment (Approx. 35 Career Stations)
2016 Volusia County, FL – Fixed Price Agreement

Clallam County Fire Protection District #3 – Fire Protection Study (3 Career and 4 Volunteer Stations)
2016 Clallam County Fire Protection District #3, WA – Fixed Price Agreement

Bonita Springs Fire & Rescue Control District – Station Location Study (6 Career Stations)
2016 Bonita Springs Fire & Rescue Control District, FL – Fixed Price Agreement

Guilford County Emergency Services– Fire Master Plan (46 Stations – Career and Volunteer)
2016 Guilford County, NC – Fixed Price Agreement

Oakland Park Fire Department – Fire Protection Study (3 Stations)
2016 City of Oakland Park, FL – Fixed Price Agreement

Waukesha County, WI – Fire Feasibility Study (Approx. 20 Combination Stations)
2016 – 13 Municipalities for Feasibility for Enhanced Shared Services – Fixed Price Agreement

Greater Burnsville Area, MN – Shared Services Study (Approx. 12 Stations)
2014/15 – Four Municipalities Partners for a Feasibility Study for Enhanced Shared Services

Qualifications of the *FITCH* Team

FITCH's specific strengths for this project are centered in the ability to objectively conduct research, manage multiple project priorities and blend both expert and local resources while building support for the outcome. Our key strengths include talented and experienced consultants, time-tested methods, quality teamwork, timeliness, and the ability to provide tangible results.

Talent – Each project is managed by a *FITCH* partner who is responsible for bringing together the specific resources necessary to meet the client's needs. Staffing for this project involves six team members. Team members have been selected for their specific areas of expertise that match the requirements of this project.

Time-Tested Methodologies – *FITCH's* experience and that of the individual consultants involved represents an unparalleled base for the tasks at hand. We have worked with more than 1,000 clients including local, state and federal government agencies; municipal and volunteer fire departments; ambulance services and hospitals.

Teamwork – Throughout its history, *FITCH* has stayed true to its core values by accomplishing projects using a collaborative approach. This approach offers high levels of involvement for system participants without compromising the independent or objective nature of the project.

Timeliness – *FITCH* is known for producing its work on or before the scheduled completion date and within budget. Timeliness also involves consultant access and response times. Both are as important in consulting, as they are in emergency services.

Tangibles – Tangible results in consulting mean developing solutions addressing the client's needs and providing recommendations that are implemented. *FITCH* is well known for developing innovative solutions to complex issues. Our recommendations and tangible work products have been implemented with greater frequency than those of any other national public-safety consulting firm.

Members of the *FITCH* project team are highly qualified academically with some serving as faculty members at leading educational institutions. Most importantly, *FITCH* has real-world experience managing large urban services across the nation and a track record of content-specific consulting. Each of the firm's partners and the project director proposed for this project has extensive

emergency services management experience of more than 30 years. The commitment of top-level resources underscores the importance *FITCH* places on this project team.

FITCH has routinely undertaken projects over the last three decades similar in scope to that proposed by the Department. *FITCH* has reviewed systems and processes for nations, states, provinces, regions, and individual departments. Most of our recommendations are implemented due to our real-world approach, matching both the desired outcome with the clear realities in each system.

A project with this level of complexity requires a focused approach by each member of its team. Dr. Steven Knight will ensure the coordination of teams and provide overall leadership resulting in a comprehensive study, completed on time and within budget.

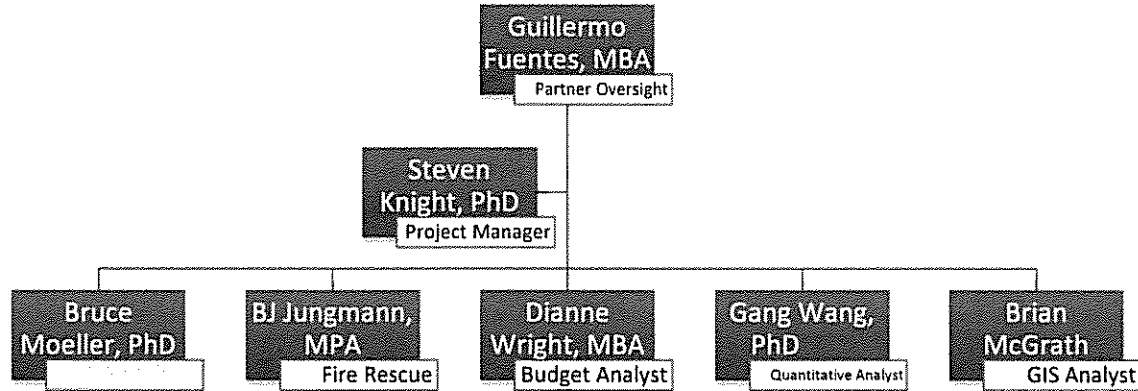
The *FITCH* team will be divided into the following project categories with each category having a specific lead based on areas of expertise:

Figure 1: Projects and Team Members

PROJECT CATEGORIES	TEAM MEMBERS	GEOGRAPHIC LOCATION
Oversight & Governance	Guillermo Fuentes, MBA - Partner	Niagara Falls, Ontario
Project Lead	Chief Steven Knight, PhD	Asheville, NC
Fire/EMS Consultants	Chief Steven Knight, PhD Chief BJ Jungmann Chief Bruce Moeller, PhD	Asheville, NC Burnsville, MN St. Petersburg, FL
Finance	Dianne Wright, MBA	Reno, NV
Quantitative Analyses	Gang Wang, PhD	Miami, FL
Geographic Information Systems	Brian McGrath President and CEO of CAD North	Niagara Falls, Ontario

A hierarchal organization chart of the *FITCH* team is provided for your convenience below:

Figure 2: FITCH Team Organizational Chart



The following biographical profiles highlight the expert qualifications this team brings to Sheboygan Fire’s Project.

Project Team Members

Guillermo Fuentes – Partner. Guillermo Fuentes MBA has 25 years of emergency services experience that spans multiple public safety services and jurisdictions. He has held executive positions for more than a decade being named Deputy Chief of Montreal (Canada) EMS in 1999, Montreal EMS is the 5th largest municipal ambulance service in North America answering over 300,000 calls for service, while in Montreal he was responsible for overseeing 1100 field employees. One of his core duties was to manage a 118-person communication center. He subsequently served as Deputy Chief of EMS for Niagara EMS and was responsible for building and staffing a new communications center. He led both center through their NAED accreditation process.

Mr. Fuentes subsequently served as the Chief Administrative Officer for the Niagara Regional Police Service. In this role he was responsible for Information Technology, Human Resources, Records, Communication Center, Fleet and other administrative duties including the finance function. As CAO he also served as the CFO overseeing a 150 million dollar operating budget.

Mr. Fuentes worked with Fitch & Associates on a part time basis for eight years and joined the firm full time in 2011. He routinely is involved in complex projects. His ability to move between field operations, dispatch centers and administrative functions - applying statistical analysis to real life situations makes his contribution to projects both complete and practical. He holds a Masters

Certificate in Management from Tulane University and a Masters in Business Administration from Aspen University.

Chief Steven Knight (Ret.), PhD, Senior Associate – Project Lead. Dr. Knight has nearly 25 years of experience and recently retired as the Assistant Fire/EMS Chief for the City of St. Petersburg, Florida. He has served as a subject matter expert for both the National Fire Academy and the Center for Public Safety Excellence (CPSE). He has also served as a team leader and peer assessor for the Commission on Fire Accreditation International (CFAI) and has held multiple faculty appointments in Fire Science and EMS. Dr. Knight previously served the International City and County Management Association (ICMA), as the Senior Manager for Fire and EMS.

Dr. Knight holds a PhD from the University of South Florida in curriculum and instruction and a minor in research and measurement, a master's degree in public administration from Troy University and a bachelor's in Fire & Safety Engineering from the University of Cincinnati. Chief Knight is also a graduate of and prior approved faculty for the Executive Fire Officer Program (EFO) through the U.S. Fire Administration, Federal Emergency Management Agency. Knight is an accredited Chief Fire Officer (CFO) through the Center for Professional Credentialing. Knight also served as an adjunct professor at St. Petersburg College and the State College of Florida in their Fire Science and Public Safety Administration Programs, is the former program director for Emergency Medical Services at the Manatee Technical Institute, and is an affiliate faculty with the University of Central Florida's College of Medicine.

Bruce J. Moeller, PhD – Senior Consultant. Dr. Moeller joined the firm earlier this year. He most recently served as Executive Director for Safety & Emergency Services in Pinellas County, Florida and as Interim Chief of Staff for the County. Pinellas County is a community of almost 1 million residents, his areas of responsibility include 9-1-1, EMS & Fire Administration, Justice & Consumer Services, Radio & Technology, Emergency Management and Animal Services. Prior to his current role, Dr. Moeller served as city manager in Sunrise, Florida. Moeller's background includes 30+ years of public safety service, culminating as Chief of Department for several fire-rescue agencies, including Broward County, Florida.

Dr. Moeller is active in fire service and public management organizations, having served in committee and leadership roles for the International City County Management Association (ICMA), National Fire Protection Association (NFPA), and International Association of Fire Chiefs (IAFC). He is also an active member of the International Chiefs of Police (IACP).

Dr. Moeller has an undergraduate degree from Western Illinois University and a Master's in Public Administration from Northern Illinois University. He received his Doctor of Philosophy from Florida Atlantic University, a state university, where he remained teaching undergraduate and graduate courses in public administration, management, labor relations, and organizational theory. He is a

frequent speaker and author, and has contributed to the *Disaster Management Handbook* published in 2008 by Taylor & Francis and ICMA's *Managing Fire Rescue Services* published in 2012.

Chief BJ Jungmann, MPA – Senior Consultant – Fire / EMS.

BJ Jungmann brings over 16 years of Fire and EMS expertise with experience in career, combination and volunteer fire departments. He currently holds the position of Fire Chief for the City of Burnsville, Minnesota. He has experience as a front line staff member up through an agency administrator in both public and private EMS service delivery models. BJ has also shared his knowledge and talents through a variety of teaching and regional collaborative opportunities.

BJ earned an Associates Degree from Century College in Paramedic Technology. He then earned his Bachelor of Science from American Military University in Fire Science Management. He has also earned an MPA from Hamline University in St. Paul, Minnesota. He is currently completing the Executive Fire Officer Program through the National Fire Academy.

Gang Wang, PhD – Senior Consultant - Data Analyst. Dr. Wang has completed more than sixty emergency service operational analyses using data-driven analytical techniques to determine the most efficient organizational and operational structures. Gang has a PhD in Industrial Engineering from Wayne State University and a Master's degree in Management Information Systems from Chongqing University. Previously, Dr. Wang worked for the Center for Public Safety Management and the International City/County Management Association.

Dianne G. Wright, MPA – Governmental Financial Project Coordinator. Ms. Wright is the former Assistant Director of Fire-Rescue Services in Miami-Dade County, Florida. In that capacity for 10 years, she was the senior staff executive and Chief Financial Officer for one of the nation's largest and progressive fire-rescue departments. Ms. Wright enjoyed a 17-year career with Metro-Dade County. Her previous assignments were as the Division Chief for Finance/Public Services in the Public Works Department and as a Budget Analyst for the Office of Management and Budget.

In January 1998, Ms. Wright began consulting on a full time basis and has been affiliated with FITCH for fire and EMS projects since that time. She also independently served as a consulting staff member to the Governor's Financial Oversight Board for the City of Miami and consults in the area of business processes and performance improvement.

Brian McGrath – Senior Consultant – GIS and Mapping Analyst. Brian McGrath serves as President of CAD North Inc. His responsibilities include Administration, Marketing, Software Development and Business Analysis/Requirements Documentation. He brings over 18 years experience in Information Systems management and development in the public safety industry including 10+ years Business and Systems Analysis in public safety software development. He has exceptional ability at requirements capture, analysis and documentation and is fully conversant with all aspects of the software product development and implementation life-cycle. He is an experienced

software developer of public safety dispatch applications including software development using TriTech's RAPTOR API. He possesses excellent communications and interpersonal skills, is comfortable at all organizational levels and has a solid base of operational experience in public safety communications.

Complete resumes and/or CVs are provided as addenda.

Specific Expertise of the *FITCH* Team

Fitch & Associates are in a unique position to have several decades worth of expertise in both managing fire and emergency medical services and consulting. All of our fire and EMS consultants spent their career within the services so we understand how to best balance operational concerns within the broader context of city management and fiscal reality. For example, Dr. Knight has served with the Commission on Fire Accreditation International (CFAI) as a peer assessor, peer team leader, and technical advisor for approximately 10 years.

After a career's worth of leading fire and EMS agencies, Dr. Moeller served as both City Manager and as the Assistant County Administrator over public safety services. Therefore, our team strikes a unique balance that has proven successful in navigating clients through the requisite operational concerns as well as the fiscal and political environment. One of *FITCH'S* greatest strengths is providing objective, high quality, data-based decision models so that the policy group can establish policy in a full transparency and accountable to the community.

In addition, *FITCH* has considerable expertise in ambulance billing, rate structures, and compliance management.

The *FITCH* team will utilize nationally recognized guidelines and criteria including the National Fire Protection Association (NFPA) recommended standards, CFAI, and Insurance Services Office (ISO) schedules, federal and state mandates, as well as generally accepted practices within the emergency services.

FIRM EXPERIENCE & REFERENCES

In addition to the intuitive strengths derived from leadership in the emergency services field and more than three decades of consulting, *FITCH* also offers specific expertise gained from multiple projects that required similar expertise to the one proposed. *FITCH* has evaluated numerous communities' needs and provided leadership in a variety of projects that involved collaboration by many different agencies for the common good. We have an ability to keep focused on the final result while keeping the planning process moving.

FITCH is uniquely qualified to conduct Sheboygan's Fire Protection Study. For example, *FITCH* is currently developing Standards of Cover (station location and staffing) analyses for the City of Chico, California; Town of Holly Springs, NC; Clallam County Fire District 3, WA, and Joliet, IL.

FITCH specializes in public safety consulting and has direct experience with assignments similar to yours. We have experience with large systems that have the political and operational complexity of multiple service providers such as Pinellas County, FL; Contra Costa County, CA; Highlands County, FL; Guilford County, NC, Lake County, FL; and Waukesha County, WI.

In addition, *FITCH* has experience with large single agencies such as Dallas, TX and Hong Kong, China.

Below are several projects that demonstrate our experience working in public fire agencies.

Pinellas County, Florida

In late 2012, Pinellas County turned to *FITCH* after multiple previous consultancies left the county without implementable solutions for its 18 fire service agencies and primary ambulance contractor. *FITCH* was retained to evaluate previous deployment models suggested by other consultants, the impact of those models on both EMS response and fire suppression capabilities and to identify an optimal plan. Pinellas is a highly effective system that has sophisticated fire first response and a countywide ambulance transport service. The challenge was the system is not fiscally sustainable. *FITCH* used sophisticated deployment modeling to find \$6.9 million in efficiencies while modernizing the approach on response to low acuity calls. This new model responds in a superior way to the population by using the right resource for the right service request. The Board of Supervisors approved the report and directed staff to implement. A copy of the report may be downloaded at www.pinellascounty.org/emsstudy/pdf/Fitch-Report-Pinellas-July-2013-final.pdf.

The contact for this project is Craig Hare, MBA, Interim Executive Director of Public Safety Services, Pinellas County. He can be reached at 727-464-3835 or chare@co.pinellas.fl.us.

The relevance of the Pinellas project is the engagement involved a detailed assessment and future oriented planning process for an emergency response system with implications for both EMS and fire operations. Pinellas has a population of 900,000+ with multiple barrier islands with adverse hurricane/weather factors. It demonstrates the Firm's ability to successfully work in an adversarial climate between the county, municipal fire agencies and a private provider to improve the system.

Contra Costa County, California

In Contra Costa County the FITCH team conducted a comprehensive analysis of both fire and EMS services. Each agency was evaluated separately and associated synergies were described. These studies included reviewing all aspects of the operations from dispatch thru administrative functions. The FITCH team proposed multiple options for both agencies and some common objectives to both agencies.

The contact for this project is Tim Ewell Senior Deputy County Administrator, County of Contra Costa. He can be reached at 925-335-1036 or Timothy.Ewell@cao.cccounty.us.

Direct relevance is that this project involved working with multiple stakeholders to determine efficiencies and effectiveness in a complex environment.

City of Chico, California

The City of Chico contracted with the firm to complete a Standards of Cover and Strategic Planning process. FITCH was retained to facilitate the establishment and adoption of risk-based deployment strategies. The review will identify and quantify risk and provide the operational and fiscal impacts to alternatives to the current service delivery model that best aligns risk, demand, and resource allocations. This project will be completed by October 2016.

The contact for this project is Interim Fire Chief William Hack. He can be reached at 530-897-3400 or bill.hack@chicoca.gov.

The project demonstrates the firm's experience with Standard of Response Coverage Development.

Snohomish Fire District #7, Washington

FITCH was contracted to complete a Standards of Cover process for the Fire District. FITCH was retained to facilitate the establishment and adoption of risk-based deployment strategies. The review will identify and quantify risk and provide the operational and fiscal impacts to alternatives to the current service delivery model that best aligns risk, demand, and resource allocations.

The contact for the Fire District is Battalion Chief Ryan Lundquist, project manager/accreditation manager. He can be reached at rlundquist@snofire7.org.

The project demonstrates the firm's experience with Standard of Response Coverage Development and strategic planning efforts.

City of Burnsville, MN

The City of Burnsville, MN was the point agency in a five-city shared services study. The participating cities were the Cities of Burnsville, Eagan, Savage, West St. Paul, and South St. Paul. The Cities of West and South St. Paul entered into a Joint Powers Agreement (JPA) forming the South Metro Fire Department that pre-dated the shared services study.

Two of the fire departments were career departments, one department was entirely volunteer, and one of the departments were a combination of volunteer and duty-crews from 8 am to 4 pm Monday through Friday. In addition, the Cities of West and South St. Paul were not of contiguous jurisdiction with the other participating agencies.

Overall, the study demonstrated that the cost to benefit ratio did not support the formation of an independent fire district at this time. In addition, three different JPA models were evaluated that ultimately found one JPA model that would be mutually beneficial to the region. However, the agencies were provided a framework for long-term success and regional consolidation by including additional regional partners that would assist in more equitably sharing the costs for services, providing similar service levels, and contiguous jurisdictions for seamless and borderless service delivery.

The contact for this project is BJ Jungmann, Fire Chief, City of Burnsville, MN. He can be reached at 952-895-4570 or BJ.Jungmann@ci.burnsville.mn.us.

The relevance of the Burnsville project is to demonstrate that we have expertise in evaluating the feasibility of enhanced cooperative efforts. In addition, this project demonstrates the ability to work with volunteer, combination, and career departments in designing the most operationally and fiscally efficient service delivery models. Finally, this project also demonstrates that Fitch is willing to honestly and candidly demonstrate when mergers are not in the best interest of the participating agencies.

Dallas Fire Department, City of Dallas Texas

FITCH was retained by the City of Dallas to assist in its resolution of complex litigation. Subsequently, the Department retained the firm to develop a documentation-training program for its 1,000+ workforce. The firm provided a high level summary of future trends for response systems and evolution of paramedicine to assist the department's leadership in formulating future strategies. In 2014, the City again retained the firm to conduct a comprehensive review of its communications center and develop a department-wide strategic plan for the enhancement of the EMS services it provides.

The contact for the City is Assistant Chief Norman Seals, Dallas, Texas Fire Department. He can be reached at 214-670-4925 or Norman.seals@dallascityhall.com.

This relevance of this project is that it demonstrates the firm is able to manage complex projects for major cities that vary widely in scope. Specifically, this project demonstrates expertise in strategic planning and fire department based EMS deployment strategies.

City of Vancouver Fire Department, Vancouver, WA

FITCH was retained to complete a review of the City's EMS program and its relationship with the County and EMS District 2. The City made the decision to withdraw and not participate in the upcoming ambulance transport procurement prior to the consultation. In determining the optimal structure for the system, FITCH developed a strategy approved by both agencies to reverse roles and have the City lead the procurement process enabling the enhancements the City sought but preserving the economic advantages of procuring a single transport provider and maintaining service availability throughout the City and County. The firm subsequently analyzed coverage requirements, prepared detailed specifications and conducted a national procurement process.

The contact for this project is Chief Joe Molina. He can be reached at 360.487.7201, by cell at 360.553.5385, or Joe.Molina@cityofvancouver.us.

The relevance of the Vancouver procurement project is the engagement demonstrates the breadth of our consulting practice, familiarity with a labor environment and our ability to work with multiple agencies with divergent objectives.

Richmond Fire and Rescue Service, City of Richmond, Virginia

In 2012, the City contracted with FITCH to develop a comprehensive fire master plan for Virginia's capital city. The project scope involved a detailed assessment of current operations and administrative functions including the scope of service delivery (i.e., suppression, special operations, EMS, rescue, etc.); Standard of Cover (distribution, reliability); work schedule/platoon structure; station locations, and facilities/equipment replacement requirements. The scope also included developing an optimized resource deployment plan, staffing and apparatus changes for both fire and EMS first response capacity and other changes that will provide for more effective utilization of resources.

The Contact for this project is Fire Chief Robert Creecy. He can be reached at 804-646-5451 or Robert.Creecy@Richmondgov.com.

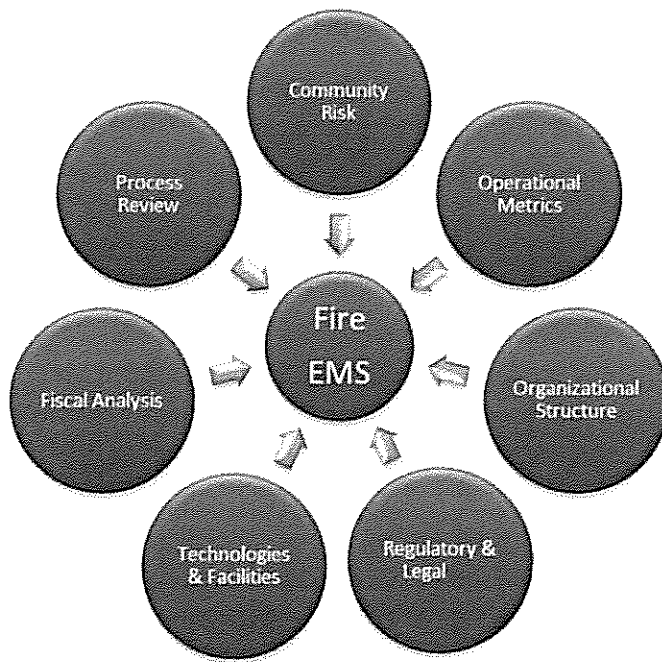
The relevance of the Richmond project is the ability to objectively document departmental performance, recommend innovative approaches, and conduct the project collaboratively with City staff making nearly 60 improvement recommendations to be considered for implementation over a multi-year period.

Additional client references, case studies, and testimonials are available on the firm's website at www.fitchassoc.com.

Fitch & Associates' Methodology and Plan

Recognizing that each community is unique - our analysis of the City's fire service functions, operations, finances and community expectations must be completed with due regard for local characteristics.

Figure 3: Review Components



This local awareness is balanced with a comprehensive review methodology that incorporates recognized objective benchmarks and international best practices. That information is turned into actionable recommendations incorporating both pros and cons of service delivery changes.

Fitch & Associates (*FITCH*) has over 30 years consulting experience and is internationally recognized as a leader in emergency services development. The project team's leadership has Wisconsin specific experience. The proposal that follows describes why *FITCH* is best suited to tackle the issues and objectives requested.

In order to appropriately tackle each of these complex issues in a meaningful, yet cost effective manner, *FITCH* has put together a multidisciplinary team that combines a senior officer for each service line with a partner to review each one of the areas required. *FITCH* has assigned a partner on the project that will have overarching responsibility to meet the expectations of the Department.

Introduction & Methodology

FITCH is pleased to present a robust response to the City's request for proposals. In over three decades of consulting, our experience spans the globe in evaluating and developing emergency service agency plans. We have worked with over 1,000 clients across all 50 states and 12 countries.

Figure 4: Fitch Client Locations



We have reviewed your request and have analyzed supporting documents. The Consultant’s role is to objectively evaluate the organizational and operational efficiency for all fire department operations, management, functions, staffing, station locations, and deployment strategies. This evaluation will include a review of any current studies, such as the IAFF Geospatial and Staffing Analysis.

We propose a team of experts in municipal leadership, fire protection, and emergency medical services to assess performance and explore options for the Department to operate within funding limitations while preparing for the agencies’ future service delivery in an operationally effective, efficient, and sustainable manner that is aligned with the specific community risks and expectations for service.

FITCH is uniquely suited for this project. We have reviewed emergency service systems and developed staffing and deployment plans for over 30 years. We have taught multiple approaches for fire and EMS deployment models for more than a decade as part of the Communications Center Manager’s (CCM) program and the Ambulance Service Managers program (ASM) we conduct under the auspices of the International Academies of Emergency Dispatch (IAED) and the American Ambulance Association, respectively. We have served as a resource for detailed reports on emergency services and are a Strategic Partner of the International City and County Management Association (ICMA).

PHASE I

Project Initiation and Development of Work Plan

The first step in the process is to conduct a kick-off meeting to finalize the work plan and timeline and is paramount to a successful study and the ability of *FITCH* to maximize the effectiveness of its work teams. At the kick-off meeting an overview to the approach of the project will be provided. Any final logistical issues will be resolved during this phase. It is in this phase that key representatives will review and prioritize items outlined in the RFP and provide an opportunity to refine any specific objectives related to each service area or objective.

Specifically, the following elements will be confirmed:

- Primary tasks to be performed
- Person(s) responsible for each task
- Timetable for each objective to be completed
- Method of evaluating results
- Resource identification
- Identify obstacles or problem areas associated with the accomplishment of each task

Acquisition and Review of Background Information

FITCH will submit an Information Data Request (IDR) that the Department will typically complete within 30 days of project initiation. As a data-driven analysis, the following sources of information have been pre-identified.

- Department RMS Data
 - Department Incident Reporting RMS
 - Department Patient Care Reports (if separate)
 - Department Inspection/Permitting Records
 - Department Pre-fire Planning Records
- Public Safety Answering Point (PSAP)
 - Three Years of Raw CAD Data
- Economic Development / Planning (or equivalent)
 - Identified Planning Areas
 - Projected Growth
 - Census Data
 - Anticipated Annexations
 - Zoning
 - Land Use Plans
- Facilities and Apparatus
 - Access and Observation
 - RMS or Database with maintenance records
 - Replacement Schedules

- Fiscal Services
 - City Budget
 - Fire-Rescue Budgets
 - Capital Improvement Plans
 - Revenue and Taxing Information
 - Grants - Current or Anticipated
- City/Department GIS
 - Station Territories (Shape files)
 - City Boundaries
 - Insurance District Boundaries
 - Major Transportation
 - Critical Infrastructures
 - Growth Boundaries
- County/Department Human Resources
 - Payroll
 - Staffing
 - Scheduling
- Miscellaneous Documents
 - Automatic/Mutual Aid Agreements
 - Contractual Documents for External Services
 - Department Policies and Procedures
 - Strategic Planning Documents
 - Standards of Coverage Document
 - Previous Studies and/or Research

This list is not intended to be all-inclusive as the unique environment in the City of Sheboygan may require the addition or deletion of required information.

Stakeholders Input

During the project initiation and/or first on-site visit, personal interviews will be scheduled with the following key stakeholders to ensure that the *FITCH* team has a comprehensive understanding of the City's and Department's background, goals, expectations, and critical issues.

- City Manager
- Elected officials (as directed by City Manager)
- Fire Chief
- Fire Department Leadership Team
- Labor's Executive Board (as appropriate)

Evaluating Station Locations

Facility Locations

Analyses at the station level will determine the appropriateness of the fire station locations in relation to the risk identified and the geographic limitations for travel time. Factors related to the distribution (station locations) such as geographic size, travel impedance, workload, and risk will be evaluated. Similarly, the station level analyses will also include elements of concentration such as the numbers of apparatus or personnel required at each level of distribution necessary to reliably respond to the demands for service. Elements evaluated for concentration may include the number of risks located in each demand zone or station territory and the capabilities to assemble an effective response force by program area. Station level and/or department level performance and capabilities will be illustrated utilizing GIS mapping and quantitative analyses presented in tabular form. Examples of similar analyses are presented for your review and convenience.

Marginal Utility of Optimized Resource Allocation

We utilize a proprietary marginal utility model to engage communities in their understanding of the balance between response time performance, the community's willingness to assume risk, and the costs associated with comparative service levels. In this transparent dialogue, community policy can be clearly derived that meets the best balance between community expectations for service, costs, and outcomes.

Therefore, in each community at any given response time objective (Minutes), an optimal number of fixed facility fire station locations are identified. Many communities have sited their fire station locations for a wide variety of reasons with the least of them being a specific performance objective. The concept that "faster is always better" passes the common sense test, but in most communities there is a marginal benefit or marginal return on fixed cost investments that may not be providing the desired return on investment. These analyses and continued dialogue with the community provide for a transparent and accountable method to best meet community expectations for service.

In the following example, this community has two fire stations and was meeting their desired performance (minutes). However, the first fire station can capture 97.46% of all of the calls in the community from the current location within the desired performance level. In this case it was eight (8) minutes travel time. The second station only added 0.3% improvement in coverage. A quantitative analysis, such as typically presented in an annual report or Standards of Cover, would report the aggregate performance at 8 minutes 90% of the time, but fall short of illustrating the diminishing return on investment of the second fire station's contribution at a constant fixed cost for each fire station. Please see the figure below.

Figure 5: Example of the Marginal Utility and Optimization of Fire Station Locations

Station Rank in Contribution to System	Existing Station Number	Station Capture	Total Capture (Cumulative)	Percent Capture (Cumulative)	Contribution to the System
1	Station 2	4,562	4,562	97.46%	97.46%
2	Station 1	14	4,576	97.76%	0.3%

Similar results are found in larger jurisdictions as well. In this second example, the community has a total of 19 stations. While several factors, such as potentially transitioning from volunteer services, influence the results, the fact remains that the system could accomplish the desired performance with a total of six (6) stations in comparison with the current capital footprint of 19 facilities. It is important to note that the relative contribution to improved performance from the seventh (7th) station through the 19th station was approximately 6%. Please see figure below.

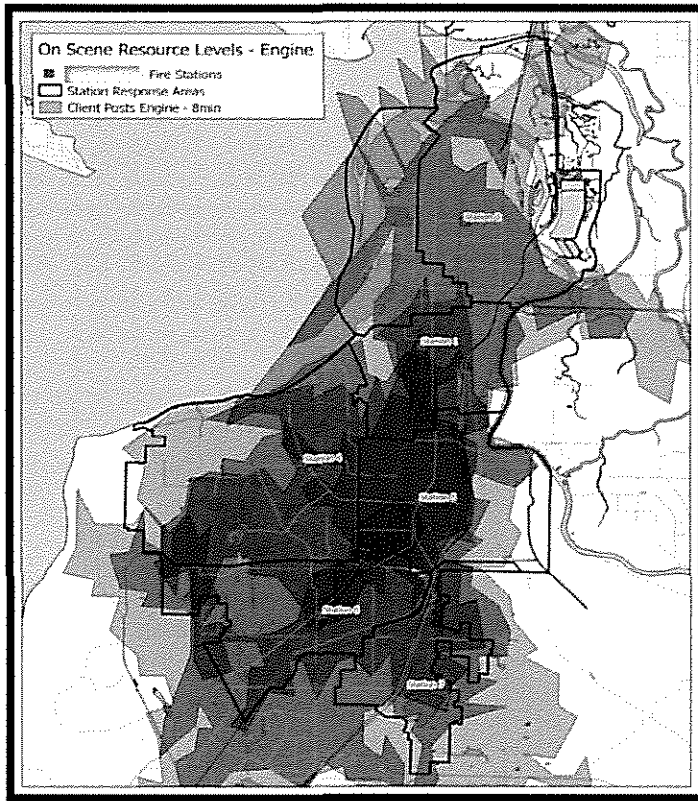
Figure 6: Example of the Marginal Utility and Optimization of Fire Station Locations

Rank	Station Number	Class	Station Capture	Total Capture	Percent Capture
1	F9	U	23431	23431	45.92%
2	E5	U	7937	31368	61.48%
3	E1	U	7856	39224	76.88%
4	E7	U	4723	43947	86.14%
5	E4	U	1308	45255	88.70%
6	F39	U	989	46244	90.64%
7	F24	U	734	46978	92.08%
8	F29	U	418	47396	92.90%
9	E3	U	393	47789	93.67%
10	F41	U	359	48148	94.37%
11	E2	U	262	48410	94.88%
12	F2	U	222	48632	95.32%
13	F30	U	217	48849	95.74%
14	F33	U	149	48998	96.03%
15	F45	U	126	49124	96.28%
16	F25	U	107	49231	96.49%
17	F1	U	10	49241	96.51%
18	F18	U	5	49246	96.52%
19	E6	U	3	49249	96.53%

Our approach to optimizing the fire station locations and utilization is determined by the desired service level and capabilities from each of the facilities. Since an optimal number of facilities exist, some communities may be able to consolidate stations, some may currently have the optimal number of facilities, and some may need additional facilities to meet the desired service levels. However, this analysis is the only method to identify the diminishing return or marginal utility of resource allocation as quantitative analyses alone will not identify “overlapping” predetermined

response areas. For example, in the following GIS mapping, this illustrates the degree to “overlapping” or redundancy of station coverage areas. The darker the shading the more units are able to cover the same area within the desired performance level. Please see the figure below.

Figure 7: Illustration of Overlapping Station Response Capabilities



Analyze Need for New Stations or Identify Opportunities for Consolidating Existing Stations

All previous efforts as outlined in this scope of work will flow seamlessly to identify the need for new stations as well as identify opportunities to consolidate existing stations. The major elements that will contribute to this analysis are the risk assessment, historical demand, workload, system reliability, and geographic limitations of the jurisdiction.

As an objective data-based firm, we let the data resonate with the policy makers, and then design the system that best meets the competing demands of balancing the community’s tolerance for risk and their expectations for service with the desire or capability to pay for preparedness.

All results will be provided in both tabular form as well as through GIS mapping. The following two maps are provided as examples of our objectivity for system design. In the first example, the agency has seven (7) EMS stations with a desired performance level that far exceeds current performance.

In this example three years of historical data were analyzed and the optimal station locations were posited. The agency would have to increase from seven (7) stations to 10 stations in order to meet the desired performance. In contrast, the fire services for our example agency has 17 fire stations and could cover 90% of their calls within the desired timeframe within 10 minutes with six (6) stations.

The City will be provided the latitude and longitude coordinates of recommended locations. The GIS mapping for these two examples are provided as Figures 8 and 9 below.

Analyses for Optimal Station Placement

In addition to the previous analyses that leveraged existing station locations for optimal system design, this analysis will recommend optimal station placement without consideration of the existing facilities. Of course, stations that are appropriately sited would continue to be utilized, but this analysis doesn't include any existing assumptions. The value to this process is to validate existing locations as well as provide the City and Fire staff an optimized footprint to include in strategic and capital improvement planning for the future.

Figure 8: Example of Need for Additional Stations and Optimized Locations

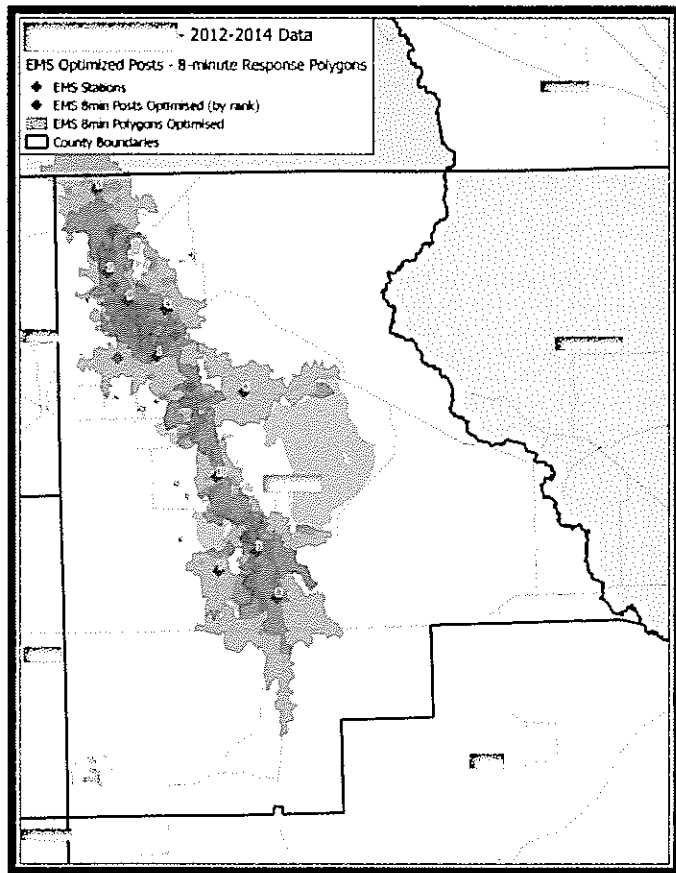
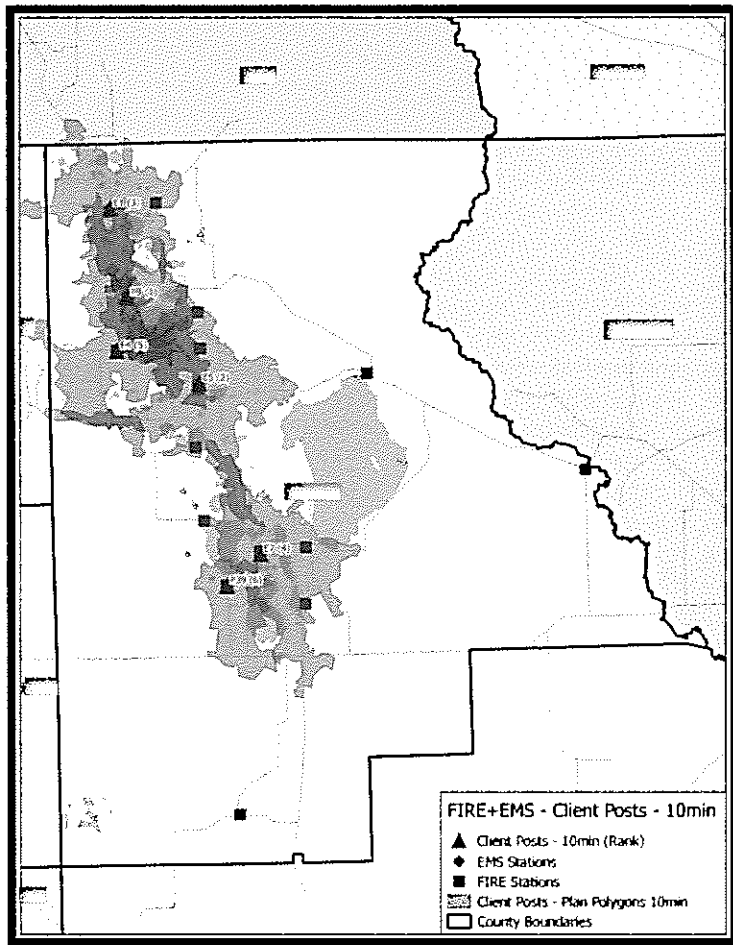


Figure 9: Example of Consolidated Stations



Evaluation of Mutual, Auto, and Reciprocal Aid Agreements

Station capabilities will be evaluated as the status quo and through a systems approach. Therefore, in a systems approach, all auto and mutual aid agreements, as well as municipal capabilities, will be evaluated for the most efficient and effective service delivery for the citizens and the most cost effective for the City.

Opportunities to Align with NFPA 1710 Recommendations

With regards to the deployment strategies recommended by NFPA 1710, a comparison between a NFPA 1710 model and an optimized deployment model will be provided to the City and Department. This analysis will identify any potential opportunities for improved efficiencies between the two strategies and all costs and performance will be demonstrated. The *FITCH* team will discuss the pros and cons of the two models with the Client. The Client will determine the most desirable approach to best meet community expectations, policy commitments, and fiscal realities. Once determined, the analysis will continue to design the system based on local policy.

Similarly, a brief summary that compares and contrasts with the IAFF Geospatial and Staffing Study with the findings of this study will be provided in an effort to provide full objectivity and transparency as appropriate.

Medical First Responder

In tiered or integrated systems, a synergistic relationship is created when designed well and performing as designed. However, as variables affecting the performance of one program area (Fire or EMS) change there is typically a ripple effect experienced by the other program area. At times these dynamic changes in the system performance can shift costs between programs and potentially impact performance capabilities such as system reliability, time on task, and response time.

Detailed analyses will be completed to evaluate the correlation between these programs with respect to response time performance standards, current performance, reliability of each program, and any existing deficiencies. Specifically, the relationship between the response configuration and response time performance will be evaluated to maximize the clinical, operational, and economic efficiency between the programs.

Projected Community Development and Growth

Empirical research concerning the incidence of fire has been correlated with population density and socioeconomic status. United States Census data and community development data will be utilized to make future projections concerning population growth and/or density. Analyses of land use plans, annexation plans, urban growth boundaries, and anticipated changes in community demographics, socioeconomic status, or population will be profiled in preparation of translating community changes to changes in demands for services. Projections will be generated to guide the City and Department into the future. Similarly, a historical review of growth for the previous three years will be utilized to demonstrate the rate and scope of growth in the community as well as the impact to demand for services.

Impacts of Rural Characteristics on Service Delivery (If Any)

US Census data will be utilized to map the City's population density to identify urban and rural densities (if appropriate). In addition, historical demand for services will be mapped as well to illustrate the frequency of incidents across the urban/rural areas. Quantitative data will be utilized to demonstrate current performance by population density and station area as well as utilize GIS planning assessments to determine the response capabilities.

Historical performance and GIS modeling will guide either the validation or adoption of performance objectives by population density with the option of differentiated performance. The marginal utility

analysis will guide a transparent discussion on service capabilities and the associated costs by population density.

Analysis of Historical Demand and Current Response Areas

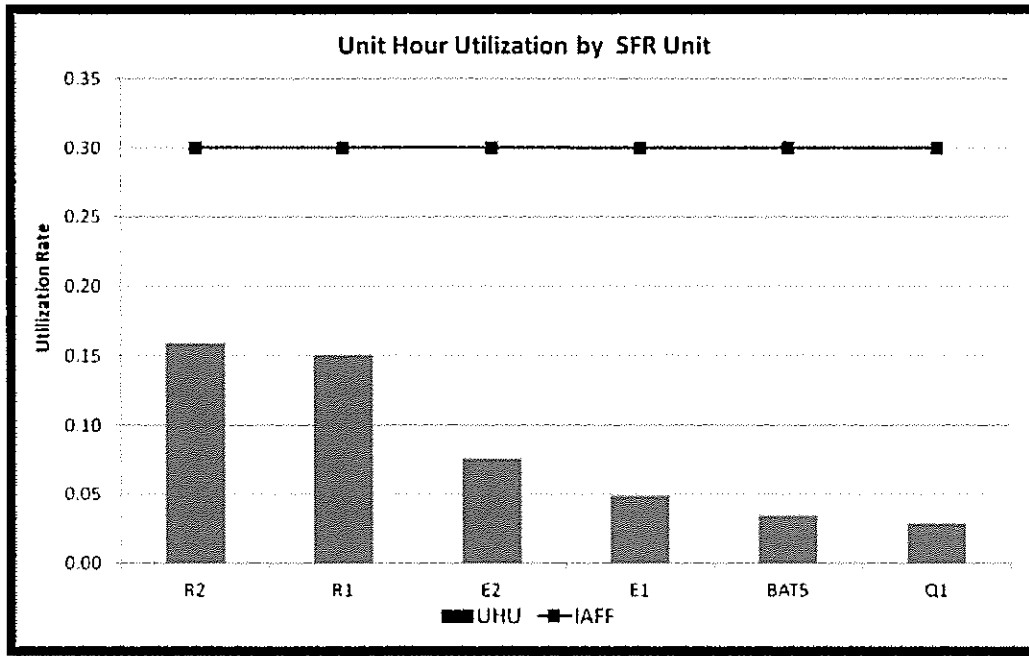
Workload

Workload will be evaluated from multiple perspectives; total unit responses per station, time on task as measured by the Unit Hour Utilization (UHU) for each unit and/or station, workload distribution, and total responses by risk type. Examples of the total responses and annual busy hours are provided in Figure 10 and the UHU is provided as Figure 11 below.

Figure 10: Example of Overall Workload by Station

Station	Avg. Busy Minutes per Unit Response	Annual Busy Unit Hours	Annual Total Unit Responses
11	68.9	136	118
14	35.1	943	1,613
16	35.2	2,217	3,776
18	37.8	1,658	2,630
21	35.3	2,832	4,818
22	43.9	1,817	2,482
23	31.9	2,189	4,120
24	48.7	1,722	2,120
30	31.5	2,600	4,952
32	38.8	1,545	2,387
33	36.5	2,152	3,540
34	27.1	62	137
36	43.4	899	1,243
HQ	29.9	1,749	3,510
Total	36.1	22,519	37,446

Figure 11: Example of Unit Hour Utilization Analysis



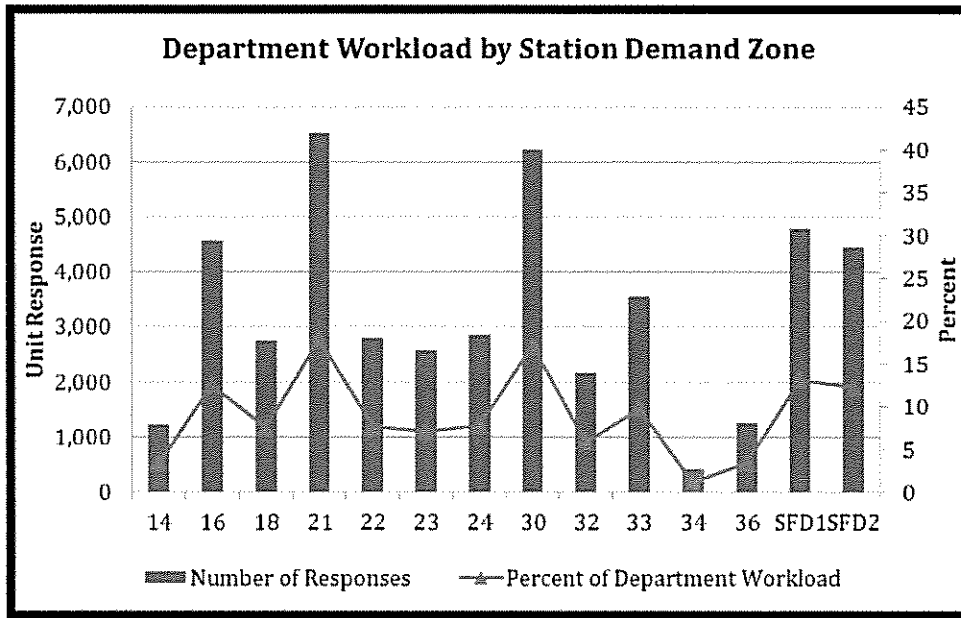
In addition, the type of historical demands for service are examined by each station response area in an effort to validate that the appropriate resources are provided to handle the unique risk profile of the fire station response area. The outcome of these analyses will inform the appropriate staffing, certifications, and apparatus type and quantity, including the efficacy of the Quint Concept.

An example is provided as Figure 12 below. Next, workload is expressed in terms of the total percentage of department workload by each individual station. This is utilized to assist in determining the appropriate staffing and apparatus resource allocation per optimized station. An example is provided as Figure 13 below.

Figure 12: Example of Number of Responses by Station Area and Call Type

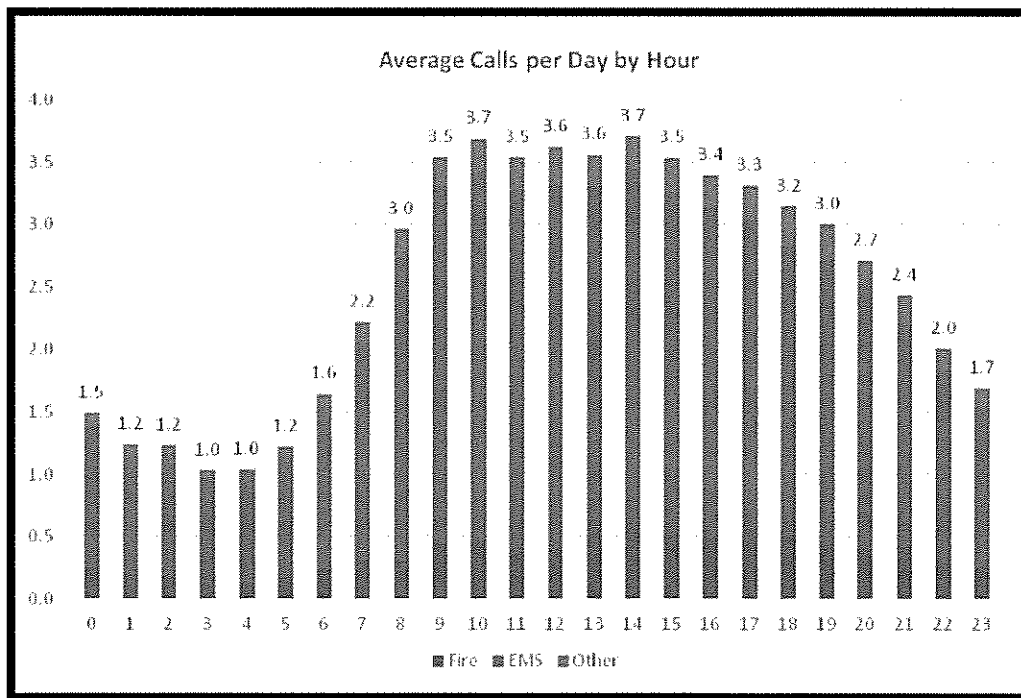
First Due Station	EMS	Fire	Rescue	Hazmat	Mutual aid	Canceled	Total
14	851	283	7	14	0	70	1,225
16	3,679	625	0	27	9	237	4,577
18	2,056	455	3	50	9	177	2,750
21	4,834	1,177	7	43	10	459	6,530
22	1,898	569	0	21	9	306	2,803
23	1,952	428	0	17	33	162	2,592
24	1,840	542	0	40	262	187	2,871
30	4,893	700	0	33	79	533	6,238
32	1,519	514	0	6	28	99	2,166
33	2,951	455	0	32	22	112	3,572
34	296	86	0	14	0	22	418
36	900	294	0	11	9	60	1,274

Figure 13: Example of Department Workload by Station Area



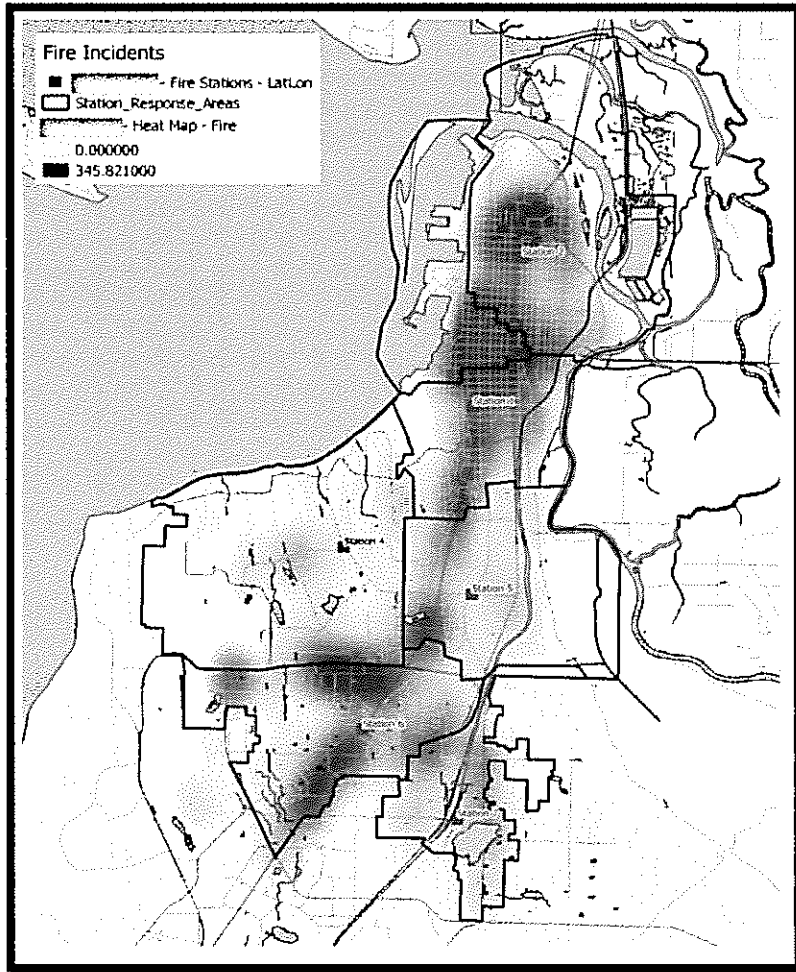
In addition, workload is analyzed by temporal distribution (month, day of week, and hour of day) and mapped by station area utilizing GIS. Examples are provided as Figures 14 and 15, respectively.

Figure 14: Example of Average Calls per Day by Hour of Day



The analysis for this part of the scope of work is a continuation of previous quantitative work for the station locations and response areas as well as the GIS analysis of the location of historical incidents. Therefore, in addition to the previously presented tabular data, all incidents will be geocoded in GIS to generate heat maps as presented in Figure 15. Each major call type will receive a specific analysis and mapped for each of the previous seven years to demonstrate the changes in community demand and growth over the rating period.

Figure 15: Example of Historical Call Location Heat Map for Fire Incidents



Finally, previous projections for changes in population, population density, and growth will be translated into projections for future service demands into the future. Projections will include consideration for both the demand to provide, and ability to receive, mutual/automatic aid. Results will be presented in tabular form and mapped, as appropriate.

Performance and Demand Analyses

Three years of system performance data will be collected from both the Public Safety Answering Point (PSAP) and the available National Fire Incident Reporting System (NFIRS) data and Electronic Patient Care Reporting (ePCR) that may be available in the Department's Records Management Systems (RMS).

Data will be analyzed to determine both the average and 90th percentile performance for call processing, turnout time, travel time, and total response time. Also, elements of time will be examined by major call types, time of day, day of week, and month of year. Similarly, analyses will be completed describing historical performance at the unit/apparatus level that describes the frequency of calls, workload, and call duration by call type. Finally, all of the above historical performance data will be evaluated at the station level.

Analyses at the station level will determine the appropriateness of the fire station locations in relation to the risk previously identified and the geographic limitations for travel time. Factors related to the distribution (station locations) such as geographic size, travel impedance, workload, and risk would be evaluated. Similarly, the station level analyses will also include elements of concentration such as the numbers of apparatus or personnel required at each level of distribution necessary to reliably respond to the demands for service. Elements evaluated for concentration may include the number or risks located in each demand zone or station territory and the capabilities to assemble an effective response force by program area. Station level performance and capabilities will be illustrated utilizing GIS.

In addition, measures of reliability will be utilized to determine the effectiveness and validity of the current deployment strategies. Specifically, the percentage of calls that the primary station territory and/or unit was able to respond to when called will be evaluated. Another measure that may be useful is that of analyzing the frequency of concurrent calls.

Finally, the completion of the objective will include an analysis of the effectiveness of the current deployment strategies for each program area. This will be accomplished through direct observations, structured interviews, and an analysis of available outcome data from the Department's RMS programs for Fire/EMS incident reporting.

In summary, the following elements will be evaluated while completing the review of historical system performance:

- Number of calls
- Call frequency
 - Time of day
 - Day of week
 - Month of year
- Call type

- Fire
- Ems
- Hazmat
- Tech Rescue
- Elements of Time
 - Dispatch time
 - Turnout time
 - Travel time
 - Total response time
- Effectiveness / Outcome Measures
 - Call Type
 - Program Area
- Performance
 - Unit performance
 - Station performance
 - System performance
 - Reliability / Concurrent Calls
- Workload
 - Call duration
 - Unit Utilization
 - Workload Distribution at Unit and Station levels
- Deployment Modeling
 - Effective Response Force (ERF) performance and capabilities
 - Distribution of Resources
 - Concentration of Resources
 - Automatic and Mutual Aid Capabilities

Each station’s performance is evaluated by both their response time performance within their respective fire station first due area and the reliability/concurrency of the stations ability to answer the requests for service. An example of the response performance is provided as Figure 16 below.

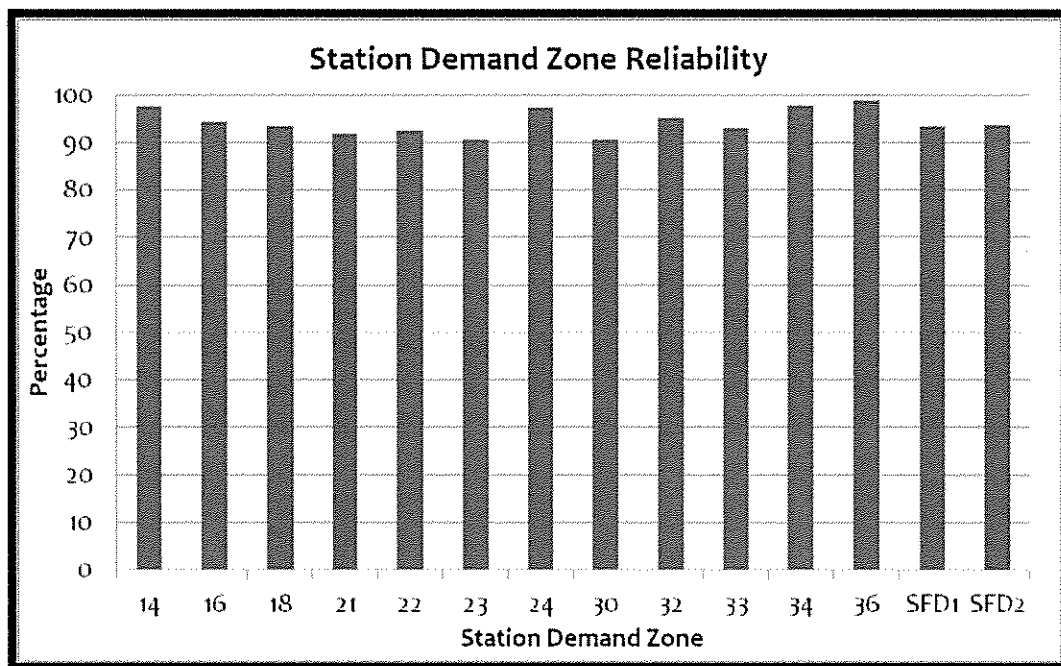
Figure 16: Example of Response Time Continuum by Station and Unit

Station	Unit	Dispatch Time	Turnout Time	Travel Time	Turnout and Travel Time	Response Time	Sample Size
1	ALS3	1.9	1.8	9.0	10.2	11.5	1,488
	ALS6	2.0	2.1	9.4	10.7	12.0	1,364
2	ALS2	1.9	2.1	7.1	8.7	9.9	2,009
3	ALS4	1.9	2.0	8.1	9.3	10.5	2,421
4	ALS7	1.8	2.3	9.0	10.7	11.9	1,640
5	ALS5	1.9	2.2	11.5	12.9	14.2	2,048
6	ALS8	1.7	2.2	12.2	13.4	14.7	1,407
7	ALS1	1.7	2.0	12.1	13.5	14.6	1,530
NA	JAWS	3.0	1.8	9.8	10.8	12.6	73
Total		1.9	2.1	9.9	11.3	12.5	13,980

In addition, measures of reliability will be utilized to determine the effectiveness and validity of the current deployment strategies. Specifically, the percentage of calls that the primary station territory and/or unit was able to respond to when called will be evaluated. Another measure that may be useful is that of analyzing the frequency of concurrent or simultaneous calls. Examples of analyses for station reliability and call concurrency or overlapping calls are provided as Figures 17 and 18, respectively.

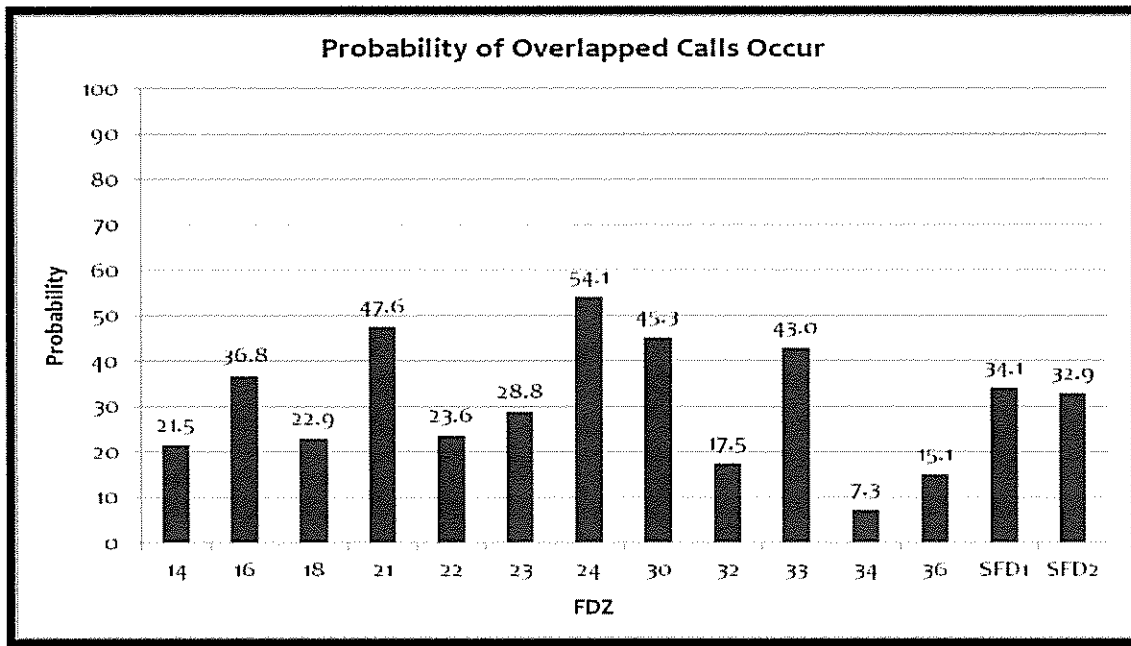
Collectively, these analyses, in conjunction with the GIS analyses previously discussed, will provide a robust assessment of the current station configurations, response areas, unit resource allocation, and the appropriate staffing for each fire station based on objective data specific to the community.

Figure 17: Example of Station Reliability Analysis



Comparisons between the current and/or desired response time performance and recommendations from NFPA, CFAI, and ISO will be provided both quantitatively and with GIS mapping of response time capabilities (travel time).

Figure 18: Example of Probability of Overlapping or Simultaneous Calls by Station Area



Desired Level of Service and Staffing for Each Station Apparatus

A comprehensive staffing analysis will be completed during this phase of the project with respect to the present staffing and deployment as well as for projected future demands. Recommendations for optimal staffing levels will naturally flow from a review of the unique community characteristics, response configurations, expectations for service, and historical demands for service both Department wide and by station/apparatus.

Alternatives to the current model may be identified and provided with the associated cost projections.

Identification of Station Renovations or Modifications Necessary for Efficient and Safe Deployment

Each of the fire stations will be evaluated through direct observation and through the lenses of the current, future, and recommended (if applicable) deployment strategies. An evaluation will be completed to ensure the facilities are capable to adapting to any potential alternative deployment strategies and for the potential for a higher concentration of personnel and/or apparatus in the current facilities to meeting future growth.

Risk Assessment

Risk Analysis for Each Station by Incident Type and/or Severity

FITCH utilizes two perspectives to evaluate community risks. One is the retrospective or historical community demand. As a continuation of the distribution and location of calls sorted by call type (severity) from the previous section, we will complete the review of historical demand and sort by station response area by each call type/severity.

In addition, we can utilize a prospective view to evaluate community risks. Utilizing available data from ISO, we will create a risk matrix that will categorize risks as low, moderate, high, or special risks. This information will be utilized at the occupancy level for the commercial properties within the jurisdiction. *The Department will participate in the development of the risk matrices utilized, the following are only examples.* An example of an occupancy level risk matrix is provided below.

Figure 19: Example of Occupancy Level Risk Severity Matrix

Risk Class	Water Flow		Number of Stories		Protection Systems Present (Yes/No)	Occupancy Building Type*	Total Risk Score
	Value	Scale	Value	Scale			
High	3	≥ 1500 gpm	5	≥ 4	-3/0	3	≥ 9
Moderate	2	> 499 and < 1500 gpm	3	> 1 and < 4	-3/0	2	>3 and <9
Low	1	≤ 499 gpm	1	1	-3/0	1	≤ 3

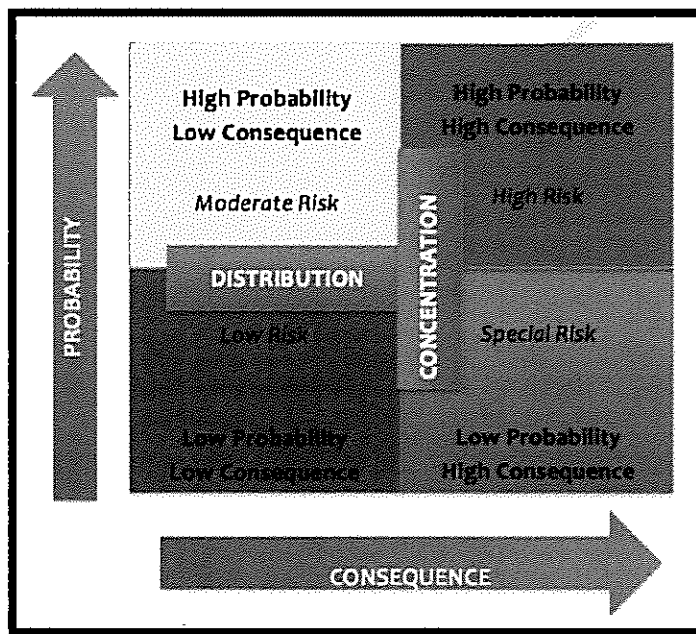
The combination of the prospective risk as defined (in this example) will generate risks that are mapped by station demand zone and quantitatively analyzed within the context of a station level risk matrix. An example of a station level risk matrix that incorporates both the historical demand (risk) and the prospective (potential) risk is utilized to determine the appropriate balance between the distribution and concentration of needed resources and is provided below.

Figure 20: Example of Station Fire Response Area Risk Concentration Matrix

Risk Class	Coverage Area (mi ²)		Moderate Risk Occupancies		High Risk Occupancies		Critical Infrastructure Occupancies		Workload (availability)		Total Risk Score
	Value	Scale (mi ²)	Value	Scale	Value	Scale	Value	Scale	Value	Scale (%)	
High	3	≥ 9	3	≥ 100	5	≥ 20	5	≥ 20	5	≥ 20	≥ 20
Moderate	2	> 5 and < 9	2	> 50 and < 100	3	> 10 and < 20	3	> 10 and < 20	3	> 10 and < 20	>10 and <20
Low	1	≤ 4	1	≤ 50	1	≤ 10	1	≤ 10	1	≤ 10	≤ 10

While occupancy level data is primarily used for fire protection, ultimately, all of the types of risk (fire and EMS) will be categorized utilizing a probability/consequence matrix to best determine the appropriate number of resources and staffing to respond to or mitigate risks. This is utilized to ensure that there is appropriate balance between preparedness or readiness, for the delivery system and the actual historical demand. An example of the probability/consequence matrix is provided below.

Figure 21: Example of Probability/Consequence Matrix



Finally, an evaluation of the occupancies will be completed, geocoded, and mapped utilizing either the Department's internal records or the most recent ISO Batch Report. In this manner, both prospective risk such as specific building occupancies or concentrations of risk, population growth, future development is included with the historical (retrospective) risk previously identified in a review of three years of historical community demands.

Any potential alternatives to the current policies and practices will be discussed with the Client for their consideration. For example, competing ideologies may be present between a risk-based approach utilized by the Commission on Fire Accreditation International (CFAI), the geographic emphasis utilized by the Insurance Services Organization (ISO), and potential efficiencies in deployment strategies utilizing the community's historical demand for services.

Apparatus and Equipment

Analyses completed for this scope of work will be utilized to inform the *FITCH* team as to the optimal quantity of resources, staffing, and resource configurations to meet both current and future demands for services. As proposed this will be accomplished in conjunction with the optimization of the station locations, staffing, and overall risk-based deployment model.

In addition, to direct observation and inspection of vehicles and equipment, *FITCH* will review compliance with regulations, maintenance practices, replacement schedules, funding strategies and policies, and utilization within the response configurations with respect to unique community service demands and risk profile. A similar process will be completed concerning the equipment carried on each apparatus as they are aligned with community service demands.

The final deliverable for this objective will include a summary of capital assets and resources and an accompanying recommendation for capital improvement planning, replacement schedules, and optimized station deployment strategies (additions or consolidations). Where applicable, results will be a combination of narrative, mapping output, and data in tabular form.

Plan for Implementation

Alternatives will be evaluated through a data based objective lens ensuring optimal utilization and resource allocation. In addition, each alternative evaluated will take into consideration the interconnectedness of the services (Fire and EMS) and provide advantages and disadvantages for each alternative allowing transparency in policy decisions. Prioritized alternatives will also be accompanied with the anticipated costs and implementation strategies.

Finally, additional alternatives that are discovered during the study and data analyses will also be evaluated. As designed, prioritized service delivery options for each program area will be identified, and recommended, as appropriate.

All options will be identified and clearly articulated with cost benefit analyses for implementation. This description in this phase will include the relative degree of benefit against the intended outcome will be provided with both advantages and disadvantages, including consequences, of adoption and implementation. In addition, this evaluation will include sensitivity to the interrelatedness or “ripple effect” of service changes. Finally, all options will be accompanied by projected costs, as appropriate.

Specifically, implementation plans for substantive changes will be developed that will include the responsible parties, schedules and timelines for completion, and methods for evaluating results. In addition, mitigation strategies for known or suspected challenges will be provided.

Development and Review of Draft Project Report

As designed, the project will have incremental milestones where the City/Department will have an opportunity to validate and provide feedback on results. For example, after the draft data report, and the geospatial and temporal analyses the City/Department will be informally presented the material. Therefore, approximately 80% of the final draft report will have been reviewed and validated by the staff prior to completion.

The project is designed to be facilitative and highly collaborative between the *FITCH* team and the City and Department’s staffs. The draft report will be provided for further validation, feedback, and discussion prior to finalizing the draft report.

Delivery and Presentation of the Final Report

Once the feedback from the draft review has been incorporated into the revised final report, a formal presentation of the report will be provided to the City Administration, staff, elected officials, and/or the general public as desired.

PHASE I - SCHEDULE AND WORK LOAD

Project Management and Interaction with City and Department

Our project management is a disciplined and structured process. Key activities are clearly outlined and logically organized to produce specific deliverables within the defined period of time. We will review our progress against the work plan on a regular basis to ensure that we are progressing according to plan. Any deviations will be flagged immediately and appropriate action taken, through discussion with you, to address issues. As designed, this project will be transparent and highly collaborative.

This project is proposed as a fixed-price agreement. Within a fixed-price agreement, *FITCH* holds the liability to deliver each of the elements of the scope of work as identified by the Client in the RFP. The following table is representative of the projected hours across each of the *FITCH* team members. It is understood that the actual hours devoted could be more or less and that the completion (outcome) of each of the scope of work points is to be the intended measure. This provides the City with the greatest control over costs.

	Guillermo Fuentes	Dr. Knight	Dr. Moeller	BJ Jungmann	Dr. Wang	Brian McGrath	Dianne Wright	Total Hours
Hours	16	80	40	40	80	40	16	312

Proposed team members were selected for their specific expertise for the projects identified scope of work. By design, the team members have a limited number of projects that they work on at any given time to ensure that the firm and consultants are able to deliver on time.

Finally, *FITCH* has the depth and expertise to meet additional needs of the City as required.

Work Plan and Timetable

The process identified in the previous sections will yield the desired results for this project.

The proposed scope of work demonstrates that the consultant understands the desired outcomes and has proposed objectives and tasks to achieve that outcome. A table for each of the proposed objectives and time frames is included to describe the project more clearly.

The only known potential for variation in the proposed timeline and work plan is associated with any delays in receiving requested data. From time to time this occurs when attempting to receive data from the 911 Center (CAD) and if the Department has multiple competing priorities that may impact

their timeliness. Therefore, the project timeline accounts for a 30-day period to acquire all necessary data and background information and any delays beyond 30 days may impact the overall timeline proportionally.

Figure 22: Phase I Proposed Timeline

	Month 1	Month 2	Month 3	Month 4	Month 5	Month 6
Project Initiation and Development of Work Plan	█					
Acquisition and Review of Background Information	█	█				
Stakeholder Input	█	█				
Risk Assessment		█	█			
Evaluating Station Locations	█	█	█	█		
Projected Community Development and Growth	█	█	█			
Impacts of Rural Characteristics on Service Delivery				█		
Analysis of Calls for Service		█	█	█		
Establishing Desired level of Service and Staffing for Each Station			█	█		
Identification of Station Renovations and/or Modifications	█	█	█	█		
Assessment of Apparatus and Equipment	█	█	█			
Plan for Implementation				█		
Development and Presentation of Draft Report				█	█	
Presentations and Delivery of Final Report						█
Projected On-Site Meetings	#1			#2	#3	#4

As previously indicated, in addition to the ongoing dialogue, the client will have an opportunity to review and discuss project outcomes during three major project milestones. These milestones will be after the receipt of the draft data report, the draft GIS report, and the draft final report. In addition, a review of the progress of the project will be provided at least monthly. However, as designed there is an ongoing dialogue concerning information and clarification of information as the project progresses.

Finally, any potential alternatives that would impact current practices or have policy implications will be brought forward and discussed with the client in detail and the client will assist in prioritizing any alternatives and recommendations that add the most value to the scope of work within the context of the existing environment.

PHASE II

Project Initiation and Development of Work Plan

The first step in the process is to conduct a kick-off meeting to finalize the work plan and timeline and is paramount to a successful study and the ability of *FITCH* to maximize the effectiveness of its work teams. At the kick-off meeting an overview to the approach of the project will be provided. Any final logistical issues will be resolved during this phase. It is in this phase that key representatives will review and prioritize items outlined in the RFP and provide an opportunity to refine any specific objectives related to each service area or objective.

Specifically, the following elements will be confirmed:

- Primary tasks to be performed
- Person(s) responsible for each task
- Timetable for each objective to be completed
- Method of evaluating results
- Resource identification
- Identify obstacles or problem areas associated with the accomplishment of each task

Review of Financial Viability of Ambulance Services

FITCH is uniquely qualified to complete this portion of the scope of work. Our firm has over 30 years of experience designing and managing high quality and efficient ambulance services. In addition, the firm currently manages several ambulance services across the country through management contracts. The firm also managed and operated an air and ground-ambulance billing firm that was sold and fully transitioned into a compliance audit function of our consulting services.

Therefore, during the completion of this portion of the scope of work will include a comprehensive review of all direct and indirect costs in an effort to establish the relative unit hour costs. The unit hour costs (UHC) will be utilized to demonstrate the requisite deployment capabilities to maximize both performance and financial sustainability.

Similarly, the financial review will include a comprehensive review of all revenues and expenditures, debt, bad debt, and profit/loss. This part of the analysis will culminate in a description of the community's payer mix, comparative rates and fees within the region and the allowable or capitated costs associated with the service delivery model.

Any alternatives will be clearly articulated complete with implications for deployment as well as a full budget impact on both revenues and expenditures.

Evaluation of Training and Qualifications

All staffing strategies, training and qualifications of personnel will be evaluated within the context of the community's historical risk and demand for services, best practices, and guiding recommendations such as NFPA, ISO, and any national, state, or local requirements.

It is common to find that fire organizations are challenged to maintain the required ongoing training, leaving little time and opportunity to provide just-in-time training or maintain flexibility in the training plan to address deficiencies, safety concerns, and emerging trends. The *FITCH* team will evaluate available evidence-based or competency based performance records and processes. Opportunities for improvement will be identified and recommended.

This portion of the evaluation will conduct a full assessment in the context of local conditions. In addition, this portion of the evaluation will seamlessly flow from the review of the viability of the ambulance service program. With this approach, any system design changes will be reflecting in go forward planning for training, qualifications, and overall staffing strategies.

Organizational Analysis, Staffing, Management Functions, and Effectiveness

A comprehensive organizational analysis will be completed for all personnel and management levels in the organization including support staff. A series of on-site structured interviews and direct observations will be completed to determine the reporting relationships, functions, workload, efficiency and effectiveness at each level. We will evaluate opportunities to better align job duties, distribute workload, assignments, and reporting relationships. In addition, where appropriate, we will make recommendations for an updated organizational structure to ensure that the structure supports any adopted changes in functions.

A review of recent changes to the job descriptions will be completed in concert with an evaluation of all staffing, scheduling, and command and control activities. As previously stated, structured interviews will be conducted with a representative sample of line personnel and labor's executive board. As desired, an employee satisfaction/feedback instrument can be created for anonymous feedback to compliment the sample interviews.

Finally, a gap analysis will be completed between current practice and staffing recommendations from NFPA.

Strategies for Cost Containment and Additional Funding

An analysis will be completed to identify the total revenue generated from the various user fees such as false alarms, inspections, permits, plans review, etc. An evaluation will also be completed to

benchmark the fee structures against comparable communities within the region as well as provide recommendations on how to best structure the fees based on program structure, desired performance, and workload.

Although previously discussed, strategies for cost containment and/or improved revenue would be incomplete without the detailed analysis of the EMS patient transportation system design and billing performance. Strategies will be provided on the appropriate balance and debt management for bad debt and other write offs that are increasing with the number of capitated revenue streams.

Finally, in conjunction with the organizational analysis, an evaluation will be completed to examine the appropriate employee groups to complete and/or coordinate “back office” activities such as logistics, maintenance and repair, and procurement. Therefore, these activities will be evaluated in the context of what capacity and expertise exists within the City external to the fire department as well as the potential for outsourcing certain activities and functions.

Enhanced Collaboration, Shared Services, Contracted Services

In an effort to evaluate opportunities for enhanced shared services or collaboration, we would recommend capturing the raw CAD and RMS data from the adjacent fire departments so that a regional “system” approach can be evaluated. The synergies of a borderless service delivery model can have significant benefits to the communities if applicable.

In addition to the adjacent mutual or automatic aid capabilities, an evaluation of the current capabilities and relationship with MABAS and the greater region will be completed as well. In conjunction with the evaluation of the financial and operational components of the ambulance transportation service, the efficacy of model changes such as contracted services will be evaluated. Similarly, an evaluation will be completed for other programs areas such as hazardous materials and technical rescue programs with respect to shared services within the region. Finally, opportunities for shared administrative capacity will be evaluated.

While there is value in understanding how similarly situated communities have addressed their fire and emergency medical service needs in this dynamic fiscal environment, we would suggest that a community centric and risk-based approach is the more appropriate methodology as communities’ policy may vary on their level of investment in public safety. For example, some more affluent communities may invest less in their public safety than some less affluent communities.

Implementation, Draft and Final Reports, and Final Presentation

Implementation, draft review, delivery of the final report, and the final presentation will be completed in a similar manner as the completion of Phase I activities.

PHASE II - SCHEDULE AND WORK LOAD

Project Management and Interaction with City and Department

Our project management is a disciplined and structured process. Key activities are clearly outlined and logically organized to produce specific deliverables within the defined period of time. We will review our progress against the work plan on a regular basis to ensure that we are progressing according to plan. Any deviations will be flagged immediately and appropriate action taken, through discussion with you, to address issues. As designed, this project will be transparent and highly collaborative.

This project is proposed as a fixed-price agreement. Within a fixed-price agreement, *FITCH* holds the liability to deliver each of the elements of the scope of work as identified by the Client in the RFP. The following table is representative of the projected hours across each of the *FITCH* team members. It is understood that the actual hours devoted could be more or less and that the completion (outcome) of each of the scope of work points is to be the intended measure. This provides the City with the greatest control over costs.

	Guillermo Fuentes	Dr. Knight	Dr. Moeller	BJ Jungmann	Dr. Wang	Brian McGrath	Dianne Wright	Total Hours
Hours	40	40	80	40	16	16	60	292

Proposed team members were selected for their specific expertise for the projects identified scope of work. By design, the team members have a limited number of projects that they work on at any given time to ensure that the firm and consultants are able to deliver on time.

Finally, *FITCH* has the depth and expertise to meet additional needs of the City as required.

Work Plan and Timetable

The process identified in the previous sections will yield the desired results for this project.

The proposed scope of work demonstrates that the consultant understands the desired outcomes and has proposed objectives and tasks to achieve that outcome. A table for each of the proposed objectives and time frames is included to describe the project more clearly.

Figure 23: Phase II - Proposed Timeline

	Month 1	Month 2	Month 3	Month 4
Project Initiation and Development of Work Plan				
Review of Financial Viability of Ambulance Services				
Evaluation of Training and Qualifications				
Organizational Analysis, Staffing, Management Functions, and Effectiveness				
Strategies for Cost Containment and Additional Funding				
Enhanced Collaboration, Shared Services, Contracted Services				
Plan for Implementation				
Development and Presentation of Draft Report				
Presentations and Delivery of Final Report				
Projected On-Site Meetings	#1	#2	#3	

ATTACHMENT A

Curriculum Vitae's

SUMMARY

Mr. Fuentes has broad experience in the areas of communications, operations, deployment and administration. He is a leading expert on the analysis, design, and management of EMS system status. Known internationally for his consultant work, he provides statistical and operational analysis, computer modeling, and the development of deployment plans for the Firm's clients.

CAREER

January 2013 - Present
Fitch & Associates, LLC

Partner
Platte City, Mo.

September 2011 – January 2013
Fitch & Associates, LLC

Senior Consultant
Platte City, Mo.

- Responsible for complex math modeling, system reviews and dispatch builds and reviews
- Assist clients in EMS, Fire and Police with complex operational issues

November 2007 - August 2011
Niagara Regional Police Service

Chief Administrative Officer
St. Catharine, Canada

- Responsible for Human Resources, (350 civilian employees) Finance, (\$125 million operating budget and \$84 million capital budget) Information Management, Central Records, Information Technologies, Fleet, Facilities, Quartermasters, and Labor Relations

February- March 2007
Niagara EMS

Interim Director of Niagara Emergency Service Division
Niagara Falls, Canada

- Responsible for EMS, Fire coordinator, CBRN (Chemical, Biological, Radiological, Nuclear), and Emergency Management

December 2004 - February 2007
Niagara EMS

Associate Director Emergency Medical Services
Niagara Falls, Canada

- Created a new dispatch centre as a model for the province
- Integrated all the technology and implemented technology that is unique in the world
- Instituted a system of total management at front line supervisor level

August 2004 - December 2004
Urgences- Sante

Interim Director Pre-hospital Services
Montreal, Quebec

- Responsible for a staff of 1,200 as well as the goal and vision for the 2005 year

- 2001 -2004** **Deputy Director of Operations Pre-hospital services**
Urgences- Sante **Montreal, Quebec**
- Responsible for field operations, Communication centre, Scheduling department (\$63 million budget)
 - Implemented specialized field operations including Tactical intervention medics , bike medics and marine medic programs
 - Developed a CBRN protocol, CBRN intervention level 2 teams
 - Deployed analysis for first response and advanced care tiered response.
- May 2002 – September 2002** **Interim Director of Pre-hospital services**
Urgences –Sante **Montreal, Quebec**
- Executed mid year evaluation of 2002 performance
 - Presented performance progress report to the Minister of Health and Social Services
- 1999-2001** **Manager of Inter facilities**
Urgences-Sante **Montreal, Quebec**
- Responsible for inter facility transports
 - Development and implementation of individual profiling tools
- 1990-1999** **Part Time EMT**
Urgences-Sante **Montreal, Quebec**

EDUCATION

- Aspen University; Denver, Colo. 2010
Masters in Business Administration - Summa Cum Laude
Inducted as a life member to the Delta Epsilon Tau Society
- Tulane University, Freeman Business School; New Orleans, La.
Masters Certificate in Business Administration 2007
Advance management Strategy certificate 2006
Certificate in Business essentials II 2006
Certificate in Business essentials I 2006
- Continuing education; Montreal, Canada 2002
Effective Leadership Training
Group Management seminar
Effective communication skills
- Ahunsic College; Montreal, Canada 1996
Prehospital Trauma Life Support (Basic and Advanced)
Emergency crisis management
- Concordia University; Montreal, Canada 1990 - 1994
Bachelor of Science, Management of information systems (incomplete)
Minor in Political Science (incomplete)

Ahunsic College; Montreal, Canada Ambulance Technicien	1989-1990
Dawson College; Montreal, Canada DEC social science	1987-1989

PROFESSIONAL MEMBERSHIPS

APCO (Association of Public-Safety Communications Officials) International
APCO Canada
APPQ Association Professionnelle des Paramedics du Quebec

SUMMARY Dr. Knight has nearly 25 years of experience and recently retired as the Assistant Fire/EMS Chief for the City of St. Petersburg, Florida. He is a subject matter expert for both the National Fire Academy and the Center for Public Safety Excellence. He has also served as a team leader and assessor for the Commission on Fire Accreditation International and has held multiple faculty appointments in Fire Science and EMS. Dr. Knight previously served the International City and County Management Association (ICMA), as the Senior Manager for Fire and EMS.

CAREER

Present ***Senior Associate***

Fitch & Associates, LLC **Platte City, Mo.**

- Provides consulting and turnkey management services to a wide variety of public safety, healthcare, government, and business organizations.
- Designs and implements programs enhancing effectiveness; improving productivity; and maximizing potential for organizations and individuals.
- Serves as an information resource for the professional associations.
- Conducts the management certification programs for the National Academies of Emergency Dispatch and the American Ambulance Association.

1996-2013 ***Assistant Fire Chief***

St. Petersburg Fire & Rescue **Florida**

- Managed metro-sized emergency service agency including fire suppression, fire prevention, public education, community risk reduction, emergency medical services, training, hazardous materials, technical rescue, urban search and rescue, marine rescue, emergency management, and response to natural and man-made disasters.
- Managed over 300 employees during a continuous 24/7 deployment with a \$45 million dollar budget.

1992-1996 ***Firefighter/Paramedic***

South Pasadena Fire Department **Florida**

- Responded to requests for emergency service for fire suppression, emergency medical services, and fire prevention activities.

2008 ***Subject Matter Expert***

National Fire Academy

- Planning and Information Management Program

2010-Present ***Technical Advisor***

Center for Public Safety Excellence

- Provide consulting services for the accreditation process and assist in the development of agency specific community-based strategic planning while representing the Center for Public Safety Excellence.

2005-Present Team Leader/Peer Assessor

Commission on Fire Accreditation International

- Lead accreditation teams on site-visits for candidate agencies and present findings to the Commission. Participated with the following agencies:
 - Aurora, Colorado
 - Salem, Oregon
 - Charlotte, North Carolina
 - Plano, Texas
 - Montgomery County, Maryland
 - Newport News, Virginia
 - Anchorage, Alaska
 - Cobb County, Georgia
 - Las Vegas, Nevada
 - Henderson, Nevada
 - Honolulu, Hawaii
 - Regina, SK, Canada
 - Overland Park, KS

2012-2014 Senior Manager, Fire & EMS

International City/County Management Association

- Provide project management and consulting services for fire and emergency medical services
 - St. Louis, MO (Fire/EMS)
 - Greenville, NC (Fire/EMS)
 - Johnson City, TN (Fire)
 - Washington County, TN (EMS)
 - Mankato, MN (Combination Fire)
 - Ontario, OR (Combination Fire)
 - Grants Pass, OR (Fire/Law Enforcement)
 - East Brunswick, NJ (EMS/Volunteer Fire Districts)
 - Prescott, AZ (Fire)
 - Long Beach, NY (Combination Fire/EMS)

1998-2013 Adjunct Instructor – Fire Science and Public Safety Administration Program

St. Petersburg College and State College of Florida

- Curriculum development, overall course management, and grading

2006-2007 Program Director – Emergency Medical Services

Manatee Technical Institute

- Developed all curriculum, course structure, schedules, faculty hiring and development, and maintenance of accreditation.

- “Setting Organizational Policy: What drives your fire ground, science or tradition?” Presented at the Nevada Fire Chiefs Association’s Reno Fire Show, Reno, NV (October 2014)
- “Fire Department Imagery: What are we selling?” Presented at the Nevada Fire Chiefs Association’s Reno Fire Show, Reno, NV (October 2014)
- “Leading from the Middle” Presented at Nevada Fire Chiefs Association’s Reno Fire Show, Reno, NV (October 2014)
- “How the Fire Department Needs to Evolve: Expectations from City/County Government.” Presented at the Pinnacle Conference, Scottsdale, AZ (July 2014)
- “Setting Organizational Policy: What drives your fire ground, science or tradition?” Presented at the Texas Fire Chiefs Association’s Conference, San Antonio, TX (February 2014)
- “In Search of a Culture of Safety: An Exploration in Decision Making” Presented at the Florida Fire Chiefs Association’s Fire Rescue East Conference, Daytona Beach, FL (January 2014)
- “In Search of a Culture of Safety: An Exploration in Decision Making” Presented at the Florida Fire Chiefs Association’s Health and Safety Conference, Orlando, FL (October 2013)
- “Leading with Vision and Purpose” Presented at the International Association of Fire Chief’s Fire Rescue International Conference, Chicago, IL (August 2013)
- “Setting Organizational Policy: What drives your fire ground, science or tradition?” Presented at the International Association of Fire Chief’s Fire Rescue International Conference, Chicago, IL (August 2013)
- “Leading with Vision and Purpose” Presented at the Florida Fire Chief’s Association’s Executive Development Conference, Key West, FL (July 2013)
- “Setting Organizational Policy: What drives your fire ground, science or tradition?” Presented at the Florida Fire Chief’s Association’s Executive Development Conference, Key West, FL (July 2013)
- “An Examination of Self-Directed Learning Readiness in Executive-Level Fire Officers” Selected to present at the 2013 International Symposium for Self-Directed Learning, Cocoa Beach, FL (February 2013)
- “Leading with Vision and Purpose: How does agency and personal accreditation assist us?” Presented at the Center for Public Safety Excellence’s 2013 Excellence Conference, Henderson, NV (March 2013)
- “Leading from the Middle” Presented at Fire Rescue East Conference, Daytona Beach, FL (January 2013)
- “Fireground Tactics: What Does Science Tell Us About Tradition?” Presented at the Florida Fire Chiefs Associations’ Safety & Health Conference, Orlando, FL (December 2012)
- “Leading from the Middle: The 360 Degree Accreditation Manager” Presented at the Center for Public Safety Excellence’s Excellence Conference, Las Vegas, NV (March 2012)
- “Rank Leadership” Presented at the Florida Fire Chiefs Association’s Executive Development Conference, Marco Island, FL (July 2011)
- “Leading from the Middle: The 360 Degree Accreditation Manager” Presented at the Center for Public Safety Excellence’s Conference, Orlando FL (March 2011)
- “Help Me, Help Me Not: A Practical Use of the LAP Instrument” Presented at the International Self-Directed Learning Symposium, Cocoa Beach, FL (February 2010)
- “Sink or Swim: Is St. Petersburg Fire & Rescue Doing Enough to Prevent Drowning” Presented at the National Fire Academy EFO Graduate Symposium, Emmitsburg, MD (May 2008)
- “Socio-Economic and Demographic Factors and the Use of the EMS System” Selected to present at the American Society of Public Administration’s Southeastern Conference, Atlanta, GA (circa 2003)

RECENT PROFESSIONAL DEVELOPMENT –

- ICMA’s “Asking your Police and Fire Chiefs the Right Questions to Get the Right Answers”
- Leadership Development Program with the Center for Creative Leadership
- Leadership St. Pete
- Executive Fire Officer Program with the National Fire Academy
- Executive Fire Officer’s Graduate Symposium
- Florida Fire Chiefs Association’s Executive Development Conference
- Center for Public Safety Excellence’s Excellence Conference
- National Society of Executive Fire Officer’s Polishing the Gold Conference
- International Association of Fire Chief’s Fire Rescue International Conference
- Florida Fire Chiefs Association’s Health and Safety Conference
- Florida Fire Chiefs Association’s Fire Rescue East

COMPUTER PROFICIENCY –

- Microsoft Operating System
- Microsoft Office Suite: Word, PowerPoint, Excel, Outlook
- Learning Management Systems: Blackboard, WebCT, Angel
- PASW (previously SPSS) Statistical Software for Social Sciences
- Survey monkey survey building tool

MEMBERSHIPS –

- America Society of Public Administrators – Council Member for Suncoast Chapter (Emergency Management, Public Administration, and Research sections)
- International Association of Fire Chiefs
- National Society of Executive Fire Officers
- Florida Fire Chiefs Association
- Advisory Board Member for St. Petersburg College’s Emergency Management Program
- Florida Association Fire Service Instructors
- Florida Fire Chiefs EMS Chief Section
- Florida Fire Chiefs Executive Fire Officer Section Regional Representative
- Southeastern Association of Fire Chiefs
- Pinellas County Emergency Medical Services Advisory Committee
- International Association of Fire Fighters

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PHONE 952-447-5045 EMAIL bjjungmann@gmail.com

BERNARD (BJ) JUNGSMANN

PROFESSIONAL EXPERIENCE

February 2011 – Present <i>Fire Chief</i>	Burnsville Fire Department	Burnsville, MN
September 2016 – Present <i>Guest Lecturer/Public Safety Certificate Instructor</i>	Hamline University	Saint Paul, MN
April 2002 – Present <i>Adjunct Faculty/Clinical Laboratory Assistant</i>	Century College	White Bear Lake, MN
March 2008 – February 2011 <i>Assistant Fire Chief/EMS</i>	Maplewood Fire Department	Maplewood, MN
July 2006 – March 2008 <i>Fire Fighter/Paramedic</i>	Burnsville Fire Department	Burnsville, MN
February 2000 – March 2011 <i>Captain/Paramedic</i>	Oakdale Fire Department	Oakdale, MN
April 2002 – April 2008 <i>Paramedic</i>	Lakeview Hospital	Stillwater, MN

EDUCATION

September 2015 – Present <i>Currently enrolled in the Executive Fire Officer Program</i>	National Fire Academy	Emmitsburg, MD
September 2011 – August 2013 <i>Masters in Public Administration Public Safety Certificate Leadership Communication Certificate</i>	Hamline University	Saint Paul, MN
July 2008 – November 2010 <i>Bachelor of Science Degree in Fire Science Management</i>	American Military University	Charles Town, WV
December 2001 – June 2006 <i>Associates in Applied Science Paramedic Technology Degree</i>	Century College	White Bear Lake, MN
2004 – June 2008 <i>Associate of Arts General Studies with an emphasis on Fire Science</i>	American Military University	Charles Town, WV
August 2000 – December 2001 <i>Paramedic Technology Diploma</i>	Century College	White Bear Lake, MN

COLLABORATIVE POSITIONS HELD

Local Government Information Systems (LOGIS)
Fire Steering Committee Chair
CAD Selection Committee Member

Dakota County Communications Center (DCC)
Fire/EMS Operations Committee Chair
Joint Operations Committee Co-Chair

Metropolitan Emergency Services Board (MESB)
EMS Technical Operating Committee Member
Emergency Preparedness Sub-committee Previous Co-Chair
EMSMACC Member
EMS Strike Team Leader

Minnesota State Fire Chiefs Association
EMS Committee Vice-Chair
Legislative Committee Chair
FAST Team Member

Minnesota Ambulance Association
Legislative Committee Member

Dakota County EMS
EMS Council Member

Minnesota Type 3 Incident Management Team
Team Member

COMMUNITY INVOLVEMENT

December 2011 – Present	Burnsville Breakfast Rotary Club
<i>Rotarian</i>	
<i>President 2016-2017</i>	
<i>Secretary 2014-2015</i>	

September 2011 – Present	Burnsville Yellow Ribbon
<i>Steering Committee Member</i>	

July 2013 – Present	Burnsville YMCA Community Board
<i>Community Board Member</i>	

April 2008 – Present	Century College
<i>EMS and Public Safety Advisory Committee Member</i>	

PUBLISHED ACCOMPLISHMENTS

February 2016 Minnesota Fire Chiefs Electronic Magazine Fire Service Day at the Capital Article
January 2016 Minnesota Fire Chiefs Magazine Legislative Update Article
Content Expert Reviewer for 2nd edition of Jones and Bartlett Fundamentals of Fire Fighter Skills
Content Expert Reviewer for Jones and Bartlett Crew Resource Management

Bruce J. Moeller, Ph.D.

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Saint Petersburg, Florida 33701
(727) 580-0279
bmoeller@juncturegroup.com

ACADEMIC DEGREES:

2001 **Doctor of Philosophy**, Florida Atlantic University; College of Architecture, Urban and Public Affairs; School of Public Administration. Major: Public Administration.

1990 **Master of Arts in Public Administration**, Department of Public Administration; Northern Illinois University.

1986 **Bachelor of Arts**, Concentration: Fire Administration, Western Illinois University.

EMPLOYMENT HISTORY:

Professional Experience

2012 **Chief of Staff / Assistant County Administrator**
to Pinellas County, Florida
2015

- Held a number of leadership positions largely related to public safety before serving as Chief of Staff
- Served as part of the County's Senior Management Team in an urban county of almost 1 million population.
- Primary areas of responsibility include EMS and Fire Administration; Regional 9-1-1; Emergency Management; Ambulance Billing & Financial Services; Animal Services; Justice & Consumer Services; Human Services and Radio & Technology.
- Significant public policy role collaborating with municipal and county leaders.

2008 **City Manager**
to City of Sunrise, Florida
2012

- Chief Administrative Officer of a culturally diverse, full service community (approx. pop. 90,000) in South Florida. The City of Sunrise operated with a \$439 million budget and a workforce of approximately 1,200 employees. Responsible to a five-member Commission for all facets of municipal administration, the city manager is directly responsible for negotiating with employee unions, is the appointing authority for personnel, and prepares the annual budget. Services include: community & economic development, fire, police, public works, utilities (serving a total population of 220,000), purchasing, finance, information technology, emergency management and leisure services.

- Located in western Broward County, the City was the state's second largest tourist attraction, Sawgrass Mills Mall, which drew over 25 million visitors a year. Also making its home in Sunrise is the 20,000+ seat Bank Atlantic Center, home of the NHL's Florida Panthers.
- The City consistently experienced growth in office and commercial development. Many major corporations relocated to the City and the community was a leading destination for economic development in the metropolitan area.

1977 Public Safety Background

to Sunrise, Florida; Broward County, Florida; Naperville, Illinois; Wilmette, Illinois; Lake
2008 Forest, Illinois

A strong public safety background spanning several decades. Initially entered public service as a police officer for several years before entering the fire service. Served in entry-level positions in both disciplines prior to advancing in the fire service. Functioned in increasingly responsible roles, both as a line officer and administrative staff. Served for over 15 years as a fire chief, with experience in large, urban metropolitan-sized agencies and suburban departments. Managed fire suppression, fire prevention, paramedic programs, hazardous material responses, search & rescue teams, 9-1-1 communications and a full array of emergency management functions. Specific experience and last working title include:

- Fire Chief - Sunrise Fire Rescue - Sunrise, Florida 1997-2008
- Director / Fire Chief - Broward County – Fort Lauderdale, Florida 1990-1997
- Fire Captain – Naperville Fire Department – Naperville, Illinois 1982-1990
- Firefighter / Paramedic – Wilmette Fire Department – Wilmette, Illinois 1979-1982
- Police Officer – Lake Forest Police Department – Lake Forest, Illinois 1977-1979

University Teaching Experience

2015 **Adjunct Lecturer**
Fire and Emergency Services Program
University of Florida
Gainesville, Florida

2014	Adjunct Instructor School of Public Affairs University of South Florida Tampa, Florida
2001 to 2011	Adjunct Instructor School of Public Administration Florida Atlantic University Boca Raton, Florida
1998 to 1999	Adjunct Instructor Department of Professional Management Saint Thomas University Miami, Florida

Dr. Moeller has taught at both the graduate and undergraduate level. Courses taught include the following:

PAD 4884: Introduction to Terrorism for Emergency Managers (University of Florida)

The goal of this course is to provide students with a general knowledge about terrorism in our world and the methods used for counterterrorism.

PAD 6934 – Performance Management (University of South Florida)

Performance management involves both science (drawn largely from the field of statistics, business and performance *measurement*) and art (derived in part from organizational behavior and theory). While the theoretical underpinnings are important, this course will emphasize performance management in its practical application.

PAD 6807 – Local Government Administration (Florida Atlantic University)

Examines the various dimensions of local government administration, including methods for improved service delivery. Major areas include the purpose and use of performance measurement in local government; establishing organizational priorities through strategic planning; and implementing change in local government by applying techniques of change management.

PAD 4933 – Capstone Seminar in Public Management (Florida Atlantic University)

An integration of theories and skills in the development of practical strategies designed to help address public problems. The course provides an opportunity to integrate and apply prior learning in order to actually improve public organizations.

PAD 4426 – Public Sector Labor Relations (Florida Atlantic University)

An examination of the historical development in labor relations and collective bargaining for the public sector. Examines the impact of public employee unions on public personnel administration.

FES 3003 – Fire and Emergency Services Public Policy (Florida Atlantic University)

Exposes students to the many facets of policy making and implementation issues in fire and emergency services, including the legal foundations from which agencies operate. Emphasis is placed on the politics of administration.

MAN 701 – Organizational Design and Theory (St. Thomas University)

A course that views organizations from a macro perspective including the domestic and global environment. Both size and technology were explored in determining the structure and processes of organizations while providing students with 'diagnostic skills' needed to effectively manage complex organizations.

PUBLICATIONS & PRESENTATIONS

Moeller B. & Knight, S. (2015, Forthcoming). Critical Questions Every Fire/EMS Chief Should Ask Their City/County Manager. Fire Rescue International. Atlanta, GA.

Moeller, B. Knight, S. & Sheridan, T. (2015, Forthcoming) How to Use 'Fire Freakonomics' to Transform Your Department. Pinnacle, Jacksonville, FL.

Moeller, B. (2015). Political Side of Apparatus Purchasing. FDSOA 27th Annual Apparatus Specification & Vehicle Maintenance Symposium. Orlando, FL.

Moeller, B. (2014). Making Fire Departments Think: Organizational Situational Awareness. Fire Rescue International. Dallas, TX.

Fuentes, G., Knight, S., Moeller B., & Sommers, S. (2014). How the Fire Service Needs to Evolve: Expectations from City & County Government. Pinnacle. Scottsdale, AZ.

Fuentes, G. & Moeller, B. (2014). I Don't Have enough Money – Now What? Pinnacle. Scottsdale, AZ

Moeller B. & Paulison R. (2014). Informed Decision-Making in Real Time. Metropolitan Fire Chiefs Conference. Baltimore, MD.

Moeller, B. (2014). Think. In Goldfeder, B. (Ed.) Pass It On. Tulsa, OK. PennWell.

Moeller, B. (2014). The Role of the Emergency Operations Center. FireRescue – February.

Moeller, B. (2013). P4 – Positive Performance for Politicians & Public. Fire Rescue International. Chicago, IL.

Moeller, B. (2012). Leading Agencies During Periods of Economic Decline. Fire Rescue International. Denver, CO.

Moeller, B. & Krakeel, J. (2012) Using EMS Dollars Wisely. Fire-Rescue Med. Las Vegas, NV.

Moeller, B. (2012). Financial Management. In Jennings, C. & Thiel, A. (Eds.), Managing Fire and Rescue Services. Washington, DC: International City County Management Association.

- Moeller, B. (2011). Ten Things Your Boss is Talking About – And You Don't Know. Fire-Rescue International. Atlanta, GA
- Moeller, B. (2011). Leading Agencies During Periods of Economic Decline. International Association of Chiefs of Police. Chicago, IL.
- Moeller, B. & Nagaraj, R. (2011). Meaningful National Fire Service Data. Metropolitan Fire Chiefs Conference. Charlotte, NC.
- Moeller, B. (2010). Lions, Tigers and Bears: Following the Political Yellow Brick Road. Fire-Rescue International – 2010. Chicago, IL.
- Moeller, B. (2009). Managing the Manager: Getting What You Want By Giving the Manager What They Want. Fire-Rescue International – 2009. Dallas, TX.
- Moeller, B.; Thompson, S.; and Dorsett, A. (2009). The Fire Chief's Role in Tough Times. Florida Fire Chiefs Annual Meeting and Development Conference. Fort Lauderdale, Florida.
- Moeller, B. (2009). Issues in Emergency Services. Public Management, 91 (1) 12-15.
- Moeller, B.; Dickerhoff, K.; Cohen A. and Cole, H. (2008). Vulnerable Population Registry in Broward County. 22nd Annual Governor's Hurricane Conference. Fort Lauderdale, Florida.
- Moeller, B. (2008). National Incident Management System (NIMS): Keeping your disaster from becoming a disaster. In Pinkowski, J. (Ed.), Handbook of Disaster Management. Boca Raton, Florida: Taylor & Francis.
- Moeller, B. (2008). Lies, Damn Lies, and Statistics. Fire-Rescue International - 2008. Denver, Colorado.
- Moeller, B. (2007). Keeping Your Disaster from Becoming a Disaster: Establishing and Maintaining Situational Awareness. Fire-Rescue International - 2007. Atlanta, Georgia.
- Moeller, B. (2007). Are You Prepared for the Politics? Southeastern Association of Fire Chiefs 79th Annual Conference. Daytona Beach, Florida.
- Moeller, B. (2007). Implementing Change While Avoiding the Chaos – Essential Ingredients of Leadership. Fire-Rescue Med - 2007. Las Vegas, Nevada.
- Moeller, B. (2007). Answering Big Questions in the Fire Service. International Fire Service Journal of Leadership and Management, 1 (2), 11-16.
- Moeller, B. and Mikel R. (2006). Strategies for Success: Getting Your Ideas on the Political Agenda. Fire-Rescue International - 2006. Dallas, Texas.
- Moeller, B. (2006). Leaders Do Not Stand Still. On Scene. 20 (11), 6.
- Moeller, B. (2006). Leading Change: The Process of Leadership. Florida Fire Service, 14 (3), 7.

Moeller, B. (2005). Apples to Apples. Fire Chief, 49 (8), 82 – 90.

Moeller, B. (2004). Strategies for Success: Managing the Chaos of Change. Fire-Rescue International - 2004. New Orleans, Louisiana.

Moeller, B. (2004). Obstacles to Measuring EMS Performance. EMS Management Journal, 1 (2), 8-15.

Moeller, B. (2002). Benchmark Challenge. Fire Chief, 46 (8), 88-90.

Moeller, B. (2002). Research in the Development of Deployment Standards: Why Can't We Answer 'Big Questions' in the Fire Service. IFE Fire Service Deployment Conference. Indianapolis, IN.

Moeller, B. (2001). Problems of Measuring Performance in the Fire Service: Do We Really Want to Improve or Simply Claim We Have? Deccan Conference. San Diego, CA.

Moeller, B. (1985). Medical Effects of Wearing Self-Contained Breathing Apparatus. Fire Engineering, 138 (10), 43-51.

PUBLIC & PROFESSIONAL SERVICE:

Chair, Patient Protection and Affordable Care Act Task Force of the International Association of Fire Chiefs (2013 – 2015)

Member, Editorial Board of FireRescue Magazine (2012-Present).

Member, ICMA Governmental Affairs & Policy Committee (2010-2012)

Member, FCCMA Disaster Preparedness Committee (2010-2012)

Member, Editorial Board of the International Fire Service Journal of Leadership and Management (2008 – Present).

Member, Board of Directors of the International Fire Service Research Center and Policy Institute (2007 – Present).

Member, University of Florida Advisory Board for Fire and Emergency Services Bachelor's Program (2008 – 2009).

Director at Large, EMS Section of the International Association of Fire Chiefs (2006 – 2008)

Member, National Centers Task Force of the International Association of Fire Chiefs (2006 – 2007)

Member, National Fire Protection Association Technical Committee on Incident Management Professional Qualifications (2006 – Present)

Member, Professional Development Committee of the International Association of Fire Chiefs (2002 – 2007)

Member, EMS Workforce Taskforce of the National Registry of Emergency Medical Technicians (2005 – 2006)

Editorial Board for Fundamentals of Fire Fighter Skills. Jones and Bartlett Publishers: Sudbury, MA. (2004).

President, Fire Chiefs Association of Broward County (2002 – 2004).

Member, National Fire Protection Association Subcommittee on Self-Contained Breathing Apparatus. Responsible for NFPA 1981. (1990-1992).

Member, Broward County Regional Emergency Medical Services Council, (1992- 1997)

PROFESSIONAL MEMBERSHIPS AND HONORS:

International City County Management Association

Florida City County Management Association

Meritorious Service Award – IAFC Emergency Medical Services Section

International Association of Chiefs of Police

International Association of Fire Chiefs

National Fire Protection Association

Metropolitan (Metro) Fire Chiefs

Florida Fire Chief's Association

American Society for Public Administration

Pi Alpha Alpha, National Honor Society for Public Affairs and Administration

Chief Fire Officer Designation – Commission on Fire Accreditation International (CFO)

Nationally Registered Emergency Medical Technician – Paramedic (NREMT-P)

Fellow - Institution of Fire Engineers (FIFireE)

Certified Public Pension Trustee – Florida Public Pension Trustees Association (CPPT)

DIANNE G. WRIGHT, MPA
SENIOR CONSULTANT — FITCH & ASSOCIATES, LLC

Unique Qualifications

Expertise performing financial and operational reviews for public safety organizations
30+ years executive and consulting experience with county and municipal agencies

Senior Consulting Experience

Financial reviews and service funding options development —

Emergency medical service providers including fire departments, city service providers, hospitals, for-profit and volunteer agencies, 1998 to Present.

Financial and operational pre-due diligence valuations —

Non-profit and for-profit ambulance services seeking purchase or sell, 1998 to Present.

Miami Urban Area Security Initiative (UASI) grant project management —

Overseeing project plans, jurisdictional budgets, procedures and administration tasks associated with the multi-year, multi-million-dollar project, 2003 to 2009.

Governor's Financial Crisis Oversight Board staff —

Overseeing City of Miami contracts and budget reviews, 1998 to 2003.

Incorporation and initial budget development —

Develop financial basis, first and second year budgets and service transition negotiations for the Town of Miami Lakes, Florida, 2000 to 2001.

Incorporation and initial budget development —

Develop financial basis, first and second year budgets and service transition negotiations for the Town of Cutler Bay, Florida, 2005.

Employment Positions – Miami-Dade County, FL

Assistant Director, Fire Rescue Department, 1987 to 1998.
Finance Division Chief, Public Works Department, 1984 to 1987.
Budget Analyst, Office of Management and Budget, 1979 to 1984.

Competencies

- Government Budget/Finance
- Project Management
- Technical Writing

Education

- M.P.A. Public Administration
- B.S. Environmental Technology
- B.S. Housing and Design

SUMMARY

Studied more than sixty emergency services operations using data-driven techniques to determine the most efficient organizational structures to provide public safety services. Ability to effectively lead teams through complex issues and deliver results to meet project timeline. Excellent and experienced communicator in creating and delivering senior management presentations.

PROFESSIONAL EXPERIENCE**Fitch & Associates, Senior Associate****2015 – Present**

Primarily responsible for collecting, processing and analyzing data, and writing and presenting findings internally and externally.

Center for Public Safety Management (CPSM), Senior Manager**International City/County Management Association (ICMA), Senior Manager****2008 – 2015**

Involved in all phases of projects including initial data collection, on-site interview, large-scale data processing, statistical analysis, creating data reports and final client presentation. Completed more than sixty public safety studies of fire and emergency medical services. The fire and EMS studies focus on analyzing fire department, emergency medical service (EMS) agency, and private ambulance service in terms of workload, deployment, and response time. The results are often used to make major budget decisions and operational process improvements. The studied cities and counties have covered the entire spectrum of size (from population of 10,000 to a million) and location (30 states). The studies face intense public scrutiny and discussion.

Ford Motor Company/Visteon Corporation, Consultant**2003 – 2008**

- **Behavior Decision Making and Insights:** Designed and deployed engineering decision making surveys, interviewed Chinese and American automotive engineers to understand the cross-cultural differences in risk preferences, risk perceptions and risk attitudes.
- **Manufacturing Process Improvements:** Assessed manufacturing complexity levels of four Visteon plants. Developed a quantitative system to recommend cost effective methods of handling manufacturing complexity.
- **Product Portfolio Selection:** Investigated U.S. regional differences in customers' vehicle color preferences and developed an optimization model to select the best production portfolio of exterior color mix for any car model.
- **Investment in Focused Factory:** Interviewed key stakeholders and identified cost centers and activities. Developed a simulation based system to estimate the investment cost and associated uncertainty.
- **Supply Chain Sourcing Optimization:** Analyzed hundreds of product and component specifications. Developed web based IT system to implement the product development process and a set covering optimization model to select the most cost effective sourcing portfolio to meet a variety of product requirements.

EDUCATION

Ph.D. (08/08): Industrial Engineering, Wayne State University, Detroit, Michigan

M.E. (08/03): Management Information System, Chongqing University, Chongqing, P.R. China

Dual B.S. (08/00): Management Science, Industrial Design, Chongqing University, P.R. China

PUBLICATIONS

- Wang, G., R. B. Chinnam, I. Dogan, Y. Jia, M. Houston and J. Ockers. 2014. "Focused factories: a Bayesian framework for estimating non-product related investment." *International Journal of Production Research* 53 (13).
- Wang, G., B. Nepal, L. Monplaisir and S. Ponsack. 2011. "Integrated Framework for Component Variety Management: A Case Study." *Integrated Journal of Services and Operations Management* 10 (1) 74-93.
- Chelst, K., G. Wang. 2006. "Good Management: The Missing XYZ Variables of OR Texts." *Perspectives in Operations Research: Papers in Honor of Saul Gass' 80th Birthday*, College Park, Maryland.
- Song, Y., F. Liu, G. Wang and J. Miao. 2004. "A Reference Model of Information Exchange in Networked Manufacturing." *China Mechanical Engineering* 15 (16) 1458-1461.
- Wang, G. and J. Deng. 2002. "Two layered production pattern and its application technologies for mass customization", *Proceedings of the Tenth CUSMA Conference on Manufacturing Automation*, Cheng Du, China,

Brian McGrath

1287 Third Street, RR3, St Catharines, Ontario, Canada L2R 6P9
brianmcp@cadnorth.com
<http://www.cadnorth.com>
(905) 646-5172

Summary of Qualifications:

- 20+ years Information Systems management and development in the public safety industry
- 15+ years Business and Systems Analysis in public safety software development
- Exceptional ability at requirements capture, analysis and documentation
- Fully conversant with all aspects of software product development and implementation life-cycle
- Experienced software developer of Public Safety Communications applications
- Excellent communications and interpersonal skills, comfortable at all organizational levels
- Solid base of operational experience in Public Safety Communications

Computer Skills:

- Visual Studio 2010, Visual Studio 2008, Visual Basic 6.0, SQL Server, ADO, RDO, CA-Clipper 5.x, C
- TriTech Software Systems RAPTOR Integration with VisiCAD/InformCAD Product Suite
- GIS Analysis, MS MapPoint integration, MapInfo, MapBasic, ESRI ArcEngine/NetEngine
- TCP/IP, Internet, Networking Administration
- Windows Server/Workstation Administration, Novell Netware
- MS Project, Visio, Word, Access, Excel, Outlook, PowerPoint

Professional Experience:

CAD North Inc.

Sept 2005 - Present

Co-Founder/President

Providing business analysis, project management and software development services to the Public Safety industry

VB/SQL Systems Development

Develop and market an automatic intelligent E911 pre-alert system (HeadStart911) that integrates seamlessly with VisiCAD, advising the dispatcher of caller location and paging the closest available paramedic unit based on real-time analysis of unit availability and street-level routing calculations. Reduces internal call processing times and dramatically improves emergency response times.

Custom Software Design and Development

Develop custom CAD-integrated solutions based on analysis of client systems and operational needs. Conduct business analysis and functional requirements capture based on Public Safety industry best practices.

Geospatial Analysis and EMS System Design

Provide consulting services and analysis related to High Performance Emergency Medical Services. Develop System Status Plans based on geospatial and temporal analysis of emergency incident data.

Manager, CAD and EMS Infrastructure

June 2005 – June 2007

Regional Municipality of Niagara

Manage day to day support and ongoing development, testing and implementation for the VisiCAD computer-aided dispatch system at Niagara Ambulance Communication Service. Supervise technical staff of contract programmer and data analyst. Develop new applications and interfaces to support the Communications operations.

Brian McGrath

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**Brimac Systems Inc.
Founder/President**

1999 – June 2005

Providing business analysis, project management and software development services to the Public Safety industry

VB/SQL Systems Development

Develop and market a Real-Time Adaptive Training Simulator that interfaces with the VisiCAD Command dispatch system to provide an adaptive and compellingly realistic training environment for initial, recurrent and disaster simulation dispatch training. Simulator integrates with VisiCAD, creating incidents and generating AVL updated vehicle locations based on routing calculations, calculates vehicle status changes and generates audio radio messages based on user-defined scripts and scenarios.

Client: Ontario Ministry of Health

Project Lead – VisiCAD Implementation

2004 – June 2005

Determine, implement and test optimum VisiCAD configuration for Niagara Ambulance Communication Service. Implementation includes ProQA integration, AVL, mobile data and status reporting, Paging, FirstWatch, Bradshaw MARVLIS Suite. Develop and execute acceptance test plans. Develop and maintain project plan and related project documentation.

Client: University of Toronto, Mechanical and Industrial Engineering

VB/SQL Systems Developer

2002 – 2003

Develop a custom real-time and historic fleet performance display system integrated with the TriTech VisiCAD Computer Aided Dispatching System. Displays most recent incident performance by priority, monitors performance of ongoing responses, current and historic fleet utilization statistics.

Client: TriTech Software Systems,

Business Analyst

1999 – 2004

Work closely with TriTech's Police, Fire and EMS clients and Project Managers to define and implement software and interface configurations that meet the Client's expectations of the VisiCAD mission critical resource deployment system capabilities. Determine and document client-specific product enhancement and interface requirements.

- Communicate effectively with all levels of the Client, Prime Contractor and Subcontractors to clearly define and document functional requirements, use cases and test cases.
- Analyze Client's operational model and information requirements and determine optimum system configuration.
- Travel extensively to facilitate on-site requirements capture workshops with domain experts and perform system analysis
- Develop complete functional and technical requirements including User Interface prototypes, use cases, test cases, domain and data models, interfaces to other Vendor systems such as mobile data, radio, automatic vehicle locating (AVL), E911, criminal justice records check, records management systems, automated paging, CAD-to-CAD
- Develop and execute Acceptance Test Plans based on documented business and functional requirements.

Toronto Ambulance Service

1981 – 1999

Manager, Communications Systems

1995 – 1999

Lead a team of eight programmers, network administrators and system support specialists as they manage the Computer Aided Dispatch System and Business Information Networks.

Full responsibility for:

- Determining business and system IT requirements for all levels of the department
- Developing functional specifications for new systems and system modifications
- Setting system development priorities and timetables
- Identifying and managing resource needs and critical path issues
- Coordinating with Training and Operations to ensure systems and enhancements are brought online smoothly and on schedule
- Reviewing implementations with client users to determine subsequent refinements
- Administrative and Mission-Critical CAD network administration and security.

Brian McGrath

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Highlights:

- Developed Functional Specification Documents and Request for Proposal document for replacement Computer Aided Dispatch (CAD) system for Toronto Ambulance
- Evaluated bids for replacement CAD system and advised Senior Staff during the selection of preferred vendor
- Reviewed and approved Interface Functional Specification Documents relating to Automatic Vehicle Locating, Paging, E911/ANI/ALI, Hospital Emergency Room Status, Vehicle Status Messaging and the Radio/Telephone System
- Project Manager for the implementation of TriTech Software Systems CAD replacement for Toronto Ambulance Service
- Developed and integrated an AVL Display system with the existing CAD System. Displayed Incident and Unit locations in real time.

Coordinator, Information Applications Group

1990 – 1995

With a staff of three, developed network access to real-time analysis of CAD information and summary databases.

- Conduct statistical analysis of system performance based on data from CAD system
- Develop real time statistical and decision support applications
- Develop functional specifications for CAD system enhancements
- Project management related to Communications Centre

Highlights:

- Developed a Gateway Server application to mirror CAD active incidents on the administration network to support programs that provided detailed real-time information and analysis without impacting the production CAD system.
- Designed and implemented a real-time Quality Assurance Paging system using mirrored CAD data to provide reporting on operational performance exceptions and monitoring of response time and System Status Plan compliance.
- Designed/developed real-time System Status Plan display system for in-house CAD.
- Planned/managed relocation of the 800+ calls/day Communications Centre to new facilities

Communications Supervisor, Quality Assurance

1985 – 1990

Monitored operational performance of Dispatchers and operational dispatch processes.

- Review Operational Performance and develop proposals for modifications to procedures to ensure that performance results kept pace with performance goals.
- Develop the functional specifications for CAD system enhancements. Ensure that the CAD software project team clearly understands operational requirements. Oversee the testing and release of new versions of CAD software.

Senior Dispatcher, CAD Training

1984 – 1985

- Trained dispatchers in the operation of the Computer Aided Dispatch system
- Assisted in the development and presentation of CAD related training material
- Provided technical and operational support for CAD system after go-live

Dispatcher

1981 – 1984

- Received E911 requests for Ambulance Service from the public in both Emergency and Non-emergency situations
- Triaged emergency calls based on Medical Priority
- Assign and track ambulance resources to emergency and non-emergency incidents
- Managed Fleet deployment to ensure rapid response to all incidents and requests for service

References:

Available upon request

FITCH
A ASSOCIATES

www.fitchassoc.com



November 21, 2016

RE: FIRE 2020

The Mission of the Sheboygan Fire Department (SFD) is to provide quality professional services to those who live, work, invest, or visit our community; protecting lives and property from fire and harm through continuous code enforcement, education, emergency services, and non-emergency services.

This FIRE 2020 plan was developed to ensure our mission can continue well into the future to serve our citizens and protect our firefighters; while ensuring fiscal responsibility and efficiency. The plan was researched and prepared by the SFD Chief and command staff. Cumulatively, this team possesses more than 170 years of fire service knowledge and 140 years of experience with the City of Sheboygan and SFD operations.

THREE-YEAR PLAN IMPACT

- 1) Outlines a three-year plan, develops foundation for the department's future
- 2) Ensures citizens of continued high level fire services
- 3) Provides services to cover city expansion and growth
- 4) Maximizes the efficiency, productivity and safety of current and future SFD members

BACKGROUND

Between December 31, 2008 and January 1, 2016, the SFD experienced an 11 percent overall staffing reduction (79.5 to 70.5) including a 40 percent reduction to management staffing (10 to 6). In the same time period, run volume increased from 3,551 to 5,034 (+29 percent). Paramedic capability and ambulance transport services were added, which have net revenue collections exceeding \$8,000,000. In addition, the City of Sheboygan is experiencing and forecasting significant population growth and a rise in residential, commercial and industrial building construction, resulting in an increase to our 1850 building inspections and 170 school safety programs.

In contrast, SFD net cost (-18 percent) and cost per capita (-14 percent) has decreased since 2007. A recent citizen survey ranked Fire and EMS services as two of the top five most important city functions and the Fire Department ranked number one in customer satisfaction in the top two rating categories.

FIRE 2020 will address the four major topics of: 1) Station Number, 2) Station Location, 3) Response Time and 4) Staffing.

SHEBOYGAN
FIRE DEPARTMENT

1326 N. 25TH ST.
SHEBOYGAN, WI
53081

920/459-3327
FAX 920/459-0209

NUMBER OF STATIONS

Sheboygan is approximately 15 square miles with five fire stations. This averages to three square miles per station area and a distance of 1.5 miles per response. Previously the city considered reducing the number of stations from five to four. Since that time, a SFD emergency services response capabilities analysis was completed and published. This computer-based analytical study examined all 13,810 SFD responses from 2012 through September 2015. It was determined that this reduction would result in a 14.2 percent decrease in response capabilities with the greatest effect on our downtown and near south side areas.

A major strength of the SFD is the speed of response throughout the city. **The best option now and into the future is to remain at five fire stations.** City population is increasing in the downtown area and Station 1 is optimally located in the heart of this area. (Please see Appendix A)

FIRE STATION LOCATION

The City's five stations are in ideal locations for optimal fire service now and into the future. Any future expansion to the south, north or west can be managed by Stations 5, 4 and 3, while Station 1 is well placed to serve our most populated area. However, two of our five fire stations are in need of extensive and immediate repair. Past studies and research indicate both Stations 1 and 2 require \$1,486,100 to execute repairs identified by ZS Structural/Forensic Engineering. This is the most cost-effective solution to remain at five stations, in the same locations as suggested above. (Please see Appendix B)

RESPONSE TIME

SFD first unit on scene rapid response times are a result of having five stations in the correct locations and eight front-line apparatus. **The faster the department arrives on scene the more positive the results.** Speed directly results in saved lives, reduced fire loss, reduced dollar loss, incident success, customer satisfaction and firefighter safety. (Please see Appendix C)

STAFFING

One opportunity for improvement is our staffing levels. National Fire Protection Association (NFPA) standards and Insurance Services Office ratings are predicated on the number of firefighters per apparatus and the total number of firefighters working per shift.

NFPA Standard 1710 requires all engines and ladders to be staffed with four firefighters. Two members on an apparatus without the assistance of a two-member paramedic crew does not provide the four members required by the standard and this situation occurs 39.84 percent of the time citywide. Stations 4 and 5 on the north and south sides of our City always respond with less than four members.

The Department's 2017 approved budget will fill the three Firefighter/Paramedic positions left open in the 2016 budget and add one Battalion Chief (BC) in charge of Inspection/Prevention/National Fire Incident Reporting System on a 40-hour week.

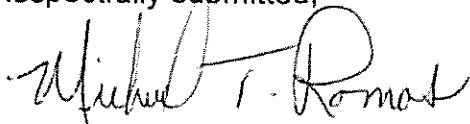
Station 4 will then be staffed with four firefighters and our daily minimum will be 16. The Table of Organization (TO) will increase by one from 70.5 to 71.5 and each shift will have a maximum staffing of 22 members.

A request will be made in the 2018 budget for three additional firefighters and one BC on a 40-hour week in charge of Maintenance and Repair of stations, apparatus and equipment. Station 5 will then have four firefighters assigned and Ladder 4 will operate with a minimum of three firefighters and our daily minimum staffing will be raised from 16 to 17. The three firefighting BCs will be reassigned to a full 24-hour schedule. The TO will increase by four from 71.5 to 75.5 and each shift will have a maximum staffing of 24 members.

A request will be made in the 2019 budget for three additional firefighters and Station 1 will be staffed with four firefighters and Ladder 5 will operate with a minimum of three firefighters. Our daily minimum staffing will be raised from 17 to 18. The TO will increase from 75.5 to 78.5 and each shift will have a maximum staffing of 25 members. (Please see Appendix D)

This staffing model prepares the Sheboygan Fire Department to meet the City's fire service needs. It takes into account firefighter safety, national standards, increased population, and increased commercial/industrial building construction.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Michael T. Romas". The signature is fluid and cursive, with a large initial "M" and "R".

Michael T. Romas
Fire Chief

CITY OF SHEBOYGAN FIRE DEPARTMENT

APPENDIX B



July 21, 2016

City of Sheboygan Capital Improvements Committee
828 Center Avenue
Sheboygan, WI 53081

RE: Station 1 and Station 2 Repair Costs

Dear Members,

Thank you for our discussion and your questions at the July 19, 2016, Capital Improvement Committee meeting. City Administrator Hofland has informed me that several committee members have questions about repair costs to Stations 1 and 2. This document provides additional information needed to make informed capital decisions.

Information, statistics, and response studies related to the cost benefits regarding repairs to the current fire stations have occurred since the initial submission of the fire department Capital Improvement Projects which recommended a new fire station. Our department and city leaders have considered several alternatives and recommend:

Repairing Station 1 and Station 2 (\$1,486,100)

Other Options:

1. Remaining at five stations but building a new Station 1 downtown (\$2,250,000)
2. Combining Station 1 and Station 2 into a single station (\$3,000,000)

The least expensive alternative is to repair both stations which also keeps the department at five stations, maintains response times, and maintains a station presence downtown where the majority of our runs occur and where population will permanently increase by over 300 living units in the next 18 months.

The cost to execute all 43 work items at Station 1 is \$1,103,100. The cost to execute all 12 work items at Station 2 is \$383,000 (Please see attachments). The total amount for both stations over a ten-year period comes to \$1,486,100. These repairs are divided into the following four time periods: 0 – 1 years, 1 – 3 years, 3 – 5 years and 5 – 10 years.

At the bottom of each column you will see that potential logistical costs are included in the totals. Mobilization and general conditions covers contractor costs such as scaffolding, cranes and permits. Contingency includes unforeseen additional costs such as the discovery of mold or a failed structural member behind a wall or ceiling.

SHEBOYGAN
FIRE DEPARTMENT

1326 N. 25TH ST.
SHEBOYGAN, WI
53081

920/459-3327
FAX 920/459-0209



OPTION 1: \$1,027,300

In the City's interest of fiscal responsibility, it is my recommendation that the 2017 CIP should, at a minimum, fund Station 1 and 2 repairs for the 0 – 3 year time period or the first two columns. The \$1,027,300 accounts for 70% of the maximum financial costs and 77% of the repairs at Station 1 (33 out of 43 work items) and 75% of the repairs at Station 2 (Nine out of 12 work items).

OPTION 2: \$1,180,100

If the committee recommends funding the items in years 3 – 5 for both stations, it would be an additional \$152,800 bringing the total cost for years 0 – 5 to \$1,180,100.

The remaining items in years 3 – 5 are for the following repairs:

Station 1 – Replace ceiling tiles, replace carpeting, and remodel bathrooms to ADA standards (\$114,800)

Station 2 – Install new masonry sealant (\$38,000)

OPTION 3: \$1,486,100

If the committee recommends funding the items in years 5 – 10 for both stations, it would be an additional \$306,000, bringing the total cost for years 0 – 10 to \$1,486,100.

The remaining items in years 5-10 are for the following repairs:

Station 1 – replace windows, water heater replacement, gas-fired unit heaters, paging system replacement, new phone system, new security system, and new lighting protection system (\$299,500)

Station 2 – Rout and seal cracks in masonry, and grind and tuck point open mortar joints (\$6,500)

Sincerely,

Michael T. Romas
Fire Chief
CITY OF SHEBOYGAN FIRE DEPARTMENT

Enclosure

SHEBOYGAN
FIRE DEPARTMENT

1326 N. 25TH ST.
SHEBOYGAN, WI
53081

920/459-3327
FAX 920/459-0209

10 Year Forecast of Costs
 Fire Station No. 1 Property Condition Assessment
 Sheboygan, WI

Work Item Recommendations	0-1 years	1-3 Years	3-5 Years	5-10 Years
Rebuild NE corner Tower Masonry		\$80,000		
Rebuild Masonry Chimney		\$30,000		
Repair outdoor deteriorated foundation walls		\$5,000		
Replace roof		\$122,500		
Remove and replace coping sealant		\$1,200		
Reattach disconnected light	\$500			
Replace stone sills		\$2,000		
Replace corroded lintels		\$800		
Remove and replace all window sealant		\$10,500		
Replace windows				\$148,500
Replace doors on west facade	\$1,000			
Replace cracked bricks		\$10,000		
Replace loose brick units	\$500			
Replace deteriorated brick mortar		\$15,600		
Replace deteriorated parging		\$10,000		
Crack repair on stone		\$1,000		
Repair on spalled stone		\$5,000		
Replace stone mortar joints		\$7,200		
Out of plane brick movement rehabilitation		\$30,000		
Crack repair on basement stone		\$1,500		
Repair damaged structural elements	\$9,000			
Efflorescence removal		\$2,400		
Rebuild deteriorated brick columns		\$5,000		
Replace ceiling tiles	\$600		\$1,800	
Paint interior		\$44,100		
Replace floor drains	\$1,000			
Install W.P. coating at apparatus bays		\$26,400		
Replace carpeting			\$18,000	
Remodel bathrooms to meet ADA standards			\$60,000	
Reseal concrete floor		\$9,600		
Repair deterioration at garage door		\$2,000		
Reseal all floor penetrations	\$2,400			
Replace hot water boilers				\$20,000
Repair damaged/missing pipe insulation		\$2,000		
Replace gas-fired unit heaters				\$3,000
Replace split system AC units (3)		\$18,000		
Replace general exhaust fans		\$6,000		
Fire alarm system	\$17,000			
Add existing lighting to emergency circuit	\$2,000			
Replace Paging System to a digital system*				\$10,000
New Phone System*				\$18,000
New Security System*				\$5,000
New Lightning Protection System*				\$5,000
TOTAL	\$34,000	\$447,800	\$79,800	\$210,500

Potential Logistical Costs (not included in 12 Year Forecast of Costs estimate)

Mobilization and General Conditions	\$5,000	\$65,000	\$12,000	\$30,000
Contingency	\$7,000	\$90,000	\$16,000	\$42,000
Architect/Engineer Fees	\$5,000	\$35,000	\$7,000	\$17,000
Potential Budget	\$51,000	\$637,800	\$114,800	\$299,500

*These items have an indeterminate remaining life, however, it is possible that these items will require replacement or significant upgrades in the next 10-15 years, therefore possible costs are included in the 5-10 year time frame for reference.



10 Year Forecast of Costs
 Fire Station No. 2 Property Condition Assessment
 Sheboygan, WI

Work Item Recommendations	0-1 years	1-3 Years	3-5 Years	5-10 Years
Replace Steep Slope Roof		\$30,000		
Replace Low Slope Roof		\$120,000		
Clear Roof Drains of Debris	\$500			
Remove and replace sealant at wall base	\$500			
Install new masonry sealant			\$25,000	
Remove and replace control joint sealant		\$3,000		
Rout and seal cracks in masonry		\$2,000		\$2,500
Grind and tuckpoint open mortar joints		\$1,000		\$1,500
Replace garage door trim		\$500		
Reconstruct clerestory walls/windows	\$70,000			
Replace failed roof trusses	\$24,000			
Shoring Allowance	\$10,000			
TOTAL	\$105,000	\$156,500	\$25,000	\$4,000

Potential Logistical Costs (not included in 12 Year Forecast of Costs estimate)

Mobilization and General Conditions	\$15,000	\$15,000	\$4,000	\$1,000
Contingency	\$10,000	\$10,000	\$6,000	\$1,000
Architect/Engineer Fees	\$12,000	\$15,000	\$3,000	\$500
Potential Budget	\$142,000	\$196,500	\$38,000	\$6,500





APPENDIX C

July 25, 2016

The excel spreadsheet below contains comparison information with the two Wisconsin cities above us in population and the two cities below us in population.

	West Allis	LaCrosse	Sheboygan	Wauwatosa	Fond Du Lac
Fire Stations	3	4	5	3	3
Staffing Total	110	93	69.5	99	67
Response Times	4M 25	4M 20S	4M 35S	4M 49S	5M 45S
Total Calls	8,216	5,509	5,034	7,005	6,300
Minimum Staffing Shift	23	24	16	25	17
Members per Apparatus	4	4	3/2	4	3/2
Assigned Staffing Shift	33	28	21	31	21
2013 Population	60,697	51,522	48,725	47,134	42,970
Squares Miles	11.41	22.54	14.11	13.25	20.11
Apparatus	8	9	8	8	7
City Classification	2	2	2	2	2
Ambulance Service	Yes	No	Yes	Yes	Yes
Budget	\$ 12.850	\$ 8.780	\$ 7.991	\$ 12.876	\$ 8.441
Command Staff	10	8	6	13	11

Sincerely,

Michael T. Romas
 Fire Chief
 SHEBOYGAN FIRE DEPARTMENT

SHEBOYGAN
 FIRE DEPARTMENT
 1326 N. 25TH ST.
 SHEBOYGAN, WI
 53081

920/459-3327
 FAX 920/459-0209

FIRE 2020
Sheboygan Fire Department Master Plan

DEPARTMENT STRENGTHS - Minimal Change/Investment Required					
Recommendation	Rationale	City Benefits	Table of Organization	Cost	Timeframe
Number of Fire Stations					
Remain at five fire stations	A four station response model was studied and it was determined that the downtown area and near south side would adversely suffer delays in response. City population is increasing (estimated 7%) in the downtown area and Station 1 is optimally located to serve this area.	<ul style="list-style-type: none"> • Sustained rapid response times 	N/A	\$1.4M	5 Years
Location of Fire Stations					
Current distribution of the five stations is the correct response and service configuration	Any future expansion to the south, north or west can be addressed by Stations 5, 4 and 3 and Station 1 is located centrally in our most populated area.	<ul style="list-style-type: none"> • Maintain service level for planned city expansion 	N/A	N/A	N/A
Response Time					
The faster the department arrives on scene, the more positive the results.	Eight front line apparatus and the location of five stations facilitate the department's rapid response times.	<ul style="list-style-type: none"> • Speed directly results in saved lives • Firefighter safety • Reduced fire loss • Reduced dollar loss • Increased incident success • Maintain customer satisfaction 	N/A	N/A	N/A
DEPARTMENT OPPORTUNITIES - Change/Investment Required					
Recommendation	Rationale	City Benefits	Table of Organization	Cost	Timeframe
2017 Staffing					
The approved 2017 City of Sheboygan budget restores the three Firefighter/Paramedic positions left open in the 2016 budget	National Fire Protection Association (NFPA) standards and Insurance Services Office ratings are predicated on the number of firefighters per apparatus and the total number of firefighters working per shift. NFPA Standard 1710 requires all engines and ladders to be staffed with four firefighters. Two members on an apparatus without the assistance of a two-member paramedic crew does not provide the four members required by the standard and this situation occurs 39.84% of the time citywide. Stations 4 and 5 on the north and south sides of our City always respond with less than four members.	<ul style="list-style-type: none"> • Increased safety • Increased on-scene efficiency • Decreased fire loss • \$40K reduction in overtime 	N/A	- \$40K	3/1/2017

FIRE 2020
Sheboygan Fire Department Master Plan

Recommendation	Rationale	City Benefits	Table of Organization	Cost	Timeframe
2017 Staffing (Continued)					
The approved 2017 City of Sheboygan budget adds a Battalion Chief (BC) on a 40-hour week in charge of Inspection/Prevention/National Fire Incident Reporting System	These responsibilities are being executed by an existing BC who will then take over all EMS related management including Federal and State compliance and department accountability and quality control. Station 4 will be staffed with four firefighters and our daily minimum will be 16. The Table of Organization (TO) will increase by one from 70.5 to 71.5 and each shift will have a maximum staffing of 22 members.	<ul style="list-style-type: none"> • Fulfill state fire inspection requirements. • Compliance increase. • Violation reduction. • An additional chief available for recall resulting in additional leadership in field. 	+1	\$125K	7/1/2017
2018 Staffing					
Three additional firefighters	Station 5 will have four firefighters assigned and Ladder 4 will operate with a minimum of three firefighters and our daily minimum staffing will be raised from 16 to 17. The TO will increase by three from 71.5 to 74.5 and each shift will have a maximum staffing of 23 members.	<ul style="list-style-type: none"> • Increased safety • Increased on-scene efficiency • Decreased fire loss 	+3	\$218K	3/1/2018
One Battalion Chief on 40-hour week	In charge of maintenance and repair of stations, apparatus and equipment. The three firefighting BCs will be reassigned to a full 24-hour schedule. The TO will increase by one from 74.5 to 75.5 and each shift will have a maximum staffing of 24 members.	Three BCs returned to 24-hour shifts will result in: <ul style="list-style-type: none"> • More firefighters in field • Additional BC available for recall • Decreased overtime • Decreased acting pay • Execution of 25-year apparatus plan 	+1	\$125K	1/1/2018
2019 Staffing					
Three additional firefighters	Station 1 will be staffed with four firefighters and Ladder 5 will operate with a minimum of three firefighters. Daily minimum staffing will be raised from 17 to 18. The TO will increase from 75.5 to 78.5 and each shift will have a maximum staffing of 25 members. The staffing model and additional staff recommendations for 2017 - 2019 takes into account firefighter safety, national standards, increased population, and increased commercial/ industrial building construction.	<ul style="list-style-type: none"> • Increased safety • Increased on-scene efficiency • Decreased fire loss 	+3 Consistent with 2009 staffing levels	\$218K	3/1/2019

~~VI~~

4.1

Res. No. 62 - 17 - 18. By Alderperson Donohue. September 5, 2017.

A RESOLUTION to authorize a transfer of appropriations in ~~the~~ 2017 Budget for contracted services for an Operational Consulting and Departmental Structure of the Fire Department.

Establish appropriation from contingency for contracted services for an operational consulting and department structure of the Fire Department. The remaining balance in the contingency fund will be \$65,516.

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
General Fund Contingency 10199020-810103	General Fund Fire Department Contracted Services 10122100-521900	\$54,000

Lies over.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

XI

5.1

R. C. No. 110 - 17 - 18. By FINANCE AND PERSONNEL COMMITTEE.
September 5, 2017.

Your Committee to whom was referred a copy of Gen. Ord. No. 11-17-18 by Alderpersons Holzschuh and Schneider annexing territory to the City of Sheboygan, Wisconsin (Acuity); recommends passing Ordinance.

Lies over.

James A. Bohrer


Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

11

 6.1
Gen. Ord. No. 11 - 17 - 18. By Alderpersons Holzschuh and Schneider.
August 21, 2017.

AN ORDINANCE annexing territory to the City of Sheboygan, Wisconsin.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. **Territory Annexed.** In accordance with sec. 66.0217 of the Wisconsin Statutes and the petition for direct annexation by unanimous approval filed with the City Clerk on the 27th day of June, 2017, signed by all the electors residing in the territory to be annexed, together with a scale map and a legal description of the property to be annexed, the following described territory in the Town of Sheboygan, Sheboygan County, Wisconsin, is hereby annexed to the City of Sheboygan, Wisconsin:

Parcel A:

A parcel of land to be annexed to the City of Sheboygan, located in the Northwest Quarter of the Northwest Quarter of Section 33, Township 15 North, Range 23 East, in the Town of Sheboygan, Sheboygan County, Wisconsin, more fully described as follows: Commencing at the Northwest Corner of said Section 33; thence North 89°33'20" East along the north line of said Northwest Quarter, 1006.73 feet to Point of Beginning 'A'; thence continuing North 89°33'20" East along said north line, 124.73 feet; thence South 00°20'31" West, 328.53 feet; thence South 89°36'34" West, 124.97 feet; thence North 00°23'02" East, 328.42 feet to Point of Beginning 'A'. The north 33' of said land is part of the right-of-way of Union Avenue. Containing 41,007 square feet (0.9414 Acres) in total, of which 4,116 square feet (0.0945 Acres) are in said right-of-way.

Parcel B:

A parcel of land to be annexed to the City of Sheboygan, located in the Northwest Quarter of the Northwest Quarter of Section 33, Township 15 North, Range 23 East, in the Town of Sheboygan, Sheboygan County, Wisconsin, more fully described as follows: Commencing at the Northwest Corner of said Section 33; thence North 89°33'20" East along the north line of said Northwest Quarter, 1231.63 feet to Point of Beginning 'B'; thence continuing North 89°33'20" East along said north line, 100.00 feet; thence South 00°22'36" West, 328.72 feet; thence South 89°36'34" West, 99.87 feet; thence North 00°21'13" East, 328.63 feet to Point of Beginning 'B'. The north 33' of said land is part of the right-of-way of Union Avenue. Containing 32,825

square feet (0.7536 Acres) in total, of which 3,312 square feet (0.0760 Acres) are in said right-of-way.

Parcel C:

A parcel of land to be annexed to the City of Sheboygan, located in the Northeast Quarter of the Northwest Quarter of Section 33, Township 15 North, Range 23 East, in the Town of Sheboygan, Sheboygan County, Wisconsin, more fully described as follows: Commencing at the North Quarter Corner of said Section 33; thence South $89^{\circ}33'20''$ West along the north line of said Northwest Quarter, 299.29 feet to Point of Beginning 'C'; thence South $26^{\circ}04'17''$ West along the west right-of-way line of South Taylor Drive, 132.51 feet to a point of curvature; thence southwesterly 108.62 feet along the arc of a curve to the right, with a radius of 4674.24 feet, through a central angle of $1^{\circ}19'53''$, and a chord bearing South $26^{\circ}44'14''$ West, 108.62 feet; thence South $89^{\circ}35'45''$ West, 397.33 feet; thence North $00^{\circ}02'43''$ East, 214.92 feet to aforesaid north line; thence North $89^{\circ}33'20''$ East along said north line, 504.26 feet to Point of Beginning 'C'. The north 33' of said land is part of the right-of-way of Union Avenue. Containing 97,040 square feet (2.2277 Acres) in total, of which 16,355 square feet (0.3755 Acres) are in said right-of-way.

Parcel D:

A parcel of land to be annexed to the City of Sheboygan, located in the Northeast Quarter of the Northwest Quarter of Section 33, Township 15 North, Range 23 East, in the Town of Sheboygan, Sheboygan County, Wisconsin, more fully described as follows: Commencing at the Northwest Corner of said Section 33; thence North $89^{\circ}33'20''$ East along the North line of said Northwest Quarter, 1331.63 feet to the North-South sixteenth line of said Northwest Quarter; thence South $00^{\circ}22'36''$ West along said sixteenth line, 1089.72 feet to Point of Beginning 'D'; thence North $89^{\circ}33'35''$ East, 424.30 feet to the centerline of South Taylor Drive; thence South $52^{\circ}45'57''$ East, 60.00 feet to the Southeasterly right of way line of said South Taylor Drive; thence South $37^{\circ}45'28''$ West along said right of way line, 107.24 feet to a point of curvature; thence Southwesterly 140.34 feet along said right of way line and the arc of a curve to the left having a radius of 2172.69 feet and a chord which bears South $35^{\circ}54'26''$ West a distance of 140.32 feet; thence North $55^{\circ}56'36''$ West, 60.00 feet to said centerline; thence South $89^{\circ}33'35''$ West, 275.72 feet to aforesaid sixteenth line; thence North $00^{\circ}22'36''$ East, 200.00 feet to Point of Beginning 'D'.

Containing 84,592 square feet (1.942 Acres) of land more or less in total.

Section 2. **Effect of Annexation.** From and after the date of this ordinance, the territory described in Section 1 shall be a part of the City of Sheboygan for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Sheboygan.

Section 3. **Payment to Town of Sheboygan.** In accordance with sec. 66.0217(14) of the Wisconsin Statutes, the City of Sheboygan agrees to pay annually to the Town of Sheboygan, for five (5) years, an amount equal to the amount of property taxes that the Town levied on the annexed territory, as shown by the tax roll under sec. 70.65 of the Wisconsin Statutes, in the year in which the annexation is final.

Section 4. **Ward Designation.** The territory described in Section 1 of this ordinance is hereby made a part of the 22nd Ward and 7th Aldermanic District of the City of Sheboygan, subject to the ordinances, rules and regulations of the City governing wards.

Section 5. **Severability.** If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

Section 6. **Zoning.** Upon recommendation of the Plan Commission, the territory annexed to the City by this ordinance is temporarily zoned as Suburban Office (SO), a designation that is consistent with the City of Sheboygan Comprehensive Plan for that area.

Section 7. **Effective Date.** This ordinance shall take effect upon passage and publication as provided by law.

Ausang Holgothul

refer to
Finance & Personnel
City Plan
approve.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

~~XI~~

6.1

Gen. Ord. No. 13 - 17 - 18. By Alderpersons Donohue, Bohren, Wolf, Rindfleisch and Ross. September 5, 2017.

AN ORDINANCE amending Section 82-33 of the Sheboygan Municipal Code so as to amend a position in the Department of Public Works, Engineering Division, in the Department of Public Works Table of Organization.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 82-33 of the Sheboygan Municipal Code entitled, "List of Classes and Class Specifications," is hereby amended so that Section B.6. of section 82-33 of the supplement to the Code on file in the city clerk's office is amended is amended as follows:

Class Title	Class Grade	NO. of Employees
-------------	-------------	------------------

B. DEPARTMENT OF PUBLIC WORKS

DELETE:

6. Engineering Division GIS Project Technician	06	01
---	----	----

ADD:

6. Engineering Division GIS Project Specialist	08	01
---	----	----

Lies over

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance and attached revised job descriptions shall be in effect from and after its passage and publication.

James A. Bohrer

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



Job Description

Job Title: GIS / Project Specialist **Department:** Department of Public Works

Date Issue: August 28, 2017 **Reports To:** City Engineer

FLSA Classification: Exempt **Wage:** Salary Grade 8

	Minimum	Midpoint	Maximum
As of 2017	\$47,591	\$59,489	\$71,387

Position Summary

Under the general supervision of the City Engineer with the Public Works Department, the Geographic Information System ("GIS") / Project Specialist is responsible for performing various duties related to the development and maintenance of the City's GIS, including coverage creation, database development, quality control and output. In addition, the position will support miscellaneous departmental needs, including assisting or leading project research in areas both within the Engineering Division, as well as other divisions within the Department of Public Works.

Essential Duties & Responsibilities

1. Assists in the development by either working independently or with a team to develop, maintenance, coordination and support of the City's GIS to advance the goals of the City's mapping and reporting needs. This includes digital map production, maintenance, and database activities that support the relevant geographic data.
2. Assists in the department in the development or creation of special projects or assignments.
3. Develops arc, polygon and point geographic coverages through the use of digitization and coordinate geometry under the ARC/GIS ESRI software program on the Windows Platform environment.
4. Prepare digital data request for internal and external customers.
5. Create other digital and hardcopy maps for other government offices both within and outside the city to support daily office functions, public hearing meetings and other governmental meetings.
6. Researches and obtains source documents necessary to accurately develop geographic and analytical data. Obtaining this documentation through significant interaction with various departments and agencies.
7. Create daily customized mapping products utilizing cartographic skills to portray data in an understandable format for the general public, interoffice use and other government offices both within and outside the City of Sheboygan (orthophotos, site plans, etc).
8. Consults with Information Systems staff to utilize/manipulate information currently stored on the AS400 Mainframe within the GIS software.
9. Develops/assists in development of programs in order to streamline geographic data entry and analysis.
10. Prepare and maintain user and system documentation for all data acquisition and processing to include metadata development for all coverages.

11. Stays current with trends and developments in GIS software in order to remain current with changes and growth of GIS, both within the city operations and market trends.
12. Assist general public and office personnel with accessing land records information.
13. Analyzes data, prepares reports, memoranda and correspondence.

Qualification Requirements:

14. Friendly, positive, cooperative professional, able to work with internal and external employees, vendors, and citizens in a professional capacity.
15. Ability to create, prepare and present reports covering a variety of department needs.
16. Ability to work effectively under tight time constraints.
17. Ability to communicate effectively, both orally and in writing with individuals both inside and outside the organization.
18. Ability to adapt to the needs of the department.

Education and/or Experience

19. Bachelor's Degree from an accredited college or university with major coursework in Geographic Information Systems, geography, computer science or urban and regional planning, plus a minimum of two years of experience with GIS, ARC/INFO and ARCVIEW software is preferred.
20. Knowledge of Geographic Information System (GIS) and cartographic principles and techniques, ARC/INFO and ARCVIEW software. Extensive working knowledge of G.I.S. methods and procedures for input, processing output, and development of applications. Ability to work independently with minimal direction, ability to pay close attention to detail and to interact effectively with the general public and office staff. Knowledge of AutoDesk drafting and mapping products would be a plus.
21. In evaluating candidates for this position, the City may consider a combination of education, training and experience which provides the necessary knowledge, skills and abilities to perform the duties of the position.

Essential Physical Functions/Needs of the Job

22. The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job, including sitting, standing, vision, talking, and occasional lifting.
23. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

Pre-employment Requirement

24. Position is contingent on the individual passing a pre-employment drug screen.

The City of Sheboygan, Wisconsin is an Equal Opportunity Employer

In compliance with the Americans with Disabilities Act, the City of Sheboygan will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

II

Other Matters

10.1

R. O. No. - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting various license applications for the period ending December 31, 2017, June 30, 2018 and June 30, 2019.

Law & Lic.

City Clerk

CIGARETTE/TOBACCO (June 30, 2018) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3280	Family Dollar Stores #5587	2821 N. 15 th St.

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2019)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1868	Bryant, Kaylynn N.	1322 N. 12 th St.
1866	Catanzaro, Amy J.	3105 N. 25 th St.
0590	Cobb, Mary C.	3201 N. 27 th St.
1873	Fogle, Tom M. (Club)	4222 N. 31 st St.
0340	Jenkins, Joseph A.	1016 Alabama Ave.
6900	Klempke, Ashlee M.	N7945 Spruce Ln., Crivitz
1872	Kraft, Benjamin A.	1320A N. 17 th St.
1869	Leppanen, Martha H.	2638 N. 20 th St.
1867	Roth, Peyton K.	326 Millerville Ave., Howards Grove
1879	Schuetz, Emily A.	611 Mark Avenue, Sheboygan Falls
1875	Werthmann, Rebecca L.	144 Redtail Dr. #2, Sheboygan Falls
0601	Wirt, Shannon M.	1212 N. 17 th St.
0195	Woods, Braden M.	1340 Pershing Ave.
1878	Wright, Michelle E.	40 N. Hiawatha Cir.
1874	Wunsch, Lois J.	2107 Lake Aire Dr.

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2017)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1870	Staudinger, Edward G.	2113 N. 40 th St.