

*****ATTACHMENTS*****

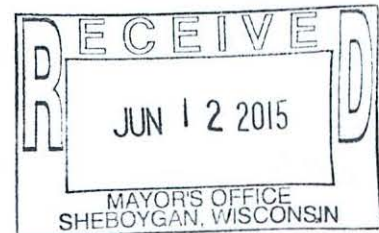
1.4

To Mayor Vandersteen and the members of the Harbor Center BID Board,

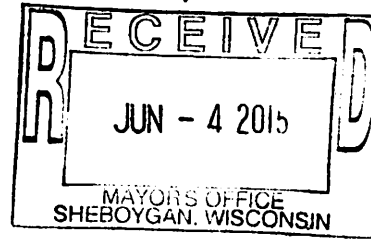
I hereby resign my position as board member effective 5/20/2015 as I am no longer able to attend meetings due to a change in employment relocating me outside of the District. I am grateful for having had the opportunity to serve on the board of this fine organization. I offer my best wishes for its continued success, and I look forward to seeing the continued progress of the District.

Sincerely,


Tom Brickley



Resignation



May 29, 2015

Mayor Mike Vandersteen
City Hall
828 Center Avenue, Suite 301
Sheboygan, WI 53081

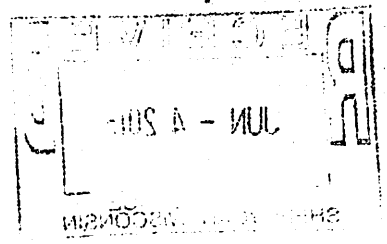
Dear Mayor Vandersteen,

This is to inform you that I am resigning from the Mayor's International Committee effective as of today's date. Due to family health issues I am unable to attend meetings or commit any time for committee events.

Sincerely,

Fran Burg
406 Clement Avenue
Sheboygan, WI 53083

10/10/10



10/10/10
10/10/10
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10/10/10

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Resignation

This is to inform
me that I have
resigned from the
library board

Effective June 1, 2015.

Sincerely,
Marta Wortke

MAYOR'S APPOINTMENT

1.5



June 1, 2015

HONORABLE MEMBERS OF THE COMMON COUNCIL:

I hereby submit the following appointment for your consideration:

Cindy Dross to be considered for appointment to the Joint Review Board as the LTC Representative with a term expiring on 4/30/16.


MAYOR MIKE VANDERSTEEN

Lies over

OFFICE OF MAYOR

CITY HALL
188 CENTER AVE., SUITE 301
SHEBOYGAN, WI
53081-4495

PHONE 920/459-3317
FAX 920/459-0256

II

R. O. No. - 15 - 16. By CITY CLERK. June 15, 2015.

Submitting various license applications.

City Clerk

TEMPORARY CLASS "B" BEER

<u>No.</u>	<u>Name</u>	<u>Address</u>
1168	Immaculate Conception	1439 S. 12 th St. - one-day event to be Held 8/9/15 to include the school grounds at 1305 Humboldt Ave.
1381	St. Peter Claver Ushers Club	1439 S. 12 th St. - three-day event to be Held 9/11/15 to 9/13/15 in the Van Treeck Hall, lower level of the church.
1381	St. Peter Claver Ushers Club	1439 S. 12 th St. - one-day events to be Held 10/2/15, 11/6/15, 12/4/15, 1/1/16, 2/5/16, 3/4/16, 4/1/16 & 5/6/16 to include the Van Treeck Hall, lower level of the church.
1627	Sheboygan Historical Society	3110 Erie Ave. - one-day event to be held 7/18/15 to include all of the grounds at the museum.
2366	Business Improvement District	one-day event to be held on 7/30/15 to include 7 th St. and New York Ave. (JMKAC)
2366	Business Improvement District	one-day event to be held on 08/06/2015 to Include 7 th St. and New York Ave. (JMKAC)
3140	SEAS	Event to be held from 8/13/2015 - 8/23/2015 at 802 Blue Harbor Dr., exterior space - parking lot north of Spacesport and greenscape to the west.
3082	Four of a Kind Pool Team	Event to be held on 7/4/15 at 811 Indiana Ave.

CIGARETTE/TOBACCO LICENSE (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2389	The Epicure Lounge	1116 Michigan Ave.

Consent

II

R. O. No. - 15 - 16. By CITY CLERK. June 15, 2015.

Submitting various license applications ALREADY ISSUED.

City Clerk

TEMPORARY OPERATOR'S LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
0806	Mueller, Hope Ann	2105 S. 16 th St.

Consent



III

Res. No. _____ - 15 - 16. By Alderperson Hammond. June 15, 2015.

A RESOLUTION rescinding Resolution No. 210-07-08.

WHEREAS, at the request of the Mead Public Library Board, the City of Sheboygan Common Council adopted Resolution No. 97-05-06 on August 1, 2005, establishing a retirement health savings plan through the International City Management Association (ICMA) Retirement Corporation's VantageCare Retirement Health Savings Program (the "Plan"); and

WHEREAS, the City of Sheboygan Common Council adopted Resolution 210-07-08, which provided a mechanism by which the City of Sheboygan's Director of Human Resources and Labor Relations would be the coordinator and contact for the Plan, and via which said plan was amended so as to provide mandatory participation by eligible employees in the Plan in the form of transfer of accrued sick leave payout from Mead Public Library, a department of the City of Sheboygan, to the Plan upon the separation or retirement of eligible employees; and

WHEREAS, the Mead Library Board of Trustees met on May 28, 2015, and determined to no longer require mandatory participation in the Plan. Instead, eligible employees would have the option of using 100% of their eligible sick-leave bank to stay on the City health-care plan or accept 50% of their eligible sick leave bank paid out in cash, upon retirement.

NOW, THEREFORE, BE IT RESOLVED: That Resolution 210-07-08 is hereby rescinded.

consent

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VI

R. C. No. - 15 - 16 . By FINANCE. June 15, 2015.

Your Committee to whom was referred R. C. No. 358-14-15 by Finance and R. O. No. 286-14-15 by the City Clerk submitting a claim from Donna Modiz for alleged damages to her basement when the sewer overflowed; recommends denying the claim and directing the City Attorney to send a Notice of Disallowance.

Consent

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

Faint, illegible text at the bottom of the page, possibly bleed-through from the reverse side.

VI

6.5

R. C. No. 358- 14 - 15. By FINANCE. April 20, 2015.

Your Committee to whom was referred R. O. No. 286-14-15 by the City Clerk submitting a claim from Donna Modiz for alleged damages to her basement when the sewer overflowed; recommends that the document be referred to Finance of the new Common Council.

*Finance of
new Council
deny.*

[Handwritten Signature]

Julie Kath

[Handwritten Signature]

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

III

4.3

R. O. No. 086 - 14 - 15. By CITY CLERK. April 8, 2015.

Submitting a claim from Donna Modiz for alleged damages to her basement when the sewer overflowed.

Susan Richards

City Clerk

*Finance
new*

DATE RECEIVED 3-25-15

RECEIVED BY MD

CLAIM NO. 32-14

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.
4. **TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.**

TO CITY OF SHEBOYGAN

1. Name of Claimant: DONNA MODIZ
2. Home address of Claimant: 1119 FLORIDA AVE. - SHEBOYGAN, WI 53081
3. Home phone number: 920-452-1119
4. Business address and phone number of Claimant: NA

5. When did damage or injury occur? (date, time of day) 2-24-15 TUESDAY OR EARLY WEDNESDAY

6. Where did damage or injury occur? (give full description) SEWER IN MY BASEMENT OVERFLOWED

7. How did damage or injury occur? (give full description) CITY SEWER ON WASHINGTON AVE. AND 11TH PLACE BECAME BLOCKED AND CAUSED DAMAGE TO MY BASEMENT.

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: NA

(b) Claimant's statement of the basis of such liability: NA

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: NA

(b) Claimant's statement of basis for such liability: NA

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

NO INJURIES - 9X12 AREA RUG

11. Name and address of any other person injured: _____

NA

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ _____

Property: \$ 1727.94

Personal injury: \$ _____

Other: (Specify below) \$ 505.82

Plumber **TOTAL** \$ 2233.76

Damaged vehicle (if applicable)

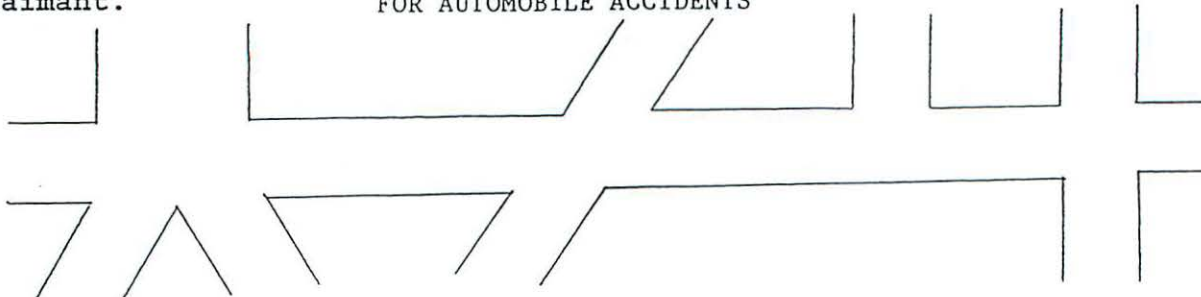
Make: _____ Model: _____ Year: _____ Mileage: _____

Names and addresses of witnesses, doctors and hospitals: _____

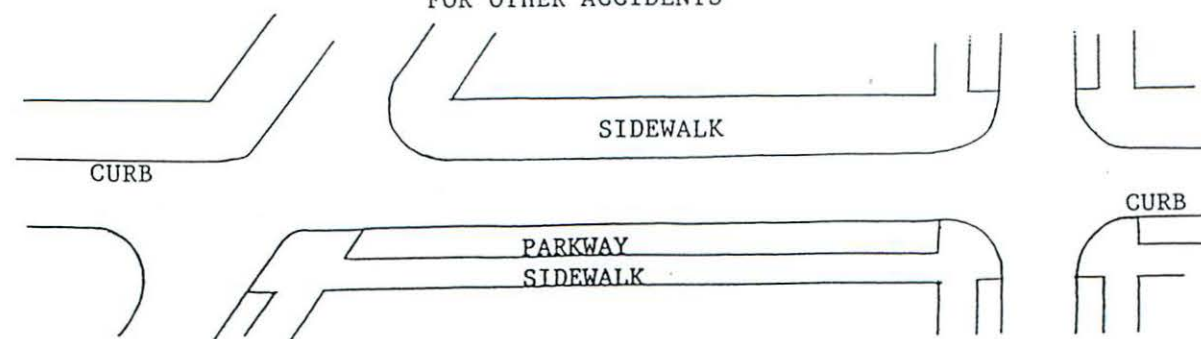
FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS; LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS



FOR OTHER ACCIDENTS



SIGNATURE OF CLAIMANT: Donna Modis

Date: 3-25-15

DATE RECEIVED 3-25-15

RECEIVED BY MD

CLAIM NO. 32-14

CLAIM

Claimant's Name: DONNA MODIZ

Auto \$ _____

Claimant's Address: 1119 FLORIDA AVENUE
SHEBOYGAN, WI 53081

Property \$ 1727.94

Personal Injury \$ _____

Claimant's Phone No. 920-452-1119

Other (Specify below) \$ 505.82

Plumber
TOTAL \$ 2233.76

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 2233.76

SIGNED: Donna Modiz

DATE: 3-25-15

ADDRESS: 1119 Florida Ave.
Sheboygan, WI 53081

Pf. \$1000 Cash

2-26-15

Eric Herzfeldt

X W

X Recovery Restoration



RECOVERON

www.recoveron

2045 Bellevue Street, Green Bay, WI 54311

800-884-0588

Tel: 920-469-FIRE

Fax: 920-469-3466

Price List

(Please note this is not an all inclusive list.)

Non-Emergency Service Rates:

Estimate will be generated based on agreed upon scope of work.

Emergency Services:

Emergency Service Call	\$130
Emergency Service Call, After Business Hours	\$195

Materials:

Board up, windows and doors, during business hours	\$1.65 per SF
Board up, windows and doors, after business hours	\$2.15 per SF
Board up, roof penetrations, during business hours	\$1.80 per SF
Board up, roof penetrations, after business hours	\$2.35 per SF
Tarping	\$.45 per SF
Anti-Microbial	\$75 min. charge or \$.21 per square foot

Equipment & Materials:

Air Mover (each)	\$30 per day
Gale Force Fans (each)	\$36 per day
Dehumidifiers (each):	
Large - 15 gallon	\$74 per day
Extra Large - 30 gallon	\$115 per day
Vapor Tek (each)	\$55 per day
Generator (each)	\$78 per day
PPE	\$25 per person per day
Truck Mount	\$175.00 min. charge
Equipment setup, monitoring, manipulation and take down	\$46 per hour
After Business Hours, Weekends, Emergency	\$69 per hour
Ozone/Thermal Fog	\$ 300.00 min. charge
Hydroxyl Generator, 2 optics	\$300 per day
Hydroxyl Generator, 3 optics	\$600 per day

**PRIME CONTRACTOR* NOTICE OF INTENTION TO
FILE CLAIM FOR LIEN**

§ 779.06(2), Wis. Stats.

Date: _____

One copy of this Notice is being given
to the Owner by (check one):

Registered Mail-Return Receipt Requested
OR

Hand delivery

Owner's Name: _____

Owner's Address: _____

The undersigned Prime Contractor, having contract directly with you, provided materials
and/or labor for:

(Description of work performed)

to improve your property located at:

(street address or legal description of improved property)

and, as of the date of this Notice, is owed the sum of \$ _____
(balance due)

If payment in full is not received within thirty (30) days from the date of this Notice the
Prime Contractor intends to file a Claim for Lien on your property.

PRIME CONTRACTOR NAME:

Recoveron, Inc.

By: _____
(Signature)

Authorized Agent's Name: ANDY KATE
(Print name of person signing above)

Title: PRESIDENT

Address: 2045 Bellevue Street
Green Bay, WI 54311

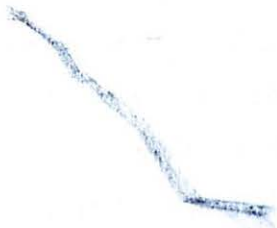
Telephone Number: (920) 469-3473

* A Prime Contractor is anyone who provides labor and/or materials for construction under a contract with
the Owner of the property being improved. See § 779.01(2)(d), Wis. Stats

ATTENTION HOMEOWNER

Based on our standard procedures, enclosed please find a Notice of Intent to File Lien. This construction lien notice merely extends the lien rights of Recoveron beyond the six month period. This does not constitute the filing of a lien on your property. We would only exercise our lien rights if your account were to become unreasonably past due. This notice is to inform you that you are financially responsible for payment to Recoveron for the work performed. This may or may not include obtaining mortgage company endorsements on insurance claim checks.

If you have any questions regarding this notice you may call our office.





RECOVERON, INC.

www.recoveron.com

2045 Bellevue St. Green Bay, WI 54311

(800) 884-0588 Tel: (920) 469-3473 Fax: (920) 469-3466

EIN: 39-1839374

Bill To:

PAT ROWE
1119 FLORIDA AVE
SHEBOYGAN WI 53081

Job Site:

*Paid 3/19/15
Mary Ballala*

Invoice

Invoice Date	Terms	Due Date	Job Mgr	Invoice #	Claim#
3/3/2015	Due on receipt	3/3/2015	EJH	20982	
Qty	Description	Rate	Amount		
	MITIGATION PER ESTIMATE	1,727.94	1,727.94		
	LESS DEDUCTIBLE PAID	-1,000.00	-1,000.00		

Please visit our website to learn about the many different services offered by Recoveron, Inc.



WATER



FIRE



MOLD



INDUSTRIAL



FACILITIES

Subtotal \$727.94

Sales Tax (5.5%) \$0.00

Payments/Credits \$0.00

Balance Due \$727.94

www.recoveron.com



A Finance Charge of 1.5% per month will be applied to all past due invoices



Recoveron

2045 Bellevue Street
Green Bay, WI 54311
Phone: (800) 884-0588
Fax: (920) 469-3466
Fed ID # 39-1839374

Client: Pat Rowe
Property: 1119 Florida Ave
Sheboygan, WI 53081

Home: (920) 452-1119

Operator: MJOHNSTO

Estimator: Eric Herzfeldt

Business: (920) 371-2118

E-mail: eherzfeldt@recoveron.com

Reference:

Business: (920) 469-3473

Company: Recoveron

Business: 2045 Bellevue Street
Green Bay, WI 54311

Type of Estimate: Sewage

Date Entered: 3/3/2015

Date Assigned:

Price List: WIAP8X_FEB2014

Labor Efficiency: Restoration/Service/Remodel

Estimate: ROWE_PAT

Sewage clean up only. Recommend that anything porous that was touched by sewage is removed. Estimate for extracting water, cleaning floors, antimicrobial and cleaning bottom of contents.

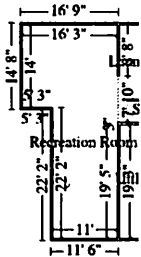


Recoveron

2045 Bellevue Street
 Green Bay, WI 54311
 Phone: (800) 884-0588
 Fax: (920) 469-3466
 Fed ID # 39-1839374

ROWE_PAT

Main Level



Recreation Room

Height: 8'

786.44 SF Walls	471.33 SF Ceiling
1,257.78 SF Walls & Ceiling	471.33 SF Floor
52.37 SY Flooring	97.00 LF Floor Perimeter
104.83 LF Ceil. Perimeter	

Missing Wall - Goes to Floor

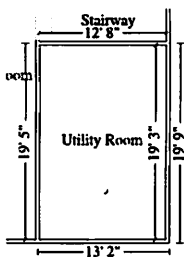
7' 10" X 6' 8"

Opens into LAUNDRY_ROOM

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
6. Water extraction from hard surface floor - Cat 3 water	471.33 SF	0.00	0.70	0.00	329.93
7. Apply anti-microbial agent	471.33 SF	0.00	0.18	0.71	85.55
8. Clean floor - Heavy	471.33 SF	0.00	0.36	0.24	169.92
16. Dehumidifier (per 24 hour period) - XLarge - No monitoring	1.00 EA	0.00	114.72	0.00	114.72
17. Hydroxyl generator - odor counteractant - 3 optics	1.00 DA	0.00	225.36	0.00	225.36
18. Cleaning Technician - per hour	2.00 HR	0.00	27.32	0.00	54.64

Totals: Recreation Room

0.95 980.12



Utility Room

Height: 8'

510.67 SF Walls	243.83 SF Ceiling
754.50 SF Walls & Ceiling	243.83 SF Floor
27.09 SY Flooring	63.83 LF Floor Perimeter
63.83 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
10. Water extraction from hard surface floor - Cat 3 water	243.83 SF	0.00	0.70	0.00	170.68
11. Apply anti-microbial agent	243.83 SF	0.00	0.18	0.37	44.26
12. Clean floor - Heavy	243.83 SF	0.00	0.36	0.12	87.90

Totals: Utility Room

0.49 302.84



Recoveron

2045 Bellevue Street
 Green Bay, WI 54311
 Phone: (800) 884-0588
 Fax: (920) 469-3466
 Fed ID # 39-1839374



Laundry Room

Height: 8'

383.78 SF Walls	164.38 SF Ceiling
548.16 SF Walls & Ceiling	164.38 SF Floor
18.26 SY Flooring	46.67 LF Floor Perimeter
54.50 LF Ceil. Perimeter	

Missing Wall - Goes to Floor

7' 10" X 6' 8"

Opens into RECREATION_R

Missing Wall

3' 8" X 8'

Opens into STAIRWAY

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
13. Water extraction from hard surface floor - Cat 3 water	164.38 SF	0.00	0.70	0.00	115.07
14. Apply anti-microbial agent	164.38 SF	0.00	0.18	0.25	29.84
15. Clean floor - Heavy	164.38 SF	0.00	0.36	0.08	59.26
Totals: Laundry Room				0.33	204.17
Total: Main Level				1.77	1,487.13

Service

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
1. Haul debris - per pickup truck load - including dump fees	1.00 EA	107.94	0.00	0.00	107.94
2. Equipment setup, take down, and monitoring (hourly charge)	3.00 HR	0.00	44.29	0.00	132.87
Totals: Service				0.00	240.81
Line Item Totals: ROWE_PAT				1.77	1,727.94



Recoveron

2045 Bellevue Street
Green Bay, WI 54311
Phone: (800) 884-0588
Fax: (920) 469-3466
Fed ID # 39-1839374

Grand Total Areas:

1,892.91 SF Walls	921.42 SF Ceiling	2,814.32 SF Walls and Ceiling
921.42 SF Floor	102.38 SY Flooring	234.00 LF Floor Perimeter
0.00 SF Long Wall	0.00 SF Short Wall	249.67 LF Ceil. Perimeter
921.42 Floor Area	985.56 Total Area	1,892.91 Interior Wall Area
1,201.50 Exterior Wall Area	133.50 Exterior Perimeter of Walls	
0.00 Surface Area	0.00 Number of Squares	0.00 Total Perimeter Length
0.00 Total Ridge Length	0.00 Total Hip Length	



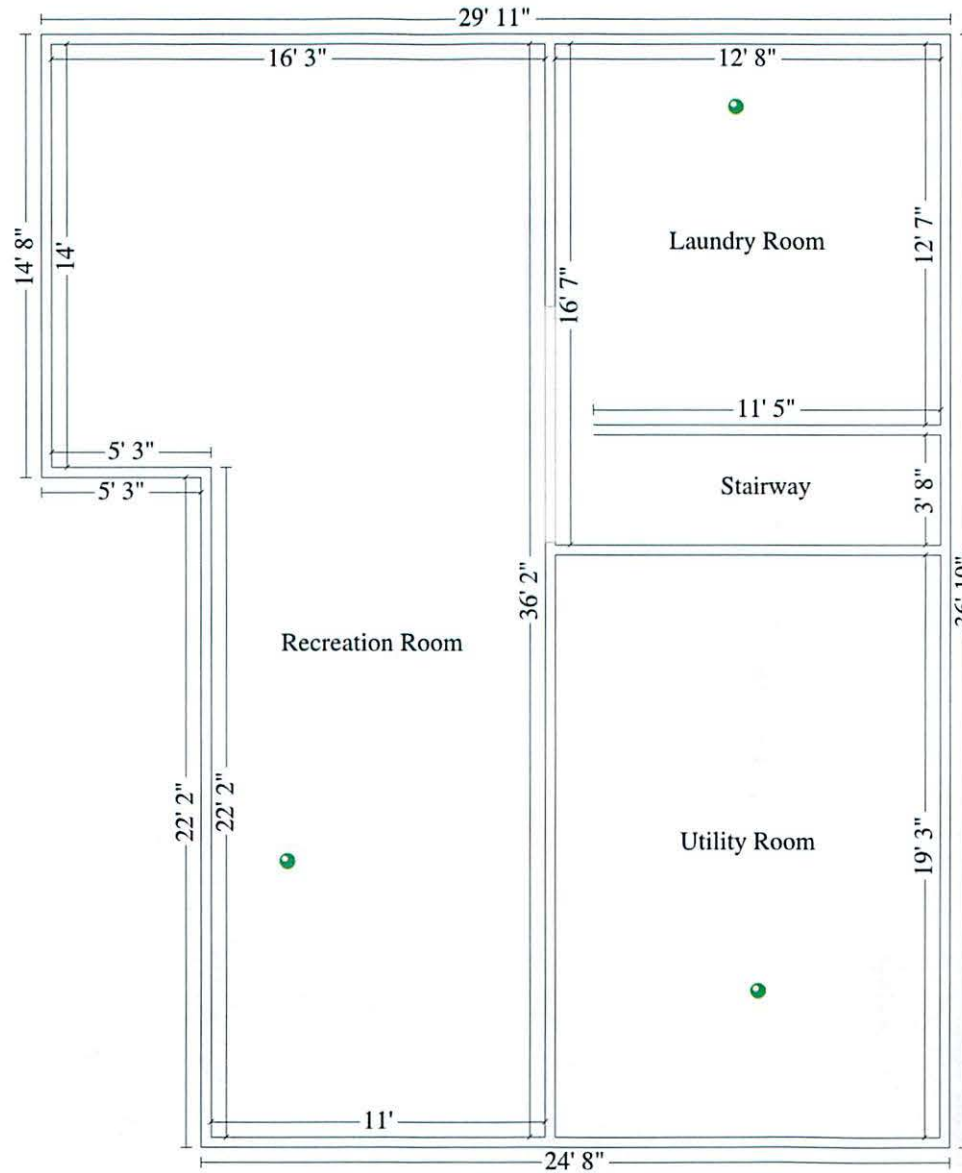
Recoveron

2045 Bellevue Street
Green Bay, WI 54311
Phone: (800) 884-0588
Fax: (920) 469-3466
Fed ID # 39-1839374

Summary

Line Item Total	1,726.17
Material Sales Tax	1.77
Replacement Cost Value	\$1,727.94
Net Claim	\$1,727.94

Eric Herzfeldt



Main Level





February 27, 2015

83-DJH068
DONNA M MODIZ
1119 FLORIDA AVE
SHEBOYGAN WI 53081-7224

RE: Our Claim Number: 00-835-048027-0232
Our Policy Number: 48P59680-01
Our Insured: Donna M Modiz
Date of Loss: February 26, 2015
Our Company Name: American Family Mutual Insurance Company

Dear Donna M Modiz:

Thank you for insuring with American Family. We have reviewed the information of the sewer backup loss in the basement of your property. Based on our investigation regarding the blockage on the city sewer and resulting backup provided by you, we regret to inform you that there is no coverage for this type of claim under your American Family Insurance Homeowner's Policy. We refer you to the following parts of your policy of insurance. Your Homeowner's Policy states exclusions number 9 part B :

PERILS INSURED AGAINST - SECTION I

LOSSES NOT COVERED

We do not covered loss to property described in coverage A- Dwelling and Dwelling Extension resulting directly or indirectly from or caused by one or more of the following. Such loss is excluded regardless of any other cause or event contributing concurrently or in any sequence to the loss.

EXCLUSIONS - SECTION I

Part A.

The following exclusions apply to Coverage A - Dwelling and Dwelling Extension, Coverage B - Personal Property, Coverage C - Loss of Use and the Supplementary Coverages - Section I. We do not insure for loss caused directly or indirectly by any of the following. Such loss is excluded regardless of any other cause or event contributing concurrently or in any sequence to the loss.

9. Water Damage, meaning:

a. flood, surface water, waves, tidal water or overflow of a body of water, from any cause. We do not cover spray from any of these, whether or not driven by wind.

b. water from any source which backs up through sewers or drains, or water which enters into and overflows or accidentally discharges from within a sump pump, sump pump well, sump pump well discharge system or other type system designed to remove subsurface water which is drained from the

foundation area; or

c. regardless of its source, water below the surface of the ground. This includes water which exerts pressure on or flows, seeps or leaks through any part of a building or other structure, sidewalk, driveway or swimming pool. We do cover direct loss that follows, caused by fire or explosion."

American Family Insurance expressly reserves all rights and defenses which may be available within the policy.

We are sorry we could not have been of assistance in this matter. If you have any additional questions or concerns, or information you wish us to consider, please contact me at so we may answer them for you.

Sincerely,

Daniel J Hanke
Property Clm Field Adjuster
American Family Mutual Insurance Company
1-800-MYAMFAM (1-800-692-6326) X 21290
dhanke@amfam.com
www.amfam.com/claims

Aldag/Honold Mechanical, Inc.



www.aldaghonold.com
 3509 S. Business Dr.: P O Box 1265
 Sheboygan, WI 53082-1265
 Phone: (920) 458-5558 Fax: (920) 458-3750

Invoice

Invoice Number: 185003
 Invoice Date: 3/17/2015
 Page: 1 of 1

Bill To: 521119
 DONNA MODIZ
 1119 FLORIDA AVE
 SHEBOYGAN, WI 53081

Service 012742
 Location: DONNA MODIZ
 1119 FLORIDA AVE
 SHEBOYGAN, WI 53081

Work Order ID	Complete Date	PO Number	Terms	Called In By
185003	02/25/2015		NET 30-1.5%/MONTH	

Description of Work

Basement is flooding sump pump not working.

Found basement drain was clogged. Called Ziggy to go with sewer machine.
 Ran sewer machine through floor and stack clean out 100ft in each with 3" blade. Could not get cleared.
 Called Harper, they found main in street frozen.

Qty	Item ID	Description	Unit Price	Amount
Parts				
1.00		4" BRASS C.O. PLUG	18.05	18.05
			SubTotal	18.05
Labor				
1:30	PFJO	6177S Labor	99.45	149.18
1:00	PFJO	8236S Labor	99.45	99.45
			SubTotal	248.63
Other Charges				
		HARPERS PUMPING	215.05	215.05
			SubTotal	215.05

invoice Subtotal	487.73
Sales Tax	24.09
Invoice Total	505.82
Payment Received	0.00
Balance Due	\$505.82

Work Order ID	Complete Date	PO Number	Terms	Called In By
185003	02 /25/2015		NET 30-1.5%/MONTH	

Description of Work

Basement is flooding sump pump not working

Found basement drain was clogged. Called Ziggy to go with sewer machine.

Ran sewer machine through floor and stack clean out 100ft in each with 3" blade. Could not get cleared.

Called Harper, they found main in street frozen.

Qty	Item ID	Description	Unit Price	Amount
<u>Parts</u>				
1.00		4" BRASS C.O. PLUG	18.05	18.05
			SubTotal	<u>18.05</u>
<u>Labor</u>				
1:30	PFJO	6177S Labor	99.45	149.18
1:00	PFJO	8236S Labor	99.45	99.45
			SubTotal	<u>248.63</u>
<u>Other Charges</u>				
		HARPERS PUMPING	215.05	215.05
			SubTotal	<u>215.05</u>

3-20-15
\$ 505.82
5508

Invoice Subtotal	481.73
Sales Tax	24.09
Invoice Total	505.82
Payment Received	0.00
Balance Due	<u><u>\$505.82</u></u>

CONFIDENTIAL - SECURITY INFORMATION

The following information is being furnished to you for your information only.

This document contains information that is classified as CONFIDENTIAL.

It is to be controlled and distributed in accordance with the instructions

contained herein. It is to be controlled and distributed in accordance with the instructions

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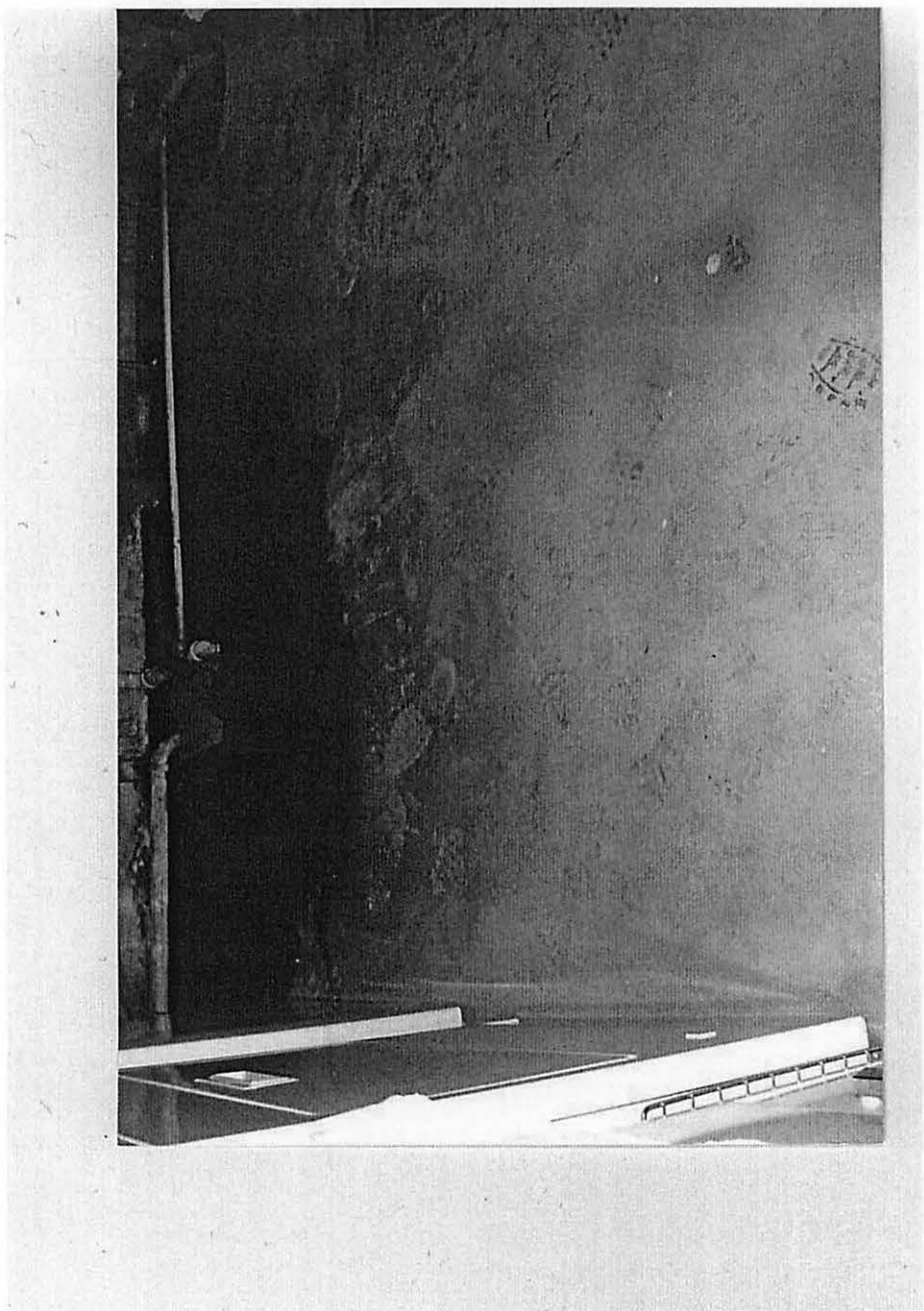
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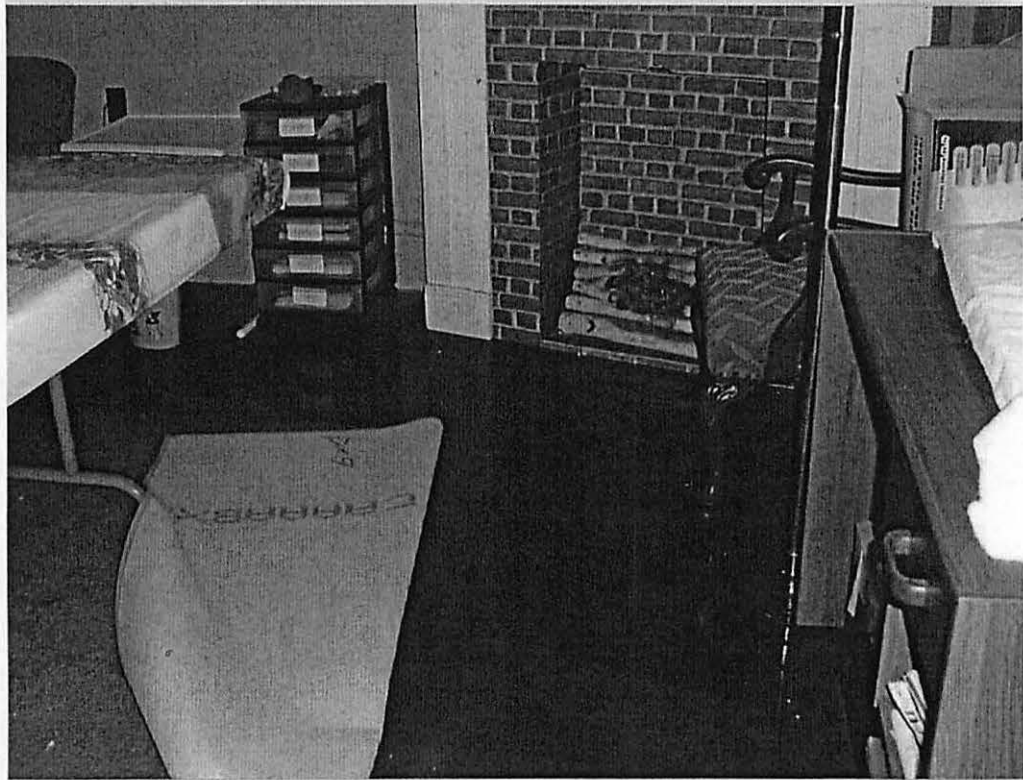
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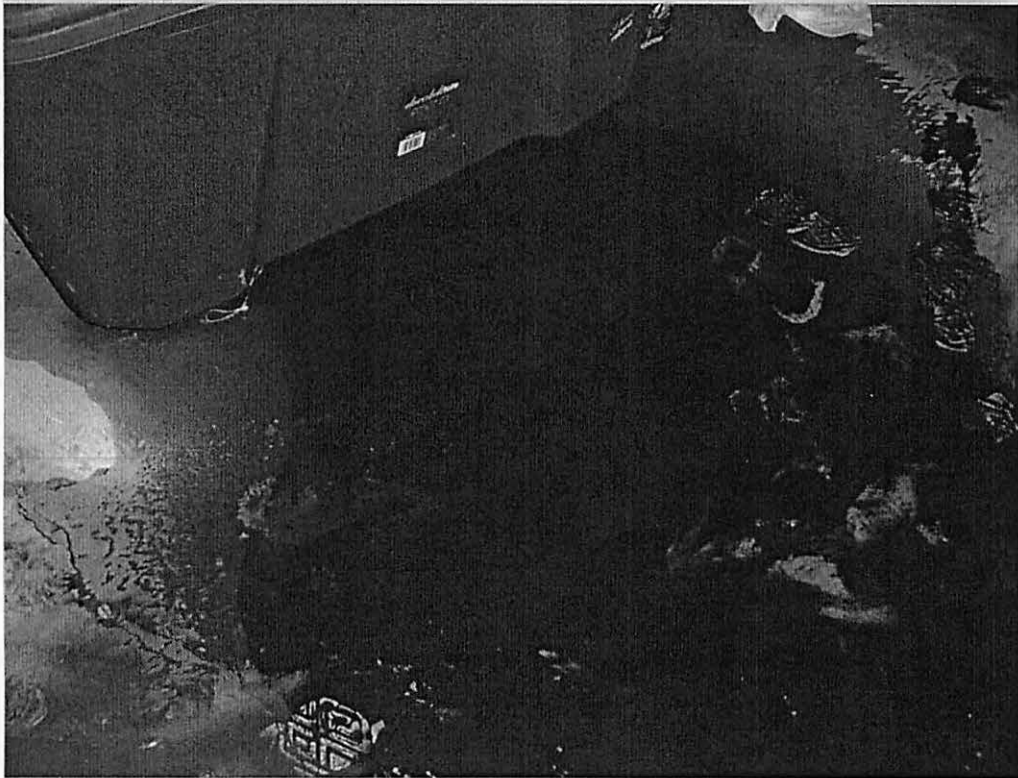
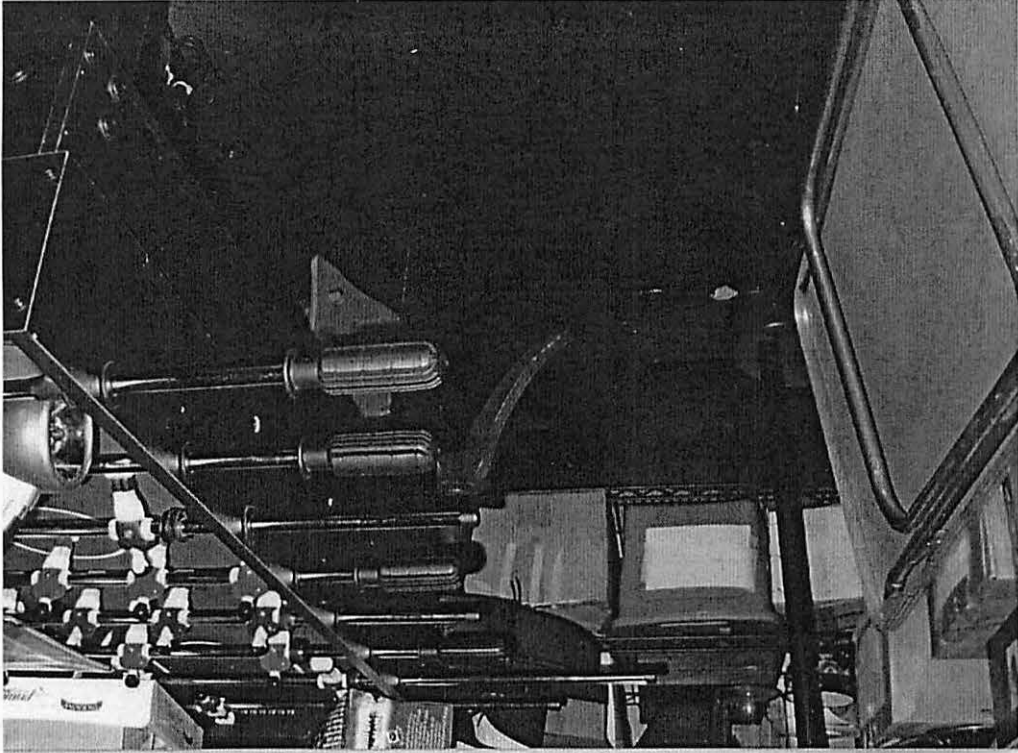
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contained herein. It is to be controlled and distributed in accordance with the instructions



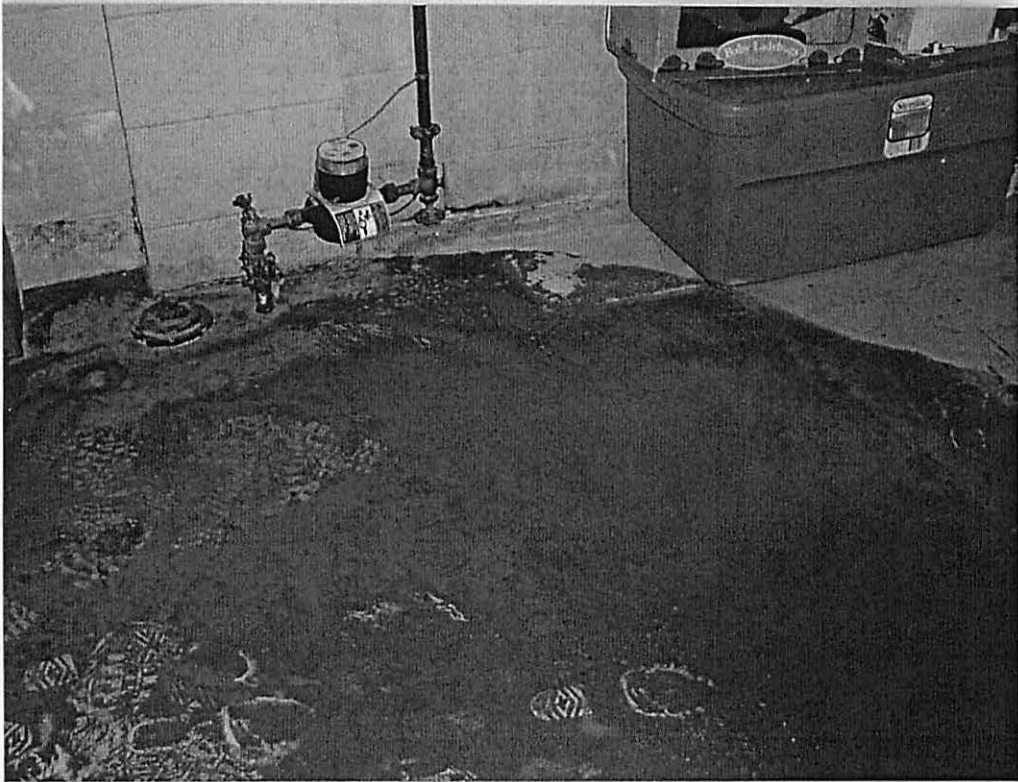












III

R. C. No. - 15 - 16. By FINANCE. June 15, 2015.

Your Committee to whom was referred R. C. No. 360-14-15 by Finance and R. O. No. 288-14-15 by the City Clerk submitting a Notice of Claim regarding Ricky Van Der Vaart against the City of Sheboygan; recommends that the documents be placed on file.

consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



VI

6.7

R. C. No. 360 - 14 - 15. By FINANCE. April 20, 2015.

Your Committee to whom was referred R. O. No. 288-14-15 by the City Clerk submitting a Notice of Claim regarding Ricky Van Der Vaart against the City of Sheboygan; recommends that the document be referred to Finance of the new Common Council.

*Finance of
next Council
File*

[Handwritten Signature]

Julie Katz

[Handwritten Signature]

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

Other Matters

9.5

II

R. O. No. 288 - 14 - 15. By CITY CLERK. April 8, 2015.

Submitting a Notice of Claim regarding Ricky Van Der Vaart against the City of Sheboygan.

Susan Richards
City Clerk

Inance
new.

Claim # 33-14

Process Server RAM
NOTICE OF CLAIM 3/30/15 Time 9:15 A.M. - P.M.
Served Upon Susan Richards
828 Center Avenue Sheboygan
 Personal Substitute
 Posted Corporate

MAR 30 '15 AM 9:27

To: Susan Richards
City of Sheboygan Clerk
828 Center Ave., Suite 100
Sheboygan, Wisconsin 53081

Pursuant to Wis. Stat. §893.80, Ricky Van Der Vaart, residing at 6666 South 12th Street, Sheboygan, Wisconsin 53081, by his attorneys, Rohde Dales LLP, hereby provides this Notice of Claim against the City of Sheboygan as follows:

Liability

On or about December 30, 2014, the City of Sheboygan (the City) informed Ricky Van Der Vaart that he would not be allowed to return to work and terminated his employment. The City confirmed its decision to terminate Mr. Van Der Vaart on or about January 2, 2015. The termination of Mr. Van Der Vaart and the failure to accommodate Mr. Van Der Vaart is in violation of both the Americans with Disabilities Act and the Wisconsin Fair Employment Act.

Damages

Mr. Van Der Vaart intends to seek damages including, but not limited to, reinstatement, back pay, back benefits, costs, and attorney's fees.

Dated this 27th day of March, 2015.

ROHDE DALES, LLP

By Anthony J. Resimius
Anthony J. Resimius
A Member of the Firm
State Bar No. 1037195
Jacob R. Sundelius
An Associate of the Firm
State Bar No. 1096476

P.O. Address:
607 North 8th Street, Suite 700
Sheboygan, WI 53081
Telephone (920) 458-5501
Facsimile (920) 458-5874

IV

R. C. No. _____ - 15 - 16. By FINANCE. June 15, 2015.

Your Committee to whom was referred R. O. No. 8-15-16 by the City Clerk submitting a claim from Navneil Singh Gill for alleged damages to his vehicle when a water drainage cover was upside down out of the drain and busted his rear car tire; recommends denying the claim and directing the City Attorney to send a Notice of Disallowance.

consent.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

3.2

R. O. No. 8 - 15 - 16. By CITY CLERK. May 4, 2015.

Submitting claim from Navneil Singh Gill for alleged damages to his vehicle when a water drainage cover was upside down out of the drain and busted his rear car tire.

~~Invoice~~
deny

Susan Richards

City Clerk

DATE RECEIVED 4/27/15

emailed
4/27/15

RECEIVED BY ckl

CLAIM NO. 01-15

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

APR 27 '15 PM 2:34

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.
4. **TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.**

TO CITY OF SHEBOYGAN

1. **Name of Claimant:** Navneil Singh Gill
2. **Home address of Claimant:** 3976 Greenwood ct sheboygan WI-53081
3. **Home phone number:** 920-946-4637
4. **Business address and phone number of Claimant:** _____
5. **When did damage or injury occur?** (date, time of day) 04-17-15 at 12:10 pm.
6. **Where did damage or injury occur?** (give full description) Corner of Washing-
ton Ave and 32nd St. in sheboygan.
7. **How did damage or injury occur?** (give full description) Water drainage
cover was upside down out of the drain
and busted my rear car ties.
8. **If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:**
 - (a) Name of such officer or employee, if known: _____
 - (b) Claimant's statement of the basis of such liability: _____
9. **If the basis of liability is alleged to be a dangerous condition of public property, complete the following:**
 - (a) Public property alleged to be dangerous: should be maintained
by city.
 - (b) Claimant's statement of basis for such liability: City is liable of
such road conditions. It is very high traffic
area.

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

No injury. Property damage busted tire and damage the part of car rem.

11. Name and address of any other person injured: N/A

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ 108.68
Property: \$
Personal injury: \$
Other: (Specify below) \$
TOTAL 108.68

Damaged vehicle (if applicable)

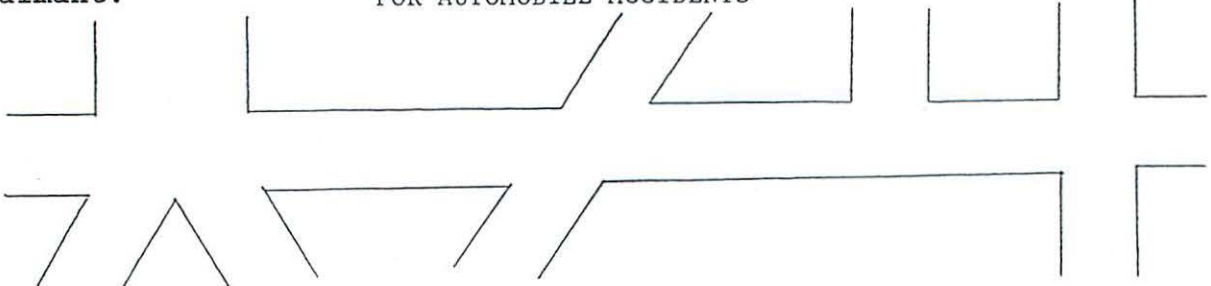
Make: Model: Year: Mileage:

Names and addresses of witnesses, doctors and hospitals:

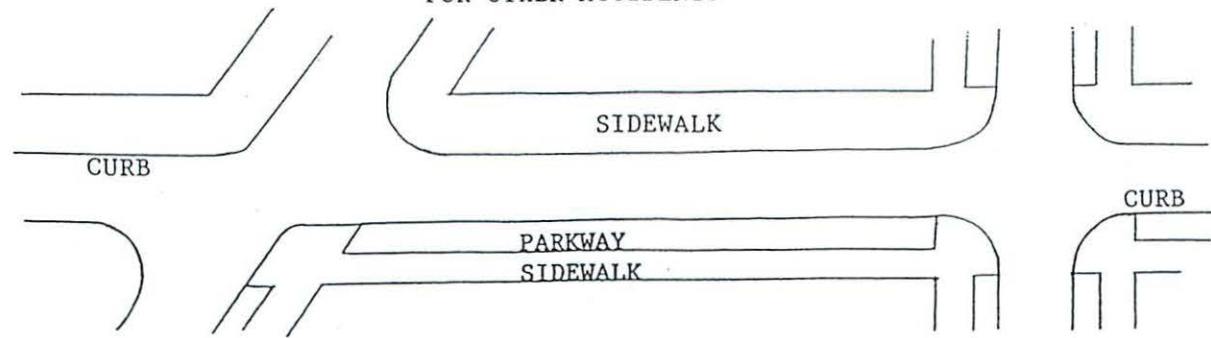
FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS



FOR OTHER ACCIDENTS



SIGNATURE OF CLAIMANT: Nanniel S. Galt

Date: 04/24/15

DATE RECEIVED

4-27-15

RECEIVED BY

ckl

CLAIM NO.

01-15

CLAIM

Claimant's Name:

Nanneil S. Gill

Auto

\$ 108.68

Claimant's Address:

3976 Greenwood Ct
Sheboygan WI 53081

Property

\$ _____

Personal Injury

\$ _____

Claimant's Phone No.

920-946-4638

Other (Specify below)

\$ _____

TOTAL

108.68

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 108.68.

SIGNED:

Nanneil S. Gill

DATE:

04/24/15

ADDRESS:

3976 Greenwood Ct
Sheboygan WI 53081



Service Order:

See cashier for bridgestonetire registration card or visit www.bridgestonetire.com to register your tires

DATE 04-17-2015	NAME GILL, NEIL	SHEBOYGAN, WI 53081		PHONE # (920)946-4637
YEAR 2012	MAKE TOYOTA	MODEL PRIUS	COLOR Brown	
LICENSE 620MXC	ODOMETER 39592	CUSTOMER ARRIVAL TIME 2015-04-17 12:28 PM	SERVICE COMPLETED TIME 2015-04-17 12:49 PM	

Service Description	Service
NEW TIRE Whitewall - N/A - Tire Pressure - Pass Rear - CHECKED, 33 - Tire Pressure - Drv Front - CHECKED, 35 - Valve Stem - Drv Rear - DECLINED Free form - DOT Number - Drv Rear - OBAE E27 5014 N/C MOUNT ONLY - Mount Tire - Drv Rear - COMPLETE TIRE HAULER FEE - Dispose Tire Accepted - Drv Rear - COMPLETE WHEEL BALANCE LIFE - Balance Accepted - Drv Rear - COMPLETE	0.00
- Tire Pressure - Pass Front - CHECKED, 35 - Tire Pressure - Drv Rear - CHECKED, 33 - New Tire - Drv Rear - COMPLETE	0.00
- Tire Service Accepted - Drv Rear	1.50
	9.00
LUG TORQUE Drv Rear 80 FT-LB	

Merchandise Description	Quantity	Unit Price	Merchandise
195/65R15 91H ECOPIA	1	93.00	93.00

Customer Comments	Total (Excluding Tax & Govt. Fees) 103.50
Technician Comments Declined Valve Stem:tp,s Missing left rear wheel cover pts. Maint req light on pts.	DISCLAIMER I authorize the stated service to be completed with the necessary materials. I give permission to operate the vehicle. I UNDERSTAND: 1. Walmart is not responsible for loss damage to the vehicle or items left in it. 2. Walmart does not inspect tires to determine if they are safe. Only the service on the service order is performed. Tires are not inspected for conditions that may affect safety (tread depth, cuts, punctures, cracking, bulges, and uneven tread wear). 3. Customers should ensure their tires are properly inflated, have tread depth greater than 2/32" in all grooves, and have no cuts, punctures, cracking, bulges, or uneven tread wear. An express mechanic's lien is hereby acknowledged on the above vehicle to secure the amount of services performed. Driving conditions will affect the safety and performance of my tires.
	04-17-2015
CUSTOMER SIGNATURE	DATE

THIS PRICE FOR THE AUTHORIZED REPAIRS WILL NOT BE EXCEEDED IF THE MOTOR VEHICLE IS DELIVERED TO THE SHOP WITHIN 5 DAYS.
 Motor vehicle repair practices are regulated by chapter ATCP 132, Wis. Adm. Code, administered by the Bureau of Consumer Protection, Wisconsin Dept. of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, Wisconsin 53708-8911.

I do agree and fully understand that my motor vehicle had a low oil level when I brought it to Wal-Mart for an oil change. This was pointed out to me, that I willingly requested Wal-Mart to change the oil. I will not hold Wal-Mart responsible for any damage to my motor vehicle by the low oil level.

SIGNED _____

DATE _____

COMMON TECHNICIAN: LUCAS 4133
 QUALITY CONTROL TECH: AARON 1259
 SERV WRTR/GREETER: SPENSER 3496
 THIRD QC TECH: LUCAS 4133
 TIRE TECHNICIAN: LUCAS 4133

OUR PLEDGE TO YOU

- We will do only the service you authorize.
- We will not exceed the estimated cost of services unless you authorize us to do so.
- We will, at your request, return your old parts or hardware.

Tire Warranty Descriptions

Limited Workmanship and Materials Warranty:

Warranty description only. Please ask an associate for full warranty documents that you received with your purchase.

This Limited Workmanship and Materials Warranty covers tires purchased and installed by Walmart that are determined to be defective. Defective is defined as conditions that require due to defects in the raw materials or quality of workmanship. Walmart will replace a tire if it is defective and is therefore eligible for replacement under this Limited Workmanship and Materials Warranty. If a tire is defective and is therefore eligible for replacement under this Limited Workmanship and Materials Warranty, the original purchaser, during the first year of purchase, whichever comes first. Tires worn beyond the first 25% from the date of purchase, will be replaced on a pro-rata basis with comparable remaining, in the form of a Walmart tire credit. Usable tread depth is defined as the final 2/32nds of an inch. The last 2/32nds is not considered usable tread. The replacement tire must be purchased at the time the replacement tire is installed.

Limited Treadwear Warranty:

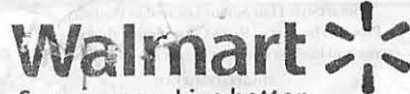
Warranty description only. Please ask an associate for full warranty documents that you received with your purchase.

Select tires purchased from and installed by Walmart and maintained by the terms and conditions of the Walmart Limited Treadwear Warranty are covered by the stated mileage in the Walmart Limited Treadwear Warranty. If a tire becomes worn down to 2/32nds of an inch of tread and you have comparable remaining, in the form of a Walmart tire credit. Walmart will determine the percentage of mileage remaining by the then current actual selling price at the time of purchase of the replacement tire and the credit amount, you pay the service charges and applicable taxes and government-mandated charges. The replacement tire must be purchased at the time the replacement tire is installed.

Optional Road Hazard Warranty:

Warranty description only. Please ask an associate for full warranty documents that you received with your purchase of the optional Road Hazard Warranty.

If purchased at time of sale, OPTIONAL Road Hazard Warranty covers tires purchased from Walmart against tire failures from impact breaks and other non-repairable road hazards of the road. Examples of covered occurrences include damage to the tire tread, sidewall, or metal, or stones. Under this OPTIONAL warranty, tires found to be defective under the original purchaser for the life of the tires, defined as the duration of the warranty, depth is defined as the depth of the tread down to the final 2/32nds of an inch. Walmart will repair a flat tire for free (except for taxes and government-mandated charges). A tire with a non-repairable defect under the conditions of the warranty will be replaced with a comparable new tire, at the discretion of a Walmart store credit. Road Hazard Warranty coverage for the replacement tire must be purchased at the time the replacement tire is installed if coverage is desired.



Save money. Live better.

(.920.) 459 - 9300
 MANAGER, SCOTT VANSTRATEN
 3711 S. TAYLOR DR.
 SHEBOYGAN, WI 53081
 ST# 1276 DP# 00004133 TE# 95 TR# 04596
 TIRE ITEMS FOLLOW
 ORDER NUMBER 0048570085938
 92971216283 .009297121628 .93.00.X
 TIRE FEE .000003700848 .1.50.T
 LIFE WHL BAL. 007874224343 .9.00.X
 TIRE ITEMS COMPLETE
 SUBTOTAL 103.50
 TAX 1 5.000% 5.18
 TOTAL 108.68
 AMEX .TEND. 108.68
 ACCOUNT # *****1.000.S
 APPROVAL # 582753
 REF # 000100602140
 TERMINAL # SC010249

TY ON
 ICE FOR 90
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 RE CENTER

specific
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 state to state.

8094

04/17/15 12:51:32

CHANGE DUE 0.00

 DUPLICATE RECEIPT *****

ITEMS SOLD 3

TC# 7018.9759.2745.0231.0273.8



Low Prices You Can Trust Every Day

04/17/15 12:51:33

CUSTOMER COPY

WE SELL TIRES FOR
 NOT BE U



SAVINGS CATCHER
 Download the Walmart app from <http://wmt.co>
 Available on the App Store
 GET IT ON Google Play
 Scan this code with the app to compare prices & save more.



IV

R. C. No. - 15 - 16. By FINANCE. June 15, 2015.

Your Committee to whom was referred R. O. No. 22-15-16 by the City Clerk submitting a claim from Frank Reif for alleged damages to his vehicle when he went past a "temporary sign" left a long scratch on his side mirror; recommends denying the claim and directing the City Attorney to send a Notice of Disallowance.

consent.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

3.1

R. O. No. 22 - 15 - 16. By CITY CLERK. May 18, 2015.

Submitting a claim from Frank Reif for alleged damages to his vehicle when he went past a "temporary sign" instead of the sign being on the sidewalk and the "temporary sign" left a long scratch on his side mirror.

~~Inmate~~
denys

Susan Richards
City Clerk

DATE RECEIVED 5-7-15

RECEIVED BY MMD

CLAIM NO. 02-15

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

MAY 7 '15 AM 8:33

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.
4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

TO CITY OF SHEBOYGAN

1. Name of Claimant: FRANK REIF
2. Home address of Claimant: 4727 S. 12 ST. SHEBOYGAN, WI. 53081
3. Home phone number: 920-458-6658
4. Business address and phone number of Claimant: NONE NA

5. When did damage or injury occur? (date, time of day) APRIL 21, 2015 12:30 P.M.

6. Where did damage or injury occur? (give full description) SOUTH EAST CORNER OF 8 TH. AND WISCONSIN AVE. AT TEMPORARY STOP SIGN IN ROAD HELD IN PLACE WITH SAND BAGS.

7. How did damage or injury occur? (give full description) WHEN I PULLED AWAY FROM THE ABOVE MENTIONED STOP SIGN MY PASSENGER, MY DAUGHTER, SAID SHE HEARD SOMETHING TOUGH. THE TRUCK ON HER SIDE. WHEN WE ARRIVED AT HER HOUSE ON N. 8TH. I FOUND THAT THE SIDE MIRROR HAD A DEEP SCRATCH ABOUT 7 IN. LONG. RETURNING TO THE CORNER I FOUND THAT SIGN WAS SET IN THE STREET INSTEAD OF ON THE CURB RESTRICTING THE WIDTH OF THE LANE CONSIDERABLY. WITH TRAFFIC LEAVING THE SOUTH BOUND STOP SIGN YOU HAD TO USE EVERY AVAILABLE INCH TO CLEAR A TRUCK.

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: CITY EMPLOYEE OR CONTRACTOR?

(b) Claimant's statement of the basis of such liability: I CONTACTED MY ALDERMAN. SOMEONE REALIZED THE HAZARD THIS SIGN CREATED, BECAUSE THE NEXT DAY THE SIGN WAS ON THE SIDEWALK.

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: AS SIGN WAS POSITIONED IT WAS HINDERING THE TRAFFIC MOVEMENT.

(b) Claimant's statement of basis for such liability: THE PERSON RESPONSIBLE FOR PLACING THIS SIGN WITH THE SAND BAGS USED TO HOLD IT DID NOT USE COMMON SENSE. I MENTIONED THE SAND BAGS TO INDICATE THAT THE SIGN WAS EASILY MOVABLE!

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

"NO INJURIES" JUST DAMAGE TO MIRROR.

11. Name and address of any other person injured: _____

NA

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto:

\$ ~~167.33~~ 154.70

Property:

\$ _____

Personal injury:

\$ _____

Other: (Specify below)

\$ _____

TOTAL

~~167.33~~ 154.70

Damaged vehicle (if applicable)

Make: CHEVROLET Model: 1500 CREW CAB PICKUP Year: 2013 Mileage: 24220

Names and addresses of witnesses, doctors and hospitals: _____

NAN POCKET
2010 N. 8TH. ST. SHERBORN, WI. 53081

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

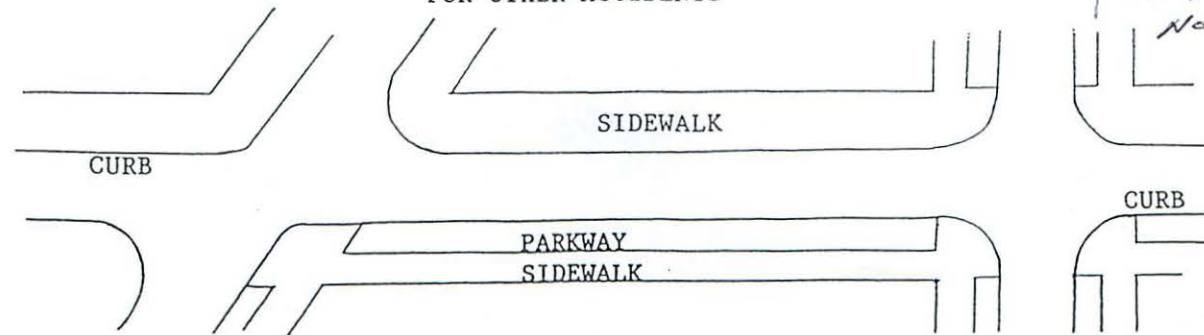
NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS



SOUTH BOUND TRAFFIC
SIGN HERE NOT FOR HERE
S.E. CORNER
8th & WIS
MY TRUCK GANG NORTH.

FOR OTHER ACCIDENTS



SIGNATURE OF CLAIMANT: _____

Frank Reis

Date: May 7, 2015

DATE RECEIVED

5-7-15

RECEIVED BY

MMT

CLAIM NO.

02-15

CLAIM

Claimant's Name:

FRANK REIF

Auto

\$

\$154.70

Claimant's Address:

4727 S. 12TH ST

Property

\$

SHEBOYGAN, WI. 53081

Personal Injury

\$

Claimant's Phone No.

920-458-6658

Other (Specify below)

\$

TOTAL

\$154.70

NOTE: I HAVE ALL MY MAINTENANCE DONE AT CHEVY BECAUSE I GET A DISCOUNT!

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ \$154.70.

SIGNED:

Frank Reif

DATE:

May 7, 2015

ADDRESS:

4727 S. 12th St.

Sheboygan, WI. 53081

3400 S. Business Dr.
Sheboygan, WI 53081



Genuine Parts



Certified Service

SERVICE 920 459-6850 (TOLL FREE) 888 459-6850 (TOLL FREE)
SALES 920 459-6840 (TOLL FREE) 800 459-6840 (TOLL FREE)
PARTS: 920 459-6845 (TOLL FREE) 888 459-6845 (TOLL FREE)
BODY SHOP 920 459-6855 (TOLL FREE) 888 459-6855 (TOLL FREE)

www.sheboyganauto.com

CUSTOMER NO. 39295	ADVISOR CLIFFORD NETZER	110 TAG NO. 6016	INVOICE DATE 05/01/15	INVOICE NO. CTCB696983
FRANK A REIF 4727 S 12TH ST SHEBOYGAN, WI 53081-8003 NO EMAIL	LICENSE NO. B409859	MILEAGE 24,220	COLOR DEEP RUBY M	STOCK NO. A8069
	YEAR / MAKE / MODEL 13/CHEVROLET TRUCK/K1500 C/K PICKUP/	DELIVERY DATE 04/17/13	DELIVERY MILES 12	
	VEHICLE I.D. NO. 1 G C R K T E 7 4 D Z 2 6 0 7 3 5	SELLING DEALER NO.	PRODUCTION DATE	
	F.T.E. NO.	P.O. NO.	R.O. DATE 04/29/15	
RESIDENCE PHONE 920-458-6658	BUSINESS PHONE 920-458-5545	COMMENTS	MO: 24220	

JOB# 1 CHARGES

LABOR

QTY	FP NUMBER	DESCRIPTION	LIST PRICE	UNIT PRICE	PRICE
1	25788157	HOUSING 16.068	57.66	57.66	57.66
TOTAL - PARTS					57.66

G.O.G. & SUPPLIES

1.0	PAIN & MATERIALS (36)	@	36.00	/UNIT	
TOTAL - GOG					36.00

MISC

HAZARDOUS	HAZARDOUS WASTE REMOVAL				3.00
TOTAL - MISC					3.00

JOB# 1 TOTALS

LABOR	62.70
PARTS	57.66
G.O.G.	36.00
MISC	3.00
JOB# 1 JOURNAL PREFIX CTCB JOB# 1 TOTAL	159.36

HOURS:
SERVICE, PARTS, BODY SHOP

MON - FRI 7:00 AM - 5:00 PM
SAT 7:30 AM - NOON

SALES

MON - THURS 8:00 AM - 8:00 PM
FRI 8:00 AM - 6:00 PM
SAT 8:00 AM - 5:00 PM

SCC

VISION STATEMENT
"Our Vision is to be So Effective that we are Able to be Helpful to Others"

MISSION STATEMENT
"Our Mission is to Provide Automotive Products and Services that Exceed Our Customers' Needs and Expectations", While Creating Enthusiasm, Thru Teamwork, Empowerment, Dedication to Ongoing Improvement and to be a Leader in Quality, Market, and Financial Performance.

ESTIMATE

CUSTOMER HEREBY ACKNOWLEDGES RECEIVING ORIGINAL ESTIMATE OF \$167.33 (+TAX)

TOTALS

TOTAL LABOR....	62.70
TOTAL PARTS....	57.66
TOTAL SUBLET....	0.00
TOTAL G.O.G....	36.00
TOTAL MISC CHG....	3.00
TOTAL MISC DISC....	0.00
TOTAL TAX.....	7.97
TOTAL INVOICE \$	167.33

* [] CASH [] CHECK CK NO. [] *
* [] VISA [] MASTERCARD [] DISCOVER *
* [] AMER XPRESS [] OTHER [] CHARGE *

DISCLAIMER OF WARRANTIES:
Any warranties on the products sold hereby are those made by the manufacturer. The seller, SHEBOYGAN CHEVROLET-CADILLAC, hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose, and neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products.

15470
PAID
Check
By:

Thank You
Sheboygan Chev.
Buick-GMC-Cadillac

THANK YOU FOR YOUR BUSINESS!!

PARTS DESIGNATED WITH AN ASTERISK (*) INDICATE LIMITED LIFETIME SERVICE GUARANTEE APPLIES FOR CUSTOMER PAY REPAIRS. COMMERCIAL APPLICATIONS EXCLUDED.

CUSTOMER SIGNATURE _____

DIAMOND BUSINESS GRAPHICS CC218864 Q (03/13)

SHEBOYGAN COLLISION CENTER
CHEVROLET - BUICK - GMC - CADILLIAC INC
3400 SOUTH BUSINESS DRIVE -- SHEBOYGAN, WI 53081
OFFICE: 920-459-6855 FAX: 920-459-6286 TOLL FREE: 888-459-6855
FED I.D.# 39-1695786 EMAIL: COLLISIONCENTER@SHEBOYGANAUTO.COM

*** PRELIMINARY ESTIMATE ***

04/27/2015 07:34 AM

Owner

Owner: FRANK A REIF
Address: 4727 SOUTH 12TH. STREET
City State Zip: Sheboygan, WI 53081

Work/Day:
Home/Evening: (920)458-6658
FAX:

Inspection

Inspection Date: 04/27/2015 07:33 AM
Inspection Location: Sheboygan Chev/Buick/GMC/Cad
Address: 3400 SOUTH BUSINESS DRIVE
City State Zip: SHEBOYGAN, WI 53081
Email: collisioncenter@sheboyganauto.com
Primary Impact: Right Side
Driveable: Yes

Inspection Type:
Contact:
Work/Day: (920)459-6855x
Work/Day: (888)459-6855x
FAX: (920)459-6286x

Secondary Impact:
Rental Assisted:

Appraiser Name: Cliff Netzer
Address: 3400 South Business Drive
City State Zip: Sheboygan, WI 53081

Appraiser License # :
Work/Day: (920)459-6855x348
Work/Day: (888)459-6855x348
FAX: (920)459-6286

Repairer

Repairer: Sheboygan Chev/Buick/GMC/Cad
Address: 3400 SOUTH BUSINESS DRIVE
City State Zip: SHEBOYGAN, WI 53081
Email: collisioncenter@sheboyganauto.com

Contact:
Work/Day: (920)459-6855
Work/Day: (888)459-6855
FAX: (920)459-6286

Vehicle

2013 Chevrolet Silverado K1500 LTZ 4 DR Ext Cab Short Bed
8cyl Gasoline 5.3 FLEX
6-Speed Automatic

Lic.Plate: 409859
Lic Expire:
Prod Date: 01/2013
Veh Insp# :
Condition:
Ext. Color: RED
Ext. Refinish: Two-Stage

Lic State: WI
VIN: 1GCRKTE74DZ260735
Mileage: 24,109
Mileage Type: Actual
Code: U7805E
Int. Color:
Int. Refinish: Two-Stage

Options - AudaVIN Information Received

18 Inch Alloy Wheels
Air Conditioning

4-Wheel Drive
Alarm System

AM/FM CD Player
Amplifier

Anti-Lock Brakes	Auto Headlamp Control	Auto Locking Hubs (4WD)
Automatic Dimming Mirror	Bed Liner	Bodyside Moldings
Bose Sound System	Bucket Seats	Camper/Towing Package
Center Console	Chrome Step Bumper	Climate Cntrl Frnt Seats
Color-Keyed Grille	Cruise Control	Daytime Running Lights
Driver Seat Memory	Dual Airbags	Dual Power Seats
Dual Pwr Lumbar Supports	Dual Zone Auto A/C	Electronic Transfer Case
Emergency S.O.S. System	Floor Mats	Fog Lights
Full Size Spare Tire	Garage Door Opener	Halogen Headlights
Head Airbags	Heated Power Mirrors	Heated W/S Wiper Washers
Heavy Duty Battery	Heavy Duty Cooling	Heavy Duty Suspension
Hinged Fourth Door	Hinged Third Door	Illuminated Visor Mirror
Intermittent Wipers	Keyless Entry System	Leather Seats
Leather Steering Wheel	Lighted Entry System	Limited Slp Differential
MP3 Decoder	Mirror(s) Memory	OnStar System
Overhead Console	Power Adjustable Pedals	Power Brakes
Power Door Locks	Power Steering	Power Windows
Privacy Glass	Rear View Camera	Rear Window Defroster
Remote Starter	Reverse Sensing System	Side Airbags
Skid Plates	Split Folding Rear Seat	Stability Cntrl Suspensn
Strg Wheel Radio Control	Tachometer	Theft Deterrent System
Tilt Steering Wheel	Tinted Glass	Tire Pressure Monitor
Tow Hooks	Traction Control System	Trailer Brake
Trailer Hitch	Trip Computer	XM Satellite Radio

AudaVIN options are listed in bold-italic fonts

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
Front Doors										
1	E	322		Cover,Frt Door Mirror RT	25788157 GM Part	\$57.66			0.1	SM
2	L	322	13	Cover,Frt Door Mirror RT	Refinish				1.0	RF
					0.3 Surface					
					0.6 Two-stage setup					
					0.1 Two-stage					

Manual Entries

3	SB			Hazardous Waste	Sublet Repair	\$3.00*				RF*
3	Items									

MC Message

13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Gross Parts	\$57.66	
Paint & Materials	\$36.00	
Parts & Material Total		\$93.66
Tax on Parts & Material	@ 5.000%	\$4.68

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	\$57.00	0.1		0.1	\$5.70
Mech/Elec (ME)	\$97.00				
Frame (FR)	\$67.00				
Refinish (RF)	\$57.00	1.0		1.0	\$57.00
Paint & Materials	\$36.00				

Labor Total		1.1 Hours		\$62.70
Tax on Labor	@ 5.000%		\$3.14	
Sublet Repairs			\$3.00	
Tax on Sublet	@ 5.000%		\$0.15	
Gross Total				\$167.33
Net Total				\$167.33

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 53081 Default
Recycled Parts NOT REQUESTED


Audatex Estimating 7.0.417 ES 04/27/2015 07:36 AM REL 7.0.417 DT 04/01/2015 DB 04/15/2015
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0.7 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

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Op Codes

* = User-Entered Value	E = Replace OEM	NG = Replace NAGS
EC = Replace Economy	OE = Replace PXN OE Srpls	UE = Replace OE Surplus
ET = Partial Replace Labor	EP = Replace PXN	EU = Replace Recycled
TE = Partial Replace Price	PM = Replace PXN Reman/Rebtl	UM = Replace Reman/Rebuilt
L = Refinish	PC = Replace PXN Reconditioned	UC = Replace Reconditioned
TT = Two-Tone	SB = Sublet Repair	N = Additional Labor
BR = Blend Refinish	I = Repair	IT = Partial Repair
CG = Chippguard	RI = R & I Assembly	P = Check
AA = Appearance Allowance	RP = Related Prior Damage	

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VI

R. C. No. - 15 - 16. By FINANCE. June 15, 2015.

Your Committee to whom was referred R. O. No. 23-15-16 by the City Clerk submitting a communication from Rockets for Schools requesting use of 3 of the City's days at Blue Harbor Resort for their 2016 event; recommends that the Report of Officer be accepted and file and to approve the request.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

II

3.2

R. O. No. 23 - 15 - 16. By CITY CLERK. May 18, 2015.

Submitting a communication from Carol Lutz of Rockets for Schools requesting three of the City days at Blue Harbor for the Rockets for Schools Event to be held on May 5, 6 and 7, 2016.

Finance
approve.

Lisa Richards

City Clerk

MAY 11 '15 AM 10:19

ROCKETS FOR SCHOOLS

Spaceport Sheboygan



Proudly
Sponsored By:

May 7, 2015



Miss Sue Richards, City Clerk
828 Center Avenue, 2nd Floor
Sheboygan, Wisconsin 53081

Dear Miss Richards:

On behalf of the Rockets for Schools Board of Directors, my husband Randy and I along with our new co-directors, Kenny Bergschultz and Brian Ewenson, we would like to take this opportunity to thank you Miss Richards, along with Mayor Vandersteen and the City of Sheboygan for all of the support that we so graciously received in the past.

As you know, this program is a unique educational activity designed to foster an interest in math, science and engineering in our students through their intrinsic interest in rocketry and space travel.

At this time, we are requesting three of the City Days for the 2016 Rockets for Schools Event. Blue Harbor gave Rockets for Schools the following days: Thursday, May 5th; Friday, May 6th; and Saturday, May 7, 2016.

At this time we would like to thank The City of Sheboygan for their continuous support of the Rockets for Schools Program.

If you have any questions or need us to speak to the council, please give us a call at 920.980.7760. Thank you for your help.

Sincerely,

Carol Lutz
Rockets for Schools

Égyetemért Alapítvány

2013. május 21.

Alapítványi Igazgatóknak
Égyetemért Alapítvány
1051 Budapest, Rózsavirág köz 10.

Tisztelt Alapítvány!

Önökkel együttműködve a Budapesti Közgazdaságtudományi Egyetem (BKE) és az Égyetemért Alapítvány közös célkitűzést fogalmazott meg, melynek keretében a BKE-nél tanuló hallgatók számára lehetőséget szeretnénk teremteni arra, hogy a tudásukat és készségeiket a gyakorlatban is megismerhessék. Ennek érdekében a BKE-nél működő Égyetemért Alapítvány részéről a BKE-nél tanuló hallgatók számára lehetőséget szeretnénk teremteni arra, hogy a tudásukat és készségeiket a gyakorlatban is megismerhessék.

Az egyetemünkön a tudás és a gyakorlat közötti kapcsolatot erősíteni szeretnénk, ezért a BKE-nél tanuló hallgatók számára lehetőséget szeretnénk teremteni arra, hogy a tudásukat és készségeiket a gyakorlatban is megismerhessék.

Az egyetemünkön a tudás és a gyakorlat közötti kapcsolatot erősíteni szeretnénk, ezért a BKE-nél tanuló hallgatók számára lehetőséget szeretnénk teremteni arra, hogy a tudásukat és készségeiket a gyakorlatban is megismerhessék.

Az egyetemünkön a tudás és a gyakorlat közötti kapcsolatot erősíteni szeretnénk, ezért a BKE-nél tanuló hallgatók számára lehetőséget szeretnénk teremteni arra, hogy a tudásukat és készségeiket a gyakorlatban is megismerhessék.

Ha van bármilyen kérdés, vagy segítségre van szüksége, kérjük, forduljon hozzánk a fenti telefonszámra.

Szeretettel,

Dr. Kovács Zoltán
Egyetemért Alapítvány

VI

R. C. No. - 15 - 16. By FINANCE. June 15, 2015.

Your Committee to whom was referred R. O. No. 24-15-16 by the City Clerk submitting the Mead Public Library 2014 Annual Report; recommends that the Report of Officer be accepted and placed on file.

Consent

_____	_____
_____	_____
_____	_____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

1032

II

3.3

R. O. No. 24 - 15 - 16. By LIBRARY DIRECTOR. May 18, 2015.

Submitting the Mead Public Library 2014 Annual Report.

*Invoice
Acc File*

LIBRARY DIRECTOR

2014 MEAD PUBLIC LIBRARY ANNUAL REPORT

GARRETT ERICKSON, LIBRARY DIRECTOR

Mead Public Library made tremendous progress during 2014 to assure residents of continued excellent service while responding to changes in the way our community members use the library.

Visits to the library were essentially the same as the previous year (-1%), yet the number of physical items, such as books and DVDs, that were checked out continued to decline (-9%). However, checkout of digital items (such as e-books and online magazines) surged by over 40%, compared to 2013! To balance the needs of changing demographic groups and personal preferences of library users, we continue to shift our resources toward the digital world. This is a trend in most public libraries in the United States.

In the fall, when we began to measure the use of our wi-fi network for Internet access, we found that wireless Internet users already outnumbered those using the library-provided workstations. This makes sense because more people than ever have their own wireless devices, including many local school-aged youth who have been provided tablets for their studies, yet do not have Internet access in their homes.

Mead Library is fortunate to have private funds available for programs and events for all ages. We are seeing higher attendance at our programs, especially for adults, as we expand the number and variety of events. We also have witnessed a greater use of the meeting rooms and study rooms.

These trends suggest a move away from the traditional function of the library—warehousing books—toward a “place” or “hub” where members of the community gather for educational, recreational and social purposes.

Accordingly, in February the Mead Public Library Board approved an updated strategic plan. The mission statement reads, “The Mead Public Library provides quality services, resources and lifelong learning opportunities to meet the needs and interests of its diverse community.” The plan contains the following five broad goals:

- Create a foundation for educational success;
- Provide opportunities for lifelong learning;
- Build partnerships that make a difference in people's lives;
- Provide functional, attractive, and welcoming spaces to fill community needs; and,
- Foster an organizational culture of service and innovation.

In October, a follow-up operational plan was developed by library staff members to document specific projects, timelines and responsibilities to fulfill the goals provided by the Library Board.

In April, the staff was restructured from five internal teams to three. The former circulation, adult services and youth services teams were merged into the Public Services team. Melissa Prentice was hired to lead this new team with the goal of providing consistent, first-rate service to all who use the library. Diane Kallas became manager of the Support Services team which ensures the behind the scenes operations are running efficiently. Much of 2014 was spent redefining individual roles, improving communication channels and cross-training staff. The end goals of "flattening" the organization are to provide better service to the public and also give staff more involvement in decision-making.

Some other highlights of 2014:

- We held our first joint meeting of the three boards (Library Board of Trustees, Mead Public Library Foundation, and the Friends of Mead Public Library) on 4/24/14 to discuss our shared interest in promoting the library.
- The Trustees and the Foundation Board signed an agreement in which the Foundation manages the Everhard-Forrer Fund, which totals nearly \$1 million. These funds were donated to the library and designated for continuing education for the staff, technology projects, and limited programming.
- Also in the spring, the City of Sheboygan and the Business Improvement District introduced a new plan to redesign and rebrand parts of the City of Sheboygan. The library, the John Michael Kohler Arts Center and the Stefanie H. Weill Center for the Performing Arts will form the foundation of an "arts district" to attract both Sheboygan residents and visitors to the downtown area.
- The Common Council directed the library and other city departments to formulate another flat (0% increase) budget for 2015, approved by the Library Board in May.
- The Performance Improvement Team continued its work of recommending changes to the management team. Some of their major accomplishments include creating a collection development policy to provide a philosophy and consistency to the library materials purchasing process. Members also facilitated several self-service initiatives such as

placing library reserves (holds) in a public area for faster checkout.

We also said goodbye to several long-term employees in 2014. Carol Lilyquist – Library Assistant (20 years); Karin Menzer – Youth Services Manager (30 years); Cathy Nack – Librarian (27 years); Sherry Smith – Administrative Specialist (43 years); Paulette Stanfield – Technical Services Specialist (33 years); and Tory Stenske – Library Assistant (42 years). Thanks to each of them for their many years of wonderful service to the citizens of Sheboygan!

The final point in the Mead Public Library Strategic Plan is, “Mead Public Library will communicate and celebrate success” such as in our Annual Report. At MPL we had a productive 2014 full of changes to benefit Sheboygan and area residents.

PUBLIC SERVICES

MELISSA PRENTICE, MANAGER

2014 was the inaugural year for the Public Services department, bringing the staff and services of Circulation, Adult, Teen/Young Adult, and Children’s Services under one umbrella. Organizational objectives for this team include cross-training of paraprofessional staff across all public services points, increasing library programming and aligning it with the strategic plan, and increasing the library’s involvement and visibility in the community through outreach. Highlights and accomplishments toward these objectives in 2014 include:

Staff:

- Accomplished cross-training of paraprofessional staff across all public services points.
- Hired 3 part-time library assistants; had 2 part-time and 1 full-time staff retirements.
- Assigned collection development responsibilities to all professional librarian staff.
- Developed programming team to encourage collaboration among professional librarian staff members across service areas.
- Provided professional development opportunities including: PLA Virtual Conference, WAPL Conference, WLA Conference, vendor training for CollectionHQ and Baker & Taylor.

Policy/Services:

- Implemented new Meeting Rooms policy, opening more meeting rooms for public use.
- Created Collection Development policy and procedures.
- Created Challenged Materials Policy.
- Created Operational Plan aligned with library’s strategic plan.
- Revised Computer Use/Internet Policy and guidelines.
- Added Early Literacy Collection with federal LSTA grant funds.
- Implemented self-service holds pick-up for patrons.

Programs:

Our programs focused on literacy for all ages, such as storytimes, Summer Library Program, 1000 Books before Kindergarten, and book discussion groups for adults, remain both popular and strategically important. However, 2014 was focused on providing new types of program opportunities focused on hands-on learning activities. Highlights include:

- “Sheboygan Connects” was held May 17 and consisted of a day full of free hands-on activities for children age 4-up, teens, and adults. Total program attendance for the day was around 300. (More information at <http://www.meadpl.org/content/connects>.)
- Arduino Drop-in for Teens, held twice per month. Arduino is an open-source electronics platform used to make interactive projects.
- Art4Fun, an after-school art program includes lessons focusing on art style, period, history, etc. followed by a hands-on project related to the lesson’s theme. Supported by a Kohler Foundation, Inc. grant.
- Science-4-Fun, an after-school program focused on hands-on STEM activities, led by Elementastic Science. Supported by the Friends of Mead Public Library.
- Make It @ Mead, a drop-in maker space, provides material and space to create arts/crafts, technology/fabrication projects. Supported by a Kohler Foundation, Inc. grant.
- Seed Library & Seed-Saving programs. In fall 2014 Sheboygan master gardeners presented a program on the basics of seed saving as a preview for Mead’s heirloom seed lending library which will be operational in spring of 2015.
- Book to Art Club. Participants read the selected book and find inspiration for an artistic expression, then come to the book discussion and create an artwork while discussing the book. For teens and adults.
- Received a grant from the Green Bay Packers Foundation to launch a Digital Media Lab for teens that will be implemented in 2015.

Additional program offerings included numerous film series, lectures and visits from local authors, a series of programs from the Wisconsin Historical Society, game tournaments, and crafting events. Mead also was a host site for numerous Sheboygan Children’s Book Festival events and Money Smart Week programs.

Outreach:

- Library card signup at local high schools.
- Summer Library Program outreach to summer playground sites via VISTA associates (through state DPI grant).
- Successful programming collaborations with UW Sheboygan and Lakeland College.
- Wisconsin Historical Society (Mead Library hosted Wisconsin History Tour programs).
- Helped launch Reach Out and Read program at Aurora Sheboygan Clinic with funds from federal LSTA grant.
- Began planning collaborations with John Michael Kohler Arts Center.
- Collaborated with numerous local business and city departments to provide training, opportunities for programs, and offer our meeting room space.

Looking ahead:

2015 will see the redesign of the library website with goals of 1) mobile responsiveness 2) 4.

usability 3) contemporary design; a redesign of the first floor with the goal of making it a more social “hang out” space; opening of our Digital Creation Lab with funding from an LSTA grant, Packers Foundation grant, and funding from the Mead Public Library Foundation; and possibly hosting the Big Read (contingent on a National Endowment for the Arts grant).

SUPPORT SERVICES

DIANE KALLAS, MANAGER

The Support Services Team at Mead Public Library was created in early 2014, based on the reorganization concept developed the year before. This new team includes Information Technology, Technical Services, Interlibrary Loan, Page staff, and Maintenance. Our goal is to ensure that all of the behind-the-scenes operations are maintained and working efficiently to support a great customer experience.

The most dramatic change for us was combining several different groups of Pages previously assigned to various departments into one larger team. This new Page Team was tasked with cross-training and also implementing changes to make processing and reshelving returned items more efficient. Thus, they were able to take on additional duties once done by Library Assistants—most notably holds processing and mending worn materials—allowing them to be available more often for direct customer service.

Our Technical Services Team, which now includes Interlibrary Loan, had some personnel changes so we did a great deal of training and cross-training. We took on some new duties, including bibliographic maintenance of all juvenile material, and receiving/processing of magazines. We also identified some processes for improved efficiency and customer service, such as once per week shipping and invoicing from Baker & Taylor, and the elimination of some certain catalog/labeling information in various library collections.

Our maintenance staff, reduced by half, coordinated duties with a local cleaning service to help keep the building interior looking fresh. Outdoors, we contracted with a local landscaper for help with snow removal and salting over the winter. We were able to get a long-overdue roof repair completed in the spring, and in October, we shut down our dying 40-year-old chiller unit for the last time. The new unit, which manages the cooling for our air conditioning, should be ready to keep the library cool this summer!

In the area of Information Technology, we were finally able to get some statistics on wi-fi usage by personal devices in the library, and the numbers were astounding! We installed an automatic, programmable door locking system to help staff with their opening and closing routines each day. We also installed a camera system at the entrance doors for counting traffic in and out of the building. This system captures everyone who enters the building, including those who only come into the lobby area for tax forms or programs in the Rocca Meeting Room. The reporting software with this system will help us identify

traffic patterns, giving us another tool to evaluate our services.

We were once again grateful to our dedicated volunteers who helped us search for requested items on the “pick list” each day. A new volunteer opportunity became available this year when we purchased a disc cleaning/repair machine. The machine does an amazing job of returning dirty and scratched discs to their original luster. We had a great need for this capability, and a fabulous volunteer has been working on going through the DVD collection to spiff it up.

MEAD PUBLIC LIBRARY FOUNDATION

The Mead Public Library Foundation had a year of accomplishments to celebrate. The Foundation Board crafted a new Mission Statement and developed a Strategic Plan. The new Mission Statement: “The Mead Public Library Foundation develops, manages, and allocates private funds to provide an extra margin of excellence for the library, and promotes awareness of the library and its programs.”

Review of Foundation Accomplishments

Thank you to the generous donors of the MPL Foundation who support the library’s facility, programs, collections, and technology initiatives. The Foundation Board of Directors committed to donate \$77,250 to the library during 2014.

The following are a few of the many successful programs funded by the Foundation:

- \$2,000 Sheboygan Connects hands-on programs for all ages
- \$5,000 Sheboygan Children’s Book Festival
- \$7,500 Acuity Cool Picks Teen Summer Reading Program

Highlights from the Foundation Funding Priority List of Equipment include:

- \$ 665 Technology kits for hands-on learning by youth
- \$1,285 Additional shelving for the Hansen Teen Library Center
- \$8,660 Projector and sound system for The Loft meeting room
- \$1,655 Tablets and e-readers for teaching library customers about technology
- \$ 655 Podiums to accommodate laptop computers used by presenters, floor lectern, and sign holder for presentations
- \$4,400 Twenty book carts for circulation area
- \$12,000 Self-service fines and fees payment equipment

Transfer of Everhard Forrer Funds from Board of Trustees to Foundation Board

An agreement was made to transfer funds held by the Board of Trustees in the Everhard-Forrer Fund of nearly \$1 million to the Foundation to invest and manage on behalf of the library. The Mead Library Board of Trustees will maintain control of how those funds are disbursed.

Year-End Foundation Account Balances:

- Operating Account - \$51,326
- Endowment Income Fund - \$35,948
- Endowment Fund - \$1,566,923
- Maas Income Fund - \$17,263 (restricted to Children's/Teen Services)

FRIENDS OF MEAD PUBLIC LIBRARY

The Mission of the Friends of Mead Public Library (FMPL) is to provide volunteers and raise funds to support and cooperate with the library, and to promote the use of the library to the public we serve. The Board of the Friends of Mead Public Library in 2014 wrote that Mission Statement and also this Vision Statement: The Friends of Mead Public Library will enhance the facilities, resources, services and programs of the library through fundraising, advocacy, and community outreach.

Friends Community Outreach Program

“From our library to yours” is the theme of a new program to donate used books to organizations to develop their own libraries. Friends members contacted several community organizations to ask if they would be interested in receiving books discarded from the library’s collections. Participants included Sheboygan Leadership Academy, Memorial Hospital Behavioral Health Services, Salvation Army, RCS Empowers, and Matthews Oncology Associates. Efforts continue to inform more local organizations about this program.

Friends Donations to Mead Public Library

- \$6,000 Programming for adults and children
- \$2,766 Books, DVD, music CDs through 50 People/\$50/50 Days fundraiser
- \$1,631 “Gift of Reading” Summer Reading Program
- \$1,606 Movie licensing
- \$1,000 Display units, logo tablecloths and banners, portable folding table
- \$ 480 Book Page subscription
- \$ 285 Books for the library in honor/memory of friends of the Friends

Friends BookStore and special book sales income for 2014 was \$12,275. During October a milestone was achieved! Over \$1,000 of books were sold from the BookStore.

Friends coordinated “Library Information Day”

“Library Information Day” was a first-time event that featured representation from the Board of Trustees, Foundation Board, and the Friends Board. It was planned so the public could ask questions, exchange ideas, and give opinions for consideration and implementation. The event also featured fun activities to learn more about the library. Those who attended were offered giveaways at each board’s display and refreshments were provided.

- Scavenger Hunt for children and families
- Kim Dalhaimer won “Q is for Quilt” drawing
- Expanded sale in the BookStore
- Nooks and Crannies and Art Walk tours
- Storytime for children and families
- Patron won a Dr. James Michael watercolor painting

Friends of Mead Public Library Strategic Plan

A new Strategic Plan for the Friends organization was developed during 2014. The Friends of Mead Public Library Board recommended the following goals:

- Increase financial support for the library
- Advocate on behalf of the library
- Develop and utilize members of the Friends to the fullest capacity
- Promote volunteerism at the library

Membership in FMPL is an impressive 221 men and women. Members of the Friends organization volunteered 1,910 service hours during 2014.

**MEAD PUBLIC LIBRARY - 2014 FINANCIAL REPORT
GENERAL OPERATIONS 255 FUND**

Fund Balance December 31, 2014 (Unaudited)

2013 GENERAL OPERATIONS FUND BALANCE

Unreserved Fund Balance	96,479.68	
GASB54 Reserve	383,627.73	
Donations	102,012.24	
General Liability Insurance Reserve	25,000.00	
	<hr/>	
Total 2013 Fund Balance		607,119.65

2014 REVENUES

City Tax Appropriation	2,305,741.00	
Library Generated Revenue	78,182.75	
Contributions	97,877.38	
ESLS - Sheboygan County	521,615.00	
ESLS - Ozaukee County	8,838.00	
ESLS Contracts - Backup Reference	52,073.00	
Adj. County Reimbursements	46,598.18	
LSTA - Grants	5,387.00	
Inter-Transfer General Fund	25,991.84	
		<hr/>
Total 2014 Revenues		3,142,304.15

TOTAL 2013 FUND BALANCE AND 2014 REVENUES

3,749,423.80

2014 EXPENSES

Personnel Services	2,215,360.46	
Contractual Services	190,253.14	
Commodities	397,236.99	
Operating Expenses	167,653.35	*
Utilities Expense	121,831.66	
Chiller II - Air Conditioning Project	82,175.00	★
		<hr/>
Total 2014 Expenses		(3,174,510.60)

2014 GENERAL OPERATIONS FUND BALANCE

574,913.20

FUND BALANCE SUMMARY

2014 RESERVED ACCOUNTS

GASB54 Reserve	413,494.82	
Donations (Project #10096 & #10097)	12,809.83	
General Liability Insurance Reserve	25,000.00	
Chiller II Project (Encumbered Funds)	73,640.00	
		<hr/>
Total Reserved Accounts		524,944.65

2014 UNRESERVED FUND BALANCE

49,968.55

2014 GENERAL OPERATIONS FUND BALANCE

574,913.20

MEAD PUBLIC LIBRARY - 2014 FINANCIAL REPORT
GENERAL OPERATIONS 255 FUND
Fund Balance December 31, 2014 (Unaudited)

DONATIONS TO 255 OPERATIONS ACCOUNTS

2013 Balance & 2014 Revenues

2013 Balance	0.00	
2014 Revenues	97,877.38	97,877.38

2014 Donation Expenses

Children's programs, Bilingual Early Literacy Station, Book Trucks Library Direction Display, 3M Self Check Fines & Fees Station, Brainfuse, Children's Book Festival, Movie License, Art for Fun, and Make It At Mead programs, Teen Center upgrade, and includes all other programs and projects. \$12,809.53 balance of donations received will be spent in 2015 fiscal year.	85,067.85	
		85,067.85

2014 DONATIONS TO 255 OPERATIONS ACCOUNTS		12,809.53
--	--	------------------

GENERAL LIABILITY INSURANCE RESERVE FUND 247700

2013 Balance & 2014 Revenues

2013 Balance	25,000.00	
2014 Revenues	0.00	25,000.00

2014 General Liability Insurance Reserve Fund Expenses

2014 General Liability Insurance Reserve Fund Expense	0.00	0.00
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2014 GENERAL LIABILITY INSURANCE RESERVE FUND 247700		25,000.00
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Note: * - \$85,067.85 of operating expenses were paid with donated funds received from the Mead Public Library Foundation, Friends of Mead Public Library, Green Bay Packer Foundation, Kohler Co., Acuity Insurance and other generous donors.

★ - \$230,815.00 total cost of the Chiller II (Air Conditioning) project. \$75,000.00 capital improvement funding from the City of Sheboygan, \$155,815.00 paid for out of the Mead Public Library reserves. \$82,175.00 paid in 2014 fiscal year balance of \$73,640.00 cost to finish project is reflected into 2015 fiscal year.

MEAD PUBLIC LIBRARY - 2014 FINANCIAL REPORT
EVERHARD/FORRER 850 FUND

Fund Balance December 31, 2014

2013 EVERHARD/FORRER FUND BALANCE SUMMARY

Invested in State Pool	987,365.87	
Local Balance	77,733.85	
Accrued Interest	77.26	
Accounts Payable	(258.54)	
Total 2013 Fund Balance		1,064,918.44

2014 REVENUES

Interest on Notes	347.74	
Interest on Investments	10,135.04	
Donations	10,825.80	
Sale of Canvas Bags	14.00	
Total 2014 Revenues		<u>21,322.58</u>

TOTAL 2013 FUND BALANCE AND 2014 REVENUES **1,086,241.02**

2014 EXPENSES & TRANSFERS

Programs	11,442.49	
In-service/Training/Travel	2,626.96	
TOTAL 2014 EXPENSES AND TRANSFERS		<u>(14,069.45)</u>

2014 EVERHARD/FORRER FUND BALANCE **1,072,171.57**

FUND BALANCE SUMMARY

Invested with Mead Public Library Foundation	997,155.08 *	
Local Balance	73,007.26	
Accounts Receivables	1,987.26	
Interest Receivables	148.53	
Accounts Payables	(126.56)	

2014 EVERHARD/FORRER FUND BALANCE **1,072,171.57**

Note: * Funds invested in the State Investment Pool in 2013 were transferred for investment with the Mead Public Library Foundation as of June 30, 2014.

Mead Library 2014 Statistics

	2013	2014
Checkouts at Mead Public Library		
Adult/Teen Materials	496,908	447,798
Children's Materials	215,427	200,236
Total Adult/Teen/Children's Materials	712,335	648,034
In House Use	101,334	91,184
Interlibrary Loans (Transits)		
Items provided to libraries from Mead	97,648	97,653
Items received for Mead patrons	56,805	51,799
Total Interlibrary Loans (Transits)	154,453	149,452
Number of Library Cards		
Resident	31,766	30,670
Non-Resident	10,519	10,203
Total Number of Registered Users	42,285	40,873
Library Visits		
Gate count	316,764	312,363
Reference Inquiries		
Reference Inquiries	30,385	26,954
Users of Library Internet		
Library workstations	67,635	65,552
Wireless Devices	0	29,219
Uses of E-Content		
E-Books (Overdrive)	22,370	30,208
E-Audio (Overdrive)	4,783	6,214
E-Video (Overdrive)	19	147
E-Magazines (Zinio)	0	2,065
Total Uses of E-Content	27,172	38,634
Programs - Number of Programs, Attendance		
Children (0-11) Number of Programs	316	595
Children (0-11) Attendance	9,883	11,686
Teen (12-18) Number of Programs	65	51
Teen (12-18) Attendance	1,759	1,910
Adult (18+) Number of Programs	121	189
Adult (18+) Attendance	1,628	2,315
Total Number of Programs	502	835
Total Number of Attendance	13,270	15,911

2014 Library Board of Trustees

President

Ms. Maeve Quinn

Vice President

Mr. Henry M. Nelson

Finance Officer

Mr. Dirk Zylman

Other Trustees

Ms. Chris Campe

Ald. Darryl Carlson

Mr. Dave Hoffman (appointed May 2014)

Mrs. Dolcye Johnson

Mrs. Nancy Mannchen (appointed August 2014)

Ms. Kathie Norman

Mr. Kevin Sampson*

Mrs. Marge Segalle**

Ms. Martha Wortche

Ex Officio

Mr. Garrett Erickson, Library Director and Secretary

* Term expired without reappointment April 2014

** Resigned June 2014

VII

R. C. No. _____ - 15 - 16. By LAW AND LICENSING. June 15, 2015.

Your Committee to whom was referred, pursuant to R. O. No. 28-15-16 by the City Clerk, submitting license application for the period ending December 31, 2015 and June 30, 2017; recommends that the following licenses be granted with a caveat:

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0742	*Walker, Nicholas C.	1416 N. 28 th St.
	*grant with instructions to correct application	

Consent

 _____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

VI

R. C. No. _____ - 15 - 16. By LAW AND LICENSING. June 15, 2015.

Your Committee to whom was referred R. O. No. 27-15-16 by the City Clerk, submitting license application for the period ending December 31, 2015 and June 30, 2016; recommends that the following license be granted with a caveat:

"CLASS B" LIQUOR LICENSE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1799	*George Michaels I	513 N. 8 th St.
	*grant license with warning to George Michaels I regarding 4/26/15 open after hours incident	

Consent

_____ Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

III

R. O. No. 27 - 15 - 16. By CITY CLERK. May 18, 2015.

Submitting various license applications for the period ending June 30, 2016.

Law & Lic.
6/1/15 - grant all lic. except hold George Michaels
6/15/15 - grant George Michaels

Susan Richards

City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2880	Anglers Avenue	518 S. Pier Dr. - three-day events to be held June 5, 6, 7; July 3, 4, 5 & Aug. 28, 29, & 30 th , 2015 to include current premise, east side of building and grassy area north of the patios.
2805	Blue Harbor Resort	725 Blue Harbor Dr. - one-day event to be held 7/4/15 to include current premise and the outside lawn area of the Latitude restaurant.
2762	Braveheart Pub	2120 Calumet Dr. - one-day events to be Held 7/4/15, 7/25/15, 8/14/15 & 8/15/15 to include the current premise and the southeast parking lot area.
2949	Harrys Prohibition Bistro	668 South Pier Dr. - two-day event to be held July 3 & 4 th , 2015 to include current premise and the grassy area west of the patio area.
1337	Sheboygan Elks Lodge	1943 Erie Ave. - one-day events to be held 7/17/15 & 8/23/15 to include current premise & outside portion of property between east and west parking lots and south side of building to the property line of Georgia Pacific.

"CLASS A" LIQUOR LICENSE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2929	Aldi's #94	919 S. Taylor Dr.
2821	Festival Foods	595 S. Taylor Dr.
2702	Tietzs Piggly Wiggly	2905 N. 15 th St.
2423	Wal-Mart SuperCenter #1276	3711 S. Taylor Dr.

CLASS "A" BEER LICENSE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2606	Citgo	610 S. 14 th St.
2503	Mad Max Convenience Stores	1003 S. 14 th St.
2519	Northside Clark	2709 N. 15 th St.
1272	Q Mart #200	1006 Geele Ave.
1273	Q Mart #201	1508 S. 8 th St.
2191	Q Mart #208	2235 North Ave.
1277	Q Mart #211	2420 Calumet Dr.
1778	Q Mart #218	3715 Wash Ave S Frt Rd.
1683	Q Mart #221	3626 S. Taylor Dr.
2470	Q Mart #235	1230 N. Taylor Dr.
2472	Q Mart #238	1211 Weeden Creek Rd.
2374	Save-A-Lot/Pet Supplies Plus	1817 N. 8 th St.
2710	The Pig Stop II	2917 N. 15 th St.
1424	Walgreens #06097	3320 S. Business Dr.
2088	Walgreens #6570	1029 N. 14 th St.
2601	Walgreens #12020	2702 Calumet Dr.

"CLASS B" LIQUOR LICENSE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2840	4 th Street Tap	520 N. 4 th St.
2742	8 th Street Ale Haus	1132 N. 8 th St.
2880	Anglers Avenue Pub & Grill	518 South Pier Dr.
2982	Applebee's Neighborhood Grill	526 S. Taylor Dr.
2805	Blue Harbor Dr.	725 Blue Harbor Dr.
2762	Braveheart Pub I	2120 Calumet Dr.
1040	Brennans On Michigan	1101 Michigan Ave.
1771	Bumps	1902 S. 12 th St.
3092	CJ's Shipwrecked	902 Indiana Ave.
1089	Daves Whos Inn	835 Indiana Ave.
1092	Diamond Daves Taco Co.	3347 Kohler Memorial Dr.
2121	El Camino	823 Michigan Ave.
1525	Fountain Park/Caffe Tuscany	922 N. 8 th St.
2487	Frankies Pub & Grill	2218 Indiana Ave.

2977	Geno's Nottolinis Pizza	933	Indiana Ave.
1799	George Michaels I	513	N. 8 th St.
1892	Gosse's At Northwestern House	1909	Union Ave.
3056	Gotta Getcha In Oasis	840	Wilson Ave.
2428	Highland House	820	Indiana Ave.
1926	Il Ritrovo	515	S. 8 th St.
2085	Legend Larry's Wings & Things	733	Pennsylvania Ave.
2685	Lino Ristorante Italiano	422	South Pier Dr.
1795	Luigis Italian Restaurant	2910	Kohler Memorial Dr.
1226	Meyers Lakeview Pub	550	Wilson Ave.
2301	MOJO	1235	Pennsylvania Ave.
1699	On The House	1153	High Ave.
2272	PJ's Party Zone	910	N. 18 th St.
2563	Penn Ave Pub II	827	Pennsylvania Ave.
3001	Ranieri's Four of a Kind	811	Indiana Ave.
3035	Retro Bar & Grill	1509	S. 12 th St.
2030	Rewind	1002	Michigan Ave.
1337	Sheboygan Elks Lodge #299	1943	Erie Ave.
1229	Sheboygan Moose Lodge #438	1811	Georgia Ave.
1346	Sheboygan Pine Club	1716	Geele Ave.
1353	Sheboygan Yacht Club	214	Pennsylvania Ave.
1890	Suscha Super Bar	1054	Pennsylvania Ave.
2376	Swovys LLC	1645	S. 12 th St.
2020	Terrys	1028	Lincoln Ave.
2245	Thai Café Restaurant	1227	N. 14 th St.
1412	Trattoria Stefano	522	S. 8 th St.
2774	Union Ave. Tap	1401	Union Ave.
2921	Walkabout, The	2401	Calumet Dr.
1764	Water Street Pub	931	N. 12 th St.
2029	Weill Center	826	N. 8 th St.

FERMENTED MALT BEVERAGE **(RENEW)** (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2879	Charcoal Inn North	1637 Geele Ave.
2796	Charcoal Inn South	1313 S. 8 th St.
3111	Glas - The Green Coffeehouse	924 N. 14 th St.
3051	Mid-Lake Softball Org.	2213 New Jersey Ave.
1809	The Wharf	733 Riverfront Dr.

FERMENTED MALT BEVERAGE & CLASS "C" WINE **(NEW)** (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3129	Greece E Spoon	1217 N. 8 th St.

FERMENTED MALT BEVERAGE & CLASS "C" WINE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3034	Marc Cinemas	3226 Kohler Memorial Dr.
3055	Noodles & Company	555 S. Taylor Dr.
3018	Pho VN	2209 S. Business Dr.
2696	Sheboygan Family Restaurant	2704 S. Business Dr.

VII

R. C. No. - 15 - 16. By LAW AND LICENSING. June 15, 2015.

Your Committee to whom was referred, pursuant to R. O. No. 39-15-16 by the City Clerk, submitting license application for the period ending December 31, 2015 and June 30, 2017; recommends that the following licenses be granted with various caveats:

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2017)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0789	Arthur, Alexander N.	817 Spring Ave.
0781	Bhandari, Lal Bahadur	1441 Parkview Ter., #37
0770	Boy, Levi C.	3706 N. 48 th St.
8103	Brunnbauer, Joel F.	708 N. Evans St.
0773	Castillo, Lourdes G.	1331 S. 8 th St.
0783	Eckhardt, Nora J.	1806 N. 22 nd St.
0767	Elmzen, Dana A.	830 N. Water St.
0790	Etheridge, Robert D.	2207 N. 9 th St.
0769	Fechter, Scott A.	7729 Cty Rd. D, Random Lake
0779	Gerharz, Abraham A.	2732 N. 10 th St., #13
9764	Hansen, Dezeray Ann Marie	1718 S. 10 th St.
0780	Hurtienne, Scott A.	597 Sunset Maple, Sheb. Falls
0791	Hyland, Benjamin J.	3709 N. 13 th St.
0776	Krupa, Katie L.	500 W. Bradley Rd., #120C, Fox Point
0786	Lee, Yer	4331 Morning View Ct., #L203
3553	Loesing, Stephanie A.	1623 N. 37 th St.
0774	Ott, Justin T.	5109 Windward Ct., #3
0782	Patnode, Joshua J.	924 Ashland Ave.
9724	Peters, Barbara R.	3527 Lakeshore Rd., F1
0772	Pierce, Heidi A.	2819A S. 10 th St.
0777	Ploeckelman, Valerie R.	711 Wilson Ave.
6395	Prieto, Caroline P.	1525 S. 13 th St.
7805	Reiner, Michael G.	2419 N. 29 th St.
0768	Snyder, Seth F.	1530 S. 14 th St.
0280	Tetschlag, Kendra R.	507A S. 8 th St.
0785	Thiel, Billy A.	1703 N. 37 th St.
9323	Tolbert, Crystal P.	716 Spring Ave.
0787	Vogel, Rikki M.	3602 Granite Rd.
0792	Vorpahl, Julia V.	1527 Carmen Ave.
0775	Wimmer, Phyllis M.	3404 Main Ave.

BEVERAGE OPERATOR'S LICENSE (RENEW) (June 30, 2017)

<u>No.</u>	<u>Name</u>	<u>Address</u>
7012	Alvarez, Alexander D.	2929 N. 26 th St.
5511	Anderson, Maureen F.	250 Auburn Dr., Sheb. Falls
5585	Arentsen, Jon M.	N1457 Sauk Trail Rd., Oostburg
0330	Askalani, Hanaa H.	714 Forest Blvd., Sheb. Falls
4736	Bartlow, Keli M.	1812 S. 13 th St.

Consent

IV

8236 Batt, Jason F.	722 Spring Ave.
0158 Becker, Nathan J.	3311 S. 11 th St.
7553 Beckman, Ki JL(Club)	1424 N. 11 th St.
9452 Berchem, Laura K.	1704 N. 19 th St.
6566 Boor, Amanda M.	2517 N. 36 th St., #206
9979 Borucki, Lawrence R.	W2608 Cty Rd., OO, Oostburg
9516 Boss, Destiny L.	2523 N. 8 th St.
9251 Brom, Amanda N.	531 S. 8 th St.
9325 Buhler, Jamie M.	2619 S. 10 th St.
3350 Burhop, Robin A.	3602 N. 21 st St., Apt. #101
1158 Burke, Jacklyn J.	909 Ontario Ave.
4770 Butzen, Karen K.	1511 St. Clair Ave.
5340 Call, Matthew D.	1617 N. 35 th St.
8513 Champeau, Brian O.	1331 New York Ave.
2482 Chavez, Angie C.	1507 S. 21 st St.
5463 Clark, Deborah L.	2626 Georgia Ave.
0295 Crook, Joshua J.	924 Mead Ave.
0285 Czarneski, Franklyn J.	1622 N. 7 th St.
7020 Dawson, Elizabeth M.	1220A Alabama Ave.
7671 Duncan, Melody L.	20 Chippewa Trail
0092 Ehler, Kristi L.	3609 N. 21 st St.
8370 Engeldinger, David A. (Club)	1522 S. 17 th St.
5335 Fields, John C.	611 Meadow Lane, Sheb. Falls
5937 Franzen, Michael R.	N3007 Dykstra Rd., Lima
0136 Fredricks, Sydney A.	1606 Wilson Ave.
7641 Frericks, Julie A.	925 S. 14 th St.
4430 Gilbertson, Lindian M.	319 Park Ave.
6038 Goedeke, Lisa M.	W3147 Garton Rd., Sheb. Falls
7572 Graefe, Lee P.	1028A Mead Ave.
9377 Grohman, Sander A.	1521 New Jersey Ave.
9327 Gruenke, Elizabeth A.	2745 N. 8 th St.
9474 Grunewald, Amber L.	1616 Sandstone Ln., Howards Grove
0257 Hansen, Eric Harper	810 N. 9 th St., #3
4520 Harden, Jessica L.	1227 N. 38 th St.
0307 Hass, Erikka	919 Huron Ave.
0171 Horness, Megan A.	5031 Baronwood Pkwy.
1535 *Hou-Seye, Job E.	715 N. 14 th St.

***grant with a warning to correct the application and to include all violations on future applications.**

2084 James, Coralie S.	728 State Rd. 57, #72, Plymouth
3004 Jeanty, Bruce D. (Club)	13926 Meggers Rd., Kiel
9128 Jelinek-Zittel, Scott J.	4600 Nicole Ln.
9513 Kaemmer, Tracey R.	1231 Huron Ave.
9433 Kohlhagen, Scott D.	2606 Union Ave.
5973 Krebsbach, Kristin E.	1528 S. 7 th St.

8425 *Kruse, Timber M. 1503 John Ct.

***grant with a warning to correct the application and to include all violations on future applications.**

4972 Lawrence, Susan M.	1028 Lincoln Ave.
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9512 Lilyquist, Steve C.	2510 S. 12 th St.
9091 Lomibao-Canon, Shakari L.	713A Superior Ave.
0252 Lucarelli, Brenda S.	222 Superior Ave.
7845 MacLaughlin, Penny L.	1719 Elm Ave.
8289 Madson, James A.	2830 S. 22 nd St.
9344 Mangino, Leah A.	713 Panther Ave.
0240 Marr, Kari M.	1713 N. 10 th St.
1730 Marroquin, Maria T.	4122 Kruschke Ave.
6968 McFarland, Lloyd P.	1414 N. 17 th St.
9479 Muehlbauer, John P. (Club)	145 Fox Glove Ln., Sheb. Falls
6011 Nennig, David M.	1559 N. 15 th St.
1911 Nickel, Kathleen A.	808 S. 16 th St.
8549 Nienhuis, Matthew B.	4313 Liberty Ct., #BB207
1919 Norris, Mary J.	1911 S. 13 th St.
6805 Oelhafen, Vanessa A.	1617 New Jersey Ave.
6278 Pantel, Melinda M.	1906A S. 12 th St.
1954 Peaschek, Daniel R.	1604 John Ct.
3797 Pena, Javier (Club)	929 Indiana Ave., #A
1992 Procek, Edward J.	1230 S. 13 th St.
1993 Procek, Susan L.	1230 S. 13 th St.
0167 Pyawasay, Coty J.	2709 N. 31 st St.
2497 Reineking, Janelle G.	1808 Bell Ave.
9973 Rishel, Aaron E.	1911 N. 12 th St.
0313 Ritt, Sylvia L.	718 Armstrong Ave., Howards Grove
6331 Ross, Daniel T.	2332A Park Place
7528 Rudd, Jacqueline	W2551 Theobald Ct., Sheb. Falls
2075 Schaefer, Curt R.	719 N. 27 th St.
5381 Schaetzer, Todd B.	1715 Hilltop Dr.
5390 Schaeve, Tanya M.	1447 Parkview Ter. #36
9422 Scharenbrock, Sue K.	1405 N. 13 th St.
0199 Schilling, Jamie L.	1238 Trimberger Ct.
1925 Schmidt, Rebecca L.	1211 Washington Ave.
0228 Schmitz, Lori M.	402 Diane St., Chilton
8354 Schnur, Kimberly M.	2312 N. 11 th St.
7621 *Skrube, Lisa L.	1844 N. 20 th St.

***grant with a warning to correct the application and to include all violations on future applications.**

9472 Spettel, Deborah A.	4615 Mueller Rd.
0300 Stanskas, Margaret A.	3826 N. 10 th St.
0230 Steiner, Brian F.	2128A Schetter Ave.
2241 Trilling, Jane A.	2205 S. 10 th St.
8927 Udovich, Kendra L.	1226 Main Ave.
2257 Van Veghel Jr., John	3801 N. 45 th St.
5374 Vidimos, Melodie A.	2203 N. 20 th St.
5212 Vidimos, Mike E.	2203 N. 20 th St.
2970 Vreeke, Marianne	1929 N. 28 th St.
8390 Wiedmeyer, Ashley n.	3722 Superior Ave., #B7
9511 Wiegand, June D.	N7367 Northstar Rd.
6803 Wilsing, William J. (Club)	4454 Idlewild Ln.
7394 Zimmerman, Holly A.	1423 N. 7 th St., Manitowoc

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



R. C. No. - 15 - 16. By LAW AND LICENSING. June 15, 2015.

Your Committee to whom was referred R. O. No. 40-15-16 by the City Clerk, submitting license application for the period ending December 31, 2015 and June 30, 2017; recommends that the following licenses be granted with various caveats:

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1809	The Wharf	733 Riverfront Dr. - one-day event to be held 7/15/15 to include current premise and the lot betwn Duke of Devon & The Wharf & boardwalk in front of both businesses.
1809	The Wharf	733 Riverfront Dr. - two-day event to be held 8/8/15 to 8/9/15 to include current premise and the lot between the Duke of Devon & The Wharf & the boardwalk in front of both businesses for 2 day event.
2726	JMKAC	608 New York Ave. - one-day event to be Held 6/27/15 & 7/11/15 to include the current premise and the Library Sculpture Garden.
2726	JMKAC	608 New York Ave. - two-day event to be Held 7/18/15 to 7/19/15 to include all outdoor grounds, parking lot across New York, current premise and the grassy area(formerly the Boston Store). *grant Change of Premise request contingent upon the issuance of a Street Festival Permit
3098	Pier 17	539 Riverfront Dr. - two-day event to be held 7/3/15 to 7/4/15 to include current premise and grassy areas west side of south parking, south parking area, & grassy area between boardwalk & south parking & extending south to property line.
1799	George Michaels	513 N. 8 th St. - one-day event to be Held 7/11/15 to include current premise and the parking lot behind the building.

Consent



"CLASS B" LIQUOR LICENSE (NEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3136	Franks Place	3023 N. 15 th St.

"CLASS A" LIQUOR LICENSE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2765	Jakes Liquor I	2019 S. Business Dr.
3133	Pick N Save #6433	2625 S. Business Dr.
3132	Pick N Save #6432	1317 N. 25 th St.
1257	Piggly Wiggly #015	3124 S. Business Dr.

CLASS "A" BEER LICENSE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2336	El Durango	1035 Indiana Ave.
2984	Everest Enterprises	1710 Indiana Ave.
3113	Harbor Petro	905 Indiana Ave.
2631	North 8 Oriental Store	2002 N. 8 th St.
2864	Sheboygan BP	1030 S. 14 th St.
3007	Tidy Store of Sheboygan	810 N. 14 th St.

"CLASS B" LIQUOR LICENSE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3075	8 th Street Pub & Eatery	1501 S. 8 th St.
1005	Al & nAls Bar & Grill	1502 S. 12 th St.
2693	Beans on 12 th	1823 N. 12 th St.
1936	Black Pig	821 N. 8 th St.
3044	Blondies Bar & Grill	1034 Michigan Ave.
1035	*Blue Lite, The	1029 N. 8 th St.
	*grant license with instructions to correct application	
2381	Bourbon Street Pub & Grill	1536 Indiana Ave.
3126	Brians Down Under Music Bar	723 Center Ave.
3074	Celebration of Life	1450 S. 8 th St.
1101	Dougs Skiper Inn	808 Broadway
2373	Duke of Devon, The	739 Riverfront Dr.
1752	End Zone, The	904 Indiana Ave.
3041	Game Room Pub, The	911 Indiana Ave.
3045	Hacienda Vieja I	1423 Union Ave.
3117	Harbor Lights IV	434 Pennsylvania Ave.
2386	Harmony Bar I	1336 Niagara Ave.
1810	Jakums	2601 N. 15 th St.
2726	John Michael Kohler Arts	608 New York Ave.
2807	Knights of Columbus I	833 Center Ave.
1199	Lakeshore Lanes	2519 S. Business Dr.

2911 Lakeshore Technical College	712 Riverfront Dr.
3086 Las Brisas	1129 S. 8 th St.
3107 Luz De Luna	920 Michigan Ave.
2740 Mannings Irish Pub I	3015 N. 15 th St.
1217 Maple Lanes	3107 S. Business Dr.
3118 Mi Ranchito	1235 Indiana Ave.
1234 Muellers Bar	1501 Union Ave.
2976 *My Place Bar & Grill	1515 New Jersey Ave.

***grant contingent on the application being corrected and with a warning to include all violations on future applications**

3066 N Z's Bar & Grill	1022 Michigan Ave.
3120 Northstar I	3004 N. 8 th St.
1252 Peteks Tavern	2702 S. 8 th St.
3098 Pier 17	539 Riverfront Dr.
1267 Poor Richards	1105 Geele Ave.
1288 Riverview Club	626 N. 15 th St.
1303 Rupps Downtown	925 N. 8 th St.
2135 *Sandee's Cool Runnings	1202 Michigan Ave.

****grant contingent on the application being corrected and with a warning to include all violations on future applications**

1925 Screamers	2201 N. 15 th St.
1345 Sheboygan Outboard Club	732 N. Water St.
1286 Sheb. Riverside Boat Club	1228A Wisconsin Ave.
2207 Silver Fern, The	2538 N. 15 th St.
1360 Slys Midtown Saloon	508 N. 8 th St.
2943 Superior Bar & Grill LLC	2607 Superior Ave.
1397 Tappers Bar & Grill	1702 S. 17 th St.
2566 That Place on 8 th I	1432 S. 8 th St.
3069 Time and A Half	2518 N. 15 th St.
1411 Tommys Bar	2335 N. 15 th St.
2427 Urbane	1231 N. 8 th St.
3119 VibeZ Bar	2513 S. 8 th St.
1420 VFW Post #9156	552 S. Evans St.
2513 Vreekes Tavern I	935 Michigan Ave.
2760 Weimann's Sport Center	4604 S. Business Dr.
2100 Whats Up	1635 Michigan Ave.

FERMENTED MALT BEVERAGE **(NEW)** (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3135	New China Buffet	571 S. Taylor Dr.

FERMENTED MALT BEVERAGE **(RENEW)** (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2299	Chinatown Kitchen	1107 N. 8 th St.
2445	La Conquistadora LLC I	1218 Indiana Ave.

3032 Nicky's Pizza I 1735 Calumet Dr.
2339 Toy's Thai Laos Restaurant 1229 N. 8th St.

FERMENTED MALT BEVERAGE & CLASS "C" WINE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3094	Dickey's Barbecue Pit	2719 Calumet Dr.
3062	*Dragon Bar & Grill	1307 Huron Ave.
2706	Fayes Pizza	1821 Calumet Dr.
2604	Z Spot	1024 Indiana Ave.

***grant contingent on the application being corrected and with a warning to include all violations on future applications**

CIGARETTE/TOBACCO (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1392	Suscha News, LLC	1117 N. 8 th St.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

Other Matters

7.3

R. O. No. 40 - 15 - 16. By CITY CLERK. May 18, 2015.

Submitting various license applications for the period ending June 30, 2016.

*Law & Lic
6/15/15 - grant all licenses*

Susan Richards

City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1809	The Wharf	733 Riverfront Dr. - one-day event to be held 7/15/15 to include current premise and the lot betwn Duke of Devon & The Wharf & boardwalk in front of both businesses.
1809	The Wharf	733 Riverfront Dr. - two-day event to be held 8/8/15 to 8/9/15 to include current premise and the lot between the Duke of Devon & The Wharf & the boardwalk in front of both businesses for 2 day event.
2726	JMKAC	608 New York Ave. - one-day event to be Held 6/27/15 & 7/11/15 to include the current premise and the Library Sculpture Garden.
2726	JMKAC	608 New York Ave. - two-day event to be Held 7/18/15 to 7/19/15 to include all outdoor grnds, parking lot across New York, current premise and the grassy area(formerly the Boston Store).
3098	Pier 17	539 Riverfront Dr. - two-day event to be held 7/3/15 to 7/4/15 to include current premise and grassy areas west side of south parking, south parking area, & grassy area between boardwalk & south parking & extending south to property line.

4.7

11

5

11/11/11

1799 George Michaels

513 N. 8th St. - one-day event to be
Held 7/11/15 to include current premise
and the parking lot behind the
building.

"CLASS B" LIQUOR LICENSE (NEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3136	Franks Place	3023 N. 15 th St.

"CLASS A" LIQUOR LICENSE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2765	Jakes Liquor I	2019 S. Business Dr.
3133	Pick N Save #6433	2625 S. Business Dr.
3132	Pick N Save #6432	1317 N. 25 th St.
1257	Piggly Wiggly #015	3124 S. Business Dr.

CLASS "A" BEER LICENSE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2336	El Durango	1035 Indiana Ave.
2984	Everest Enterprises	1710 Indiana Ave.
3113	Harbor Petro	905 Indiana Ave.
2631	North 8 Oriental Store	2002 N. 8 th St.
2864	Sheboygan BP	1030 S. 14 th St.
3007	Tidy Store of Sheboygan	810 N. 14 th St.

"CLASS B" LIQUOR LICENSE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
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1005	Al & nAls Bar & Grill	1502 S. 12 th St.
2693	Beans on 12 th	1823 N. 12 th St.
1936	Black Pig	821 N. 8 th St.
3044	Blondies Bar & Grill	1034 Michigan Ave.
1035	Blue Lite, The	1029 N. 8 th St.
2381	Bourbon Street Pub & Grill	1536 Indiana Ave.
3126	Brians Down Under Music Bar	723 Center Ave.
3074	Celebration of Life	1450 S. 8 th St.
1101	Dougs Skiper Inn	808 Broadway
2373	Duke of Devon, The	739 Riverfront Dr.
1752	End Zone, The	904 Indiana Ave.
3041	Game Room Pub, The	911 Indiana Ave.
3045	Hacienda Vieja I	1423 Union Ave.
3117	Harbor Lights IV	434 Pennsylvania Ave.

2386	Harmony Bar I	1336	Niagara Ave.
1810	Jakums	2601	N. 15 th St.
2726	John Michael Kohler Arts	608	New York Ave.
2807	Knights of Columbus I	833	Center Ave.
1199	Lakeshore Lanes	2519	S. Business Dr.
2911	Lakeshore Technical College	712	Riverfront Dr.
3086	Las Brisas	1129	S. 8 th St.
3107	Luz De Luna	920	Michigan Ave.
2740	Mannings Irish Pub I	3015	N. 15 th St.
1217	Maple Lanes	3107	S. Business Dr.
3118	Mi Ranchito	1235	Indiana Ave.
1234	Muellers Bar	1501	Union Ave.
2976	My Place Bar & Grill	1515	New Jersey Ave.
3066	N Z's Bar & Grill	1022	Michigan Ave.
3120	Northstar I	3004	N. 8 th St.
1252	Petek's Tavern	2702	S. 8 th St.
3098	Pier 17	539	Riverfront Dr.
1267	Poor Richards	1105	Geele Ave.
1288	Riverview Club	626	N. 15 th St.
1303	Rupps Downtown	925	N. 8 th St.
2135	Sandee's Cool Runnings	1202	Michigan Ave.
1925	Screamers	2201	N. 15 th St.
1345	Sheboygan Outboard Club	732	N. Water St.
1286	Sheb. Riverside Boat Club	1228A	Wisconsin Ave.
2207	Silver Fern, The	2538	N. 15 th St.
1360	Slys Midtown Saloon	508	N. 8 th St.
2943	Superior Bar & Grill LLC	2607	Superior Ave.
1397	Tappers Bar & Grill	1702	S. 17 th St.
2566	That Place on 8 th I	1432	S. 8 th St.
3069	Time and A Half	2518	N. 15 th St.
1411	Tommys Bar	2335	N. 15 th St.
2427	Urbane	1231	N. 8 th St.
3119	Vibez Bar	2513	S. 8 th St.
2513	Vreekes Tavern I	935	Michigan Ave.
2760	Weimann's Sport Center	4604	S. Business Dr.
2100	Whats Up	1635	Michigan Ave.

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<u>No.</u>	<u>Name</u>	<u>Address</u>
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<u>No.</u>	<u>Name</u>	<u>Address</u>
2299	Chinatown Kitchen	1107 N. 8 th St.
2445	La Conquistadora LLC I	1218 Indiana Ave.
3032	Nicky's Pizza I	1735 Calumet Dr.
2339	Toy's Thai Laos Restaurant	1229 N. 8 th St.

FERMENTED MALT BEVERAGE & CLASS "C" WINE **(RENEW)** (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3094	Dickey's Barbecue Pit	2719 Calumet Dr.
3062	Dragon Bar & Grill	1307 Huron Ave.
2706	Fayes Pizza	1821 Calumet Dr.
2604	Z Spot	1024 Indiana Ave.

CIGARETTE/TOBACCO **(RENEW)** (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1392	Suscha News, LLC	1117 N. 8 th St.

VI

R. C. No. - 15 - 16 . By PUBLIC PROTECTION AND SAFETY. June 15, 2015.

Your Committee to whom was referred R. O. No. 41-15-16 by the City Clerk submitting a petition various residents of the City of Sheboygan, District 6, Wards 19-21, to enforce the loud muffler and speeding ordinance in their area; recommend that the document be accepted and placed on file.

consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

II

3.5

R. O. No. 41 - 15 - 16. By CITY CLERK. June 1, 2015.

Submitting a petition various residents of the City of Sheboygan, District 6, Wards 19-21, to enforce the loud muffler and speeding ordinance in their area.

~~PP#5~~
acc and file

Susan Richards

City Clerk

May 17, 2015

Department of Public Protection and Safety

We the residents of the city of Sheboygan, district 6, wards 19-21 petition the public protection and safety department to enforce the city loud muffle & speeding ordinance in our area. Many families are work different shifts, and many young children play in our neighborhood, For several months' we have been experiencing excessive speeding, and very excessive loud noise of modified mufflers' in our area ;

~~John~~ 1221 S. 20th St Sheboygan, WI 53081
 Elizabeth Williams 1221 S. 20th St. Sheboygan, WI 53081
 Elizabeth Mueller 1301 S. 20th St. Sheboygan WI 53081
 Robert Mueller 1301 S. 20th St. Sheboygan WI 53081
 Jay Hain 1303 South 20th Sheboygan.
 Nan Gibson 1313 South 20th Sheboygan WI 53081
 Janet & Gary Jaeger 1308 South 20th Sheboygan, Wis. 53081
 DAVID JABEK 1922 Georgia Ave
 Chad Abrahamson 1406 South 19 Sheboygan WI 53081
 David R Wagner 1217 South 20th St Sheboygan WI 53081

William Hinds 920-889-7775

William Hinds

VI

R. C. No. - 15 - 16. By PUBLIC PROTECTION AND SAFETY. June 15, 2015.

Your Committee to whom was referred R. O. No. 42-15-16 by the Fire Chief submitting his quarterly report for his department for the period commencing January 1, 2015, and ending March 31, 2015; recommends that the document be accepted and filed.

Consent

_____	_____
_____	_____
_____	_____
	Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

III

3.6

R. O. No. 42 - 15 - 16. By FIRE CHIEF. June 1, 2015.

Pursuant to Section 50-494 of the Municipal Code, I herewith submit my quarterly report for the period commencing January 1, 2015, and ending March 31, 2015.

*Pub Prot &
Safety*

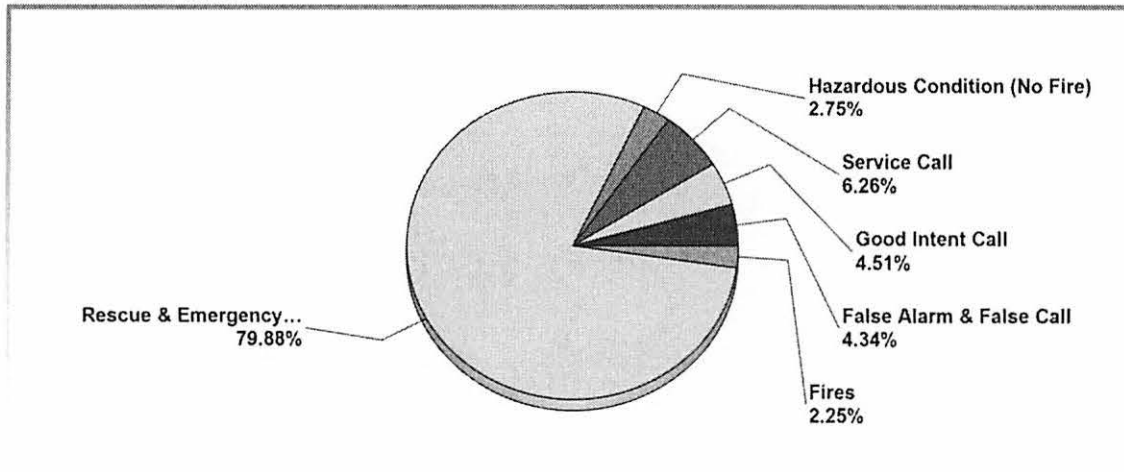
acc ? file

Fire Chief

SHEBOYGAN FIRE DEPARTMENT

Quarterly Report of Departmental Activity for the period 1/1/2015 - 3/31/2015

INCIDENT RESPONSES



INCIDENT TYPES	2015	2014
Fires	27	33
Overpressure rupture, explosion, overhear - no fire	0	2
Rescue & Emergency Medical Service	957	888
Hazardous Condition (No Fire)	33	47
Service Call	75	81
Good Intent Call	54	32
False Alarm & False Call	52	93
Severe Weather & Natural Disaster	0	1
Special Incident Type	0	1
TOTAL	1198	1178

1ST QUARTER INCIDENT COUNT PER STATION

STATION/AREA	2015	2014
Out of City	2	6
Station 1	349	360
Station 2	254	230
Station 3	282	284
Station 4	179	183
Station 5	132	115

1ST QUARTER FIRE LOSSES

	2015	2014
Number of Incidents	14	15
Total Property Loss	\$ 65,700.00	\$ 168,424.00
Total Content Loss	\$ 24,850.00	\$ 121,775.00
Total Losses	\$ 90,550.00	\$ 290,199.00
Average Loss	\$ 6,467.00	\$ 19,346.00

VIII

R. C. No. - 15 - 16. By FINANCE. June 15, 2015.

Your Committee to whom was referred Res. No. 25-15-16 by Alderperson Hammond accepting \$239,459 in grant monies from the US Environmental Protection Agency for green infrastructure implementation at Deland and King Parks; recommends that the Resolution be passed.

Consent.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. 25 - 15 - 16 . By Alderperson Hammond. June 1, 2015.

A RESOLUTION accepting \$239,459 in grant monies from the US. Environmental Protection Agency for green infrastructure implementation at Deland and King Parks.


WHEREAS: In October of 2014, City staff prepared a grant request to the Great Lakes Shoreline Cities Infrastructure Grant program from the US EPA Great Lakes Restoration Initiative.

WHEREAS: the project consists of installing green infrastructure in the form of infiltration swales at two swimming beaches located at King and Deland Park.

WHEREAS: this grant is a 50% Federal and shall be matched with 50% local funds in the amount of \$239,459 through the City's 2015 Capital Improvements Program.

RESOLVED: That the City of Sheboygan accepts the grant from the US EPA in the amount of \$239,459 for storm water infiltration improvements at King and Deland Park Parks.

*Finance
Approve*



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.


Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

28

1.5

	U.S. ENVIRONMENTAL PROTECTION AGENCY Grant Agreement	GRANT NUMBER (FAIN): 00E01420 MODIFICATION NUMBER: 0 PROGRAM CODE: GL	DATE OF AWARD 03/26/2015
		TYPE OF ACTION New	MAILING DATE 04/02/2015
		PAYMENT METHOD: ASAP	ACH# PEND
		RECIPIENT TYPE: Municipal	
RECIPIENT: City of Sheboygan 828 Center Ave., Suite 104 Sheboygan, WI 53081 EIN: 39-6005599		PAYEE: City of Sheboygan 828 Center Ave., Suite 104 Sheboygan, WI 53081	
PROJECT MANAGER Chad Pelishek 828 Center Ave., Suite 104 Sheboygan, WI 53081 E-Mail: chad.pelishek@sheboyganwi.gov Phone: 920-459-3383		EPA PROJECT OFFICER Jennifer Conner 77 West Jackson Blvd., G-17J Chicago, IL 60604-3507 E-Mail: conner.jennifer@epa.gov Phone: 312-886-0201	
EPA GRANT SPECIALIST Robert Fields Assistance Section, MC-10J E-Mail: fields.robert@epa.gov Phone: 312-886-9017			
PROJECT TITLE AND DESCRIPTION Green Infrastructure Implementation – Deland Park and King Park Stormwater Improvements This project supports the Great Lakes Restoration Initiative and the Great Lakes Water Quality Agreement, pursuant to Public Law 113-76. The City will install green infrastructure in the form of infiltration swales at two swimming beaches located at the City's King and Deland Parks, located on the Lake Michigan shoreline. Infiltration swales will be located near two storm sewer outfalls that currently discharge directly into Lake Michigan and will collect, store, and filter the discharged stormwater. The project will reduce discharges of untreated stormwater runoff to the beaches and Lake Michigan, reduce bacteria loadings to the beaches, and help keep the beaches safer for swimming.			
BUDGET PERIOD 04/01/2015 - 04/30/2016	PROJECT PERIOD 04/01/2015 - 04/30/2016	TOTAL BUDGET PERIOD COST \$478,918.00	TOTAL PROJECT PERIOD COST \$478,918.00
NOTICE OF AWARD			
Based on your Application dated 08/19/2014 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$239,459. EPA agrees to cost-share 50.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$239,459. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)		AWARD APPROVAL OFFICE	
ORGANIZATION / ADDRESS U.S. EPA Region 5 Mail Code MCG10J 77 West Jackson Blvd. Chicago, IL 60604-3507		ORGANIZATION / ADDRESS U.S. EPA, Region 5 Great Lakes National Program Office 77 West Jackson Blvd. G-17J Chicago, IL 60604-3507	
THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY			
Digital signature applied by EPA Award Official for Bruce Sypniewski - Deputy Director, Resources Management Division Cheryl Newton - Award Official delegate			DATE 03/26/2015

EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$	\$ 239,459	\$ 239,459
EPA In-Kind Amount	\$	\$	\$ 0
Unexpended Prior Year Balance	\$	\$	\$ 0
Other Federal Funds	\$	\$	\$ 0
Recipient Contribution	\$	\$	\$ 0
State Contribution	\$	\$	\$ 0
Local Contribution	\$	\$ 239,459	\$ 239,459
Other Contribution	\$	\$	\$ 0
Allowable Project Cost	\$ 0	\$ 478,918	\$ 478,918

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.469 - Great Lakes Program	Consolidated Appropriations Act 2014 and Public Law 113-76	2 CFR 200 2 CFR 1500 and 40 CFR 33

Fiscal									
Site Name	Req No	FY	Approp. Code	Budget Organization	PRC	Object Class	Site/Project	Cost Organization	Obligation / Deobligation
-	1505HDX007	1415	B	05HC0	202BJ7XF3	4116			239,459
									239,459

Budget Summary Page

Table A - Object Class Category (Non-construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$44,402
2. Fringe Benefits	\$16,596
3. Travel	\$401
4. Equipment	\$0
5. Supplies	\$0
6. Contractual	\$409,332
7. Construction	\$0
8. Other	\$8,187
9. Total Direct Charges	\$478,918
10. Indirect Costs: % Base	\$0
11. Total (Share: Recipient <u>50.00</u> % Federal <u>50.00</u> %.)	\$478,918
12. Total Approved Assistance Amount	\$239,459
13. Program Income	\$0
14. Total EPA Amount Awarded This Action	\$239,459
16. Total EPA Amount Awarded To Date	\$239,459

Administrative Conditions

1. GENERAL TERMS AND CONDITIONS

The recipient agrees to comply with the current EPA general terms and conditions available at: http://www.epa.gov/ogd/tc/general_tc_applicable_aa_recipients_dec_26_2014.pdf. These terms and conditions are in addition to the assurances and certifications made as part of the award and the terms, conditions or restrictions cited throughout the award.

The EPA repository for the general terms and conditions by year can be found at: <http://www.epa.gov/ogd/tc.htm>.

2. GENERAL COMPLIANCE, 40 CFR, Part 33

The recipient agrees to comply with the requirements of EPA's Disadvantaged Business Enterprise (DBE) Program for procurement activities under assistance agreements, contained in 40 CFR, Part 33.

UTILIZATION OF SMALL, MINORITY AND WOMEN'S BUSINESS ENTERPRISES

MBE/WBE REPORTING, 40 CFR, Part 33, Subpart E

MBE/WBE reporting is required in annual reports. Reporting is required for assistance agreements where there are funds budgeted for procuring construction, equipment, services and supplies, including funds budgeted for direct procurement by the recipient or procurement under subawards or loans in the "Other" category that exceed the threshold amount of \$150,000, including amendments and/or modifications.

Based on EPA's review of the planned budget, this award meets the conditions above and is subject to the Disadvantaged Business Enterprise (DBE) Program reporting requirements. However, if recipient believes this award does not meet these conditions, it must provide **[SEE DBE COORDINATOR INFO LISTED BELOW]** with a justification and budget detail within 21 days of the award date clearly demonstrating that, based on the planned budget, this award is not subject to the DBE reporting requirements.

The recipient agrees to complete and submit a "MBE/WBE Utilization Under Federal Grants, Cooperative Agreements and Interagency Agreements" report (EPA Form 5700-52A) on an annual basis. All procurement actions are reportable, not just that portion which exceeds \$150,000.

When completing the annual report, recipients are instructed to check the box titled "annual" in section 1B of the form. For the final report, recipients are instructed to check the box indicated for the "last report" of the project in section 1B of the form. Annual reports are due by October 30th of each year. Final reports are due by October 30th or 90 days after the end of the project period, whichever comes first.

The reporting requirement is based on total procurements. Recipients with expended and/or budgeted funds for procurement are required to report annually whether the planned procurements take place during the reporting period or not. If no budgeted procurements take place during the reporting period, the recipient should check the box in section 5B when completing the form.

MBE/WBE reports should be sent to

**Adrienne M. Callahan, Region 5 MBE/WBE Coordinator
USEPA, Acquisition and Assistance Branch
77 West Jackson Boulevard (MC-10J)
Chicago, IL 60604**

The current EPA Form 5700-52A can be found at the EPA Office of Small Business Program's Home Page at http://www.epa.gov/osbp/dbe_reporting.htm

This provision represents an approved deviation from the MBE/WBE reporting requirements as described in 40 CFR, Part 33, Section 33.502; however, the other requirements outlined in 40 CFR Part 33 remain in effect, including the Good Faith Effort requirements as described in 40 CFR Part 33 Subpart C, and Fair Share Objectives negotiation as described in 40 CFR Part 33 Subpart D and explained below.

FAIR SHARE OBJECTIVES, 40 CFR, Part 33, Subpart D

A recipient must negotiate with the appropriate EPA award official, or his/her designee, fair share objectives for MBE and WBE participation in procurement under the financial assistance agreements.

In accordance with 40 CFR, Section 33.411 some recipients may be exempt from the fair share objectives requirements as described in 40 CFR, Part 33, Subpart D. Recipients should work with their DBE coordinator, if they think their organization may qualify for an exemption.

Accepting the Fair Share Objectives/Goals of Another Recipient

The dollar amount of this assistance agreement, or the total dollar amount of all of the recipient's financial assistance agreements in the current federal fiscal year from EPA is \$250,000, or more. The recipient accepts the applicable MBE/WBE fair share objectives/goals negotiated with EPA by the Wisconsin Department of Natural Resources as follows:

MBE: 8%

WBE: 8%

By signing this financial assistance agreement, the recipient is accepting the fair share objectives/goals stated above and attests to the fact that it is purchasing the same or similar construction, supplies, services and equipment, in the same or similar relevant geographic buying market as Wisconsin Department of Natural Resources.

Negotiating Fair Share Objectives/Goals, 40 CFR, Section 33.404

The recipient has the option to negotiate its own MBE/WBE fair share objectives/goals. If the recipient wishes to negotiate its own MBE/WBE fair share objectives/goals, the recipient agrees to submit proposed MBE/WBE objectives/goals based on an availability analysis, or disparity study, of qualified MBEs and WBEs in their relevant geographic buying market for construction, services, supplies and equipment.

The submission of proposed fair share goals with the supporting analysis or disparity study means that the recipient is **not** accepting the fair share objectives/goals of another recipient. The recipient agrees to submit proposed fair share objectives/goals, together with the supporting availability analysis or disparity study, to the Regional MBE/WBE Coordinator within 120 days of its acceptance of the financial assistance award. EPA will respond to the proposed fair share objective/goals within 30 days of receiving the submission. If proposed fair share objective/goals are not received within the 120 day time frame, the recipient may not expend its EPA funds for procurements until the proposed fair share objective/goals are submitted.

SIX GOOD FAITH EFFORTS, 40 CFR, Part 33, Subpart C

Pursuant to 40 CFR, Section 33.301, the recipient agrees to make the following good faith efforts whenever procuring construction, equipment, services and supplies under an EPA financial assistance agreement, and to require that sub-recipients, loan recipients, and prime contractors also comply. Records documenting compliance with the six good faith efforts shall be retained:

(a) Ensure DBEs are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities. For Indian Tribal, State and Local and Government recipients, this will include placing DBEs on solicitation lists and soliciting them whenever they are potential sources.

(b) Make information on forthcoming opportunities available to DBEs and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by DBEs in the competitive process. This includes,

whenever possible, posting solicitations for bids or proposals for a minimum of 30 calendar days before the bid or proposal closing date.

(c) Consider in the contracting process whether firms competing for large contracts could subcontract with DBEs. For Indian Tribal, State and local Government recipients, this will include dividing total requirements when economically feasible into smaller tasks or quantities to permit maximum participation by DBEs in the competitive process.

(d) Encourage contracting with a consortium of DBEs when a contract is too large for one of these firms to handle individually.

(e) Use the services and assistance of the SBA and the Minority Business Development Agency of the Department of Commerce.

(f) If the prime contractor awards subcontracts, require the prime contractor to take the steps in paragraphs (a) through (e) of this section.

CONTRACT ADMINISTRATION PROVISIONS, 40 CFR, Section 33.302

The recipient agrees to comply with the contract administration provisions of 40 CFR, Section 33.302.

BIDDERS LIST, 40 CFR, Section 33.501(b) and (c)

Recipients of a Continuing Environmental Program Grant or other annual reporting grant, agree to create and maintain a bidders list. Recipients of an EPA financial assistance agreement to capitalize a revolving loan fund also agree to require entities receiving identified loans to create and maintain a bidders list if the recipient of the loan is subject to, or chooses to follow, competitive bidding requirements. Please see 40 CFR, Section 33.501 (b) and (c) for specific requirements and exemptions.

Programmatic Conditions

1. ENVIRONMENTAL RESULTS - RECIPIENT PERFORMANCE REPORTING

All Recipients (other than recipients of State or Tribal Program grants under 40 C.F.R. Parts 35 Subparts A/B and 40 CFR Part 35, Subparts K and L)

Performance Reports:

The recipient agrees to submit performance reports that include brief information on each of the following areas: 1) a comparison of actual accomplishments to the outputs/outcomes established in the assistance agreement workplan for the period; 2) the reasons for slippage if established outputs/outcomes were not met; and 3) additional pertinent information, including, when appropriate, analysis and information of cost overruns or high unit costs.

The recipient agrees to inform EPA as soon as problems, delays or adverse conditions become known which will materially impair the ability to meet the outputs/outcomes specified in the assistance agreement work plan.

2. MEETINGS / CONFERENCES / TRAVEL COSTS

Time and travel costs along with participation in professional meetings and conferences funded under this agreement shall be approved by the EPA Project Officer in advance. Although the EPA Project Officer may have approved this type of activity as a component of the workplan, the recipient (or its representative) seeking to attend professional meetings and conferences not covered/approved in the original scope of work, needs to obtain prior approval from an EPA Project Officer. Specifically, at least 45 days in advance, the recipient shall request approval of the EPA Project Officer for any travel plans not

previously anticipated and not previously approved as part of this assistance agreement by providing the Project Officer with a description of the event, the location of the event, the event sponsor, travel dates, the recipient's role in the event, the number of travelers and estimated travel costs. The request should also include a justification describing why this travel is a necessary part of this assistance agreement. The recipient agrees that any travel requiring an increase in grant funds or a rebudgeting of funds from other cost categories of the approved budget must be approved in writing and/or by formal amendment to this agreement as applicable. In addition, the recipient understands that any international travel requires written prior approval by EPA since such travel requires clearance by EPA's Office of International Affairs and in certain instances, the US Department of State. The recipient understands that if it incurs travel costs of any kind without EPA's prior approval, it does so at its own risk.

3. SIGNAGE

The recipient shall ensure that a visible project identification sign (with the Great Lakes Restoration Initiative logo provided by the EPA Project Officer) is erected as appropriate at each on-the-ground protection or restoration project. Each sign must give project information and credit the Great Lakes Restoration Initiative and appropriate federal agencies for funding. The recipient will determine the design, placement, and materials for each sign. The GLRI logo should be accompanied with the statement indicating that the City of Sheboygan received financial support in the amount of \$239,459 from the EPA.

4. REPORTING

[A] Reporting Results: The recipient will use its progress reports to provide EPA with timely information describing GLRI activities under this award to demonstrate how results contribute towards goals, objectives, and measures under GLRI Action Plan II. Recipient reporting may be required as frequently as quarterly, but no less than bi-annually (as noted in section B below). Detailed reporting instructions will be provided following the update, revision, or replacement of the Great Lakes Accountability System.

[B] Bi-annual progress reports: In addition to reporting results, the recipient shall submit bi-annual progress reports (electronically) to the EPA Project Officer by March 30 and September 30 of each year, **starting with September 30, 2015** through the life of the assistance agreement. Progress reports shall document progress under the project in writing and in pictures. Online application materials provide a suggested outline, addressing:
(<http://www.epa.gov/greatlakes/fund/applicationpac/Management/ProgressReport.pdf>)

- (1) work accomplished for the period, including quantifiable, incremental, and cumulative progress on GLRI Action Plan II measures of progress;
- (2) object Class Category changes;
- (3) corrective actions;
- (4) projected new work;
- (5) percent completion of scheduled work;
- (6) percent of budgeted amounts spent;
- (7) any change in principal investigator;
- (8) any change needed in project period;
- (9) date and amount of latest drawdown request; and
- (10) delays or adverse conditions which materially impair the ability to meet the outputs/outcomes specified in the assistance agreement workplan.

The reports must contain information in order to ascertain that the workplan is being carried out as specified in the assistance agreement. The EPA Project Officer must be able to determine that all mission support products, services, information or data generation and use, including technology development and verification, is performed in accordance with EPA policies and the assistance agreement.

[C] GEOSPATIAL DATA REPORTING

All geospatial data created must be consistent with Federal Geographic Data Committee (FGDC) endorsed standards. Information on these standards may be found at www.fgdc.gov. Location information (address information, latitude and longitude values, coverage, geospatial metadata, and other coordinate information) shall be reported for all areas of interest in this agreement (ex: sampling sites/areas, restoration sites/areas, etc.). All reports and supplemental data, text, and graphics shall be submitted to the EPA Project Officer in digital format as follows:

[a] Original electronic copy on CD or Email Attachments. Macintosh and Windows are acceptable. All major word processing and desktop publishing formats are acceptable. Digital graphics should be submitted in their original form. Any special fonts used within the document should also be provided, OR [b] Hypertext markup language, (HTML) OR [c] "PDF" version.

Contact Pranas Pranckevicius (pranckevicius.pranas@epa.gov, (312) 353-3437) or Kenneth Klewin (klewin.kenneth@epa.gov, (312) 886-4794) with questions. All data, including geospatial data should be collected, acquired, processed, documented, stored, accessed, maintained, and retired through the use of complete, consistent, and integrated metadata.

5. TIMELY FISCAL EXPENDITURES

The recipient must ensure funds are expended timely commensurate to the progression of Project Activities. To ensure compliance with unliquidated obligations (ULO) policies, the recipient must notify the EPA Project Officer of potential drawdown delays that exceed 180 days.

6. VOLUNTARY COST-SHARE OR OVERMATCH

This award and the resulting federal funding of \$478,918 is based on estimated costs requested in the recipient's application dated **October 31, 2014** Included in these costs is a voluntary cost-share contribution of \$239,459 by the recipient in the form of a voluntary cost-share or overmatch (providing more than any minimum required cost-share) that the recipient included in its application dated **October 31, 2014**. The recipient must provide this voluntary cost-share contribution during performance of this award unless the EPA agrees otherwise in a modification to this agreement. While actual total costs may differ from the estimates in the recipient's application, EPA's participation shall not exceed the total amount of federal funds awarded.

If the recipient fails to provide the voluntary cost-share contribution during the period of award performance, and does not provide a satisfactory explanation, the Agency may consider this factor in evaluating future proposals from the recipient. In addition, if the voluntary cost-share contribution does not materialize during the period of award performance then EPA may reconsider the legitimacy of the award; if EPA determines that the recipient knowingly or recklessly provided inaccurate information regarding the voluntary cost-share or overmatch the recipient described in its application dated **October 31, 2014** EPA may take action as authorized by 40 CFR Parts 30 or 31 and/or 2 CFR Part 180 as applicable.

7. HEALTH, SAFETY, AND ENVIRONMENTAL COMPLIANCE

All health, lab and field activities conducted for this project must be in accordance and compliance with all applicable health, safety and environmental laws, regulations and guidelines.

8. DISPOSITION OF WASTES

Disposal of all wastes will be in accordance with State and Federal regulations, and is the responsibility of the recipient.

9. BEST MANAGEMENT PRACTICE

Recipient agree to properly operate and maintain any best management practices or management

practices implemented through this award in accordance with design standards and specifications.

10. PRE-AWARD COSTS

In accordance with 2 CFR 1500.8, the grantee may charge allowable pre-award costs (both Federal and non-Federal matching shares) incurred 90 calendar days before the actual award date provided that such costs were contained in the approved application. Expenses more than 90 calendar days pre-award require prior approval of EPA.

VIII

R. C. No. _____ - 15 - 16. By PUBLIC WORKS. June 15, 2015.

Your Committee to whom was referred Res. No. 26-15-16 by Alderperson Belanger authorizing the Purchasing Agent to enter into contract for the annual root control program for the control of tree roots; recommends that the Resolution be passed.

Consent

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

III

4.7

Res. No. 26 - 15 - 16. By Alderperson Belanger. June 1, 2015.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the annual root control program for the control of tree roots in the City's sewer network.

WHEREAS: The City of Sheboygan contracts annually for the treatment required to eliminate tree roots in the City sewer network and;

WHEREAS: The City of Sheboygan has historically utilized the program offered exclusively by Duke's Root Control, Inc. and has found both the quality of the product and the workmanship to be excellent and;

WHEREAS: City ordinance allows for the Purchasing Agent to forego the need for competitive bidding when the methods or materials are offered exclusively by one vendor. Further the vendor has extensive technical knowledge of the City's sewer network gained from years of experience and;

WHEREAS: The quotation provided includes a zero increase in the cost per lineal foot from 2014:

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Duke's Root Control Inc. for the treatment of approximately 22,264 lineal feet of sewer at an estimated cost of \$42,965.49 with costs to come out of the Wastewater/Sanitary Maintenance/Contracted Svcs. budget 60134110-521900.

*Pub Wks
approve*

John Belanger

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor



1020 Hiawatha Blvd . West
Syracuse, NY 13204-1131
1-800-44-ROOTS
(315) 472-4781
FAX (315) 475-4203

May 18, 2015

Mr. Joel Kolste
Superintendent
City of Sheboygan
2026 New Jersey Ave.
Sheboygan, WI 53081-4714

Dear Mr. Kolste:

As per your request, we submit the following quote for Duke's foaming root control service. Please note that these are estimated quantities, and the actual invoice will be determined by field measurements made at the time of application.

Pipe Size	Unit Price	Quantity	Total
6 inch	\$1.59/ft	0 feet	\$0.00
8 inch	\$1.59/ft	6,658 feet	\$10,586.22
10 inch	\$1.76/ft	10,671 feet	\$18,780.96
12 inch	\$1.92/ft	1,544 feet	\$2,964.48
15 inch	\$2.73/ft	2,281 feet	\$6,227.13
18 inch	\$3.97/ft	1,110 feet	\$4,406.70
		22,264 feet	\$42,965.49

Prices are computed per linear foot, manhole to manhole and include all Labor, Materials, Equipment, and Mobilization for the chemical treatment of the approximate quantity referenced above. Duke's standard guarantee applies to all sanitary sewers treated, and a \$3,000-minimum charge is required on this project.

If you require any further information, please call 1-800-447-6687 Thank you for your interest in our service.

Sincerely,

Chad Smeltzer

SYRACUSE • DALLAS • ATLANTA • COLUMBUS • CHICAGO
OAKLAND • PORTLAND • DENVER

PROPOSED 2015 SPRING ROOT TREATING

CONTRACTOR: DUKE'S ROOT CONTROL, INC.

TREATED	STREET	UPSTREAM MH DESCRIPTION	DOWNSTREAM MH DESCRIPTION	SIZE	FEET	JOB #	RETREAT	UNIT	TOTAL
	2403 N12TH ST	SA-26-060	SA-26-059	8.00	167.00			\$ 1.59	\$ 265.53
	N12TH ST	SA-26-059	SA-26-053	8.00	164.00			\$ 1.59	\$ 260.76
	BELL AVE	SA-26-052	SA-26-053	8.00	220.00			\$ 1.59	\$ 349.80
	BELL AVE	SA-26-053	SA-26-052	8.00	221.00			\$ 1.59	\$ 351.39
	BELL AVE	SA-26-050	SA-26-041	8.00	203.00			\$ 1.59	\$ 322.77
	BELL AVE	SA-26-051	SA-26-050	8.00	146.00			\$ 1.59	\$ 232.14
	N10TH ST	SA-25-038	SA-25-036	8.00	207.00			\$ 1.59	\$ 329.13
	N10TH ST	SA-25-036	SA-25-034	8.00	211.00			\$ 1.59	\$ 335.49
	KROOS CT	SA-26-057	SA-26-056	8.00	194.00			\$ 1.59	\$ 308.46
	KROOS CT	SA-26-056	SA-26-055	8.00	193.00			\$ 1.59	\$ 306.87
	KROOS CT	SA-26-055	SA-26-054	8.00	194.00			\$ 1.59	\$ 308.46
	BELL AVE	SA-26-053	SA-26-054	8.00	174.00			\$ 1.59	\$ 197.16
	BELL AVE	SA-26-054	SA-26-058	8.00	253.00			\$ 1.59	\$ 402.27
	BELL AVE	SA-26-058	SA-26-018	8.00	258.00			\$ 1.59	\$ 410.22
	N9TH ST	SA-25-082	SA-25-081	8.00	195.00			\$ 1.59	\$ 310.05
	N9TH ST	SA-25-081	SA-25-080	8.00	194.00			\$ 1.59	\$ 308.46
	N9TH ST	SA-25-080	SA-25-079	8.00	194.00			\$ 1.59	\$ 308.46
	BELL AVE	SA-29-040	SA-25-085	8.00	221.00			\$ 1.59	\$ 351.39
	BELL AVE	SA-25-085	SA-25-082	8.00	221.00			\$ 1.59	\$ 351.39
	BELL AVE	SA-25-082	SA-25-086	8.00	219.00	13-0663		\$ 1.59	\$ 348.21
	BELL AVE	SA-25-086	SA-25-089	8.00	218.00	13-0663		\$ 1.59	\$ 346.02
	BELL AVE	SA-25-089	SA-25-090	8.00	218.00	13-0663		\$ 1.59	\$ 346.62
	BELL AVE	SA-25-090	SA-25-098	8.00	226.00	13-0663		\$ 1.59	\$ 359.34
	BELL AVE	SA-25-098	SA-25-101	8.00	231.00	13-0663		\$ 1.59	\$ 367.29
	BELL AVE	SA-25-101	SA-25-102	8.00	230.00	13-0663		\$ 1.59	\$ 365.70
	1331 N4THST	SA-21-087	SA-21-086	10.00	158.00			\$ 1.76	\$ 278.08
	N4TH ST	SA-21-086	SA-21-010	10.00	160.00			\$ 1.76	\$ 281.60
	HURON AVE	SA-21-094	SA-21-093	10.00	162.00			\$ 1.76	\$ 285.12
	HURON AVE	SA-21-093	SA-21-006	10.00	175.00			\$ 1.76	\$ 308.00
	MICHIGAN AVE	SA-21-049	SA-21-048	15.00	224.00			\$ 2.73	\$ 611.52
	MICHIGAN AVE	SA-21-048	SA-21-047	15.00	220.00			\$ 2.73	\$ 600.60
	MICHIGAN AVE	SA-21-047	SA-21-046	15.00	220.00			\$ 2.73	\$ 600.60
	MICHIGAN AVE	SA-21-046	SA-21-044	15.00	221.00			\$ 2.73	\$ 603.33
	MICHIGAN AVE & N6TH	SA-21-050	SA-21-049	10.00	220.00			\$ 1.76	\$ 387.20
	HURON AVE & N10TH	SA-19-072	SA-19-073	10.00	220.00			\$ 1.76	\$ 387.20
	HURON AVE	SA-19-073	SA-19-074	10.00	220.00			\$ 1.76	\$ 387.20
	NORTH AVE & N20TH	SA-34-015	SA-34-056	8.00	141.00			\$ 1.59	\$ 224.19
	N20TH ST	SA-34-056	SA-34-055	8.00	193.00			\$ 1.59	\$ 306.87
	N20TH ST	SA-34-055	SA-34-054	8.00	197.00			\$ 1.59	\$ 313.23
	N20TH ST	SA-34-054	SA-34-053	8.00	199.00			\$ 1.59	\$ 316.41
	N5TH ST & BLUFF AVE	SA-23-066	SA-23-027	10.00	185.00			\$ 1.76	\$ 325.60
	S26TH ST & FAIRWAY DR	SA-15-069	SA-15-068	8.00	255.00	13-0663	RETREAT 11-30-14	\$ -	\$ -
	S26TH ST	SA-15-068	SA-15-067	8.00	237.00	13-0663	RETREAT 11-30-14	\$ -	\$ -
	NORMA CT & S17TH	SA-11-163	SA-11-162	10.00	171.00			\$ 1.76	\$ 300.96
	NORMA CT	SA-11-162	SA-11-157	10.00	171.00			\$ 1.76	\$ 300.96
	MARYLAND AVE & S15	SA-9-039	SA-9-040	10.00	221.00			\$ 1.76	\$ 388.96
	MARYLAND AVE	SA-9-040	SA-14A-043	10.00	219.00			\$ 1.76	\$ 385.44
	N21ST ST & GEELE AVE	SA-30-127	SA-30-126	10.00	158.00			\$ 1.76	\$ 278.08
	N21ST ST	SA-30-126	SA-30-125	10.00	157.00			\$ 1.76	\$ 276.32
	N21ST ST	SA-30-125	SA-30-115	10.00	160.00			\$ 1.76	\$ 281.60
	N7TH & ERIE AVE	SA-13-170	SA-13-168	10.00	220.00			\$ 1.76	\$ 387.20
	N7TH ST	SA-13-168	SA-13-169	10.00	199.00			\$ 1.76	\$ 350.24
	N7TH ST	SA-13-169	SA-13-154	10.00	200.00			\$ 1.76	\$ 352.00
	N7TH ST	SA-13-157	SA-13-154	10.00	221.00			\$ 1.76	\$ 388.96
	ST CLAIR AVE & N10TH	SA-13A-061	SA-13A-066	10.00	221.00			\$ 1.76	\$ 388.96
	ST. CLAIR AVE	SA-13A-066	SA-13A-038	10.00	221.00			\$ 1.76	\$ 388.96
	WEDEMEYER ST & OAKLAND	SA-12-012	SA-12-103	10.00	206.00			\$ 1.76	\$ 362.56
	WEDEMEYER ST	SA-12-103	SA-12-028	10.00	206.00			\$ 1.76	\$ 362.56
	N13TH ST & GEELE AVE	SA-19A-043	SA-19A-066	10.00	171.00			\$ 1.76	\$ 300.96
	GEELE AVE	SA-19A-066	SA-19A-065	10.00	170.00			\$ 1.76	\$ 299.20
	S7TH ST & UNION AVE	SA-7-164	SA-7-166	10.00	217.00	13-0663		\$ 1.76	\$ 381.92
	S7TH ST	SA-7-166	SA-7-167	10.00	217.00	13-0663		\$ 1.76	\$ 381.92
	S7TH ST	SA-7-167	SA-7-168	10.00	217.00	13-0663		\$ 1.76	\$ 381.92
	S7TH ST	SA-7-170	SA-7-173	10.00	181.00			\$ 1.76	\$ 318.56
	S7TH ST	SA-7-173	SA-7-174	10.00	181.00			\$ 1.76	\$ 318.56
	S7TH ST	SA-7-174	SA-4-042	10.00	181.00			\$ 1.76	\$ 318.56
	S7TH ST	SA-4-042	SA-4-041	8.00	181.00			\$ 1.59	\$ 287.79
	S19TH ST & GEORGIA AVE	SA-16-080	SA-16-079	10.00	191.00			\$ 1.76	\$ 336.16
	S19TH ST	SA-16-079	SA-16-078	10.00	189.00			\$ 1.76	\$ 332.64
	S19TH ST	SA-16-078	SA-16-077	10.00	190.00			\$ 1.76	\$ 334.40
	S19TH ST	SA-16-077	SA-16-076	10.00	191.00			\$ 1.76	\$ 336.16
	S19TH ST	SA-16-076	SA-16-022	10.00	153.00			\$ 1.76	\$ 269.28
	SWIFT AVE & S9TH ST	SA-7-097	SA-7-093	18.00	221.00			\$ 3.97	\$ 877.37

VIII

R. C. No. _____ - 15 - 16. By PUBLIC WORKS. June 15, 2015.

Your Committee to whom was referred Res. No. 27-15-16 by Alderperson Belanger authorizing to enter into contract for the construction/installation of the 2015 Concrete Sidewalk Program; recommends that the Resolution be passed.

Consent.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

III

4.8

Res. No. 27 - 15 - 16. By Alderperson Belanger. June 1, 2015.

A RESOLUTION authorizing to enter into contract for the construction/installation of the 2015 Concrete Sidewalk Program.

WHEREAS, the overall bid price is \$82,435.00 for the 2015 Concrete Sidewalk Program.

RESOLVED: That the Mayor and City Clerk are hereby authorized to enter into contract with Marvin Gleason Contractor Inc. for the 2015 Concrete Sidewalk Program for the proposed sum of \$82,435.00.

BE IT FURTHER RESOLVED: That the appropriate City officials are hereby authorized to draw orders on the Account No. 40033190-631300 for \$82,435.00.

Pub Works approve.

John Belanger

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

**CITY OF SHEBOYGAN
2015 CONCRETE SIDEWALK CONSTRUCTION
BID # 2384-15**

BID TABULATIONS REBID May 14, 2015

Item	QTY	UOM	Marvin Gleason Contractor Inc Franksville, WI			
Bond present with Bid?			Yes			
Bidders Proof on File?			Yes			
Addenda Acknowledged?			n/a			
			Unit	Total	Unit	Total
1. Remove Conc. Sidewalk and Approaches	9,000	SF	\$ 1.75	\$15,750		
2. Remove Conc. Aprons	100	SF	\$ 1.75	\$ 175.00		
3. Remove Curb & Gutter	100	LF	\$12.10	\$1,210.		
4. Remove integral sidewalk/Curb	200	SF	\$2.00	\$400		
5. Excessive Cut	50	CY	\$20.00	\$1,000		
6. Excessive Fill-Gravel	50	CY	\$20.00	\$1,000		
7. Install Conc. Sidewalk, 4 Inch	9,000	SF	\$5.45	\$49,050		
8. Install Conc. Sidewalk, 6 Inch	500	SF	\$ 6.00	\$3,000		
9. Install Conc. Aprons, 7 inch	100	SF	\$6.35	\$635		
10. Install Conc. Curb & Gutter, 30 inch	100	LF	\$29.00	\$2,900		
11. Install Conc. Curb, 6 Inch	50	LF	\$25.00	\$1,250		
12. Install Integral Sidewalk & Curb	200	SF	\$8.95	\$1,790.		
13. Concrete Sawing	150	LF	\$3.00	\$450		
14. Grading for new sidewalk	500	SF	1.75	\$875.		
15. 4 inch topsoil , seed, fertilizer	60	SY	\$15.00	\$900		
16. Install Conc. Sidewalk, 6 inch w/panel finish	200	SF	\$6.25	\$1,250		
17. Install curb ramp detectable warning field	10	EA	\$80	\$800		
Total Bid # 2384-15 Concrete Sidewalk				\$82,435.00		



R. C. No. _____ - 15 - 16. By PUBLIC WORKS. June 15, 2015.

Your Committee to whom was referred the following:

1. R. O. No. 43-15-16 by the Purchasing Agent submitting bids for the purchase of two (2) tandem axle dump trucks; and
2. Res. No. 28-15-16 by Alderperson Belanger authorizing entering into contract for the purchase of two (2) tandem axle dump trucks;

recommends that the Report of Officer be accepted and placed on file and the Resolution be passed.

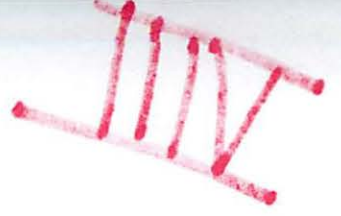
Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



III

4.9

Res. No. 28 - 15 - 16 . By Alderperson Belanger. June 1, 2015.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the purchase of two (2) Tandem axle dump trucks equipped with snow plows, wing plows, V-box spreaders, controls and accessories.

WHEREAS: The City of Sheboygan issued a request for sealed bids for the purchase of two dump trucks equipped with plows, V-Box spreaders and ancillary equipment and;

WHEREAS: The Trucks and equipment to be purchased will replace two similar trucks that are now twenty years old and have exceeded their useful life, therefore;

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Truck Country Inc. of Oak Creek, WI for the purchase of two (2) 2016 Freightliner 114SD tandem-axle trucks, outfitted with a dump body, snowplow, V-box style spreader and controls provided by Monroe Truck Equipment at a total cost of \$ 445,320.00 including license and title fees as per Bid # 1795-15 and;

BE IT FURTHER RESOLVED: That the funding for this expenditure is to be included in the 2015 Bonding Resolution and that the vehicles being replaced will be sold with the proceeds of sale to be deposited into the Motor Vehicle fund and that the appropriate City Officials are hereby authorized to draw orders on the Motor Vehicle Division Account No. 70136100-641500 in payment of same.

Pub Wks. approve

John Belanger

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

P. 4



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II

38

R. O. No. 43 - 15 - 16. By PURCHASING AGENT. June 1, 2015.

Submitting a tabulation (attached) of Bid #1795-15 for the purchase of (2) Two Motor Vehicle Division tandem axle dump trucks with plows, V-box spreaders, controls and equipment.

After a thorough review of the bids submitted the following recommendation is presented for award:

The lowest overall bid was found to meet or exceed all of the specifications and takes into account inter-operability with existing service and emergency parts. With regard to optional equipment, it has been determined to award the bids based upon the following configurations:

Lowest Overall Bid: Truck Country Inc. Bid with Monroe Equipment:

Cost per complete vehicle including License and Title....\$ 219,350.00

Cost per vehicle to add the following options:

Stainless Steel Hydraulic Lines in lieu of steel to front and rear of vehicle: \$ 1845.00

Add rubber spill shields to V-Box Spreader and notch V-Box Spreader to better fit in body: \$ 1350.00

Stainless steel valve enclosure in lieu of carbon steel: \$ 115.00

Total Cost per Vehicle with Desired Options \$222,660.00

Total Delivered Cost of both vehicles \$445,320.00

The other bid received included a comparable list of up-fit equipment to be provided by Caspers Truck Equipment of Appleton with a base vehicle cost of \$ 233,890.00 per truck

The trucks to be replaced are now twenty years old and will be sold with the proceeds deposited back into a fund designated by the Finance Director.

Respectfully submitted,

Bernard R. Rammer

*Submits
Acc File*

VIII

R. C. No. _____ - 15 - 16. By PUBLIC WORKS. June 15, 2015.

Your Committee to whom was referred the following:

1. R. O. No. 44-15-16 by the Purchasing Agent submitting bids for the purchase of one (1) single axle vacuum truck; and
2. Res. No. 29-15-16 by Alderperson Belanger authorizing entering into contract for the purchase of one (1) single axle vacuum truck;

recommends that the Report of Officer be accepted and placed on file and the Resolution be passed.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

1111

III

4, 10

Res. No. 29 - 15 - 16. By Alderperson Belanger. June 1, 2015.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the purchase of one (1) Single Axle Vacuum Truck equipped with a high pressure hose water system for flushing.

WHEREAS: The City of Sheboygan issued a request for sealed bids for the purchase of one vacuum truck to replace an 18 year old unit that has reached end of life and;

WHEREAS: The City carefully established bid specifications which account for performance, operator safety, longevity and ease of maintenance; Two bids were received with one meeting all specifications and the second having taken multiple exceptions to the specifications and:

WHEREAS: The City Department of Public Works personnel have had demonstrations of both vehicles proposed and felt that overall the higher priced unit performed much better;

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Bruce Municipal Equipment of Menomonee Falls, WI for the purchase of one(1) 2016 Freightliner M2 single axle chassis , outfitted with an Elgin Brand Megawind® Vacuum Body at a total cost of \$250,918.00 and Title as per Bid # 1893-15 and;

BE IT FURTHER RESOLVED: That the funding for this expenditure is to be included in the 2015 Bonding Resolution and that the vehicle being replaced will be sold with the proceeds of sale to be deposited into the Motor Vehicle fund and that the appropriate City Officials are hereby authorized to draw orders on the Motor Vehicle Division Account No. 70136100-641500 in payment of same.

Petition approved

John Belanger

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

01.10

III

195

II

3.9

R. O. No. 44 - 15 - 16. By PURCHASING AGENT. June 1, 2015.

Submitting a tabulation (attached) of Bid #1893-15 for the purchase of
(1) One single axle vacuum truck and related equipment as specified:

Bruce Municipal Equipment, Menomonee Falls WI

2015 Freightliner Model M2 equipped with an Elgin Megawind
Vacuum Body and related equipment.....\$ **250,918.00**

Serwe Implement, Brownsville WI

2015 Freightliner Model M2 equipped with a Vac-All All Catch
13 Vacuum body and related equipment..... \$ **220,925.00**

After a thorough review of the bids submitted the following
recommendation is presented for award:

The truck offered with the **low bid** was found to be deficient in a number
of areas when compared against the specifications including:

- It does not have a separate engine for operation of the vacuum; a separate engine is required for proper performance and is much quieter than using the main truck engine.
- Deployment and stowing of the collection hose at the rear of the vehicle will require the use of a ladder creating additional worker safety concerns;
- While both trucks have the ability to operate at low speed while underway, the Vac All unit uses a special Hydrostatic drive system to propel the vehicle creating a potential maintenance issue;
- The thickness of the floor of the hopper in the lesser priced unit did not meet specification and such thinner metal has a tendency to rust through over time.
- The control of the hose and boom of the lower priced unit include a lesser degree of operability, requiring workers to position the unit using body strength and creating a potential for injury.
- The lower cost vehicle requires connection of a chain and use of the hose boom to open the rear gate for dumping, while the Elgin unit uses dedicated hydraulics as was specified.
- The Lower cost unit exhausts dust and purge air out of the top of the body where the Elgin unit exhausts to the rear, ultimately creating less ambient dust.
- The Lower cost Vac-All unit uses 6 removable filter screens which must be removed using tools for cleaning while the Elgin unit has just two hinged screens requiring no tools.
- The Vacuum hose assembly on the lower priced unit does not fold flat against the rear of the body, creating a protrusion hazard while the Elgin folds flat.
- The high pressure water system in the lower priced vehicle offers a strength of 175 psi, where the specification was 225 psi. The extra strength is required for dislodging debris while clearing catch basins, drain pits etc.

Pub Wks - Ac & Jeli

P.S.

III

44

- In checking with other municipalities, Vacuum units with a dedicated Diesel Engine to create vacuum far outperform those that utilize the main engine of the truck exclusively.

This piece of equipment is used for a variety jobs from the cleanout of storm sewer collector basins, drain pits and even leaf collection.

While the Elgin Megawind bid is higher, it is clearly the better unit for the City of Sheboygan when compared against the specifications. These specifications were written to accommodate all of the current needs of the Department of Public Works, meant to maximize up-time of the vehicle and to assure that the safety of the workers is protected.

The recommendation therefore is to award the bid to Bruce Municipal Equipment in the amount of \$ 250,918.00 for the purchase of the Freightliner Chassis and Elgin Megawind Equipment.

Respectfully submitted,

Bernard R. Rammer

IV

R. C. No. - 15 - 16. By PUBLIC PROTECTION AND SAFETY. June 15, 2015.

Your Committee to whom was referred R. C. No. 41-15-16 by Public Protection and Safety and Gen. Ord. No. 2-15-16 by Alderperson Carlson amending the Municipal Code relating to the fee for commercial plan review; recommends that the attached Substitute Ordinance be passed.

Consent.

_____	_____
_____	_____
_____	_____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

XII

~~IX~~

6.1

Subs. of Gen. Ord. No. 2 - 15 - 16. By Alderperson Carlson. June 15, 2015.

AN ORDINANCE amending Subsection 26-554(4) of the Municipal Code relating to the fee for commercial plan review.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subsection 26-554(4) of the Sheboygan Municipal Code entitled "Fees" is hereby amended so as to provide as follows:

"Sec. 26-554. Fees.

The fees for permits, registrations and inspections required by the provisions of this article shall be as follows:

. . .

(4) Commercial plan review - \$200.00 in addition to any applicable State charge, plus a \$10.00 processing fee.

. . ."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IX

5.2

R. C. No. 41 - 15 - 16. By PUBLIC PROTECTION AND SAFETY. June 1, 2015.

Your Committee to whom was referred Gen. Ord. No. 2-15-16 by Alderperson Carlson amending Subsection 26-554(4) of the Municipal Code relating to the fee for commercial plan review; recommends that the Ordinance be passed.

*re-refer to
PP+S.
pass Subs Ord*

Theresa J. Ash
Susan J. Leonard

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

~~X~~

6.1

Gen. Ord. No. 2- 15 - 16. By Alderperson Carlson. May 18, 2015.

AN ORDINANCE amending Subsection 26-554(4) of the Municipal Code relating to the fee for commercial plan review.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 2. Subsection 26-554(4) of the Sheboygan Municipal Code entitled "Fees" is hereby amended so as to provide as follows:

"Sec. 26-554. Fees.

The fees for permits, registrations and inspections required by the provisions of this article shall be as follows:

. . .

(4) Commercial plan review - State charge, plus \$10.00.

. . ."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

*PPS.
approve*

Paul D. Carlson

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IX

R. C. No. _____ - 15 - 16. By PUBLIC PROTECTION AND SAFETY. June 15, 2015.

Your Committee to whom was referred R. C. No. 42-15-16 by Public Protection and Safety and Gen. Ord. No. 3-15-16 by Alderperson Carlson amending the Municipal Code relating to plan examination fees for commercial/industrial alterations and additions, and heating plans, lighting and energy calculations to heating plans; recommend that the Substitute Ordinance be passed.

Consent.

_____	_____
_____	_____
_____	_____
	Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

XI



6.2

Subs. of Gen. Ord. No. 3 - 15 - 16. By Alderperson Carlson. June 15, 2015.

AN ORDINANCE amending Subsection 26-38(13) of the Municipal Code relating to plan examination fees for commercial/industrial alterations and additions, and heating plans, lighting and energy calculations to heating plans.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subsection 26-38(13) of the Sheboygan Municipal Code entitled "Plan examination and permit fees" is hereby amended so as to provide as follows:

"Sec. 26-38. *Plan examination and permit fees.*

. . .

(13) Plan examination:

. . .

c. Commercial/industrial alterations and additions - \$300.00 in addition to any applicable State charge, plus a \$10.00 processing fee.

. . .

e. Heating plans, lighting and energy calculations to heating plans - \$200.00 in addition to any applicable State charge, plus a \$10.00 processing fee."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IX

5.3

R. C. No. 42 - 15 - 16. By PUBLIC PROTECTION AND SAFETY. June 1, 2015.

Your Committee to whom was referred Gen. Ord. No. 3-15-16 by Alderperson Carlson amending Subsection 26-38(13) of the Municipal Code relating to plan examination fees for commercial/industrial alterations and additions, and heating plans, lighting and energy calculations to heating plans; recommends that the Ordinance be passed.

*re-refer to
PP&S
pass subs Ord*

Dr. P. Ahn
Susan J. Leonard

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

~~X~~

6.2

Gen. Ord. No. 3 - 15 - 16. By Alderperson Carlson. May 18, 2015.

AN ORDINANCE amending Subsection 26-38(13) of the Municipal Code relating to plan examination fees for commercial/industrial alterations and additions, and heating plans, lighting and energy calculations to heating plans.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subsection 26-38(13) of the Sheboygan Municipal Code entitled "Plan examination and permit fees" is hereby amended so as to provide as follows:

"Sec. 26-38. *Plan examination and permit fees.*

. . .

(13) Plan examination:

. . .

c. Commercial/industrial alterations and additions - State charge, plus \$10.00.

. . .

e. Heating plans, lighting and energy calculations to heating plans - State charge, plus \$10.00."

*PPS
Approve*

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

Daryl D. Ah

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

III

R. C. No. _____ - 15 - 16. By FINANCE. June 15, 2015.

Your Committee to whom was referred Gen. Ord. No. 5-15-16 by Alderperson Hammond amending Section 2-3 of the Municipal Code relating to petty cash funds; recommends that the attached Substitute Ordinance be passed.

consent.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

XII



6.1

Subs. of Gen. Ord. No. 5 - 15 - 16. By Alderperson Hammond. June 15, 2015.

AN ORDINANCE amending Section 2-873 of the City of Sheboygan Municipal Code relating to petty cash funds.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 2-873 of the City of Sheboygan Municipal Code, entitled "Petty Cash Funds" is hereby amended in Subsection (a) to read as follows:

"Sec. 2-873. - Petty Cash Funds.

(a) Petty cash funds for small or emergency expenditures shall be established in the following departments in the indicated amounts:

- (1) Library Board\$434.00
- (2) Building Inspection\$150.00
- (3) Fire Department\$50.00
- (4) Police Department\$525.00
- (5) Municipal Court\$100.00
- (6) Sheboygan Transit\$520.00
- (7) City Clerk\$100.00

..."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

13



~~X~~

6.1

Gen. Ord. No. 5 - 15 - 16. By Alderperson Hammond. June 1, 2015.

AN ORDINANCE amending Section 2-3 of the Municipal Code relating to petty cash funds.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 2-3 of the Municipal Code entitled, "Petty Cash Funds", is hereby amended in Subsection (a) to read as follows:

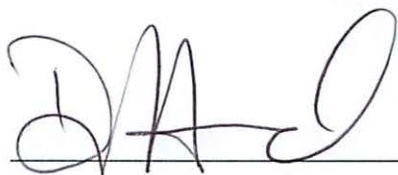
Section 2-3

(a) Petty cash funds for small or emergency expenditures shall be established in the following departments in the indicated amounts:

Library Board	\$434
Building Inspection	\$150
Fire Department	\$50
Police Department	\$525
Municipal Court	\$100
Sheboygan Transit	\$520
City Clerk	\$100

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

*Insert
Subs. Ord.
pass.*



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

IX

R. C. No. _____ - 15 - 16. By PUBLIC PROTECTION AND SAFETY. June 15, 2015.

Your Committee to whom was referred Gen. Ord. No. 6-15-16 by Alderperson Carlson amending the Municipal Code so as to provide additional exceptions to the requirement of a parade permit for events using sidewalks and footways; recommends that the Ordinance be passed.

Consent.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



6.2

Gen. Ord. No. 6-15-16. By Alderperson Carlson. June 1, 2015.

AN ORDINANCE amending Section 118-536 of the City of Sheboygan Municipal Code so as to provide additional exceptions to the requirement of a parade permit for events using sidewalks and footways.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:


Section 1. Section 118-536 of the City of Sheboygan Municipal Code, entitled "Required generally; exception" is hereby repealed and recreated to read as follows:

"Sec. 118-536. *Required generally; exception.*

- a) General requirement. No person shall form, direct, marshal, lead or participate in any parade, walk, run, or other similar event in any area used principally for pedestrian or vehicular traffic for which a permit has not been obtained in advance.
- b) Exception. Notwithstanding subsection (a), no permit is required for such an event if:
 - 1. Notification of the event has been provided to the chief of police at least 72 hours in advance,
 - 2. The event will not substantially hinder normal use of the sidewalk or footway, and
 - 3. The participants in the event will abide by all traffic signs, signals and other traffic regulations."

PP&S
approve

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



R. C. No. - 15 - 16. By SALARIES AND GRIEVANCES. June 15, 2015.

Your Committee to whom was referred Gen. Ord. No. 7-15-16 by Alderperson Donohue amending Section 82-33 of the Municipal Code so as to delete and add various positions to the Table of Organization in the Municipal Court for the City of Sheboygan; recommends that the attached Substitute Ordinance be passed.

Consent.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

11

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6.4

Subs. of Gen. Ord. No. 7 - 15 - 16. By Alderperson Donohue. June 15, 2015.

AN ORDINANCE amending Section 82-33 of the Sheboygan Municipal Code so as to delete and add various positions to the Table of Organization in the Municipal Court for the City of Sheboygan.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 82-33 of the Sheboygan Municipal Code so as to delete the current (full-time) Municipal Court Deputy Clerk and create a Part-time Municipal Court Assistant Clerk.

A. 9. MUNICIPAL COURT

DELETE:

	Class Grade	NO. of Employees
Municipal Court Deputy Clerk	03	1.0

ADD:

Part-time Municipal Court Assistant Clerk (average up to 30 hours/week)	02	1.0
--	----	-----

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance and attached job descriptions shall be in effect from and after its passage and publication.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

~~X~~

6.4

Gen. Ord. No. 7 - 15 - 16. By Alderperson Donohue. June 1, 2015.

AN ORDINANCE amending Section 82-33 of the Sheboygan Municipal Code so as to delete and add various positions to the Table of Organization in the Municipal Court for the for the City of Sheboygan.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 82-33 of the Sheboygan Municipal Code so as to delete the current (full-time) Municipal Court Deputy Clerk and create a Part-time Municipal Court Assistant Clerk.

A. 9. MUNICIPAL COURT

DELETE:

	Class Grade	NO. of Employees
Municipal Court Deputy Clerk	09 ³	1.0

ADD:

Part-time Municipal Court Assistant Clerk (average up to 30 hours/week)	02	1.0
--	----	-----

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance and attached job descriptions shall be in effect from and after its passage and publication.

*Sal & Grace
approve
Sub. Ord.*

[Signature]

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

Job Description

Job Title: Part-time Municipal Court Assistant Clerk **Department:** Municipal Court
Date Issue: June 1, 2015 **Reports To:** Municipal Court Clerk
Classification: Non - Exempt **Wage:** Salary Grade 2

Position Summary

Under the direction of the P.T. Municipal Court Judge this individual performs statutory and administrative functions. These functions include but are not limited to various court record keeping and clerical duties and the assumption of responsibilities at court proceedings.

Essential Duties & Responsibilities

1. *Performs a variety of diverse clerical tasks in connection with the maintenance of court records.
2. Completes Department of Transportation Summons; Civil Commitment, Alcohol Assessment and other Court forms; and sends to appropriate agency.
3. *Prepares necessary file folders. Files, makes copies, records and keeps all documents received in the Municipal Court Clerk's office.
4. *Sends notices of hearing dates as necessitated by case or requested by the Municipal Court Judge, attorneys and pro se litigants, within statutory time limits.
5. *Prepares and distributes Court calendars.
6. *Responsible for handling juvenile records, which are closed and confidential.
7. *Prepares files and minute sheets for the weekly court calendar and monitors files for next action.
8. *Hours of work may vary.
9. *Verifies accuracy of citations in database.
10. *Prepares legal documents, reports and statistical information necessitated by statutory requirements, office policies or judicial process.
11. *Orders court supplies.
12. May receive and process mail.
13. Performs other office duties that are required or that may be assigned.
14. Assures compliance with all City human resource policies.

Qualification Requirements:

To perform this job successfully, an individual must be able to perform each essential duty and responsibility satisfactorily. The requirements listed are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Education and/or Experience

Requires high school diploma or GED Certificate recognized by the Wisconsin Department of Public Instruction plus two years of responsible office experience.

1. Working knowledge of office practices and procedures; proficiency in the use and understanding of business terminology; and the ability to follow oral and written instructions.
2. Ability to learn, interpret, understand and utilize legal terminology, including the preparation of legal documents.
3. Requires a high sense of responsibility, accuracy, and initiative to work independently and productively with limited supervision.

4. Ability to efficiently utilize a personal computer system for automated record keeping, creating reports, scheduling and preparation of documents.
5. Ability to maintain a high level of discretion, confidentiality and integrity, and utilize good judgment, tact and courtesy in dealing with employees and the public.
6. Proficiency in typing accurately at a prescribed rate of speed as determined by the Civil Service Commission. Ability to obtain a satisfactory grade on clerical examinations involving English, spelling, clerical accuracy, and any other related examinations.
7. Requires high school diploma or GED Certificate recognized by the Wisconsin Department of Public Instruction plus two years of responsible office experience.

Pre-employment Requirement

Job offers for this position are contingent on the individual passing a pre-employment drug screen.

The City of Sheboygan, Wisconsin is an Equal Opportunity Employer

In compliance with the Americans with Disabilities Act, the City of Sheboygan will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.



R. O. No. _____ - 15 - 16. By CITY CLERK. June 15, 2015.

Submitting various license applications for the period ending June 30, 2016 and June 30, 2017.

City Clerk

CHANGE OF PREMISE

No. Name

Address

2373 Duke of Devon

739 Riverfront Dr. - one-day event to be held 7/3/15 to include current premise and tent area in the parking lot between the Duke of Devon and the Wharf.

?



II

R. O. No. - 15 - 16 . By CITY CLERK. June 15, 2015.

Submitting a communication from Randall J. Oettinger, Mach IV Engineering and Surveying regarding attached preliminary survey map for Gateway Dr. and Weeden Creek Dr. The owner is dedicating and the city is accepting a strip of land for public street purposes as shown on the map and labeled "D.T.T.P." (Dedicated to the Public).

City Clerk

City Plan

II

Mach IV

Engineering & Surveying LLC

Mr. Steve Sokolowski
Manager of Planning & Zoning
Sheboygan County Planning & Zoning Department
828 Center Avenue, Suite 104
Sheboygan, WI 53081

Re: Combination Certified Survey Map Gateway Drive and Weeden Creek Drive

Dear Mr. Sokolowski,

Please find the attached preliminary certified survey map and check with the submittal fee for the review. The property currently is in three parcels and the client wishes to combine them into one.

If you have any questions, please call me.

Sincerely,



Randall J. Oettinger
Mach IV Engineering & Surveying

Certified Survey Map

ALL OF LOT 8B RECORDED IN VOLUME 17, CERTIFIED SURVEY MAPS, PAGE 68 AND PART OF LOT 8 OF THE PLAT OF SHEBOYGAN BUSINESS CENTER, RECORDED IN VOLUME 13, PLATS, PAGE 207 AND ALSO PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, T14N-R23E, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN

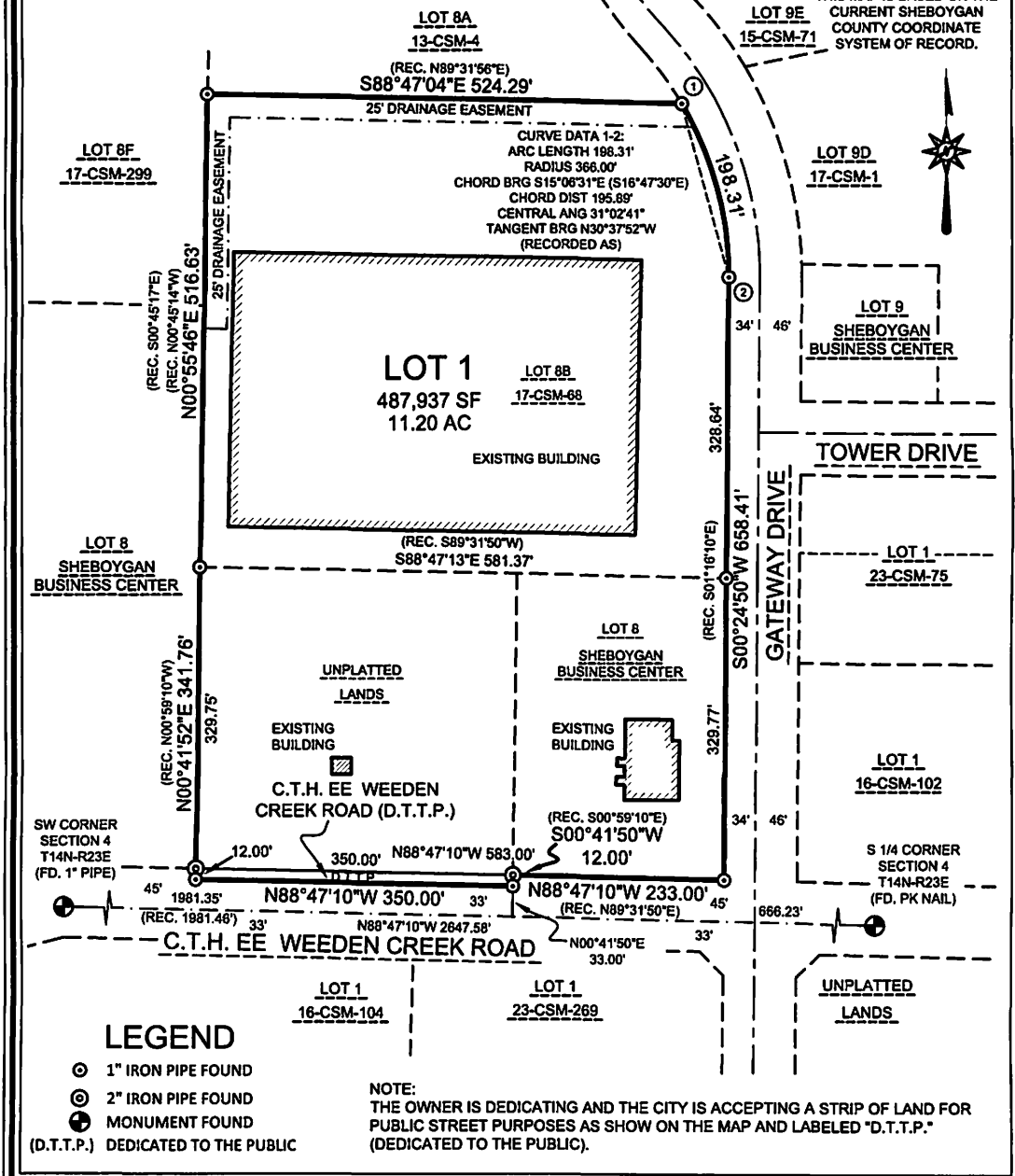
150 75 0 150 300



Graphic Scale

NORTH IS REFERENCED TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 4, T14N-R23E, RECORDED TO BEAR N88°47'10"W.

THIS MAP IS BASED ON THE CURRENT SHEBOYGAN COUNTY COORDINATE SYSTEM OF RECORD.



Mach IV

Engineering & Surveying LLC
211 N. Broadway, Suite 114, Green Bay, WI 54303
PH: 920-569-5765 Fax: 920-569-5767

CLIENT: FIFTH GENERATION PROPERTIES

DRAFTED BY: RJO

TAX PARCEL #: 59281470678, 59281479076 & 59281479061

SCALE:

1"=150'

SHEET 1 of 3

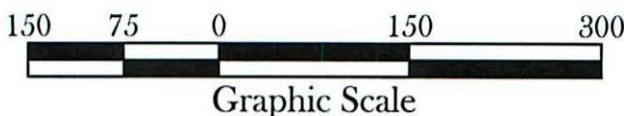
PROJECT NO. 0706-02-15

DRAWING NO. 1082

Certified Survey Map

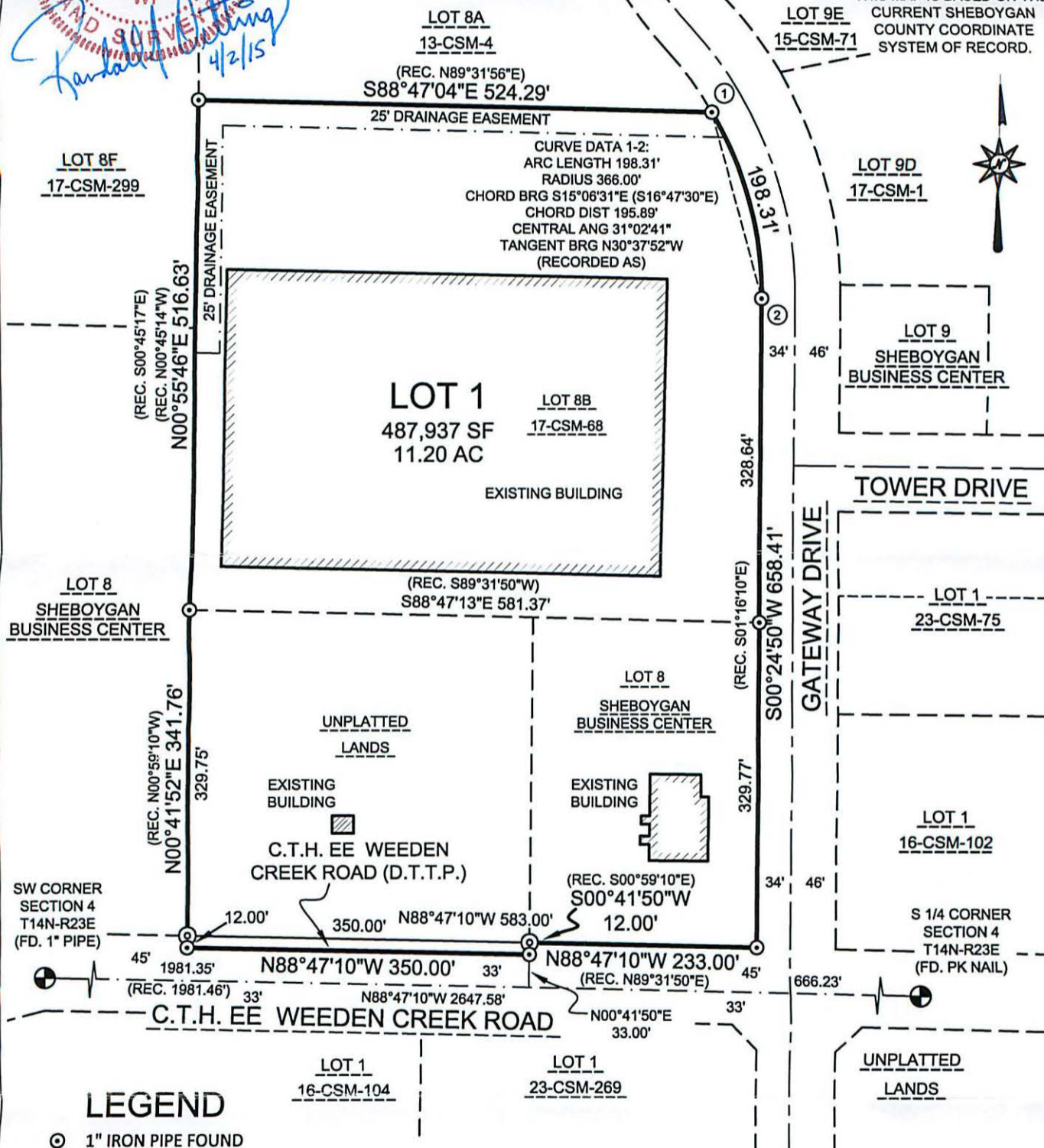
ALL OF LOT 8B RECORDED IN VOLUME 17, CERTIFIED SURVEY MAPS, PAGE 68 AND PART OF LOT 8 OF THE PLAT OF SHEBOYGAN BUSINESS CENTER, RECORDED IN VOLUME 13, PLATS, PAGE 207 AND ALSO PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, T14N-R23E, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN

WISCONSIN
RANDALL J. OETTINGER
 S-2349
 Green Bay, WI
 LAND SURVEYOR
Randall J. Oettinger
 4/2/15



NORTH IS REFERENCED TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 4, T14N-R23E, RECORDED TO BEAR N88°47'10"W.

THIS MAP IS BASED ON THE CURRENT SHEBOYGAN COUNTY COORDINATE SYSTEM OF RECORD.



LEGEND

- 1" IRON PIPE FOUND
- 2" IRON PIPE FOUND
- ⊕ MONUMENT FOUND

Mach IV

Engineering & Surveying LLC
 211 N. Broadway, Suite 114, Green Bay, WI 54303
 PH: 920-569-5765 Fax: 920-569-5767

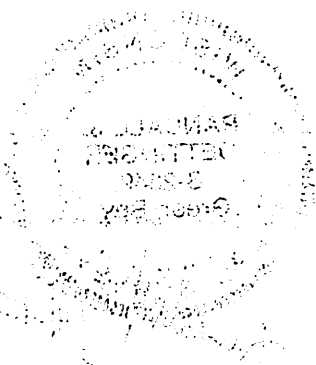
CLIENT: FIFTH GENERATION PROPERTIES

DRAFTED BY: RJO

TAX PARCEL #: 59281470678, 59281479076 & 59281479061

SCALE:
 1"=150'

SHEET 1 of 3
 PROJECT NO. 0706-02-15
 DRAWING NO. 1082



1000

Certified Survey Map

ALL OF LOT 8B RECORDED IN VOLUME 17, CERTIFIED SURVEY MAPS, PAGE 68 AND PART OF LOT 8 OF THE PLAT OF SHEBOYGAN BUSINESS CENTER, RECORDED IN VOLUME 13, PLATS, PAGE 207 AND ALSO PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, T14N-R23E, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, RANDALL J. OETTINGER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED ALL OF LOT 8B RECORDED IN VOLUME 17, CERTIFIED SURVEY MAPS, PAGE 68 AND PART OF LOT 8 OF THE PLAT OF SHEBOYGAN BUSINESS CENTER, RECORDED IN VOLUME 13, PLATS, PAGE 207, ALL OF SHEBOYGAN COUNTY RECORDS, AND ALSO PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, T14N-R23E, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 4, T14N-R23E; THENCE N88°47'10"W, 666.23 FEET ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE N00°41'50"E, 33.00 FEET TO THE NORTH 33 FOOT RIGHT OF WAY LINE OF CTH EE (A.K.A. WEEDEN CREEK ROAD) AND THE POINT OF BEGINNING; THENCE N88°47'10"W, 350.00 FEET ALONG SAID RIGHT OF WAY; THENCE N00°41'52"E 341.76 FEET ALONG THE WEST LINE OF DOCUMENT #1982030, SHEBOYGAN COUNTY RECORDS; THENCE N00°55'46"E, 516.63 FEET ALONG THE WEST LINE OF LOT 8B OF VOLUME 17, CERTIFIED SURVEY MAPS, PAGE 68; THENCE S88°47'04"E, 524.29 FEET ALONG THE NORTH LINE OF SAID MAP TO THE WEST RIGHT OF WAY LINE OF GATEWAY DRIVE; THENCE 198.31 FEET ALONG SAID LINE BEING THE ARC OF A 366.00 FOOT RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS S15°06'31"E, 195.89 FEET; THENCE S00°24'50"W, 658.41 FEET ALONG SAID RIGHT OF WAY; THENCE N88°47'10"W, 233.00 FEET ALONG THE NORTH 45 FOOT RIGHT OF WAY LINE OF SAID CTH EE; THENCE S00°41'50"W, 12.00 FEET TO THE POINT OF BEGINNING.

BOUNDARY CONTAINS 492,137 SQUARE FEET/ 11.30 ACRES, MORE OR LESS.
ROAD DEDICATION CONTAINS 4,200 SQUARE FEET.
PARCEL SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF. THAT I HAVE MADE SUCH A SURVEY, LAND DIVISION AND PLAT BY THE DIRECTION OF THE OWNERS LISTED HEREON. THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236, SECTION 236.34 OF THE WISCONSIN STATUTES, THE CITY OF SHEBOYGAN IN SURVEYING, DIVIDING AND MAPPING THE SAME.



RANDALL J. OETTINGER
April 02, 2015

PLS-2349



CERTIFICATE FOR SHEBOYGAN CITY COUNCIL

THIS CERTIFIED SURVEY MAP HAS BEEN SUBMITTED TO AND APPROVED BY THE CITY COUNCIL OF SHEBOYGAN THIS ____ DAY OF _____, 2015.

MICHAEL VANDERSTEEN -MAYOR

-CITY CLERK

TREASURER'S CERTIFICATE

AS DULY ELECTED CITY TREASURER, I HEREBY CERTIFY THAT THE RECORDS IN OUR OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR SPECIAL ASSESSMENTS AFFECTING ANY OF THE LANDS INCLUDED IN THIS CERTIFIED SURVEY MAP AS OF THE DATES LISTED BELOW.

LAURA HENNING-LORENZ CITY TREASURER DATE

Mach IV

Engineering & Surveying LLC
211 N. Broadway, Suite 114, Green Bay, WI 54303
PH: 920-569-5765 Fax: 920-569-5767

CLIENT: FIFTH GENERATION PROPERTIES

DRAFTED BY: RJO

TAX PARCEL #: 59281470678, 59281479076 & 59281479061

SCALE:

SHEET 2 of 3

PROJECT NO. 0706-02-15

DRAWING NO. 1082

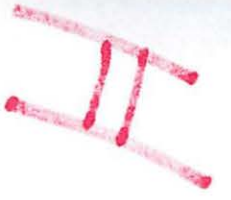
II

R. O. No. - 15 - 16. By CITY CLERK. June 15, 2015.

Submitting a claim from Judy Baldock for alleged damages to her vehicle when an ambulance gurney rolled into her car at Memorial Hospital.

City Clerk

Finance



DATE RECEIVED 5-29-15

RECEIVED BY UD

CLAIM NO. 05-15

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

- 1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
- 2. Attach and sign additional supportive sheets, if necessary.
- 3. This notice form must be signed and filed with the Office of the City Clerk.

4. **TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.**

1. Name of Claimant: Judy Baldock

2. Home address of Claimant: 1210 Riverview Drive Plymouth, WI 53073

3. Home phone number: 920-893-8866

4. Business address and phone number of Claimant: _____
Sargento Foods - direct phone # 920-892-5306

5. When did damage or injury occur? (date, time of day) 5-21-15 Approx. 5:00pm

6. Where did damage or injury occur? (give full description) Sheboygan
Memorial Hospital Parking Lot

7. How did damage or injury occur? (give full description) Ambulance gurney
was not locked in place and took off across the parking lot
and hit my car and caused a dent above left front wheel
well

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: SFD Paramedic Michael Lubbert

(b) Claimant's statement of the basis of such liability: _____

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: _____

(b) Claimant's statement of basis for such liability: _____

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

dent to left front area above wheel well

"NO INJURIES"

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ 749.88

Property: \$ _____

Personal injury: \$ _____

Other: (Specify below) \$ 2.75 fee to get police report

TOTAL \$ 746.63

Damaged vehicle (if applicable)

Make: Subaru Model: Forester Year: 2012 Mileage: 30,968

Names and addresses of witnesses, doctors and hospitals: _____

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.

SIGNATURE OF CLAIMANT Judy A. Baldock DATE 5/29/15
BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS

DATE RECEIVED 5-29-15

RECEIVED BY MD

CLAIM NO. 05-15

CLAIM

Claimant's Name: Judy Baldock
Claimant's Address: 1210 Riverview Drive
Plymouth, WI 53073
Claimant's Phone No. 920-980-6690 (cell)
893-8866 (home)
892-5308 (work)

Auto \$ 743.88
Property \$ _____
Personal Injury \$ _____
Other (Specify below) \$ 2.75 ^{Police} _{Report Fee}
TOTAL \$ 746.63

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 746.63.

SIGNED Judy A. Baldock DATE: 5/29/15

ADDRESS: 1210 Riverview Drive
Plymouth, WI 53073

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS.
MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081



SHEBOYGAN POLICE DEPARTMENT

Incident C15-08641

Nature: DEPT INFO

Address: 2629 N 7TH ST; MEMORIAL
MEDICAL CENTER
SHEBOYGAN WI 53081

Location: N16

Offense Codes: 9824

Received By: PARKER, HOLLY
Responding Officers: SAEGER, TRISHA
Responsible Officer: SAEGER, TRISHA
When Reported: 17:27:38 05/21/15

How Received: T

Agency: SPD

Disposition: SIT 05/21/15

Occurred Between: 17:27:38 05/21/15 and 17:27:38 05/21/15

Assigned To:

Detail:

Date Assigned: **/**/**

Status:

Status Date: **/**/**

Due Date: **/**/**

Complainant: 2330

Last: SHEBOYGAN
MEMORIAL
MEDICAL CEN

First:

Mid:

DOB: **/**/**

Dr Lic:

Address: 2629 N 7TH ST

Race:

Sex:

Phone: (920)451-5000

City: SHEBOYGAN, WI 53081

Offense Codes

Reported: 9330 DAMAGE/PRIVATE
PROPERTY

Observed: 9824 DEPARTMENT
INFORMATION

Additional Offense: 9824 DEPARTMENT
INFORMATION

Circumstances

LT18 PARKING LOT OR GARAGE

Responding Officers:

SAEGER, TRISHA

Unit :

287

**Sheboygan Police
Department Record
DO NOT DISCLOSE**

Responsible Officer: SAEGER, TRISHA

Agency: SPD

Received By: PARKER, HOLLY

Last Radio Log: 17:54:03 05/21/15 CMPLT

How Received: T TELEPHONE

Clearance: CLR CLEARED

When Reported: 17:27:38 05/21/15

Disposition: SIT **Date:** 05/21/15

Judicial Status:

Occurred between: 17:27:38 05/21/15

Misc Entry:

and: 17:27:38 05/21/15

Modus Operandi:

Description :

Method :

Involvements

Date	Type	Description
Narrative		

Sheboygan City Police Department
Investigation Narrative

Squad 33 No Video
Photographs taken

On 05-21-2015, at 5:27 PM, I, Officer Saeger, was dispatched to Memorial Hospital, 2629 N 7th St, for a damage to property complaint. Sheboygan Fire Department's MED 2 ambulance, Plate [REDACTED], was parked in front of the Hospital's main entrance, facing northbound. SFD Paramedic, Michael Lubbert, had parked the ambulance gurney, at the rear of the ambulance, as he was cleaning out the ambulance.

Paramedic Lubbert didn't realize he had not locked the gurney in place. The gurney was moved by the wind, and directed westbound through the parking lot. The gurney struck two vehicles, which were legally parked, in the west part of the lot, facing westbound; directly in front of the main Hospital doors. Both vehicles were unoccupied.

The first vehicle struck is a 2012 Subaru Forester, blue in color, Plate 244-AKZ. The gurney struck the bumper of this vehicle, and bounced off, striking another parked vehicle, which was directly to the south of the Subaru; a 2001 PT Cruiser, grey in color, Plate [REDACTED]. The gurney struck the rear passenger corner of the PT Cruiser, causing a small dent, and breaking the tail light.

The gurney then continued to roll between the Subaru, and the PT Cruiser, and came to rest, after striking the front driver side panel of the Subaru, directly above the front tire. This resulted in a small dent. There was no apparent damage to the Subaru's bumper, where the first impact occurred.

Contact was made with both vehicle owners:

Kathleen J Hendrikse, [REDACTED]
(PT Cruiser)

Judy A Baldock, 11-08-1953, 1210 Riverview Dr, Plymouth, 980-6690
(Subaru Forester)

Vehicle insurance for the PT Cruiser is State Farm. Vehicle insurance for the Subaru Forester is Acuity.

I did take photographs of the vehicle positions, and the damage sustained.

Photographs are filed with this incident.

287/Saeger

2012 SUBARU FORESTER XT PREMIUM 4DOOR WAGON
CD LOG NO 6406-1

SB	Harzardous Waste Remov	SUBLET REPAIR	5.00*	1*
N	R&I Lf Wheel	ADDNL LABOR OPERA		0.3*2*

10 ITEMS

MC MESSAGE(S)
13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

FINAL CALCULATIONS & ENTRIES

OTHER PARTS	15.00
PAINT MATERIAL	171.00
PARTS & MATERIAL TOTAL	186.00
TAX ON PARTS @	5.000% 0.75

LABOR	RATE	REPLACE HRS	REPAIR HRS	
1-SHEET METAL	58.00	0.7	3.5	243.60
2-MECH/ELEC	70.00		0.3	21.00
3-FRAME	70.00			
4-REFINISH	58.00	4.5		261.00
5-PAINT MATERIAL	38.00			
LABOR TOTAL				525.60
TAX ON LABOR @			5.000%	26.28
SUBLET REPAIRS				5.00
TAX ON SUBLET @			5.000%	0.25
TOWING				
STORAGE				

GROSS TOTAL 743.88

NET TOTAL 743.88

SHOPLINK U7561 ES CD LOG 6406-1 DATE 05/26/15 02:47:51PM R6.37 CD 04/15
HOST LOG
(C) 1998 - 2008 AUDATEX NORTH AMERICA, INC.

1.0 HRS WERE ADDED TO THIS EST. BASED ON AUDATEX TWO-STAGE REFINISH FORMULA.

MIKE BURKART FORD
3110 COUNTY RD PP PO BOX 318
PLYMOUTH, WI 53073
920-893-6961 OR 920-458-9611 FAX: 920-892-6761
QUALITY COLLISION REPAIRS AND MORE

*** PRELIMINARY ESTIMATE ***

05/29/2015 09:57 AM

Owner

Owner: RON BALDOCK
Address: 1210 RIVERVIEW DR
City State Zip: Plymouth, WI 53073
Home/Day: (920)893-8866
FAX:

Control Information

Company Contact: CITY OF SHEBOYGAN

Inspection

Inspection Date: 05/29/2015 09:56 AM
Primary Impact: Left Front Side

Inspection Type:
Secondary Impact:

Repairer

Repairer: MIKE BURKART FORD
Address: 3110 COUNTY RD PP
City State Zip: Plymouth, WI 53073
Email: markl@burkartford.com
Contact:
Work/Day: (920)893-6961
Work/Day: (920)458-9611
FAX: (920)892-6761

Vehicle

2012 Subaru Forester XT Premium 4 DR Wagon
4cyl Gasoline Turbo 2.5
4 Speed Automatic

Lic. Plate: 244-AKX
Lic Expire:
Prod Date:
Veh Insp# :
Condition:
Ext. Color: MARINE BLUE PRL
Ext. Refinish: Two-Stage
Ext. Paint Code: F9H

Lic State: WI
VIN: JF2SHBDC5CH460456
Mileage: 30,968
Mileage Type: Actual
Code: F1925E
Int. Color:
Int. Refinish: Two-Stage
Int. Trim Code:

Options

2nd Row Head Airbags
Alarm System
Armrest(s)
Center Console
Dual Airbags
Head Airbags
Lighted Entry System
Panorama Sunroof

AM/FM CD Player
Aluminum/Alloy Wheels
Auxiliary Audio Input
Cruise Control
Floor Mats
Intermittent Wipers
MP3 Decoder
Power Brakes

Air Conditioning
Anti-Lock Brakes
Bucket Seats
Daytime Running Lights
Halogen Headlights
Keyless Entry System
Overhead Console
Power Door Locks

Power Drivers Seat	Power Mirrors	Power Quarter Windows
Power Steering	Power Windows	Privacy Glass
Pwr Driver Lumbar Supp	Rear Spoiler	Rear Window Defroster
Rear Window Wiper/Washer	Roof/Luggage Rack	Side Airbags
Split Folding Rear Seat	Stability Cntrl Suspensn	Strg Wheel Radio Control
Tachometer	Tilt & Telescopic Steer	Tire Pressure Monitor
Traction Control System	Trip Computer	Velour/Cloth Seats
Wireless Audio Streaming	Wireless Phone Connect	

Damages

Line Op	Guide	MC	Description	MFR.Part No.	Price	ADJ% B%	Hours	R
Stripes And Mouldings								
1	RI	138	Mldg,Rocker Panel LT	R & I Assembly			0.4	SM
Front Bumper								
2	N	6	Front Bumper Cover R&I	Additional Labor			1.0	SM
Front End Panel And Lamps								
3	RI	41	Headlamp Assy,Halogen LT	R & I Assembly			0.3	SM
Front Body And Windshield								
4	I	104	Fender,Front RT	Repair			3.5*	SM
5	L	104	13 Fender,Front RT	Refinish			3.7	RF
				2.2 Surface				
				0.6 Two-stage setup				
				0.4 Two-stage				
				0.5 Feather, Prime & Block				
Front Body Interior Sheetmetal								
6	RI	113	Skirt,Inner Fender LT	R & I Assembly			0.4	SM
Manual Entries								
7	EC	M14	Corrosion Protection	Replace Economy	\$6.00*		0.1*	SM
8	EC	M17	Cover Car Exterior	Replace Economy	\$6.00*		0.1*	SM
9	I	M60	Hazardous Waste Removal	Sublet Repair	\$6.00*			SM
10	N		DENIB AND BUFF	Additional Labor	\$5.00*		0.5*	SM*
10	Items							

MC	Message
13	INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Other Parts					\$17.00
Paint & Materials		3.2 Hours @	\$38.00		\$121.60
Parts & Material Total					\$138.60
Tax on Parts & Material			@ 5.000%		\$6.93
Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	\$58.00	1.3	5.0	6.3	\$365.40
Mech/Elec (ME)	\$88.00				
Frame (FR)	\$70.00				
Refinish (RF)	\$58.00	3.7		3.7	\$214.60

Labor Total		10.0 Hours		\$580.00
Tax on Labor	@ 5.000%		\$29.00	
Sublet Repairs			\$6.00	
Tax on Sublet	@ 5.000%		\$0.30	
Gross Total				\$760.83
Net Total				\$760.83

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 53073 Default


Audatex Estimating 7.0.533 ES 05/29/2015 09:59 AM REL 7.0.533 DT 05/01/2015 DB 05/15/2015
Copyright (C) 2015 Audatex North America, Inc.

0.5 HOURS OF REPAIR TIME WERE ALLOCATED TO FEATHER, PRIME & BLOCK AS INDICATED BY THE ESTIMATE PREPARER'S LABOR ITEMIZATION. FEATHER, PRIME & BLOCK LABOR IS REFLECTED UNDER THE REFINISH OPERATION FOR THE APPLICABLE DAMAGE ENTRY.
1.0 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

Op Codes

- | | | |
|----------------------------|--------------------------------|----------------------------|
| * = User-Entered Value | E = Replace OEM | NG = Replace NAGS |
| EC = Replace Economy | OE = Replace PXN OE Srpls | UE = Replace OE Surplus |
| ET = Partial Replace Labor | EP = Replace PXN | EU = Replace Recycled |
| TE = Partial Replace Price | PM = Replace PXN Reman/Reblt | UM = Replace Reman/Rebuilt |
| L = Refinish | PC = Replace PXN Reconditioned | UC = Replace Reconditioned |
| TT = Two-Tone | SB = Sublet Repair | N = Additional Labor |
| BR = Blend Refinish | I = Repair | IT = Partial Repair |
| CG = Chipguard | RI = R & I Assembly | P = Check |
| AA = Appearance Allowance | RP = Related Prior Damage | |



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FORESTER



SUBARU

AWD

SOMMER'S
MICHIGAN

SOMMER'S CARS.COM
MICHIGAN
244-AKX
01/15
SOMMER'S

FORESTER



sommerscars.com
WISCONSIN VIZ
244-AKX
AUG 15 sommers's & 15

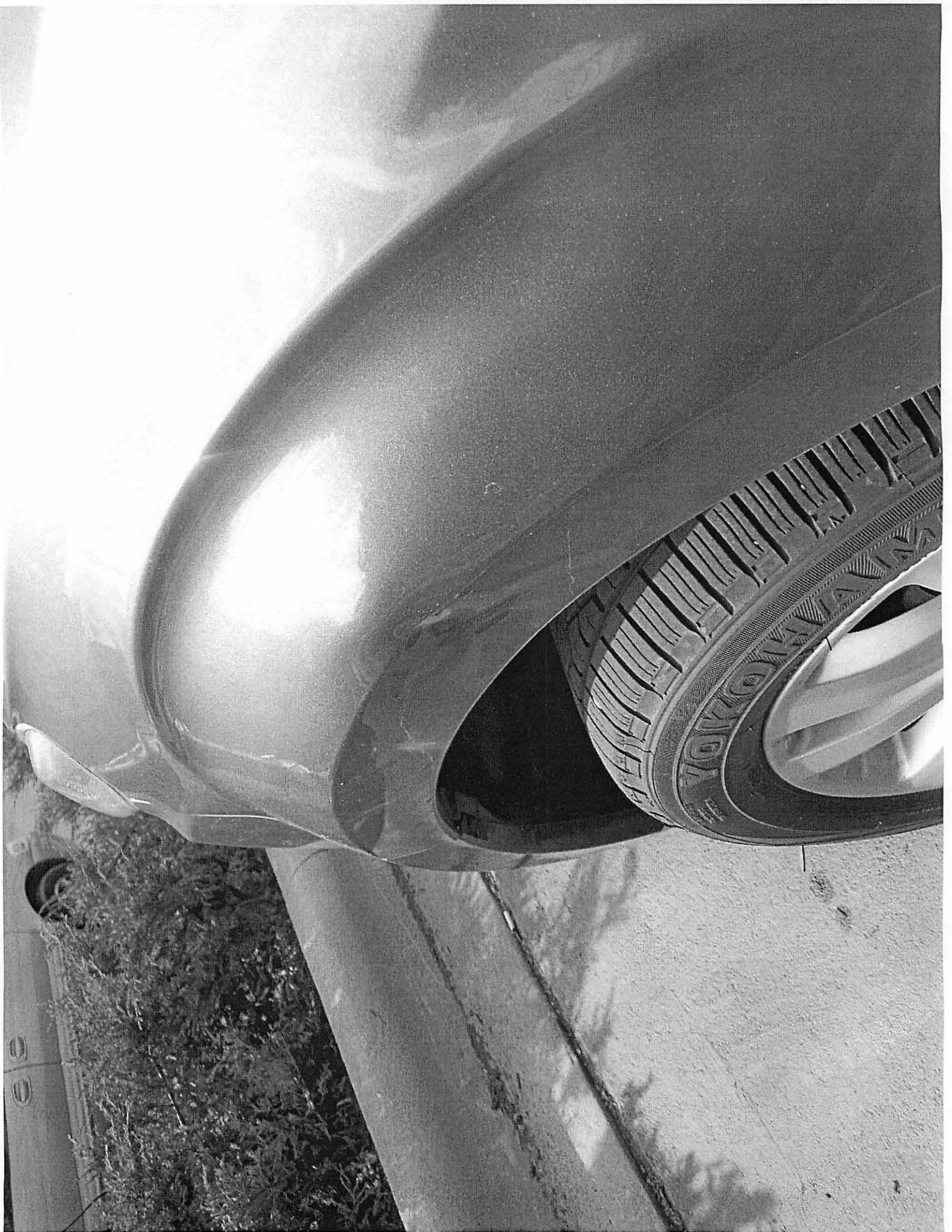
SUBARU

AWD

sommers's
MCCOON







RELEASE OF PUBLIC INFORMATION

SPD #391 rev. 02/00

DATE: 5-26-15	TIME:	COST: \$ 2.75
HOW RECEIVED: MAIL/FAX/IN PERSON/PHONE		
PERSON REQUESTING REPORT: Judy Baldock		PHONE: 892-5308
REQUESTING AGENCY:		
PERSON INVOLVED: ** Sara Baltus		DOB: **
ADDRESS: ** daughters	PHONE NUMBER: **	
DATE OF INCIDENT:	LOCATION:	
ACCIDENT/INCIDENT CASE NUMBER: C15-08641 + photos		
FAX/MAIL TO:		
NOTES:		
** TO BE COMPLETED REF RECORD CHECK		
REQUEST TAKEN BY: JD		

II

R. O. No. - 15 - 16. By CITY CLERK. June 15, 2015.

Submitting a claim from Robert J. Kuehl for alleged damages when he tripped outside of the HC Denison building on alley near US Bank parking lot and broke his Iphone glass and ruined his pants.

City Clerk

Finance

II

DATE RECEIVED 6-2-15

mailed 6-3-15

RECEIVED BY ckl

CLAIM NO. 06-15

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.
4. **TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.**

TO CITY OF SHEBOYGAN

1. Name of Claimant: ROBERT J. KUEHL
2. Home address of Claimant: 2221 NORTH 35th ST. SHEBOYGAN WI 53083
3. Home phone number: (920) 207-6985
4. Business address and phone number of Claimant: H.C. DENISON, 618 N. 7th St. SHEBOYGAN WI 53081
5. When did damage or injury occur? (date, time of day) MAY 27, 2015 3:20 p.m.
6. Where did damage or injury occur? (give full description) OUTSIDE OF HC DENISON BUILDING, ON ALLEY AND NEAR US BANK PARKING LOT, WHERE CONSTRUCTION IS OCCURRING. (SEE PICTURE)
7. How did damage or injury occur? (give full description) AFTER TRIPPING ON WOOD BLOCK PLACED BETWEEN CONCRETE SLABS I FELL HARD ON THE CEMENT, CRACKING MY IPHONE GLASS AND RUINING A PAIR OF FITTED DRESS PANTS.
8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:
 - (a) Name of such officer or employee, if known: _____
 - (b) Claimant's statement of the basis of such liability: _____

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:
 - (a) Public property alleged to be dangerous: ALLEY NEAR ALLEY OUTSIDE HC DENISON BUILDING WHERE SMALL WOODBLOCK WAS PLACED. HAS SINCE BEEN COVERED.
 - (b) Claimant's statement of basis for such liability: THE CONSTRUCTION WORKERS ON CITY LOT CREATED A HAZARD BY PLACING SMALL PROTRUDING OBJECT NEAR A PLACE OF BUSINESS.

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

MINOR INJURIES - NOT SEEKING COMPENSATION.
PROPERTY DAMAGED: IPHONE 6 PLUS AND PAIR OF FITTED DRESS PANTS.

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

JUN 2 '15 PM 4:00

Auto: \$ _____

Property: \$ 1,021.24

Personal injury: \$ _____

Other: (Specify below) \$ 1,021.24

TOTAL

Damaged vehicle (if applicable)

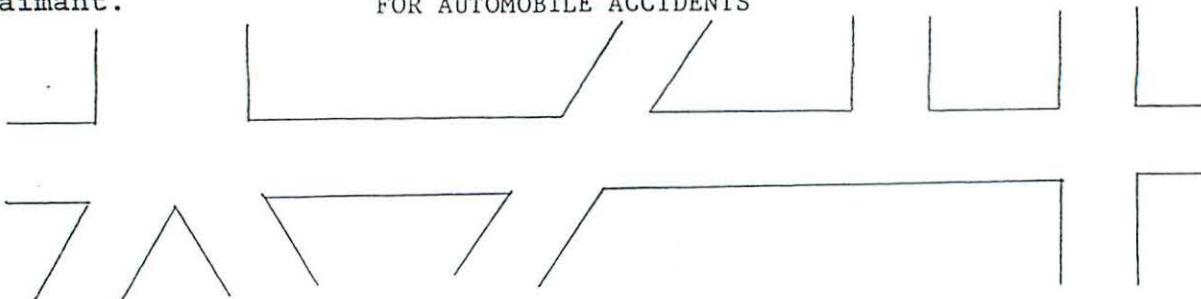
Make: _____ Model: _____ Year: _____ Mileage: _____

Names and addresses of witnesses, doctors and hospitals: _____

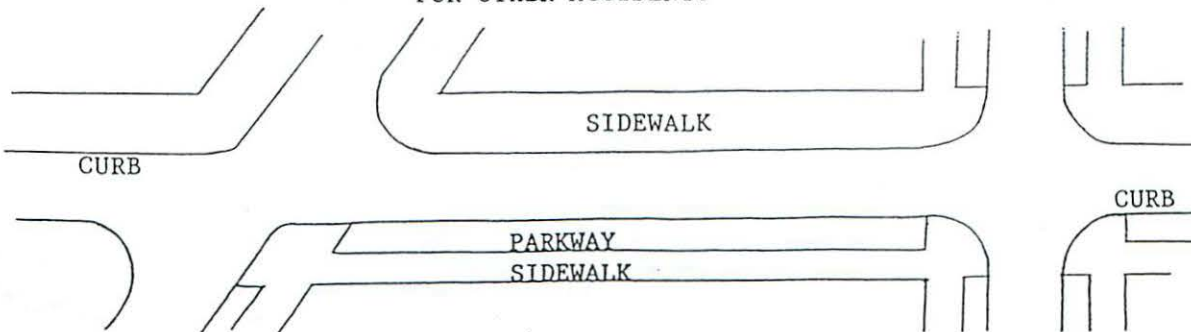
FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS



FOR OTHER ACCIDENTS



SIGNATURE OF CLAIMANT: See ATTACHED

Date: _____

DATE RECEIVED 10-2-15

RECEIVED BY CPL

CLAIM NO. 06-15

JUN 2 15 PM 0100

CLAIM

Claimant's Name: ROBERT J. KUEHL
Claimant's Address: 2221 NORTH 35th ST.
SHEBOYGAN WI 53083
Claimant's Phone No. 920 207 6985

Auto \$ _____
Property \$ 1,021.24
Personal Injury \$ _____
Other (Specify below) \$ _____
TOTAL 1,021.24

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 1,021.24.

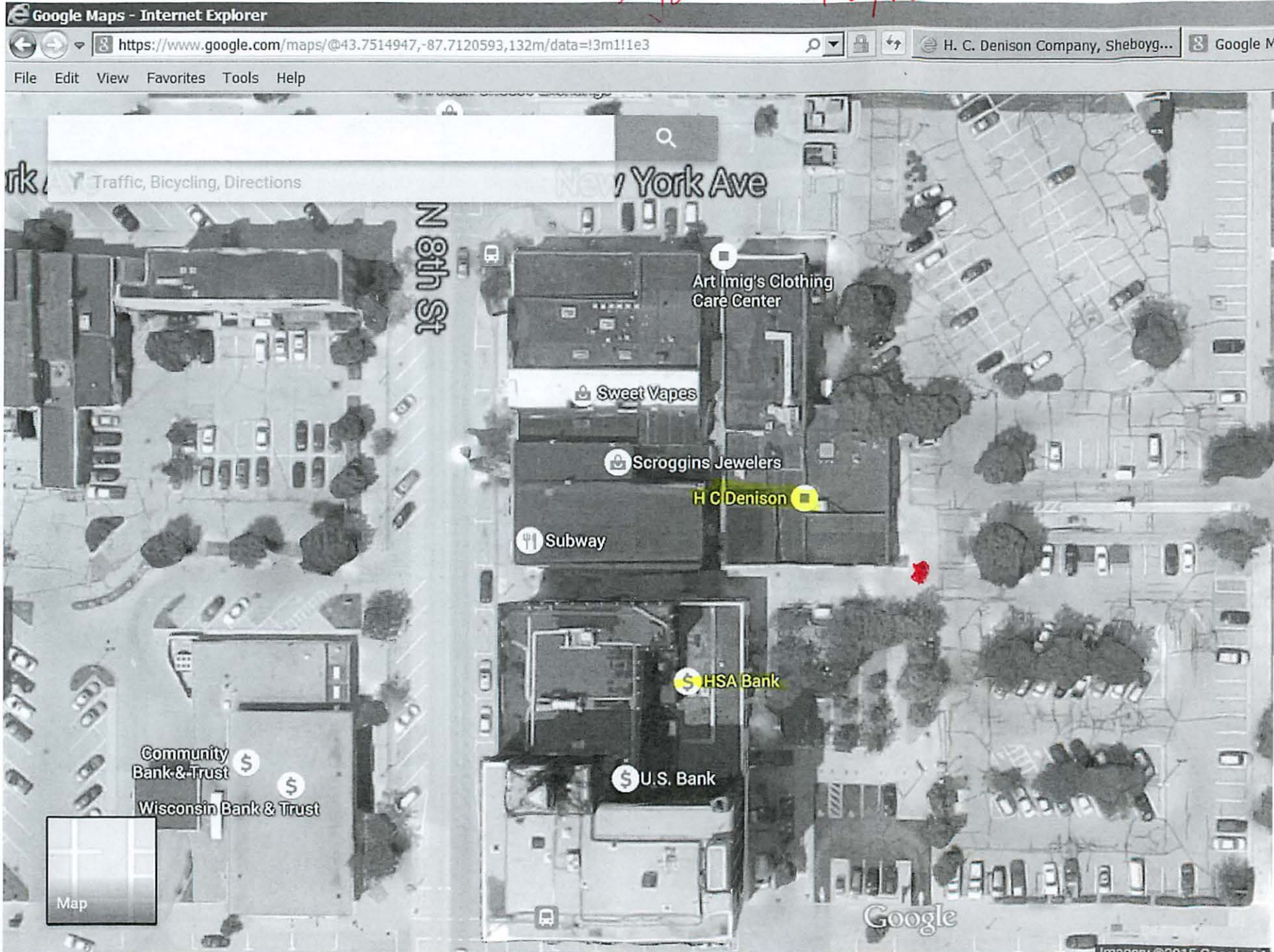
SIGNED: RK
ADDRESS: 2221 NORTH 35th ST.
SHEBOYGAN WI 53083

DATE: 6/2/15

APPROXIMATE LOCATION OF INCIDENT

RLK 6/2/15

JUN 2 '15 PM 4:00





N 7th St

Sheboygan

©2015 Google. Terms. Privacy. Report a problem

Rose Scheele

From: Robert Kuehl
Sent: Monday, June 01, 2015 12:19 PM
To: Rose Scheele
Subject: Save as pic and print pic

JUN 2 '15 PM 4:00

From: Rjk [mailto:kuehl.robertj@gmail.com]
Sent: Sunday, May 31, 2015 5:00 PM
To: Robert Kuehl
Subject: Estimate to replace broken iPhone 6 plus

Sent from my iPad

Begin forwarded message:

From: "Garrett, Dilila [SLS]" <Dilila.Garrett@sprint.com>
Date: May 31, 2015 at 3:42:04 PM CDT
To: "'kuehlrobertj@gmail.com'" <kuehlrobertj@gmail.com>
Subject: Estimate to replace broken iPhone 6 plus

The price is listed on the picture that is attached to this email. It shows a retail price of \$749.99

Thank You,
Dilila

This e-mail may contain Sprint proprietary information intended for the sole use of the recipient(s). Any use by others is prohibited. If you are not the intended recipient, please contact the sender and delete all copies of the message.

iPhone 6 Plus

iOS

8.0

4G LTE

3G

Internet

Email/ Chat

GPS

Video Camera

Features:

5.5-inch (diagonal) Retina HD display with 1536-by-1080 resolution

A8 chip with M8 motion coprocessor

True Tone flash, and optical image stabilization

iPod HD video recording at 60 fps and 4K HD video recording at 240 fps

FocusTime HD camera

Touch ID fingerprint sensor (LTE and 802.11ac Wi-Fi)

iOS 8 and iCloud

Sprint Direct Connect: Now up to 24 hours

Rated for Hearing Aids M3/T4

For more information, visit sprint.com/iphone. © 2015 Sprint Nextel. All rights reserved.

*Apple (United States) and each carrier.

iPhone 6 Plus (16GB) iPhone for Life Plan

~~749.99~~
regular price

\$0.00
plus

\$25
plus

Requires 2-year agreement. Activation required. This offer is available to new and existing customers. Offer ends 6/30/15. See sprint.com/iphone for details. Offer good while supplies last. Some restrictions may apply. © 2015 Sprint Nextel. All rights reserved.

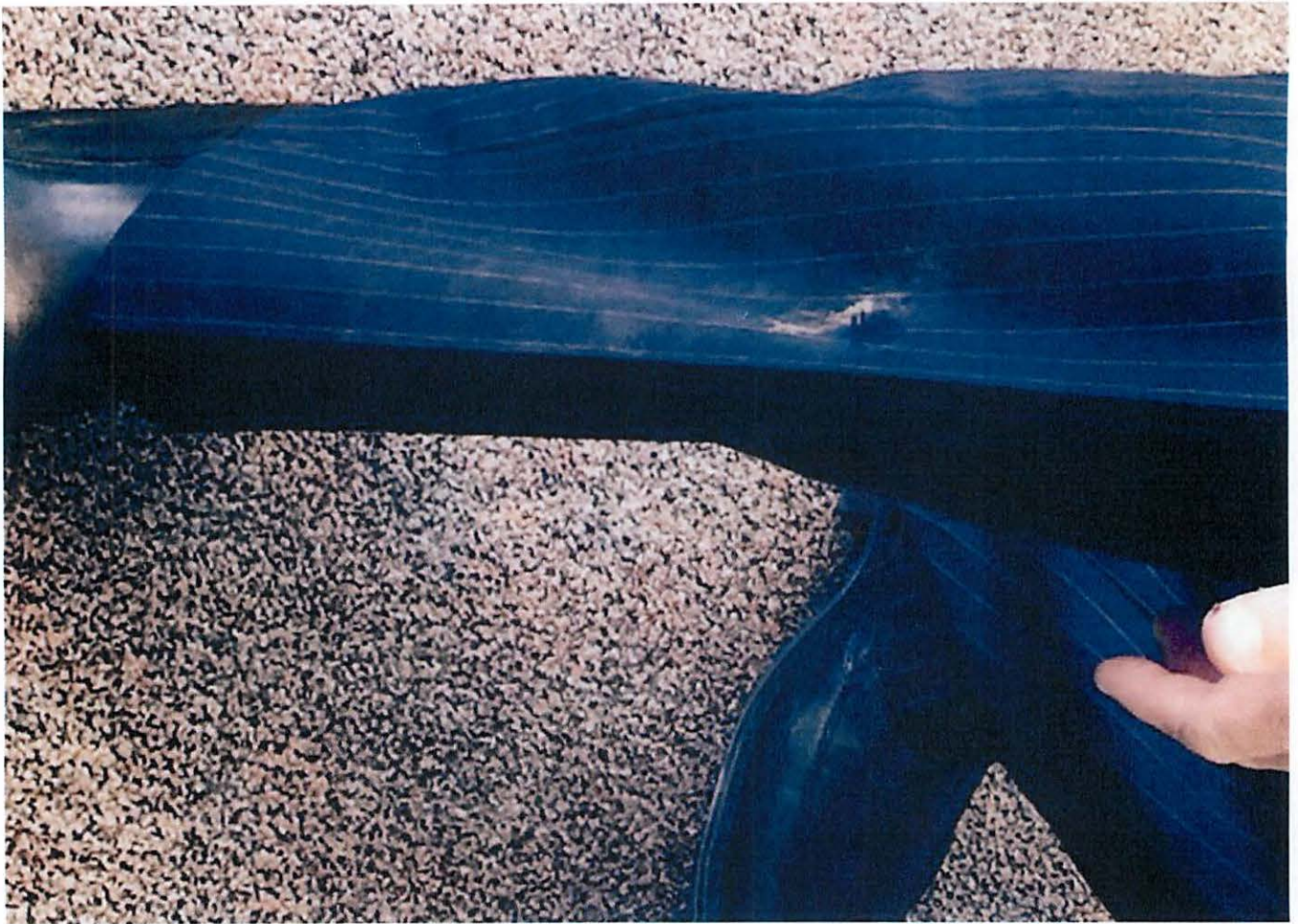
*\$749.99





* WALKING FROM POINT A - LEAVING HC DEWISON.
TO AVOID CONSTRUCTION AND BARRELS I WALKED
ACROSS FINISHED CONCRETE TO MY CAR PARKED
ON CENTER AVE TO THE SOUTH - TOWARD POINT
B.

JUN 2 '15 PM 4:00



* RUINED DRESS PARTS - CANNOT BE RESTORED WITHOUT A NOTICEABLE PATCH, UNSUITABLE FOR A PROFESSIONAL SETTING.

JUN 2 '15 PM 4:00



* Right knee AND left thumb INJURED.



J. H I L B U R N
M E N ' S C L O T H I E R

To Whom it May Concern:

I have attached an invoice for a pair of replacement trousers for my client Robert Kuehl. These navy pinstripe trousers replace the trouser that were recently damaged.

The attached invoice details all applicable costs to order a replacement.

Should you have any questions regarding this information please feel free to contact me.

Sincerely,

Dawn M. Huibregtse

Independent Style Consultant

J Hilburn Men's Custom Clothiers

414-217-1773

dmhuibregtse@gmail.com

J . H I L B U R N

Order #: 623676 Created: 06/01/2015 Subtotal: \$250.00

Client: Robert Kuehl (155410)

SHOW PRODUCT DETAILS

ProductDetails	Unit Price	Quantity	Actions	Total
MADE-TO-MEASURE TROUSER - D1B-T				

Fabric: Navy / Blue Pinstripe

Measurement Profile: ---

\$250.00

Subtotal \$250.00

Shipping \$7.50

Estimated Tax \$13.75

Estimated Order Total \$271.25

II

R. O. No. - 15 - 16. By CITY CLERK. June 15, 2015.

Submitting a claim from Ashliegh S. Grosshuesch for alleged damages when a tree across the street from her home fell on her truck.

City Clerk

Finance

III

DATE RECEIVED 6.5.15

RECEIVED BY MMD

CLAIM NO. 07-15

JUN 5 '15 PM 3:21

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.
4. **TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.**

TO CITY OF SHEBOYGAN

1. Name of Claimant: Ashliegh S Grosshuesch
2. Home address of Claimant: 3028 S. 10th St.
3. Home phone number: 920 207-6280
4. Business address and phone number of Claimant: Mike Koenig Construction
3502 Behrens Pkwy. 457-0923
5. When did damage or injury occur? (date, time of day) Sat May 30th 6:45 pm
6. Where did damage or injury occur? (give full description) The tree across the street from my house fell on top of my truck,
7. How did damage or injury occur? (give full description) The tree was rotten at the ground and fell over. Almost none of the roots came out of the ground so this tree was an accident waiting to happen.
8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:
 - (a) Name of such officer or employee, if known: _____
 - (b) Claimant's statement of the basis of such liability: If it is the city's responsibility to maintain the trees between the side walk and street then this tree was missed. It was rotten at ground level and waiting to fall over.
9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:
 - (a) Public property alleged to be dangerous: NA
 - (b) Claimant's statement of basis for such liability: NA

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

My truck was damaged by the rotten tree, the passenger rear door and roof of my 2011 Silverado quad cab will need to be fixed.

11. Name and address of any other person injured: NA

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto:	\$ <u>4850.00</u>	Because of my Job I need a full size truck for tools + materials. None of the bodyshops offer a similar vehicle to my own. I need to rent one for \$1.49 per day. Plus my time and kids time away from home + family while getting estimates + making phone calls.
Property:	\$ <u>NA</u>	
Personal injury:	\$ <u>NA</u>	
Other: (Specify below)	\$ <u>900.00</u>	
TOTAL		

Damaged vehicle (if applicable)

Make: Chevy Model: Silverado Year: 2011 Mileage: 70,700

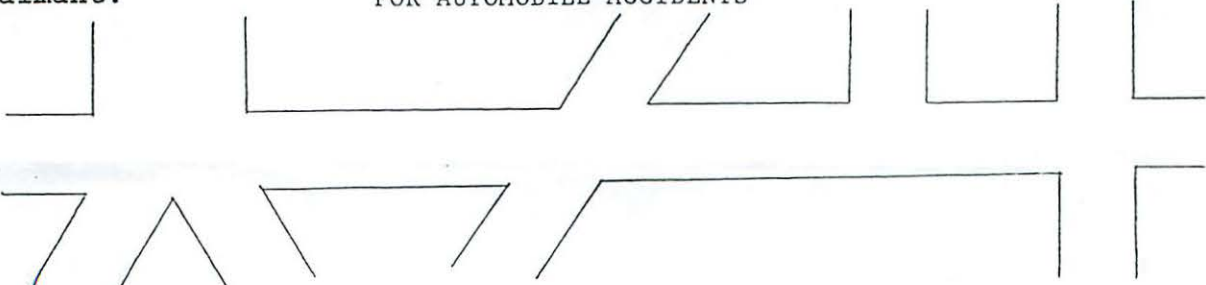
Names and addresses of witnesses, doctors and hospitals:

PATRICK SERTICH - 3118 S. 10th St - SHEBOYGAN, WI 53081
Jessica Grosshueschen - 3028 S 10th St - Sheboygan, WI 53081

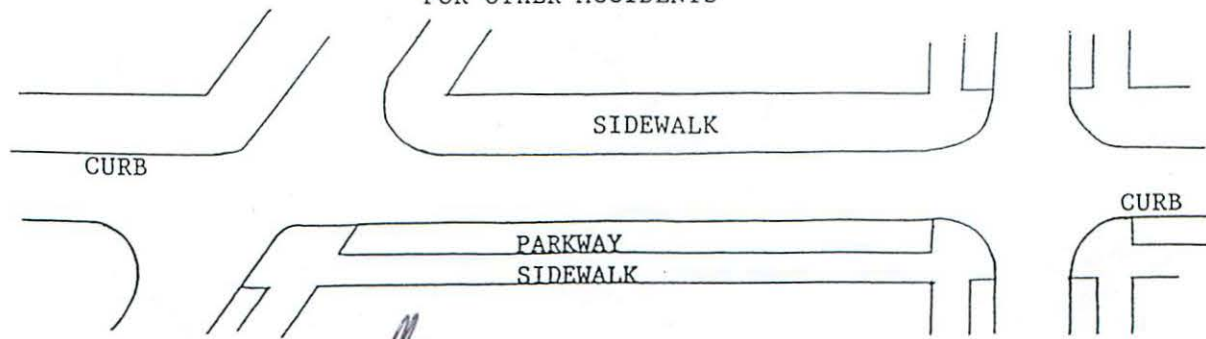
FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS



FOR OTHER ACCIDENTS



SIGNATURE OF CLAIMANT: [Signature]

Date: 6-3-15

DATE RECEIVED

6-5-15

RECEIVED BY

MD

CLAIM NO.

07-15

CLAIM

Claimant's Name: Ashliegh S Grosshuesch

Auto \$ 4850.00

Claimant's Address: 3028 S 10th St

Property \$ -

Personal Injury \$ -

Claimant's Phone No. 920 207-6280

Other (Specify below) \$ 900

TOTAL 5750.00

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM. (WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$5750.00.

Because of my job I need a full size truck for tools + materials. None of the Body shops offer a similar vehicle to my own. I need to rent one for 51.49 per day. Plus my time + kids time away from home + family while getting estimates + making phone call.

SIGNED:

[Signature]

DATE:

6-3-15

ADDRESS:

3028 S 10th St
Sheb WI 53081

DEAN'S AUTO BODY INC
1407 N. 29TH STREET
SHEBOYGAN, WI 53081
OFFICE: 920-457-5494 FAX: 920-457-6495
"DEAN'S HAS THE MEANS FOR ALL YOUR AUTO NEEDS"

*** PRELIMINARY ESTIMATE ***

06/04/2015 08:44 AM

Owner

Owner: ASHLIEGH GROSSHUESCH
Address: 3028 S. 10TH ST.
City State Zip: Sheboygan, WI 53081
Email: ashliegh@hotmail.com

Work/Day: (920)207-6280
FAX:

Inspection

Inspection Date: 06/03/2015 08:06 AM
Inspection Location: Dean's Auto Body
Address: 1407 North 29th St.
City State Zip: Sheboygan, WI 53081
Primary Impact: Right Side
Driveable: Yes

Inspection Type: Drive In
Contact: Phil Black
Work/Day: (920)457-5494x
FAX: (920)457-6495x
Secondary Impact:
Rental Assisted:

Appraiser Name: PHIL BLACK

Appraiser License # :

Repairer

Repairer: Dean's Auto Body
Address: 1407 North 29th St.
City State Zip: Sheboygan, WI 53081

Contact: Phil Black
Work/Day: (920)457-5494
FAX: (920)457-6495

Target Complete Date/Time:

Days To Repair: 6

Remarks

*** Original Estimate ***

Vehicle

2011 Chevrolet Silverado K1500 LT 4 DR Crew Cab Short Bed
8cyl Gasoline 5.3 FLEX
6-Speed Automatic

Lic.Plate: GH3834
Lic Expire:
Prod Date: 11/2010
Veh Insp# :
Condition:
Ext. Color: STEALTH GRAY MET
Ext. Refinish: Two-Stage
Ext. Paint Code: 928L,46

Lic State: WI
VIN: 3GCPKSE33BG201607
Mileage: 70,697
Mileage Type: Actual
Code: U7825E
Int. Color:
Int. Refinish: Two-Stage
Int. Trim Code:

Options

4-Wheel Drive
Alarm System

AM/FM CD Player
Anti-Lock Brakes

Air Conditioning
Auto Headlamp Control

Auto Locking Hubs (4WD)	Center Console	Chrome Steel Wheels
Chrome Step Bumper	Cruise Control	Daytime Running Lights
Dual Airbags	Electronic Transfer Case	Emergency S.O.S. System
Floor Mats	Full Size Spare Tire	Halogen Headlights
Head Airbags	Heated Power Mirrors	Heavy Duty Battery
Heavy Duty Suspension	Illuminated Visor Mirror	Intermittent Wipers
Keyless Entry System	Leather Steering Wheel	Lighted Entry System
MP3 Decoder	Overhead Console	Power Brakes
Power Door Locks	Power Steering	Power Windows
Privacy Glass	Side Airbags	Split Folding Rear Seat
Split Front Bench Seat	Stability Cntrl Suspensn	Tachometer
Theft Deterrent System	Tilt Steering Wheel	Tinted Glass
Tire Pressure Monitor	Tow Hooks	Traction Control System
Velour/Cloth Seats		

Damages

Line Op	Guide	MC	Description	MFR.Part No.	Price	ADJ% B%	Hours	R
Stripes And Mouldings								
1	RI	131	Midg,Front Door Lower RT	R & I Assembly			0.3	SM
2	RI	266	Midg,Rear Door Lower RT	R & I Assembly			0.2	SM
Front Body And Windshield								
3	EC	144	Sealant Kit,W/Shield	Replace Economy	\$25.00*		0.6	SM
Cab And Components								
4	BR	650	Pillar,Door Frame Rear RT	Blend Refinish			0.7	RF
				0.5 Blend				
				0.2 Two-stage				
5	E	341	01 Panel,Roof	25919343 GM Part	\$759.92		18.4	SM
6	L	341	Panel,Roof	Refinish			4.0	RF
				3.3 Surface				
				0.7 Two-stage				
Front Doors								
7	BR	210	Pnl,Front Door Outer RT	Blend Refinish			1.6	RF
				1.1 Blend				
				0.5 Two-stage				
8	RI	236	W/Strip,Belt Outer RT	R & I Assembly			0.5	SM
9	RI	396	Pnl,Inner Door Trim RT	R & I Assembly			INC	SM
10	E	135	N/Plate,Front Door RT	15129652 GM Part	\$41.58		0.2	SM
11	RI	411	Mirror,Outer R/C RT	R & I Assembly			INC	SM
12	RI	216	Glass,Front Door T RT	R & I Assembly			INC	SM
13	RI	91	Channel,Front Glass Ru RT	R & I Assembly			1.7	SM
14	RI	228	Handle,Front Door Otr RT	R & I Assembly			0.2	SM
Rear Doors								
15	RI	1884	Speaker,Rear Door RT	R & I Assembly			0.3	SM
16	E	116	Door Shell,Rear RT	22892604 GM Part	\$895.00		4.4	SM
			>> USED WITH MARKUP & CLEAN UP WAS NOT COST EFFECTIVE					
17	L	116	13 Door Shell,Rear RT	Refinish			4.9	RF
				2.6 Surface				
				1.0 Edge				
				0.6 Two-stage setup				
				0.7 Two-stage				
18	RI	151	W/Strip,Belt Inner RT	R & I Assembly			INC	SM
19	RI	312	Pnl,Inner Door Trim RT	R & I Assembly			INC	SM
20	RI	501	Glass,Rear Door T RT	R & I Assembly			INC	SM

21	RI	196	Reg,Rear Door Glass RT	R & I Assembly		INC	SM
22	RI	66	Lock,Rear Door RT	R & I Assembly		INC	SM
23	RI	338	Handle,RR Door Outer RT	R & I Assembly		INC	SM
Bed							
24	N	975	Bed Assembly,Set Back	Additional Labor		2.0	SM
Back Glass							
25	EC	371	Sealant Kit,Back Glass	Replace Economy	\$25.00*	INC	SM
Manual Entries							
26	EC		Cover car exterior	Replace Economy	\$5.00*	0.2*	SM
27	N		De-Nib and polish	Additional Labor			SM*
28	N		Hazad, waste	Additional Labor	\$5.00*		SM
29	N		CLEAN & RETAPE MLDG RF	Additional Labor	\$10.00*	0.5*	SM*
30	N		CLEAN & RETAPE RR DR. MLDG	Additional Labor	\$10.00*	0.5*	SM*
31	I		ROOF SIDE DOOR OPENING	Repair		2.0*	SM*
			>> >>>ALIGN RT SIDE DOOR OPENING FRAME<<				
32	RI		BOX CAP	R & I Assembly		0.5*	SM*
32 Items							

MC Message

01 CALL DEALER FOR EXACT PART # / PRICE
 13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Gross Parts		\$1,696.50
Other Parts		\$80.00
Paint & Materials	11.2 Hours @ \$36.00	\$403.20
Parts & Material Total		\$2,179.70
Tax on Parts & Material	@ 5.000%	\$108.99

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	\$58.00	27.5	5.0	32.5	\$1,885.00
Mech/Elec (ME)	\$75.00				
Frame (FR)	\$70.00				
Refinish (RF)	\$58.00	11.2		11.2	\$649.60
Labor Total				43.7 Hours	\$2,534.60
Tax on Labor		@ 5.000%			\$126.73
Gross Total					\$4,950.02
Net Total					\$4,950.02

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 53081 Default
 SPPL Yes Zip Code: 53081 Default

Audatex Estimating 7.0.533 ES 08/04/2015 09:11 AM REL 7.0.533 DT 08/01/2015 DB 06/01/2015
 Copyright (C) 2015 Audatex North America, Inc.

**2.7 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.
 ESTIMATE CALCULATED USING THE 2.5 HOUR MAXIMUM ALLOWANCE FOR TWO-STAGE REFINISH OF NON-FLEX, EXTERIOR SURFACES.**

MOTOR VEHICLE REPAIR PRACTICES ARE REGULATED BY CHAPTER ATCP 132, WIS.ADM. CODE, ADMINISTERED BY THE BUREAU OF CONSUMER PROTECTION, WISCONSIN DEPT. OF AGRICULTURE, TRADE AND CONSUMER PROTECTION, P.O. BOX 8911, MADISON, WISCONSIN 53708-8911.

THIS ESTIMATE IS BASED ON OUR INSPECTION AND DOES NOT COVER ADDITIONAL PARTS OR LABOR THAT MAY BE REQUIRED AFTER THE WORK HAS BEEN STARTED. OCCASIONALLY, WORN OR DAMAGED PARTS ARE DISCOVERED THAT WERE NOT EVIDENT ON THE FIRST INSPECTION. THEREFORE, THE ABOVE PRICED ARE NOT GUARANTEED. PARTS PRICES SUBJECTED TO CHANGE DUE TO MANUFACTURER'S PRICE INCREASES.

Op Codes

* = User-Entered Value	E = Replace OEM	NG = Replace NAGS
EC = Replace Economy	OE = Replace PXN OE Srpls	UE = Replace OE Surplus
ET = Partial Replace Labor	EP = Replace PXN	EU = Replace Recycled
TE = Partial Replace Price	PM = Replace PXN Reman/Rebtl	UM = Replace Reman/Rebuilt
L = Refinish	PC = Replace PXN Reconditioned	UC = Replace Reconditioned
TT = Two-Tone	SB = Sublet Repair	N = Additional Labor
BR = Blend Refinish	I = Repair	IT = Partial Repair
CG = Chipguard	RI = R & I Assembly	P = Check
AA = Appearance Allowance	RP = Related Prior Damage	



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SHEBOYGAN COLLISION CENTER
CHEVROLET - BUICK - GMC - CADILLIAC INC
3400 SOUTH BUSINESS DRIVE -- SHEBOYGAN, WI 53081
OFFICE: 920-459-6855 FAX: 920-459-6286 TOLL FREE: 888-459-6855
FED I.D.# 39-1695786 EMAIL: COLLISIONCENTER@SHEBOYGANAUTO.COM

*** PRELIMINARY ESTIMATE ***

06/02/2015 03:28 PM

Owner

Owner: ASHLIEGH GROOSHUESCH
Address: 3028 SOUYH 10TH STREET
City State Zip: Sheboygan, WI 53081

Cell: (920)207-6280
FAX:

Inspection

Inspection Date: 06/02/2015 03:26 PM
Inspection Location: Sheboygan Chev/Buick/GMC/Cad
Address: 3400 SOUTH BUSINESS DRIVE

City State Zip: SHEBOYGAN, WI 53081
Email: collisioncenter@sheboyganauto.com
Primary Impact: Roof
Driveable: Yes

Appraiser Name: Cliff Netzer
Address: 3400 South Business Drive
City State Zip: Sheboygan, WI 53081

Inspection Type:
Contact:
Work/Day: (920)459-6855x
Work/Day: (888)459-6855x
FAX: (920)459-6286x

Secondary Impact:
Rental Assisted:

Appraiser License # :
Work/Day: (920)459-6855x348
Work/Day: (888)459-6855x348
FAX: (920)459-6286

Repairer

Repairer: Sheboygan Chev/Buick/GMC/Cad
Address: 3400 SOUTH BUSINESS DRIVE

City State Zip: SHEBOYGAN, WI 53081
Email: collisioncenter@sheboyganauto.com

Contact:
Work/Day: (920)459-6855
Work/Day: (888)459-6855
FAX: (920)459-6286

Vehicle

2011 Chevrolet Silverado K1500 LT 4 DR Crew Cab Short Bed
8cyl Gasoline 5.3 FLEX
6-Speed Automatic

Lic.Plate: GH3834
Lic Expire:
Prod Date: 11/2010
Veh Insp# :
Condition:
Ext. Color: DARK BLUE
Ext. Refinish: Two-Stage

Lic State: WI
VIN: 3GCPKSE33BG201607
Mileage: 70,661
Mileage Type: Actual
Code: U7825E
Int. Color:
Int. Refinish: Two-Stage

Options - AudaVIN Information Received

4-Wheel Drive
Alarm System

AM/FM CD Player
Aluminum/Alloy Wheels

Air Conditioning
Anti-Lock Brakes

Auto Headlamp Control	Auto Locking Hubs (4WD)	Camper/Towing Package
Center Console	Chrome Step Bumper	Cruise Control
Daytime Running Lights	Dual Airbags	Dual Zone Auto A/C
Electronic Transfer Case	Emergency S.O.S. System	Floor Mats
Fog Lights	Full Size Spare Tire	Halogen Headlights
Head Airbags	Heated Power Mirrors	Heavy Duty Battery
Heavy Duty Cooling	Heavy Duty Suspension	Illuminated Visor Mirror
Intermittent Wipers	Keyless Entry System	Leather Steering Wheel
Lighted Entry System	Locking Differential	MP3 Decoder
OnStar System	Overhead Console	Power Adjustable Pedals
Power Brakes	Power Door Locks	Power Drivers Seat
Power Steering	Power Windows	Privacy Glass
Rear View Camera	Rear Window Defroster	Remote Starter
Reverse Sensing System	Side Airbags	Split Folding Rear Seat
Split Front Bench Seat	Stability Cntrl Suspensn	Strg Wheel Radio Control
Tachometer	Theft Deterrent System	Tilt Steering Wheel
Tinted Glass	Tire Pressure Monitor	Tow Hooks
Traction Control System	Trailer Hitch	Velour/Cloth Seats
XM Satellite Radio		

AudaVIN options are listed in bold-italic fonts

Damages										
Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
Stripes And Mouldings										
1	RI	130		Mldg,Front Door Lower LT	R & I Assembly				0.3	SM
2	RI	265		Mldg,Rear Door Lower LT	R & I Assembly				0.2	SM
Cab And Components										
3	L	183		Pillar,Body Lock LT	Refinish				1.2	RF
					1.0 Surface					
					0.2 Two-stage					
4	E	341	01	Panel,Roof	25919343 GM Part	\$759.92			18.5	SM
5	L	341		Panel,Roof	Refinish				4.0	RF
					3.3 Surface					
					0.7 Two-stage					
6	E	348		Mldg,Rear Drip LT	20815165 GM Part	\$11.97			INC	SM
7	E	349		Mldg,Rear Drip RT	20815166 GM Part	\$20.00			INC	SM
8	RI	425		Antenna,Assembly	R & I Assembly				0.3	SM
Front Doors										
9	RI	235		W/Strip,Belt Outer LT	R & I Assembly				0.5	SM
10	E	134		N/Plate,Front Door LT	15129652 GM Part	\$41.58			0.2	SM
11	RI	134		N/Plate,Front Door LT	R & I Assembly				INC	SM
12	RI	1446		Mirror,Outer R/C LT	R & I Assembly				INC	SM
13	RI	90		Channel,Front Glass Ru LT	R & I Assembly				1.7	SM
14	RI	227		Handle,Front Door Otr LT	R & I Assembly				0.2	SM
Rear Doors										
15	RI	1883		Speaker,Rear Door LT	R & I Assembly				0.3	SM
16	EU	115		Door Assembly,Rear LT	Replace Recycled	\$750.00*	+25.00		1.8	SM
				>> CLEVELAND AUTO PARTS / SHAWN						
17	L	115	13	Door Shell,Rear LT	Refinish				4.9	RF
					2.6 Surface					
					1.0 Edge					
					0.6 Two-stage setup					
					0.7 Two-stage					
18	RI	95		W/Strip,Rear Door LT	R & I Assembly				0.2	SM
19	RI	158		W/Strip,Rear Door LT	R & I Assembly				INC	SM

20	RI	1579	W/Strip,RR Door Lower LT	R & I Assembly		INC	SM
21	RI	176	W/Strip,Belt Outer LT	R & I Assembly		INC	SM
22	RI	500	Glass,Rear Door T LT	R & I Assembly		0.9	SM
23	RI	195	Reg,Rear Door Glass LT	R & I Assembly		0.3	SM
24	RI	65	Lock,Rear Door LT	R & I Assembly		0.7	SM
25	E	337	46 Handle,RR Door Outer LT	20954825 GM Part	\$65.10	INC	SM
26	L	337	Handle,RR Door Outer LT	Refinish		0.4	RF
				0.3 Surface			
				0.1 Two-stage			

Rear Body, Lamps And Floor Pan

27	RI	570	Lamp,High Mounted Stop	R & I Assembly		INC	SM
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Manual Entries

28	L		Cover Car Exterior	Refinish	\$5.00*		SM
29	SB		Hazardous Waste	Sublet Repair	\$3.00*		RF*
30	L		Corrosion.Protection	Refinish	\$10.00*	0.2*	SM
31	L		Bonding Kit	Refinish	\$45.00*		SM
32	RI		TOPPER ASSEMBLY	R & I Assembly		1.0*	SM*
33	I		DOOR TRANSFER / MECHANICAL	Repair		1.5*	SM*

33 Items

MC Message

01	CALL DEALER FOR EXACT PART # / PRICE
13	INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE
46	PRINTABLE ALTERNATE PARTS COMPARE

Estimate Total & Entries

Gross Parts	\$898.57	
Other Parts	\$810.00	
Paint & Materials	10.5 Hours @ \$36.00	\$378.00
Line Item Markup		\$187.50
Parts & Material Total		\$2,274.07
Tax on Parts & Material	@ 5.000%	\$113.70

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs		
Sheet Metal (SM)	\$57.00	27.3	1.5	28.8	\$1,641.60	
Mech/Elec (ME)	\$97.00					
Frame (FR)	\$67.00					
Refinish (RF)	\$57.00	10.5		10.5	\$598.50	
Labor Total				39.3 Hours		\$2,240.10
Tax on Labor		@ 5.000%			\$112.01	
Sublet Repairs					\$3.00	
Tax on Sublet		@ 5.000%			\$0.15	
Gross Total						\$4,743.03
Net Total						\$4,743.03

Alternate Parts Y/01/00/00/01/01 CUM 01/00/00/01/01 Zip Code: 53081 Default
 Recycled Parts NOT REQUESTED

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2.3 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

Op Codes

* = User-Entered Value	E = Replace OEM	NG = Replace NAGS
EC = Replace Economy	OE = Replace PXN OE Srpls	UE = Replace OE Surplus
ET = Partial Replace Labor	EP = Replace PXN	EU = Replace Recycled
TE = Partial Replace Price	PM = Replace PXN Reman/Reblt	UM = Replace Reman/Rebuilt
L = Refinish	PC = Replace PXN Reconditioned	UC = Replace Reconditioned
TT = Two-Tone	SB = Sublet Repair	N = Additional Labor
BR = Blend Refinish	I = Repair	IT = Partial Repair
CG = Chipguard	RI = R & I Assembly	P = Check
AA = Appearance Allowance	RP = Related Prior Damage	



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1 week

II

R. O. No. - 15 - 16. By CITY CLERK. June 15, 2015.

Submitting a communication from Patrick Miech requesting a waiver from the Sex Offender Residency restrictions in order to live at 1805 Geele Ave.

City Clerk

PP'S

JUN 9 '15 PM 1:36

Date 6/8/15

My name is PATRICK M MIEGL

I am requesting a waiver to the Sexual Residency Requirements so I may live at 1605 GEELENE
SHEBOYGAN, WI 53081

Signature Patrick M Mieg

Phone No 920-254-8596

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting. I know your agents are the ones that need to know this as they bring in the applications to the Clerk's Office. This timeline will also apply to people who just come into our office to drop off their own applications.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thanks for all your cooperation in this matter.....

III

R. O. No. _____ - 15 - 16. By CITY CLERK. June 15, 2015.

Submitting a communication from State of Wisconsin Department of Corrections on behalf of Mitch Saunders requesting a waiver from the Sex Offender Residency restrictions in order to live at 930A Michigan Ave. or 1123/1125 N. 14th St.

City Clerk

pp+S



Scott Walker
Governor

Edward F. Wall
Secretary



State of Wisconsin
Department of Corrections

06/09/2015 10:00
Mailing Address
DCC
3422 Wilgus Ave.
Sheboygan, WI 53081
(920) 459-0580
(920) 459-4386 (FAX)

June 9, 2015

Re: City of Sheboygan Sex Offender Ordinance

To whom it may concern:

The Department of Corrections is hereby filing an appeal to the Sex Offender Residency restrictions on behalf of Mitch Saunders in order for Mr. Saunders to be placed at a Transitional Living Placement (TLP) located at one of the following locations depending on availability: 930 A Michigan Ave., Sheboygan, WI 53081 or 1123 or 1125 N. 14th St., Sheboygan, WI 53081.

Respectfully,

A handwritten signature in black ink, appearing to read 'Josh Butzen', with a long horizontal line extending to the right.

Josh Butzen
Probation/Parole Agent 70802
(920) 459-0580

**GRANT AGREEMENT
BETWEEN THE

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
DIVISION OF INTERGOVERNMENTAL RELATIONS
WISCONSIN COASTAL MANAGEMENT PROGRAM

AND

CITY OF SHEBOYGAN**

THIS AGREEMENT is made and entered into by and between the Division of Intergovernmental Relations ("Division"), Department of Administration ("Department"), representing the State of Wisconsin (collectively "State"), and **CITY OF SHEBOYGAN** ("Grantee"). This agreement is complete and valid as of the date signed by the Administrator of the Division of Intergovernmental Relations, and will end on June 30, 2016 unless extended by mutual agreement.

WHEREAS, on behalf of the State, the Department administers the Wisconsin Coastal Management Program ("Program") through the Division to provide funds for eligible activities; and

WHEREAS, it is the intention of the parties to this Agreement that all activities described herein shall be for their mutual benefit; and

WHEREAS, the Grantee has submitted an Application for the identified Program and the State, in reliance upon the representations set forth in the Application, approved an award to the Grantee in the amount of **Thirty-Two Thousand Dollars (\$32,000.00)** and the Grantee agrees to provide **Forty-Eight Thousand Dollars (\$48,000.00)** for eligible activities herein described; and

WHEREAS, the terms and conditions herein shall survive the performance period and shall continue in full force and effect until the Grantee has completed and is in compliance with all the requirements of this Agreement; and


WHEREAS, this Agreement is mutually exclusive and is distinguished from all previous Agreements between the Grantee and the State and contains the entire understanding between the parties;

NOW, THEREFORE, in consideration of the mutual promises and dependent documents, the parties hereto agree as follows:

CITY OF SHEBOYGAN

**STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
DIVISION OF INTERGOVERNMENTAL
RELATIONS**

BY: 
Michael Vandersteen

BY: 
Ed Eberle

TITLE: Mayor

TITLE: Administrator

DATE: 6-22-2015

DATE: 7/9/15

GENERAL TERMS AND CONDITIONS

ARTICLE 1. REVIEW AND KEY PERSONNEL

Liaison with the State shall be through the program liaison, , who will represent the State's interest in review of quality, quantity, rate of progress, timeliness of services and related considerations as outlined in this Agreement. Liaison with the Grantee will be through Chad Pelishek, the project director.

The person(s) cited are considered essential to the work performed hereunder. In the event any of the Key Persons leave the Grantee's employment or are reassigned to another program, the Grantee shall notify the Department in writing. Any individual appointed to replace any of the Key Persons shall have prior written approval of the Department. If any such individual is not acceptable, the Department shall issue a modification terminating this Agreement.

ARTICLE 2. APPLICABLE LAW AND FEDERAL REQUIREMENTS

This Agreement shall be governed by the Laws of the State of Wisconsin. Venue shall lie in the County of Dane. In addition, the Grantee pledges to abide by and comply with the following requirements:

1. Grant funds shall not be used to supplant existing funding otherwise budgeted or planned for projects outside of this Program whether under local, state or federal law, without the consent of the State.
2. The Grantee, its agents and employees shall observe all relevant provisions of the Code of Ethics for Public Officials under Wis. Stat. Secs. 19.41 *et seq* and 19.59 *et seq*.

ARTICLE 3. LEGAL RELATIONS AND INDEMNIFICATION

The Grantee shall at all times comply with and observe all federal and state laws and published circulars, local laws, ordinances, and regulations which are in effect during the period of this Agreement and which in any manner affect the work or its conduct.

In carrying out any provisions of this Agreement or in exercising any power or authority granted to the Grantee thereby, there shall be no personal liability upon the State, it being understood that in such matters the Division and the Department act as agents and representatives of the State.

The Grantee shall indemnify and hold harmless the State and all of its officers, agents and employees from all suits, actions or claims of any character brought for or on account of any injuries or damages received by any persons or property resulting from the operations of the Grantee, or of any of its agents or subgrantees, in performing work under this Agreement. The Grantee shall indemnify and hold harmless the State and all of its officers, agents and employees from all suits, actions or claims of any character brought for or on account of any obligations arising out of agreements between Grantee and subgrantee(s) to perform services or otherwise supply products or services. The Grantee shall also hold the State harmless for any audit disallowances related to the allocation of administrative costs under this Agreement, irrespective of whether the audit is ordered by federal or state agencies or by the courts.

If an audit is required by federal law and if the Grantee is also the recipient of State funds under the same or a separate grant program, then the State funded programs shall also be included in the scope of the federally required audit.

ARTICLE 4. SCOPE OF WORK AND BUDGET

1. The Grantee shall supply or provide for all the necessary personnel, equipment, and materials (except as may be otherwise provided herein) to accomplish the tasks set forth on the attached Scope of Work and Budget (Attachment A). Changes to the Scope of Work may be made only by written agreement of both the State and the Grantee.
2. Special Requirements apply to public access, land acquisition and habitat restoration projects and are detailed in Attachment C.
3. Work Products - The Grantee shall complete all work tasks that they committed to in their application submission (Attachment A). Failure to meet this requirement may result in termination of this contract under "Cancellation for Cause", Article 12 of this contract.

ARTICLE 5. PERIOD OF PERFORMANCE

The effective period of this Agreement shall be for the period July 1, 2015 through June 30, 2016 (the "Performance Period").

ARTICLE 6. SUBLET OR ASSIGNMENT OF AGREEMENT

The Grantee, its agents, subgrantees or subcontractors shall not sublet or assign all or any part of the work under this Agreement without prior written approval of the State. The State reserves the right to reject any subcontractor or subgrantee after notification. The Grantee shall be responsible for all matters involving any subcontractor or subgrantee engaged under this Agreement, including grant compliance, performance, and dispute resolution between itself and a subcontractor or subgrantee. The State bears no responsibility for subcontractor or subgrantee compliance, performance, or dispute resolution hereunder.

ARTICLE 7. DISCLOSURE: STATE PUBLIC OFFICIALS AND EMPLOYEES

If the Grantee is a State public official (as defined in section 19.42, Wis. Stats.) or an organization in which a State public official holds at least a 10% interest, this Agreement shall be voidable by the State unless appropriate disclosure is made to the State of Wisconsin Government Accountability Board, 212 East Washington Ave, Madison, Wisconsin 53703, telephone: (608) 266-8123.

The Grantee shall not engage the services of any person or persons now employed by the State, including any department, commission or board thereof, to provide services relating to this Agreement without the prior written consent of the State and the employer of such person or persons.

ARTICLE 8. NONDISCRIMINATION IN EMPLOYMENT

In connection with the performance of work under this Agreement, the Grantee shall not discriminate against any employee or applicant for employment because of age, race, religion, color, handicap, sex, physical condition, developmental disability as defined in section 51.01(5), Wis. Stats., sexual orientation or national origin. This provision shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Except with respect to sexual orientation, the Grantee further agrees to take affirmative action to ensure equal employment opportunities. The Grantee shall post in conspicuous places, available for employees and applicants for employment, notices to be provided by the State setting forth the provisions of the nondiscrimination clause.

Grants estimated to be over fifty thousand dollars (\$50,000) require the submission of a written affirmative action plan by the Grantee. An exemption occurs from this requirement if the Grantee has a workforce of less than twenty-five (25) employees. Within fifteen (15) working days after the grant is executed, the Grantee shall submit the plan to the State for approval. Instructions on preparing the plan and technical assistance regarding this clause are available from the State.

Failure to comply with the conditions of this clause may result in the declaration of Grantee ineligibility, the termination of this Grant, or the withholding of funds.

ARTICLE 9. SMALL BUSINESS AND MINORITY-OWNED BUSINESSES

The Grantee shall make positive efforts to utilize small business and minority-owned business sources of supplies and services. Such efforts shall allow these sources the maximum feasible opportunity to compete for contracts or subcontracts to be performed utilizing state or federal funds.

ARTICLE 10. TERMINATION AT WILL

The State may terminate this Agreement at any time at its sole discretion upon thirty (30) days written notice to the Grantee. Upon termination, the State's liability shall be limited to the actual costs incurred in carrying out the project as of the date of termination plus any termination expenses having prior written approval of the State. The Grantee may terminate this Agreement upon thirty (30) days written notice to the State. Upon termination the Grantee shall refund to the State any payment made by the State to the Grantee which exceeds actual costs incurred in carrying out the project as of the date of termination.

ARTICLE 11. TERMINATION FOR NONAPPROPRIATION

The State reserves the right to terminate this Agreement in whole or in part without penalty due to nonappropriation of necessary funds by the Legislature or the Federal Government.

ARTICLE 12. CANCELLATION FOR CAUSE

The State may cancel this Agreement if, through any cause, the Grantee fails to fulfill its obligations hereunder in a timely and proper manner, or violates any of the provisions of this Agreement. The State shall give the Grantee 30 days written notice of its intent to cancel under this provision. The State may allow the Grantee time to cure any default or violation at its sole discretion. Upon cancellation, the State's liability shall be limited to any undisputed costs incurred in carrying out the project as of the date of cancellation. In the event this Agreement is canceled by the State, the Grantee shall refund to the State any payment made by the State to the Grantee which exceeds actual costs incurred in carrying out the project as of the date of cancellation.

ARTICLE 13. FAILURE TO PERFORM

The State reserves the right to suspend payment of funds if required reports are not provided to the State on a timely basis or if performance of grant activities is not evidenced. The State further reserves the right to suspend payment of funds under this Agreement if there are deficiencies related to the required reports or if performance of contracted activities is not evidenced on other contracts between the State and the Grantee in whole or in part.

The Grantee's management and financial capability including, but not limited to, audit results and performance may be taken into consideration in any or all future determinations by the State and may be a factor in a decision to withhold payment and may be cause for termination of this Agreement.

ARTICLE 14. PUBLICATIONS

The Grantee may publish materials produced under this Agreement subject to the following conditions:

- a) All materials produced under this Agreement shall become the property of the Grantee and may be copyrighted in its name. The Department reserves a royalty-free, nonexecutive and irrevocable license to reproduce, publish, otherwise use, and to authorize others to use such materials for government purposes.
- b) All reports, studies, videos, websites or other documents resulting from this contract shall acknowledge the financial assistance provided by the Wisconsin Coastal Management Program and National Oceanic and Atmospheric Administration (see Attachment B).

ARTICLE 15. ENTIRE AGREEMENT AND AMENDMENT

This Agreement and all Attachments comprise the entire Agreement of both parties. This Agreement may be amended at the discretion of the State, but only by a written agreement signed by both parties.

ARTICLE 16. SEVERABILITY

If any provision of this Agreement shall be adjudged to be unlawful or contrary to public policy, then that provision shall be deemed null and void and severable from the remaining provisions, and shall in no way affect the validity of this Agreement.

ARTICLE 17. SURVIVAL OF REQUIREMENTS

Unless otherwise authorized in writing by the State, the terms and conditions of this Agreement shall survive the performance period and shall continue in full force and effect until the Grantee has completed, and is in compliance with, all of its requirements.

ARTICLE 18. WAIVER

Failure or delay on the part of either party to exercise any right, power, privilege or remedy hereunder shall not constitute a waiver thereof. A waiver of any default shall not operate as a waiver of any other default or of the same type of default on a future occasion.

ARTICLE 19. FORCE MAJEURE

Either party's performance of any part of this Agreement shall be excused to the extent that it is hindered, delayed or otherwise made impractical by reason of flood, riot, fire, explosion, war, acts or omissions of the other party or any other cause, whether similar or dissimilar to those listed, beyond the reasonable control of that party. If any such event occurs, the nonperforming party shall make reasonable efforts to notify the other party of the nature of such condition and the extent of the delay and shall make reasonable, good faith efforts to resume performance as soon as possible.

ARTICLE 20. ASSIGNMENT

This Agreement and the obligations, duties and undertakings of the Grantee described herein may not be assigned or delegated by the Grantee without the express written consent of the State, and any attempted assignment or delegation without such consent shall be void.

FISCAL TERMS AND CONDITIONS

ARTICLE 21. AVAILABILITY OF FUNDS

Funds have been appropriated by the Wisconsin Legislature or received from the Federal Government for the services covered under this Agreement. The Catalog of Federal Domestic Assistance (CFDA) number for the Coastal Management Program funding is 11.419.

ARTICLE 22. VARIANCES

Variations to the budget outlined in Attachment A may be permissible as long as the transfer of funds among cost categories does not exceed 10 percent of the current total award. If the transfer of funds is above 10 percent of the total award, the changes shall be approved by the Program Liaison in writing. A variance shall not be used to authorize a revision of the amount awarded or a change in the performance period. Such changes shall be made by amendment to the Agreement.

ARTICLE 23. LIMITATION ON COSTS

Reimbursement by the Department shall be 40% of the total cost or not to exceed Thirty-Two Thousand Dollars (\$32,000.00). The Grantee shall provide 60% of the total cost, or Forty-Eight Thousand Dollars (\$48,000.00). See itemized budget in Attachment A.

ARTICLE 24. ELIGIBLE COSTS

Eligible Costs are those costs which can be audited and which are directly attributable to grant activities and identified and approved in Attachment A.

1. No Eligible Costs subject to reimbursement by this Grant may be incurred prior to the execution of this Agreement.
2. Costs only as identified in the Budget and described in the Scope of Work are allowed.

ARTICLE 25. ALLOWABLE COSTS

Office of Management and Budget (OMB) Uniform Guidance, Subpart E (codified at 2 CFR Part 200), shall be complied with by the grantees with respect to specific items and their cost allowability.

ARTICLE 26. PROGRAM INCOME

Program income means gross income received by the Grantee which is directly generated from the use of the Agreement award, including but not limited to repayments of funds that had been previously provided to eligible beneficiaries; interest earned on any or all grant funds obtained from the State; proceeds derived after the Agreement close out from the disposition of real property acquired with any or all funds provided under this Agreement or interest earned on program income pending its disposition.

All program income shall be retained by the Grantee and shall be added to funds committed to the award and used for the purposes and under the conditions applicable to the use of the award funds.

ARTICLE 27. FINANCIAL MANAGEMENT

The Grantee shall maintain a financial management and accounting system to assure that funds are spent in accordance with this Agreement and are sufficiently segregated from other Agreements, programs, and/or projects.

ARTICLE 28. METHOD OF PAYMENT

Payment shall be by the Department to the Grantee upon receipt of quarterly invoices submitted on the required reimbursement form and sent to the following address:

Coastal Management Grants Specialist
Department of Administration
Division of Intergovernmental Relations
101 East Wilson Street, 9th Floor
PO Box 8944
Madison, WI 53708-8944

- a) The Department shall make payment if it determines that the Grantee is making satisfactory progress in completing the project tasks based on the Grantee's progress report submitted at the same time as the invoice.
- b) Final invoice shall be submitted to the Department no later than (60) days following close of the Agreement.

ARTICLE 29. COST UNDERRUNS

The Grantee must notify the Department in writing of any expected cost underruns or request for extension for completion of the project by **March 31, 2016**.

ADMINISTRATIVE TERMS AND CONDITIONS

ARTICLE 30. SINGLE AUDIT REQUIREMENT

The Grantee shall have a certified annual audit performed utilizing Generally Accepted Accounting Principles and Generally Accepted Auditing Standards.

Federal Funded Awards:

Governmental and Non-profit Grantees, or their assignees, that expend federal funds during their fiscal year shall comply with Subpart F of the OMB Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (codified at 2 C.F.R. Part 200), and the State Single Audit Guidelines issued by the Department. Audit reports are due to the Federal Audit Clearinghouse within the earlier of 30 calendar days after receipt of the auditor's report(s), or nine months after the end of the audit period.

State Funded Awards:

NOTE: If an audit is required under the Omni Circular Subpart F as described above, then this section does not apply as State Funded Awards will already be included in that audit.

Governmental and Non-profit Grantees, or their assignees, which received state funds during their fiscal year, shall comply with the requirements set forth in the State Single Audit Guidelines issued by the Department. Audit reports are due to the State within the earlier of 30 calendar days after receipt of the auditor's report(s), or nine months after the end of the audit period.

Submit To:

Please review the Department of Administration's Single Audit Compliance Supplement for details on submission of the reporting package.

ARTICLE 31. EXAMINATION OF RECORDS

The State shall have access at any time and the right to examine, audit, excerpt, transcribe and copy on the Grantee's premises any directly pertinent records and computer files of the Grantee involving transactions relating to this Agreement. Similarly, the State shall have access at any time to examine, audit, test and analyze any and all

physical projects subject to this Agreement. If the material is held in an automated format, the Grantee shall provide copies of these materials in the automated format or such computer file as may be requested by the State. Such material shall be retained for three years by the Grantee following final payment on the Agreement.

This provision shall also apply in the event of cancellation or termination of this Agreement. The Grantee shall notify the State in writing of any planned conversion or destruction of these materials at least 90 days prior to such action. Any charges for copies provided by the Grantee of books, documents, papers, records, computer files or computer printouts shall not exceed the actual cost thereof to the Grantee and shall be reimbursed by the State. The minimum acceptable financial records for the project consist of: 1) Documentation of employee time; 2) Documentation of all equipment, materials, supplies and travel expenses; 3) Inventory records and supporting documentation for allowable equipment purchased to carry out the project scope; 4) Documentation and justification of methodology used in any in-kind contributions; 5) Rationale supporting allocation of space charges; 6) Rationale and documentation of any indirect costs (submitted with initial invoice); 7) Documentation of Agreement Services and Materials; and 8) Any other records which support charges to project funds. The Grantee must maintain sufficient segregation of project accounting records from other projects or programs.

ARTICLE 32. PERFORMANCE REPORTS

1. Progress Reports - The Grantee shall provide quarterly progress reports which detail project tasks completed and related expenses. Any program and/or fiscal problems encountered must be itemized. Reporting dates are as follows: September 30, December 31, March 31, June 30.
2. Close-out period - The Grantee shall be allowed 60 days after contract completion date to prepare the final report and invoice. Only costs for compiling, editing and printing of final reports, preparation of financial reports and other costs associated solely with contract close-out activities may be incurred during this period.
3. Program Summary - A separate summary of the project by the Grantee shall be included with the final report. The summary should include: an identification of the coastal resource management issue addressed; a summary of improvements; where possible, quantitative information on the degree of improvement, i.e., acres of wetlands protected, areas mapped, feet of trail developed, etc.; and where possible, state, federal, and local funds expended for the overall project. This report shall not exceed 1-2 single-spaced pages.
4. Final Work Products - Submit three copies (including one copy in digital/electronic format, if appropriate) of any final work products to the program liaison.

ARTICLE 33. EQUIPMENT ACCOUNTABILITY

Title to equipment purchased with funds provided under this Agreement shall vest in the Grantee. Disposition of any equipment shall be in accordance with applicable property disposal procedures.

ARTICLE 34. COMPETITIVE PROCUREMENT PRACTICES

Grantee shall utilize State of Wisconsin competitive procurement practices for products and services purchased as a result of this award. Where state and local procurement practices differ, state rules, standards, policies and practices shall take precedence

ARTICLE 35. REASONABLE COSTS

Grantee shall attempt to control unit costs for products and services procured as a result of this Agreement, to the state average experience.

ARTICLE 36. AUDITS

Grantee shall perform an "Agreed Upon Procedures Audit" on request. This audit shall consist of procedures and questions agreed upon by the State and the Auditor and shall expand beyond the scope of that provided for under the Wisconsin State Single Audit Guideline requirements.

ARTICLE 37. TRAINING – WORKSHOPS – SEMINARS – EXHIBIT SPACE

If any portion of the funds are used to support training, workshops, seminars, exhibit space, etc., the Wisconsin Department of Administration, Division of Intergovernmental Relations shall receive complimentary registrations and/or exhibit/booth space, if requested.

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**Attachment A
Grant Agreement # AD159982-016.30**

1. Type of Project (check one):		<input type="checkbox"/> Coastal Wetland Protection and Habitat Restoration <input type="checkbox"/> Nonpoint Source Pollution Control <input checked="" type="checkbox"/> Coastal Resources and Community Planning <input type="checkbox"/> Great Lakes Education <input type="checkbox"/> Public Access and Historic Preservation
2. Project Title: Sheboygan Harbor Wave Surge Mitigation Study		
3. Organization applying: City of Sheboygan		5. Primary County where project is located: Sheboygan County
4. Contact Person and Address: Chad Pelishek, Director of Planning & Development 828 Center Avenue, Suite 104 Sheboygan, WI 53081 Phone: 920-459-3383 Fax: 920-459-7302 Email: chad.pelishek@sheboyganwi.gov		6. Other Counties where project is located: None
		7. Congressional District #: 6
		8. State Senate District #: 9
		9. State Assembly District #: 26
10. Total Project Cost: \$80,000		
11. WCMP Share: \$32,000-Scenario 1 \$16,000- Scenario 2		13. WCMP Percent: 40 %
12. Applicant Share: \$48,000-Scenario 1 \$24,000-Scenarior 2		14. Applicant Percent: 60 %
15. Brief Summary of the Project (300 word maximum, use this page only). Include (1) Project Description and (2) Project Outcomes:		
<p>The City of Sheboygan Harbor Centre Marina has experienced ongoing issues with wave surges and subsequent dock damage in the Sheboygan Harbor. Every winter, waves from the east and southeast come directly through the federal harbor entrance and create a significant surge of water within the harbor. On average, the City sees about \$60,000 per year in dock damage. The severity of this issue blossomed last winter and this spring (2013-2014). In 2013, the EPA, WI DNR and Corp of Engineers completed a dredging project of the harbor. This is the first time in 20+ years that the harbor has been dredged. This same winter, the dock damage in the Marina was \$350,000.</p> <p>For many years, the City has had to repair sections of their marina dockage which is inside the federal breakwater structure and has its own interior breakwater. Despite the breakwater protection provided by both the federal structures and the City's interior breakwater, the annual surge of water continues to damage our docks. With last winter's severe ice, the damage was especially substantial. Therefore, the City of Sheboygan has begun the process to investigate the problem and determine a solution that can prevent this ever-occurring issue. If awarded funding under this program, the City would hire a consultant to assist with the preparation of this feasibility study. The project outcomes of the study are to:</p> <ul style="list-style-type: none"> • Establish existing conditions • Develop preliminary concepts • Perform a numerical hydrodynamic modeling of a suite of potential options • Select final options and cost estimates and prepare a cost-benefit analysis <p>With the assistance of Gene Clark, Coastal Engineering Outreach Specialist with Wisconsin Sea Grant, the City has applied to the Corp of Engineers, Section 216 program, "Review of Completed Projects". Under Section 216 of the Rivers and Harbors and Flood Control Act of 1970 authorizes the Corp to develop and construct projects for the prevention or mitigations of erosion damages on public and privately owned shores along coastline when damages are the result of a Federal Navigation Project. Should that occur, the City would notify WCMP and only request assistance (Scenario #17) to hire a consultant to analyze the numerical modeling and make recommendations and develop cost-benefit analysis for the alternatives.</p>		

Attachment A Grant Agreement # AD159982-016.30

1. Problem: Concisely state the problem or issue that this proposal addresses. Include important background information.

The Harbor Centre Marina at the Lakefront in Sheboygan has suffered from severe-wave surge effects and potentially ice-related damage which have seriously diminished the life and utility of the dock system, as well as resulted in discomfort of the slips. The resulting marketability and revenue return on the slips is reduced and the level of safety is decreased. It is believed that the recent completion of the Corp of Engineers Navigational Dredging Project that occurred in the Sheboygan River from the 8th Street Bridge to the inner harbor area has played into some of the concerns as well as SE winds through the harbor breakwater entrance. These two forces appear to cause surge under the ice and forces the ice between the docks to create stress fractures that expand and contract and rip apart the docks as seen in the attached pictures. It may also be affecting the AOC material capping that also was completed in 2013. The following are the costs that the City has incurred for the past 10 years to repair the dock system in the Spring. The worst year (\$350,000) was the winter of 2013-14. The challenge with not modeling and studying the harbor is the continual stress on the dock system that is only 20 years is nearing its life span. The purpose of the study is to determine the most cost-effective option to eliminate or reduce the continual stress on the dock system, especially if the City starts replacing the dock system and the problem continues to occur. Due to the configuration of the marina and Yacht Club (adjacent neighbor) breakwaters, the Marina dock system is the most exposed to the ever changing dock surge movement each winter as is shown by the amount of expenses the City has paid in dock damage the past 10 years:

2005	107,097.24
2006	3,649.89
2007	14,112.72
2008	26,751.27
2009	250,860.41
2010	31,350.55
2011	14,968.99
2012	6,511.46
2013	33,793.09
2014	308,901.72
Total	\$797,997.34

2. Project Description: Address all of the issues listed below as they relate to your project.

- a. Describe the project for which funding is requested.
- b. Describe how this project is part of an integrated effort or approach.

a. The proposed project is to hire a consultant to assist the City of Sheboygan with completing a wave-surge mitigation and harbor regeneration study to analyze the impact of the wave surge issues in the Sheboygan Harbor and how it relates to the Harbor Centre Marina. A hydraulic model would be created and different scenarios modeled to determine the effect on eliminating the wave surge in the marina. Once this is completed, a cost-benefit analysis would be performed and cost estimates would be provided for the top three best options as determined by the consultant in consultation with the City.

b. This project is an integrated effort between the City of Sheboygan, the City of Sheboygan Parks, Forestry, and Marina Committee and the Harbor Center Marina, the US Coast Guard, U.S. Army Corp of Engineers, Wisconsin Sea Grant, the WI DNR and EPA (which would have significant interest in any potential effects the surge may be having on the completed AOC work). The approach to determining a solution would be coordinated with all partners concerned such that the optimum plan would be selected.

3. Impact on Coastal Resources: Address all of the issues listed below as they relate to your project.

- a. Describe the extent to which the problem, need or priority will be addressed by the project.
- b. Describe how this project addresses a high priority need as identified in local, state, regional, or national plans (such as remedial action plans, basin plans, Lakewide Management Plans, State Hazard Mitigation Plan, and county Land and Water Conservation Plans), the priorities of the Council of Great Lakes Governors, or the Great Lakes Regional Collaboration Strategy (www.girc.us/).
- c. Describe the extent to which the project permanently addresses the problem or need.
- d. Describe the extent to which the project leverages other technical or financial resources.
- e. Describe the measurable results (give estimated benefits for all that apply). Use the suggested indicators listed below, or others that are appropriate to your project.

Type of Project

Wetland Protection and Habitat Restoration

Suggested Indicators

• Acres of habitat restored or protected

Attachment A

Grant Agreement # AD159982-016.30

Nonpoint Source Pollution Control	<ul style="list-style-type: none"> • Endangered species protected • Type of habitat or ecosystem protected or restored • Reduction in pounds of Phosphorus delivery • Reduction in tons of soil erosion/sedimentation • Miles of vegetative buffer
Great Lakes Education	<ul style="list-style-type: none"> • Number of people trained • Protected audience
Coastal Resources and Community Planning	<ul style="list-style-type: none"> • Number of municipalities included in a plan • Population affected by the plan • Land area covered by the plan • Type of coastal resource protected • Ordinances developed
Public Access and Historic Preservation	<ul style="list-style-type: none"> • Linear feet of coastline made accessible or acquired • Population affected • Acres Acquired

a. Understanding currents and waves in the inner harbor will need to be accomplished through the use a state-of-the-art numerical model to better evaluate the effects of the current status as well as to allow the engineers to detail why the current status may be occurring. Once the numerical model is created, the engineer can run through different options to reduce or eliminate the issues that are occurring. Therefore, in order to complete these works items, the city would need to hire a third-party engineering consultant to assist with the project. Gene Clark (Wisconsin Sea Grant) will assist the City to help ensure the best options are being considered.

b. The Wisconsin Statewide Outdoor Comprehensive Plan and the City of Sheboygan Outdoor Recreation plan discuss the importance of keeping the waterfront open for public access. The inner Harbor of Sheboygan serves two commercial fisherman, approximately 25 charter fisherman, 180 recreational boaters, the U.S. Coast Guard, the Harbor Centre Marina and the Yacht Club. The importance of keeping the breakwater and potential wave surge damage to a minimum will be of interest to all of these entities.

c. Being that the proposed project is a wave-surge study, the project should provide legitimate and sustainable options that could be implemented at a future date to minimize the problems that are occurring on a yearly basis in relation to the dock damage within the Marina. Once the study is completed, and with cost effective options recommended, the City can use the information and estimated costs from this study to allocate funding for completing the project.

d. The City is working with Gene Clark (Wisconsin Sea Grant Coastal Engineering Specialist) to review and assist with the entire process. The City has applied to the Boating Infrastructure grant program based on the transient traffic in the Marina and was recently notified that we did not make the final funding listing. We intend to apply to the Sport Fish Restoration program. We have also applied to the Corp of Engineers Section 216 Program to assist with the modeling portion of the project. The City also has enough funds to match a WCMP grant if required, although this fund does not have enough funds to cover the entire project cost without assistance from Coastal Management.

f. The actual study results will provide specific options for reducing or eliminating the wave-surge problem and the resulting annual damage. Once constructed, this action will protect the entire Harbor Centre Marina and Yacht Club infrastructure as well as the boats utilizing them, although they typically are not in the water during the period that the damage typically occurs. The area inside the outer harbor breakwater will be protected which would eliminate the potential for any harm to the completed AOC cap work done in 2013. Any potential harm to the existing underwater habitat would also be eliminated.

Therefore, the major impact to the coastal resources will be the elimination of infrastructure damage as well as potential impacts to the bottom AOC cap material and any damage to the interior harbor habitat, which is an area of much public shoreline fishing. In addition, we will ask the engineering consultant to investigate using "Living Shoreline Protection" if possible which would enhance the interior harbor habitat.

4. Methodology and Timetable

- a. Provide a list and description of project tasks, including a timeline and major milestones.
- b. Provide a list of work products or deliverables.
- c. Describe how the project will encourage public participation and how the final product will be distributed (as appropriate).
- d. For Public Access projects, please describe how the project incorporates planning for changing lake levels.

Attachment A Grant Agreement # AD159982-016.30

a. Establish existing conditions

The City of Sheboygan will provide most of the information needed to prepare and run the model. Areas that we would look to a consultant are: Inner Marina waves, Ice, and Historic Damage Records review. A lot of the information needed to perform the modeling would come from the EPA and US Army Corp of Engineers and their recent completion of the Navigation Dredging project. (Note: this task would be funded with City and WCMP funds and is estimated to cost \$15,000.) This task is estimated to take 3 months)

Hydrodynamic modeling and Analysis

Computer modeling of the hydraulic behavior will be performed on the various concepts to determine the new basin tranquility, the size, geometry, orientation, and location. The following items will be explored in detail:

- a. Floating wave attenuating (wide beam deep draft and/or tandem) system;
- b. Detached/submerged marina entrance breakwater;
- c. Outer harbor south jetty wall and harbor entrance wave-surge suppression strategies;
- d. Marina entrance relocation or reorientation
- e. Relocation/realignment of dockage

This task is estimated to take 3-4 months. (NOTE: this task may be completed under the Corp of Engineers Section 216 program, if accepted). Estimated to cost \$40,000.

Concept Development

Develop potential solutions based on constraints for the site, existing and future uses of the harbor, physically viable solutions strategies, and opportunities for partial funding. The following considerations will be reviewed:

- a. Outer Harbor Master Plan/Uses, including moorings, navigation requirements, vessel traffic characteristics, harbor dredging.
- b. Inner Harbor: marina entrance, yacht club easements, slip alignment, historic damage zones, wave protection, and funding opportunities.

Up to three marina solutions and configuration concepts will be created and a schematic level cost estimate prepared for each. These will serve as a basis for detailed analysis of performance and refinement. (NOTE: This task would be funded between the WCMP/City Funds.) Estimated to cost \$25,000. This task is estimated to take 3 months.

b. The work products will consist of: results of the modeling, a study documenting the solutions, cost-benefit analysis and cost estimates for the options.

- c. The final study will be presented to the City of Sheboygan Common Council and citizens. The study will also be made available at the Mead Public Library.
- d. Due to the nature of this project, the numerical modelling will incorporate a wide range of water levels which would simulate any climate change water level effects. In addition, the selected design options will be resilient, adaptable solutions to varying water levels as well. The top elevations of any "fixed" solutions would be at least as high as the rest of the existing interior infrastructure heights throughout the entire inner harbor. Therefore, climate change impacts due to varying water levels (the most likely climate change issue) would be addressed.

5. Project Budget

- a. Provide a breakdown of the proposed project budget using the following required table. WCMP Grant projects with a total budget of \$60,000 or less require a 50% match. Projects with a total budget larger than \$60,000 require a 60% match. Applicants requesting more than \$100,000 should contact the WCMP while they develop their applications. The budget must show proposed costs in the categories listed in the first table.
- b. Applicants for Public Access and Historic Preservation projects must provide further details using additional categories/sub-categories in the second table or in another format, if necessary.

Activity	WCMP Request	Match	Total
Scenario 1 (No Corp of Engineers or DNR Funding)	\$32,000	\$48,000	\$80,000
Scenario 2 (Corp of Engineers funds the modeling at \$40,000)	\$16,000	\$24,000	\$40,000

6. Budget Description

- a. Describe, in detail, the commitment of nonfederal matching funds.

Attachment A Grant Agreement # AD159982-016.30

- b. Describe the composition and source of the matching funds.
- c. Describe how the grants will be leveraged. Include efforts to find leveraged funds. Include amount if known.
- d. Describe efforts to fully explore other grant funding sources.

- a. The Common Council has committed to the match required for this grant. The funding will be provided from the City's Boat Facilities Fund if no other grant sources are obtained.
- b. Scenario 1: (No Corp or DNR Funding): Total Project: \$80,000 of which \$32,000 WCMP/\$48,000 City Boating Facilities Fund.

Scenario 2: (Corp Funds the modeling at \$40,000): Total Project: \$40,000 of which \$16,000 WCMP/\$24,000 City Boating Facilities Fund.
- c. As stated above, the City has applied to the DNR BIG program unsuccessfully, but plans to submit an application to the Sport Fish Restoration Program. We also sent a request to the Corp of Engineers Section 216 program for assistance in preparing the hydraulic modeling of the harbor. According to a proposal received from JJR to complete the work, they estimated the modeling to cost \$40,000. If the Corp of Engineers agrees to complete the modeling portion our WCMP grant request would be lowered by this amount. At the time of this application, we have not received confirmation from the Corp of Engineers.
- d. The two programs discussed above are a potential. We have also spoken with the DNR about the Recreational Boating Facilities program and were told that this program does not fund feasibility studies.

7. Bonus objectives. Address all of the issues listed below as they relate to your project.

- a. Build partnership alliances with other organizations or agencies
- b. Develop exceptional marketing, outreach or education strategies
- c. Encourage coast-wide projects or solutions

- a. The City of Sheboygan is already working with Siegel Gallagher, the contracted agency to manage the marina. We have applied to the DNR for funding under the Boating Infrastructure Grant program and were notified we were unsuccessful. Through the assistance of Gene Clark (Wisconsin Sea Grant), we have applied for Corp of Engineers funds under the Section 216 program. Potential solutions to the wave surge problem would be "vetted" through a public meeting which would include input from the US Army Corps of Engineers, The US Coast Guard, the Harbor Centre Marina and Yacht Club management and city business owners that have a specific stake in the vitality of the Sheboygan inner harbor. In addition, the Wisconsin DNR and the EPA would be project partners due to their past efforts in the Sheboygan Harbor AOC work completed in 2013.
- b. The area that utilizes the area affected by the wave surge includes the Yacht Club, Sail Sheboygan, Sea Scouts, the Public Boat Launches and the Marina. We have communicated with the other entities and they are all well aware of the on-going concerns at the marina about dock damage during the winter months. Initial discussions with other Lake Michigan harbors indicate varying levels of surge issues in their harbors as well. Therefore, the results of our study will be presented at the earliest Wisconsin Commercial Ports Association annual meeting after completion of the study. The study results will also be discussed at a future Wisconsin Clean Marina meeting by Wisconsin Sea Grant to inform smaller, private or public recreational ports concerning the issue and potential solutions. Finally, by the inclusion of the US Army Corps of Engineers Sheboygan harbor project manager during this project study, this information will be available to other larger ports within the US Army Corps of Engineers jurisdiction.
- c. The Harbor Centre Marina, like other coastal marinas, brings more than \$406,717 in economic value and visitor spending to the City of Sheboygan per year per the Sheboygan County Chamber Tourism. The Marina is a valuable part of the infrastructure that City provides Wisconsin residents and Great Lakes boaters. Other Great Lakes ports and harbors with similar wave surge issues can learn from our project results through the methods described above in section 7b.

ATTACHMENT B

ACKNOWLEDGEMENTS FOR PROJECTS FUNDED BY THE WISCONSIN COASTAL
MANAGEMENT PROGRAM

1. *For audio productions:*

Funding provided by the Wisconsin Coastal Management Program and the National Oceanic and Atmospheric Administration.

2. *For video productions:*

On the screen, in color, all of the following:

Wisconsin Coastal Management Program wave logo with the words "Wisconsin Coastal Management Program"
National Oceanic and Atmospheric Administration gull logo with the words "National Oceanic and Atmospheric Administration"

3. *For printed documents and work products, including web-based publications:*

Wisconsin Coastal Management Program Logo:



National Oceanic and Atmospheric Administration Logo:



Required text acknowledgement:

Funded by the Wisconsin Coastal Management Program and the National Oceanic and Atmospheric Administration, Office for Coastal Management under the Coastal Zone Management Act, Grant # NA15NOS4190094.

DOCUMENT #5258

An agreement between City of
Sheboygan and State of Wisconsin
- Wisconsin Coastal Management
Program.

Res. No. 32-15-16.

June 2, 2015.



Res. No. - 15 - 16 . By Alderperson Hammond. June 15, 2015.

A RESOLUTION accepting \$32,000 in grant monies from the Department of Administration Wisconsin Coastal Management Program for the Wave Attenuation Study at the Harbor Centre Marina.

WHEREAS: The Department of Administration (DOA) approved the City's grant request contingent on the City matching the DOA monies with \$48,000 of local funds.

WHEREAS: The City will be issuing a request for proposals from qualified consultants to complete the study.

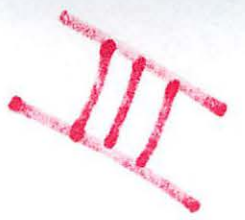
BE IT FURTHER RESOLVED: That the City of Sheboygan accepts the grant and directs the appropriate city officials to execute the grant agreement.

*Suspend
|
pass*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor





**WISCONSIN DEPARTMENT OF
ADMINISTRATION**

SCOTT WALKER
GOVERNOR

SCOTT NEITZEL
SECRETARY

Division of Intergovernmental Relations
Post Office Box 8944
Madison, WI 53708-8944
Voice (608) 266-0288
Fax (608) 267-6917

June 1, 2015

Chad Pelishek
Director Planning & Development
City of Sheboygan
828 Center Ave, Suite 104
Sheboygan, WI 53081-

Dear Mr. Pelishek:

RE: Wisconsin Coastal Management Program Grant Agreement No. AD159982-016.30

Congratulations! Your request for funds has been approved. Enclosed is one copy of the proposed grant agreement between City of Sheboygan and the Department of Administration (DOA), Division of Intergovernmental Relations. Your award is subject to the conditions described in Attachments A and B of the Award. If your grant amount is over \$100,000, you are required to complete and return federal form CD-512, "Certification Regarding Lobbying." Please sign the grant agreement (including all attachments), and form CD-512 (if applicable) and return them within 20 days of receipt to:

Grants Specialist
Division of Intergovernmental Relations
Department of Administration
101 East Wilson Street, 9th Floor, PO Box 8944
Madison, WI 53708-8944

You will receive one signed copy of the agreement, along with the DOA purchase order covering this agreement. The Coastal Management Grant agreement will become effective on the date of the DOA signing.

Please review all the materials carefully and distribute them to the appropriate members of your organization. We look forward to a close and complementary working relationship with you. If we may be of further assistance, please call me at (608) 267-7982.

Sincerely,

Michael Friis, Manager
Wisconsin Coastal Management Program

Enclosures

cc: Ed Eberle, Administrator
Division of Intergovernmental Relations

, Program and Policy Analyst
Wisconsin Coastal Management Program

**GRANT AGREEMENT
BETWEEN THE

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
DIVISION OF INTERGOVERNMENTAL RELATIONS
WISCONSIN COASTAL MANAGEMENT PROGRAM

AND

CITY OF SHEBOYGAN**

THIS AGREEMENT is made and entered into by and between the Division of Intergovernmental Relations ("Division"), Department of Administration ("Department"), representing the State of Wisconsin (collectively "State"), and **CITY OF SHEBOYGAN** ("Grantee"). This agreement is complete and valid as of the date signed by the Administrator of the Division of Intergovernmental Relations, and will end on **June 30, 2016** unless extended by mutual agreement.

WHEREAS, on behalf of the State, the Department administers the Wisconsin Coastal Management Program ("Program") through the Division to provide funds for eligible activities; and

WHEREAS, it is the intention of the parties to this Agreement that all activities described herein shall be for their mutual benefit; and

WHEREAS, the Grantee has submitted an Application for the identified Program and the State, in reliance upon the representations set forth in the Application, approved an award to the Grantee in the amount of **Thirty-Two Thousand Dollars (\$32,000.00)** and the Grantee agrees to provide **Forty-Eight Thousand Dollars (\$48,000.00)** for eligible activities herein described; and

WHEREAS, the terms and conditions herein shall survive the performance period and shall continue in full force and effect until the Grantee has completed and is in compliance with all the requirements of this Agreement; and

WHEREAS, this Agreement is mutually exclusive and is distinguished from all previous Agreements between the Grantee and the State and contains the entire understanding between the parties;

NOW, THEREFORE, in consideration of the mutual promises and dependent documents, the parties hereto agree as follows:

CITY OF SHEBOYGAN

**STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
DIVISION OF INTERGOVERNMENTAL
RELATIONS**

BY: _____
Michael Vandersteen

BY: _____
Ed Eberle

TITLE: Mayor

TITLE: Administrator

DATE: _____

DATE: _____



Res. No. - 15 - 16. By Alderpersons Kath, Carlson and Donohue.
June 15, 2015.

A RESOLUTION to authorize a transfer of appropriations in the 2015 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2015 Budget for the purposes of:

Establish estimated revenue and appropriation for U S Department of Environmental Protection Agency for green infrastructure implementation at Deland and King Parks

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Capital Projects Fund	Capital Projects Fund	
US Environmental Protection	Storm Water Infiltration Improve	
40033150-434216	40033150-631100	\$239,459

Pres Over

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 15 - 16. By Alderperson Heidemann. June 15, 2015.

A RESOLUTION encouraging all standing committee chairs to schedule their committee meetings on Mondays.

WHEREAS, the City of Sheboygan has five standing committees in addition to numerous special committees, subcommittees, boards, and commissions; and

WHEREAS, Common Council meetings are held on the 1st and 3rd Mondays of each month; and

WHEREAS, having standing committee meetings on the same days would provide a level of efficiency to the members of the committee and the public; and

NOW, THEREFORE, BE IT RESOLVED: Each chair of the standing committees established pursuant to §2-72 of the Sheboygan Municipal Code is encouraged to schedule all standing committee meetings to take place on the 2nd and 4th Mondays of each month at a fixed time.

BE IT FURTHER RESOLVED: That said chairmen are encouraged to coordinate the time of each meeting so as prevent any overlap in time that would affect any member of said standing committees.

Committee of whole

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 15 - 16. By Alderperson Belanger. June 15, 2015.

A RESOLUTION authorizing signing an easement for mini-storm sewers.

RESOLVED: That the Mayor and City Clerk are hereby authorized to sign easements for the City for a mini-storm sewer in the following lots:

Charlotte J. Liddicoat, 2729 N. 31st St.

Public Works

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

OK

EASEMENT

THIS INDENTURE, made this 22 day of April, 2015, by and between Charlotte J. Liddicoat, residing at 2729 N. 31st Street, Sheboygan, Wisconsin, "GRANTOR," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "GRANTEE";

Return To:
City Attorney
828 Center Avenue, Suite 304
Sheboygan WI 53081-4442

59281-609220
Tax Parcel No.

WITNESSETH:

KNOW ALL MEN BY THESE PRESENTS, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the east eight feet (8') of the west ninety-seven feet (97') of the following described property:

EVERGREEN PARK ESTATES, LOT 9 BLK 4, CITY OF SHEBOYGAN,
COUNTY OF SHEBOYGAN, STATE OF WISCONSIN

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

GRANTEE shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the **GRANTOR**, has caused the execution of this document on this 22 day of April, 2015.

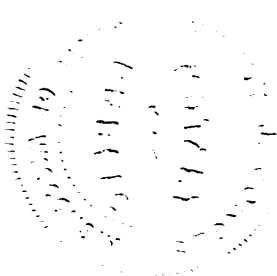
Charlotte J. Liddicoat
Charlotte J. Liddicoat

(Sign in the presence of a Notary Public)

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this 22 day of April, 2015,
Charlotte J. Liddicoat, to me known to be the person(s) who executed the foregoing instrument and
acknowledged the same.

Wendy J. Gorges
Wendy J. Gorges
Notary Public-Sheboygan County
My commission expires 12-20-2015



ACCEPTED BY: CITY OF SHEBOYGAN

BY: _____
Michael Vandersteen
Mayor

ATTEST: _____
Susan Richards
City Clerk

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this _____ day of _____, 2015, Michael
Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to
me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed
the foregoing instrument as such officers of said corporation, by its authority.

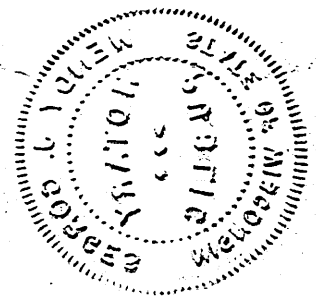
Notary Public-Sheboygan County
My commission expires _____

Acceptance is authorized by and in accordance with Res. No. _____.

This instrument drafted by:

Stephen G. McLean
Wisconsin State Bar No. 01011662

1797



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III

Res. No. _____ - 15 - 16. By Alderperson Belanger. June 15, 2015.

A RESOLUTION allowing the City of Sheboygan Finance Department to open a skateboard account for the purpose of fundraising for a new Skateboard Park.

WHEREAS: The City is working with several groups to start fundraising for a new Skatepark and a tax deductible account is needed to hold funds when donations are given.

WHEREAS: The money will only be used for planning, design and construction of a Skatepark and will be administered by the City of Sheboygan Public Works Department.

BE IT FURTHER RESOLVED: That the City of Sheboygan Finance Department will open a budget account for the purpose of receiving donations for a new Skatepark.

Public Works

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Faint, illegible text at the bottom of the page, possibly bleed-through from the reverse side.


Res. No. _____ - 15 - 16. By Alderperson Belanger. June 15, 2015.

A RESOLUTION authorizing signing an easement for mini-storm sewers.

RESOLVED: That the Mayor and City Clerk are hereby authorized to sign easements for the City for a mini-storm sewer in the following lots:

James H. Debbink and Michelle L. Dimoff, 2745 N. 31st St.

Public Works

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

EASEMENT

THIS INDENTURE, made this 28 day of April, 2015, by and between James H. Debbink and Michelle L. Dimoff, as joint tenants, residing at 2745 N. 31st Street, Sheboygan, Wisconsin, "**GRANTOR**," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "**GRANTEE**";

Return To:
City Attorney
828 Center Avenue, Suite 304
Sheboygan WI 53081-4442

59281-609240
Tax Parcel No.

WITNESSETH:

KNOW ALL MEN BY THESE PRESENTS, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the north eight feet (8') of the west ninety-seven feet (97') and the east eight feet (8') of the west ninety-seven feet (97') of the following described property:


EVERGREEN PARK ESTATES, LOT 11 BLK 4, CITY OF SHEBOYGAN,
COUNTY OF SHEBOYGAN, STATE OF WISCONSIN


The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

GRANTEE shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the **GRANTOR**, has caused the execution of this document on this 28 day of April, 2015.


James H. Debbink
(Sign in the presence of a Notary Public)


Michelle L. Dimoff
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this 28 day of April, 2015, James H. Debbink and Michelle L. Dimoff, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Linda McCable
Linda McCable
Notary Public-Sheboygan County
My commission expires 12-11-2016

ACCEPTED BY: CITY OF SHEBOYGAN

BY: _____
Michael Vandersteen
Mayor

ATTEST: _____
Susan Richards
City Clerk

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this _____ day of _____, 2015, Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.

Notary Public-Sheboygan County
My commission expires _____

Acceptance is authorized by and in accordance with Res. No. _____.

This instrument drafted by:

Stephen G. McLean
Wisconsin State Bar No. 01011662

III

Res. No. _____ - 15 - 16. By Alderperson Belanger. June 15, 2015.

A RESOLUTION authorizing to enter into contract for the 2015 Hot in Place Asphalt Recycling Program (North 8th St. from Superior Ave. to North Ave., North Avenue from North 6th St. to N. 10th St. and Union Ave. from S. Business Dr. to S. 19th St.) Bid #2388-15.

WHEREAS, the City received one bid for an overall price of \$339,755.

RESOLVED: That the Mayor and City Clerk are hereby authorized and directed to enter into contract with Gallagher Asphalt Corporation for the 2015 Hot in Place Asphalt Recycling Program for the proposed sum of \$339,755 per their proposal.

BE IT FURTHER RESOLVED: That the appropriate City officials are hereby authorized to draw orders on the CDBG block grant funding account 21561100-631100 for \$201,015 and 2015 Capital Projects Account 47433140-631200 for \$138,740 in payment of same.

Pub. Wks.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 15 - 16. By Alderperson Donohue. June 15, 2015.

A RESOLUTION establishing a State of Our Streets Task Force for the City of Sheboygan.

WHEREAS, the City of Sheboygan has two hundred and twenty (220) center-line miles of paved streets within its boundaries; and

WHEREAS, road infrastructure that was expanded after World War II to meet growth within the City is reaching the end of its life cycle and will require significant maintenance or total reconstruction in order to maintain quality roads within our community; and

WHEREAS, comprehensive planning regarding maintenance and repair projects for city streets to extend their life cycle is the best use of taxpayer dollars; and

WHEREAS, maintenance projects typically are not funded to the level needed due to conflicting uses and demands on limited funding; and

WHEREAS, financial support from the State of Wisconsin to municipalities to assist in keeping roads in adequate condition has diminished significantly since 2000; and

WHEREAS, citizens of Sheboygan have expressed increasing concerns regarding the deteriorating conditions of city streets which causes additional vehicle maintenance and makes travel around the city more difficult; and

WHEREAS, adequate transportation infrastructure is important to the City's continuing economic growth; and

WHEREAS, a task force composed of citizens and alderpersons, with technical assistance from city staff, will be an excellent resource to thoughtfully and thoroughly assess road infrastructure problems and potential solutions.

NOW, THEREFORE, BE IT RESOLVED: That the Common Council shall establish a State of Our Streets Task Force that will be charged with studying and providing analysis on the following issues related to city streets:

1. The state and condition of City of Sheboygan streets.
2. Consideration of a plan to repair or replace city streets.
3. Cost of repair scenarios, including cost projections for materials and labor.
4. Consideration of best practices, new technologies and

Strategic

opportunities for shared services in view of stated need.

- 5. Consideration of various funding mechanisms and opportunities, including current practices and methods used in other municipalities.
- 6. Recommendations regarding the desirability and feasibility of said funding mechanisms.

BE IT FURTHER RESOLVED: That the membership of the State of Our Streets Task Force shall be comprised of two alderpersons and five citizens. Additionally, the President of the Common Council and the chairperson of the Public Works Committee shall serve in a non-voting ex-officio capacity.

BE IT FURTHER RESOLVED: That the members of the State of Our Streets Task Force shall be appointed by the Mayor and confirmed by the Common Council.

BE IT FURTHER RESOLVED: That the State of Our Streets Task Force shall be temporary in nature and shall utilize its best efforts to complete its charge and submit a report to the Common Council by the second Council meeting in December 2015. In any event, said Special Committee shall be automatically dissolved at the conclusion of the 2015-2016 Council year.

BE IT FURTHER RESOLVED: That City staff, including the City Administrator and the Director of Public Works, shall be available to provide technical assistance and support.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

4.9

Res. No. - 15 - 16. By Alderperson Hammond. June 15, 2015.

A RESOLUTION authorizing retaining outside legal counsel to represent the City in the matter of NRFC Memorial Holdings, LLC v. City of Sheboygan and authorizing payment for said services.

WHEREAS, by way of Res. No. 67-11-12 dated September 6, 2011, the Common Council authorized retaining the services of Attorney Amie Trupke of Stafford Rosenbaum LLP to represent the City in the 2010 property tax assessment lawsuit filed by JFM1, LLC (regarding the Memorial Mall), Case No. 11CV0818; and

WHEREAS, in following years JFM1, LLC has filed suit challenging additional property assessments for the same property on the same basis and the Common Council has authorized retaining the services of Attorney Trupke for those matters, which were eventually consolidated into 11CV0818; and

WHEREAS, NRFC Memorial Holdings, LLC, a successor to JFM1, LLC, has recently filed suit challenging the City's 2014 real property assessment of their property on the same basis; and

WHEREAS, it is advantageous to the City to retain the same attorney to defend the challenge to all of the property assessments.

NOW, THEREFORE, BE IT RESOLVED: That the appropriate City officials are hereby authorized to retain the services of Attorney Amie B. Trupke of Stafford Rosenbaum LLP to represent the City in the defense of the lawsuit filed by NRFC Memorial Holdings, LLC (regarding the Memorial Mall), Case No. 15CV0346, alleging the 2014 real property assessment for their property is excessive.

*suspend
|
Res pass.*

III

P. 4

BE IT FURTHER RESOLVED: That the Finance Department is hereby authorized and directed to draw on the Insurance Claims Administration Account No. 70511010-521900 in payment of same.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 15 - 16. By FINANCE. June 15, 2015.

Your Committee to whom was referred Res. No. 23-15-16 by Alderperson Hammond authorizing a transfer of appropriations in the 2015 Budget (establish revenue and appropriation for contribution received from Nemaq for firefighting protective clothing); recommends that the Resolution be passed.

reg.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IIIIV

III

4.4

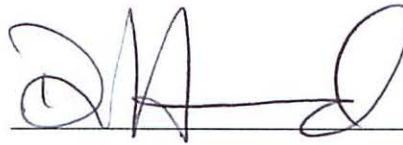
Res. No. 23 - 15 - 16. By Alderperson Hammond. June 1, 2015.

A RESOLUTION to authorize a transfer of appropriations in the 2015 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2015 Budget for the purposes of:

Establish estimated revenue and appropriation for contribution received from Nemark for firefighting protective clothing:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
General Fund Fire Department Contribution 10122100-467101	General Fund Fire Department Protective Clothing 10122100-649100	\$5,910



*Finance
Approve.*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. - 15 - 16 . By FINANCE. June 15, 2015.

Your Committee to whom was referred Res. No. 24-15-16 by Alderperson Hammond providing for the sale of approximately \$4,310,000 General Obligation Promissory Notes and approximately \$2,375,000 Taxable General Obligation Refunding Bonds; recommends that the Resolution be passed.

reg.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

IIIIV

III

4.5

Res. No. 24 - 15 - 16. By Alderperson Hammond. June 1, 2015.

RESOLUTION PROVIDING FOR THE SALE OF APPROXIMATELY \$4,310,000 GENERAL OBLIGATION PROMISSORY NOTES AND APPROXIMATELY \$2,375,000 TAXABLE GENERAL OBLIGATION REFUNDING BONDS

WHEREAS, the City of Sheboygan, Sheboygan County, Wisconsin (the "City") is presently in need of approximately \$4,310,000 for public purposes, including paying the cost of various construction, improvement and acquisition projects set forth in the City's 2015 Capital Improvement Plans, including the acquisition of mobile radio replacement, technology upgrades, sirens, and motor vehicles, street improvements and storm sewer beach outfalls (collectively, the "Project"); and refunding obligations of the City, to wit: the 2016 maturity of the General Obligation Promissory Notes, Series 2007A, dated April 15, 2007 and the 2016 and 2017 maturities of the General Obligation Promissory Notes, dated May 15, 2008 (collectively, the "Tax-Exempt Refunded Obligations") for the purpose of achieving debt service cost savings;

WHEREAS, the City is also presently in need of approximately \$2,375,000 for the public purpose of refunding obligations of the City, to wit: the callable maturities of the Taxable General Obligation Refunding Bonds, Series 2006E, dated July 1, 2006 (the "Taxable Refunded Obligations"), for the purpose of achieving debt service cost savings;

WHEREAS, the Common Council hereby finds and determines that the Project is within the City's power to undertake and therefore serves a "public purpose" as that term is defined in Section 67.04(1)(b), Wisconsin Statutes;

WHEREAS, the Common Council of the City hereby finds and determines that general obligation promissory notes in an amount of approximately \$4,310,000 should be issued to pay the cost of the Project and refunding the Tax-Exempt Refunded Obligations;

WHEREAS, the Common Council of the City hereby finds and determines that general obligation refunding bonds in an amount of approximately \$2,375,000 should be issued to pay the cost of refunding the Taxable Refunded Obligations; and

WHEREAS, due to certain provisions contained in the Internal Revenue Code of 1986, as amended, it is necessary to issue the general obligation refunding bonds on a taxable rather than tax-exempt basis.

*Finance
approve*

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City that:

Section 1. Issuance of the Notes. The City shall issue general obligation promissory notes designated "General Obligation Promissory Notes" (the "Notes") in an amount of approximately \$4,310,000 for the purpose of paying the cost of the Project and refunding the Tax-Exempt Refunded Obligations.

Section 2. Issuance of the Bonds. The City shall issue general obligation refunding bonds designated "Taxable General Obligation Refunding Bonds" (the "Bonds") in an amount of approximately \$2,375,000 for the purpose of refunding the Taxable Refunded Obligations.

Section 3. Sale of the Obligations. The Common Council hereby authorizes and directs that the Notes and Bonds (collectively referred to herein as the "Obligations") be offered for public sale. At a subsequent meeting, the Common Council shall consider such bids for the Obligations as may have been received and take action thereon.

Section 4. Notices of Sale. The City Clerk (in consultation with the City's financial advisor, Wisconsin Public Finance Professionals, LLC ("WFPF")) is hereby authorized and directed to cause the sale of the Obligations to be publicized at such times and in such manner as the City Clerk may determine and to cause copies of complete, official Notices of Sale and other pertinent data to be forwarded to interested bidders as the City Clerk may determine.

Section 5. Official Statement. The City Clerk (in consultation with WFPF) shall also cause an Official Statement to be prepared and distributed. The appropriate City officials shall determine when the Official Statement is final for purposes of Securities and Exchange Commission Rule 15c2-12 and shall certify said Statement, such certification to constitute full authorization of such Statement under this resolution.

Section 6. Award of the Obligations. Following receipt of bids for the Obligations, the Common Council shall consider taking further action to provide the details of the Obligations; to award the Obligations to the lowest responsible bidders therefor; and to levy a direct annual irrepealable tax sufficient to pay the principal of and interest on the Obligations as the same becomes due as required by law.

Section 7. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the Common Council or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held

to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of June, 2015.

Dated June _____, 2015. _____, City Clerk

Approved June _____, 2015. _____, Mayor

VII

R. C. No. - 15 - 16. By PUBLIC WORKS. June 15, 2015.

Your Committee to whom was referred Res. No. 30-15-16 by Alderperson Burg instructing the appropriate city officials to draft the necessary ordinances and regulations so as to provide park areas throughout the city park system designated as pet friendly; recommends that the documents be referred to Marina, Park and Forestry Commission.

*Marina, Parks
& Forestry*

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

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III

4.11

Res. No. 30 - 15 - 16. By Alderperson Burg. June 1, 2015.

A RESOLUTION instructing the appropriate city officials to draft the necessary ordinances and regulations so as to provide park areas throughout the city park system designated as pet friendly.

WHEREAS, the City of Sheboygan has approximately 530 acres of park and recreational land; and

WHEREAS, the City of Sheboygan has a long history of providing for the diverse needs of all public land users; and

WHEREAS, there are numerous pet owners who are desirous of having available opportunities to socialize with their leashed pets; and

WHEREAS, there is limited dedicated park space available for the same.

NOW, THEREFORE, BE IT RESOLVED: That the City of Sheboygan provide park areas designated as "pet friendly areas."

BE IT FURTHER RESOLVED: That said areas conform to existing ordinances governing pets in public areas.

BE IT FURTHER RESOLVED: That said areas are to be located throughout the park system.

BE IT FURTHER RESOLVED: That the appropriate city officials draft the necessary documents necessary to accomplish this goal.

Public Parks + Marina, Parks + Forestry → approve.

[Signature]

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



Gen. Ord. No. - 15 - 16 . By Alderperson Belanger. June 15, 2015.

AN ORDINANCE amending Sections 15.902 and 15.903 of the City of Sheboygan Zoning Ordinance, relating to the supermajority requirement for amendment of zoning regulations and the official zoning map.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 15.902 of the City of Sheboygan Zoning Ordinance, entitled "Amendment of Zoning Regulations" is hereby amended in subsection (8) to read as follows:

"Sec. 15.902. *Amendment of Zoning Regulations*

. . . .

(8) Protest: In the event of a protest against such amendment to the regulations of this Chapter filed with the City Clerk, duly signed and acknowledged either by the owners of 20% or more of the areas of the land included in such proposed change, or by owners of 20% or more of the area of land immediately adjacent extending 100 feet therefrom, or by the owners of 20% or more of the land directly opposite thereto extending 100 feet from the street frontage of such opposite land, then such amendment shall not become effective except by the favorable vote of three-fourths of the members of the Common Council present and voting.

. . . ."

Section 2. Section 15.903 of the City of Sheboygan Zoning Ordinance, entitled "Amendment of Official Zoning Map" is hereby amended in subsection (8) to read as follows:

"Sec. 15.903. *Amendment of Official Zoning Map*

. . . .

(8) Protest: In the event of a protest against such amendment to the Official Zoning Map filed with the City Clerk, duly signed and acknowledged either by the owners of 20% or more of the areas of the land included in such proposed change, or by owners of 20% or more of the area of land immediately adjacent extending 100 feet therefrom, or by the owners of 20% or more of the land directly opposite thereto extending 100 feet from the street frontage of such opposite land, then such amendment of the Official Zoning Map shall not become effective except by the favorable vote of three-

Plan Commission



fourths of the members of the Common Council present and voting.

..."

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

~~A~~

Gen. Ord. No. - 15 - 16. By Alderperson Carlson. June 15, 2015.

AN ORDINANCE relating to one-hour parking on the east side of S. 8th Street north of Georgia Avenue.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-126 of the Municipal Code entitled, "Prohibitions and Restrictions Authorized", the east side of S. 8th Street, 131 feet north of the north curb line of Georgia Avenue to 229 feet north of the north curb line of Georgia Avenue is hereby added to the list of locations where parking is limited to one-hour.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to install the signs to give notification of the aforementioned parking restriction.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

PP&S

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

R. O. No. _____ - 15 - 16. By CITY CLERK. June 15, 2015.

Submitting a Summons and Complaint in the matter of NRFC Memorial Holdings, LLC v City of Sheboygan.



City Clerk

Finance

17

II

Abstract of ...

STATE OF WISCONSIN CIRCUIT COURT SHEBOYGAN COUNTY
CIVIL DIVISION, BRANCH _____

NRFC MEMORIAL HOLDINGS, LLC
433 East Las Colinas Blvd.
Irving, TX 75039,

Plaintiff,

v.

Case No. 15CV0346
Money Judgment / 30301

CITY OF SHEBOYGAN
828 Center Avenue, Second Floor
Sheboygan, WI 53081,

Defendant.

Process Server Pat
Date 6/10/15 Time 4:25 A.M. - P.M.
Served Upon Susan Richards
828 Center Avenue, Sheboygan
 Personal Substitute
 Posted Corporate

SUMMONS

STATE OF WISCONSIN:

To each entity named above as Defendant:

You are hereby notified that the Plaintiff named above have filed a lawsuit or other legal action against you. The Complaint, which is attached, states the nature and basis of the legal action.

Within 20 days of receiving this Summons, you must respond with a written answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an answer that does not follow the requirements of the statutes. The answer must be sent or delivered to the Court, whose address is 615 North 6th Street, Sheboygan, Wisconsin 53081, and to Plaintiff's attorneys, Reinhart Boerner Van Deuren s.c., whose address is 22 East Mifflin Street, Suite 600, Madison, Wisconsin 53703. You may have an attorney help or represent you.

SHEBOYGAN COUNTY
WISCONSIN
2015 JUN - 4 A 11:21
CLERK CIRCUIT COURT
FILED

COPY

If you do not provide a proper answer within 20 days, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Dated this 3rd day of June, 2015.

Reinhart Boerner Van Deuren s.c.
22 East Mifflin Street, Suite 600
Madison, WI 53703
Telephone: 608-229-2200
Facsimile: 608-229-2100

Mailing Address:
P.O. Box 2018
Madison, WI 53701-2018



Don M. Millis
State Bar ID No. 1015755
Jessica Hutson Polakowski
State Bar ID No. 1061368
Amanda J. Ramaker
State Bar ID No. 1078623
Attorneys for Plaintiff

NRFC MEMORIAL HOLDINGS, LLC
433 East Las Colinas Blvd.
Irving, TX 75039,

Plaintiff,

v.

CITY OF SHEBOYGAN
828 Center Avenue, Second Floor
Sheboygan, WI 53081,

Defendant.

Case No. **15CV0346**
Money Judgment **0301**

SHEBOYGAN COUNTY
WISCONSIN
JUN -4 A 11:21

CLERK CIRCUIT COURT
FILED

COMPLAINT

NRFC Memorial Holdings, LLC ("Plaintiff"), by its undersigned counsel, Reinhart Boerner Van Deuren s.c., for its Complaint against the defendant City of Sheboygan (the "City"), alleges as follows:

NATURE OF ACTION AND PARTIES

1. This action is brought under Wis. Stat. § 74.37(3)(d), for a refund of excessive real estate taxes imposed on Plaintiff by the City for the year 2014, plus statutory interest, with respect to the parcel of real property in the City (the "Property").

2. Plaintiff is the owner on the Property, is responsible for the payment of property taxes and the prosecution of property tax disputes involving the Property and is authorized to bring this claim in its own name.

3. The City is a body corporate and politic, duly organized as a municipal corporation under Wisconsin law, with its principal office located at 828 Center Avenue, in the City.

COPY

4. The Property is located at 3347 Kohler Memorial Drive within the City, and is identified in the City's records as Tax Parcel No.: 59281-215850.

JURISDICTION AND VENUE

5. This Court has personal jurisdiction over the City pursuant to Wis. Stat. § 801.05(1).

6. Venue is appropriate in Sheboygan County pursuant to Wis. Stat. § 801.50(2)(a).

BACKGROUND FACTS

2014 Assessment

7. The Wisconsin Department of Revenue determined that the aggregate ratio of property assessed in the City was 96.9063831% as of January 1, 2014.

8. For 2014, property tax was imposed on property in the City at the rate of \$26.980421 per \$1,000 of assessed value for the Property.

9. For 2014, the City's assessor set the assessment of the Property at \$12,424,400.

10. Plaintiff appealed the 2014 assessment of the Property by filing a timely objection with the City's Board of Review pursuant to Wis. Stat. § 70.47 and otherwise complying with all of the requirements of Wis. Stat. § 70.47, except Wis. Stat. § 70.47(13).

11. Pursuant to a Stipulation between the Plaintiff, the City, and the Board of Review for the City, the Board of Review sustained the 2014 assessment on the merits at \$12,424,400.

12. The City imposed tax on the Property in the amount of \$335,215.55.

13. Plaintiff timely paid the property taxes imposed by the City on the Property for 2014, or the required installment thereof.

14. On January 23, 2015, Plaintiff timely and personally served on the City Clerk a Claim for Excessive Assessment pursuant to Wis. Stat. § 74.37(2) (the "2014 Claim"). A true

and correct copy of the 2014 Claim is attached hereto as **Exhibit A** and is incorporated herein by reference.

15. On or about March 6, 2015, Plaintiff received a letter from the City Attorney, stating that the City Council considered the claim and disallowed it in its entirety ("2014 Disallowance"). A true and correct copy of the 2014 Disallowance is attached hereto as **Exhibit B** and is incorporated herein by reference.

CLAIM FOR RELIEF

2014 Assessment

16. The allegations of paragraphs 1-15 are incorporated as if fully re-alleged herein.

17. The fair market value of the Property as of January 1, 2014 was no higher than \$3,000,000.

18. Based on the aggregate ratio of 96.9063831%, the correct assessment of the Property for 2014 is no higher than \$2,907,191.

19. Based on the tax rate of \$26.980421 per \$1,000 of assessed value, the correct amount of property tax on the Property for 2014 should be no higher than \$78,437.

20. The 2014 assessment of the Property, as set by the City's Board of Review was excessive and, upon information and belief, violated Article VIII, Section 1 (i.e., the Uniformity Clause) of the Wisconsin Constitution. As a result, the property tax imposed on the Property for 2014 was excessive in at least the amount of \$256,778.

21. Plaintiff is entitled to a refund of 2014 tax in the amount of \$256,778, or such greater amount as may be determined to be due to Plaintiff, plus statutory interest.

WHEREFORE, Plaintiff respectfully requests the following relief:

A. A determination that the assessment of the Property for 2014 should be no higher than \$2,907,191;

B. A determination that the correct tax on the Property for 2014 should be no higher than \$78,437;

C. Judgment in the amount of \$256,778, or such greater amount as may be determined due to Plaintiff, plus statutory interest;

E. An award of all litigation costs incurred by Plaintiff in this action, including the reasonable fees of its attorneys; and

F. Such other and further relief as the Court deems appropriate and just.

Dated this 3rd day of June, 2015.

Reinhart Boerner Van Deuren s.c.
22 East Mifflin Street, Suite 600
Madison, WI 53703
Telephone: 608-229-2200
Facsimile: 608-229-2100

Mailing Address:
P.O. Box 2018
Madison, WI 53701-2018



Don M. Millis
State Bar ID No. 1015755
Jessica Hutson Polakowski
State Bar ID No. 1061368
Amanda J. Ramaker
State Bar ID No. 1078623
Attorneys for Plaintiff

32103883

January 20, 2015

Don M. Millis, Esq.
Direct Dial: 608-229-2234
dmillis@reinhartlaw.com

CLAIM FOR EXCESSIVE ASSESSMENT

SERVED BY PROCESS SERVER

Sue Richards, Clerk
City of Sheboygan
828 Center Avenue, 2nd Floor
Sheboygan, WI 53081

Process Server *rec'd by Susan Richards, City Clerk 1/23/15*
Time 2:55 A.M. - P.M. Date 1/23/15
Served Upon Sue Richards
828 Center Avenue, Sheboygan
 Personal Substitute
 Posted Corporate

Dear Clerk:

Re: Tax Parcel No. 59281-215850

Now comes Claimant, NRFC Memorial Holdings, LLC, owner of parcel 59281-215850 (the "Property") in Sheboygan, Wisconsin, by Claimant's attorneys Reinhart Boerner Van Deuren s.c., and files this Claim for Excessive Assessment against the City of Sheboygan (the "City"), pursuant to Wis. Stat. § 74.37. You hereby are directed to serve any notice of disallowance on the undersigned agent of the claimant.

1. This Claim is brought under Wis. Stat. § 74.37(3)(d), for a refund of excessive real estate taxes imposed on Claimant by the City for the year 2014, plus statutory interest, with respect to the Property.

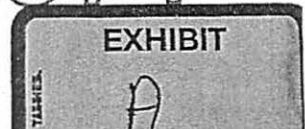
2. Claimant is the owner on the Property, is responsible for the payment of property taxes and the prosecution of property tax disputes involving the Property and is authorized to bring this claim in its own name.

3. The City is a body corporate and politic, duly organized as a municipal corporation under Wisconsin law, with its principal office located at 828 Center Avenue, in the City.

4. The Property is located at 3347 Kohler Memorial Drive within the City, and is identified in the City records as Tax Parcel No. 59281-215850.

5. The Wisconsin Department of Revenue determined that the aggregate ratio of property assessed in the City was 96.9063831% as of January 1, 2014.

COPY




6. For 2014, property tax was imposed on property in the City at the rate of \$26.980421 per \$1,000 for of the assessed value for Property.
7. For 2014, the City's assessor set the assessment of the Property at \$12,424,400.
8. Claimant appealed the 2014 assessment of the Property by filing a timely objection with the City's Board of Review pursuant to Wis. Stat. § 70.47 and otherwise complying with all of the requirements of Wis. Stat. § 70.47, except Wis. Stat. § 70.47(13).
9. The City's Board of Review heard the Claimant's objection and sustained the assessment on the merits at \$12,424,400.
10. The City imposed tax on the Property in the amount of \$335,216.
11. Claimant is timely paying the property taxes imposed by the City on the Property for 2014, or the required installment thereof.
12. The fair market value of the Property as of January 1, 2014 was no higher than \$3,000,000.
13. Based on the aggregate ratio of 96.9063831%, the correct assessment of the Property for 2014 is no higher than \$2,907,191.
14. Based on the tax rate of \$26.980421 per \$1,000 of assessed value, the correct amount of property tax on the Property for 2014 should be no higher than \$78,437.
15. The 2014 assessment of the Property, as set by the City's Board of Review was excessive and, upon information and belief, violated Article VIII, Section 1 (i.e., the Uniformity Clause) of the Wisconsin Constitution. As a result, the property tax imposed on the Property for 2014 was excessive in at least the amount of \$256,778.
16. Claimant is entitled to a refund of 2014 tax in the amount of \$256,778, or such greater amount as may be determined to be due to Claimant, plus statutory interest.
17. The amount of this claim is \$256,778, plus interest thereon.

Sue Richards, Clerk
January 20, 2015
Page 3

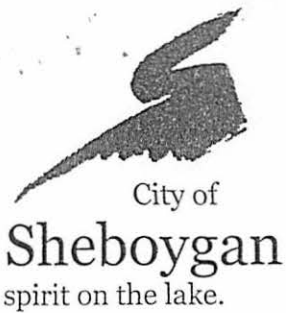
Dated at Madison, Wisconsin, this 20th day of January, 2015.

Sincerely yours,

A handwritten signature in black ink, appearing to be "DM", written over the text "Sincerely yours,".

Don M. Millis
Agent for Claimant

28875845



March 4, 2015

CERTIFIED MAIL

NRFC Memorial Holdings, LLC
c/o Don M. Millis, Agent
Reinhart Boerner Van Deuren S.C.
22 East Mifflin Street
Suite 600
Madison, WI 53703

Re: Claim for Excessive 2014 Assessment Against the
City of Sheboygan
Tax Parcel No.: 59281-215850

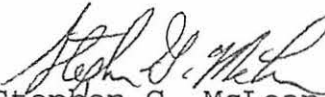
Dear Mr. Millis:

At its meeting on March 2, 2015, the Common Council of the City of Sheboygan considered the above-referenced claim of NRFC Memorial Holdings, LLC dated January 20, 2015 and filed on January 23, 2015. The Common Council denied the claim for excessive assessment in full. The claimant may commence an action in circuit court to recover the amount of the claim not allowed.

Please be advised that pursuant to sec. 74.37(3)(d), Wis. Stats., the action must be commenced within 90 days after the date of receipt of this letter.

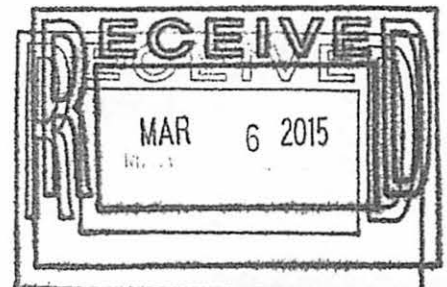
If you have any further questions on this claim, you may contact the City Attorney's office at (920) 459-3917.

Very truly yours,


Stephen G. McLean
CITY ATTORNEY

SGM/gmp

cc: Ms. Susan Richards
Ms. Laurie Suhrke
Mr. Lee Grosenick



EXHIBIT

B

CITY ATTORNEY'S OFFICE

CITY HALL
828 CENTER AVE., SUITE 304
SHEBOYGAN, WI
53081-4442

920/459-3917
FAX 920/459-3919

www.sheboyganwi.gov

SHEBOYGAN CITY ATTORNEY
828 CENTER AVENUE, SUITE 304
SHEBOYGAN, WI 53081-4442

Return Service Requested

CERTIFIED MAIL™



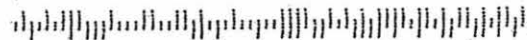
7013 2630 0000 8942 8018



**RETURN RECEIPT
REQUESTED**

NRFC Memorial Holdings, LLC
c/o Don M. Millis, Agent
Reinhart Boerner Van Deuren S.C.
22 East Mifflin Street
Suite 600
Madison, WI 53703

53703422550



III

Other Matters

7.2

Res. No. _____ - 15 - 16. By Alderperson Belanger. June 15, 2015.

A RESOLUTION authorizing the sale of City-owned property formerly known 1036 Erie Avenue.

WHEREAS, the City purchased and demolished this property; and

WHEREAS, Habitat for Humanity is interested in purchasing the property for \$10,000 to construct a new single-family, owner-occupied home on the property; and

WHEREAS, a requirement on transferring these properties to Habitat for Humanity is that the properties shall not be re-sold and their primary use shall be to construct new single-family homes to match the current architectural of the housing units within the nearby neighborhood (at least two stories) and to comply with the Erie Avenue Design Guidelines.

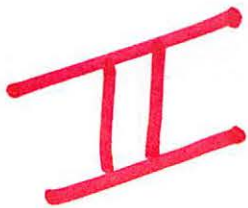
RESOLVED: That the Common Council authorizes the Mayor and City Clerk to act on behalf of the City and sign all appropriate documents related to the transfer of the residential property.

City Plan

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



R. O. No. _____ - 15 - 16. By CITY CLERK. June 15, 2015.

Submitting various license applications for the period ending June 30, 2016 and June 30, 2017.

City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1089	Dave's Whos Inn	835 Indiana Ave. - one-day events to be Held 7/22, 7/29, 8/5, 8/12, 8/19 & 8/26/15 to include current premise and the east/south parking lots, ramp and driveway.
3001	Ranieri's Four of a Kind	811 Indiana Ave. - one-day events to be held 7/22, 7/29, 8/5, 8/12, 8/19 & 8/26/15 to include current premise and the east/west parking lots for a car show.
1890	Suscha's Bar	1054 Pennsylvania Ave. - one-day event To be held 7/11/15 to include current premise and entire parking lot east and north of the building.

CLASS "A" BEER LICENSE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2900	Super Ahorros La Jarocha	1125 Michigan Ave.

"CLASS B" LIQUOR LICENSE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1734	Holiday Inn-Express	3823 Germaine Ave.

9

III

FERMENTED MALT BEVERAGE & CLASS "C" WINE (RENEW) (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2409	AmericInn	3664 S. Taylor Dr.

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2017)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0800	Balge, Jennifer A.	514B S. 14 th St.
0808	Calderon, Lorena	1237 Oakland Ave.
0805	Fischer, Jordan A.	714 Goldfinch Ln., Howards Grove
0802	Gladstone, Thomas J.	1014 Logan Ave.
0798	Graves, Eric M.	4632 Cty Rd. J
0796	Greyn, Amy M.	1533 N. 13 th St.
0795	Headley, Jennifer Lynn	443 S. 17 th St.
0799	Johnson, Mollijayne M.	3615 S Business Dr., #20
0804	Lenhardt, Lawrence R.	4014 S. 18 th St.
0809	Listle, Jeffrey A.	826 Logan Ave.
0810	Meindl, Nicole A.	2312 S. 10 th St.
0794	Miller, Amber M.	1201 S. 8 th St.
5217	Rishel, Kendall A.	1911 N. 12 th St.
7694	Sanville, Beth A.	1020 Geele Ave.
0807	Schuh, Ashly A.	122 W. Benson St., Glenbeulah
0797	Sheahan, Colin R.	843 Anthony Cir., Oostburg
0793	Sonia, Jason C.	2040 Folger Ct.
2853	Weiberg, Stacey N.	1806 Superior Ave.
0801	Werner, Kathleen J.	514 Clifton Ave.
0803	Williams, Rebecca K.	3901 Heather Valley Rd., #D311
6501	Zeier, Dawn M.	6303 Deer Path Trl.

BEVERAGE OPERATOR'S LICENSE (RENEW) (June 30, 2017)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0087	Aicher, Kristin E.	2418 N. 11 th St.
7544	Antonie, Deborah C.	1026 N. 4 th St.
7500	Antonie, Thomas J.	1026 N. 4 th St.
5214	Beauvais, Dawn M.	1133 Ontario Ave.
6141	Berg, Joel F.	1016 Union Ave.
0253	Berg, Stacey L.	1702A S. 17 th St.
6839	Berlin, Jamie S.	3802 S. 10 th St.
6818	Boldt, Candice	612 Huron Ave.
0175	Brock, Angel L.	1640 Main Ave.
0294	Carle, Russell S.	4335 Morningview Ct., K101
4016	Chvarak, Nancy J.	3831 N. 31 st St.
9986	DePagter, James R.	3417 S. 12 th Pl.
6168	Dodge, Barbara A.	2016 N. 21 st St.
0293	Dodge, Evelyn V.	3952 Meadowbrook Ct. #C

7468 Draughon, Roman J.	1702 Alexander Ct.
2377 Fischer, Donna S.	1824 N. 27 th Pl.
5170 Gilbertson, Stephen J.	1216 N. 29 th St.
5546 Gross, Travis J.	2728 Highland Ter.
0082 Gruenke, Ashley R.	2745 N. 8 th St.
8216 Haas, Brooks F.	1214 N. 8 th St., #A
7498 Hansen, John R.	1105 Los Angeles
7311 Hermann, Nicole A.	N7444 Hwy 42
8391 Hernandez, Jose U.	906 Michigan Ave.
9966 Holtz, Kayla M.	1413B N. 11 th St.
3998 King JR, Robert W. (Club)	3227 N. 28 th St.
9995 Kovacich, Joseph R.	3734 S. 13 th St.
5346 Kreutz, Michael S.	5315 Lakeshore Rd.
8388 Lawrence, Carole A.	5308 Morning Dove Cove
5596 McGlade, Leah Marie	3620 Larkspur Way
7676 Meulbroek, Robert W.	4830 Ferndale Ct.
0220 Minglana, Nadine M.	1530 N. 9 th St.
1889 Mueller, Jeffery C.	1734 S. 15 th St.
4956 Opgenorth, Andrew L.	4810 Amanda Ln., #C
0030 Ottman, Donna J.	W3091 Old County Rd. PP, Sheb. Falls
5952 Perronne, Shannon J.	1245 North Ave.
6184 Pfeifer, Katherine A.	706 Oriole Ln., Howards Grove
9353 Phalin-Christman, Thomas J.	4133 Pine Bluff Dr.
4384 Reese, Shannon M.	3132 N. 8 th St.
9194 Schulz, Buck N.	2419 Calumet Dr.
0319 Sedlar, Carrie K.	1535 N. 9 th St.
8248 Stanisch, Leah M.	2726 S. 11 th Pl.
2735 Stoelb, Lori A.	907 Z Court
0207 Thompson, Mitchell D.	2722 Lisa Ave.
0100 Toeller, Stephen	151 Van Altena Ave., Cedar Grove
7454 Wery, Corbin J.	625 Superior Ave.