

**\*\*\*ATTACHMENTS\*\*\***

APRIL 18, 2017

TO THE HONORABLE MEMBERS OF THE COMMON COUNCIL:

I hereby submit the following appointments for your confirmation:

**FINANCE & PERSONNEL**

MARY LYNNE DONOHUE, CHAIRMAN  
JIM BOHREN, VICE CHAIRMAN  
TODD WOLF  
RON RINDFLEISCH  
ANDY ROSS

**PUBLIC SAFETY**

ROMAN DRAUGHON, CHAIRMAN  
RYAN SORENSON, VICE CHAIRMAN  
MARKUS SAVAGLIO  
MIKE DAMROW  
SUSAN HOLZSCHUH

**PUBLIC WORKS**

TODD WOLF, CHAIRMAN  
ANDREW SCHNEIDER, VICE CHAIRMAN  
BRYAN BITTERS  
JOHN BELANGER  
HENRY NELSON

**LAW & LICENSING**

SUSAN HOLZSCHUH, CHAIRMAN  
MARY LYNNE DONOHUE, VICE CHAIRMAN  
RON RINDFLEISCH  
ROSEMARIE TRESTER  
SCOTT LEWANDOSKE

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MICHAEL J. VANDERSTEEN, MAYOR

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## **COUNCIL YEAR 2017-2018**

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**COUNCIL PRESIDENT – ALD. TODD WOLF**

**VICE PRESIDENT – ALD. ROMAN DRAUGHON**

**COMMITTEE OF THE WHOLE CHAIRMAN – ALD. MARY LYNNE DONOHUE**

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### **ARCHITECTURAL REVIEW BOARD – 7 MEMBERS – 3 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. BRYAN BITTERS	04/18/17	04/16/18
JOSEPH CLARKE - Architect	04/21/15	04/23/18
RICHARD LINDE - Architect	04/21/15	04/23/18
GERALD JONES – Plan Com.	04/19/16	04/21/19
PAM LANGAN - Real Estate Broker emailed 4/12	04/18/17	04/27/20
SCOTT MATULA - Architect	04/18/17	04/27/20
RAY HAEN - Contractor	04/18/17	04/27/20

**1 PLAN MEMBER  
3 ARCHITECTS**

**1 GENERAL CONTRACTOR  
1 REAL ESTATE BROKER**

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### **ZONING BOARD OF APPEALS – 5 MEMBERS – 3 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
DON CVETAN (FULL)	04/19/16	04/21/19
KEVIN SAMPSON (2 <sup>ND</sup> ALT.)	04/19/16	04/21/19
RICHARD LINDE (FULL) - Architect	04/19/16	04/21/19
ROB ECKER (FULL)	04/19/16	04/21/19
KEELI JOHNSON (FULL)	04/18/17	04/21/19
DON GERBER (FULL)	04/18/17	04/27/20
EDWARD SUREK (1 <sup>ST</sup> ALT.)	04/18/17	04/27/20

**MAYOR PICKS CHAIRMAN  
2 ALTERNATES**

**1 MEMBER TO BE ARCHITECT OR ST. ENGINEER  
WITH 10 YEARS EXPERIENCE**

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## **BOARD OF LICENSE EXAMINERS**

<b><u>NAME</u></b>	<b><u>APPOINTED</u></b>	<b><u>EXPIRES</u></b>
ALD. SUSAN HOLZSCHUH	04/18/17	04/16/18
TODD LUEDKE (ELEC CONTRACTOR)	04/18/17	04/22/18
ANDY HOPP	04/18/17	04/21/19
DAVID ALDAG (HEATING CONTRACTOR)	04/18/17	04/21/19
TODD THONE	04/18/17	04/20/20
DAN ZELM, ALTERNATE	04/18/17	04/20/20

### **5 VOTING MEMBERS:**

**1 ALD. ELECTED BY COUNCIL, 1 ELECTRICAL CONTRACTOR WHO SHALL BE ACTIVELY ESTABLISHED IN THE ELECTRICAL CONTRACTING BUSINESS IN THE CITY, ONE PERSON WHO SHALL BE A LICENSED JOURNEYMAN ELECTRICIAN, A LICENSED MASTER ELECTRICIAN, OR A REGULAR PLANT ELECTRICIAN, 1 LICENSED HEATING CONTRACTOR, AND 1 PERSON ACTIVELY ENGAGED IN THE GENERAL CONTRACTING BUSINESS. THE MAYOR SHALL ALSO APPOINT ONE ALTERNATE MEMBER OF THE BOARD WHO SHALL BE ACTIVELY ENGAGED IN THE CONTRACTING BUSINESS, IN ADDITION TO THE FIVE MEMBERS ABOVE. THE ALTERNATE MEMBER SHALL ACT, WITH FULL POWER, ONLY WHEN A MEMBER OF THE BOARD REFUSES OR DECLINES TO VOTE, IS DISQUALIFIED BECAUSE OF INTEREST, OR WHEN A MEMBER IS ABSENT.**

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## **HOUSING REHABILITATION LOAN COMMISSION**

<b><u>NAME</u></b>	<b><u>APPOINTED</u></b>	<b><u>EXPIRES</u></b>
ALD. HENRY NELSON	04/18/17	04/16/18
ERIC LARSON	04/18/17	04/23/18
ROGER LAHM	04/18/17	04/23/18
KYLE WHELTON	04/18/17	04/23/18
MARILYN MONTEMAYOR	04/18/17	04/23/18

**1 ALD. (1 YEAR TERM) 4 CITIZEN MEMBERS APPOINTED FOR 1-YEAR TERMS WITH VARIOUS BACKGROUNDS IN AREAS SUCH AS FINANCE, HOUSING, CONSTRUCTION, AND LOW TO MODERATE INCOME PROGRAMS.**

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## **BOARD OF MARINA, PARK AND FORESTRY COMMISSIONERS**

<b><u>NAME</u></b>	<b><u>APPOINTED</u></b>	<b><u>EXPIRES</u></b>
ALD. TODD WOLF (Chair of Public Works)	04/18/17	04/16/18
JODY BROOKS (RECREATION DEPT.)	04/18/17	04/23/18
GERALD JONES (PLAN COMMISSION)	04/18/17	04/23/18
JOE KERLIN (PARK SYSTEMS MANAGER)	04/18/17	04/23/18
TRAVIS GROSS (HISTORIC PRESERVATION COMM.)	04/18/17	04/23/18
MICHAEL FROH (CITIZEN/BOAT SLIP)	04/18/17	04/23/18
DENNIS WIELD	04/18/17	04/23/18
MARGE MATTERN	04/21/15	04/23/18
CHARLIE CONRARDY (COUNTY BOARD REP)	04/21/15	04/30/18

SARAH SCHWEFEL	04/19/16	04/21/19
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NON-VOTING MEMBERS

SGT. RYAN SCHMITT, SPD	04/18/17	04/23/18
DAVID BIEBEL, DIRECTOR OF PUBLIC WORKS	04/18/17	04/23/18

3 CITIZENS (ALL SUBSEQUENT APPOINTMENTS TERM OF 3 YEARS), CHAIRMAN OF PUBLIC WORKS COMMITTEE (1-YEAR TERM), CITY SUPT. OF PARKS-FORESTER (1-YEAR), ONE CITIZEN MEMBER OF PLAN COMMISSION AND ONE REPRESENTATIVE OF THE SHEBOYGAN AREA SCHOOL DISTRICT RECREATION DEPT. (1-YEAR) ONE MEMBER OF HISTORIC PRESERVATION/HOUSING REHAB COMMISSION (1-YEAR), ONE INDIVIDUAL WHO CURRENTLY LEASES SPACE AT EITHER THE HARBOR CENTRE MARINA OR THE CITY-OWNED BOAT SLIPS/DOCKAGE SPACE N THE SHEBOYGAN RIVER (1-YEAR) 1 COUNTY BOARD REPRESENTATIVE SELECTED BY COUNTY BOARD CHAIRPERSON (1-YEAR)

NON-VOTING: DIRECTOR OF PUBLIC WORKS, ONE REPRESENTATIVE OF THE POLICE DEPT. (1-YEAR)

**BOARD OF POLICE & FIRE COMMISSIONERS –5 MEMBERS – 5 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ANDREW HOPP - Republican	04/16/13	04/23/18
JEANNE KLIEJUNAS – Independent	12/01/14	04/22/19
HENRY JUNG – Independent	04/21/15	04/27/20
LARRY SAMET - Democrat	04/19/16	04/19/21
ROBERT LETTRE - Democrat	04/18/17	04/25/22

**NO MORE THAN 3 BELONGING TO SAME POLITICAL PARTY**

**BOARD OF REVIEW – 5 MEMBERS – 5 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
KENNETH KING	04/16/13	04/23/18
DAVID HINZE	04/15/14	04/22/19
LINDA SERRANO	04/21/15	04/27/20
PETE FULLERTON	04/19/16	04/25/21
PATRICIA WEISROCK	04/18/17	04/25/22

ALL MEMBERS APPOINTED BY MAYOR – 5 CITY RESIDENTS, NONE OF WHOM SHALL OCCUPY ANY PUBLIC OFFICE OR BE PUBLICLY EMPLOYED.

**BOARD OF WATER COMMISSIONERS – 3 MEMBERS -3 YEARS**

<u>NAME</u>	<u>ELECTED</u>	<u>EXPIRES</u>
RAY HAEN, SECRETARY	09/15/14	10/01/17
MARK HEINZ, MEMBER	09/21/15	10/01/18

GERALD VAN DE KREEKE, PRESIDENT

09/19/16

10/01/19

**MEMBERS ELECTED BY COUNCIL IN OCTOBER****SHEBOYGAN SQUARED (BUSINESS IMPROVEMENT DISTRICT) –11 MEMBERS – 2 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
DAVID GASS (BUSINESS OWNER)	12/07/15	12/31/17
SCOTT GRUENKE (BUSINESS OWNER)	12/07/15	12/31/17
WHITNEY VIGLIETTI (BUSINESS OWNER)	12/07/15	12/31/17
DAVID HANEMAN (PROPERTY OWNER)	12/07/15	12/31/17
DAVID SANDERSON (PROPERTY OWNER)	12/07/15	12/31/17
RICK SCROGGINS (BUSINESS OWNER)	11/21/16	12/31/18
AMY HORST (BUSINESS OWNER)	11/21/16	12/31/18
EILEEN SIMENZ (PROPERTY OWNER)	11/21/16	12/31/18
AARON SLOMA (PROPERTY OWNER)	04/17/17	12/31/18
JANE DAVIS WOOD (BUSINESS OWNER)	11/21/16	12/31/18
PAUL RUDNICK (BUSINESS OWNER)	11/21/16	12/31/18
CHAD PELISHEK (CITY GOVERNMENT)	11/21/16	12/31/18
SARA SPICER (SCEDC) NON-VOTING PARTNER		

DAVE HOFFMAN, MANAGER- HARBOR CENTRE BUSINESS IMPROVEMENT DISTRICT - EX-OFFICIO

**CAPITAL IMPROVEMENTS COMMISSION –3 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
MAYOR MIKE VANDERSTEEN, CHAIRMAN	04/18/17	04/16/18
ALD. BRYAN BITTERS	04/18/17	04/16/18
ALD. ANDY ROSS	04/18/17	04/16/18
ALD. MARY LYNNE DONOHUE	04/18/17	04/16/18
HENRY JUNG	04/21/15	04/23/18
NICHOLAS DUSSAULT	04/21/15	04/23/18
GERALD JONES– Plan Member	04/19/16	04/21/19

CHAD PELISHEK, DIRECTOR OF CITY DEVELOPMENT &amp; PLANNING, SEC., EX-OFFICIO

NANCY BUSS, FINANCE DIRECTOR/TREASURER, EX-OFFICIO

DAVID BIEBEL, DIRECTOR OF PUBLIC WORKS, EX-OFFICIO

**2 ALD ELECTED BY COUNCIL****MAYOR CHAIRMAN****DIRECTOR OF CITY DEVELOPMENT****FINANCE DIRECTOR/TREASURER****1 FINANCE COMMITTEE MEMBER****1 PLAN MEMBER****DIRECTOR PUBLIC WORKS****2 CITIZENS**

**CITY PLAN COMMISSION –3 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
MAYOR MIKE VANDERSTEEN, CHAIRMAN	04/18/17	04/16/18
ALD. JOHN BELANGER	04/18/17	04/16/18
RYAN SAZAMA	04/18/17	04/23/18
BILL THIEL	04/18/17	04/27/20
MARILYN MONTEMAYOR	04/21/15	04/23/18
GERALD JONES	04/19/16	04/21/19
DON CVETAN	04/19/16	04/21/19

CHAD PELISHEK, DIRECTOR OF CITY DEV. & PLANNING, EX-OFFICIO

**ALD ELECTED BY COUNCIL, MAYOR, 4 CITIZENS, CITY ENGINEER**

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**HISTORIC PRESERVATION- 5 MEMBERS/3 YRS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
TRAVIS GROSS	04/21/15	04/23/18
PETER FETTERER	04/19/16	04/21/19
BILL WANGEMANN	04/18/17	04/20/20
PETER MAYER	04/18/17	04/20/20
ADAM CAIN	04/18/17	04/20/20

CHAD PELISHEK, DIRECTOR OF CITY DEVELOPMENT & PLANNING – EX-OFFICIO

IF AVAILABLE IN THE COMMUNITY, ONE SHALL BE A REGISTERED ARCHITECT; TWO SHALL BE HISTORIANS, ONE A LICENSED REAL ESTATE BROKER

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**HOUSING AUTHORITY- 5 MEMBERS – 5 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ROBERT RANK	12/01/14	04/23/18
MARGE MATTERN	04/15/14	04/22/19
DON TERSHNER	04/21/15	04/27/20
DEAN BOGENSCHUETZ	04/19/16	04/25/21
LINDA TIBORIS	04/18/17	04/25/22

NO COMMISSIONER MAY BE CONNECTED IN ANY OFFICIAL CAPACITY WITH ANY POLITICAL PARTY NOR SHALL MORE THAN TWO BE OFFICERS OF THE CITY. RESIDENCY EXEMPTION – MEMBERS WHO HAVE AN OWNERSHIP INTEREST IN A MULTI-UNIT RESIDENTIAL FACILITY CONSISTING OF NO FEWER THAN TEN (10) SEPARATE RESIDENTIAL UNITS PROVIDED THAT FACILITY IS LOCATED WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF SHEBOYGAN.

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**JOINT REVIEW BOARD – 1 YEAR**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
MAYOR MIKE VANDERSTEEN	04/18/17	04/30/18
MARK BOEHLKE (SASD REP)	04/18/17	04/30/18
ROY KLUSS (LTC REP)	04/18/17	04/30/18
MARK WINKEL (COUNTY REP)	04/18/17	04/30/18
ROBERTA FILICKY-PENESKI	04/18/17	04/30/18

THE BOARD SHALL CONSIST OF ONE REPRESENTATIVE CHOSEN BY THE SHEBOYGAN AREA SCHOOL DISTRICT, ONE REPRESENTATIVE CHOSEN BY THE LAKESHORE TECHNICAL COLLEGE DISTRICT, ONE REPRESENTATIVE CHOSEN BY SHEBOYGAN COUNTY, ONE REPRESENTATIVE CHOSEN BY THE CITY OF SHEBOYGAN, AND ONE PUBLIC MEMBER. THE PUBLIC MEMBER AND THE BOARD'S CHAIRPERSON SHALL BE SELECTED BY A MAJORITY OF THE OTHER BOARD MEMBERS.

**LIBRARY BOARD – 10 MEMBERS – 3 YEARS INCLUDING ALD.**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. HENRY NELSON	04/18/17	04/30/20
*DIRK ZYLMAN	05/01/17	04/30/20
KATHIE NORMAN	05/01/15	04/30/18
KEVIN ANDERSON	05/01/16	04/30/19
DOLCYE JOHNSON	05/01/16	04/30/19
NANCY MANNCHEN	05/01/16	04/30/19
**CHRISTINE CAMPE	05/01/16	04/30/19
MAEVE QUINN	05/01/17	04/30/20
MEG ALBRINCK	05/01/17	04/30/20
NHIA YANG	05/01/17	04/30/20
GARRETT ERICKSON, LIBRARY DIRECTOR, EX-OFFICIO		

\* APPOINTED BY SHEBOYGAN COUNTY BOARD CHAIRMAN

\*\* SHEBOYGAN AREA SCHOOL DISTRICT DESIGNEE

**MAYOR'S INTERNATIONAL COMMITTEE –1 ALD – UP TO 17 MEMBERS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. ANDREW SCHNEIDER	04/18/17	04/16/18
MARY RAJER	04/18/17	04/23/18
JAMES GRAF	04/18/17	04/23/18
YOLANDA GRAF	04/18/17	04/23/18
ANNA SCHOEN	04/18/17	04/23/18
GRAZIA PERRELLA	04/18/17	04/23/18
HENRY SCHOEN	12/18/17	04/23/18
JANE KAUTZER	04/18/17	04/23/18
KEARY KAUTZER	04/18/17	04/23/18
JULIE VANDERSTEEN	04/18/17	04/23/18

RANDY SCHWOERER	04/18/17	04/23/18
RUTH GERSTNER	04/18/17	04/23/18
CHARLENE HINZE	04/18/17	04/23/18
MARK HINZE	04/18/17	04/23/18
GERMAINE SCHWOERER	04/18/17	04/23/18
RICH MIESFELD	04/18/17	04/23/18
CAROLYN MIESFELD	04/18/17	04/23/18

**ALL MEMBERS APPOINTED BY MAYOR – MEMBERS MUST BE CITY RESIDENTS  
OR LIVE WITHIN THE SHEBOYGAN AREA SCHOOL DISTRICT**

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**MAYOR'S NEIGHBORHOOD LEADERSHIP CABINET – 1 Year Terms**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
MIKE VANDERSTEEN (Mayor)	04/18/17	04/30/18
ALD. MARKUS SAVAGLIO	04/18/17	04/30/18
HENRY CAPETILLO (Gateway Neighborhood Association)	04/18/17	04/30/18
(Gateway Alternate)	04/18/17	04/30/18
ELLEN MURPHY (Ellis Neighborhood)	04/18/17	04/30/18
(Ellis Historical Neighborhood Alternate)	04/18/17	04/30/18
CHAD PELISHEK (Director of Planning & Development)	04/18/17	04/30/18
CHRIS DOMAGALSKI (Chief of Police)	04/18/17	04/30/18
PENNY WEBER (Sheboygan Neighborhood Pride President)	04/18/17	04/30/18
ROSE MARIE TRESTER (North Flats Neighborhood Association)	04/18/17	04/30/18
CHRIS GRAEBER (North Flats Neighborhood Association Alternate)	04/18/17	04/30/18
JOE CLARKE (Near North Neighborhood Association Primary)	04/18/17	04/30/18
(Near North Neighborhood Association Alternate)	04/18/17	04/30/18
DEAN DEKKER (Indiana Corridor Primary)	04/18/17	04/30/18
PETER SJOLLEMA (Indiana Corridor Alternate)	04/18/17	04/30/18

**NEIGHBORHOOD LEADERSHIP CABINET COMPRISED OF THE MAYOR, ONE ALDERPERSON, ONE REPRESENTATIVE AND ONE ALTERNATE FROM EACH RECOGNIZED NEIGHBORHOOD IN THE CITY, THE DIRECTOR OF PLANNING AND DEVELOPMENT OR DESIGNEE, THE CHIEF OF POLICE OR DESIGNEE, SHEBOYGAN NEIGHBORHOOD PRIDE BOARD PRESIDENT OR DESIGNEE TO BE APPOINTED ANNUALLY BY THE MAYOR AND APPROVED BY THE COMMON COUNCIL. ORGANIZING NEIGHBORHOODS MAY RECOMMEND A REPRESENTATIVE; HOWEVER, UNTIL THE NEIGHBORHOOD IS RECOGNIZED BY THE COMMON COUNCIL, THE MEMBER SHALL BE CONSIDERED EX-OFFICIO.**

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**REDEVELOPMENT AUTHORITY – 7 MEMBERS – 5 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. TODD WOLF	04/18/17	04/16/18
STEVE HARRISON	04/16/13	04/23/18
DAVID SACHSE	04/15/14	04/22/19
AMY HORST	04/15/14	04/22/19
MATT QUASIUS	04/21/15	04/27/20
DAVID GASS	04/19/16	04/25/21
ROBERTA FILICKY-PENESKI	04/18/17	04/25/22

**ALL MEMBERS APPOINTED BY MAYOR – NO MORE THAN TWO (2) SHALL BE OFFICERS OF THE CITY, ONE (1) SHALL BE MEMBER OF COUNCIL**

**SENIOR ACTIVITY CENTER COMMISSION – 9 MEMBERS – 1 ALD – 8 CITIZENS – 3 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. MARY LYNNE DONOHUE	04/18/17	04/16/18
JAN PIERSON (FRIEND)	04/21/15	04/23/18
ED SUREK	04/21/15	04/23/18
SAMY YANG	04/19/16	04/21/19
LAURA ROBLEDO	04/19/16	04/21/19
EVELYN PREVENAS	04/18/17	04/20/20
RICH MIESFELD (FRIEND)	04/18/17	04/20/20
JEANNE BOGARDUS (FRIEND)	04/18/17	04/20/20
ROBERT HELMINIAK (FRIEND)	04/18/17	04/20/20
WENDY SCHMITZ, EX-OFFICIO, NON-VOTING		

THE SENIOR ACTIVITY CENTER COMMISSION SHALL CONSIST OF NINE VOTING MEMBERS, COMPOSED OF EIGHT CITIZEN MEMBERS AND ONE COUNCIL MEMBER. THE SENIOR ACTIVITY CENTER SUPERVISOR SHALL BE A NON-VOTING EX-OFFICIO MEMBER. A MINIMUM OF THREE OF THE CITIZEN MEMBERS SHALL BE MEMBERS OF THE FRIENDS OF THE SENIOR ACTIVITY CENTER. THE NAMES OF THE CITIZEN MEMBERS SHALL BE RECOMMENDED TO THE MAYOR BY THE SACC, AND SHALL REPRESENT A CROSS-SECTION OF THE COMMUNITY. FINAL APPOINTMENTS SHALL BE MADE BY THE MAYOR, SUBJECT TO APPROVAL BY THE COMMON COUNCIL. THE CITIZEN MEMBERS OF THE SACC SHALL SERVE FOR A TERM OF THREE YEARS, AND MAY BE REAPPOINTED FOR NOT MORE THAN ONE CONSECUTIVE THREE-YEAR TERM. AFTER THE SECOND THREE-YEAR TERM, THE INDIVIDUAL MUST REMAIN OFF THE COMMISSION FOR ONE YEAR BEFORE BEING ELIGIBLE FOR REAPPOINTMENT. THE COUNCIL MEMBER SHALL SERVE A ONE-YEAR TERM, TO EXPIRE AT THE END OF THE COUNCIL YEAR FOR WHICH THE COUNCIL MEMBER WAS APPOINTED. THE MAYOR MAY REAPPOINT THE COUNCIL MEMBER AT HIS/HER DISCRETION, SUBJECT TO COUNCIL APPROVAL.

**SHEBOYGAN TRANSIT COMMISSION – 3 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
MAYOR MIKE VANDERSTEEN	04/18/17	04/16/18
ALD. MARY LYNNE DONOHUE	04/18/17	04/16/18
ALD. ROMAN DRAUGHON	04/18/17	04/16/18
ALD. TODD WOLF	04/18/17	04/16/18
CHARLES WINDSOR	04/21/15	04/30/18
MICHAEL HELMKE	04/21/15	04/30/18
RYAN ZINKEL	04/19/16	04/30/19

CHAD PELISHEK, DIRECTOR OF CITY DEVELOPMENT & PLANNING  
CHRIS DOMAGALSKI, CHIEF OF POLICE  
DEREK MUENCH, TRANSIT DIRECTOR

MAYOR  
POLICE CHIEF  
3 CITIZENS

MEMBER OF FINANCE & PERSONNEL  
DIRECTOR OF CITY DEVELOPMENT

MEMBER OF PUBLIC SAFETY  
MEMBER OF PUBLIC WORKS

**SUSTAINABLE SHEBOYGAN TASK FORCE**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. RYAN SORENSON	04/18/17	4/16/18
DAVID BIEBEL (Public Works Director)	04/18/17	4/23/18
CHAD PELISHEK (Director of City Development)	04/18/17	4/23/18
AARON BRAULT (Rep. from Sheboygan County Government)	04/18/17	4/23/18
MARK BOEHLKE (Rep. from Sheboygan Area School District)	05/18/17	4/23/18
(Rep. from UW-Sheboygan)	04/18/17	4/23/18
(Rep. from Chamber of Commerce)	04/18/17	4/23/18
PETER PITTNER (Small Business Owner)	04/18/17	4/23/18
JOE TRUEBLOOD (Rep. from Utility Company)	04/18/17	4/23/18
LAURA GUMM (Rep. from Utility Company)	04/18/17	4/23/18
DAVID KUCKUK (Rep. from Environmental Group)	04/18/17	4/23/18
DEAN DEKKER (Private Ind. – non-city resident)	04/18/17	4/23/18
JENNIFER CONRARDY (Private Ind. – non-city resident)	04/18/17	4/23/18
JEANNE KLIEJUNAS (Private Ind. – city resident)	04/18/17	4/23/18
STEFFENIE O'CONNELL (Private Ind. – city resident)	04/18/17	4/23/18
SEAN HURLEY (Private Ind. – city resident)	04/18/17	4/23/18
ALEC BARTOLAI (Large Business Owner)	04/18/17	4/23/18

**1 ALDERPERSON, THE DIRECTOR OF PUBLIC WORKS OR DESIGNEE, DIRECTOR OF PLANNING & DEVELOPMENT OR DESIGNEE, ONE REPRESENTATIVE FROM THE SHEBOYGAN COUNTY GOVERNMENT, ONE REPRESENTATIVE FROM THE SHEBOYGAN AREA SCHOOL DISTRICT, ONE REPRESENTATIVE FROM THE UNIVERSITY OF WISCONSIN-SHEBOYGAN, ONE REPRESENTATIVE FROM THE SHEBOYGAN COUNTY CHAMBER OF COMMERCE, ONE LARGE BUSINESS OWNER, ONE SMALL BUSINESS OWNER, TWO REPRESENTATIVES FROM UTILITY COMPANIES, FIVE PRIVATE INDIVIDUALS – 3 CITY RESIDENTS, 2 NON-CITY RESIDENTS, ONE REPRESENTATIVE FROM AN ENVIRONMENTAL GROUP.**

**SHEBOYGAN COUNTY EMERGENCY MEDICAL SERVICES COUNCIL**

	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. SUSAN HOLZSCHUH	05/01/2017	05/01/18

APRIL 18, 2017

TO THE HONORABLE MEMBERS OF THE COMMON COUNCIL:

I hereby submit the following appointments for your confirmation:

**FINANCE & PERSONNEL**

MARY LYNNE DONOHUE, CHAIRMAN  
JIM BOHREN, VICE CHAIRMAN  
TODD WOLF  
RON RINDFLEISCH  
ANDY ROSS

**PUBLIC SAFETY**

ROMAN DRAUGHON, CHAIRMAN  
RYAN SORENSON, VICE CHAIRMAN  
MARKUS SAVAGLIO  
MIKE DAMROW  
SUSAN HOLZSCHUH

**PUBLIC WORKS**

TODD WOLF, CHAIRMAN  
ANDREW SCHNEIDER, VICE CHAIRMAN  
BRYAN BITTERS  
JOHN BELANGER  
HENRY NELSON

**LAW & LICENSING**

SUSAN HOLZSCHUH, CHAIRMAN  
MARY LYNNE DONOHUE, VICE CHAIRMAN  
RON RINDFLEISCH  
ROSEMARIE TRESTER  
SCOTT LEWANDOSKE

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MICHAEL J. VANDERSTEEN, MAYOR

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## **COUNCIL YEAR 2017-2018**

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**COUNCIL PRESIDENT – ALD. TODD WOLF**

**VICE PRESIDENT – ALD. ROMAN DRAUGHON**

**COMMITTEE OF THE WHOLE CHAIRMAN – ALD. MARY LYNNE DONOHUE**

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### **ARCHITECTURAL REVIEW BOARD – 7 MEMBERS – 3 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. BRYAN BITTERS	04/18/17	04/16/18
JOSEPH CLARKE - Architect	04/21/15	04/23/18
RICHARD LINDE - Architect	04/21/15	04/23/18
GERALD JONES – Plan Com.	04/19/16	04/21/19
PAM LANGAN - Real Estate Broker emailed 4/12	04/18/17	04/27/20
SCOTT MATULA - Architect	04/18/17	04/27/20
RAY HAEN - Contractor	04/18/17	04/27/20

**1 PLAN MEMBER  
3 ARCHITECTS**

**1 GENERAL CONTRACTOR  
1 REAL ESTATE BROKER**

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### **ZONING BOARD OF APPEALS – 5 MEMBERS – 3 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
DON CVETAN (FULL)	04/19/16	04/21/19
KEVIN SAMPSON (2 <sup>ND</sup> ALT.)	04/19/16	04/21/19
RICHARD LINDE (FULL) - Architect	04/19/16	04/21/19
ROB ECKER (FULL)	04/19/16	04/21/19
KEELI JOHNSON (FULL)	04/18/17	04/21/19
DON GERBER (FULL)	04/18/17	04/27/20
EDWARD SUREK (1 <sup>ST</sup> ALT.)	04/18/17	04/27/20

**MAYOR PICKS CHAIRMAN  
2 ALTERNATES**

**1 MEMBER TO BE ARCHITECT OR ST. ENGINEER  
WITH 10 YEARS EXPERIENCE**

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**BOARD OF LICENSE EXAMINERS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. SUSAN HOLZSCHUH	04/18/17	04/16/18
TODD LUEDKE (ELEC CONTRACTOR)	04/18/17	04/22/18
ANDY HOPP	04/18/17	04/21/19
DAVID ALDAG (HEATING CONTRACTOR)	04/18/17	04/21/19
TODD THONE	04/18/17	04/20/20
DAN ZELM, ALTERNATE	04/18/17	04/20/20

**5 VOTING MEMBERS:**

**1 ALD. ELECTED BY COUNCIL, 1 ELECTRICAL CONTRACTOR WHO SHALL BE ACTIVELY ESTABLISHED IN THE ELECTRICAL CONTRACTING BUSINESS IN THE CITY, ONE PERSON WHO SHALL BE A LICENSED JOURNEYMAN ELECTRICIAN, A LICENSED MASTER ELECTRICIAN, OR A REGULAR PLANT ELECTRICIAN, 1 LICENSED HEATING CONTRACTOR, AND 1 PERSON ACTIVELY ENGAGED IN THE GENERAL CONTRACTING BUSINESS. THE MAYOR SHALL ALSO APPOINT ONE ALTERNATE MEMBER OF THE BOARD WHO SHALL BE ACTIVELY ENGAGED IN THE CONTRACTING BUSINESS, IN ADDITION TO THE FIVE MEMBERS ABOVE. THE ALTERNATE MEMBER SHALL ACT, WITH FULL POWER, ONLY WHEN A MEMBER OF THE BOARD REFUSES OR DECLINES TO VOTE, IS DISQUALIFIED BECAUSE OF INTEREST, OR WHEN A MEMBER IS ABSENT.**

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**HOUSING REHABILITATION LOAN COMMISSION**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. HENRY NELSON	04/18/17	04/16/18
ERIC LARSON	04/18/17	04/23/18
ROGER LAHM	04/18/17	04/23/18
KYLE WHELTON	04/18/17	04/23/18
MARILYN MONTEMAYOR	04/18/17	04/23/18

**1 ALD. (1 YEAR TERM) 4 CITIZEN MEMBERS APPOINTED FOR 1-YEAR TERMS WITH VARIOUS BACKGROUNDS IN AREAS SUCH AS FINANCE, HOUSING, CONSTRUCTION, AND LOW TO MODERATE INCOME PROGRAMS.**

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**BOARD OF MARINA, PARK AND FORESTRY COMMISSIONERS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. TODD WOLF (Chair of Public Works)	04/18/17	04/16/18
JODY BROOKS (RECREATION DEPT.)	04/18/17	04/23/18
GERALD JONES (PLAN COMMISSION)	04/18/17	04/23/18
JOE KERLIN (PARK SYSTEMS MANAGER)	04/18/17	04/23/18
TRAVIS GROSS (HISTORIC PRESERVATION COMM.)	04/18/17	04/23/18
MICHAEL FROH (CITIZEN/BOAT SLIP)	04/18/17	04/23/18
DENNIS WIELD	04/18/17	04/23/18
MARGE MATTERN	04/21/15	04/23/18
CHARLIE CONRARDY (COUNTY BOARD REP)	04/21/15	04/30/18

SARAH SCHWEFEL 04/19/16 04/21/19

NON-VOTING MEMBERS

SGT. RYAN SCHMITT, SPD 04/18/17 04/23/18  
 DAVID BIEBEL, DIRECTOR OF PUBLIC WORKS 04/18/17 04/23/18

3 CITIZENS (ALL SUBSEQUENT APPOINTMENTS TERM OF 3 YEARS), CHAIRMAN OF PUBLIC WORKS COMMITTEE (1-YEAR TERM), CITY SUPT. OF PARKS-FORESTER (1-YEAR), ONE CITIZEN MEMBER OF PLAN COMMISSION AND ONE REPRESENTATIVE OF THE SHEBOYGAN AREA SCHOOL DISTRICT RECREATION DEPT. (1-YEAR) ONE MEMBER OF HISTORIC PRESERVATION/HOUSING REHAB COMMISSION (1-YEAR), ONE INDIVIDUAL WHO CURRENTLY LEASES SPACE AT EITHER THE HARBOR CENTRE MARINA OR THE CITY-OWNED BOAT SLIPS/DOCKAGE SPACE N THE SHEBOYGAN RIVER (1-YE/ 1 COUNTY BOARD REPRESENTATIVE SELECTED BY COUNTY BOARD CHAIRPERSON (1-YEAR)

NON-VOTING: DIRECTOR OF PUBLIC WORKS, ONE REPRESENTATIVE OF THE POLICE DEPT. (1-YEAR)

**BOARD OF POLICE & FIRE COMMISSIONERS –5 MEMBERS – 5 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ANDREW HOPP - Republican	04/16/13	04/23/18
JEANNE KLIEJUNAS – Independent	12/01/14	04/22/19
HENRY JUNG – Independent	04/21/15	04/27/20
LARRY SAMET - Democrat	04/19/16	04/19/21
ROBERT LETTRE - Democrat	04/18/17	04/25/22

**NO MORE THAN 3 BELONGING TO SAME POLITICAL PARTY**

**BOARD OF REVIEW – 5 MEMBERS – 5 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
KENNETH KING	04/16/13	04/23/18
DAVID HINZE	04/15/14	04/22/19
LINDA SERRANO	04/21/15	04/27/20
PETE FULLERTON	04/19/16	04/25/21
PATRICIA WEISROCK	04/18/17	04/25/22

ALL MEMBERS APPOINTED BY MAYOR – 5 CITY RESIDENTS, NONE OF WHOM SHALL OCCUPY ANY PUBLIC OFFICE OR BE PUBLICLY EMPLOYED.

**BOARD OF WATER COMMISSIONERS – 3 MEMBERS -3 YEARS**

<u>NAME</u>	<u>ELECTED</u>	<u>EXPIRES</u>
RAY HAEN, SECRETARY	09/15/14	10/01/17
MARK HEINZ, MEMBER	09/21/15	10/01/18

GERALD VAN DE KREEKE, PRESIDENT

09/19/16

10/01/19

**MEMBERS ELECTED BY COUNCIL IN OCTOBER****SHEBOYGAN SQUARED (BUSINESS IMPROVEMENT DISTRICT) –11 MEMBERS – 2 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
DAVID GASS (BUSINESS OWNER)	12/07/15	12/31/17
SCOTT GRUENKE (BUSINESS OWNER)	12/07/15	12/31/17
WHITNEY VIGLIETTI (BUSINESS OWNER)	12/07/15	12/31/17
DAVID HANEMAN (PROPERTY OWNER)	12/07/15	12/31/17
DAVID SANDERSON (PROPERTY OWNER)	12/07/15	12/31/17
RICK SCROGGINS (BUSINESS OWNER)	11/21/16	12/31/18
AMY HORST (BUSINESS OWNER)	11/21/16	12/31/18
EILEEN SIMENZ (PROPERTY OWNER)	11/21/16	12/31/18
AARON SLOMA (PROPERTY OWNER)	04/17/17	12/31/18
JANE DAVIS WOOD (BUSINESS OWNER)	11/21/16	12/31/18
PAUL RUDNICK (BUSINESS OWNER)	11/21/16	12/31/18
CHAD PELISHEK (CITY GOVERNMENT)	11/21/16	12/31/18
SARA SPICER (SCEDC) NON-VOTING PARTNER		

DAVE HOFFMAN, MANAGER- HARBOR CENTRE BUSINESS IMPROVEMENT DISTRICT - EX-OFFICIO

**CAPITAL IMPROVEMENTS COMMISSION –3 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
MAYOR MIKE VANDERSTEEN, CHAIRMAN	04/18/17	04/16/18
ALD. BRYAN BITTERS	04/18/17	04/16/18
ALD. ANDY ROSS	04/18/17	04/16/18
ALD. MARY LYNNE DONOHUE	04/18/17	04/16/18
HENRY JUNG	04/21/15	04/23/18
NICHOLAS DUSSAULT	04/21/15	04/23/18
GERALD JONES– Plan Member	04/19/16	04/21/19

CHAD PELISHEK, DIRECTOR OF CITY DEVELOPMENT &amp; PLANNING, SEC., EX-OFFICIO

NANCY BUSS, FINANCE DIRECTOR/TREASURER, EX-OFFICIO

DAVID BIEBEL, DIRECTOR OF PUBLIC WORKS, EX-OFFICIO

**2 ALD ELECTED BY COUNCIL****MAYOR CHAIRMAN****DIRECTOR OF CITY DEVELOPMENT****FINANCE DIRECTOR/TREASURER****1 FINANCE COMMITTEE MEMBER****1 PLAN MEMBER****DIRECTOR PUBLIC WORKS****2 CITIZENS**

**CITY PLAN COMMISSION –3 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
MAYOR MIKE VANDERSTEEN, CHAIRMAN	04/18/17	04/16/18
ALD. JOHN BELANGER	04/18/17	04/16/18
RYAN SAZAMA	04/18/17	04/23/18
BILL THIEL	04/18/17	04/27/20
MARILYN MONTEMAYOR	04/21/15	04/23/18
GERALD JONES	04/19/16	04/21/19
DON CVETAN	04/19/16	04/21/19

CHAD PELISHEK, DIRECTOR OF CITY DEV. & PLANNING, EX-OFFICIO

**ALD ELECTED BY COUNCIL, MAYOR, 4 CITIZENS, CITY ENGINEER**

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**HISTORIC PRESERVATION- 5 MEMBERS/3 YRS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
TRAVIS GROSS	04/21/15	04/23/18
PETER FETTERER	04/19/16	04/21/19
BILL WANGEMANN	04/18/17	04/20/20
PETER MAYER	04/18/17	04/20/20
ADAM CAIN	04/18/17	04/20/20

CHAD PELISHEK, DIRECTOR OF CITY DEVELOPMENT & PLANNING – EX-OFFICIO

IF AVAILABLE IN THE COMMUNITY, ONE SHALL BE A REGISTERED ARCHITECT; TWO SHALL BE HISTORIANS, ONE A LICENSED REAL ESTATE BROKER

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**HOUSING AUTHORITY- 5 MEMBERS – 5 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ROBERT RANK	12/01/14	04/23/18
MARGE MATTERN	04/15/14	04/22/19
DON TERSHNER	04/21/15	04/27/20
DEAN BOGENSCHUETZ	04/19/16	04/25/21
LINDA TIBORIS	04/18/17	04/25/22

NO COMMISSIONER MAY BE CONNECTED IN ANY OFFICIAL CAPACITY WITH ANY POLITICAL PARTY NOR SHALL MORE THAN TWO BE OFFICERS OF THE CITY. RESIDENCY EXEMPTION – MEMBERS WHO HAVE AN OWNERSHIP INTEREST IN A MULTI-UNIT RESIDENTIAL FACILITY CONSISTING OF NO FEWER THAN TEN (10) SEPARATE RESIDENTIAL UNITS PROVIDED THAT FACILITY IS LOCATED WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF SHEBOYGAN.

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**JOINT REVIEW BOARD – 1 YEAR**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
MAYOR MIKE VANDERSTEEN	04/18/17	04/30/18
MARK BOEHLKE (SASD REP)	04/18/17	04/30/18
ROY KLUSS (LTC REP)	04/18/17	04/30/18
MARK WINKEL (COUNTY REP)	04/18/17	04/30/18
ROBERTA FILICKY-PENESKI	04/18/17	04/30/18

THE BOARD SHALL CONSIST OF ONE REPRESENTATIVE CHOSEN BY THE SHEBOYGAN AREA SCHOOL DISTRICT, ONE REPRESENTATIVE CHOSEN BY THE LAKESHORE TECHNICAL COLLEGE DISTRICT, ONE REPRESENTATIVE CHOSEN BY SHEBOYGAN COUNTY, ONE REPRESENTATIVE CHOSEN BY THE CITY OF SHEBOYGAN, AND ONE PUBLIC MEMBER. THE PUBLIC MEMBER AND THE BOARD'S CHAIRPERSON SHALL BE SELECTED BY A MAJORITY OF THE OTHER BOARD MEMBERS.

**LIBRARY BOARD – 10 MEMBERS – 3 YEARS INCLUDING ALD.**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. HENRY NELSON	04/18/17	04/30/20
*DIRK ZYLMAN	05/01/17	04/30/20
KATHIE NORMAN	05/01/15	04/30/18
KEVIN ANDERSON	05/01/16	04/30/19
DOLCYE JOHNSON	05/01/16	04/30/19
NANCY MANNCHEN	05/01/16	04/30/19
**CHRISTINE CAMPE	05/01/16	04/30/19
MAEVE QUINN	05/01/17	04/30/20
MEG ALBRINCK	05/01/17	04/30/20
NHIA YANG	05/01/17	04/30/20
GARRETT ERICKSON, LIBRARY DIRECTOR, EX-OFFICIO		

\* APPOINTED BY SHEBOYGAN COUNTY BOARD CHAIRMAN

\*\* SHEBOYGAN AREA SCHOOL DISTRICT DESIGNEE

**MAYOR'S INTERNATIONAL COMMITTEE –1 ALD – UP TO 17 MEMBERS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. ANDREW SCHNEIDER	04/18/17	04/16/18
MARY RAJER	04/18/17	04/23/18
JAMES GRAF	04/18/17	04/23/18
YOLANDA GRAF	04/18/17	04/23/18
ANNA SCHOEN	04/18/17	04/23/18
GRAZIA PERRELLA	04/18/17	04/23/18
HENRY SCHOEN	12/18/17	04/23/18
JANE KAUTZER	04/18/17	04/23/18
KEARY KAUTZER	04/18/17	04/23/18
JULIE VANDERSTEEN	04/18/17	04/23/18

RANDY SCHWOERER	04/18/17	04/23/18
RUTH GERSTNER	04/18/17	04/23/18
CHARLENE HINZE	04/18/17	04/23/18
MARK HINZE	04/18/17	04/23/18
GERMAINE SCHWOERER	04/18/17	04/23/18
RICH MIESFELD	04/18/17	04/23/18
CAROLYN MIESFELD	04/18/17	04/23/18

**ALL MEMBERS APPOINTED BY MAYOR – MEMBERS MUST BE CITY RESIDENTS  
OR LIVE WITHIN THE SHEBOYGAN AREA SCHOOL DISTRICT**

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**MAYOR'S NEIGHBORHOOD LEADERSHIP CABINET – 1 Year Terms**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
MIKE VANDERSTEEN (Mayor)	04/18/17	04/30/18
ALD. MARKUS SAVAGLIO	04/18/17	04/30/18
HENRY CAPETILLO (Gateway Neighborhood Association)	04/18/17	04/30/18
(Gateway Alternate)	04/18/17	04/30/18
ELLEN MURPHY (Ellis Neighborhood)	04/18/17	04/30/18
(Ellis Historical Neighborhood Alternate)	04/18/17	04/30/18
CHAD PELISHEK (Director of Planning & Development)	04/18/17	04/30/18
CHRIS DOMAGALSKI (Chief of Police)	04/18/17	04/30/18
PENNY WEBER (Sheboygan Neighborhood Pride President)	04/18/17	04/30/18
ROSE MARIE TRESTER (North Flats Neighborhood Association)	04/18/17	04/30/18
CHRIS GRAEBER (North Flats Neighborhood Association Alternate)	04/18/17	04/30/18
JOE CLARKE (Near North Neighborhood Association Primary)	04/18/17	04/30/18
(Near North Neighborhood Association Alternate)	04/18/17	04/30/18
DEAN DEKKER (Indiana Corridor Primary)	04/18/17	04/30/18
PETER SJOLLEMA (Indiana Corridor Alternate)	04/18/17	04/30/18

**NEIGHBORHOOD LEADERSHIP CABINET COMPRISED OF THE MAYOR, ONE ALDERPERSON, ONE REPRESENTATIVE AND ONE ALTERNATE FROM EACH RECOGNIZED NEIGHBORHOOD IN THE CITY, THE DIRECTOR OF PLANNING AND DEVELOPMENT OR DESIGNEE, THE CHIEF OF POLICE OR DESIGNEE, SHEBOYGAN NEIGHBORHOOD PRIDE BOARD PRESIDENT OR DESIGNEE TO BE APPOINTED ANNUALLY BY THE MAYOR AND APPROVED BY THE COMMON COUNCIL. ORGANIZING NEIGHBORHOODS MAY RECOMMEND A REPRESENTATIVE; HOWEVER, UNTIL THE NEIGHBORHOOD IS RECOGNIZED BY THE COMMON COUNCIL, THE MEMBER SHALL BE CONSIDERED EX-OFFICIO.**

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**REDEVELOPMENT AUTHORITY – 7 MEMBERS – 5 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. TODD WOLF	04/18/17	04/16/18
STEVE HARRISON	04/16/13	04/23/18
DAVID SACHSE	04/15/14	04/22/19
AMY HORST	04/15/14	04/22/19
MATT QUASIUS	04/21/15	04/27/20
DAVID GASS	04/19/16	04/25/21
ROBERTA FILICKY-PENESKI	04/18/17	04/25/22

**ALL MEMBERS APPOINTED BY MAYOR – NO MORE THAN TWO (2) SHALL BE OFFICERS OF THE CITY, ONE (1) SHALL BE MEMBER OF COUNCIL**

**SENIOR ACTIVITY CENTER COMMISSION – 9 MEMBERS – 1 ALD – 8 CITIZENS – 3 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. MARY LYNNE DONOHUE	04/18/17	04/16/18
JAN PIERSON (FRIEND)	04/21/15	04/23/18
ED SUREK	04/21/15	04/23/18
SAMY YANG	04/19/16	04/21/19
LAURA ROBLEDO	04/19/16	04/21/19
EVELYN PREVENAS	04/18/17	04/20/20
RICH MIESFELD (FRIEND)	04/18/17	04/20/20
JEANNE BOGARDUS (FRIEND)	04/18/17	04/20/20
ROBERT HELMINIAK (FRIEND)	04/18/17	04/20/20
WENDY SCHMITZ, EX-OFFICIO, NON-VOTING		

THE SENIOR ACTIVITY CENTER COMMISSION SHALL CONSIST OF NINE VOTING MEMBERS, COMPOSED OF EIGHT CITIZEN MEMBERS AND ONE COUNCIL MEMBER. THE SENIOR ACTIVITY CENTER SUPERVISOR SHALL BE A NON-VOTING EX-OFFICIO MEMBER. A MINIMUM OF THREE OF THE CITIZEN MEMBERS SHALL BE MEMBERS OF THE FRIENDS OF THE SENIOR ACTIVITY CENTER. THE NAMES OF THE CITIZEN MEMBERS SHALL BE RECOMMENDED TO THE MAYOR BY THE SACC, AND SHALL REPRESENT A CROSS-SECTION OF THE COMMUNITY. FINAL APPOINTMENTS SHALL BE MADE BY THE MAYOR, SUBJECT TO APPROVAL BY THE COMMON COUNCIL. THE CITIZEN MEMBERS OF THE SACC SHALL SERVE FOR A TERM OF THREE YEARS, AND MAY BE REAPPOINTED FOR NOT MORE THAN ONE CONSECUTIVE THREE-YEAR TERM. AFTER THE SECOND THREE-YEAR TERM, THE INDIVIDUAL MUST REMAIN OFF THE COMMISSION FOR ONE YEAR BEFORE BEING ELIGIBLE FOR REAPPOINTMENT. THE COUNCIL MEMBER SHALL SERVE A ONE-YEAR TERM, TO EXPIRE AT THE END OF THE COUNCIL YEAR FOR WHICH THE COUNCIL MEMBER WAS APPOINTED. THE MAYOR MAY REAPPOINT THE COUNCIL MEMBER AT HIS/HER DISCRETION, SUBJECT TO COUNCIL APPROVAL.

**SHEBOYGAN TRANSIT COMMISSION – 3 YEARS**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
MAYOR MIKE VANDERSTEEN	04/18/17	04/16/18
ALD. MARY LYNNE DONOHUE	04/18/17	04/16/18
ALD. ROMAN DRAUGHON	04/18/17	04/16/18
ALD. TODD WOLF	04/18/17	04/16/18
CHARLES WINDSOR	04/21/15	04/30/18
MICHAEL HELMKE	04/21/15	04/30/18
RYAN ZINKEL	04/19/16	04/30/19

CHAD PELISHEK, DIRECTOR OF CITY DEVELOPMENT & PLANNING  
CHRIS DOMAGALSKI, CHIEF OF POLICE  
DEREK MUENCH, TRANSIT DIRECTOR

MAYOR  
POLICE CHIEF  
3 CITIZENS

MEMBER OF FINANCE & PERSONNEL  
DIRECTOR OF CITY DEVELOPMENT

MEMBER OF PUBLIC SAFETY  
MEMBER OF PUBLIC WORKS

**SUSTAINABLE SHEBOYGAN TASK FORCE**

<u>NAME</u>	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. RYAN SORENSON	04/18/17	4/16/18
DAVID BIEBEL (Public Works Director)	04/18/17	4/23/18
CHAD PELISHEK (Director of City Development)	04/18/17	4/23/18
AARON BRAULT (Rep. from Sheboygan County Government)	04/18/17	4/23/18
MARK BOEHLKE (Rep. from Sheboygan Area School District)	05/18/17	4/23/18
(Rep. from UW-Sheboygan)	04/18/17	4/23/18
(Rep. from Chamber of Commerce)	04/18/17	4/23/18
PETER PITTNER (Small Business Owner)	04/18/17	4/23/18
JOE TRUEBLOOD (Rep. from Utility Company)	04/18/17	4/23/18
LAURA GUMM (Rep. from Utility Company)	04/18/17	4/23/18
DAVID KUCKUK (Rep. from Environmental Group)	04/18/17	4/23/18
DEAN DEKKER (Private Ind. – non-city resident)	04/18/17	4/23/18
JENNIFER CONRARDY (Private Ind. – non-city resident)	04/18/17	4/23/18
JEANNE KLIEJUNAS (Private Ind. – city resident)	04/18/17	4/23/18
STEFFENIE O'CONNELL (Private Ind. – city resident)	04/18/17	4/23/18
SEAN HURLEY (Private Ind. – city resident)	04/18/17	4/23/18
ALEC BARTOLAI (Large Business Owner)	04/18/17	4/23/18

**1 ALDERPERSON, THE DIRECTOR OF PUBLIC WORKS OR DESIGNEE, DIRECTOR OF PLANNING & DEVELOPMENT OR DESIGNEE, ONE REPRESENTATIVE FROM THE SHEBOYGAN COUNTY GOVERNMENT, ONE REPRESENTATIVE FROM THE SHEBOYGAN AREA SCHOOL DISTRICT, ONE REPRESENTATIVE FROM THE UNIVERSITY OF WISCONSIN-SHEBOYGAN, ONE REPRESENTATIVE FROM THE SHEBOYGAN COUNTY CHAMBER OF COMMERCE, ONE LARGE BUSINESS OWNER, ONE SMALL BUSINESS OWNER, TWO REPRESENTATIVES FROM UTILITY COMPANIES, FIVE PRIVATE INDIVIDUALS – 3 CITY RESIDENTS, 2 NON-CITY RESIDENTS, ONE REPRESENTATIVE FROM AN ENVIRONMENTAL GROUP.**

**SHEBOYGAN COUNTY EMERGENCY MEDICAL SERVICES COUNCIL**

	<u>APPOINTED</u>	<u>EXPIRES</u>
ALD. SUSAN HOLZSCHUH	05/01/2017	05/01/18