

*****ATTACHMENTS*****

1.5



August 1, 2016

HONORABLE MEMBERS OF THE COMMON COUNCIL:

I hereby submit the following appointments for your confirmation:

MAYOR'S NEIGHBORHOOD LEADERSHIP CABINET

Sheboygan Neighborhood Pride:

Term Expires

Penny Weber, President

04/30/17


MIKE VANDERSTEEN, MAYOR

Lies over

II

R. O. No. - 16 - 17. By CITY CLERK. August 15, 2016.

Submitting various license applications.

City Clerk

TEMPORARY "B" BEER LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1381	St. Peter Claver Ushers Club	1444 S. 11 th St. - three-day event to be Held 9/10/16 to 9/12/16 to include the Van Treeck Hall, lower level of the church.
1381	St. Peter Claver Ushers Club	1444 S. 11 th St. - one-day events to be Held 10/1/16; 11/5/16; 12/6/16; 1/7/17; 2/4/17; 3/4/17; 4/1/17 & 5/6/17.

Consent

VI

R. C. No. - 16 - 17. By LAW AND LICENSING. August 15, 2016.

Your Committee to whom was referred R. O. No. 69-16-17 by the City Clerk, submitting license applications for the period ending December 31, 2016, June 30, 2017 and June 30, 2018; recommends that the following licenses be granted with various caveats:

BEVERAGE OPERATOR'S LICENSE (June 30, 2018) (NEW)

No. Name

Address

8459 Dekker, Jeremy J.

1703 Illinois Ave., #105

*5729 Michelle L. Passmore

***grant contingent upon the application being corrected, and with a warning to include all violations on future applications.**

9880 Velez, Leon A.

1132 Lincoln Ave.

BEVERAGE OPERATOR'S LICENSE (June 30, 2018) (RENEW)

No. Name

Address

7570 Coronado, Juan D.

1608 Bell Ave.

Consent

TAXI CAB LICENSE (December 31, 2016)

No. Name

Address

*1132 Mitchell, Daniel H.

909 Ontario Ave., #D15

***grant contingent upon the application being corrected, and with a warning to include all violations on future applications.**

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

Other Matters

7.1

R. O. No. 69 - 16 - 17. By CITY CLERK. July 5, 2016.

Submitting various license applications for the period ending December 31, 2016, June 30, 2017 and June 30, 2018.

Law & Lic.

7/18/16 - grant all lic. except hold re-attached
8/1/16 - hold Beaumont, Cosey, Dekker, Meins, Pasmore, Velez, Coronado, Gattomaker, Mitchell
8/15/16 - deny Gattomaker, Beaumont, Cosey, Meins, Pasmore, Velez, Coronado, Mitchell

City Clerk

Kerry Martens is being replaced as agent at the Piggly Wiggly on South Business Dr. by Michael Frederick effective immediately.

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
3117	Harbor Lights	434 Pennsylvania Ave. - one-day event to be held 7/21/16 to include current premise and the surrounding sidewalk around building that will be blocked off to keep guest in the perimeters.
3117	Harbor Lights	434 Pennsylvania Ave. - two-day event to be held 7/29 to 7/30 to include current premise and surrounding area in the blocked off area.
3186	Suscha's Bar	1054 Pennsylvania Ave. - one-day events to be held 8/20/16 and 9/4/16 to include current premise and the entire parking lot.

BEVERAGE OPERATOR'S LICENSE (June 30, 2018) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1090	Ahrnsbrak, Amanda M.	1617 N. 21 st St.
1166	Bartel, Tiffany A.	2820 S. 16 th St.
5314	Beaumont, Victoria M.	2319 Calumet Dr.
1096	Bonilla, Celene	2923 S. 16 th St.
1068	Buchanan, Schuyler J.	4241 Cty Rd. 1
8993	Burg, Christine A.	711 Superior Ave.
1099	Cosey, Irenita M.	1503 John Ct.

1127 Crowe, Brian F.	625 Geele Ave.
8459 Dekker, Jeremy J.	1703 Illinois Ave., #105
1131 Derrick, Danelle C.	422 Washington Ct.
1155 Devoe, Alyssa L.	1232A S. 9 th St.
1043 Diaz, Vanessa	1016B St. Clair Ave.
5169 Drier, Lacey J.	1430 Mehrtens
1063 Eberle, Amanda M.	N8336 Willow Rd. Upper, Elkhart Lake
1124 Flegel, Lauri A.	1523 N. 7 th St.
5873 Flipse, Chad M.	6631 Leona Ln.
1121 Garcia, Tanya L.	902 Fairview Dr., Plymouth
3439 Gotchy, Mary B.	1250 Columbus Ave.
1100 Green, Alexandra K.	1407 Filed Tree LN., Oostburg
1074 Hiebing, John G.	765 River Meadows Dr., Sheb. Falls
1089 Hinneberg, Thomas A.	1508 Meadow Ct., Port Washington
6975 Hoffmann, Debra S.	W3926 Orchard Rd., Elkhart Lake
1128 Huegerich, Amy	520 S. Colonial Pkwy, Saukville
6042 Hurrie, Kathryn A.	5314 Bluebell Ct.
1094 McGuire, Brittany D.	628 Erie Ave., #4
1048 McKinster, Nathan C.	6509 Paradise LN., Sheb. Falls
1064 McTrusty, Lance Brian	715 N. 10 th St.
0302 Meins, Jonathan M.	1210A Superior Ave.
1117 Nelson, David L.	328 S. 2 nd St.
1085 Nokes, Allison L.	223 Prospect Ave.
1076 Owensby Jr., Michael D.	725 Kentucky Ave., #A
5729 Passmore, Michelle L.	819 Clara Ave.
6573 Repinski, Dale R.	3830 Koehn Ave.
1040 Revels, Ashley E.	4325 Morningview Ct., #K101
9958 Rice, Justin J.	1338 School Ave.
1056 Somers, Elisha A.	717 Madison Ave., Howards Grove
1150 Stenson, Robin R.	165 East Shore Dr., Random Lake
1095 Tachick, Stephanie M.	2519 S. 15 th St.
1123 Taubel, Brian S.	1624 St. Clair Ave.
9880 Velez, Leon A.	1132 Lincoln Ave.
1067 Vertin, Christy L.	2332 Carmen Ave., #5E
8945 Vreeke, Erin M.	620 S. *th St., #106
9796 Warwick, Emily-Rose L.	225 N Main St., #14, Sheb. Falls
1065 Wickland, Susan T.	729 Caitol Dr.

BEVERAGE OPERATOR'S LICENSE (June 30, 2018) (RENEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9869	Alexandroni, Dustin J.	639 Monroe St., #103, Sheb. Falls
6414	Babler, Elizabeth M.	1503 Division Ave.
0526	Badura, Thomas J.	4718 Winship Circle
0431	Becker, Sara C.	2324 Broadway Ave.
7881	Black, Abigail E.	3431 N. 10 th St., #712
0721	Bloedow, Jomon K.	1813 N. 2 nd St.
7570	Coronado, Juan D.	1608 Bell Ave.
3756	Devriend, Therese K.	1513 S. 14 th St.
0404	Diener, Daniel J.	3830 S. 11 th St.

9706 Dolson, Bailey E.	531 S. 8 th St.
0737 Gierach, Suzanne M.	1411 Wisconsin Ave.
0375 Gill, Harjinder S.	624 N. 7 th St., Oostburg
0664 Gottsacker, Nathaniel D.	1345 Lincoln Ave.
1450 Halverson Jr., Richard W.	1511 N. 8 th St.
0480 Heyman, Jaime J.	N7699 Lakeshore Rd.
0658 Hulbert, Tracy L.	1612 N. 7 th St.
0401 Kalk, Gary A.	720 Roosevelt Ave., Howards Grove
0394 Klingbeil, Travis L.	1523 N. 7 th St.
1659 Koelpin, Daniel C.	3939 S. 12 th St.
8875 Kramer, Renee A.	2526 Mandy Circle
4981 Kraus, Thomas J. (Club)	1705 N. 15 th St.
2897 Kruse, Janet L.	1926 N. 9 th St.
0476 Lawrenz, Randy G.	1008 Swift Ave.
8475 Lensink, Amanda L.	1132 N. 9 th St.
0427 Manning, Craig T.	W3943 Cty. Rd. U, Plymouth
8947 Marsellis, Lynn M.	3227 S. 11 th St.
5354 McGeary, Scott A.	932 N. 37 th St.
9799 Minglana, Fernando C.	1530 N. 9 th St.
0594 Mueller, Benjamin J.	814 Indian Mound Rd.
0506 Munro, Ian E.	1015 Elm St., Cleveland
8963 Nitsch, Ralph J.	3833 S. 18 th St.
9552 O'Connor, Kaylee S.	1020 S. 12 th St., #212, Manitowoc
0624 Penke, Justin P.	1212A N. 11 th St.
9842 Quintero, Anna L.	134 lake Ct.
4445 Rabideaux, Deana M.	2215 N. 29 th St.
9927 Ramirez, Maria I.	1411 N. 4 th St.
9583 Roehrborn, Becky J.	2027 N. 7 th St.
0724 Rolloff, Lisa M.	2614 S. 15 th St.
0357 Schultz, Laura K.	406 Vollrath Blvd.
0623 Slimmer, Parker M.	6431 Hidden Fields Ct.
7356 Stiller-Devoe, Lynda S.	13 Elmwood Dr.
8958 Stockinger, Debra J.	74 Lighthouse Ct.
7634 Stokdyk, Jesse L.	W1445 Meadowview Ct., Oostburg
0479 Tempas, Christine S.	131 Cherry St., Sheb. Falls
0698 Thompson, Nicholas R.	6443 N. 54 th St., Milwaukee
0366 Tichy, Chanda M.	1744 S. 14 th St.
0657 Tullberg, Daniel J.	1728 S. 14 th St.
0518 Van De Loo, Cory J.	1529 N. 10 th St.
8588 Vandersande, Jenna L.	1909 S. 10 th St.
6180 Vervelde, Kim M.	522 Wilson Ave., #8
8663 Whitcomb, Stacy L.	2425 N. 10 th St.
5113 Wilson, Rachael L.	603 Leavens Ave., Sheb. Falls
1902 Woelffer, Margo M.	85 Lincoln Ave.
4658 Wolowski, Carla L.	1813 N. 2 nd St.
0444 Zaletel, Marye E.	2312 Calumet Dr.
9726 Zastrow Jr., Michael L.	4227 Cty Rd. A

TAXI CAB LICENSE (December 31, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1133	Butler, Eva M.	1921 Garfield Ave.
1116	Feigum, Winton L.	3319 River Bluff Dr.
1083	Majdub, Husein G.	1825 S. 8 th St.
1132	Mitchell, Daniel H.	909 Ontario Ave., #D15

VI

R. C. No. _____ - 16 - 17. By PUBLIC PROTECTION AND SAFETY. August 15, 2016.

Your Committee to whom was referred R. O. No. 80-16-17 by the Fire Chief submitting communications from Sheboygan Fire Chief Michael T. Romas and Sheboygan Firefighters' Union Local 483 Chase Longmiller regarding the Emergency Services Response Capabilities Analysis; recommends that the documents be accepted and placed on file.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

4.6

R. O. No. 80 - 16 - 17. By FIRE CHIEF. July 18, 2016.

Submitting communications from Sheboygan Fire Chief Michael T. Romas and Sheboygan Firefighter's Union Local 483 Chase Longmiller regarding the Emergency Services Response Capabilities Analysis.

~~PP+S~~
Ac + file

Fire Chief



DATE: JULY 5, 2016
TO: SHEBOYGAN COMMON COUNCIL
FROM: MICHAEL T. ROMAS, FIRE CHIEF *MR*
RE: EMERGENCY SERVICES RESPONSE CAPABILITIES ANALYSIS

The City of Sheboygan Firefighter's Union Local 483 recently commissioned the International Association of Fire Fighters (IAFF) to perform an analysis of Sheboygan Fire Department's (SFD) emergency services response capabilities. The report was recently released to me and City leadership. We have commenced a review of the IAFF analysis as well as the Firefighter's Union Local 483's recommendations.

Other SFD activities and statistics:

- Currently, the Sheboygan Fire Department operates with 63 firefighters located in five Fire Stations.
- Fire Department staffing levels were reduced by three in January, 2016 due to retirements. Adjustments to staffing assignments amongst the five Fire Stations occurred as a result.
- Minimum daily staffing of 16 (plus the Battalion Chief) has been in effect since 2010. The NFPA standard for a 2,000 square foot home is 15 staff.
- First arriving unit response times average four minutes and 35 seconds. The National Fire Protection Association standard is four firefighters on scene in five minutes and 20 seconds.
- The current emergency service response level provided by the Sheboygan Fire Department is built on a rapid response to mitigate an emergency situation. For scenarios requiring a larger workforce, we implement MABAS and fire personnel call back to staff the emergency event.

As the Sheboygan Fire Chief, I believe that the current emergency services response level provided by the Sheboygan Fire Department is acceptable in protecting the citizens, visitors and workforce of the City.

SHEBOYGAN
FIRE DEPARTMENT

1326 N. 25TH ST.
SHEBOYGAN, WI
53081

920/459-3327
FAX 920/459-0209

Romas, Mike

From: Chase Longmiller <rescue1sfd@charter.net>
Sent: Wednesday, July 06, 2016 8:51 AM
To: Romas, Mike
Cc: 'Matt Polzin'; 'Brendan Hughes'; 'Joel Johnsrud'; jojoday@gmail.com
Subject: Response

Chief,

Would you please clarify a few of the bullet points below:

- **Minimum daily staffing of 16 (plus the Battalion Chief) has been in effect since 2010. The NFPA standard for a 2,000 square foot home is 15 staff. Please explain the standard in its totality. Is it just 2,000 feet or are there additional factors? Also what is staff?**
- **First arriving unit response times average four minutes and 35 seconds. The National Fire Protection Association standard is four firefighters on scene in five minutes and 20 seconds. Chief, where did you get the statistics for Sheboygan's average of four minutes and 35 seconds? What time frame did you use? Also are you implying by your statement that the department is meeting the NFPA standard? If not what are you trying to say in this bullet point?**
- **You state at the end of your letter that "As the Sheboygan Fire Chief, I believe that the current emergency services response level provided by the Sheboygan Fire Department is acceptable in protecting the citizens, visitors and workforce of the city". If that is the case do you feel that communities that staff their rigs with more than 2 personnel are overstaffed and unneeded? Would you agree by saying this, that your former department, Milwaukee Fire is overstaffed with the amount of firefighters they currently have place on apparatus?**

I look forward to your response to these questions. Please feel free to email or send a written response.

Thank you,

Chase Longmiller
Sheboygan Fire Fighters
President



TO: PRESIDENT CHASE LONGMILLER
FROM: CHIEF MIKE ROMAS
DATE: JULY 7, 2016
RE: BULLET POINT CLARIFICATION

President Longmiller,

Here are the bullet point clarifications you requested:

1. You are correct; the NFPA fifteen member response within an 8 minute time frame is for a 2,000 square foot, 2 story, single family home without a basement or exposures. Staff means SFD members.
2. The statistics are the response average from the CAD data for a first arriving unit responding Code 3 (lights and sirens). The time frame is from receipt of alarm at the fire house until arrival on scene. The department meets the standard for a fire response when the first two units arrive before the 5 minute and twenty second standard which is comprised of eighty seconds turnout time and 4 minutes of travel time. We meet the 5 minute EMS response time standard when our first unit arrives on scene after a sixty second turnout time and 4 minutes of travel time. For example, Engine 1 and Med 1 are dispatched Code 3 to a working house fire, if they form a crew of 4 or 5 before 5 minutes and twenty seconds, we meet the standard.
3. I do not feel that communities that staff their rigs with more than 2 personnel are overstaffed and unneeded. I do not agree that Milwaukee is overstaffed with the amount of firefighters they have on their apparatus. Instead of responding with 2 or 3 members to keep their budget costs down, Milwaukee cuts their budget by decommissioning trucks and engines, shutting down fire stations, and reducing firefighters through attrition. This means longer average response times, fewer fire stations, fewer apparatus, and fewer firefighters. The SFD accomplishes the same results by responding with fewer members, but our strength is in our 5 stations and 8 apparatus which allow us a faster response time and earlier intervention.

If you need further clarification, please don't hesitate to contact me.

Sincerely,

Chief Romas

SHEBOYGAN
FIRE DEPARTMENT

1326 N. 25TH ST.
SHEBOYGAN, WI
53081

920/459-3327
FAX 920/459-0209

VII

R. C. No. _____ - 16 - 17. By PUBLIC PROTECTION AND SAFETY. August 15, 2016.

Your Committee to whom was referred Res. No. 61-16-17 by Alderperson Lewandoske to create a committee to look at what should be done to reduce the risk of people drowning while at our lakefront; recommends that the Resolution be filed.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Other Matters

9.1

Res. No. 61-16-17. By Alderperson Lewandoske. July 18, 2016.

A RESOLUTION to create a committee to look at what should be done to reduce the risk of people drowning while at our lakefront.

WHERE AS: In the past week, Sheboygan has had four people that have meet with injuries or death due to the water near our beaches or piers; and

WHERE AS: There is a history of people being washed off the pier. In 2012, there were three people washed off the pier, two drowned. At the time, I brought forth a resolution to place life rings on the piers. This was reported on the front page of the December 20, 2012 edition of the Sheboygan Press. This was supported by the Coast Guard, Sheriff Todd Priebe and Mayor Terry Van Akkeren. However, it was opposed by City Administrator Jim Amodeo, Council President Don Hammond and Council Vice President Darryl Carlson; and

WHERE AS: I propose that a committee be formed to look at ways that can reduce the chance of death or injury to the people using our beaches, piers, or other areas near water. I propose that the committee be made up of one alderperson, one county board member, a member of the U.S. Coast Guard, a member of the Sheboygan County Sheriff's Dive team, a member of the Sheboygan Police Department Dive team, a member of the Sheboygan Fire Department Water Rescue unit, City Administrator, Darryl Hoffman, Director of City Development, Chad Pelishek, and local surfer, Larry Williams, who has rescued people in the past from possible drowning.

*PPS
file*

Scott Lewandoske

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20__.

Dated JULY 18 2016 _____, City Clerk

Approved _____ 20_____, Mayor

VII

R. C. No. - 16 - 17. By LAW AND LICENSING. August 15, 2016.

Your Committee to whom was referred, pursuant to R. O. No. 86-16-17 by the City Clerk, submitting license applications for the period ending December 31, 2016, June 30, 2017 and June 30, 2018; recommends granting the following licenses with various caveats:

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2840	4 th Street Tap	520 N. 4 th St. - one-day event to be held 10/1/16 to include current premise and the parking lot north of the building.

"CLASS A" LIQUOR LICENSE (June 30, 2017)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3214	Piggly Wiggly Supermarket	3124 S. Business Dr.

BEVERAGE OPERATOR'S LICENSE (June 30, 2018)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1317	Alexander, Nicole M.	2330 Calumet Dr.
7389	Altenberger, Jerald J. (Club)	2620 Wedemeyer St.
9856	Babino, Kayla N.	1709 Hilltop Dr.
1256	Call, Taylor M.	312 N Main St., #3, Cedar Grove
0442	Cassady, Cara L.	3919 Mendocino Ln.
1311	Cavanh, Alina O.	1833 Cooper Ave.
6952	Ebbers, Gisela D.	522 Wilson Ave., #5
0180	Giffin, Dustin T.	16 Ottawa Place
1255	Hameister, Michael J.	1563 Golf View Dr. W.
0811	Kahlon, Ladi Singh	2723 S. 15 th St.
*6708	Kidd, Larschelby E.	916A Mayflower Ave., #3

Consent

***grant contingent upon the application being corrected, and with a warning to include all violations on future applications**

0279	Lee, Pa Kou	1726 Garden Ct.
1305	Mederos, Maria D.	1015 S. 24 th St., Manitowoc
1330	Pedersen, Emily C.	217 Nebraska Ave. N, #208, St. Paul, MN
1304	Perez, Cibi G.	628 N. 9 th St.
6544	Pfister, Richard W.	1578 Falcon Way, Sheb. Falls
1246	Portschy, Tanner J.	1454 S. 13 th St.
1322	Rodriguez, Yhonni K.	1011 Swift Ave.
1263	Sohre, Jordan PJ	2130A S. 15 th St.
0718	Steele, Lucas J. (Club)	3824 Erie Ave.
1326	Swoverland, Joshua P.	491 North Pleasantview Rd., Plymouth
9939	Villa-Rivera, Jose E.	624 10 th St., Kiel

*1291 Vue, Janny

3621 Sheridan Ave., #G3

***grant contingent upon the application being corrected, and with a warning to include all violations on future applications**

1323 Williams, Dante I.

1619 North Ave.

TAXICAB BUSINESS LICENSE (December 31, 2016)

No. Name

Address

3215 Two Guys Taxi Service

1226A N. 8th St.

_____	_____
_____	_____
_____	_____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 16 - 17. By PUBLIC WORKS. August 15, 2016.

Your Committee to whom was referred Res. No. 62-16-17 by Alderperson Belanger authorizing the Purchasing Agent to enter into contract for the purchase of a 2017 Freightliner M2 Cab and Chassis to replace the current 2004 model sign maintenance truck chassis for the Department of Public Works Motor Vehicle Division; recommends that the Resolution be passed.

Comment

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

5.7

Res. No. 62 - 16 - 17. By Alderperson Belanger. July 18, 2016.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the purchase of a 2017 Freightliner M2 Cab and Chassis to replace the current 2004 model sign maintenance truck chassis for the Department of Public Works Motor Vehicle Division.

WHEREAS: The Department of Public Works has included a replacement street sign maintenance vehicle in its 2016 Capital Budget. This specialized vehicle is ordered in two phases with the first being the cab and chassis and the second being the body upfit and;

WHEREAS: The Cab and Chassis is a long lead time item and needs to be ordered at this time in order to insure delivery to the up-fitter later this year. The up-fit portion of the truck will seek Common Council approval through a separate resolution and;

WHEREAS: The Department of Public Works is conscientiously committed to fleet standardization of trucks having a gross vehicle weight rating of 20,000# or higher and has chosen Freightliner trucks as its brand of choice.

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Truck Country of WI of Oak Creek for the purchase of a 2017 Freightliner M2 Cab and Chassis in the amount of \$110,982 as per quote # 1905-16.

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw orders on account # 70136100-641500 in payment of same.

*Pub Wks.
approve*

John Berg

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

REQUEST FOR PUBLIC WORKS COMMITTEE CONSIDERATION

ITEM DESCRIPTION: Resolution to authorize purchase of a Cab and Chassis for a replacement street sign maintenance vehicle.

REPORT PREPARED BY: Bernard R. Rammer, Purchasing Agent

REPORT DATE: July 13, 2016

MEETING DATE: July 26, 2016

FISCAL SUMMARY:

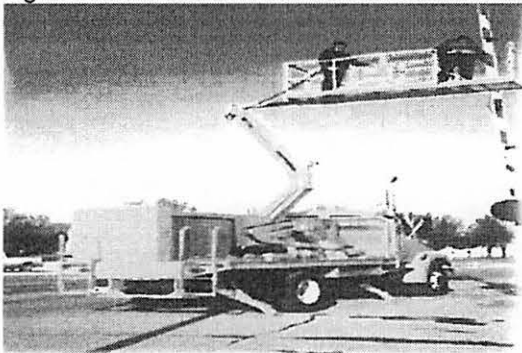
Budget Line Item: 70136100-641500
Budget Summary: Motor Vehicle Fund
Budgeted Expenditure: \$ 200,000.00
Budgeted Revenue N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

This resolution authorizes the department to purchase a 2017 Freightliner M2 Cab and Chassis from Truck Country of Oak Creek WI. This will be mated with a sign maintenance body and ultimately replace a 2004 model sign maintenance truck. Authorization for the body will be sought in the near future.



STAFF COMMENTS: This is the first of two requests associated with the replacement of the current 2004 model sign maintenance vehicle. The current vehicle has an extremely rusted crane platform creating safety concerns and the cab has experienced chronic fuel injection issues. The second step in the near future will seek approval for the cost of the sign maintenance body. The Freightliner brand of trucks has been chosen by the department as the new "standard" for trucks having a GVWR in excess of 20,000#. This vehicle has a lead time of 90-120 days and will ship directly to the chosen up-fitter. Upon receipt of the truck by the City, the current 2004 vehicle will be sold at auction.

ACTION REQUESTED: Motion to recommend Common Council to waive competitive bidding and approve Resolution to authorize purchase of cab and chassis from Truck Country in the amount of \$110,982.00

ATTACHMENTS:

I. Res. __-16-17

VIII

R. C. No. _____ - 16 - 17. By PUBLIC WORKS. August 15, 2016.

Your Committee to whom was referred a copy of Res. No. 70-16-17 by Alderperson Belanger authorizing the Superintendent of Parks and Forestry to apply for a cost-share grant from the Bay-Lake Regional Planning Commission for the purpose of purchasing street trees as part of the City's program to mitigate the effects of the Emerald Ash Borer; recommends that the Resolution be passed.

Consent

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

4.7

Res. No. 70 -- 16 -- 17. By Alderperson Belanger. August 1, 2016.

A RESOLUTION authorizing the Superintendent of Parks and Forestry to apply for a cost-share grant from the Bay-Lake Regional Planning Commission for the purpose of purchasing street trees as part of the City's program to mitigate the effects of the Emerald Ash Borer.

WHEREAS, the City of Sheboygan is interested in obtaining a cost-share grant from the Bay-Lake Regional Planning Commission for the purpose of funding Emerald Ash Borer mitigation projects using funding originating from the U.S. Forest Service Great Lakes Restoration Initiative; and

NOW, THEREFORE, BE IT RESOLVED: That the Superintendent of Parks and Forestry is hereby authorized to apply for said grant is empowered to act on the City's behalf to:

1. Sign and submit the grant application.
2. Sign a grant agreement between applicant and the Bay-Lake Regional Planning Commission.
3. Submit interim and/or final reports to the Bay-Lake Regional Planning Commission to satisfy the grant agreement.
4. Submit reimbursement requests and, if applicable, contractor invoices to the Bay-Lake Regional Planning Commission.
5. Sign and submit other required documentation.

BE IT FURTHER RESOLVED: The City of Sheboygan shall budget a sum sufficient to fully and satisfactorily complete the project.

*Bo Hanna,
Parks & Forestry
and
Pub. Works.
approve*

John B. [Signature]

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the ____ day of _____, 20__.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

CITY OF SHEBOYGAN

REQUEST FOR MARINA, PARKS AND FORESTRY COMMISSIONER CONSIDERATION

ITEM DESCRIPTION: Resolution Regarding a Request to Apply to Obtain a Cost-Share Grant to Purchas Street Trees.

REPORT PREPARED BY: Joseph L. Kerlin, Superintendent of Parks and Forestry

REPORT DATE: July 28, 2016

MEETING DATE: August 01, 2016

FISCAL SUMMARY:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

The City of Sheboygan has a newly adopted Urban Forestry Management Plan. The City's goal is to start planting 500 street trees a year.

STAFF COMMENTS:

At this time the City has 3,000 open street planting sights available. In the spring of this year 2016, EAB was found in the City. The UFM Plan projected that 5,000 Ash trees will die over the next four to six years. The planting of trees is crucial at this time to avoid furthering our Urban Forest deficiency.

ACTION REQUESTED:

Motion to recommend the Common Council refer to the Marina, Park & Forestry Commission and Public Works Committee to authorize the Superintendent of Parks and Forestry to apply for a cost-share grant from the Bay-Lake Regional Planning commission for the purpose of purchasing trees to be planted in the road right-of-way in the City of Sheboygan.

ATTACHMENTS:

- I. Resolution ___-16-17

VIII

R. C. No. - 16 - 17 . By PUBLIC WORKS. August 15, 2016.

Your Committee to whom was referred a copy of Res. No. 71-16-17 by Alderperson Belanger authorizing the appropriate City Officials to advertise for a request for proposal for a Park Impact Fee Study for the City of Sheboygan; recommends that the Resolution be passed.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

4.8

Res. No. 71 - 16 - 17. By Alderperson Belanger. August 1, 2016.

A RESOLUTION authorizing the appropriate City Officials to advertise for a request for proposal for a Park Impact Fee Study for the City of Sheboygan.

WHEREAS: The City of Sheboygan has a newly adopted Comprehensive Outdoor Recreation Plan for 2016-2020 that provides an assessment of park and recreation facilities and needs in the City, and;

WHEREAS: The City of Sheboygan is looking for financial opportunities to aid in addressing these park needs; and;

WHEREAS: The impact fee study will provide recommendation on the feasibility of parks and other impact fees in the City, development of detailed park impact fees, and a five year financial plan for the city of Sheboygan's park funds as well as recommendations for future fee adjustments.

THEREFORE BE IT RESOLVED: That the appropriate City Officials are hereby authorized to advertise for a proposal for the City of Sheboygan Park Impact Fee Study.

*Bd Marina,
Parks & Forestry
and
Pub. Wks.
Approve*

John By

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the ____ day of _____, 20__.

Dated _____ 20__ . _____, City Clerk

Approved _____ 20__ . _____, Mayor

CITY OF SHEBOYGAN

REQUEST FOR MARINA, PARKS AND FORESTRY COMMISSION CONSIDERATION

ITEM DESCRIPTION: Resolution regarding a Request for Proposal for a Park Impact Fee Study

REPORT PREPARED BY: Joseph L. Kerlin, Superintendent of Parks and Forestry

REPORT DATE: July 27, 2016

MEETING DATE: August 01, 2016

FISCAL SUMMARY:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: 66.0617
Municipal Code: N/A

BACKGROUND / ANALYSIS:

The City of Sheboygan has a newly adopted Comprehensive Outdoor Recreation Plan for years 2016 – 2020 that provides an assessment of park and recreation facilities and needs in the city. In an effort to financially address these needs by minimizing the use of the property taxes, the Public Works Department would like to seek request for proposals for a Park Impact Fee Study.

STAFF COMMENTS:

The impact fee study will provide recommendations on the feasibility of parks and other impact fees in the City, development of detailed park impact fees, and a five year financial plan for the city of Sheboygan's park funds as well as recommendations for the future fee adjustments.

ACTION REQUESTED:

Motion to recommend the Common Council refer to the Marina, Park and Forestry Commission and Public Works Committee to authorize the Public Works Director to advertise for Request for Proposals for a Park Impact Fee Study for the City of Sheboygan.

ATTACHMENTS:

- I. Resolution ___-16-17
- II. Proposal for a Park Impact Fee Study

VIII

R. C. No. - 16 - 17. By PUBLIC WORKS. August 15, 2016.

Your Committee to whom was referred Res. No. 73-16-17 by Alderperson Belanger authorizing the appropriate City Officials to enter into a revised State/Municipal Agreement for the design and construction for the STH 42 Calumet Drive Reconstructions from Main Ave. to N. 26th St.; recommends that the Resolution be passed.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

4.10

Res. No. 73 - 16 - 17. By Alderperson Belanger. August 1, 2016.

A RESOLUTION authorizing the appropriate City officials to enter into a revised State/Municipal Agreement (dated July 27, 2016), I.D. 4630-05-00/71 for design and construction for the STH 42 Calumet Drive Reconstruction from Main Ave. to N. 26th St. scheduled for 2016 construction.

RESOLVED: That the Mayor and City Clerk are hereby authorized and directed to enter into the State/Municipal Agreement with the Wisconsin Department of Transportation for the design and construction of the STH 42 Calumet Drive Reconstruction from Main Avenue to N. 26th St. for the proposed sum of \$4,424,879 of which the Federal/State share is \$3,775,717 and of which the City of Sheboygan's share is \$649,162.

BE IT FURTHER RESOLVED: That the appropriate City officials are hereby authorized to draw orders on the future capital improvements program for street improvements.

*Pub Wks.
approve*

John Belanger

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

REQUEST FOR PUBLIC WORKS COMMITTEE CONSIDERATION

ITEM DESCRIPTION: Calumet Drive (Main Ave to N. 26thSt.) Reconstruction WI DOT Project
4630-05-00/71/72

REPORT PREPARED BY: Ryan Sazama

REPORT DATE: 8/01/2016

MEETING DATE: 8/9/2016

FISCAL SUMMARY:

Budget Line Item: 2017 Capital
Improvements
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

This project is to be constructed in 2017 with construction starting in the Spring of 2017 and to be completed in the Fall of 2017. This project is sponsored by the Wisconsin DOT as part of their connecting highway system. The reconstruction of Calumet Drive starts at Main Avenue and terminates at N. 26th Street.

STAFF COMMENTS:

Staff has reviewed the revised SMA (State Municipal Agreement) and approves the agreement.

ACTION REQUESTED:

Approve

ATTACHMENTS:

Res -16-17

Revised State Municipal Agreement Dated July 27th, 2016.

STATE / MUNICIPAL AGREEMENT

FOR A

HIGHWAY IMPROVEMENT PROJECT

REVISION 2

Revises Revision 1 Dated September 27, 2013

DATE: July 27, 2016

I.D.: 4630-05-00 / 71 / 72

HIGHWAY: STH 42 LENGTH: 0.433

LIMITS: Calumet Drive, Main Ave. – 26th Street

COUNTY: Sheboygan

FILE: 11-14

The signatory City of Sheboygan hereinafter called the Municipality, through its undersigned duly authorized officers or officials, hereby requests the State of Wisconsin Department of Transportation, hereinafter called the State, to initiate and affect the highway or street improvement hereinafter described.

The authority for the Municipality to enter into this agreement with the State is provided by Section 86.25(1), (2), and (3) of the Statutes.

The term "DOT" refers to both the Wisconsin and/or Federal Highway Administration Departments of Transportation.

NEEDS AND ESTIMATE SUMMARY:

Existing Facility (describe and give reason for request): The existing facility is an urban 4-lane non-divided section with curb & gutter and sidewalk. Turn lanes are provided at various intersections. The pcc pavement is at its service life and has not been overlaid, resulting in a poor ride. The existing storm sewer is undersized. The existing sanitary and water utilities are near their service life and are in need of repair or replacement at various locations. The existing roadway has no on-street accommodations for bicyclists.

Proposed Improvement (nature of work): Reconstruct the existing urban cross-section, replace or repair water and sanitary system at various locations, replace storm system, provide on-street bicycle accommodations, and provide new lighting system.

Describe non-participating work included in the project contract: New lighting system (50%), sanitary and water replacements and repairs (100%), sealing concrete pavement joints (100%), excavation, hauling, and disposal of petroleum-contaminated soil and management of petroleum-contaminated groundwater (100%), televising sanitary and storm sewers (100%), pavement design upgrade (100%), any local side street work not necessary as part of STH 42 work (100%).

Describe other work necessary to finish the project completely, which will be undertaken independently by the Municipality: Removal and re-installation of street names signs and community-specific signs.

PHASE	ESTIMATED COST (in fiscal 2017 dollars)				
	Total Estimated Cost	Federal / State Funds	%	Municipal Funds	%
Preliminary Engineering, 1:					
Plan Development, 1a	357,736	268,302	75	89,434	25
Sanitary/Water Design, 1b	TBD	0	0	TBD	100
Real Estate Acquisition 2:					
Parcel Fee & Easement Costs, 2a	300,000	300,000	100	0	0
City Acquisition Costs, 2b	50,000	50,000	100	0	0
Construction ID 4630-05-71, 3:					
Roadway Items (Cat 0010, Priorities 1 and 3), 3a	2,711,111	2,711,111	100	0	0
Pavement Selection (Cat 0010, Priority 2), 3b	54,000	0	0	54,000	100
New Lighting (Cat 0020), 3c	216,020	108,010	50	108,010	50
Construction ID 4630-05-72 (Cat 0010), 4:					
Sanitary Sewer & Water Utilities, 4a	279,326	0	0	279,326	100

Sealing Concrete Pavement Joints, 4b	23,737	0	0	23,737	100
Hazardous Material Clean-up, 4c	25,000	0	0	25,000	100
Televising Sanitary & Storm Sewers, 4d	9,684	0	0	9,684	100
Construction Subtotal Without Engineering	3,318,878	2,819,121	-	499,757	-
Construction Engineering @ 12%, 5:	398,265	338,294	-	59,971	-
TOTAL COST DISTRIBUTION:	4,424,879	3,775,717	-	649,162	-

Dollar amounts shown in the table above are in terms of fiscal 2017.

Costs noted in the table above do not include the Municipality's effort to design the sanitary and water items, nor inspect items under project ID 4560-05-72.

1) The amounts shown for preliminary engineering are theoretical estimates only. The Municipality and State will ultimately be responsible for actual costs incurred. a - The Municipality is responsible for 25% participation in preliminary (design) engineering costs for overall plan development and design done by WisDOT staff or their hired consultants. This is a theoretical amount based on 12% of the estimated construction cost of items designed by WisDOT staff or their hired consultants. b - The Municipality is responsible for 100% of the preliminary (design) engineering costs for sanitary sewer and water utility design. This engineering effort will be provided entirely by the Municipality or their hired consultants. An estimated amount is not shown for this effort as it is to be determined by the Municipality.

2) The amount shown for real estate is an estimate based on the latest data. a - All real estate costs are eligible for Federal/State funding. The Federal/State will participate if real estate costs are prudent and financially feasible. The dollar amounts shown are estimates only. b - The Municipality must acquire real estate in their name. The cost for the Municipality to acquire fee parcels is cost eligible.

3) Project 4630-05-71 construction costs shown are an estimate based on historical bid item prices of similar projects. The current total estimate, by item, for project ID 4630-05-71 is attached. The Project Agreement and associated costs will be revised again after winning bid amounts are received. a - Roadway items under category 0010, priorities 1 and 3, are normal participating items that will be funded entirely by DOT. b - The "present worth" Life Cycle Analysis has identified the "total facility cost" for various pavement design alternatives. Based on this analysis, the State recommends the pavement type alternative consisting of 7.5" concrete. The Municipality has chosen a more costly pavement design alternative consisting of 9" concrete. The Municipality understands that they are responsible for funding 100% of the difference in present worth of the total facility cost between the recommended pavement design alternative and the chosen alternative. See attached pavement design alternative descriptions and life cycle cost analysis info from the pavement design report. c - New lighting is defined as a continuous system where one has not existed. The 50/50 split is for a standard lighting system. Since the State does not consider the existing lighting along this section of Calumet Drive as continuous system, and since the State has confirmed that the cost of the City's proposed lighting equipment is comparable to the State's standard lighting equipment, the lighting cost is, indeed, eligible for 50% DOT participation.

4) Costs under project 4630-05-72 represent costs for items that are to be 100% funded by the Municipality. The costs shown are an estimate based on historical bid item prices of similar projects. The current total estimate, by item, for project ID 4630-05-72 is attached. The Project Agreement and associated costs will be revised again after winning bid amounts are received. a - The Municipality shall entirely fund all construction costs for sanitary sewer and water utility items. b - The Municipality has chosen to have the concrete joints in the proposed new pavement sealed, which they shall entirely fund. c - Excavation, hauling, and disposal of petroleum-contaminated soil and management of petroleum-contaminated groundwater is to be entirely funded

by the Municipality. d – The Municipality has chosen to have the proposed new storm sewer and sanitary sewer televised, which they shall entirely fund.

5) Construction engineering is an estimate based on 12% of the item construction costs. Even though the items under project ID 4560-05-72 are to be inspected by the Municipality, this same engineering percentage was assumed for this ID as State staff will still need to document inspection, item quantities, and pay estimates in the DOT's accounting system.

This request is subject to the terms and conditions that follow and is made by the undersigned under proper authority to make such a request for the designated Municipality and upon acceptance by the State shall constitute agreement between the Municipality and the State.

Signed for and in behalf of _____
Municipality

Name Title Date

State of Wisconsin Department of Transportation Approval

Name Title Date

VIII

R. C. No. _____ - 16 - 17. By PUBLIC WORKS. August 15, 2016.

Your Committee to whom was referred Res. No. 74-16-17 by Alderperson Belanger authorizing the appropriate City Officials to enter into a revised State/Municipal Agreement for design and construction for the Sidewalk Gap Improvements; recommends that the Resolution be passed.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

III

4.11

Res. No. 74 - 16 - 17. By Alderperson Belanger. August 1, 2016.

A RESOLUTION authorizing the appropriate City officials to enter into a revised State/Municipal Agreement (dated March 16, 2016), I.D. 4996-01-53/54 for design and construction for the Sidewalk Gap Improvements.

RESOLVED: That the Mayor and City Clerk are hereby authorized and directed to enter into the State/Municipal Agreement with the Wisconsin Department of Transportation for the design and construction of the Sidewalk Gap Improvements of which the Federal share is \$1,349,364 and of which the City of Sheboygan's share is \$9,313.

BE IT FURTHER RESOLVED: That the appropriate City officials are hereby authorized to draw orders on the future capital improvements program for street improvements.

*Pub. Wks.
approve.*

John Boy

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

REQUEST FOR PUBLIC WORKS COMMITTEE CONSIDERATION

ITEM DESCRIPTION: Sidewalk Gap Improvements (various locations throughout the City of Sheboygan) WI DOT Project 4996-01-53/54

REPORT PREPARED BY: Ryan Sazama

REPORT DATE: 8/01/2016

MEETING DATE: 8/9/2016

FISCAL SUMMARY:

Budgeted Revenue: Federal Funding
\$1,349,364

Budget Line Item: Acct. No.
47733140-631200
Budget Summary: Federal Funding
\$1,349,364 – City
Funding \$9,313.00

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

Budgeted Expenditure: N/A

BACKGROUND / ANALYSIS:

Various sidewalks in 2016 were constructed throughout the City of Sheboygan as part of the Federally Funded Non-Motorized Program sponsored by Sheboygan County. These sidewalks were constructed in areas where there were high pedestrian traffic but no sidewalks to serve these areas. The project is now completed.

STAFF COMMENTS:

Staff has reviewed the revised SMA (State Municipal Agreement) and approves the agreement.

ACTION REQUESTED:

Approve

ATTACHMENTS:

Res -16-17

Revised State Municipal Agreement Dated March 22, 2016.



**3RD REVISION
STATE/MUNICIPAL AGREEMENT
FOR A STATE-LET
NON-MOTORIZED
TRANSPORTATION PILOT
PROGRAM (NMTTP)**

This agreement supersedes the agreement signed by the Project Sponsor on December 4, 2014 and signed by DOT on December 15, 2014.

Program Name: NMTTP

Sub-program #: 290

Revised Date: MARCH 22, 2016

Date: JULY 10, 2008

I.D.: 4996-01-53/54

Project Title: SIDEWALK GAP IMPROVEMENT,
CITY OF SHEBOYGAN

Location/Limits: VARIOUS

Project Length: N/A

Project Sponsor: CITY OF SHEBOYGAN

County: SHEBOYGAN

The signatory, City of Sheboygan, hereinafter called the Project Sponsor, through its undersigned duly authorized officers or officials, hereby requests the State of Wisconsin Department of Transportation, hereinafter called the State, to initiate and effect the transportation project hereinafter described.

Wisconsin Statute 85.021 authorizes the State to administer a program to award grants of assistance to certain political subdivisions, state agencies, counties, local government units, Indian tribes, consistent with federal law 23 U.S.C. 213.

The authority for the Project Sponsor to enter into this agreement with the State is provided by Sections 86.25(1), (2), and (3) and Section 66.0301 of the Statutes.

NEEDS AND ESTIMATE SUMMARY:

All components of the project must be defined in the environmental document if any portion of the project is federally funded. The Project Sponsor agrees to complete all participating and any non-participating work included in this improvement consistent with the environmental document. No work on final engineering and design may occur prior to approval of the environmental document.

Existing Facility – The City of Sheboygan has a connective grid system of sidewalks throughout the community. However, in some areas of the City the grid system's connectivity is disrupted due to significant gaps.

Proposed Project - Nature of work: The proposed improvement is to construct sidewalks to fill the critical gaps that have been identified in the City's grid system.

Describe non-participating work included in the project and other work necessary to completely finish the project that will be undertaken independently by the Project Sponsor. Please note that non-participating components of a project/contract are considered part of the overall project and will be subject to applicable Federal requirements: **None**

In the summary funding table below, the federal share of the total estimated cost distribution indicates the maximum amount of federal funding available to the project, to be distributed across federally-funded project phases. The final Project Sponsor share is dependent on the final federal participation, and the actual costs will be used in the final division of costs for billing and reimbursement.

SUMMARY OF COSTS					
PHASE	Total Est. Cost	Federal Funds	%	Project Sponsor Funds	%
ID 4996-01-53					
Design	\$229,374	\$229,374	100%	\$0	0%
Management Consultant Review	\$25,594	\$25,594	100%	\$0	0%
State Review	\$5,677	\$5,677	100%	\$0	0%
Total Design Cost:	\$260,645	\$260,645*	MAX	\$0	BAL
ID 4996-22-71					
Participating Construction	\$901,687	\$901,687	100%	\$0	0%
Non-Participating Construction	\$9,313	\$0	0%	\$9,313	100%
Construction Management	\$161,177	\$161,177	100%	\$0	0%
Management Consultant Review	\$22,390	\$22,390	100%	\$0	0%
State Review	\$3,465	\$3,465	100%	\$0	0%
Total Construction Cost	\$1,098,032	\$1,088,719*	MAX	\$9,313	BAL
Total Est. Cost Distribution	\$1,358,677	\$1,349,364*		\$9,313	

*The project has a federal funding maximum of \$1,349,364. This maximum is cumulative for all federally-funded project phases.

The project which is the subject of this State/Municipal Agreement is being financed through grant money awarded to Sheboygan County, Wisconsin, under the Nonmotorized transportation pilot program established under Sec.1807 of P.L. 109-59, the "Safe, Accountable, Flexible, Efficient Transportation Equity Act – A Legacy for Users (SAFETEA-LU)".

This request is subject to the terms and conditions that follow (pages 3 – 7) and is made by the undersigned under proper authority to make such request for the designated Project Sponsor and upon signature by the State and delivery to the Project Sponsor shall constitute agreement between the Project Sponsor and the State. No term or provision of neither the State/Municipal Agreement nor any of its attachments may be changed, waived or terminated orally but only by an instrument in writing executed by both parties to the State/Municipal Agreement.

Signed for and in behalf of: City of Sheboygan (please sign in blue ink.)		
Name	Title	Date
Signed for and in behalf of the State:		
Name	Title	Date

GENERAL TERMS AND CONDITIONS:

1. All projects must be in an approved Transportation Improvement Program (TIP) or State Transportation Improvement Program (STIP) prior to requesting authorization.
2. Work prior to federal authorization is ineligible for federal funding.
3. The Project Sponsor, throughout the entire project, commits to comply with and promote all applicable federal and state laws and regulations that include, but are not limited to, the following:
 - a. Environmental requirements, including but not limited to those set forth in the 23 U.S.C. 139 and National Environmental Policy Act (42 U.S.C. 4321 et seq.)
 - b. Equal protection guaranteed under the U.S. Constitution, WI Constitution, Title VI of the Civil Rights Act and Wis. Stat. 16.765. The Project Sponsor agrees to comply with and promote applicable Federal and State laws, Executive Orders, regulations, and implementing requirements intended to provide for the fair and equitable treatment of individuals and the fair and equitable delivery of services to the public. In addition, the Project Sponsor agrees not to engage in any illegal discrimination in violation of applicable Federal or State laws and regulations. This includes but is not limited to Title VI of the Civil Rights Act of 1964, which provides that "no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance." The Project Sponsor agrees that public funds, which are collected in a nondiscriminatory manner, should not be used in ways that subsidize, promote, or perpetuate illegal discrimination based on prohibited factors such as race, color, national origin, sex, age, physical or mental disability, sexual orientation, or retaliation.
 - c. Prevailing wage requirements, including but not limited to 23 U.S.C 113 and Wis. Stat. 103.50.
 - d. Buy America Provision and its equivalent state statutes, set forth in 23 U.S.C. 313 and Wis. Stat. 16.754.
 - e. Competitive bidding requirements set forth in 23 U.S.C 112 and Wis. Stat. 84.06.
 - f. All DBE requirements that the State specifies.
 - g. Federal Statutes that govern the Transportation Alternatives Program, including but not limited to 23 U.S.C. 213 and Wis. Stat. 85.021.

STATE RESPONSIBILITIES AND REQUIREMENTS:

4. Federal funding will be limited to participation in the costs of the following items, as applicable to the project:
 - a. The grading, base, pavement, and curb and gutter, sidewalk, and replacement of disturbed driveways in kind.
 - b. The substructure, superstructure, grading, base, pavement, and other related bridge and approach items.
 - c. Storm sewer mains necessary for the surface water drainage.
 - d. Catch basins and inlets for surface water drainage of the improvement, with connections to the storm sewer main.
 - e. Construction engineering incident to inspection and supervision of actual construction work (except for inspection, staking, and testing of sanitary sewer and water main).
 - f. Signing and pavement marking.

- g. New installations or alteration of street lighting and traffic signals or devices.
 - h. Landscaping.
 - i. Preliminary Engineering and design.
 - j. Management Consultant and State Review Services.
5. The work will be administered by the State and may include items not eligible for Federal participation.
6. As the work progresses, the State will bill the Project Sponsor for work completed which is not chargeable to Federal funds. Upon completion of the project, a final audit will be made to determine the final division of costs. If reviews or audits show any of the work to be ineligible for Federal funding, the Project Sponsor will be responsible for any withdrawn costs associated with the ineligible work.

PROJECT SPONSOR RESPONSIBILITIES AND REQUIREMENTS:

7. Work necessary to complete the project to be financed entirely by the Project Sponsor or other utility or facility owner includes the items listed below.
- a. New installations of or alteration of sanitary sewers and connections, water, gas, electric, telephone, telegraph, fire or police alarm facilities, parking meters, and similar utilities.
 - b. Damages to abutting property after project completion due to change in street or sidewalk widths, grades or drainage.
 - c. Detour routes and haul roads. The Project Sponsor is responsible for determining the detour route.
 - d. Conditioning, if required and maintenance of detour routes.
 - e. Repair of damages to roads or streets caused by reason of their use in hauling materials incident to the improvement.
 - f. All work related to underground storage tanks and contaminated soils.
 - g. Street and bridge width in excess of standards, in accordance with the current WisDOT Facilities Development Manual (FDM).
 - h. Real estate for the improvement.
8. The construction of the subject improvement will be in accordance with the appropriate standards unless an exception to standards is granted by WisDOT prior to construction. The entire cost of the construction project, not constructed to standards, will be the responsibility of the Project Sponsor unless such exception is granted. The project sponsor is an eligible recipient of these grant funds pursuant to Wisconsin Statute 85.021 and federal law at 23 U.S.C. 213.
9. Work to be performed by the Project Sponsor without Federal funding participation necessary to ensure a complete improvement acceptable to the Federal Highway Administration and/or the State may be done in a manner at the election of the Project Sponsor but must be coordinated with all other work undertaken during construction.
10. The Project Sponsor is responsible for financing administrative expenses related to Municipal project responsibilities.
11. The Project Sponsor will include in all contracts executed by them a provision obligating the contractor not to discriminate against any employee or applicant for employment because of age, race, religion, color,

handicap, sex, physical condition, developmental disability as defined in s. 51.01 (5), sexual orientation as defined in s. 111.32 (13m), or national origin.

12. The Project Sponsor will pay to the State all costs incurred by the State in connection with the improvement that exceed Federal financing commitments or are ineligible for Federal financing. In order to guarantee the Project Sponsor's foregoing agreements to pay the State, the Project Sponsor, through its above duly authorized officers or officials, agrees and authorizes the State to set off and withhold the required reimbursement amount as determined by the State from any moneys otherwise due and payable by the State to the Project Sponsor.
13. If the Project Sponsor should withdraw the project, it will reimburse the State for any costs incurred by the State on behalf of the project.
14. The Project Sponsor will at its own cost and expense:
 - a. Maintain all portions of the project that lie within its jurisdiction (to include, but not limited to, cleaning storm sewers, removing debris from sumps or inlets, and regular maintenance of the catch basins, curb and gutter, sidewalks and parking lanes [including snow and ice removal]) for such maintenance through statutory requirements in a manner satisfactory to the State, and will make ample provision for such maintenance each year.
 - b. Regulate [or prohibit] parking at all times in the vicinity of the proposed improvements during their construction.
 - c. Regulate [or prohibit] all parking at locations where and when the pavement area usually occupied by parked vehicles will be needed to carry active traffic in the street.
 - d. Assume general responsibility for all public information and public relations for the project and to make fitting announcement to the press and such outlets as would generally alert the affected property owners and the community of the nature, extent, and timing of the project and arrangements for handling traffic within and around the project.
 - e. Provide complete plans, specifications, and estimates.
 - f. Provide relocation orders and real estate plats.
 - g. Use the *WisDOT Utility Accommodation Policy* unless it adopts a policy, which has equal or more restrictive controls.
 - h. Provide maintenance and energy for lighting.
 - i. Provide proper care and maintenance of all landscaping elements of the project including replacement of any plant materials damaged by disease, drought, vandalism or other cause.
15. It is further agreed by the Project Sponsor that:
 - a. The Project Sponsor assumes full responsibility for the design, installation, testing and operation of any sanitary sewer and water main infrastructure within the improvement project and relieves the state and all of its employees from liability for all suits, actions, or claims resulting from the sanitary sewer and water main construction under this agreement.
 - b. The Project Sponsor assumes full responsibility for the plans and special provisions provided by their designer or anyone hired, contracted or otherwise engaged by the Project Sponsor. The Project Sponsor is responsible for any expense or cost resulting from any error or omission in such plans or special provisions. The Project Sponsor will reimburse WisDOT if WisDOT incurs any cost or expense in order to correct or otherwise remedy such error or omission or consequences of such error or omission.

- c. The Project Sponsor will be 100% responsible for all costs associated with utility issues involving the Contractor, including costs related to utility delays.
- d. All signs and traffic control devices and other protective structures erected on or in connection with the project including such of these as are installed at the sole cost and expense of the Project Sponsor or by others, will be in conformity with such "Manual of Uniform Traffic Control Devices" as may be adopted by the American Association of State Highway and Transportation Officials, approved by the State, and concurred in by the Federal Highway Administration.
- e. The right-of-way available or provided for the project will be held and maintained inviolate for public highway or street purposes. Those signs prohibited under Federal aid highway regulations, posters, billboards, roadside stands, or other private installations prohibited by Federal or State highway regulations will not be permitted within the right-of-way limits of the project. The Project Sponsor, within its jurisdictional limits, will remove or cause to be removed from the right-of-way of the project all private installations of whatever nature which may be or cause an obstruction or interfere with the free flow of traffic, or which may be or cause a hazard to traffic, or which impair the usefulness of the project and all other encroachments which may be required to be removed by the State at its own election or at the request of the Federal Highway Administration, and that no such installations will be permitted to be erected or maintained in the future.

LEGAL RELATIONSHIPS:

- 16. The State shall not be liable to the Project Sponsor for damages or delays resulting from work by third parties. The State also shall be exempt from liability to the Project Sponsor for damages or delays resulting from injunctions or other restraining orders obtained by third parties.
- 17. The State will not be liable to any third party for injuries or damages resulting from work under or for the Project. The Project Sponsor and the Project Sponsor's surety shall indemnify and save harmless the State, its officers and employees, from all suits, actions or claims of any character brought because of any injuries or damages received or sustained by any person, persons or property on account of the operations of the Project Sponsor and its sureties; or on account of or in consequence of any neglect in safeguarding the work; or because of any act or omission, neglect or misconduct of the Project Sponsor or its sureties; or because of any claims or amounts recovered for any infringement by the Project Sponsor and its sureties of patent, trademark or copyright; or from any claims or amounts arising or recovered under the Worker's Compensation Act, relating to the employees of the Project Sponsor and its sureties; or any other law, ordinance, order or decree relating to the Project Sponsor's operations.
- 18. Contract Modification: This State/Municipal Agreement can only modified by written instruments duly executed by both parties. No term or provision of neither this State/Municipal Agreement nor any of its attachments may be changed, waived or terminated orally.
- 19. Binding Effects: All terms of this State/Municipal Agreement shall be binding upon and inure to the benefits of the legal representatives, successors and executors. No rights under this State/Municipal Agreement may be transferred to a third party. This State/Municipal Agreement creates no third- party enforcement rights.
- 20. Choice of Law and Forum: This State/Municipal Agreement shall be interpreted and enforced in accordance with the laws of the State of Wisconsin. The Parties hereby expressly agree that the terms contained herein and in any deed executed pursuant to this State/Municipal Agreement are enforceable by an action in the Circuit Court of Dane County, Wisconsin.

PROJECT FUNDING CONDITIONS

- 21. The Project Sponsor agrees to the following project funding conditions:
 - a. ID 4996-01-53: Design is funded with 100% federal funding up to a maximum of \$260,645, when the Project Sponsor agrees to provide any funds in excess of the \$260,645 federal funding maximum. This phase includes Plan Development, Management Consultant Review, and State Review. The work includes project review, approval of required reports and documents and

processing the final PS&E document for award of the contract. Costs for this phase include an estimated amount for state review activities, to be funded 100% with federal funding.

b. ID 4996-01-54: Construction:

- i. Costs for trail construction are funded with 100% federal funding up to a maximum of \$1,088,719, when the Project Sponsor agrees to provide any funds in excess of the \$1,088,719 federal funding maximum.
 - ii. Costs for this phase include an estimated amount for state review activities, to be funded 100% with federal funding.
 - iii. Costs for non-participating items are funded 100% by the municipality.
- c. The maximum participation of federal funding will be limited to 100% of the actual eligible project cost or the total cost distribution of funds shown on page 2 of this State/Municipal Agreement, whichever is less. The project federal funding maximum of **\$1,349,364** is cumulative for all federal funded project phases.

[End of Document]

IX

R. C. No. _____ - 16 - 17. By PUBLIC PROTECTION AND SAFETY. August 15, 2016.

Your Committee to whom was referred R. C. No. 118-16-17 by Public Protection and Safety and Gen. Ord. No. 12-16-17 by Alderperson Thiel placing a stop sign at the northeast and southwest corners of N. 10th St. and Lincoln Ave.; recommends passing the attached Substitute Ordinance.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

~~IX~~

2.15

Subs. of Gen. Ord. No. 12 - 16 - 17. By Alderperson Thiel. August 15, 2016.

AN ORDINANCE placing four-way stop signs at the intersection of North 10th Street and Lincoln Avenue.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-51 of the Municipal Code entitled "Erection of Official Signs," stop signs shall be added requiring all traffic to stop at the intersection of North 10th Street and Lincoln Avenue.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to add the sign(s) to give notification of the aforementioned change.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IX

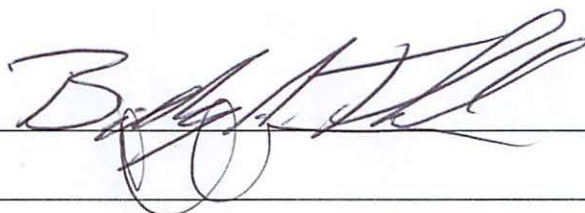
2.15

R. C. No. 118 - 16 - 17. By PUBLIC PROTECTION AND SAFETY. August 1, 2016.

Your Committee to whom was referred Gen. Ord. No. 12-16-17 by Alderperson Thiel placing a stop sign at the northeast and southwest corners of North 10th Street and Lincoln Ave.; recommends that the Ordinance be passed.

*re-refer
to P.P.S.*

2



Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

~~X~~

6.1

Gen. Ord. No. 12 - 16 - 17. By Alderperson Thiel. July 5, 2016.

AN ORDINANCE placing a stop sign at the northeast and southwest corners of North 10th Street and Lincoln Avenue.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-51 of the Municipal Code entitled "Erection of Official Signs," stop signs shall be added requiring westbound traffic and eastbound traffic on Lincoln Avenue to stop at the intersection of North 10th Street and Lincoln Avenue.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to add the sign(s) to give notification of the aforementioned change.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

PP+S approve.

Bill Thiel

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

H

13

101

I thought that the [unclear] was [unclear] of the [unclear] [unclear] on the [unclear]

II

R. O. No. - 16 - 17.

By BOARD OF MARINA, PARKS AND FORESTRY
COMMISSIONERS. August 15, 2016.

Submitting, as a matter of record, the list of members of the newly formed Sheboygan Lakefront Water Safety Task Group along with the mission of the group.

reg.

Board of Marina, Parks and Forestry



M E M O

DATE: July 28, 2016

TO: Mike Froh, Chairman of Board of Marina, Parks and Forestry Commissioners
Joe Kerlin, Superintendent of Parks and Forestry

FROM: Mike Vandersteen, Mayor of Sheboygan
Aldersperson Scott Lewandoske

SUBJECT: Formation of Sheboygan Lakefront Water Safety Task Group

Due to the recent Lake Michigan water rescue on July 11, 2016 at South Beach and the incident at South Pier on July 17, we request that the Board of Marina, Parks and Forestry Commissioners, at their August 2 meeting, consider the formation of a Sheboygan Lakefront Water Safety Task Group.

The mission of the group will be to:

- Review the report of a similar committee that was completed in March of 2009.
- Study the water rescue events that have occurred since the recommendations of the last report were implemented.
- Investigate new and additional safety measures for both the North and South swimming beaches and pedestrian access of the North and South piers on the Sheboygan lakefront and river.
- Formulate a report with both short and long term recommendations to the Public Works Committee and the City Council that would reduce the potential for water-related loss of lives and the near drowning of our citizens and visitors.

The Sheboygan Lakefront Water Safety Task Group should be made up of the following: Public Works Committee Chair, Chair of the Board of Marina, Parks and Forestry, Superintendent of Parks and Forestry, member of the U.S. Coast Guard, member of the Sheboygan County Sheriff's Dept. Rescue team, representative from Community Recreation Department, member of the Sheboygan Police Department, member of the Sheboygan Fire Department, Sheboygan City Attorney, Director of City Development, representative from SEAS, representative from Army Corps of Engineers, and three citizen members.

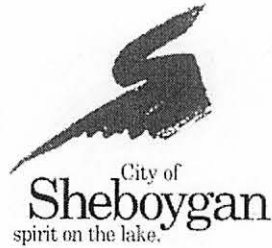
A proposed roster is attached for your consideration. When the Committee holds their first meeting, an election of Chair and Vice-Chair should be the first item of business on the agenda.



Mayor Mike Vandersteen



Aldersperson Scott Lewandoske



LAKEFRONT WATER SAFETY TASK GROUP

ALDERPERSON JOHN BELANGER, Chair of Public Works Committee
MIKE FROH, Chair of the Board of Marina, Parks and Forestry
JOE KERLIN, Superintendent of Parks and Forestry
CHUCK BUTLER, Member of the Sheboygan Fire Department
CHUCK ADAMS, Sheboygan City Attorney
CHAD PELISHEK, Director of City Development
MATT WIERZBACH, Representative from SEAS
LARRY WILLIAMS, Citizen Member
SCOTT HANSON, Citizen Member
SCOTT LEWANDOSKE, Citizen Member
ROBERT STANICK, Representative from Army Corps of Engineers
JASON DWYER, Member of the U.S. Coast Guard – (Jared Shear will serve as alternate)
Member of the Sheboygan County Sheriff's Dept. Rescue Team
Representative from Community Recreation Department
OFFICER JEFF MARES, Member of the Sheboygan Police Department

CITY OF SHEBOYGAN**AMENDED BOARD OF MARINA, PARKS & FORESTRY COMMISSION MEETING MINUTES****AUGUST 2, 2016**

Chair Mike Froh called the meeting to order at 4:15 p.m. The Pledge of Allegiance followed.

COMMISSIONERS PRESENT: Chair Mike Froh, Vice-Chair Roger Lahm, Alderperson John Belanger, Superintendent of Parks & Forestry Joe Kerlin, Sarah Schwefel, Dennis Wield, Marge Mattern

NON-VOTING MEMBERS PRESENT: Director of Public Works David Biebel, Mayor Michael Vandersteen, Sergeant Ryan Schmitt, Matt Bauer

MINUTES

Motion by Marge Mattern, seconded by Vice-Chair Roger Lahm to approve the minutes of June 7, 2016. Motion carried.

ITEMS FOR DISCUSSION & POSSIBLE ACTION**2.2 Marina Report (M. Bauer)**

A handout was distributed to the Commission members.

2.3 Discussion and Possible Action for a Resolution Regarding a Request to Apply to Obtain a Cost-Share Grant from the Bay-Lake Regional Planning Commission for the Purpose of Funding Emerald Ash Borer Mitigation, Purchasing of Street Trees.

Motion by Vice-Chair Roger Lahm, seconded by Marge Mattern to approve. Motion carried.

2.4 Discussion and Possible Action for a Resolution Regarding a Request for Proposal for a Park Impact Fee Study for the City of Sheboygan, Wisconsin.

Motion by Marge Mattern, seconded by Superintendent of Park & Forestry Joe Kerlin to approve. Motion carried.

2.5 Discussion and Possible Action Regarding the Formation of a Sheboygan Lakefront Water Safety Task Force.

Lakefront Water Safety Task Group

In addition to the Memo by Mayor Mike Vandersteen, including a list of suggested members for the Lakefront Water Safety Task Group, Steve Steinhardt was named the representative for the Sheboygan County Sheriff's Department, Karen Davis was named the representative for the Community Recreation Department and the Harbor Center Marina was added to the Water Safety Task Group with Matt Bauer as the representative.

The Lakefront Water Safety Task Group will have a report prepared no later than April 28, 2017 using the attached July 28, 2016 Memo as their guideline. The report will be given to Marina, Parks and Forestry Board and the Public Works Committee for their May meetings. This group will Sunset as of October 31, 2017.

A motion by D. Wield was made to accept Mayor Mike Vandersteen's memo with the above additions for the formation and guidelines of a Lakefront Water Safety Task Group. The motion was seconded by M. Mattern. Motion carried.

ADJOURN

II

R. O. No. - 16 - 17. By FIRE CHIEF. July 18, 2016.

Submitting the following:

- Letter from Chase Longmiller, President of Sheboygan Firefighters Local 483
- Letter from the International Association of Firefighters
- The Economic Impact of Successful Commercial Fire Interventions for the Phoenix Fire Department June - August, 2012
- Geographic Information System Emergency Services Response Capabilities Analysis Final Report for Sheboygan Fire Department dated June 2016

PP+S

Fire Chief

III

R. O. No. _____ - 16 - 17. By City Administrator. August 15, 2016.

As part of the Capital Improvements Program recommendations, the following are to be reviewed by the Finance Committee in anticipating of review of the borrowing policy:

- Review of five year historical trend to achieve Aa2 bond rating
- Impact of borrowing \$6.3 million for capital
- Estimated 2018 borrowing
- Estimated 2019 borrowing
- Funding mechanism for City Hall renovation
- General Fund Balance reserve mandated by Council Ordinance at 25%
- 2015 net change in Fund Balance
- Unassigned General Fund Balance
- Impact of borrowing on the Tax Levy

City Administrator

III

R. O. No. - 16 - 17. By CITY CLERK. August 15, 2016.

Submitting a Summons and Complaint in the matter of Douglas L. Leppanen and Network Health v City of Sheboygan et al.

Inance

City Clerk

COPY

STATE OF WISCONSIN

CIRCUIT COURT

SHEBOYGAN COUNTY

Douglas L. Leppanen
2638 N. 20th St.
Sheboygan, WI 53083

Plaintiff,

Case No. 16CV0414
Personal Injury – Other: 30107
Amount claimed is greater than \$10,000

Network Health
1570 Midway Place
Menasha, WI 54952

Involuntary Plaintiff,

CIRCUIT COURT BRANCH 5
DANIEL J. BOROWSKI
615 NORTH SIXTH STREET
SHEBOYGAN WI 53081

v.

City of Sheboygan
828 Center Ave.
Sheboygan, WI 53081

Zenith Tech, Inc.
N6 W23633 Bluemound Rd.
Waukesha, WI 53188

ABC Corporation

John Doe

Defendants.

CLEK CIRCUI COURT
FILED
2016 AUG - 3 P 1: 29
SHEBOYGAN COUNTY
WISCONSIN

SUMMONS

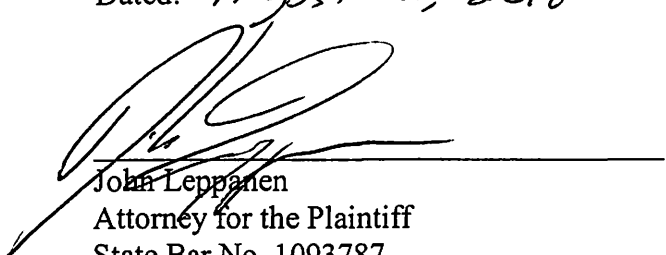
To the Defendants:

You are hereby notified that the above named Plaintiff has filed a lawsuit or other legal action against you. The complaint, which is attached, states the nature and basis of the legal action.

Within 45 days of receiving this summons, you must respond with a written answer, as that term is used in chapter 802 of the Wisconsin Statutes, to the complaint. The Court may reject or disregard an answer that does not follow the requirements of the statutes. The answer must be sent or delivered to the court, whose address is 615 N. 6th St., Sheboygan, WI 53081, and to Plaintiff's attorney, John Leppanen 633 W. Wisconsin Ave., Ste. 1410., Milwaukee, WI 53203.

If you do not provide a proper answer within the 45 days, the court may grant judgment against you for the award of money or other legal action requested in the complaint, and you may lose your right to object to anything that is or may be incorrect in the complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Dated: *August 2, 2016*



John Leppanen
Attorney for the Plaintiff
State Bar No. 1093787
633 W. Wisconsin Ave., Ste. 1410
Milwaukee, WI 53203
(414) 273-1040, ext. 15
leppanenlaw@gmail.com

Douglas L. Leppanen
2638 N. 20th St.
Sheboygan, WI 53083

18CV0414

Case No. _____
Personal Injury – Other: 30107
Amount claimed is greater than \$10,000

Network Health
1570 Midway Place
Menasha, WI 54952

Plaintiffs,

v.

City of Sheboygan
828 Center Ave.
Sheboygan, WI 53081

Zenith Tech, Inc.
N6 W23633 Bluemound Rd.
Waukesha, WI 53188

ABC Corporation

John Doe

Defendants.

CLERK CIRCUIT COURT
FILED
2018 AUG - 3 P 1:30
SHEBOYGAN COUNTY
WISCONSIN

COMPLAINT

Plaintiff Douglas L. Leppanen alleges:

PARTIES

1. Plaintiff Douglas L. Leppanen is an individual residing at 2638 N. 20th St., Sheboygan, WI 53083.
2. Plaintiff Network Health is the health insurance provider for Plaintiff Douglas Leppanen and is named in this action as an involuntary plaintiff.

3. Defendant City of Sheboygan is the agent of a municipality, headquartered at 828 Center Ave., Sheboygan, WI 53081.
4. Defendant Zenith Tech, Inc. is a construction company located at N6 W23633 Bluemound Rd., Waukesha, WI 53188.
5. Plaintiff reserves the right to amend the present complaint to include any individuals, companies, municipalities, or municipal agencies as additional Defendants – presently identified as ABC Corporation and John Doe.

JURISDICTION AND VENUE

6. The State of Wisconsin has subject matter jurisdiction over the stated cause of action because the Plaintiff alleges that the events that give rise to the claim occurred in Wisconsin
7. The State of Wisconsin has personal jurisdiction over the Defendant City of Sheboygan because it is a municipality located in the County of Sheboygan, State of Wisconsin.
8. The State of Wisconsin has personal jurisdiction over Defendant Zenith Tech, Inc. because it was a Wisconsin corporation performing work in Sheboygan County, Wisconsin at the time of the events that give rise to this action.
9. Sheboygan County Circuit court is a proper venue for this action because the events that gave rise to this action occurred entirely within the County of Sheboygan, where Plaintiff resides and Defendant City of Sheboygan is located, and where Defendant Zenith Tech, Inc. was performing work at the time.
10. Plaintiff has already filed a timely municipal claim against the City of Sheboygan, which was dismissed.

ALLEGATIONS OF FACT

11. On July 17, 2015, Plaintiff was riding his bicycle along a designated municipal bicycle path in Sheboygan, WI.
12. Plaintiff was not under the influence of any drugs or alcohol at any point during July 17, 2015 or during any day immediately prior.
13. At approximately 8 p.m., Plaintiff was riding westbound in the vicinity of the 14th Street Bridge.

14. As Plaintiff approached the bridge, under which the municipal bicycle path runs, he observed no warnings, barriers, or other indication(s) that he should change course, which were the responsibility of Defendant City of Sheboygan to provide.
15. As Plaintiff rode under the 14th Street Bridge, he became entangled in apparent construction netting that was hanging from the bridge above as a result of the negligence of Defendant Zenith Tech, Inc.
16. Entangled in the netting, Plaintiff lost control of his bicycle and crashed into a jagged chain link fence next to the municipal bicycle path.
17. As a result of the crash, Plaintiff suffered a severe laceration on his left forearm.
18. As a result of the laceration, Plaintiff required hospitalization and extensive medical care, and has been left with a scar where the laceration occurred.
19. Following the accident, Plaintiff reported the nature of his injuries and the condition of the bicycle path, including the absence of any warnings or barriers, to the Sheboygan Police Department (“the Police”).
20. Following Plaintiff’s report to the Police, Officer M. Wynveen reported to the site of the crash, confirmed that there were no warnings or barriers present, and blocked the path with police tape. Officer Wynveen then indicated that the Sheboygan Department of Public Works should be notified of the situation.
21. Officer Wynveen further reported that, at the time of the incident, there were warnings and barriers present at the opposite point of entry to the location in question.
22. Several days later, visible warnings and barriers were in place along the westbound portion of the municipal bicycle path approaching the 14th Street Bridge underpass, presumably erected by the Sheboygan Department of Public Works.

CAUSE OF ACTION – PERSONAL INJURY LIABILITY

23. Plaintiff repeats and re-alleges paragraphs 1 through 21 as set forth above.
24. Defendant City of Sheboygan is liable for Plaintiff’s injuries.
25. Notwithstanding its status as a municipal entity, Defendant had a ministerial duty to install warnings and/or barriers in light of the known and compelling danger posed by the 14th Street Bridge.

26. Defendant Zenith Tech, Inc. is liable for Plaintiff's injuries as result of its negligent actions or lack of care, specifically in creating a hazard around and beneath the 14th Street Bridge.

27. Plaintiff was in no way negligent in sustaining the injuries in question.

DAMAGES

28. By virtue of Defendant's failure to perform its ministerial duty in the face of a known and compelling danger, Plaintiff suffered psychological and physical trauma.

29. By virtue of Defendant City of Sheboygan's failure to perform its ministerial duty in the face of a known and compelling danger, Plaintiff suffered monetary loss in connection with medical expenses.

30. By virtue of Defendant City of Sheboygan's failure to perform its ministerial duty in the face of a known and compelling danger, Plaintiff suffers ongoing physical disfigurement.

31. By virtue of Defendant Zenith Tech, Inc.'s negligence, Plaintiff suffered trauma, monetary loss, and ongoing physical disfigurement.

PRAYER FOR RELIEF

Plaintiff seeks judgment awarding damages in amounts deemed just by the Court, the reasonable costs and expenses of this action including reasonable attorneys' fees, and any such other relief as may be just.

Dated: *August 2, 2018*

Respectfully submitted,



John Leppanen
Attorney for the Plaintiff
State Bar No. 1093787
633 W. Wisconsin Ave., Ste. 1410
Milwaukee, WI 53203
(414) 273-1040, ext. 15
leppanenlaw@gmail.com

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II

R. O. No. - 16 - 17. By CITY CLERK. August 15, 2016.

Submitting a communication from Beth Breher requesting that the no parking sign in the alley between 14th and 15th streets and Erie Ave. and St. Clair be removed and also the alley light is in need of a bulb replacement.

pp+s.

City Clerk

Richards, Susan

From: Alderperson Scott Lewandoske
Sent: Tuesday, August 09, 2016 11:41 AM
To: Richards, Susan
Subject: FW: Sue, could you put this on the agenda for next Monday's common council meetig

Sue,

Could you put this email I received on the agenda for next Monday's Common Council meeting to be referred to either public protection and Safety (sign) and/or public works (alley light) Thanks.

Scott Lewandoske
5th District Alderman

From: Beth Breher [t45bbreher@yahoo.com]
Sent: Tuesday, August 09, 2016 8:58 AM
To: Alderperson Scott Lewandoske
Subject:

Bill,

I am wondering if possible to have the no parking sign in alley between 14th and 15th street and Erie Ave and St Clair removed. It is now a dead end with CVS there. I was told that the signs went up so the fire department could get in the alley if the house on the alley ever caught fire. Since the house has been removed there is no need for the sign. With no parking on the street in front of homes on Erie, parking is a premium on 15th street. Friends who visit have already had to park on St Clair, and we have elderly parents who are handicapped so the walk is getting to much for them. The church use to let people park there but now they rope it closed so no one can do that anymore. I have noticed the 1500 block of between Erie and St Clair the cars are allowed to park in alley so why not ours?

We also have our alley light in need of a bulb, it has been out since winter. I told our alderwoman at the time but nothing has been done about it. So would you please put in a request to fix it.

I will be waiting to hear from you.

Thank You,
Beth

II

R. O. No. - 16 - 17. By CITY CLERK. August 15, 2016.

Submitting a communication from Craig Meyer offering suggestions on ways to install a "railing" for people to use to get themselves to safety from falling into the water along the pier.

*Water Safety
Task Force*

City Clerk

Richards, Susan

From: Rajer, Mary
Sent: Monday, August 08, 2016 8:44 AM
To: Richards, Susan
Subject: FW: Response to Sheboygan looks to prevent South Pier drownings

Sue,

Please refer to Board of Marine, Parks and Forestry Commissioners. Thanks.

Mary

From: Craig Meyer [mailto:craig_meyer_2006@yahoo.com]
Sent: Thursday, August 04, 2016 9:08 PM
To: Alderperson Scott Lewandoske; Rajer, Mary; mjozwiak@sheboyganpress.com
Subject: Re: Response to Sheboygan looks to prevent South Pier drownings

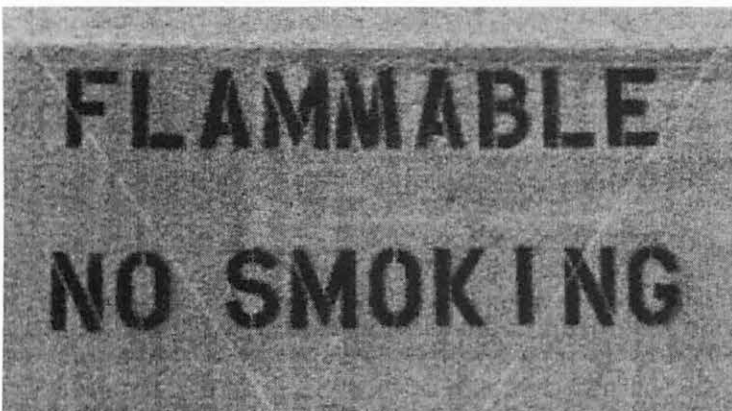
Mary and Scott,

I was thinking about this a little more to today. I already made the suggestion of putting something to hold on to and making it clear which direction to go to reach the ladder. You can't really risk handles that are so far apart someone would have to let go to move. A cheap way to do a "railing" type solution would be a chain run through eye-hooks. This would allow the victim to grab on anywhere and slowly move to safety. All you would need is galvanized concrete anchoring eye-hooks and chain that could fit through them strong enough to hold the weight of a person (or two, or three). The chains would terminate/end at the ladders so someone could hand walk themselves down the chain to their own rescue. If you added that to the stencil idea (or water resistant signs of some sort) you would heavily increase the chance that someone could survive at a very low cost. Even in the extreme cold, at least a person could get to a ladder to get out. Your bill of materials would be chain, eye-hooks, a concrete impact drill, stencils, spray paint, and a boat... Maybe a weeks worth of work for a competent contractor. This would have increased my chances of survival by an immeasurable amount and having this experience I can say this with absolutely certainty.

I did a google search to find images to help show what I'm thinking...



<http://cache3.asset-cache.net/gc/528837799-rusted-metal-chain-against-brick-wall-over-gettyimages.jpg?v=1&c=IWSAsset&k=2&d=iJHe0%2BIGEG7yjApYGM27HaOXKV2aVXHxQTz3pQBzUjO9XPWYbgXg6U1%2FAIAURN>



"This Way to Ladder -->"

http://image.shutterstock.com/display_pic_with_logo/93823/93823,1213415634,1/stock-photo-painted-warning-sign-on-concrete-wall-flammable-no-smoking-13725274.jpg

Best Regards,

Craig Meyer
407-230-2154

On Wednesday, August 3, 2016 8:49 PM, Craig Meyer <craig_meyer_2006@yahoo.com> wrote:

Mary and Scott,

Thank you both for reading and reaching back out. If there is anything else that I can do please let me know. If I think of anything else that could be useful I will let you know. I'm really glad to hear that Scott and others are going to try to improve the safety of the pier. I've attached a picture of my family. Had I died that day on the pier, none of my beautiful children would be here today.... Thanks again and good luck with the planning!

On Wednesday, August 3, 2016 1:38 PM, Alderperson Scott Lewandoske <Scott.Lewandoske@sheboyganwi.gov> wrote:

I did call up Craig, who sent this email and the two of us spoke for about 20 minutes and gave more details and dis give me permission to share this email with the other committee members.

Scott Lewandoske

From: Craig Meyer [craig_meyer_2006@yahoo.com]
Sent: Tuesday, August 02, 2016 11:53 PM
To: Alderperson Scott Lewandoske; Rajer, Mary; mjozwiak@sheboyganpress.com
Subject: Response to Sheboygan looks to prevent South Pier drownings

Mr. Jozwiak, Mr. Lewandoske, and Ms. Rajer (office of Mayer Vandersteen),

I am writing this in response to the Miller Jozwiak's story titled "Sheboygan looks to prevent South Pier drownings" which appeared on July 19th in the Sheboygan Press. I am hopeful that I can share something to help any efforts being planned to improve safety measures at the north and south piers.

In about the year 2000 I came almost as close as anyone has probably ever come to drowning off one of those piers and still survived. Since I wasn't rescued my story has gone completely untold to anyone who would be concerned with pier safety. I was about 19 years old at the time and visiting from Fond du Lac where I had grown up. Unlike the locals, I wasn't aware that the great lakes could be as powerful as an ocean and even if someone had told me I probably wouldn't have understood what that meant.

There was a storm over the lake and the water around the beach and pier were rough. As waves crashed against the pier a little bit of water would spritz into the air. A friend of mine and I, unaware of the danger, decided to run down the north pier to the Lighthouse. Along the way my friend who fell behind was hit by a wave and "pushed" by the water. He became concerned and he turned back. I continued on not knowing I was now alone. As I reached the end of the smaller section of the pier (shortly before the lighthouse platform) a wave suddenly crashed against the side of the lighthouse platform that was so powerful that the water completely blotted the lighthouse out of view. I instantly recognized the danger and started to turn back, but as I started to turn a wave crashed against the pier in front of me and shot a wall of water straight into the air. As the water hit me it blew me off the pier with such force that resisting would have been impossible no matter how much time I had to prepare. I remember hitting the pier and sliding across it before ending up under water. I'm not sure how long I was under the water but the darkness and the currents left me struggling to figure out what was up or down. At that time I was fairly physically fit and an experienced swimmer. I was able to

swim to the edge of the pier and reach up onto the side. At this point I was on the harbor side of the north pier somewhere between 20 and 100 feet from the lighthouse platform.

From that point forward the waves continued to crash over the pier moments apart and the intensity seemed to grow with each wave. Many of the waves would blow me off the pier again and I would be forced to swim back against strong currents pushing me away. My ultimate goal was to climb back onto the pier but it wasn't possible. During the calm moments between the waves the water level would drop to the point that the pier edge was probably 3 or 4 feet above the water line. I could barely reach the top of the pier with the tips of my fingers and there was nothing but a flat edge to grab onto. I would reach up to it to help rest my legs but even that was at great physical expense to my torso and arms. After struggling for a while I realized that there were these square metal sheets on the top of the pier along the sides. They had nuts on each of the four corners and a hole in the middle. I was able to grab one of the nuts if I lifted myself out of the water but I was never able to get enough leverage to reach the hole in the middle. Had I been able to get my hand in the hole I would have been able to pull myself out. When a wave would crash over (even a small one) the water level would rise but the force of the wave would prevent a greater reach in spite of the higher waterline.

After a long time in the water (45+ minutes) I became completely exhausted. I was banged up from slamming against the pier and had swallowed what seemed like gallons of water. I quite literally accepted my death was inevitable and came to peace with it. I recall contemplating whether I should try to swim through the harbor (which would have been too rough without the wall) or just purposely breathing in water to get it over with. I decided in the end that attempting to swim would at least do some justice to my mother who had spent so much energy raising me; I knew she would be devastated if she knew I had given up.

I started swimming parallel to the pier and after a very short time (maybe 20 to 40 feet) I found a ladder "built in" to the side of the pier. It was a cut out section of the pier with metal bars cast into the concrete of the pier. This wasn't visible to me during my struggle because it was recessed into the pier rather than sticking out. It also wasn't a feature I had noticed when walking on the pier the few prior occasions I had visited. I rested on this ladder for 5 or so minutes before climbing back onto the pier and making my trek back to shore.

The journey back was as long and as perilous as the first 45 minutes. The waves were still crashing over the pier just moments apart and some of them were more than powerful enough to throw me back into the water. There were metal pipes with caps (mushroom shaped) sticking out of the pier that I was able to hold on to. If I was wrapped around one of these pipes with my arms and knees when a major wave hit, it was often powerful enough to leave me hanging by just my hands as the strength of the wave subsided. I had to carefully time my sprints from one pipe to the next by watching the waves until I felt I had an opening. Some of these sprints were very close, often leading to a "knee slide" to beat the crashing wave. The impact damage to my knees led to a year's worth of knee pain.

When I finally made it back to shore I probably threw up gallon of water. I was covered in bruises and road-rash from the harsh concrete on the pier. My knees were damaged and I was more physically exhausted than I had ever been my entire life. I relive that memory almost every time I come near a body of water. I have told this story countless times always warning that people **MUST** learn to respect the power that moving water can have over a person. I never officially reported the incident and although in hindsight I should have probably visited a hospital, I simply went home and slept the ordeal off.

My friend and a few bystanders that waited with him (also young) never called for help. They

explained to me that they thought I was trapped on the harbor side of the lighthouse hiding from the waves. I believe my friend was embarrassed and probably didn't realize the danger that I was in. This happened late in the day (but still light out) and by the time I returned to shore it was completely dark. My friend told me that once he initially lost sight of me he never saw me again until shortly before I made it all the way back in.

I live in Florida now and haven't visited that pier in at least 8 years. I am still haunted by this event and am always searching the news for new incidents. Over the years I have followed several drownings at the piers. They are all so senseless and I am always heartbroken for the victims that weren't as lucky as I was. Those searches led me to this recent tragedy and the article. It sounds from the article that things have changed a bit in that some safety measures have been implemented. When this happened to me I don't even think the south pier was open to the public.

Now that you have an overview of my story I am hopeful you can take some of my suggestions to those leading the safety task force that has been commissioned. What follows are some thoughts that I think could help.

1. Although the lake was rough it didn't seem "unsafe" to a non-local when I first went out on the pier. Conditions changed and they did so abruptly. At the time there were no warning signs about the risks. I'm not sure I would have heeded them if I had seen them but I truly did not understand the strength of waves that lake could generate. Even if the signs hadn't convinced me not to go they could have convinced my friend or bystanders to call 911. Any signs should have ominous warning imagery, should warn of fast changing conditions and perhaps should also encourage bystanders to call for help. A flashing yellow light above the sign would probably have drawn my attention.
2. When this happened to me cell phones weren't very common and I don't think we had them. I also don't think any call boxes were available. Call boxes should be placed near the end of each pier; especially at the edge of where someone watching would feel safe.
3. One of the issues I had when in the water is that even when I got to the pier I had nothing to hold on too. Had there been some type of handles spaced evenly down the pier I might have been able to wait a long period of time for a rescue. My biggest issue while still in the water was that there was nothing to hold on to that I could grip well enough to resist the stronger waves. Instead I was consistently blown off the pier and into rougher water. Fighting the currents to get back to the pier was exhausting and each time it got harder.
4. The recessed ladder ultimately played a role in saving my life. The fact that it was recessed also nearly cost me my life. For 45 minutes I struggled to near death not knowing that 20ish feet away there was a grip to rest on that would become an exit when I was ready. I would suggest either replacing or building over these ladders (not sure how many there are) with ones that stick out and are visible. As a cheaper solution, maybe paint along the side of the pier with stencils "ladder this way" with an arrow. I can't overstate how much this would have increased my chances of survival. I would think that a couple of workers with a good flat boat, some spray paint and some stencils could do this in an afternoon.
5. Another thing that might have helped was something better than the pipes to hold onto once someone gets back on the pier. The pipes weren't the most idea anchor for a person and were spaced way to far apart to facilitate safe movement if conditions abruptly change. I'm not sure what would be practical but anything would be better than those mushroom pipes.

6. One of the things I often think about when I hear about others drowning off the pier is that in some areas there are jagged rocks between feet and inches from the surface right off the side of the pier. When I went in I was near the end and in somewhat deep water. I often wonder if some of the others who are killed are blown off and onto these rocks. If that were to happen the victim wouldn't have a chance. Even if they remained conscious their body would probably be damaged in a way that they would be unable to fight the waves and currents. This may be totally impractical but clearing some of those rocks might also be a good idea.

I am hopeful that this note reaches someone who can take action and that my suggestions, born of my experience, are useful. I am a survivor of this killing machine only through the grace of God. Every time I read about another tragedy near that harbor I am heartbroken. I am haunted by the futility of my experience. That no refuge from the waves was visible or available, that no help was coming, that my own death was inevitable. I don't want to see the piers closed but I am hopeful that action is taken to give people like me an opportunity to avoid this experience or at least a fighting chance of making it out alive.

If you made it this far; thanks for reading....

Sincerely,
Craig Meyer
407-230-2154

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III

Res. No. _____ - 16 - 17. By Alderperson Wolf. August 15, 2016.

A RESOLUTION to authorize a transfer of appropriations in the 2016 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2016 Budget for the purposes of:

Establish appropriation for sidewalks on South Pier:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
TID 12 Debt Service Fund Contribution to TID 6 31281100-811411	TID 6 Capital Projects Fund Contractor Services 41161100-521900	\$19,000

*I suspend
Res pass*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. - 15 - 16 . By Alderperson Belanger.

August 15, 2016.

A RESOLUTION authorizing entering into an agreement with Klunck Masonry for the installation of the sidewalk on South Pier between the former C Reiss building and the city-owned fish cleaning station.

WHEREAS: A second phase of the condominium project was to occur on this property and sidewalk would have been installed at that time;

WHEREAS: City staff has worked with Klunck Masonry, who has the sidewalk bid for 2016, to obtain a cost of \$19,000 to install the sidewalk.

WHEREAS: The cost will be funded through TID 6;

WHEREAS: The Common Council agrees to waive the competitive bidding process to complete the work as soon as possible, while the contractor is still working on the City sidewalk program.

RESOLVED: That the appropriate City Officials are hereby authorize to enter into contract with Klunck Masonry as specified in the attached contract and draw orders on Account 41161100-521900 in payment of same.

*1 suspend
1 Res pass*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 16 - 17. By Alderperson Donohue. August 15, 2016.

A RESOLUTION authorizing the execution of ingress/egress easements with Bank Mutual (Parcel No. 59281-107285) and Tom Kohlbeck (Parcel No. 59281-107270) properties as it relates to Parking Lot 14.

WHEREAS: As part of the developers agreement between the City of Sheboygan and Eighth Street Sheboygan Housing Corporation, the City will be reconstructing Lot 14 to provide 43 dedicated parking spaces for the development;

RESOLVED: That both property owners have agreed to release existing easements that will be impacted by the dedicated parking stalls and under the agreement with Bank Mutual and Tom Kohlbeck, the City of Sheboygan will execute a new easement substantially similar the attached, incorporated herein by this reference.

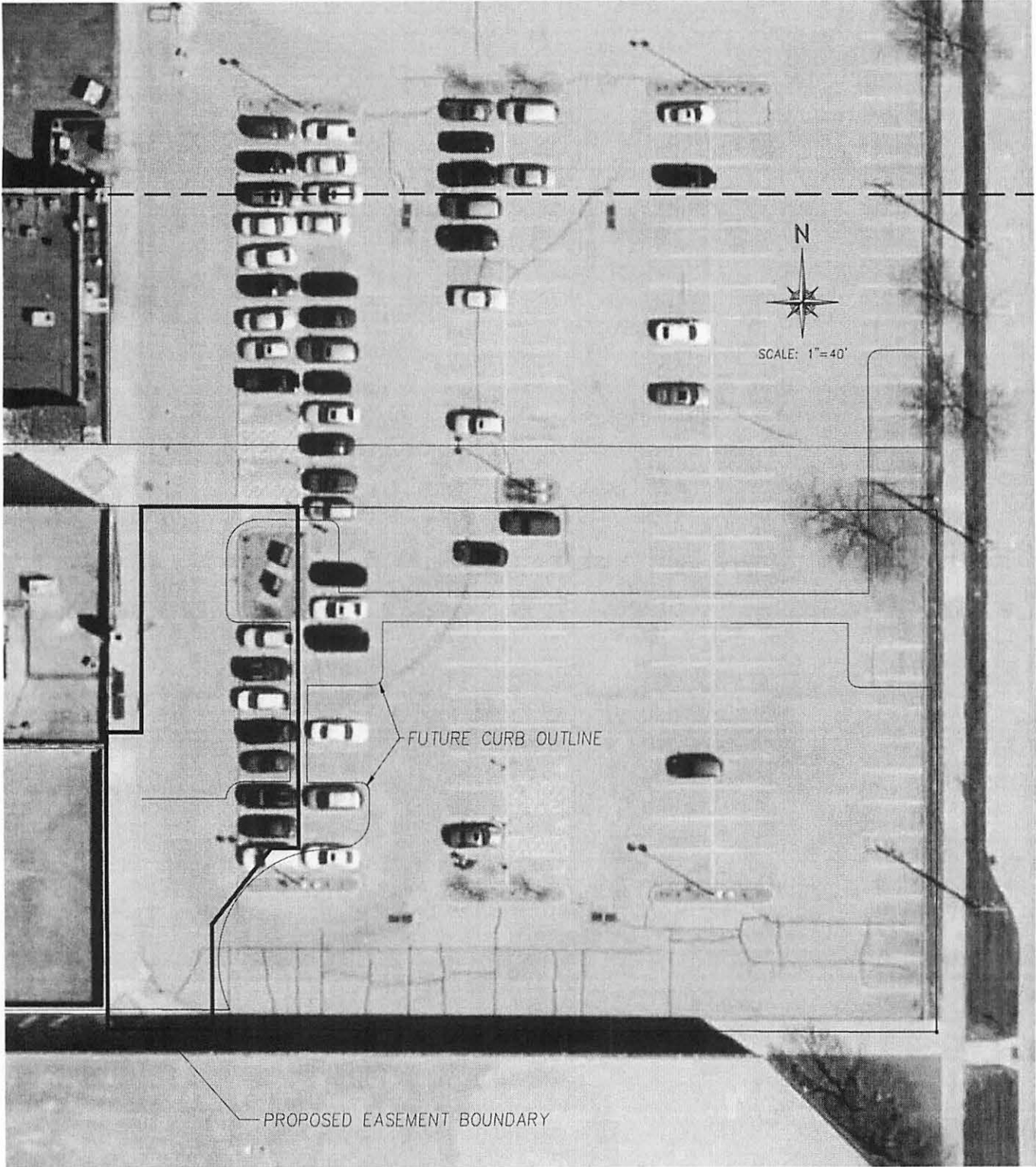
BE IT FURTHER RESOLVED: That the Mayor and City Clerk are hereby authorized to sign all necessary documents on behalf of the City of Sheboygan.

*1
suspend
1
Res pass*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



N
SCALE: 1"=40'

FUTURE CURB OUTLINE

PROPOSED EASEMENT BOUNDARY

Document Number	Document Title
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INGRESS / EGRESS EASEMENT

The undersigned Grantor, City of Sheboygan, a corporation organized and existing under and by virtue of the laws of the State of Wisconsin, located at Sheboygan, Wisconsin, in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, which is acknowledged, does convey to Mutual Savings Bank of Wisconsin, a corporation organized and existing under and by virtue of the laws of the State of Wisconsin, Grantee, a perpetual easement over and across the hereinafter described real estate for purposes of ingress and egress.

Name and Return Address
 City of Sheboygan
 828 Center Ave
 Sheboygan, WI 53081

Part of 59281107314
 Parcel Identification Number (PIN)

This Easement shall be over the following described land:

Part of Lot 1 of the Certified Survey Map, recorded in the Sheboygan County Register of Deeds Office as Document 2021754 in Volume 27, Pages 166-172 of Certified Survey Maps, located in the Northeast ¼ of the Southwest ¼ of Section 23, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin and being more particularly described as follows:

Commencing at the Northwest corner of the Southwest ¼ of said Section 23, thence South 89°52'44" East, along the North line of the Southwest ¼ of said Section 23, a distance of 1,929.38 feet;
 thence South 00°03'47" East a distance of 89.96 feet to the Northwest corner of Lot 1 of said Certified Survey Map and the Point of Beginning;
 thence South 89°41'26" East along the North line of said Lot 1, a distance of 45.00 feet;
 thence South 00°03'47" East a distance of 98.00 feet;
 thence North 89°41'26" West a distance of 8.00 feet;
 thence South 37°47'39" West a distance of 27.73 feet;
 thence South 00°07'45" East a distance of 30.00 feet to the South line of said Lot 1;
 thence North 89°41'26" West along the South line of said Lot 1 a distance of 30.00 feet to the Southwest corner of said Lot 1;
 thence North 00°07'45" West along the West line of said Lot 1 a distance of 85.00 feet;
 thence South 89°41'28" East along the West line of said Lot 1 a distance of 10.08 feet;
 thence North 00°03'47" West along the West line of said Lot 1 a distance of 65.00 feet to the Northwest corner of said Lot 1 and the Point of Beginning.

The above described land contains 0.149 acres (6,490 square feet) of land more or less.

End of Description (see Exhibit A for Easement map).

This Easement is for the benefit of the following described parcel of land:

Lots 1 and 2 of the Certified Survey Map recorded in the Sheboygan County Register of Deeds Office as Document 1827536 in Volume 23, Pages 78-79 of Certified Survey Maps, located in the Northeast ¼ of the Southwest ¼ of Section 23, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin.

It is understood and agreed that a parking lot is intended to be constructed and maintained over this area and shall be subject to the regulations and the payment of fees to be established by the City of Sheboygan, its successors and assigns. It is further understood and agreed that this Easement shall not relate to any specific designed corridor.

It is further understood and agreed that this Easement, for the purposes of ingress and egress, shall be subject to all rules and regulations generally applicable, as promulgated by the City of Sheboygan, its successors and assigns, and Grantee, its employees, customers, successors, and assigns shall be subject to all such generally applicable regulations and for the payment of all established fees.

IN WITNESS THEREOF, the said grantor has caused this instrument to be signed and sealed this _____ day of _____, 2016.

In the presence of:

Michael Vandersteen
City of Sheboygan - Mayor

Susan Richards
City of Sheboygan – City Clerk

STATE OF WISCONSIN)
) SS
COUNTY OF SHEBOYGAN)

Personally came before me this ____ day of _____, 2016, the above named Michael Vandersteen and Susan Richards to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public
My Commission expires _____

This Instrument Drafted By:
Michael P. Born, PLS

EXHIBIT A

INGRESS/EGRESS EASEMENT

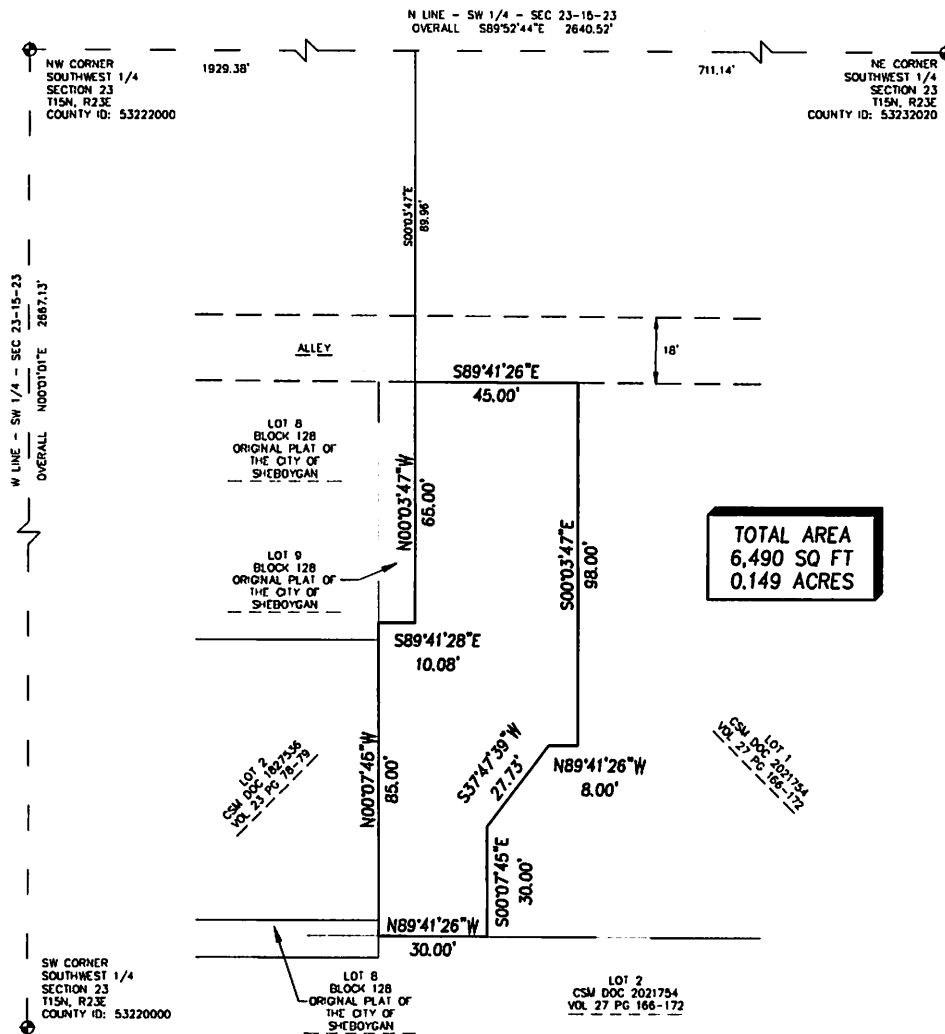
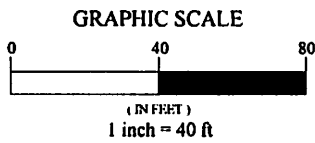
PART OF LOT 1 OF CERTIFIED SURVEY MAP RECORDED AS
 DOC 2021754 IN VOL 27, PAGE 166-172, LOCATED IN THE
 NE 1/4 OF THE SW 1/4 OF SECTION 23, T15N - R23E,
 CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN

BEARINGS ARE REFERENCED TO THE WEST
 LINE OF THE SW 1/4 OF SECTION 23-15-23 AS
 N00°01'01"E (SHEBOYGAN COUNTY
 COORDINATES - NAD83 (1991))

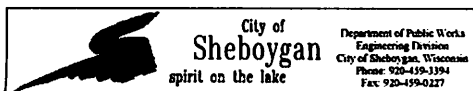


EASEMENT CREATED FOR:
 CHAD PELISHEK
 CITY OF SHEBOYGAN
 PLANNING & DEVELOPMENT DEPARTMENT
 828 CENTER AVENUE
 SUITE 104
 SHEBOYGAN, WI 53081

PARENT PARCEL ID:
 PART OF 59281107314



MAP PREPARED BY: MICHAEL P. BORN, PLS



LEGEND
 ⬤ RECORDED SHEBOYGAN COUNTY
 MONUMENT FOUND

Document Number	Document Title
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INGRESS / EGRESS EASEMENT

The undersigned Grantor, City of Sheboygan, a corporation organized and existing under and by virtue of the laws of the State of Wisconsin, located at Sheboygan, Wisconsin, in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, which is acknowledged, does convey to Thomas J. Kohlbeck and Elizabeth A. Kohlbeck, husband and wife, Grantee, a perpetual easement over and across the hereinafter described real estate for purposes of ingress and egress.

Name and Return Address City of Sheboygan 828 Center Ave Sheboygan, WI 53081

Part of 59281107314
Parcel Identification Number (PIN)

This Easement shall be over the following described land:

Part of Lot 1 of the Certified Survey Map, recorded in the Sheboygan County Register of Deeds Office as Document 2021754 in Volume 27, Pages 166-172 of Certified Survey Maps, located in the Northeast ¼ of the Southwest ¼ of Section 23, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin and being more particularly described as follows:

Commencing at the Northwest corner of the Southwest ¼ of said Section 23, thence South 89°52'44" East, along the North line of the Southwest ¼ of said Section 23, a distance of 1,929.38 feet;
thence South 00°03'47" East a distance of 89.96 feet to the Northwest corner of Lot 1 of said Certified Survey Map and the Point of Beginning;
thence South 89°41'26" East along the North line of said Lot 1, a distance of 45.00 feet;
thence South 00°03'47" East a distance of 98.00 feet;
thence North 89°41'26" West a distance of 8.00 feet;
thence South 37°47'39" West a distance of 27.73 feet;
thence South 00°07'45" East a distance of 30.00 feet to the South line of said Lot 1;
thence North 89°41'26" West along the South line of said Lot 1 a distance of 30.00 feet to the Southwest corner of said Lot 1;
thence North 00°07'45" West along the West line of said Lot 1 a distance of 85.00 feet;
thence South 89°41'28" East along the West line of said Lot 1 a distance of 10.08 feet;
thence North 00°03'47" West along the West line of said Lot 1 a distance of 65.00 feet to the Northwest corner of said Lot 1 and the Point of Beginning.

The above described land contains 0.149 acres (6,490 square feet) of land more or less.

End of Description (see Exhibit A for Easement map).

This Easement is for the benefit of the following described parcel of land:

The North 70 feet of Lots 7 and 8 and the West 10 feet of the North 65 feet of Lot 9 all in Block 128 of the Original Plat of the City of Sheboygan, located in the Northeast ¼ of the Southwest ¼ of Section 23, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin.

It is understood and agreed that a parking lot is intended to be constructed and maintained over this area and shall be subject to the regulations and the payment of fees to be established by the City of Sheboygan, its successors and assigns. It is further understood and agreed that this Easement shall not relate to any specific designed corridor.

It is further understood and agreed that this Easement, for the purposes of ingress and egress, shall be subject to all rules and regulations generally applicable, as promulgated by the City of Sheboygan, its successors and assigns, and Grantee, its employees, customers, successors, and assigns shall be subject to all such generally applicable regulations and for the payment of all established fees.

IN WITNESS THEREOF, the said grantor has caused this instrument to be signed and sealed this _____ day of _____, 2016.

In the presence of:

Michael Vandersteen
City of Sheboygan - Mayor

Susan Richards
City of Sheboygan – City Clerk

STATE OF WISCONSIN)
) SS
COUNTY OF SHEBOYGAN)

Personally came before me this ____ day of _____, 2016, the above named Michael Vandersteen and Susan Richards to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public

My Commission expires _____

This Instrument Drafted By:
Michael P. Born, PLS

EXHIBIT A

INGRESS/EGRESS EASEMENT

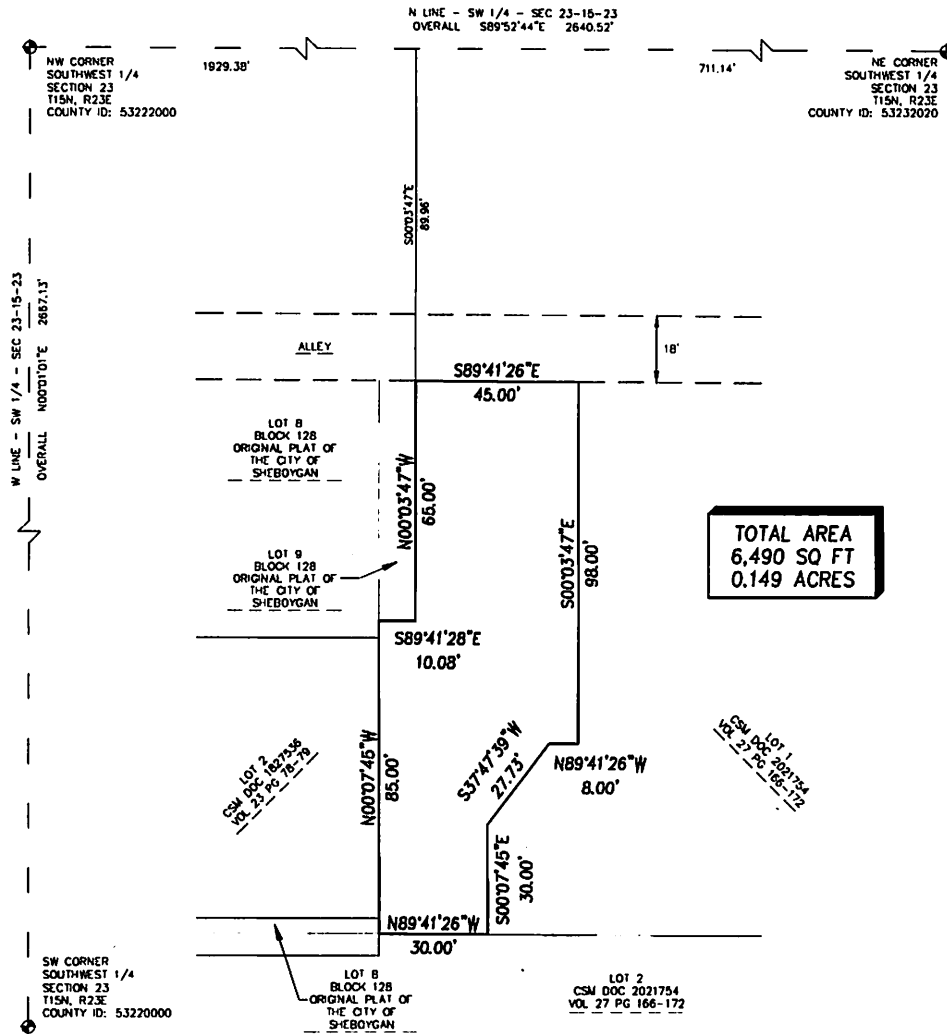
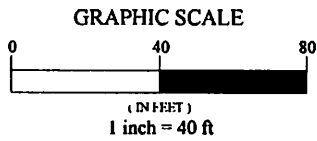
PART OF LOT 1 OF CERTIFIED SURVEY MAP RECORDED AS
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 NE 1/4 OF THE SW 1/4 OF SECTION 23, T15N - R23E,
 CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN

BEARINGS ARE REFERENCED TO THE WEST
 LINE OF THE SW 1/4 OF SECTION 23-15-23 AS
 N00°01'01"E (SHEBOYGAN COUNTY
 COORDINATES - NAD83 (1991))

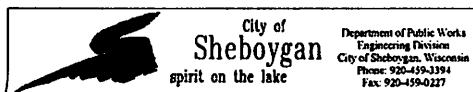


EASEMENT CREATED FOR:
 CHAD PELISHEK
 CITY OF SHEBOYGAN
 PLANNING & DEVELOPMENT DEPARTMENT
 828 CENTER AVENUE
 SUITE 104
 SHEBOYGAN, WI 53081

PARENT PARCEL ID:
 PART OF 59281107314



MAP PREPARED BY: MICHAEL P. BORN, PLS



LEGEND
 RECORDED SHEBOYGAN COUNTY
 MONUMENT FOUND

III

Res. No. - 16 - 17. By Alderpersons Belanger, Bitters, Bohren, Damrow, Donohue, Draughon, Heidemann, Hermann, Hou-Seye, Lessard, Lewandoske, Rabe, Schneider, Thiel, Trester and Wolf. August 15, 2016.

A RESOLUTION commemorating the distinguished service of John Gordon White to the City of Sheboygan.

WHEREAS, John Gordon White served the citizens of the City of Sheboygan as an alderperson from the 4th Ward for two (2) years from 1972 to 1974; and

WHEREAS, during his tenure as alderperson, Mr. White served as a valuable member of numerous council committees, including Public Protection and Safety, Public Works, Health and Welfare Committee, Judiciary and Legislative Committee, Board of Health and Finance Committee; and

WHEREAS, John Gordon White passed away on Tuesday, July 26 2016; and

WHEREAS, Mr. White served his constituents and the City of Sheboygan faithfully and honorably, being a man of outstanding ability and integrity; and

WHEREAS, Mr. White was a valuable member of the Sheboygan City Council, always legislating with an open mind and putting honesty and charity before all else, he will always be remembered as exemplifying the best qualities of leadership in public service to the City.

NOW, THEREFORE, BE IT RESOLVED: That the Common Council hereby commemorates the distinguished service rendered by Mr. John Gordon White to the City of Sheboygan throughout his two (2) years of service, expresses its sorrow in his passing, and offers to his children, John, Michael and Karen, and his entire family its deepest sympathy.

red.

BE IT FURTHER RESOLVED: That this resolution be published in this council's official proceedings, and that a suitable copy be presented to the family of John Gordon White.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 16 - 17. By Alderperson Bohren. August 15, 2016.

A RESOLUTION approving the Capital Improvements Program recommended by the Capital Improvements Commission, for the program period of 2017 - 2021 and adopting the program for implementation.

WHEREAS, the Capital improvements Commission is served with the responsibility of annually considering requests and establish priorities for municipal improvements, and

WHEREAS, the Common Council on Res. 347-96-97 established a debt policy to limit per year the issuance of new General Obligation debt to \$3,000,000 for non-TIF projects and to issue debt that for TIF purposes that, when added to the total General Obligation Debt, shall not exceed 60 percent of the debt limit or 3.0 percent of the equalized valuation for the City, except for borrowing purposes of complying with Federal or State mandates, administrative agency regulations, or court orders, and

WHEREAS, the Commission considered many requests and proposals for the various departments in the City of Sheboygan, and the requests exceed the \$3,000,000 borrowing limit, and

WHEREAS, as of December, 2015, the total General Obligation Debt for the City in the amount of \$33,075,255 is 28 percent of the statutory five percent limitation of equalized valuation of the City.

RESOLVED: That the Common Council waive the \$3,000,000 limit for non-TIF projects in 2017 and raise the issuance of new General Obligation debt in 2017 to \$6,334,909.

City Plan

 I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. - 16 - 17 . By Alderperson Belanger. August 15, 2016.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the purchase of a salt brine manufacturing system from Monroe Truck Equipment in the amount of \$97,349.00 for the Department Public Works Streets Division.

WHEREAS: The Sheboygan Dept. of Public Works intends to begin manufacturing its own salt brine as opposed to purchasing the brine in a ready to use state. This will require the purchase of a salt brine manufacturing plant and the Department has included the expenditure in its 2016 Capital budget and;

WHEREAS: The Department feels this equipment will not only lessen the cost of the brine but also give the Department the ability to use custom blends or mixes to assure maximum effectiveness in keeping the city's streets in safe winter driving conditions and;

WHEREAS: The Purchasing Agent has determined that there are two major manufacturers of this equipment and both hold a Purchasing contract with the National Joint Powers Alliance (NJPA) thereby precluding the City from the need for competitive bidding. Following a review of the specifications, the Department of Public Works has determined that the lesser priced Cargill Accubriner NXT® machine from Monroe Truck Equipment will meet all of the City's needs for the production of salt brine.

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Monroe Truck Equipment in the amount of \$97,349.00 for the purchase and installation of the equipment and that the need for competitive bidding is waived as a result of the NJPA Contract.

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw orders on Account #70136100-641200 in payment of same.

P.W.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

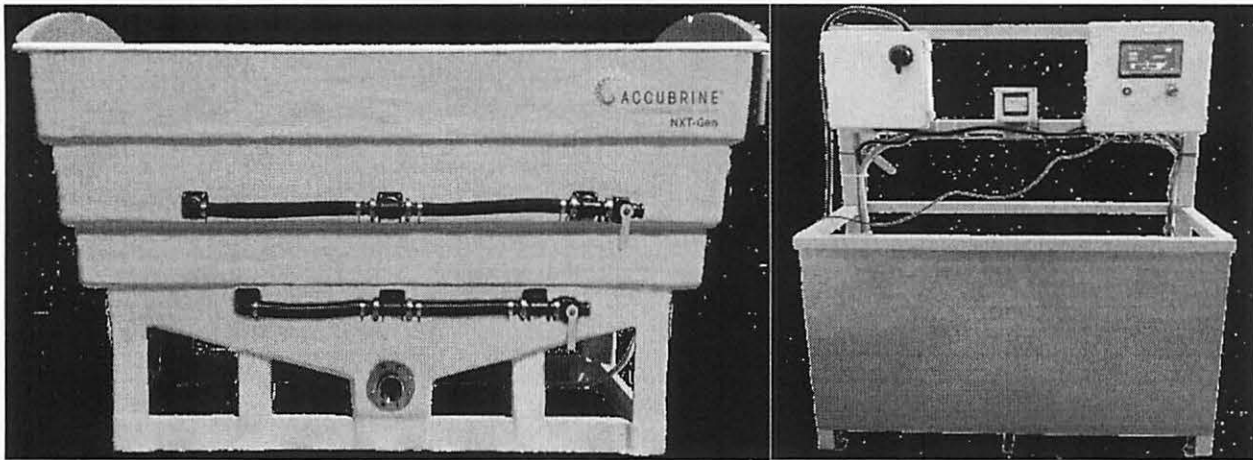
REQUEST FOR PUBLIC WORKS COMMITTEE CONSIDERATION

ITEM DESCRIPTION: Resolution to Authorize Purchase of Salt Brine Production Equipment

REPORT PREPARED BY: Bernard R. Rammer

REPORT DATE: August 10, 2016

MEETING DATE: August 23, 2016



FISCAL SUMMARY:

Budget Line Item: 70136100-641200
Budget Summary: Motor Vehicle Fund
Budgeted Expenditure: \$ 120,000.00
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

This resolution authorizes the department to a Cargill Accubrine NXT salt brine production system.

STAFF COMMENTS:

The specifications of similar systems from two manufacturers were reviewed and staff determined the lesser cost system offered by Cargill will meet all of their needs. The Brine manufactured will be stored in the (2) existing brine storage tanks in the Municipal Service Building. This system will reduce the cost per gallon of the brine as well as allow for the department to custom blend the brine resulting in improved overall de-icing of the streets in the City of Sheboygan.

ACTION REQUESTED:

It is the recommendation of the Department that the Public Works Committee approves this request and supports passage of the Resolution. Total cost of the equipment including installation is \$97,349.00

ATTACHMENTS:

I. Res. __-16-17

III

Res. No. _____ - 16 - 17. By Alderperson Donohue. August 15, 2016.

A RESOLUTION urging the Governor and the state Legislature to agree upon a sustainable solution for road repairs across Wisconsin.

WHEREAS, local government in Wisconsin is responsible for about 90% of the road miles in the state; and

WHEREAS, Wisconsin's diverse economy is dependent upon county and town roads as well as city and village streets and transit systems across the state; and

WHEREAS, according to "Filling Potholes: A New Look at Funding Local Transportation in Wisconsin," commissioned by the Local Government Institute of Wisconsin (LGI) the condition of Wisconsin's highways are now in the bottom third of the country; and

WHEREAS, state funding for local roads in Wisconsin has failed to keep up with costs over the past several decades which has adversely affected local transportation finances. According to "Filling Potholes," municipal transportation spending has declined from \$275 per capita in 2000 to \$227 in 2012; and

WHEREAS, high quality and fast transit systems are critical to attracting businesses and people to urban areas, yet state funding for transit is less today than it was five years ago; and

WHEREAS, levy limits and the expenditure restraint program do not allow local governments to make up for the decrease in state funding; and

WHEREAS, Wisconsin's over-reliance on borrowing eats away at the state's segregated funding sources - the state gas tax and vehicle registration fees - which increasingly pay debt service rather than fund transportation needs; and

WHEREAS, safety is a primary concern and responsibility of local governments across Wisconsin. Unfortunately, according to TRIP, a national non-profit transportation research group, Wisconsin had 347 non-interstate, rural road fatalities in 2013; and

WHEREAS, the Sheboygan Common Council recognizes that our state highway and interstate system is the backbone of our surface transportation system and plays a vital role in the economy of Wisconsin. Both local and state roads need to be properly maintained in order for our economy to grow; and

WHEREAS, from a competitive standpoint Wisconsin motorists pay significantly less than any of our neighbors when you combine the annual cost of the state gas tax and vehicle registration fees; and

Pub Wks

WHEREAS, the Transportation Finance and Policy Commission, appointed by the Governor and Legislature clearly found that if Wisconsin does not adjust its user fees, the condition of our state and local roads as well as local transit systems will deteriorate significantly over the next decade.

NOW, THEREFORE, BE IT RESOLVED, that the Sheboygan Common Council urges the Governor and Legislature to #JustFixItWI and agree upon a sustainable solution for road repairs across Wisconsin: one that includes a responsible level of bonding and adjusts our user fees to adequately and sustainably fund Wisconsin's multi-modal transportation system. Furthermore, the Sheboygan Common Council directs the City Clerk to send a copy of this resolution to our State Legislators, Governor Scott Walker and the League of Wisconsin Municipalities.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. - 16 - 17. By Alderperson Belanger. August 15, 2016.

A RESOLUTION authorizing the appropriate City Officials to file the Urban Forestry grant application for the purpose of receiving financial assistance for the management the City of Sheboygan's Urban Forest.

WHEREAS, the City of Sheboygan hereby requests obtaining a cost-share grant from Wisconsin Department of Natural Resources for the purpose of funding urban and community forestry projects specified in s. 23.097(1g) and (1r) Wis. Stats;

WHEREAS, this is a 50/50 matching grant program.

WHEREAS, the City is applying for up to \$50,000.00 in forestry management projects and will be responsible to match \$25,000 of the projects in cash, labor, services equipment or supplies or donations by a third party.

WHEREAS, the applicant must complete and pay for the entire project and then request reimbursement.

NOW, THEREFORE, BE IT RESOLVED: That the applicant, City of Sheboygan, will comply with all local, state, and federal rules, regulations and ordinances relating to this project and the cost-share agreement;

BE IT FURTHER RESOLVED: The applicant will budget a sum sufficient to fully and satisfactorily complete the project and hereby authorizes and empowers (position title of Authorized Representative, e.g. City Forester or Village Administrator), its official or employee, to act on its behalf to:

1. Sign and submit the grant application
2. Sign a grant agreement between applicant and the DNR
3. Submit interim and/or final reports to the DNR to satisfy the grant agreement
4. Submit grant reimbursement request to the DNR
5. Sign and submit other required documentation

P.W.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

REQUEST PUBLIC WORKS COMMITTEE CONSIDERATION

ITEM DESCRIPTION: Resolution Regarding a Request to Apply to Obtain a Cost-Share Grant for the Purpose of Funding Urban and Community Forestry Projects.

REPORT PREPARED BY: Joseph L. Kerlin, Superintendent of Parks and Forestry

REPORT DATE: August 10, 2016

MEETING DATE: August 15, 2016

FISCAL SUMMARY:

STATUTORY REFERENCE:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

Wisconsin Statutes: 23.097
Municipal Code: N/A

BACKGROUND / ANALYSIS:

The City of Sheboygan has a newly adopted Urban Forestry Management Plan. The City's goal is to start planting 500 street trees a year.

STAFF COMMENTS:

At this time, the City has 3,000 open street planting sights available. In spring of this year, EAB was found in the City. The UFM Plan projected that 5,000 ash trees will die over the next four to six years. The planting of trees is crucial at this time to avoid furthering our Urban Forest deficiency.

ACTION REQUESTED:

Motion to recommend the Common Council refer to the Public Works Committee to authorize the Superintendent of Parks and Forestry to apply for a cost-share grant from the Wisconsin DNR for the purpose of purchasing trees to be planted in the road right-of-way in the City of Sheboygan and other community forestry projects needed outlined in the City's Urban Forestry Management Plan.

ATTACHMENTS:

- I. Resolution ___-16-17

VI

R. C. No. _____ - 16 - 17. By PUBLIC PROTECTION AND SAFETY. August 15, 2016.

Your Committee to whom was referred R. O. No. 87-16-17 by the City Clerk submitting a communication from Sheboygan Fire Fighters Local 483 regarding the 2016 Fill the Boot Drive to benefit MDA; recommends that the documents be accepted and placed on file.

reg

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

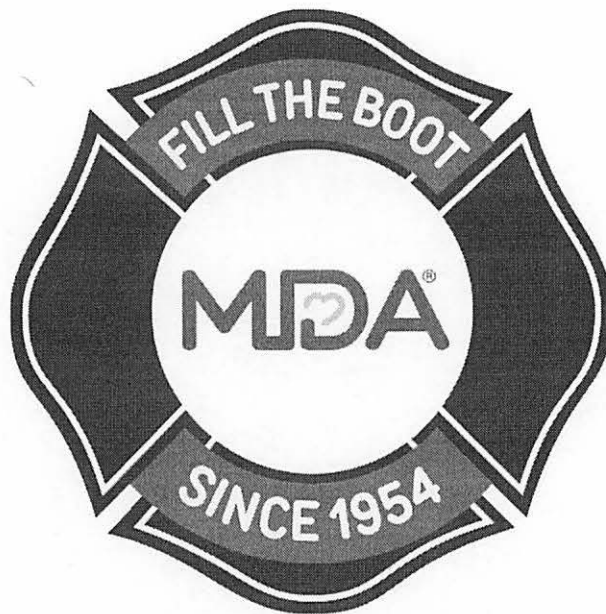
3.4

R. O. No. 87-16-17. By CITY CLERK. August 1, 2016.

Submitting a communication from Sheboygan Fire Fighters Local 483 regarding the 2016 Fill the Boot Drive to benefit MDA.

~~PP+S.~~
Adv. File

City Clerk



**Sheboygan Fire Fighters Local 483
Boot Drive to benefit MDA**

2016 Fill the Boot Proposal

Sheboygan Local 483 Fire Fighters

2016 FILL THE BOOT DRIVE TO BENEFIT MDA

PROGRAM OVERVIEW

- The Fill the Boot campaign for MDA is a 62 year American tradition that takes place in intersections in thousands of cities across the United States and Canada. It has been a very positive and successful fundraising effort by the professional fire fighters for a well-known and well-respected national non-profit organization. This simple street-side collection campaign provides an easy and convenient mechanism for commuting Americans to make a contribution to one of America's most beloved charities, by America's most admired heroes. More than 100,000 fire fighters participated in 2,000 Fill the Boot events around the country in 2015.
- Fire fighters nationally have raised more than **\$583 million** for MDA since 1954. They raised **\$27.3 million** in 2015 alone primarily through the Fill the Boot program, making fire fighters the number one largest sponsor of MDA. Fire fighters in the state of Wisconsin raised nearly \$500,000 in 2015. Sheboygan Fire Department Local 483 raised \$15,501 for MDA in 2015.
- Sheboygan Fire Department Local 483 would like to conduct a Fill the Boot drive for the Muscular Dystrophy Association, **off duty** and **on the street** in 2016.
- Proposed dates of collection are: **August 18 and 19.**
- **Calls received during program take immediate priority** over Fill the Boot.
- MDA holds a **liability insurance policy for \$1 million per occurrence** that covers all firefighters involved in Fill the Boot.
- MDA also holds an additional insurance policy in which **ACE American Insurance would reimburse the city** in an instance where worker's comp has paid out benefits to a firefighter as a result of an incident.
- Safety is of utmost importance – firefighters should wear helmets and reflective vests, display signage provided by MDA and use sound judgment.
- 100% of the collected funds will stay in the local community to help children and adults served by the MDA Green Bay district office. The money raised by fire fighters literally provides help and hope by funding comprehensive health care services like wheelchairs and leg braces, communication devices, medical care at MDA sponsored Care Centers, MDA summer camp and support groups, as well as more than 400 research projects worldwide to find treatments and cures.

BACKGROUND INFORMATION

Safety Record and Liability Issues

- Fill the Boot is a national fundraising/awareness initiative for MDA that takes place in thousands of communities across the country every year without incidents. MDA and the Fire fighters take great pride in having an impeccable record of safe events for over 60 years, with very positive feedback generated from the public regarding the program. We place utmost importance on ensuring that this tradition continues.
- Fire fighters are trained, public safety officers who conduct their Fill the Boot program with every safety precaution, including but not limited to uniforms and/or safety vests and extensive signage. Fire trucks, banners, posters and other signage will clearly identify the fundraising campaign for MDA for citizens.
- MDA has a liability insurance policy in the amount of \$1 million per occurrence that already covers professional fire fighters conducting Fill the Boot drives so there is no liability issue or concern for the city or fire department. MDA also has an additional special insurance policy that further protects municipalities and fire fighters participating in MDA fundraising events like Fill the Boot. This comprehensive policy provides the benefit of MDA's underwriter, ACE American Insurance, to reimburse municipalities in instances in which their workman's comp has paid out benefits to a fire fighter as a result of a Fill the Boot incident.

Public Perception/Awareness and Publicity

- Citizens look forward to the fire fighter's annual Fill the Boot drive and willingly donate their dollars and change to help fill the fire fighters' boots.
- MDA will distribute press releases to local radio, television and print media to publicize Fill the Boot details and provide public awareness of the campaign. It is hoped that the local media will be able to provide a daily listing and/or announcement of collection sites and times.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – STATE OR GOVERNMENTAL
AGENCY OR SUBDIVISION OR POLITICAL
SUBDIVISION – PERMITS OR AUTHORIZATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

<p>State Or Governmental Agency Or Subdivision Or Political Subdivision:</p> <p>Any State or Political Subdivision if required by a signed contract.</p>
<p>Information required to complete this Schedule, if not shown above, will be shown in the Declarations.</p>

A. Section II – Who Is An Insured is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:

1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

- a. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

2. This insurance does not apply to:

- a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
- b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
 - 2. Available under the applicable Limits of Insurance shown in the Declarations;
- whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

VII

R. C. No. - 16 - 17 . By LAW AND LICENSING. August 15, 2016.

At its meeting on August 9, 2016, your Committee voted to conditionally recommend that the Common Council not renew the Beverage Operator's License No. 0664 held by Nathaniel D. Gottsacker.

Mr. Gottsacker was afforded the opportunity to appear before the committee to contest the decision not to renew his license. A hearing to review that decision was held on August 9, 2016.

At the time scheduled for the hearing, Mr. Gottsacker failed to appear before the committee or contest the decision.

After reviewing the facts, the committee found the following facts:

1. Nathaniel D. Gottsacker has violated statutory or municipal laws directly related to the licensed activity; to wit:

<u>Charge</u>	<u>Conviction Date</u>
Permitting Patrons in Bar After Hours	2013
Serving on Licensed Premises without a License	2013
OWI	2014
Sale to Intoxicated Person	2016
Misdemeanor Bail Jumping	2016
OWI 2nd	2016
OWI-related OAR	2016

2. The four 2016 convictions occurred since the prior license application was granted by the council.
3. These convictions show that Mr. Gottsacker is a regular and habitual law violator.
4. As a result of the above, the committee finds that renewing Mr. Gottsacker's license would not be in the interest of public safety.

neg

Based on these findings of facts, your committee recommends that the Common Council uphold the decision to deny renewal of the Beverage Operator's License No. 0664 held by Nathaniel D. Gottsacker.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VII

R. C. No. _____ - 16 - 17. By LAW AND LICENSING. August 15, 2016.

Your Committee to whom was referred, pursuant to R. O. No. 69-16-17 by the City Clerk, submitting license applications for the period ending December 31, 2016, June 30, 2017 and June 30, 2018; recommends denying Beverage Operator's License #0302 based upon his ineligibility for a Beverage Operator's License, his record of violations related to the licensed activity, his record as a repeat law violator, and his failure to cooperate with the Committee.

reg

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VII

R. C. No. _____ - 16 - 17. By LAW AND LICENSING. August 15, 2016.

Your Committee to whom was referred, pursuant to R. O. No. 69-16-17 by the City Clerk, submitting license applications for the period ending December 31, 2016, June 30, 2017 and June 30, 2018; recommends denying Beverage Operator's License #1099 based upon her failure to accurately reveal all relevant convictions on her application, her record of violations related to the licensed activity and her failure to cooperate with the Committee.

Reg.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VII

R. C. No. _____ - 16 - 17. By LAW AND LICENSING. August 15, 2016.

Your Committee to whom was referred, pursuant to R. O. No. 69-16-17 by the City Clerk, submitting license applications for the period ending December 31, 2016, June 30, 2017 and June 30, 2018; recommends denying Beverage Operator's License #5314 based upon her failure to accurately reveal all relevant convictions on her application, her record of violations related to the licensed activity, her record as a repeat law violator, and her failure to cooperate with the Committee.

Reg

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 16 - 17. By PUBLIC PROTECTION AND SAFETY. August 15, 2016.

Your Committee to whom was referred Res. No. 72-16-17 by Alderperson Belanger directing the Purchasing Agent to prepare a Request for Proposal for an Operational and Departmental Structure Study of the Sheboygan Fire Department; recommends passing the Resolution.

reg

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. 72 - 16 - 17. By Alderperson Belanger. August 1, 2016.

4.9

A RESOLUTION directing the Purchasing Agent to prepare a Request for Proposal for an Operational and Departmental Structure Study of the Sheboygan Fire Department.

WHEREAS, the International Association of Fire Fighters has submitted a Geographic Information System Emergency Services Response Capabilities Analysis to the Common Council; and,

WHEREAS, the Common Council has expressed an interest in an analysis of the Fire Department's operations; and

WHEREAS, the Fire Chief has suggested the following items to be included in the fire service study:

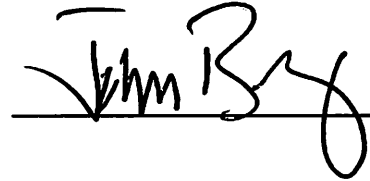
- An analysis of fire station locations, staffing, conditions and capabilities;
- A recommendation regarding the optimal number of fire stations, pieces of apparatus, and personnel while maximizing efficiency and effectiveness and eliminating duplication of services;
- An analysis of assigned response areas for each station;
- An analysis of the number, distribution, and location of three years of historical incidents by type and severity for each station, identifying changes and trends in response history;
- A risk analysis for each station by historical incident type and severity; and
- An analysis of the fire apparatus and resource configuration needed to meet both current and future projected needs.

WHEREAS, the study should include the following additional items:

- An analysis of the financial viability of the ambulance service, including the cost and accounting for this service;
- An analysis of the training and certification of Firefighters and EMS personnel as it relates to the community's historical risks and national, state and local requirements;
- An analysis of the current organization, staffing, and management functions and their effectiveness;
- Recommendations for optimal alternatives to control costs while maintaining high quality services that meet community expectations;
- An exploration of opportunities for additional funding; and
- Identification of opportunities for enhanced collaborative efforts, shared services, or contracted services.

~~PP~~
approve

NOW, THEREFORE, BE IT RESOLVED: That the Purchasing Agent is directed to prepare a Request for Proposal for an Operational and Departmental Structure Study of the Sheboygan Fire Department to include each of the above-listed items and to obtain proposals for the city to consider.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20__.

Dated _____ 20__ . _____, City Clerk

Approved _____ 20__ . _____, Mayor

VIII

R. C. No. _____ - 16 - 17. By PUBLIC WORKS. August 15, 2016.

Your Committee to whom was referred Res. No. 76-16-17 DIRECT REFERRAL by Alderperson Belanger extending the special charge for residential garbage and refuse disposal services provided by the City; recommends that the Resolution be passed.

reg

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



DIRECT REFERRAL

Res. No. 76- 16 - 17. By Alderperson Belanger. August 8, 2016.

A RESOLUTION extending the special charge for residential garbage and refuse disposal services provided by the City.

WHEREAS: by way of Res. No. 128-11-12 adopted February 6, 2012, the Common Council ratified its action during 2012 budget process establishing a special charge for residential garbage and refuse disposal services of \$7.16 per month for 2012 and established the special charge at \$5.00 per month per household for 2013 and 2014, with said special charge to expire effective January 1, 2015; and

WHEREAS: by way of Res. 67-14-15 adopted October 6, 2014, the Common Council extended the special charge for residential garbage and refuse disposal services at \$5.00 per month per household with a provision to review the garbage fee every two years starting as of December 31, 2016.

NOW, THEREFORE, BE IT RESOLVED: That the Common Council hereby extends the special charge for residential garbage and refuse disposal services established in the amount of \$5.00 per month per household.

BE IT FURTHER RESOLVED: That the special garbage and refuse disposal charges extended in accordance with this resolution shall be a debt due to the City and if not paid within the time determined by the City, the charge shall be delinquent and become a lien upon the property. A late payment charge of three (3%) percent but not less than \$0.50 will be added to bills not paid within 20 days of issuance. This one-time three (3%) percent late payment charge will be applied only to any unpaid balance for the current billing period's charge. The household may be given a written notice that the bill is overdue no sooner than 20 days after the bill is issued.

*Pub Wks.
approve*

Thereafter, if payment is not received prior to November 15, the delinquent bill will be placed on the succeeding tax roll, for collection and settlement under Chapter 74, Wis. Stats. Change of ownership or occupancy of premises found delinquent shall not be cause for reducing or eliminating charges imposed hereunder.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VII

R. C. No. - 16 - 17. By LAW AND LICENSING. August 15, 2016.

Your Committee to whom was referred Charter Ord. No. 1-16-17 by Alderpersons Lewandoske, Hermann and Rabe (being subject to the home rule provisions of sec. 66.0101 of the Wisconsin Statutes) to maintain the number of alderpersons in the City of Sheboygan at 16; recommends that the documents be referred to the Committee of the Whole.

refer to C.O.W.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

~~IX~~

6.1

Charter Ord. No. 1 - 16 - 17. By Alderpersons Lewandoske, Hermann and Rabe. August 1, 2016.

AN ORDINANCE (being subject to the home rule provisions of sec. 66.0101 of the Wisconsin Statutes) to maintain the number of alderpersons in the City of Sheboygan at 16.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. The City of Sheboygan hereby elects, pursuant to the provisions of Sec. 62.09(1)(b) of the Wisconsin Statutes and the home rule provisions of Sec. 66.0101 of the Wisconsin Statutes, to repeal the provisions of Charter Ordinance No. 1-15-16, which reduced the number of alderpersons in the City of Sheboygan from sixteen (16) to ten (10) by the 2018-2019 council year.

Section 2. Section 2-224(c) of the Sheboygan Municipal Code, relating to terms of office for alderpersons, shall be repealed and recreated to read as follows:

"Sec. 2-224. *Terms.*

. . .

(c) *Alderpersons.* The term of the office of alderperson shall be two years. The alderpersons shall be residents of the aldermanic district from which they are elected, and eight of their number, representing one alderperson from each aldermanic district, shall be elected each year."

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict.

*Law & Lic.
refer to
Com. of the Whole*

Section 4. This is a charter ordinance and shall take effect sixty (60) days after its passage and publication, unless within such sixty (60) days after its passage and publication a referendum petition shall be filed as provided in sec. 66.0101 of the Wisconsin Statutes, in which event this ordinance shall not take effect until it shall have been submitted to a referendum of the electors and approved by a majority of the electors voting thereon.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

4.5

Res. No. 66 - 16 - 17. By Alderperson Donohue. August 1, 2016.

A RESOLUTION adopting an additional benefit as part the City's Medical Benefit Plan and Dental Benefit Plan effective for calendar year 2016 coverage.

WHEREAS, in prior years, the City offered part-time employees who waive or drop health coverage an opt-out bonus with a maximum yearly benefit of \$600; and

WHEREAS, while the intent was to provide this benefit in 2016 (and the benefit has been paid), Resolution 64-15-16, which set forth medical benefits for the year 2016, did not list this benefit.

NOW THEREFORE BE IT RESOLVED: That effective January 1, 2016, the City shall offer part-time employees who waive or drop health coverage an opt-out bonus with a maximum yearly benefit of \$600. This amount would be paid directly to the employee at \$25 per payroll for the first two payrolls of each month for any month the part-time eligible employee is not on the Medical Benefit Plan.

BE IT FURTHER RESOLVED: That said change shall not supercede the provisions contained within any applicable collective bargaining agreements.

Melvin Donohue

*Disover
Res pass.*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



4.6

Res. No. 67 - 16 - 17. By Alderperson Donohue. August 1, 2016.

A RESOLUTION adopting certain changes to the City's Medical Benefit Plan effective for calendar year 2017 coverage and establishing the monthly premium equivalent rates effective for January 2017 coverage and thereafter.

RESOLVED: That the following changes to the City of Sheboygan's Medical Benefit Plan effective for calendar year 2017 are hereby adopted:

A) Effective January 1, 2017, all eligible employees have access to a Qualified High Deductible Health Plan (Plan). The Plan has a \$1500 Single / \$3000 Family Deductible. In this plan, the family deductible must be met by one or more members in the family before co-pays apply, including pharmacy benefits (with the exception of some preventive medications which automatically apply to a co-pay schedule.)

1) The monthly employee premium equivalent rates for permanent, full-time employees who participate in the Health Risk Assessment and Bioscreen shall be:

- \$ 54.80 for single coverage
- \$103.94 for employee plus spouse
- \$ 94.02 for employee plus child/ren
- \$144.34 for family coverage

2) The monthly employee premium equivalent rates for employees who do not participate in the Health Risk Assessment and Bioscreen shall be:

- \$109.60 for single coverage
- \$207.88 for employee plus spouse
- \$188.08 for employee plus child/ren
- \$288.68 for family coverage

3) The monthly employee premium equivalent rates for permanent, part-time employees who work between 20-39 hours per week shall be:

- \$337.18 for single coverage
- \$639.39 for employee plus spouse
- \$578.49 for employee plus child/ren
- \$888.00 for family coverage

B) In 2017, the City will partially fund a Health Savings Account (HSA) for employees and/or family members to assist in the continued transition to a high deductible plan. The funding amounts will be \$750 for single and \$1500 for employee plus spouse, employee plus child/ren,

*Res over
1
Res pass.*

and employee plus family. Employee Health Savings Accounts will be funded in January 2017.

- C) A spousal surcharge will continue to apply for employees who cover their spouses on the City's Medical Benefit Plan when that spouse is eligible for insurance through their employer but chooses to remain on the City's insurance. In 2017 the spousal surcharge will be \$100 per month (\$50 per payroll for the first two payrolls each month).
- D) Full-time, eligible employees who opt-out of participating in the City's Medical Benefit Plan shall receive \$100 per each month they elect to opt-out.
- E) Retiree rates applicable for the 2017 calendar year, identifying the premium equivalent rates for those on the plan who are and are not Medicare eligible, shall be set by a future resolution.

BE IT FURTHER RESOLVED: That said changes and rates shall not supercede the provisions contained within any applicable collective bargaining agreements.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VI

4.4

Res. No. 68 - 16 - 17. By Alderpersons Wolf, Bohren, Belanger, Donohue and Schneider. August 1, 2016.

A RESOLUTION authorizing the City of Sheboygan to purchase software and hardware equipment for the Information Technology Department.

WHEREAS, all of the projects were reviewed and approved as part of the 2016 Capital Improvement Projects and funding source was identified as Information Technology Fund, and

WHEREAS, the following purchases were recommended:

MUNIS Tyler Parks & Rec software module from Tyler Technologies at a cost not to exceed \$21,850, and

The first year subscription of email encryption software from Digi Corp, Inc. at a cost not to exceed \$4,000, and

The network auditing software from Newtrix, Inc. at a cost not to exceed \$11,484, and

A network data backup solution from Digi Corp, Inc. at a cost not to exceed \$30,571, and

A router from WiscNet for a new Internet connection at a cost not to exceed \$6,000, and

Telephone expansion for the City phone system from Digi Corp, Inc. at a cost not to exceed \$120,400.

WHEREAS, pricing is obtained from Unitrends, Inc. who works with a preferred reseller in this case is Digi Corp, Inc. so individual quotes are not needed for the network data backup solution, and

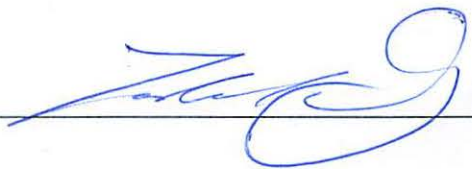
WHEREAS, pricing is obtained from ShoreTel, Inc., who works with a preferred reseller in this case is Digi Corp, Inc., so individual quotes are not needed for the telephone expansion for the City phone system, and

WHEREAS, the Information Technology Director has reviewed quotes.

NOW, THEREFORE BE IT RESOLVED: That the City of Sheboygan is hereby authorized to purchase software and hardware for the Information Technology Department not to exceed a total of \$194,485.

*Lis over
Res pass*

BE IT FURTHER RESOLVED: That the appropriate City officials are hereby authorized to draw orders on the Information Technology Fund Software account 70717100-523122; IT Equipment account 70717100-642200 and Communication Equipment account 70717100-642300 in payment of same.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

4.3

Res. No. 69 - 16 - 17. By Alderpersons Wolf, Bohren, Belanger, Donohue and Schneider. August 1, 2016.

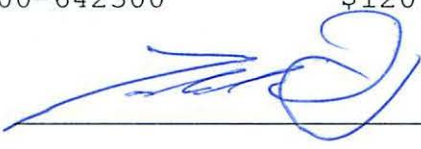
A RESOLUTION to authorize a transfer of appropriations in the 2016 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2016 Budget for the purposes of:

Establish appropriation for Information Technology Equipment:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Information Technology Fund Unreserved Fund Balance 707-272000	Information Technology Fund Software 70717100-523122	\$37,334
	IT Equipment 70717100-642200	\$36,751
	Communication Equipment 70717100-642300	\$120,400

*Lies over
|
Res pass*



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20__.

Dated _____ 20____, _____, City Clerk
Approved _____ 20____, _____, Mayor

II

Other matters

7.1

R. O. No. _____ - 16 - 17. By CITY CLERK. August 15, 2016.

Submitting various license applications for the period ending December 31, 2016, June 30, 2017 and June 30, 2018.

Law & Lic

City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2742	8 th Street Ale Haus	1132 N. 8 th St. - two-day event to be Held 9/16/17 & 9/17/16 to include parking lot/alley between 8 th and 9 th St., Erie & St. Claire Ave.
1040	Brennan's on Michigan	1101 Michigan Ave. - two-day event to be held 9/24 -9/25, 2016 to include current premise and the west & south parking lots.

"CLASS B" LIQUOR LICENSE (June 30, 2017)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3218	Lakeview Wine Bar	802 Blue Harbor Dr.
3217	Parker Johns BBQ & Pizza	705 Riverfront Dr.

"CLASS B" FERMENTED MALT BEVERAGE (June 30, 2017)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3216	Cruisers	3740 S. Taylor Dr.

"CLASS C" WINE (June 30, 2017)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3216	Cruisers	3740 S. Taylor Dr.

BEVERAGE OPERATOR'S LICENSE (June 30, 2018)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1428	Allard, Kyle P.	1415 N. 7 th St.
1384	Aschenbach, Marc R.	817 Z Ct.
8611	Basler, Katlin R.	261 Osthoff Ave., Elkhart Lake
1332	Beardsley, Amber L.	4543 S. 16 th St.
6455	Behnke, Barbara J.	1006 N. 16 th St.
9830	Butcher, Brandi A.	163 Rochester Dr., Sheb. Falls
1343	Doyle, Margaret E.	N2035 Pine Beach Rd. S, Oostburg
1351	Ferguson, Steve L.	1834 N. 27 th St.
1392	Fricke, Stephanie Ania	910 New York Ave.
1391	Hanson, Savannah June	930 Pershing Ave.
1388	Her, Mai C.	1607 Illinois Ave.
1356	Johannsen, Danielle F.	3924 Country Place, #D
0603	Kohr, Tina J.	1308 S. 9 th St.
1377	Krump, Cheryl A.	2133 Bollmann Dr., #2C
4094	Kummer, Lynn M.	W2931 Pine Tree Circle, Sheb. Falls
1411	Lohse, Joshua J.	2106 S. 14 th St.
1765	Loiselle, Timothy L.	2025 Folger Ct.
1406	Miler, Tara A.	1415 N. 7 th St.
1906	Murray, Troy J.	515 S. 15 th St.
1387	Negrete, Vanessa M.	927 Dillingham Ave.
5690	Schaefer, Tammy L.	1519 Fieldstone Ln., Howards Grove
0414	Schwinn, Samantha L.	1627 Saemann Ave.
1371	Stumpy, Brianna R.	3516A S. 12 th St., #21
1407	Wollin, Devin P.	1610A Maryland Ave.

TAXICAB DRIVER'S LICENSE (December 31, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1439	McKinney, Michael	1927 N. 7 th St.
1682	Morton, Patricia A.	3114 N. 9 th St.