ATTACHMENTS

Richards, Susan

From: Alderperson Eldon Burg
Sent: Monday, June 01, 2015 3:23 PM
To: Richards, Susan

Dear Mayor Vandersteen and members of the Common Council.

It is with sincere regret that I tender my resignation as First District Alderperson. An additional month's stay at Froedtert Hospital for treatment of Acute Myeloma Leukemia has been recommended and my uncertain personal future, compromises my ability to represent the interests of the residents of the First District.

I would ask that my resignation be effective June 2,2015 to allow for the introduction of two resolutions that I am keenly interested in.

- I would ask your support of the establishment of the special committee to study the state of our streets. Simply put--with roads we need a road map that will serve as a guide for this and future councils.
- I would also ask your support of establishing designated pet friendly areas in our parks for residents and their pets to recreate.

I will truly miss the opportunity to speak with you at council time regards these matters. There is no unit of government that is closer to the people than municipal government and this chamber serves the place we gather to celebrate our Democracy. Best wishes to all of you.

Sincerely,

Eldon Burg

Eldon Burg
1st District Alderperson
City of Sheboygan

II

UPDATED COPY

R. O. No. ___ - 15 - 16. By CITY CLERK. June 1, 2015.

Submitting various license applications.

Susan Richards
City Clerk

AMBULANCE LICENSE (June 30, 2016)

No.	Name	Address
1245	Orange Cross Ambulance	1919 Ashland Ave.

CIRCUS LICENSE

No.	Name	Address
3137	Fun Time Shows	1202 S. Wildwood

TEMPORARY CLASS "B" BEER

No.	Name	Address
3125	Creation & Preservation Partn.	608 New York Ave. - one-day events to be Held 6/25/15 & 7/2/15 to include all of The grassy area at the former Boston Store Location.
3131	Friends of Art	608 New York Ave. - one-day events to be Held 7/9/15 & 7/23/15 to include all of The grassy area at the former Boston Store location
1373	St. Cyril & Methodius Church	2720 Henry St. - one-day event to be held 7/12/15 at the Richardson Shelter in the Deland Park.
3127	Rotaract	Vollrath Park - one-day event to be held 8/22/15 to include the shelter area at the Park.
3000	Sheboygan Theatre Company	607 S. Water St. - one-day event to be held 7/4/15 to include part of the Fountain Park.

Consent

SALVAGE & RECYCLING LICENSE (June 30, 2016)

No.	Name	Address
1924	Sheboygan Scrap Metals Inc.	2801 N. 21st St.

II

R. O. No. - 13 - 14. By CITY CLERK. June 1, 2015.

Submitting various license applications ALREADY ISSUED.

Susan Richards
City Clerk

TEMPORARY "B" LICENSE

No.	Name	Address
3130	Mental Health America-Sheb.	915 N. 7th St. - one-day event to be held 5/29/15 at 1201 Erie Ave.

Consent



II

R. O. No. ____ - 15 - 16. By BOARD OF WATER COMMISSIONERS. June 1, 2015.

To the Honorable, the Mayor and Common Council:

The Sheboygan Board of Water Commissioners informs the Common Council that it has received and reviewed a proposed Water Main Conveyance Agreement for UW Sheboygan from Sheboygan County. The Agreement stipulates terms under which the County, at its cost, would install a water main through Village of Kohler right-of-way from S. Taylor Drive along Union Avenue and Campus Drive to serve UW Sheboygan and then convey the water main to the Sheboygan Water Utility for operation and maintenance.

The Board is in acceptance of the Agreement. The proposed water main would provide needed additional water capacity to support upcoming development at the UW Sheboygan and would alleviate the need for the Utility to replace a substandard water main currently serving UW Sheboygan. Any future water service from the proposed water main to lands not within the City would be subject to specific approval by the Common Council at such time as any development might take place.

Concur

BOARD OF WATER COMMISSIONERS

Gerald R. Van De Kreeke, President

Raymond W. Haen, Secretary

Mark Heinz, Member

COPY

WATER MAIN CONVEYANCE AGREEMENT

THIS AGREEMENT is made this 22nd day of ~~May~~ June, 2015, between **SHEBOYGAN COUNTY**, a Wisconsin governmental body corporate, organized pursuant to Wis. Stat. § 59.01, having its principal offices at 508 New York Avenue, Sheboygan, Wisconsin 53081, hereinafter referred to as "COUNTY," **CITY OF SHEBOYGAN**, a body corporate and politic with powers granted by law, having its principal offices at 828 Center Avenue, Sheboygan, Wisconsin 53081, hereinafter referred to as "CITY," and the **SHEBOYGAN WATER UTILITY**, a public water utility owned by CITY and operated by the Board of Water Commissioners, having its principal offices at 72 Park Avenue, Sheboygan, Wisconsin 53081, hereinafter referred to as "UTILITY."

W I T N E S S E T H:

WHEREAS, COUNTY owns real estate and improvements which it leases to the University of Wisconsin System Board of Regents for the operation of a UW college pursuant to Wis. Stat. § 36.05(6m) and an extension service pursuant to Wis. Stat. § 59.56(3) for educational and related purposes hereinafter "UW Campus"; and

WHEREAS, the UW Campus is located within the municipal boundaries of the CITY and currently receives water service from UTILITY; and

WHEREAS, UTILITY provides the current water service to the UW Campus from an eight-inch (8") water main located in University Drive on the UW Campus; and

WHEREAS, COUNTY is seeking increased water pressure service to install and operate fire suppression sprinkler systems and to support the other water needs at the UW Campus; and

WHEREAS, COUNTY proposes to construct, at its cost, a twelve-inch (12") water main extension within the Union Avenue right-of-way which is located within the municipal boundaries of the Village of Kohler commencing at South Taylor Drive, then proceeding westerly to Campus Drive, then in a northerly direction on Campus Drive which is also located within the municipal boundaries of the Village of Kohler, to a connection point with the existing eight-inch (8") water main located within the municipal boundaries of CITY at University Drive; and

WHEREAS, after completion of the construction and installation of the twelve-inch (12") water main, COUNTY will transfer and convey ownership of the water main to UTILITY for subsequent operation, maintenance, and replacement; and

WHEREAS, COUNTY has secured permission and approval from the Village of Kohler to construct the water main to the extent that a portion of it would be within the Village of Kohler right-of-way and to allow UTILITY to operate it thereafter upon completion, a copy of Village of Kohler Resolution No. 2015-5 approving the Water Main Extension within Village right-of-way is attached hereto as **Exhibit A** and incorporated herein by reference.

AGREEMENT:

NOW, THEREFORE, in consideration of the terms contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, COUNTY, CITY and UTILITY agree as follows:

1. Water Main Extension Approved. CITY, by its Common Council, and UTILITY, by its Board of Water Commissioners, authorize and approve the construction of a twelve-inch (12") water main extension within the Union Avenue right-of-way which is located within the municipal boundaries of the Village of Kohler commencing at South Taylor Drive, then proceeding westerly to Campus Drive, then in a northerly direction on Campus Drive which is also located within the municipal boundaries of the Village of Kohler, to a connection point with an existing eight-inch (8") water main located within the municipal boundaries of CITY at University Drive, hereinafter referred to as the "Water Main Extension".

2. Water Main Extension Construction Plans Approved. CITY and UTILITY approve the UW-Sheboygan High Pressure Water Main construction plans dated February 2015 and further described as AECCOM project number 60327025, hereinafter the "Project Plans" which are incorporated herein by reference. The Project Plans shall be subject to the continued review and approval of UTILITY.

3. Construction to be Financed by Cost-Advancement. The parties acknowledge that the Water Main Extension extends through sparsely occupied areas which are unlikely to develop extensively within the next twenty (20) years and includes areas located outside the territorial limits of CITY. In lieu of UTILITY constructing the Water Main Extension and COUNTY making a deposit to CITY finance director/treasurer in a sum sufficient to pay the total estimated cost of the extension, less unapportionable costs as provided by CITY code Section 122-98(f), COUNTY shall construct the Water Main Extension at its cost. Upon completion of the Water Main Extension, COUNTY shall convey ownership of the extension to UTILITY as its cost-advancement. This cost-advancement is also referred to as a contribution in aid of construction as provided by Schedule X-2 of UTILITY's Authorized Water Rates and Rules. On or before the conveyance of the Water Main Extension to UTILITY, UTILITY shall calculate the unapportionable costs of the Water Main Extension and pay to COUNTY a sum equal to the unapportionable costs as required by CITY code Section 122-98(f)(1). Unapportionable costs shall include any additional expenses incurred for the installation of water mains in excess of eight inches (8") in diameter or for fire protection service and zero percent (0%) of the cost of mains in street intersections as provided by CITY code Section 122-98(g).

4. Public Dedication and Conveyance of Water Main Extension Required. COUNTY, after installation, inspection, testing, and approval of the Water Main Extension by UTILITY, shall dedicate, grant, and convey ownership of the Water Main Extension to UTILITY for public utility purposes. The conveyance shall be effective upon the execution by COUNTY and delivery to UTILITY of a bill of sale in essentially the form attached hereto as **Exhibit B**. UTILITY shall thereafter be responsible, at its expense, for the operation, repairs, maintenance, and replacement of the Water Main Extension. The parties agree to execute and deliver any additional documents as may be

reasonably required to effectuate the dedication and transfer of the Water Main Extension as contemplated by this Agreement.

5. Water Service to Unincorporated Areas Prohibited. No water service shall be rendered or extended from the Water Main Extension to any lots or lands located in any unincorporated area beyond the corporate limits of CITY except as may be expressly authorized by the Common Council as provided by CITY code Section 122-97.

6. Village of Kohler Wholesale Water Agreements. The parties acknowledge that water service to the Village of Kohler is authorized pursuant to a wholesale water Agreement by and between CITY and the Village of Kohler dated June 8, 1973, including an Addendum to 1973 Agreement dated June 18, 1984. Any connection to the Water Main Extension for property located within the corporate limits of the Village of Kohler is subject to prior written consent and approval of the Common Council of CITY.

7. Third-party Customers to Pay Connection Charge. For a period of ten (10) years from the effective date of the conveyance of the Water Main Extension to UTILITY, any property connected to the Water Main Extension, other than COUNTY, shall pay to UTILITY a connection charge which shall be equivalent to the amount of front-foot special assessments which would have been levied by CITY or UTILITY at the time such extension was made pursuant to CITY code Sections 122-98(c) and 122-98(f)(3). All connection charges collected by UTILITY shall be paid to COUNTY pursuant to CITY code Section 122-98(f)(4) within thirty (30) days of receipt Connection charges will also include and will reimburse applicable unapportionable costs paid by UTILITY..

8. Term. The term of this Agreement shall commence upon the date of the last party to execute this Agreement and, except as otherwise provided herein, shall continue for a period of ten (10) years from the effective date of the conveyance of the Water Main Extension to UTILITY. The parties each hereby expressly agree on behalf of themselves and their successors in interest and assigns, any provision of law or equity to the contrary notwithstanding, that this Agreement shall continue in full force and effect throughout its term, notwithstanding any default by any party hereto.

9. Enforcement of Agreement. The parties shall each have the right to enforce the terms and conditions of this Agreement in any manner provided by law or in equity, including without limitation, a suit for damages or injunctive relief.

10. Miscellaneous.

(a) No Joint Venture. Nothing in this Agreement shall be construed to make the parties hereto or their successors in interest and assigns partners of one another or joint venturers of one another, or in any way to render any of said parties liable for the debts or obligations of any other.

(b) Waiver. No delay or omission by any of the parties hereto, successors and assigns, to exercise any right or power accruing upon any non-compliance or failure of performance by another party under the provisions

of this Agreement shall impair any such right or power or be construed to be a waiver thereof. A waiver by any of the parties hereto, or their successors and assigns, of any of the covenants or conditions hereof to be performed by another shall not be construed to be a waiver of any succeeding breach thereof or of any other covenant, condition, or agreement herein contained.

(c) Heirs, Successors in interest, and Assigns. This Agreement and each of the terms, covenants, and conditions hereof shall be binding upon and inure to the benefit of the parties and their respective successors in interest and assigns, and no third party shall be entitled to enforce any term, covenant, or condition of this Agreement or possess any rights hereunder.

(d) Headings. The headings appearing in this Agreement are for convenience and reference only and in no way define or limit the scope and content of this Agreement or in any way affect its provisions.

(e) Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin. Any action to enforce or concerning this Agreement shall be brought in the Circuit Court for Sheboygan County, Wisconsin, or in the alternative, if applicable, before the Wisconsin Public Service Commission.

(f) Severability. If any provisions or portions thereof of this Agreement or the application thereof to any person or circumstances shall to any extent be invalid or unenforceable, the remainder of this Agreement or the application of such provision or portion thereof to any other persons or circumstances shall not be affected thereby, and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

(g) Modifications. No agreement shall be effective to add to, change, modify, waive, or discharge this Agreement in whole or in part unless such agreement is in writing and signed by the parties to be bound.

(h) Covenants Running With the Land. All of the agreements, waivers, restrictions, obligations, and covenants set forth in this Agreement are intended to be and shall be construed as covenants and conditions running with the land, binding upon, inuring to the benefit of, and enforceable by the parties hereto and their respective heirs, successors, and/or assigns.

(i) Notices. Any notice, demand, statement, or request required or permitted to be given under this Agreement shall be in writing and be deemed to have been properly given or served if: (i) personally delivered to the other party; (ii) sent by overnight courier; or (iii) deposited in the United States mail, postage prepaid, and addressed to the party as set forth below:

If to COUNTY: Sheboygan County
Attn: Adam Payne, County Administrator
508 New York Avenue
Sheboygan, WI 53081-4126

With a copy to:	Attorney Michael J. Bauer Office of the Corporation Counsel SHEBOYGAN COUNTY 2124 Kohler Memorial Drive – Suite 110 Sheboygan, WI 53081-3174
If to CITY:	City of Sheboygan Attn: Susan Richards, City Clerk 828 Center Avenue Sheboygan, WI 53081
With a copy to:	Attorney Charles Adams City Attorney's Office CITY OF SHEBOYGAN 828 Center Avenue – Suite 304 Sheboygan WI 53081-4442
If to UTILITY:	Sheboygan Water Utility Attn: Joe Trueblood, Superintendent 72 Park Avenue Sheboygan, WI 53081
With a copy to:	Attorney Charles Adams City Attorney's Office CITY OF SHEBOYGAN 828 Center Avenue – Suite 304 Sheboygan WI 53081-4442

(j) Change of Address. Any party hereto may change the address to which notices to such party shall be sent by written notice to the other parties given in accordance with this Agreement. At such time as a party transfers its interest under this Agreement so as to create a new party in interest, the previous party in interest or such new party in interest shall send notice to the other parties of the name and address to which notice to the new party shall be sent or delivered. Until such time as such notice is given, the previous party in interest shall be deemed to be the agent for such new party in interest for purposes of receipt of service of notices.

(k) Entire Agreement. This Agreement and its ancillary documents constitute the entire agreement between the parties hereto. This Agreement shall not be altered or amended except by agreement in writing executed by the parties hereto.

(l) Force Majeure. The obligations of any of the parties hereunder shall be suspended to the extent that it is hindered or prevented from complying therewith because of labor disturbances including strikes and lockouts, acts of God, fires, storms, accidents, or any cause whatsoever beyond the control of the parties.

(m) Authority. The persons executing this Agreement represent that they have the legal authority to bind the respective party for which such signature is made.

(n) Consents. The parties agree that whenever the consent or approval of a party is required hereunder such consent or approval shall not be unreasonably withheld, delayed, or encumbered.

IN WITNESS WHEREOF, COUNTY, CITY, and UTILITY have executed this Agreement as of the year and day first above written.

COUNTY:

SHEBOYGAN COUNTY

By: _____
Adam N. Payne
County Administrator

CITY

CITY OF SHEBOYGAN

By: _____
Michael J. Vandersteen, Mayor

By: _____
Susan Richards, City Clerk

UTILITY

SHEBOYGAN WATER UTILITY

By: _____
Gerald Van de Kreeke, President
Board of Water Commissioners

By: _____
Joe R. Trueblood, P.E.
Superintendent

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VILLAGE OF KOHLER

RESOLUTION NO. 2015 - 5

A RESOLUTION AUTHORIZING THE UW-SHEBOYGAN HIGH-PRESSURE WATER MAIN EXTENSION IN VILLAGE STREET RIGHTS-OF-WAY

WHEREAS, Sheboygan County (hereinafter "County") owns real estate and improvements which it leases to the University of Wisconsin System Board of Regents for the operation of a UW college pursuant to Wis. Stat. § 36.05(6m) and an extension service pursuant to Wis. Stat. § 59.56(3) for educational and related purposes (hereinafter "UW Campus"); and

WHEREAS, the UW Campus is located within the municipal boundaries of the City of Sheboygan and currently receives water service from the Sheboygan Water Utility (hereinafter "SWU"); and

WHEREAS, the SWU provides the current water service to the UW Campus from an eight inch (8") water main located in University Drive on the UW Campus; and

WHEREAS, the County is seeking increased water pressure service to install and operate fire suppression sprinkler systems and to support the other water needs at the UW Campus; and

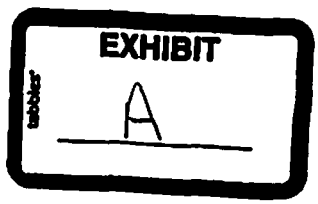
WHEREAS, the County proposes to construct, at its cost, a twelve inch (12") water main extension within the Union Avenue right-of-way, which is located within the municipal boundaries of the Village of Kohler, commencing at South Taylor Drive, then proceeding westerly to Campus Drive, then in a northerly direction in Campus Drive which is also located within the municipal boundaries of the Village of Kohler, to a connection point with the existing eight inch (8") water main at University Drive; and

WHEREAS, after completion of the construction and installation of the twelve inch (12") water main, the County will transfer and convey ownership of the water main to the SWU for subsequent operation, maintenance, and replacement; and

WHEREAS, the County needs permission and approval from the Village of Kohler to construct the water main to the extent that a portion of it would be within the Village of Kohler right-of-way and to allow the SWU to operate it thereafter upon completion; and

WHEREAS, the County is seeking such approval for itself and SWU.

NOW, THEREFORE, BE IT RESOLVED that the Village of Kohler Board of Trustees approves and authorizes the construction, operation, maintenance, and replacement of a twelve inch (12") water main and related improvements in, along, and under the street rights-of-way of Union Avenue and Campus Drive subject to the following terms and conditions:



1. County, at its expense, effort, and risk, shall obtain all necessary approvals and authorizations from the SWU and the City of Sheboygan to effectuate all construction and operation of the herein described water main and related improvements.

2. That the County, or its successors and assigns, shall restore and return any right-of-way disturbed by the construction, operation, maintenance, or replacement of the water main and related improvements to a condition that is equal to or better than the condition that existed at the time of the start of any construction, maintenance, or replacement work.

3. That the County, or its successors and assigns, shall defend and indemnify and save harmless the Village of Kohler, its elected and appointed Officers, and employees from all liability for any personal injuries, property damage, claims, and costs including reasonable attorneys' fees and litigation expenses arising out of the construction, operation, maintenance, or replacement of the herein described water main and related improvements. Notwithstanding this obligation to defend and indemnify, this resolution shall not be construed as a waiver of any governmental or sovereign immunity that may be applicable to any third-party claim brought against the Village, County, City or SWU. Each shall specifically retain, for any third-party claims, all governmental immunities, defenses, and statutory limitations available to it as a sovereign or governmental entity pursuant to state law, including Wis. Stat. §§ 893.80 and 345.05.

Adopted this 13th day of April, 2015.

By: _____
Thomas R. Schnettler
Village President

ATTEST:

_____
Laurie Lindow, Clerk-Treasurer

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BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that **SHEBOYGAN COUNTY (COUNTY)** for and in consideration of the benefits received from increased water pressure and improved water service provided by the **SHEBOYGAN WATER UTILITY (SWU)** to property owned by **COUNTY**, property commonly known as the UW Campus, the receipt and sufficiency of the consideration is hereby acknowledged. This Bill of Sale is given pursuant to the terms and conditions of a Water Main Conveyance Agreement dated the _____ day of May, 2015, by and between, **COUNTY**, the City of Sheboygan, and **SWU**, and by these presents **COUNTY** does bargain, sell, grant, transfer, assign, and convey unto **SWU** and **SWU's** successors and assigns, the property described as follows:

> A twelve-inch (12") water main extension within the Union Avenue right-of-way which is located within the municipal boundaries of the Village of Kohler commencing at South Taylor Drive, then proceeding westerly to Campus Drive, then in a northerly direction in Campus Drive which is also located within the municipal boundaries of the Village of Kohler, to a connection point with an existing eight-inch (8") water main located within the municipal boundaries of CITY at University Drive.

To have and to hold the same unto **SWU** and **SWU's** successors and assigns forever. **COUNTY** covenants and agrees to and with **SWU** that **COUNTY** is the lawful owner of the property; that the same is free from all liens and encumbrances; and that **COUNTY** has good right, title and interest to convey the same as described herein, and **COUNTY** will warrant and defend the title to the property conveyed unto **SWU** and **SWU's** successors and assigns against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, COUNTY has hereunto set **COUNTY's** hand and seal this _____ day of _____, 2015.

COUNTY: **SHEBOYGAN COUNTY**

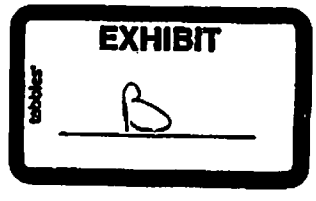
By: _____
Adam N. Payne
County Administrator

This water main conveyance is approved, accepted, and effective this _____ day of _____, 2015.

SWU: **SHEBOYGAN WATER UTILITY**

By: _____
Joe R. Trueblood, P.E.
Superintendent
72 Park Avenue
Sheboygan, WI 53081

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DOCUMENT #5256

An agreement between City of Sheboygan and County of Sheboygan for Water Main Conveyance agreement.

Res. No. 18-15-16.

June 22, 2015.

III

Res. No. ____ - 15 - 16. By Alderperson Hammond. June 1, 2015.

A RESOLUTION authorizing the appropriate City officials to execute the Water Main Conveyance Agreement regarding water main extension to the UW-Sheboygan Campus.

RESOLVED: That the Mayor and City Clerk are hereby authorized to execute the Water Main Conveyance Agreement in form substantially similar to the attached.

_____

Consent

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

WATER MAIN CONVEYANCE AGREEMENT

THIS AGREEMENT is made this _____ day of May, 2015, between **SHEBOYGAN COUNTY**, a Wisconsin governmental body corporate, organized pursuant to Wis. Stat. § 59.01, having its principal offices at 508 New York Avenue, Sheboygan, Wisconsin 53081, hereinafter referred to as "COUNTY," **CITY OF SHEBOYGAN**, a body corporate and politic with powers granted by law, having its principal offices at 828 Center Avenue, Sheboygan, Wisconsin 53081, hereinafter referred to as "CITY," and the **SHEBOYGAN WATER UTILITY**, a public water utility owned by CITY and operated by the Board of Water Commissioners, having its principal offices at 72 Park Avenue, Sheboygan, Wisconsin 53081, hereinafter referred to as "UTILITY."

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WHEREAS, UTILITY provides the current water service to the UW Campus from an eight-inch (8") water main located in University Drive on the UW Campus; and

WHEREAS, COUNTY is seeking increased water pressure service to install and operate fire suppression sprinkler systems and to support the other water needs at the UW Campus; and

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WHEREAS, after completion of the construction and installation of the twelve-inch (12") water main, COUNTY will transfer and convey ownership of the water main to UTILITY for subsequent operation, maintenance, and replacement; and

WHEREAS, COUNTY has secured permission and approval from the Village of Kohler to construct the water main to the extent that a portion of it would be within the Village of Kohler right-of-way and to allow UTILITY to operate it thereafter upon completion, a copy of Village of Kohler Resolution No. 2015-5 approving the Water Main Extension within Village right-of-way is attached hereto as **Exhibit A** and incorporated herein by reference.

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7. Third-party Customers to Pay Connection Charge. For a period of ten (10) years from the effective date of the conveyance of the Water Main Extension to UTILITY, any property connected to the Water Main Extension, other than COUNTY, shall pay to UTILITY a connection charge which shall be equivalent to the amount of front-foot special assessments which would have been levied by CITY or UTILITY at the time such extension was made pursuant to CITY code Sections 122-98(c) and 122-98(f)(3). All connection charges collected by UTILITY shall be paid to COUNTY pursuant to CITY code Section 122-98(f)(4) within thirty (30) days of receipt Connection charges will also include and will reimburse applicable unapportionable costs paid by UTILITY..

8. Term. The term of this Agreement shall commence upon the date of the last party to execute this Agreement and, except as otherwise provided herein, shall continue for a period of ten (10) years from the effective date of the conveyance of the Water Main Extension to UTILITY. The parties each hereby expressly agree on behalf of themselves and their successors in interest and assigns, any provision of law or equity to the contrary notwithstanding, that this Agreement shall continue in full force and effect throughout its term, notwithstanding any default by any party hereto.

9. Enforcement of Agreement. The parties shall each have the right to enforce the terms and conditions of this Agreement in any manner provided by law or in equity, including without limitation, a suit for damages or injunctive relief.

10. Miscellaneous.

(a) No Joint Venture. Nothing in this Agreement shall be construed to make the parties hereto or their successors in interest and assigns partners of one another or joint venturers of one another, or in any way to render any of said parties liable for the debts or obligations of any other.

(b) Waiver. No delay or omission by any of the parties hereto, successors and assigns, to exercise any right or power accruing upon any non-compliance or failure of performance by another party under the provisions

of this Agreement shall impair any such right or power or be construed to be a waiver thereof. A waiver by any of the parties hereto, or their successors and assigns, of any of the covenants or conditions hereof to be performed by another shall not be construed to be a waiver of any succeeding breach thereof or of any other covenant, condition, or agreement herein contained.

(c) Heirs, Successors in interest, and Assigns. This Agreement and each of the terms, covenants, and conditions hereof shall be binding upon and inure to the benefit of the parties and their respective successors in interest and assigns, and no third party shall be entitled to enforce any term, covenant, or condition of this Agreement or possess any rights hereunder.

(d) Headings. The headings appearing in this Agreement are for convenience and reference only and in no way define or limit the scope and content of this Agreement or in any way affect its provisions.

(e) Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin. Any action to enforce or concerning this Agreement shall be brought in the Circuit Court for Sheboygan County, Wisconsin, or in the alternative, if applicable, before the Wisconsin Public Service Commission.

(f) Severability. If any provisions or portions thereof of this Agreement or the application thereof to any person or circumstances shall to any extent be invalid or unenforceable, the remainder of this Agreement or the application of such provision or portion thereof to any other persons or circumstances shall not be affected thereby, and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

(g) Modifications. No agreement shall be effective to add to, change, modify, waive, or discharge this Agreement in whole or in part unless such agreement is in writing and signed by the parties to be bound.

(h) Covenants Running With the Land. All of the agreements, waivers, restrictions, obligations, and covenants set forth in this Agreement are intended to be and shall be construed as covenants and conditions running with the land, binding upon, inuring to the benefit of, and enforceable by the parties hereto and their respective heirs, successors, and/or assigns.

(i) Notices. Any notice, demand, statement, or request required or permitted to be given under this Agreement shall be in writing and be deemed to have been properly given or served if: (i) personally delivered to the other party; (ii) sent by overnight courier; or (iii) deposited in the United States mail, postage prepaid, and addressed to the party as set forth below:

If to COUNTY: Sheboygan County
Attn: Adam Payne, County Administrator
508 New York Avenue
Sheboygan, WI 53081-4126

With a copy to:	Attorney Michael J. Bauer Office of the Corporation Counsel SHEBOYGAN COUNTY 2124 Kohler Memorial Drive – Suite 110 Sheboygan, WI 53081-3174
If to CITY:	City of Sheboygan Attn: Susan Richards, City Clerk 828 Center Avenue Sheboygan, WI 53081
With a copy to:	Attorney Charles Adams City Attorney's Office CITY OF SHEBOYGAN 828 Center Avenue – Suite 304 Sheboygan WI 53081-4442
If to UTILITY:	Sheboygan Water Utility Attn: Joe Trueblood, Superintendent 72 Park Avenue Sheboygan, WI 53081
With a copy to:	Attorney Charles Adams City Attorney's Office CITY OF SHEBOYGAN 828 Center Avenue – Suite 304 Sheboygan WI 53081-4442

(j) Change of Address. Any party hereto may change the address to which notices to such party shall be sent by written notice to the other parties given in accordance with this Agreement. At such time as a party transfers its interest under this Agreement so as to create a new party in interest, the previous party in interest or such new party in interest shall send notice to the other parties of the name and address to which notice to the new party shall be sent or delivered. Until such time as such notice is given, the previous party in interest shall be deemed to be the agent for such new party in interest for purposes of receipt of service of notices.

(k) Entire Agreement. This Agreement and its ancillary documents constitute the entire agreement between the parties hereto. This Agreement shall not be altered or amended except by agreement in writing executed by the parties hereto.

(l) Force Majeure. The obligations of any of the parties hereunder shall be suspended to the extent that it is hindered or prevented from complying therewith because of labor disturbances including strikes and lockouts, acts of God, fires, storms, accidents, or any cause whatsoever beyond the control of the parties.

(m) Authority. The persons executing this Agreement represent that they have the legal authority to bind the respective party for which such signature is made.

(n) Consents. The parties agree that whenever the consent or approval of a party is required hereunder such consent or approval shall not be unreasonably withheld, delayed, or encumbered.

IN WITNESS WHEREOF, COUNTY, CITY, and UTILITY have executed this Agreement as of the year and day first above written.

COUNTY:

SHEBOYGAN COUNTY

By: _____
Adam N. Payne
County Administrator

CITY

CITY OF SHEBOYGAN

By: _____
Michael J. Vandersteen, Mayor

By: _____
Susan Richards, City Clerk

UTILITY

SHEBOYGAN WATER UTILITY

By: _____
Gerald Van de Kreeke, President
Board of Water Commissioners

By: _____
Joe R. Trueblood, P.E.
Superintendent

R:\CLIENT\08299\00023\00087167.DOCX

VI

R. C. No. ____ - 15 - 16. By LAW AND LICENSING. June 1, 2015.

Your Committee to whom was referred R. O. No. 10-15-16 by the City Clerk, submitting license application for the period ending December 31, 2015, June 30, 2016 and June 30, 2017; recommends that the following license be granted contingent on the application being corrected, and with a warning to include all violations on future applications:

"CLASS B" LIQUOR LICENSE **(NEW)** (June 30, 2015)

No.	Name	Address
3126	Brians Down Under Music Bar	723 Center Ave.

Consent

_____ _____

_____ _____

_____ _____

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

II Other Matters 7.1

R. O. No. 10 - 15 - 16. By CITY CLERK. May 4, 2015.

Submitting various license applications for the period ending December 31, 2015 and June 30, 2016 and June 30, 2017.

Susan C. Richards
City Clerk

Law & Licensing
5/18/15- grant all lic except hold Brian's Down under; Klinging
6/1/15- deny Klinging & grant Brian's Down

CHANGE OF PREMISE

No.	Name	Address
2840	4th Street Tap	520 N. 4th St. - one-day event to be held 7/4/15 for a charity brat fry to include the parking lot, grassy area around the building.
1089	Daves Whos Inn	835 Indiana Ave. - one-day events to be held 6/3, 6/10, 6/17. 6/24, 7/1, 7/8, 7/15/2015 to include ramp on the west side of building, south parking lot & west parking lot for car shows with Ranieri's Four of a Kind.
3001	Ranieris Four of a Kind	811 Indiana Ave. - one-day events to be Held 6/3, 6/10, 6/17. 6/24, 7/1, 7/8, 7/15/2015 to include parking areas to the south, east and west for car shows with Dave's Whos Inn.

"CLASS A" LIQUOR LICENSE(RENEW) (June 30, 2016)

No.	Name	Address
2532	Fischer's Food & Liquor	4554 S. 12th St.
2820	Superior Discount Liquors	823 S. 8th St.

CLASS "A" BEER LICENSE(RENEW) (June 30, 2016)

No.	Name	Address
2404	Dicks Northeast Standard I	905 Erie Ave.
1193	Kwik Trip #361	1618 Calumet Dr.
1998	Kwik Trip #780	2622 S. Business Dr.

2920	Kwik Trip #873	625 S. Taylor Dr.
2763	Kwik Trip #897	2033 North Ave.
1253	Petro Center #1	1208 Union Ave.
1254	Petro Center #4	2113 S. Business Dr.

"CLASS B" LIQUOR LICENSE **(NEW)** (June 30, 2015)

No.	Name	Address
3126	Brians Down Under Music Bar	723 Center Ave.

"CLASS B" LIQUOR LICENSE **(RENEW)** (June 30, 2016)

No.	Name	Address
2967	Big Daddys Pub & Grill	2123 N. 15th St.
1419	Bunker, The	1138 Union Ave.
1833	Champs Sports Bar	1501 Indiana Ave.
2772	Club Michigan I	908 Michigan Ave.
1511	Dennys Bar	2140 Calumet Dr.
1516	Emmers	906 S. 15th St,
2192	Harrys Diner	2504 Calumet Dr.
2949	Harrys Prohibition Bistro	668 South Pier Dr.
2849	Hops Haven	1327 N. 14th St.
2193	Kaddyshack LLC	1502 S. 13th St.
2962	Next Level, The	1210 Michigan Ave.
3087	Santanas Place	1019 Erie Ave.
1680	Scenic Bar LLC	1635 Indiana Ave.
2717	Shevegas Nightclub	1133 Michigan Ave.

FERMENTED MALT BEVERAGE (June 30, 2016)

No.	Name	Address
1987	Pizza Hut #13462	2727 S. Business Dr.
1328	Sheboygan Athletic Club	2338 New Jersey Ave.

CIGARETTE/TOBACCO LICENSE (June 30, 2016)

No.	Name	Address
2913	Family Dollar Store #9435	2709 S. Business Dr.
2889	Family Dollar Stores #5587	2821 N. 15th St.
3043	SR Tobacco	2529 S. Business Dr.
2895	Superior Discount Liquor	823 S. 8th St.

MOBILE HOME PARK LICENSE (June 30, 2016)

No.	Name	Address
1170	Indian Meadows LLC	3636 S. Business Dr.

SIDEWALK CAFE (April 14, 2016)

No.	Name	Address
2994	Gyros 2 Go LLC	1217 N. 8th St.

BEVERAGE OPERATOR'S LICENSE **(NEW)** (June 30, 2016)

No.	Name	Address
0737	Gierach, Suzanne M.	1411 Wisconsin Ave.
0735	Gubitose, Kristina A.	4025 Marion Ln.
0738	Johnson, Emily K.	101 Mead Ave., Plymouth
0739	Pantha, Bed P.	2141 Bollmann Dr., #1B
0736	Reynolds, Diane M.	2402 N. 5th St.

BEVERAGE OPERATOR'S LICENSE **(RENEW)** (June 30, 2017)

No.	Name	Address
1605	Emmer, Tamie Ann	906 S. 15th St.
6198	Hagerman, Ashley E.	2222 N 23rd St.
1505	Hinz, Laurie J.	3616 S. 17th St.
0323	Richter, Erin E.	705 Broadway
5985	Strohmeyer, Joseph J.	5213 S. 12th St.
4924	Vugrinovich, Laura J.	1214 Georgia Ave.
7652	Weckwerth, Leah N.	310 Dicke Ave., Sheb. Falls

TAXICAB DRIVER'S LICENSE (December 31, 2015)

No.	Name	Address
6868	Klinzing, Ben T.	116 Short St., Sheb. Falls
0741	Sarabia, Jason J.	1219 N. 16th St.

VI

R. C. No. ____ - 15 - 16. By PUBLIC PROTECTION AND SAFETY. June 1, 2015.

Your Committee to whom was referred R. O. No. 25-15-16 by the Fire Chief submitting his annual report for the period commencing January 1, 2014, and ending December 31, 2014; recommends that the document be accepted and placed on file.

Consent

_____ _____

_____ _____

_____ _____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

II

3.4

R. O. No. 25 - 15 - 16. By FIRE CHIEF. May 18, 2015.

Pursuant to Section 50-494 of the Municipal Code, I herewith submit my annual report for the period commencing January 1, 2014, and ending December 31, 2014.

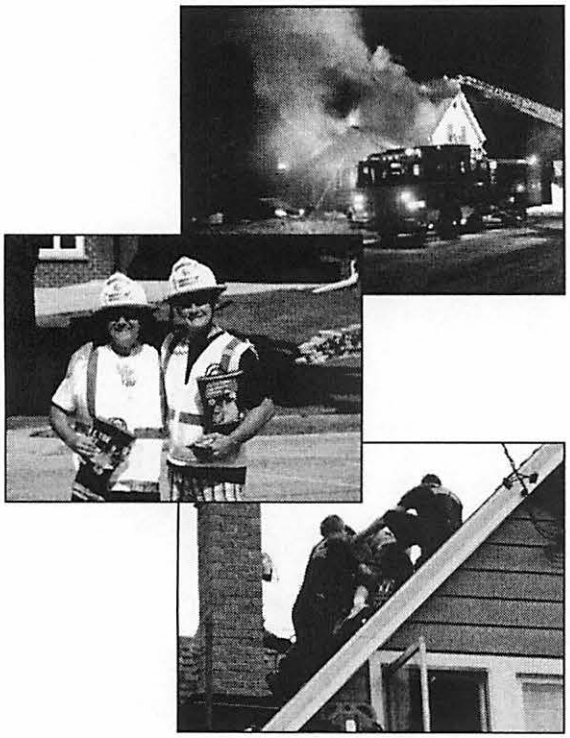
P P + S

Arc File

Fire Chief

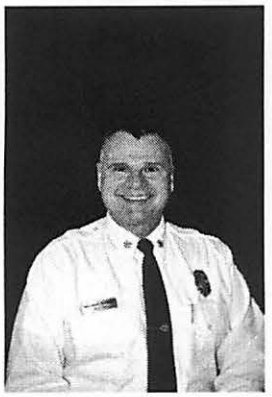
2014

Annual Report



City of Sheboygan

Fire Department



Dear Citizens,

On behalf of the Sheboygan Fire Department, thank you for taking the time to review our 2014 Annual Report.

On February 24, 2014, I was sworn in as Chief of the Sheboygan Fire Department. Immediately my wife, Melanie, and I were welcomed into this wonderful community.

Thanks to the hard work of our members and staff, 2014 was a successful year for our department. Ambulance revenues continue to reduce the department's net cost to taxpayers; our kindergarten through fourth grade fire education program reached over 4,500 students and city leaders continue to support our efforts to provide the best possible customer service to our citizens and visitors.

2015 goals include efforts to improve firehouses, update apparatus, modernize equipment, revise standard operating guidelines, improve technology, and increase the training and education of our members.

I would like to thank our citizens and city leaders for the support and trust they place in us to address emergency situations. Finally, thank you to the firefighters, paramedics, officers, chiefs and support personnel, their dedication and service make us the best that we can be.

Respectfully,

Michael T. Romas

Mike Romas

Fire Chief

City of Sheboygan

Department Mission

The Sheboygan Fire Department is dedicated to serving all who live, visit, work and invest in the City of Sheboygan through excellence in fire protection, rescue, emergency and non-emergency medical services, code enforcement, and education, and at the highest professional level in a compassionate, ethical, and cost effective manner.

Department Vision

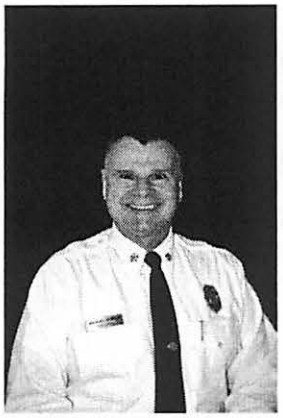
The Sheboygan Fire Department will continue to provide response times consistently within the guidelines of NFPA 1710, with up to date emergency vehicles/equipment and an adequate number of highly trained personnel, focused on saving lives and preventing property damage. A movement towards a regional based fire protection/shared services system would stabilize the cost of fire/EMS protection for the citizens of Sheboygan, drastically improve response times and fire/EMS protection in the neighboring communities, and increase the availability of timely resources for the entire area. This cooperative effort would bring together local governments, citizens, firefighters and EMS personnel working together towards a common goal of saving lives, property, and community assets, while protecting the investments and employment base of private enterprise.



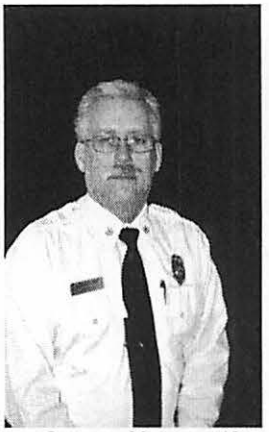
FIREFIGHTERS PARTICIPATE IN LIVE BURN TRAINING



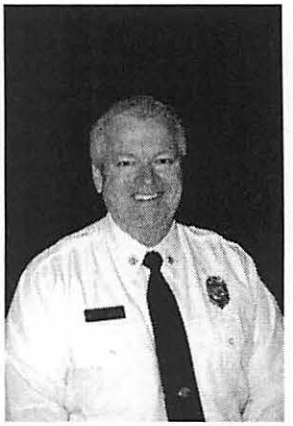
Sheboygan Fire Department Management and Administrative Staff



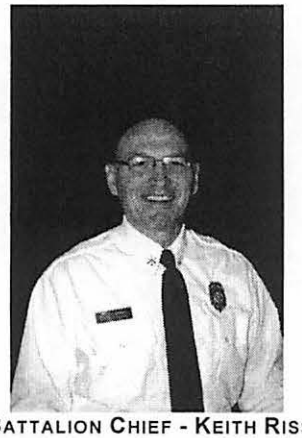
FIRE CHIEF – MICHAEL T. ROMAS
CHIEF OF THE DEPARTMENT



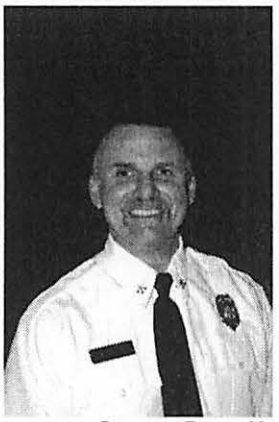
ASSISTANT CHIEF – VERNON KOCH
ASSISTANT CHIEF OF THE DEPARTMENT



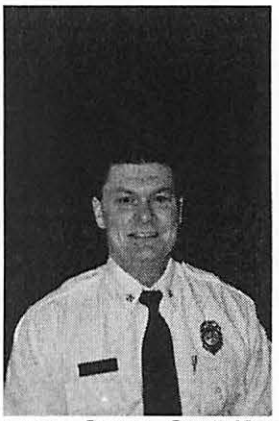
DEPUTY CHIEF – CHARLES BUTLER
EMS/HEALTH AND SAFETY
EMERGENCY MANAGEMENT



BATTALION CHIEF - KEITH RISSE
A SHIFT
TRAINING



BATTALION CHIEF – DEAN KLEIN
B SHIFT
SUPPORT SERVICES



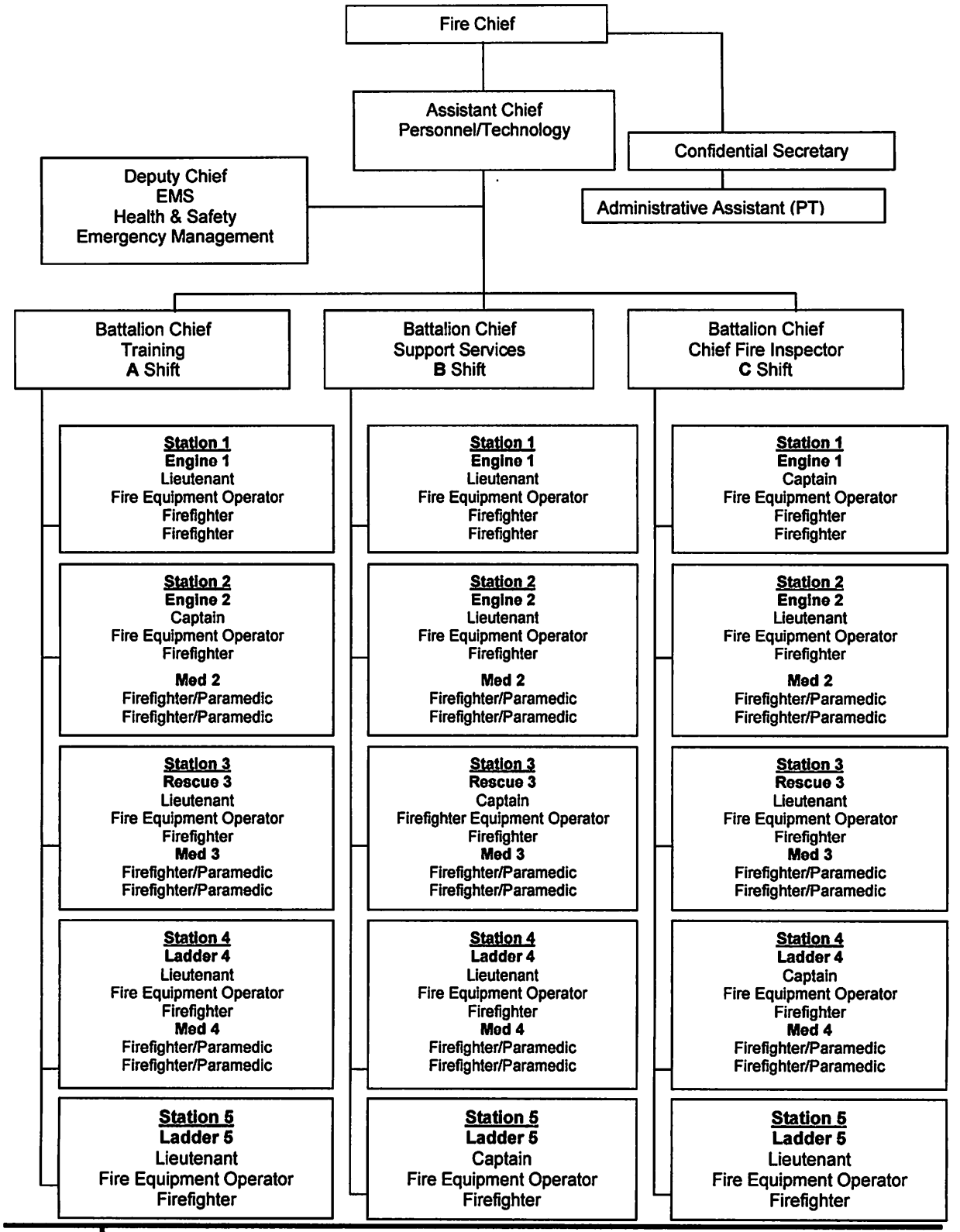
BATTALION CHIEF - GARY KOLBERG
C SHIFT
CODE ENFORCEMENT



CONFIDENTIAL SECRETARY
LISA HORN



ADMINISTRATIVE ASSISTANT
JENNIFER ALBRIGHT


Fire Chief
Assistant Chief
Personnel/Technology
Confidential Secretary
Administrative Assistant (PT)
Deputy Chief
EMS
Health & Safety
Emergency Management
Battalion Chief
Training
A Shift
Battalion Chief
Support Services
B Shift
Battalion Chief
Chief Fire Inspector
C Shift
Station 1
Engine 1
Lieutenant
Fire Equipment Operator
Firefighter
Firefighter
Station 1
Engine 1
Lieutenant
Fire Equipment Operator
Firefighter
Firefighter
Station 1
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Station 4
Ladder 4
Captain
Fire Equipment Operator
Firefighter
Med 4
Firefighter/Paramedic
Firefighter/Paramedic
Station 5
Ladder 5
Lieutenant
Fire Equipment Operator
Firefighter
Station 5
Ladder 5
Captain
Fire Equipment Operator
Firefighter
Station 5
Ladder 5
Lieutenant
Fire Equipment Operator
Firefighter

Sheboygan Fire Department Stations

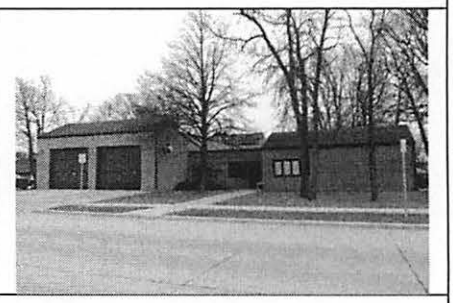


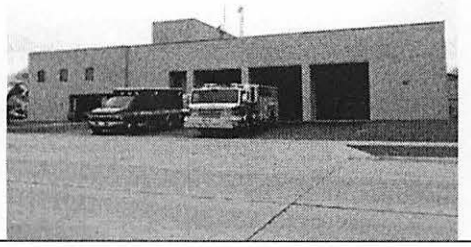
Fire Station #1
833 New York Avenue
Engine 1

Average Daily Staffing: 3

Fire Station #2
2413 South 18th Street
Engine 2
Med 2

Average Daily Staffing: 4



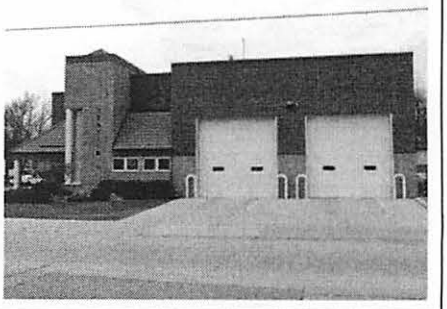


Fire Station #3
1326 North 25th Street – Department Headquarters
Rescue 3
Med 3
Trench Rescue Trailer
Battalion Chief Car
Med 6 (Reserve Ambulance)

Average Daily Staffing: 4

Fire Station #4
2622 North 15th Street
Ladder 4
Med 4
Engine 6 (Reserve Engine)

Average Daily Staffing: 4





Fire Station #5
4504 South 18th Street
Ladder 5
Engine 7 (Reserve Engine)

Average Daily Staffing: 2

Services Provided by the Sheboygan Fire Department

Fire Suppression and Rescue
Rope Rescue
Excavation Rescue
Confined Space Rescue
Water/Ice Rescue
Automobile and Industrial Extrication
Emergency Management
Advanced Life Support Response
Fire Safety Building Inspections
Code Enforcement
Building Plan Review
Fire Safety Training for Businesses
Medical Transports
Public Service/Assistance
Hazardous Materials Response
School Fire Safety Education
Special Event Standby
Fall Prevention Referrals

Equipment, Facilities, and Vehicles Status Update

Equipment

- Self Contained Breathing Apparatus (SCBA) Respirators were all tested and certified. All department SCBAs are nearing the end of their service life and are to be replaced in 2017.
- Breathing-air compressor was serviced and air quality was tested.
- All Hurst extrication equipment was tested and serviced.
- Purchased 7 new helmets and 7 complete sets of structural firefighting protective clothing.

Facilities

- Roof replacement process was started at Station #4 to address leaks.
- Radon remediation was completed at Station #2.

Vehicles

- All fire apparatus equipped with a pump had annual pump testing and recertification.
- A new 2014 Chevrolet Silverado Pick Up Truck Battalion Chief vehicle was placed in service.
- New Tires were installed on Engine #1, Ladder #4, and Ladder #5.
- Leaf springs were replaced on Ladder #5.
- Fleet maintenance through the Department of Public Works continues for both routine maintenance and repairs.



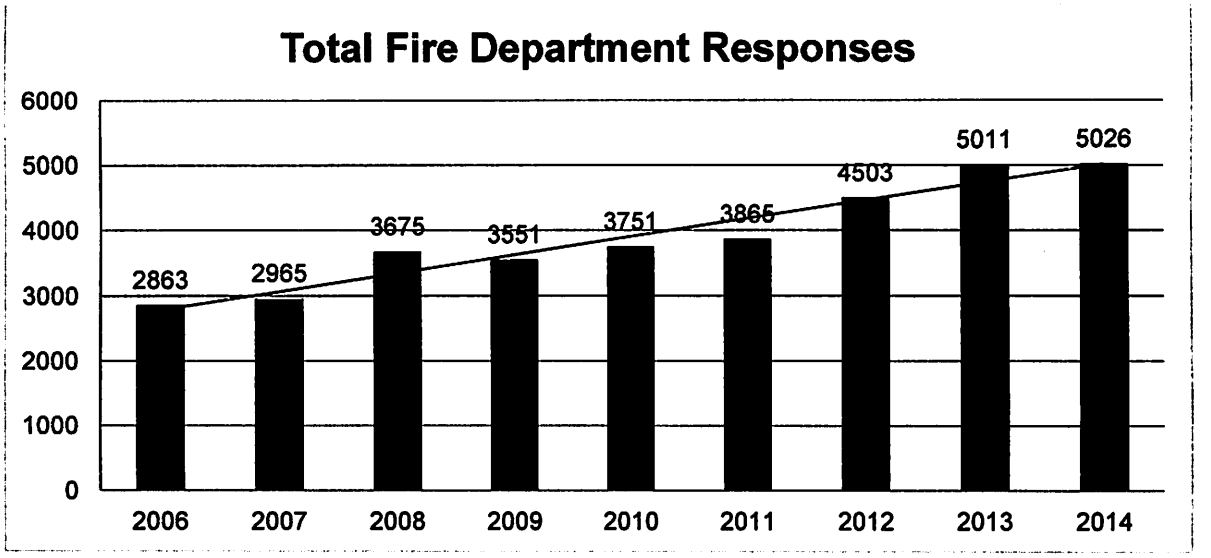
BATTALION CHIEF VEHICLE PLACED INTO SERVICE IN 2014

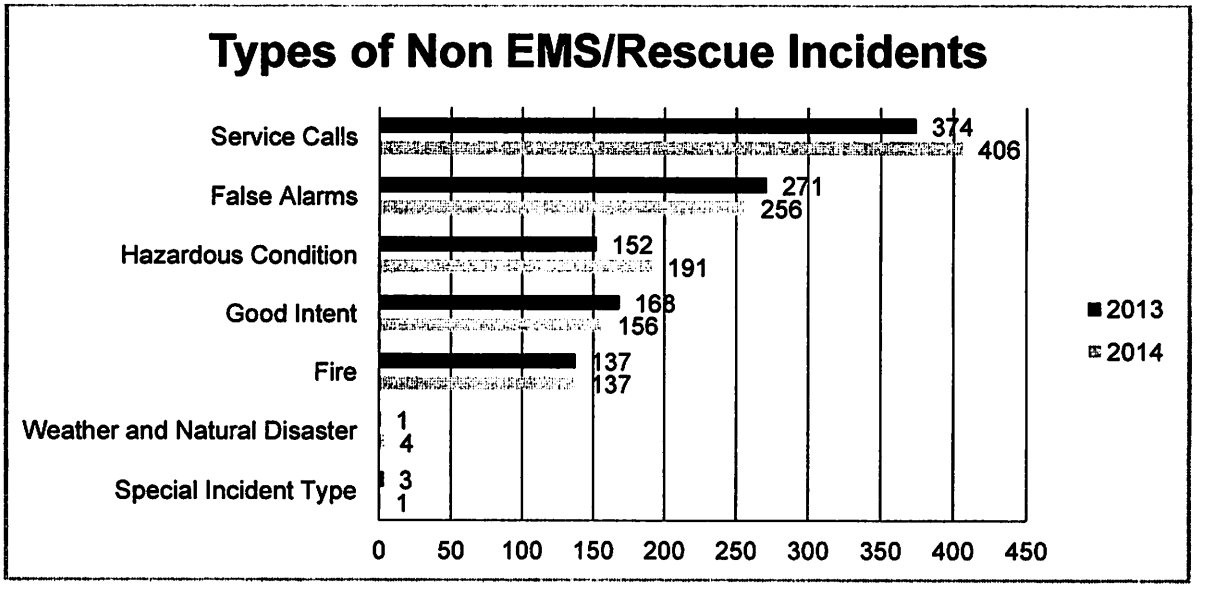
Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	48	0.96%
113 - Cooking fire, confined to container	55	1.09%
114 - Chimney or flue fire, confined to chimney or flue	1	0.02%
121 - Fire in mobile home used as fixed residence	1	0.02%
131 - Passenger vehicle fire	11	0.22%
141 - Forest, woods or wildland fire	1	0.02%
142 - Brush or brush-and-grass mixture fire	2	0.04%
151 - Outside rubbish, trash or waste fire	7	0.14%
160 - Special outside fire, other	1	0.02%
162 - Outside equipment fire	1	0.02%
211 - Overpressure rupture of steam pipe or pipeline	1	0.02%
251 - Excessive heat, scorch burns with no ignition	8	0.16%
300 - Rescue, EMS incident, other	44	0.88%
311 - Medical assist, assist EMS crew	340	6.76%
320 - Emergency medical service, other	7	0.14%
321 - EMS call, excluding vehicle accident with injury	3350	66.65%
322 - Motor vehicle accident with injuries	94	1.87%
323 - Motor vehicle/pedestrian accident (MV Ped)	17	0.34%
324 - Motor vehicle accident with no injuries.	23	0.46%
331 - Lock-in (if lock out , use 511)	12	0.24%
341 - Search for person on land	9	0.18%
342 - Search for person in water	1	0.02%
350 - Extrication, rescue, other	1	0.02%
352 - Extrication of victim(s) from vehicle	8	0.16%
353 - Removal of victim(s) from stalled elevator	6	0.12%
354 - Trench/below-grade rescue	1	0.02%
356 - High-angle rescue	1	0.02%
360 - Water & ice-related rescue, other	1	0.02%
381 - Rescue or EMS standby	5	0.10%
411 - Gasoline or other flammable liquid spill	13	0.26%
412 - Gas leak (natural gas or LPG)	32	0.64%
413 - Oil or other combustible liquid spill	13	0.26%
422 - Chemical spill or leak	38	0.76%
423 - Refrigeration leak	1	0.02%
424 - Carbon monoxide incident	22	0.44%
440 - Electrical wiring/equipment problem, other	3	0.06%
441 - Heat from short circuit (wiring), defective/worn	5	0.10%
442 - Overheated motor	10	0.20%
443 - Breakdown of light ballast	2	0.04%
444 - Power line down	3	0.06%
445 - Arcing, shorted electrical equipment	6	0.12%
461 - Building or structure weakened or collapsed	2	0.04%
463 - Vehicle accident, general cleanup	1	0.02%
481 - Attempt to burn	1	0.02%
500 - Service Call, other	3	0.06%
511 - Lock-out	28	0.56%

520 - Water problem, other	8	0.16%
521 - Water evacuation	11	0.22%
522 - Water or steam leak	18	0.36%
531 - Smoke or odor removal	4	0.08%
542 - Animal rescue	4	0.08%
550 - Public service assistance, other	1	0.02%
551 - Assist police or other governmental agency	25	0.50%
552 - Police matter	9	0.18%
553 - Public service	45	0.90%
554 - Assist invalid	149	2.96%
555 - Defective elevator, no occupants	1	0.02%
561 - Unauthorized burning	68	1.35%
600 - Good intent call, other	28	0.56%
611 - Dispatched & cancelled en route	38	0.76%
621 - Wrong location	1	0.02%
622 - No incident found on arrival at dispatch address	10	0.20%
631 - Authorized controlled burning	23	0.46%
651 - Smoke scare, odor of smoke	24	0.48%
652 - Steam, vapor, fog or dust thought to be smoke	4	0.08%
661 - EMS call, party transported by non-fire agency	5	0.10%
671 - HazMat release investigation w/no HazMat	35	0.70%
700 - False alarm or false call, other	1	0.02%
712 - Direct tie to FD, malicious false alarm	1	0.02%
713 - Telephone, malicious false alarm	1	0.02%
714 - Central station, malicious false alarm	2	0.04%
715 - Local alarm system, malicious false alarm	8	0.16%
731 - Sprinkler activation due to malfunction	11	0.22%
732 - Extinguishing system activation due to malfunction	1	0.02%
733 - Smoke detector activation due to malfunction	61	1.21%
734 - Heat detector activation due to malfunction	1	0.02%
735 - Alarm system sounded due to malfunction	41	0.82%
736 - CO detector activation due to malfunction	31	0.62%
740 - Unintentional transmission of alarm, other	1	0.02%
741 - Sprinkler activation, no fire - unintentional	13	0.26%
743 - Smoke detector activation, no fire - unintentional	45	0.90%
744 - Detector activation, no fire - unintentional	6	0.12%
745 - Alarm system activation, no fire - unintentional	40	0.80%
746 - Carbon monoxide detector activation, no CO	7	0.14%
812 - Flood assessment	1	0.02%
900 - Special type of incident, other	1	0.02%
911 - Citizen complaint	2	0.04%
TOTAL INCIDENTS:	**5026**	**100.00%**

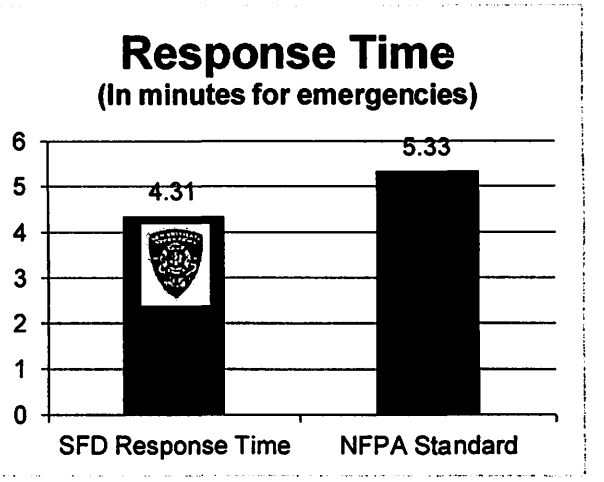
Response Statistics

Total Number of Responses

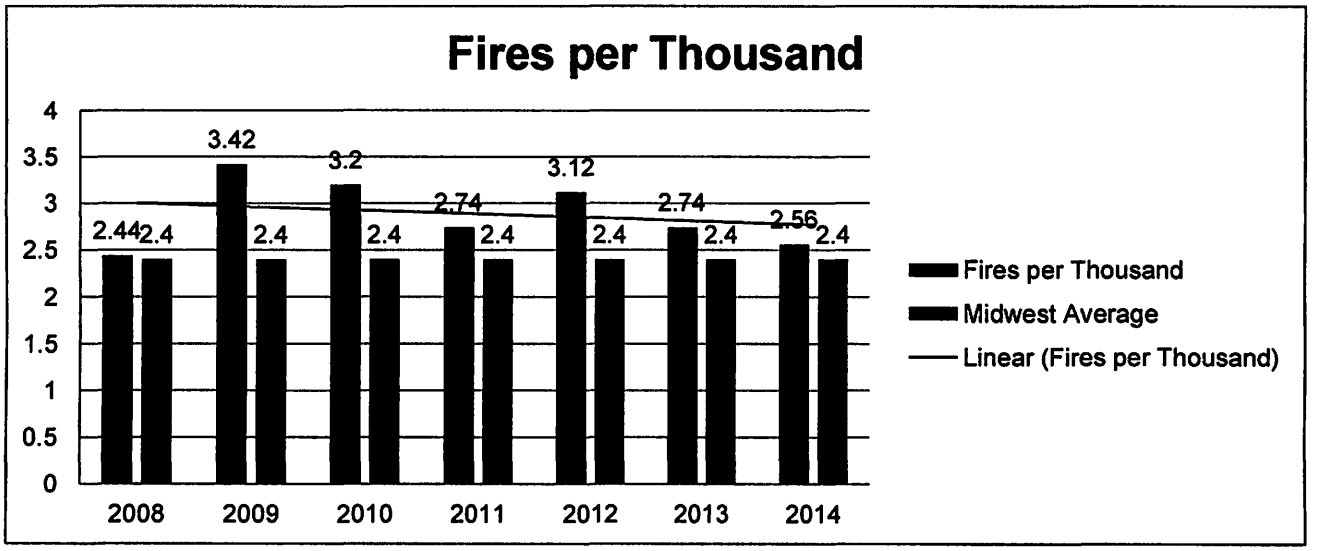




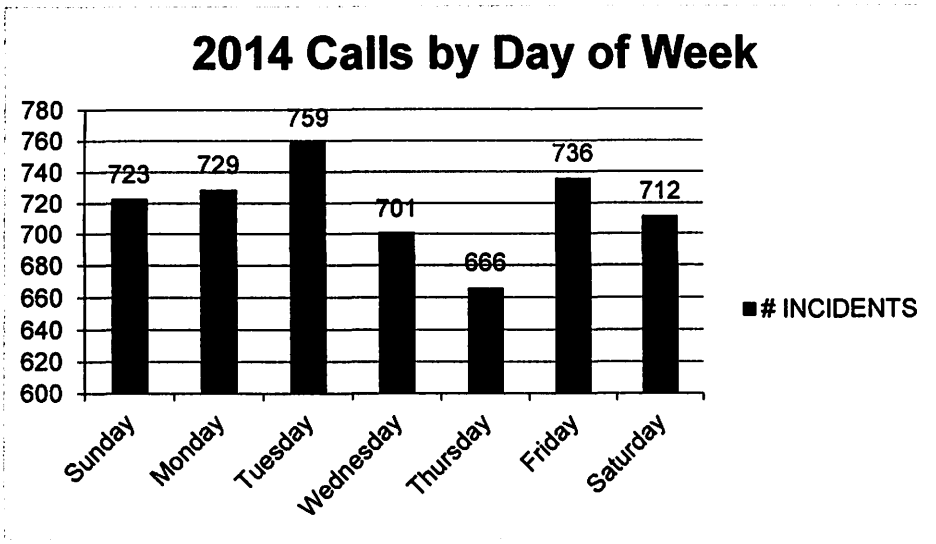
Response Time



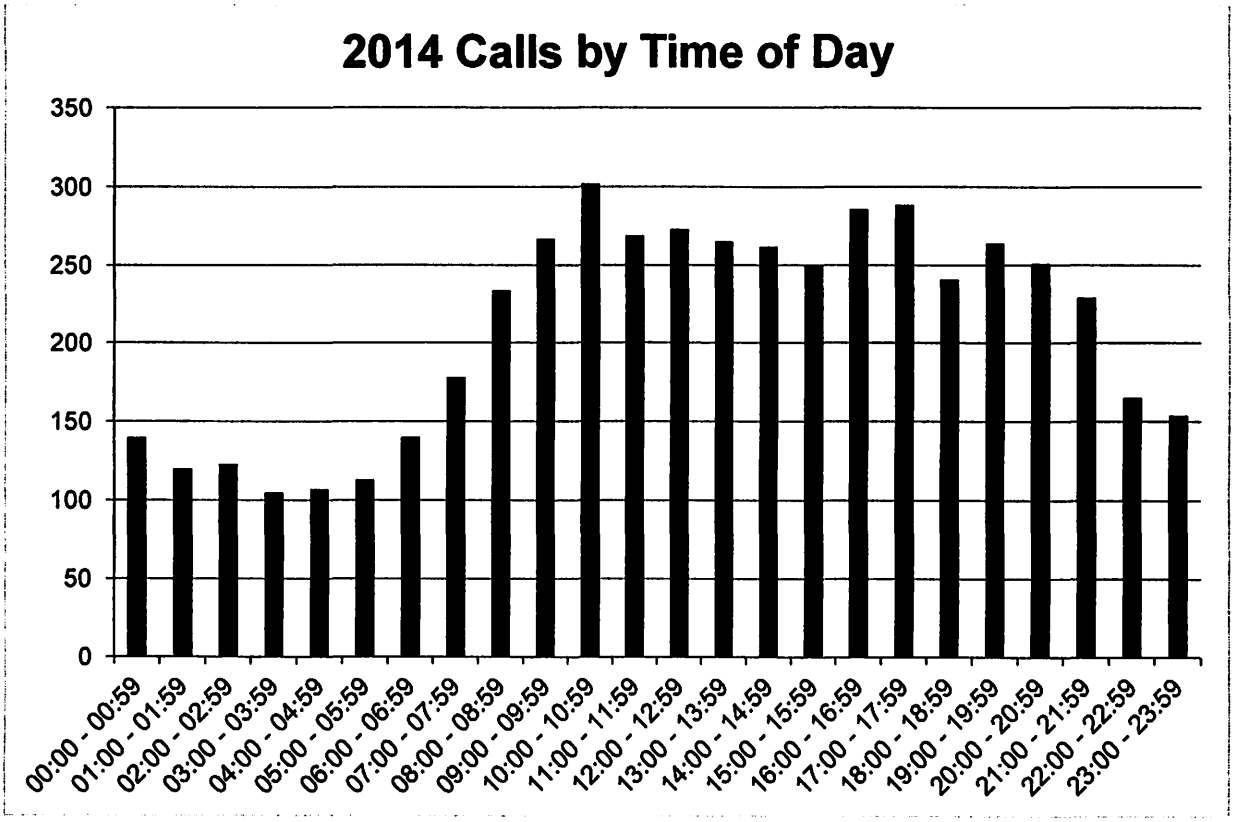
The measure of any organization's effectiveness in a given area requires determining what is expected of that organization by some standard and to then determine the organization's position relative to that standard. For fire department effectiveness in the realm of mitigating emergency incidents such as fire and EMS delivery, an enormous factor is response time. The Sheboygan Fire Department has been proactive and diligent in assuring that response time to requests for help meets or exceeds the standards established by the National Fire Protection Association (NFPA) for career departments. In fire and EMS response, the time from the occurrence of an emergency situation to the time the department can arrive and begin to correct the problem is literally a matter of life and death. For EMS responses, it is a matter of correcting a potentially life-threatening situation before the situation becomes irreversible or in the case of a fire, reaching potentially viable fire victims prior to being unable to escape and to contain a growing fire to its area of origin as soon as possible. Above is representation of the Sheboygan Fire Department's average response time to all incidents in the City of Sheboygan relative to the standard set forth by NFPA for career departments. This includes both EMS and Fire responses.

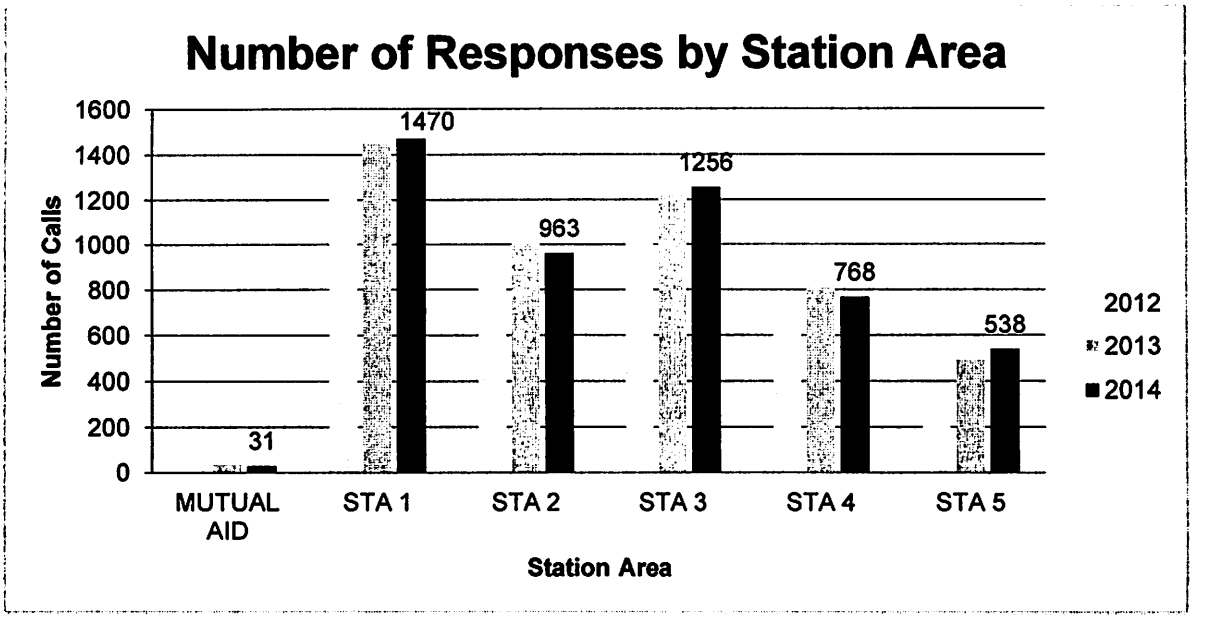


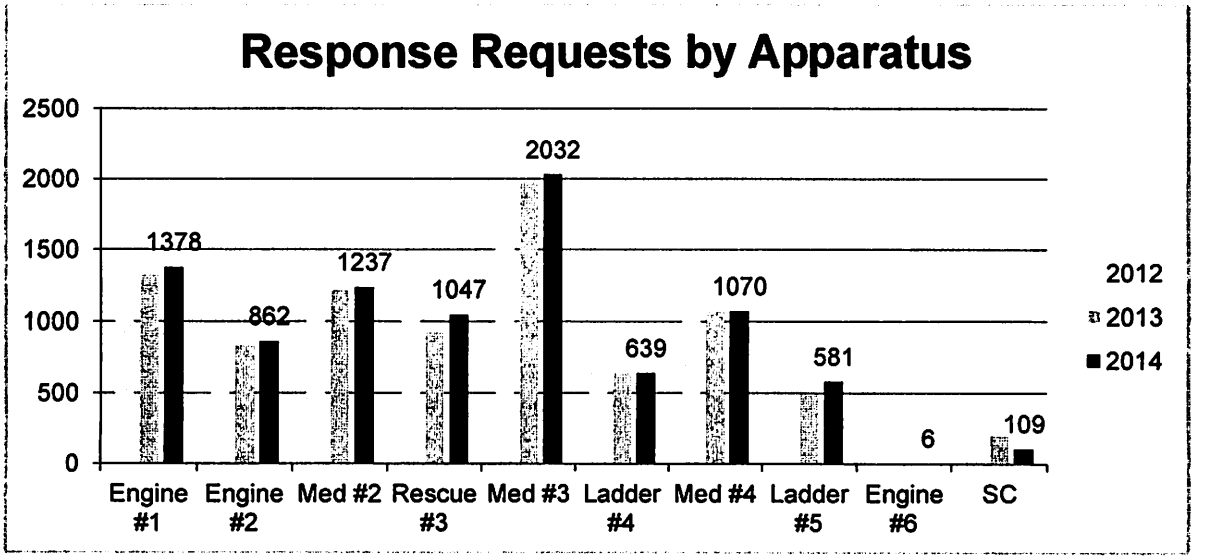
* Source: NFPA's Survey of Fire Departments for 2013 U.S. Fire Experience.



The *Calls by Day of Week* and *Calls by Time of Day* graphs are indicators of when requests for the Fire Department occur in Sheboygan. While there are some patterns that are seen, these graphs match trends nationally overall and also indicate that requests happen at all times.







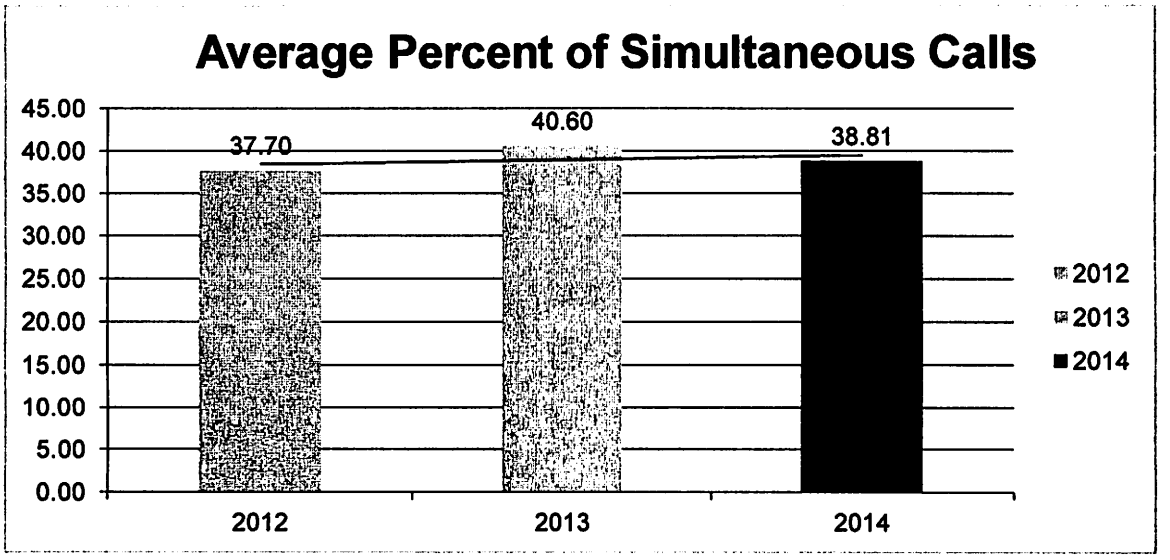
The *Response Requests by Apparatus* graph is a representation of the total number of times that a specific fire unit was dispatched as part of a response. This is an indicator of the multiple unit assignments that occur rather than a one-for-one apparatus response to call number. The average number of vehicles assigned is 1.78 apparatus per response. The majority of fire department responses are assigned two units primarily due to the number of emergency medical call response requests. More complex incidents will require more vehicles and manpower and working fire responses may have as many as 10 units assigned.

The *Response Requests by Station Area* graph is the total number of incidents for 2014 as divided by Fire Station Single Alarm response area as designated by the fire department. These response areas are established to maintain appropriate response times as set forth by the National Fire Protection Association (NFPA).

Mutual Aid Given/Received

	2012	2013	2014
Incidents with Mutual Aid Received	**5**	**7**	**5**
Incidents with Mutual Aid Given	**8**	**9**	**8**
Other Responses Outside of City	**5**	**20**	**26**

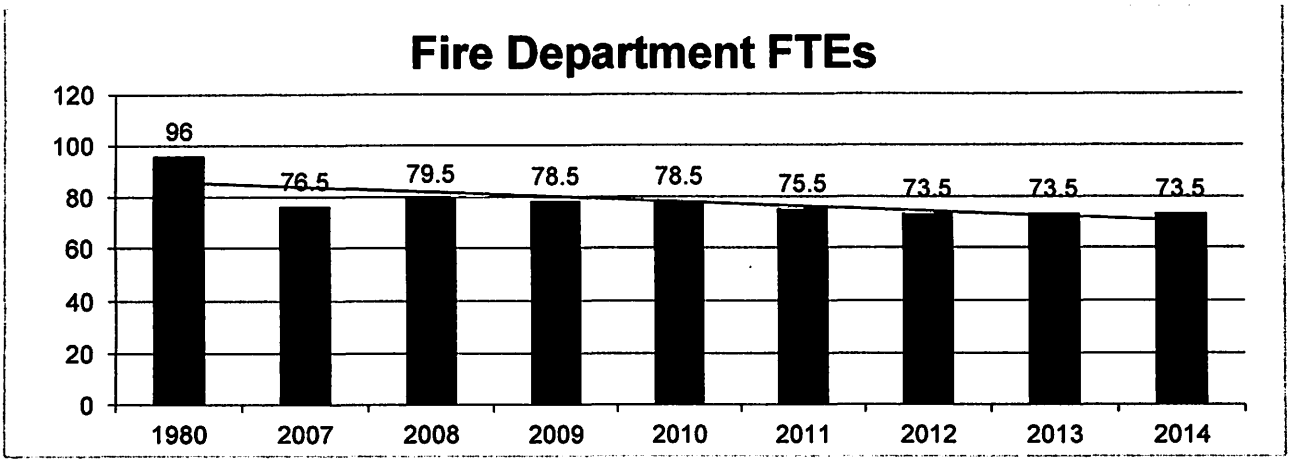
Concurrent Calls

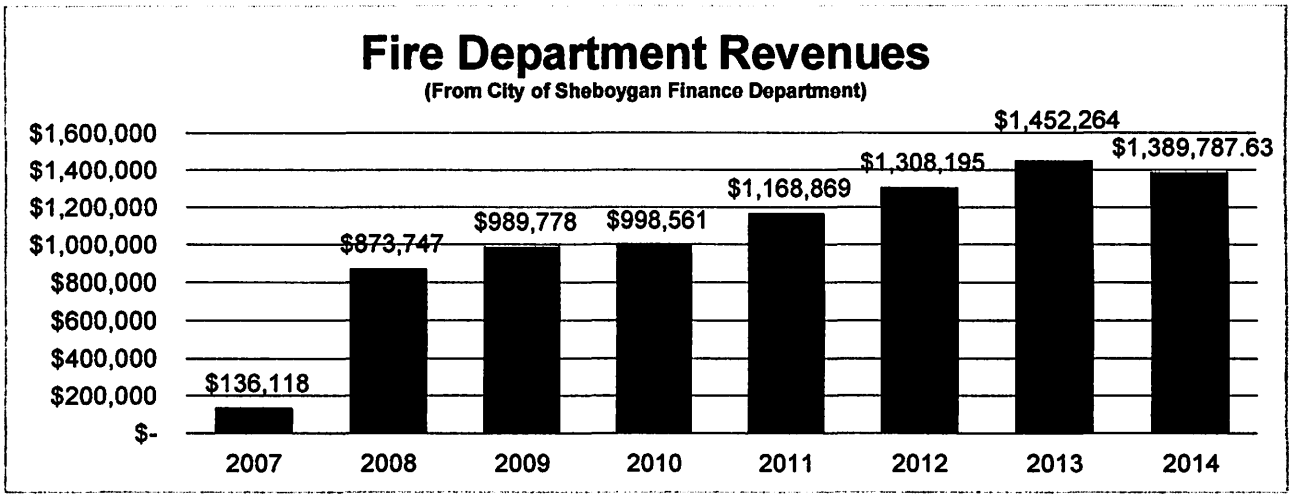


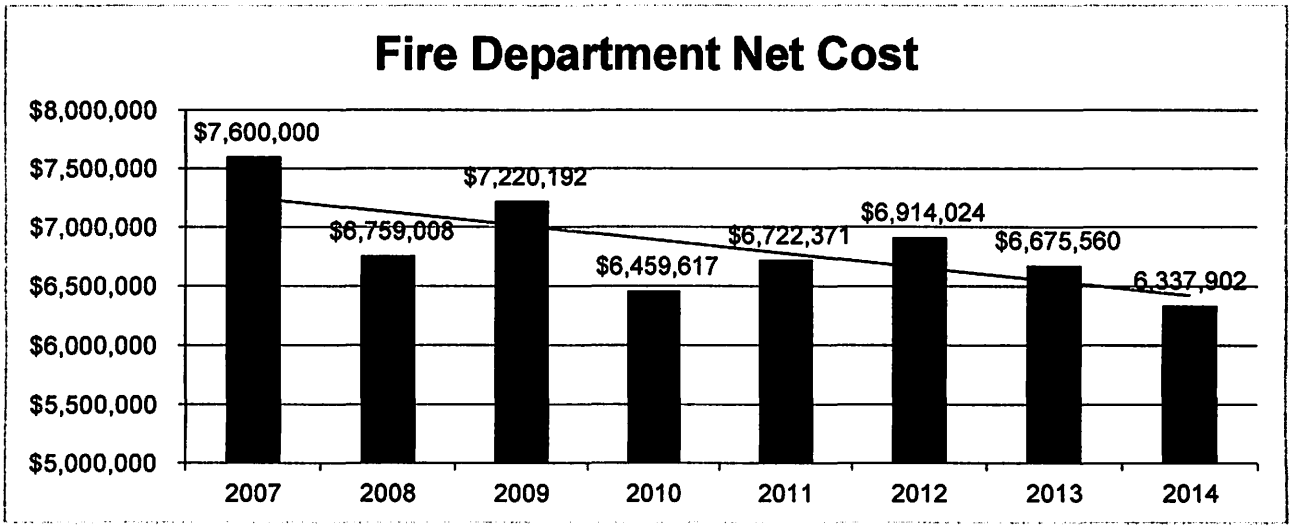
The measure of simultaneous calls represents the percentage of total call requests for the fire department while another call or multiple calls are already in progress. Generally speaking the call requests are random and in 2014 there was a slight decrease in concurrent calls from the previous year, but that decrease was insignificant and represented a relatively flat or slight increase in occurrences over previous years measured.

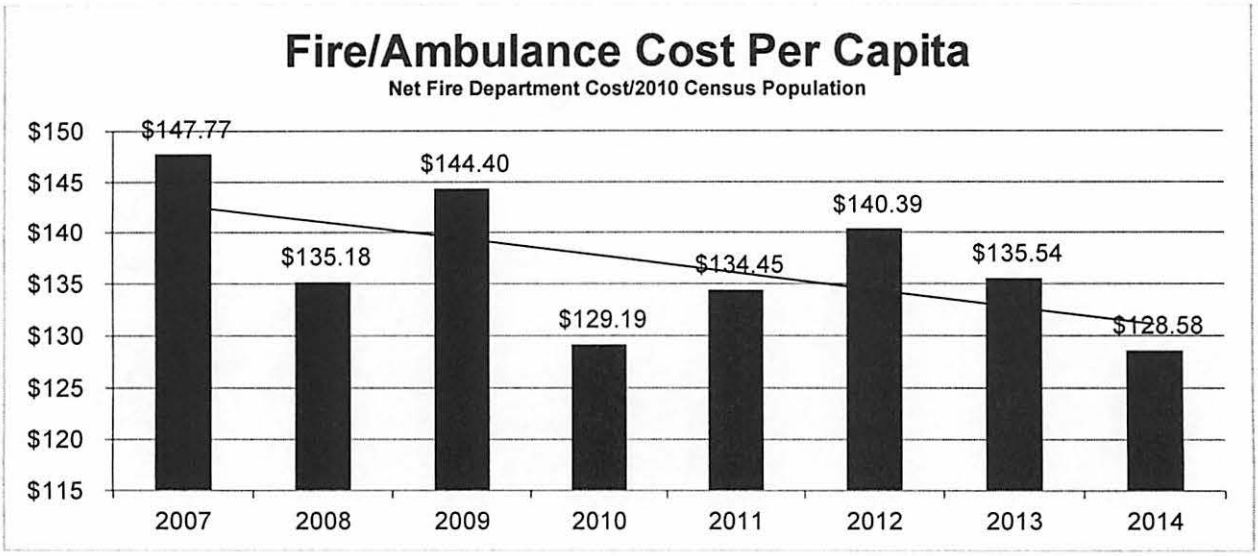
Fire Deaths

	2012	2013	2014
Fire Deaths	**0**	**1**	**1**

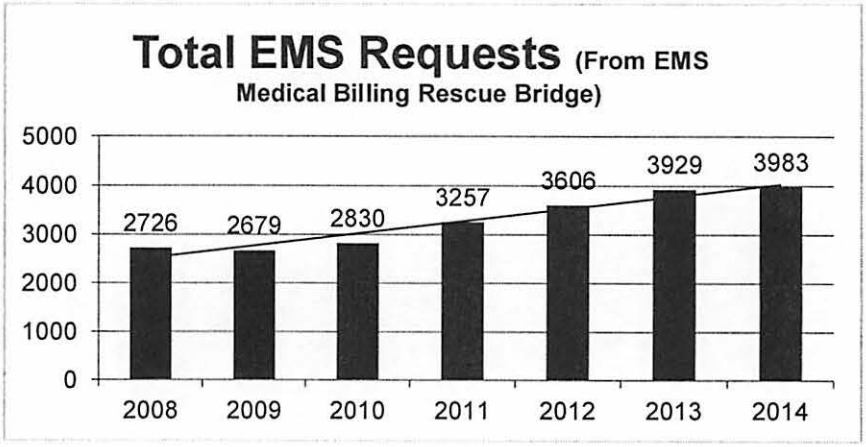

Fire Department FTEs
120
100
80
60
40
20
0
96
76.5
79.5
78.5
78.5
75.5
73.5
73.5
73.5
1980
2007
2008
2009
2010
2011
2012
2013
2014


Fire Department Revenues
(From City of Sheboygan Finance Department)
$1,600,000
$1,400,000
$1,200,000
$1,000,000
$800,000
$600,000
$400,000
$200,000
$-
$136,118
$873,747
$989,778
$998,561
$1,168,869
$1,308,195
$1,452,264
$1,389,787.63
2007
2008
2009
2010
2011
2012
2013
2014


Fire Department Net Cost
$8,000,000
$7,500,000
$7,000,000
$6,500,000
$6,000,000
$5,500,000
$5,000,000
$7,600,000
$6,759,008
$7,220,192
$6,459,617
$6,722,371
$6,914,024
$6,675,560
6,337,902
2007
2008
2009
2010
2011
2012
2013
2014



Emergency Medical Services



The Sheboygan Fire Department has provided emergency medical care for the citizens of Sheboygan for many years and as of January 1st, 2008 has been a licensed ambulance service provider with the State of Wisconsin. The personnel of the fire department are cross-trained in both fire services and emergency medical care. This duality of skills and equipment provides a very efficient model for providing both EMS and fire services to the community at a very high level. Response time requirements based on progression timelines for both critical medical events and fires are very similar which makes the medical response pair well with the existing fire department infrastructure. When responding to fire and technical rescue related responses, the cross-trained firefighter can apply the necessary skills to the problem at hand whether it is fire or an injured person, or both.

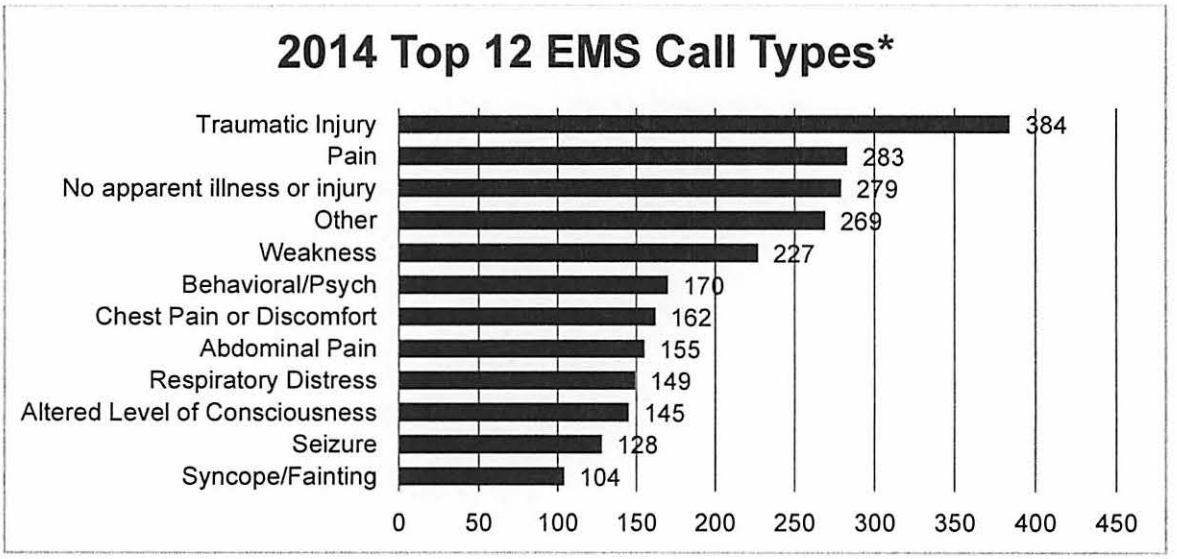


In 2014, the fire department responded to nearly 4000 requests for medical service. A breakdown of those requests by year over the past five years can be seen in the graph below. Of those responses, approximately 83% of those patients got transported to either a local facility, or to a facility outside of the

city in order to get a higher level of care. Many of those people get care on scene and avoid a trip to the hospital by ambulance.

In 2012, the fire department changed medical directors. Dr. Steven Zils continues to fulfill the responsibilities of Service Medical Director. As a result, the department has been able to continue serving at a high level and also move forward with new medical protocols, more consistent training, and a move toward better quality assurance measures.

The number of EMS responses by the fire department compared to other types of requests is very consistent with departments across the country according to the National Fire Protection Association statistics for fire responses. This holds true even for departments who do not provide ALS transport services. This is due largely to the fact that those departments provide for first response and other supportive duties to those incidents as well.



*DATA IS FROM RESCUE BRIDGE REPORTING SOFTWARE BY PROVIDER IMPRESSION

Health, Wellness and Safety



The personnel of the fire department are its most valuable asset. The importance of the health and well being of those individuals cannot be overstated. The ability of firefighters to carry out their mission in service to the public requires that they be physically fit, protected from injury, and cared for properly if injuries or exposures would occur. Like any quality business, the

safety of its employees is at the top of the priority list and is probably mandated through statute and through industry standards. The Sheboygan Fire Department is dedicated to protecting the safety of its employees.

The use of respirators is vital to the service provided by the department and the Sheboygan Fire Department maintains an Occupational Health and Safety Administration (OSHA) compliant respiratory protection program as mandated in SPS 330; complete with all of the requirements including education, medical testing, fit testing of respirators, equipment purchasing, and maintenance and testing of all equipment including respirators and air supplies.

As part of the respiratory protection program, the department provides for medical clearance and testing to assure that employees are fit to be wearing and working using respirators.

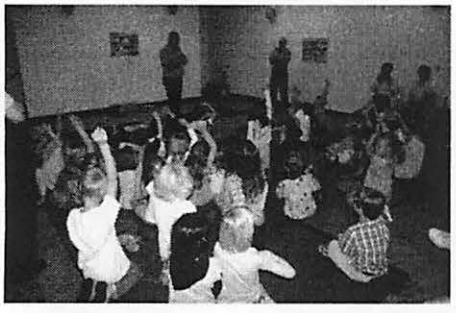
In addition to the respiratory mask fit testing performed for its members, the Sheboygan Fire Department provided fit testing services to 8 county fire departments, the Sheboygan County Health and Human Services Office and Lakeshore Community Health Clinic. The revenue from these services, as planned, will assist in replacement of the equipment at the end of its service life and also is an example of shared services between governmental agencies as well as private businesses.

Safety Committee

The Sheboygan Fire Department safety committee is composed of representatives from all stations as well as staff of the department. The group meets several times throughout the year to discuss and address matters of safety concern for the employees of the department. Items such as day-to-day procedures, fireground operations, and station safety are just some of the topics discussed.

Fire Prevention and Public Education

In an effort to reduce the loss of life, injury, and property loss in the City of Sheboygan, the Sheboygan Fire Department is dedicated to providing education to the public as part of its mission.



As the hazards presented to the public change, so will the program offerings to the public. It is the department's intent to keep the education of our firefighters current to better offer training to the public about the hazards faced by members of the public and how to better avoid them.

While it is a core mission of the Sheboygan Fire Department to respond to and mitigate incidents in the City of Sheboygan, it is also the department's mission to reduce the number and severity of those incidents by proper code development and enforcement, effective and efficient response, and ongoing public education. It is through this continuous and comprehensive program of education that the department maintains a culture of safety in the community.

This general program area of public education is vital to the success of the fire department mission. The funding for the materials used for the school programs is largely generated through a program developed and operated by the National Fire Safety Council (NFSC). Each year, local businesses are solicited for

donations toward the program by NFSC on the department's behalf and those funds are used by the department to purchase all of the fire prevention materials used in the public education programs delivered in the schools.

Elementary School Programs

The Sheboygan Fire Department provides for fire and general safety education to students in grades kindergarten through fourth grade through a comprehensive program that reaches every school age child in the City of Sheboygan for five years running. This program uses materials from the National Fire Safety Council and is delivered by station personnel in the schools. In 2014, the Sheboygan Fire Department gave approximately 130 individual programs in the schools and had personal contact with approximately 4500 children with fire safety messages and activities. This continued program is a major contributing factor to the culture of safety in this community.



FAMILIES PARTICIPATE IN ACTIVITY GAME DESIGNED AND BUILT BY DEPARTMENT MEMBER

Career Connections

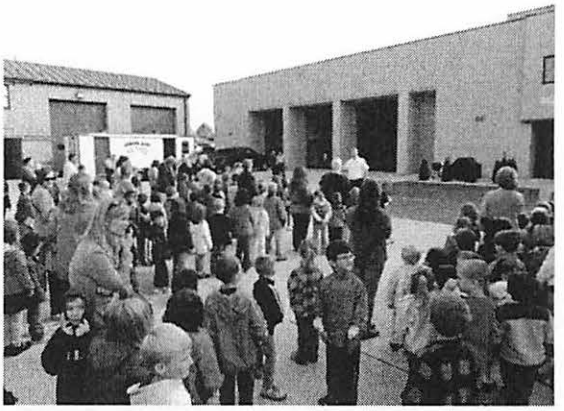
The Sheboygan Fire Department participates in the Career Connections program at Lakeshore Technical College in an effort to bring information to high school students from the area about the fire service as a career. An effort is made to encourage students of all backgrounds to consider the fire service for their career.

Aurora Bicycle Helmet Program

The Sheboygan Fire Department partners with Aurora Sheboygan Memorial Hospital and utilizes fire station locations as a venue for their bicycle helmet program. This allows this program to reach children and adults in all areas of the city with the message of bicycle safety and proper fit and wearing of bicycle helmets.

2014 Fire Academy

The Fire Academy program is held once a year as part of the department's complete school program delivery with the intent of educating children in a progressive manner about fire safety and accident prevention. This program is held at Fire Station #3 and is primarily geared toward smaller schools and home schooled children. This year nearly 200 students, teachers, and parents attended this year's Fire Academy.



The overall benefit to the community is the continued safety awareness education of our children. This particular program specifically benefits the smaller schools as well as the department by providing an efficient way to meet the needs of these schools that have limited enrollments.

Safety Town

The fire department participates annually with other emergency response entities to educate children about various safety topics and behaviors. This includes educational activities as well as exposure to the fire department through the use of tours and interactive activities.

The direct benefit of the program is the increased safety awareness for those who are in attendance. The indirect benefit is a better working relationship and interaction between the various local response agencies involved in the program.

Fire Extinguisher Training Program

The department has special props designed for the purpose of teaching fire extinguisher safety and use to businesses and organizations and their employees. The department fire extinguisher training program is designed to increase awareness, skill, safety and confidence for members of the public in the area of fire extinguishers, thus increasing safety and decreasing fire loss.

Parades (4)



The Sheboygan Fire Department participates with 1-2 vehicles in the Fourth of July Parade, Sheboygan Bratwurst Day Parade, Memorial Day Parade, and the Holiday Parade.

The Sheboygan Fire Department has been a long standing participant in the parade events in the City of Sheboygan. Our involvement in these events promotes a sense of community by displaying various pieces of apparatus in parades and generally supporting parade events to help with their continued success. The fire department's presence creates an awareness of the fire department in the community and aids in the positive promotion of safety.

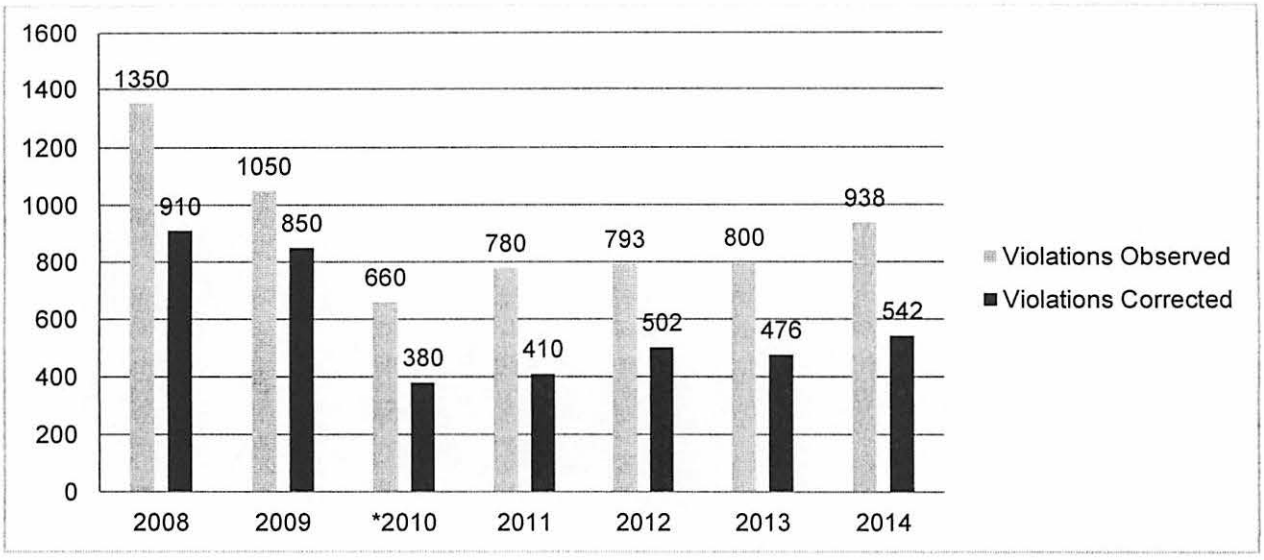
Station Tours

As always, the fire department has provided tours of the fire stations and apparatus to families and organizations from the City of Sheboygan. This gives the fire personnel the opportunity to showcase the fire department to the public and to reach out to small children and families with the message of fire safety.

Fire Inspection

As mandated by statute, the Sheboygan Fire Department inspects all businesses and residential facilities of three family and larger for potential fire violations and general safety concerns. These inspections are carried out primarily by line firefighters as a normal part of their annual duties. The fire inspection program for the department is coordinated by Battalion Chief Gary Kolberg. In 2014, the department completed approximately 1800 fire inspections. These twice-per-year inspections by line personnel began in 1986 and as a result of that process there has been increased awareness of violations and safety issues by property owners in Sheboygan and

numerous corrections made for existing violations. Value added components to these inspections are better relationships with business owners in general and better awareness and familiarity for firefighters with buildings in the City of Sheboygan.



*In 2010, inspections were reduced to once per year for most occupancies in the City of Sheboygan.

Fire Investigation

As a result of the elimination of positions in the Fire Prevention Bureau and the subsequent redistribution of duties, the fire investigations by the department are being performed by a core of investigation trained personnel from within the fire department and the police department. The department also has participation and membership with the Sheboygan County Fire Investigation Unit which is a county team comprised of investigation trained individuals from various fire departments within the county. Members from our department assist with investigations in the areas of the county outside of the city and also members from outside of the city assist our department from time to time with large investigations in the city. This relationship utilizes the concept of shared resources to properly perform mandated investigations of fires for cause and origin as well as potential criminal investigation if necessary. A working relationship with the City of Sheboygan Building Inspection Department is also a very important part of our investigation process that utilizes expertise and experience in other areas of building inspection to determine causes of fires.



BURNED REMAINS OF A BED IN A LOCAL RESIDENCE



BURNED INTERIOR ROOM IN A LOCAL RESIDENCE.

Members of the Investigation Team must complete an initial 20 hour basic class in investigation which is presented by the Wisconsin Chapter of the International Association of Arson Investigators (IAAI). Additional training is gathered through seminars, additional classes through the IAAI, and meetings of the Sheboygan County Fire Investigation Unit.

Fire Investigators for the City of Sheboygan are:

- Assistant Chief Vernon Koch
- Deputy Chief Charles Butler
- Captain Ken Molitor
- FF/Paramedic Nic Noster
- FF/Paramedic Tyler Meyer
- FF/Paramedic Michael Lubbert
- FF/P Dean Bauer
- Detective Cameron Stewart



Significant Fires Investigated in 2014

According to State statute it is the responsibility of the Fire Chief to investigate all fires for origin and cause. 137 fires were investigated and documented accordingly by the Incident Commander in charge of those fires. At times, additional assistance and expertise is utilized to investigate fires. In those cases, outside investigators or members of the Sheboygan County Fire Investigation Unit are requested.

The following addresses had fires that required a formal investigation:

- 2218 Julson Court
- 2115 A. South 12th Street
- 1627 Washington Avenue
- #1 Cheyenne Trail
- 514 South 14th Street
- 1527B North 12th Street
- 632 Michigan Avenue
- 922 Georgia Avenue
- 1540 Ohio Avenue
- 1108 Indiana Avenue.
- 1711A Erie Avenue
- 623 Evans Avenue
- 2026A Folger Court
- 1816 S 13th Street

Training and Resource Development



AN OPPORTUNITY FOR A GROUP PHOTO DURING LIVE BURN TRAINING IN **2014.**

The nature of the responsibilities of a fire department requires continuous training of its personnel to assure the best possible chance of a positive outcome when critical incidents occur. This is especially important when those events do not happen very often and you get one chance to get it right. Training and preparation is tailored to create effectiveness, efficiency, and safety when the fire department responds to incidents. The Sheboygan Fire Department provides for training of its employees through many different programs using a variety of methodologies that are designed to best meet the needs of the department both fiscally and operationally. Because of the inherent dangers present in the job, many of the training areas are statutorily mandated for the protection of both the employee and the citizens they serve.

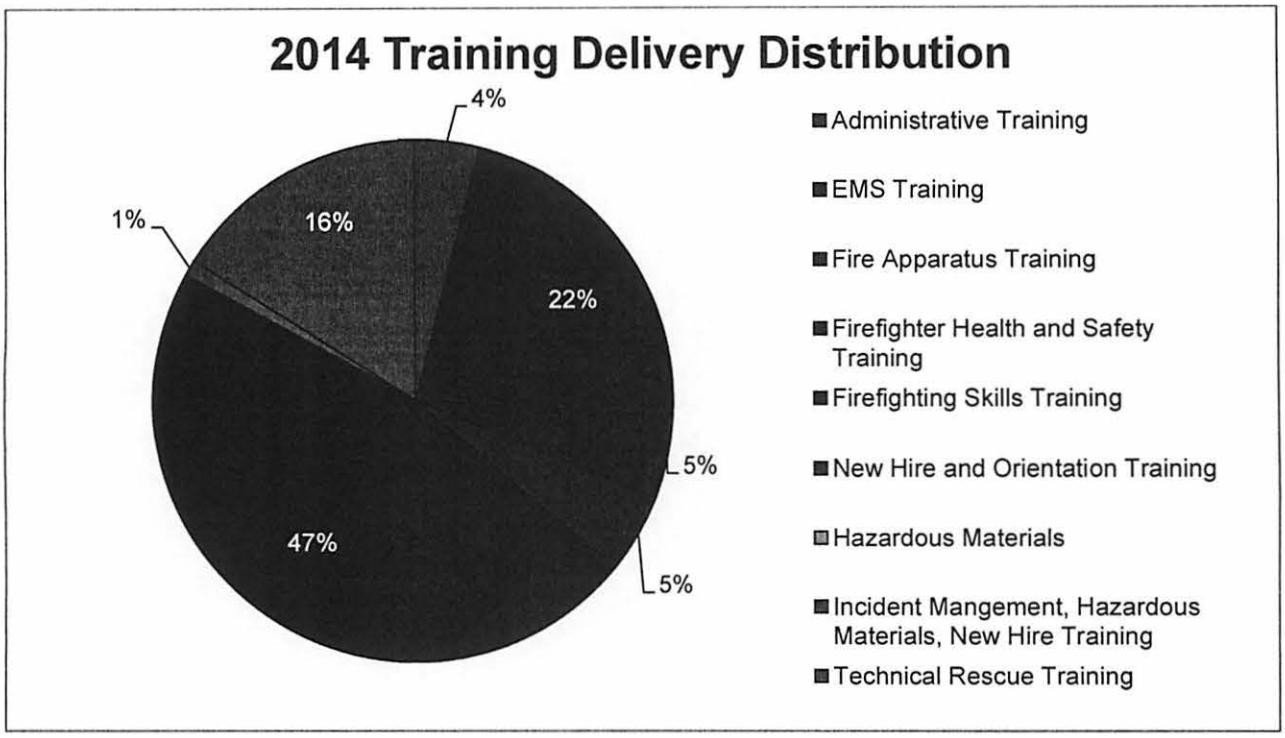


The elimination of staff positions within the department has made it necessary to alter how the department plans, prepares, and delivers training. The duties have been redistributed to numerous personnel in an effort to maintain adequate training and monitored compliance with mandatory training requirements. Training for the department is coordinated through Battalion Chief Keith Risse. One of the ways the Sheboygan Fire Department works to maintain cost effective training is through the development and utilization of in-house instructors. These instructors are from both the line and staff of the fire department. Thirteen of the department's instructors are certified through the Wisconsin State Technical College System in various areas including Emergency Medical Services, Technical Rescue, Firefighting, and Incident Management. Where no qualified instructor is available from within the department the department will occasionally send an individual to train-the-trainer education for that topic, or an outside instructor is brought to the department.

The following is a partial list of the major training topics delivered in 2014:



- Communications Training
- Bloodborne Pathogens Training
- Rope Rescue Training
- Momentive Chemical Familiarization Training
- Confined Space Rescue Training
- Critical Care Paramedic Refresher Training
- Vehicle Extrication
- Fire Prevention Code Review
- Paramedic Refresher Training
- Driver/Operator Pumping Training



CATEGORY	TOTAL HOURS
Administrative Training	305
EMS Training	1801
Fire Apparatus Training	394
Firefighter Health and Safety Training	392
Firefighting Skills Training	3892
New Hire Training and Orientation	9
Hazardous Materials Training	84
Incident Management Training	20
Technical Rescue Training	1334
TOTAL TRAINING HOURS	**8231**

Support Services and Maintenance

The proper preventative maintenance and repair program for fire department vehicles and stations is critical to ensure that they are in a continuous state of readiness and that they are completely reliable when in service and responding to incidents. Proactive maintenance schedules, daily, weekly and monthly equipment and vehicle checks are key elements to this program.

Maintenance of Sheboygan Fire Department vehicles and stations is coordinated by Battalion Chief Dean Klein. With the retirement of the Fire Department's dedicated mechanic and the subsequent changes in the assignment of duties, the Fire Department has worked cooperatively with the Department of Public Works to develop a maintenance program for fire department vehicles.

Because the mechanics at the Department of Public Works have limited training and experience with certain fire department specialty equipment such as pumps, ladders, etc., it is necessary to use outside vendors at times for repairs and maintenance on those pieces of equipment. The department is investigating the possibility of further training in those areas for public works mechanics to be able to bring some of those maintenance needs in-house as well.

The expected service life for fire apparatus is twenty five years for engines and ladders and ten years for ambulances. That is remarkable service considering the demanding use of these vehicles. According to the National Fire Protection Association (NFPA), front line fire apparatus should be replaced every 15 years and moved to reserve status for an additional 10 years and no fire apparatus should be in service for more than 25 years.

Grants Awarded

Wisconsin DNR Forest Fire Protection Grant

In 2014, the Sheboygan Fire Department was successful in applying for and receiving a funding grant from the Wisconsin Department of Natural Resources as part of the Forest Fire Protection Grant. The intent of the grant is to better prepare departments to safely and effectively combat wildland type fires here in Wisconsin and specifically in their own jurisdictions or as part of a mutual aid agreement with surrounding departments.

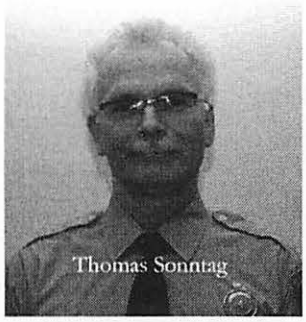
Total grant funds to the City of Sheboygan were $4,341.81. This represents a 50% matching share of an almost $9,000.00 project.

Acquisitions from the grant were primarily Firefighter Personal Protective Equipment (PPE) that is specifically designed for fire operations in the wildland environment. This would allow firefighters operating for long periods of time in wildland environments to operate safer with lighter weight gear than typical structural firefighting gear. Twenty complete sets of firefighting PPE along with three sets of chainsaw operator PPE and various tool items were purchased and placed into service in the event of such an operational need.

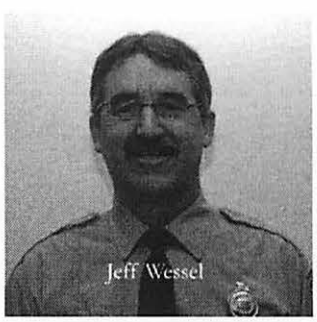
Retirements in 2014



CAPTAIN RANDALL BAUER

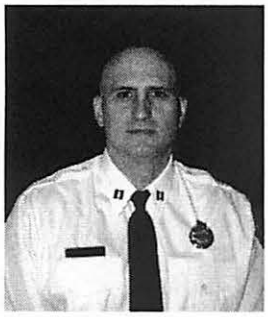


FEO THOMAS SONNTAG



LIEUTENANT JEFFREY WESSEL

Promotions in 2014



CAPTAIN
TIMOTHY KOHLBECK

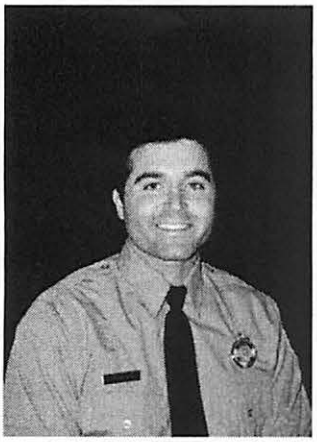


LIEUTENANT
CHASE LONGMILLER



LIEUTENANT
JAMON INGELSE

New Employees



The Sheboygan Fire Department and the City of Sheboygan welcome new Firefighter/Paramedic to the department.

Jeffrey Granke was sworn in on 8/4/2014.

Congratulations Jeff!

In Memoriam



George Adams

Born: 1915
Appointed: 1948
Retired: 1974
Retired a Lieutenant
Returned to Quarters: 2014

Thank you to Asher Heimermann of Incident Response for his photographs that appear in this annual report.

VII

R. C. No. ____ - 15 - 16. By LAW AND LICENSING. June 1, 2015.

Your Committee to whom was referred, pursuant to R. O. No. 27-15-16 by the City Clerk, submitting license application for the period ending December 31, 2015, June 30, 2016, and June 30, 2017; recommends that the following licenses be granted:

CHANGE OF PREMISE

No.	Name	Address
2880	Anglers Avenue	518 S. Pier Dr. - three-day events to be held June 5,6,7; July 3,4,5 & Aug. 28, 29, & 30th, 2015 to include current premise, east side of building and grassy area north of the patios.
2805	Blue Harbor Resort	725 Blue Harbor Dr. - one-day event to be held 7/4/15 to include current premise and the outside lawn area of the Latitude restaurant.
2762	Braveheart Pub	2120 Calumet Dr. - one-day events to be Held 7/4/15, 7/25/15, 8/14/15 & 8/15/15 to include the current premise and the southeast parking lot area.
2949	Harrys Prohibition Bistro	668 South Pier Dr. - two-day event to be held July 3 & 4th, 2015 to include current premise and the grassy area west of the patio area.
1337	Sheboygan Elks Lodge	1943 Erie Ave. - one-day events to be held 7/17/15 & 8/23/15 to include current premise & outside portion of property between east and west parking lots and south side of building to the property line of Georgia Pacific.

"CLASS A" LIQUOR LICENSE(RENEW) (June 30, 2016)

No.	Name	Address
2929	Aldi's #94	919 S. Taylor Dr.
2821	Festival Foods	595 S. Taylor Dr.
2702	Tietzs Piggly Wiggly	2905 N. 15th St.
2423	Wal-Mart SuperCenter #1276	3711 S. Taylor Dr.

Consent

CLASS "A" BEER LICENSE(RENEW) (June 30, 2016)

No.	Name	Address
2606	Citgo	610 S. 14th St.
2503	Mad Max Convenience Stores	1003 S. 14th St.
2519	Northside Clark	2709 N. 15th St.
1272	Q Mart #200	1006 Geele Ave.
1273	Q Mart #201	1508 S. 8th St.
2191	Q Mart #208	2235 North Ave.
1277	Q Mart #211	2420 Calumet Dr.
1778	Q Mart #218	3715 Wash Ave S Frt Rd.
1683	Q Mart #221	3626 S. Taylor Dr.
2470	Q Mart #235	1230 N. Taylor Dr.
2472	Q Mart #238	1211 Weeden Creek Rd.
2374	Save-A-Lot/Pet Supplies Plus	1817 N. 8th St.
2710	The Pig Stop II	2917 N. 15th St.
1424	Walgreens #06097	3320 S. Business Dr.
2088	Walgreens #6570	1029 N. 14th St.
2601	Walgreens #12020	2702 Calumet Dr.

"CLASS B" LIQUOR LICENSE **(RENEW)** (June 30, 2016)

No.	Name	Address
2840	4th Street Tap	520 N. 4th St.
2742	8th Street Ale Haus	1132 N. 8th St.
2880	Anglers Avenue Pub & Grill	518 South Pier Dr.
2982	Applebee's Neighborhood Grill	526 S. Taylor Dr.
2805	Blue Harbor Dr.	725 Blue Harbor Dr.
2762	Braveheart Pub I	2120 Calumet Dr.
1040	Brennans On Michigan	1101 Michigan Ave.
1771	Bumps	1902 S. 12th St.
3092	CJ's Shipwrecked	902 Indiana Ave.
1089	Daves Whos Inn	835 Indiana Ave.
1092	Diamond Daves Taco Co.	3347 Kohler Memorial Dr.
2121	El Camino	823 Michigan Ave.
1525	Fountain Park/Caffe Tuscany	922 N. 8th St.
2487	Frankies Pub & Grill	2218 Indiana Ave.
2977	Geno's Nottolinis Pizza	933 Indiana Ave.
1892	Gosse's At Northwestern House	1909 Union Ave.
3056	Gotta Getcha In Oasis	840 Wilson Ave.
2428	Highland House	820 Indiana Ave.
1926	Il Ritrovo	515 S. 8th St.
2085	Legend Larry's Wings & Things	733 Pennsylvania Ave.
2685	Lino Ristorante Italiano	422 South Pier Dr.
1795	Luigis Italian Restaurant	2910 Kohler Memorial Dr.
1226	Meyers Lakeview Pub	550 Wilson Ave.
2301	MOJO	1235 Pennsylvania Ave.
1699	On The House	1153 High Ave.
2272	PJ's Party Zone	910 N. 18th St.
2563	Penn Ave Pub II	827 Pennsylvania Ave.
3001	Ranieri's Four of a Kind	811 Indiana Ave.

3035	Retro Bar & Grill	1509 S. 12th St.
2030	Rewind	1002 Michigan Ave.
1337	Sheboygan Elks Lodge #299	1943 Erie Ave.
1229	Sheboygan Moose Lodge #438	1811 Georgia Ave.
1346	Sheboygan Pine Club	1716 Geele Ave.
1353	Sheboygan Yacht Club	214 Pennsylvania Ave.
1890	Suscha Super Bar	1054 Pennsylvania Ave.
2376	Swovys LLC	1645 S. 12th St.
2020	Terrys	1028 Lincoln Ave.
2245	Thai Café Restaurant	1227 N. 14th St.
1412	Trattoria Stefano	522 S. 8th St.
2774	Union Ave. Tap	1401 Union Ave.
2921	Walkabout, The	2401 Calumet Dr.
1764	Water Street Pub	931 N. 12th St.
2029	Weill Center	826 N. 8th St.

FERMENTED MALT BEVERAGE **(RENEW)** (June 30, 2016)

No.	Name	Address
2879	Charcoal Inn North	1637 Geele Ave.
2796	Charcoal Inn South	1313 S. 8th St.
3111	Glas - The Green Coffeehouse	924 N. 14th St.
3051	Mid-Lake Softball Org.	2213 New Jersey Ave.
1809	The Wharf	733 Riverfront Dr.

FERMENTED MALT BEVERAGE & CLASS "C" WINE **(NEW)** (June 30, 2016)

No.	Name	Address
3129	Greece E Spoon	1217 N. 8th St.

FERMENTED MALT BEVERAGE & CLASS "C" WINE **(RENEW)** (June 30, 2016)

No.	Name	Address
3034	Marc Cinemas	3226 Kohler Memorial Dr.
3055	Noodles & Company	555 S. Taylor Dr.
3018	Pho VN	2209 S. Business Dr.
2696	Sheboygan Family Restaurant	2704 S. Business Dr.

_____ _____

_____ _____

_____ _____

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

VII

R. C. No. ___ - 15 - 16. By LAW AND LICENSING. June 1, 2015.

Your Committee to whom was referred, pursuant to R. O. No. 28-15-16 by the City Clerk, submitting license application for the period ending December 31, 2015, June 30, 2016 and June 30, 2017; recommends that the following licenses be granted:

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2016)

No.	Name	Address
*0764	Augustin, Jeremy L.	1716 Knoll Crest Dr.

***grant contingent on the application being corrected and with a warning to include all violations on future applications**

0758	Bankhead, Frederick L.	514 S. 14th St.
0751	Burkey, Mary W.	431 Michigan Ave.
*0761	Czubkowski, Patrick R.	35 S. Hiawatha Circle

***grant contingent on the application being corrected and with a warning to include all violations on future applications**

0760	Dassler, Samantha A.	1615A Sibley Ct.
0759	Eickermann, Katie H.	724A Union Ave.
0743	Hueppchen, Kayla A.	3435A Eisner Ct.
0762	Kiley, Wayne F.	813 N. Evans St.
0766	Kohler, Ruth D.	403 Ridge Ct., Kohler
4074	Krueger, Jesse F.	421 New York Ave.
0753	Leifer, Katrina L.	227 N. Main St., #8, Sheb. Falls
7982	Leonhardt, Amber L.	2727 N. 26th St.
0755	Matelko, Mariah F.	4726 Lakeshore Rd.
0765	McDonagh, Kirby A.	1006 High Ave.
0763	Meyer, Fern M.	1429 Grand Ave.
2677	Meyer, Robert E.	1429 Grand Ave.
0744	Michalowske, Kayla M.	W9173 Cty Rd. T, Glenbeulah
5836	Oostdyke, Rebecca M.	2814 S. 9th St.
0757	Stark, Nicole A.	1021 N. 8th St., #13
*0756	Stiefvater, Sadie E.	2031A N. 12th St.

***grant contingent on the application being corrected and with a warning to include all violations on future applications**

0750	Toebe, Charlotte R.	1920 N. 12th St.
4306	Welcher, Danielle A.	1007 N. Water St.
*0748	Werner, Sydney R.	3741 S. 10th St.

***grant contingent on the application being corrected and with a warning to include all violations on future applications**

Consent

BEVERAGE OPERATOR'S LICENSE (RENEW)(June 30, 2016)

No.	Name	Address
1004	Adamavich, William J.	3823 S. 11th St.
3923	Altmeyer, Melissa J.	1645 S. 25th St.
0128	Badtke, Thomas M.	1523 Washington Ave.
9348	Bakewell, Sarah J.	1312 N. 15th St.
1200	Beenen, Donna J.	3103 Calumet Dr.
9030	Benish, Leland J.(Club)	2513 N. 9th St.
1853	Berglund, Jodi C.	W3385 Cth MM, Elkhart Lake
1091	Blindauer, Eugene L.(Club)	N6580 Cty OJ, Plymouth
2676	Brand, Peg A.	1902 S. 12th St.
1130	Brezonik, John J.	1120 Pershing Ave.
8239	Bridges, John L.(Club)	2221 Cooper Ave.
6094	Brusky, Ann L.	1728 N. 13th St.
7753	Canon, Jodelle B.	1436 Illinois Ave.
9509	Casper, Debra L.	3728 Kennedy Circle
3832	Cline, Bradley F.	2513A S. 8th St.
9461	Crossley, Thomas C.	2630 N. 9th St.
7672	Decker, Dennis E.	N7122 Riverwoods Dr.
9213	Diven, Tiffany M.	2112 S. 11th St.
3600	Dolgner, Randall	2611 Pine Grove Ave.
0138	Flaig, Somer M.	1910 N. 12th St.
9415	Grabowska, Angela A.	2527A N. 22nd St.
1453	Haneman, David M.	836 Dillingham Ave.
5597	Hansen, Kevin J.	1114 Pershing Ave.
4936	Hartman, Gary C.(Club)	79 Oak St., Sheb. Falls
1512	Hocking Jr., Frederick S.	2211 S. 15th St.
6954	Jeske, Robert E.	2330 N. 27th St.
1568	Jetzer, Julian E.(Club)	1623 Sandstone Ln., Howards Grove
1575	Jones Jr., Floyd D.	1310 Badger Rd., Howards Grove
8229	Kiley, Lisa J.	813 N. Evans St.
0034	Klein, Yvonne M.	1638 S. 14th St.
6340	Kruse, Richard J.(Club)	5334 Hidden Creek Dr.
1703	Kuehlmann, Sherry A.	1524 N. 37th St., #D5
5472	Kulow, Mary A.	416 Niagara Ave.
5598	Kussard, Gary L.	3112 N. 8th St.
2704	Lehmann, Ryan J.	1447 S. 21st St.
6879	Lopez, Cindia	3255 Main Ave., #1
3291	Mallmann, Louis L.	2631 N. 29th St.
0289	Moeller, Robert J.	1812A S. 13th St.
4927	Oehldrich, Richard M.	830 N. 36th St.
7034	Otte, Marshall S.	1332 N. 31st St.
9453	Pilgrim, Marion M.	1042A Willow Ln., Kohler
9972	Ramey, Angela S.	514 N. 26th St.
4284	Rohde, Shirley A.	2605 N. 10th St.
6888	Rosas, Lucia	2407 Broadway
8451	Rupnik, Rachel M.	2911 Rammer Ct.
0232	Schmidtman, Nancy J.	3204 N. 26th St.
2135	Sessler, Steven J.(Club)	1019 Indiana Ave.
9087	Steindl, Melissa M.	2010 S. 13th St.
6967	Swoverland, Berta K.	4155 S. 16th St.

6905	Swoverland, Kim A.	4155 S. 16th St.
6782	Tadych, Joanne M.	1323 Superior Ave.
0049	Tahiri, Xhevat	3005 Whispering Winds Dr.
2219	Tauferner, Richard M.	3027 N. 21st St.
0107	Tenpas, James L.	N6115 Woodland Rd.
6231	Uribe, Silvia	815A Bluff Ave.
8331	Vitale, Umberto	1128 N. 29th St.
2274	Vreeke, Paul L.	514A South Pier Dr., #2
7603	Wagner, Michael C.	933A Michigan Ave., #4
8222	Wenninger, Ingrid I.	1736 Knoll Crest Dr.
6802	Winkelhorst, Dawn L.	3330 S. 18th St.

TAXICAB DRIVER LICENSE (December 31, 2015)NEW

No.	Name	Address
0752	Waraich, Sher Singh	N6233 Woodland Rd.

_____ _____

_____ _____

_____ _____

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

VIII

R. C. No. ____ - 15 - 16. By PUBLIC PROTECTION AND SAFETY. June 1, 2015.

Your Committee to whom was referred Res. No. 15-15-16 by Alderperson Carlson authorizing application for the 2015 Justice Assistance Grant Program Award (Local Solicitation) and entering into a Memorandum of Understanding with Sheboygan County; recommends that the Resolution be passed.

Consent

_____ _____

_____ _____

_____ _____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

III

4.1

Res. No. 15 - 15 - 16. By Alderperson Carlson. May 18, 2015.

A RESOLUTION authorizing application for the 2015 Justice Assistance Grant Program Award (Local Solicitation)and entering into a Memorandum of Understanding with Sheboygan County.

WHEREAS, the City of Sheboygan and Sheboygan County have the opportunity to obtain a federal local solicitation grant in the total amount of $15,183 funded through the Edward Byrne Memorial Justice Assistance Grant Program, which is the primary provider of federal criminal justice funding to state and local jurisdictions, and

WHEREAS, in order to obtain the grant in the amount of $15,183, it is necessary for the County to submit an application through the Justice Assistance Grant Award Program to be used for law enforcement equipment or resources and for the County to enter into a Memorandum of Understanding with the City of Sheboygan for the sharing of grant proceeds and the equipment purchase therewith under terms similar to previous memoranda of understanding with the City of Sheboygan for previous similar grant award sharing, and

WHEREAS, the funding received would be 100% from federal sources with no state or local match requirement;

NOW, THEREFORE, BE IT RESOLVED: That the City of Sheboygan Common Council authorizes the Mayor and Chief of Police to execute the 2015 Justice Assistance Grant Program Award Memorandum of Understanding between the City of Sheboygan and the County of Sheboygan, for the funds and equipment purchased therewith to be shared with the County of Sheboygan under terms similar to previous memoranda of understanding with Sheboygan County for previous similar grant award sharing.

Pl & S. approve

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. ____ - 15 - 16. By PUBLIC WORKS. June 1, 2015.

Your Committee to whom was referred Res. No. 16-15-16 by Alderperson Belanger authorizing entering into a State/Municipal Agreement for design and construction of STH 42 (Prange Rd. to Taylor Dr.); recommends passing the Resolution.

Consent

_____ _____

_____ _____

_____ _____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

III

4.2

Res. No. 16 -15 - 16. By Alderperson Belanger. May 18, 2015.

A RESOLUTION authorizing the appropriate City Officials to enter into a State/Municipal Agreement (dated April 21, 2015), I.D. 4640-05-71 for design and construction of STH 42 (Prange Road to Taylor Drive) scheduled for 2015 construction.

RESOLVED: That the Mayor and City Clerk are hereby authorized and directed to enter into the State/Municipal Agreement with the Wisconsin Department of Transportation for the design and construction of STH 42 (Prange Road to Taylor Drive) for the proposed sum of $5,577,597 of which the Federal/State share is $5,577,597.

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw orders on the future capital improvements program for street improvements.

John Bel

Pub works approve

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. ____ - 15 - 16. By PUBLIC WORKS. June 1, 2015.

Your Committee to whom was referred the following:

1. R. O. No. 30-15-16 by the Purchasing Agent submitting costs for Leica Geosystems Survey Equipment; and

2. Res. No. 17-15-16 by Alderperson Belanger authorizing entering into contract for the purchase of digitally-based survey equipment and software;

recommends that the Report of Officer be accepted and placed on file and the Resolution be passed.

Consent

_____ _____

_____ _____

_____ _____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

Other Matters 7.4

III

Res. No. 17 - 15 - 16. By Alderperson Belanger. May 18, 2015.

A RESOLUTION authorizing the appropriate City Officials to enter into a contract for the purchase of Digitally based survey equipment and software.

WHEREAS, The City Engineering Department is in need of upgrading older equipment used for property surveying and measuring and mapping. After a thorough review of the equipment currently offered by various manufacturers, it was determined that equipment and software manufactured by the Leica Geosystems Company meets or exceeds all of the City's needs and expectations and;

WHEREAS, It was determined that Leica Geosystems has a national contract with the United States General Services Administration (GSA)for the supply of such equipment, and;

WHEREAS, The contract for the purchase of this equipment is let by the United States Government, thereby eliminating the need for competitive bidding and allowing waiver of this provision under ordinance #2-338 "The purchasing agent may purchase from or in cooperation with other governmental agencies without competitive bids."

RESOLVED: That appropriate city officials are hereby authorized to enter into a contract with Leica Geosystems Inc. of Norcross GA for the purchase of a Leica Total Station TS15 and accessories and software and a Leica CS25 GNSS plus in the amount of $ 52,816.00

BE IT FURTHER RESOLVED, that the appropriate City officials are draw funding in the amount of $52,816.00 from Account #10132100-649100 as determined by the City Finance Director in payment of same.

R. Works approve

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

Other Matters

7.3

R. O. No. 30 - 15 -16. By PURCHASING AGENT. May 18, 2015.

Submitting a summary of cost for Leica Geosystems Survey Equipment under the Leica Geosystems GSA Contract:

Leica Robotic Total Station Package including all accessories, attachments, batteries delivery and training.....$ 38,724.00

Leica CS25 GNSS Tablet Package including all accessories, attachments, software, licensing, annual maintenance and training $14,092.00

Total of Equipment to be purchased.....$52,816.00

P.W. Ave File

Respectfully submitted,

Bernard R. Rammer

II

R. O. No. ____ - 15 - 16. By HISTORIC PRESERVATION/HOUSING REHABILIATION COMMISSION. June 1, 2015.

Your Committee met and discussed the renovation of 1222 Huron Avenue, a property the City received as a donation from Wells Fargo, submits, as a matter of record, that City Development staff proceed with awarding a contract to M. LaPlant Contractors for $52,000 from the CDBG Housing Rehabilitation Loan Fund for the conversion of the two family into a one family.

Upon completion of the work, directs City staff to list the property for sale with the proceeds of the sale being used to pay back the CDBG Housing Rehabilitation Loan Fund. The remaining proceeds of the sale, if any, shall be kept in a separate fund to be used for neighborhood revitalization activities in qualified neighborhoods.

Consent

_____
Chairperson

II

II

R. O. ____ - 15 - 16. By HISTORIC PRESERVATION/HOUSING REHABILIATION COMMISSION. June 1, 2015.

Your Committee to whom was referred R. O. No. 290-14-15 by the City Clerk submitting a "Historical Designation Application - Sheboygan Municipal Auditorium and Armory" by Collin Kachel on March 31, 2015; recommends the Sheboygan Municipal Auditorium and Armory be designated as a historical structure and directs the Historic Preservation/Housing Rehabilitation Committee to start the process per the ordinance of officially designating the property historic.

_____
Chairperson

reg

need attach

II

Other Matters

9.6

R. O. No. ___ - 14 - 15. By CITY CLERK. April 8, 2015.

Submitting a "Historical Designation Application - Sheboygan Municipal Auditorium and Armory" by Collin Kachel on March 31, 2015.

Susan Richards
City Clerk

Historic Preservation Commission

B-31-2015

Historical Designation Application:

Sheboygan Municipal Auditorium and Armory

516 Broughton Drive
Sheboygan, WI 53081

Submitted by Colin Kaebel 3/31/15

City of Sheboygan
Historic Designation Application
Site or Structure

To be considered for designation by the City of Sheboygan Historic Preservation Commission, it is necessary for applicant to complete an application form and return it. The application is designed so that it can be completed without professional assistance.

NAME OF PROPERTY	Sheboygan Municipal Armory and Auditorium
LOCATION OF PROPERTY - STREET ADDRESS (PLEASE INCLUDE A MAP WITH THE PROPERY INDICATED)	516 Broughton Drive, Sheboygan, WI 53081
OWNER OF PROPERTY	City of Sheboygan

PRESENT OWNER (IF OTHER THAN PERSON COMPLETING APPLICATION)	City of Sheboygan
ADDRESS	836 Center Ave
CITY, STATE, ZIP	Sheboygan, Wisconsin 53081
DAYTIME PHONE NUMBER	(920) 459-3361

NAME OF PERSON COMPLETING APPLICATION	The Armory Foundation
ADDRESS	321 Bluff Ave
CITY, STATE, ZIP	Sheboygan, WI, 53081
DAYTIME PHONE NUMBER	(815) 341-3526

☑ **Please check box if this property has been identified as a potentially eligible property in the City of Sheboygan Architectural and Historical Intensive Survey Report. If so, please skip Items A, B, C, & D.**

DESCRIPTION OF PROPERTY

A.) **Please submit recent color photographs that show all sides of the exterior of the structure, views of the interior of the structure, and any associated outbuildings. The photograph will not be returned, and will be become a permanent part of our site records.** See Attached

B.) **Please draw a simple sketch map of the lot on which the structure is located or provide a recent property survey showing all improvements. Include all structures, streets, and other major features. Photographs of the buildings should be keyed to this sketch.** See Attached

C.) **Has the property been moved from its original site? If so, why, from where, and when?**
NO

D.) **Explain any way in which the property is presently threatened?**
Building is structurally sound and fully operational. It is however set to be sold for $1, not to be preserved, but to be demolished.

Return Form and Required Attachments to:

Department of Planning & Development
City of Sheboygan
828 Center Avenue, Suite 104
Sheboygan, WI 53081

If you have any specific questions, please call the Department of Planning & Development at 920.459.3377

The City of Sheboygan received a Historic Preservation grant-in-aid from the National Park service, U.S. Department of the Interior administered through the Historic Preservation Division of the Wisconsin Historical Society to conduct what became known as Phase One of the City of Sheboygan Architectural and Historical Intensive Survey, Phase One was executed during the period from March 2002 to July 2002, with the major objective of the project as identifying structures and districts of architectural or historical significance that are potentially eligible for nomination to the National Register of Historic Places. Phase One of the survey, carried out by

Jennifer L. Lehrke and Alissa Kuether ofLJM Architects, Inc., consisted of several major work elements: updating and completing a 1975 reconnaissance survey and providing negatives, survey maps, and inventory cards with photographs; conducting an intensive survey and providing site specific research and district survey forms; preparing an intensive survey report; and conducting two public education meetings.

The boundaries of Phase One of the survey lie within the limits of the City of Sheboygan and were delineated, due to time and budget constraints, to include only the most historic portion of the city with a northern limit of North Avenue, a southern limit of Indiana Avenue, an easterly limit of Lake Michigan, and a westerly limit of 14th Street as shown on the Survey Boundaries

Map. Phase One of the reconnaissance survey identified approximately 881 structures of architectural and historical interest, including resources outside of the boundary area that were previously identified during the 1975 reconnaissance survey. Negatives, survey maps, and inventory cards with photographs were completed or updated for each of the resources identified during the reconnaissance survey.

Of those identified during the reconnaissance survey. Phase One of the intensive survey focused on approximately 133 structures with the potential for listing on the National Register of Historic Places as determined by criteria set forth by the National Park Service, U.S. Department of the Interior and the Historic Preservation Division of the Wisconsin Historical Society. Site specific research was completed for most of the resources deemed eligible for listing on the National

Register. Six potential historic districts were also identified as part of Phase One of the survey of the City of Sheboygan. District maps and a brief description were completed for each of these potential districts and included in this report. While Phase One focused primarily on the northeast portion of the City, future phases were planned as a means to broaden the boundaries to encompass nearly the limits.

Phases Two, Three, and Four were funded through Community Development Block Grant monies from the U.S. Department of Housing and Urban Development which were administered through the

City of Sheboygan Department of City Development.

Phase Two and was carried out by Jennifer L Lehrke, Kelly Enders, and Marcus Zettler all ofj.JM Architects, Inc., during the period from May to August of 2004 The boundaries of Phase Two were delineated with a northern limit of Indiana Avenue, a southern limit of Washington Avenue, an easterly limit of Lake Michigan, and a westerly limit of 14"* Street or South Business Drive as shown on the Survey Boundaries Map. Phase Two's reconnaissance survey identified approximately 297 structures of interest of which approximately 31 structures had potential for listing of the National Register of Historic Places. One potential historic district was also Identified in Phase Two as described in latter pages of this report.

Stone

For much of the same reasons why brick was a popular material, stone was also a popular construction material in Sheboygan due to its fire resistive properties. It was used in churches, schools, and high-end houses. It was also a locally available material. There was a quarry in

Sheboygan that provided a buff colored limestone that can be seen on many of the city's

buildings. Refer to the Quarry section of Chapter 6 Industry for further information. Examples of historic stone buildings in Sheboygan include:

Address

615 North 6th Street

1227 North 7th Street

520 North 8th Street

522 South 8th Street

516 Broughton Drive

829 Pennsylvania Avenue

807 Superior Avenue

Terra Cotta

Name Date

Sheboygan County Courthouse 1934

Peter Reiss House 1906

Bodenstein Brothers Building 1893

Henry Foeste Store 1892

Sheboygan Municipal Armory 1940 eligible

Jacob Jung Carriage Factory 1 877

Holy Name of Jesus Catholic Church 1867-1872

Status

Listed

Eligible

Surveyed

Listed Eligible

Listed

Eligible

Terra Cotta was en vogue during the 1920s. Sheboygan has an unusually high number of terra cotta clad buildings. Examples of historic terra cotta buildings in Sheboygan include:

Address

707-709 North 8th Street

809-815 North 8"'Street

826 North 8th Street

1223 North 8th Street

1517 South 8th Street

Name Date Status

Mohr Bakery 1923 Surveyed

Bowler Building 1926 Surveyed

Sheboygan Theatre 1928 Listed

Great Lakes Blue Printers unknown Surveyed

South West State Bank 1923 Surveyed

Clay Tile To coincide with the many terrific examples of Mediterranean and Spanish influenced buildings,

Sheboygan has an unusually high number of buildings with extant clay tile roofing. Besides the sampling of buildings listed previously in the Period Revival style section above, other examples of historic buildings with clay tile roofing in Sheboygan include:

Address

1213 North 4th Street

2016 North 5th Street

2302 Nonh 6th Street

329 Bell Avenue

428 Clement Avenue

333 Clifton Avenue

Prairie Style

Ihe/prairie style Is_influenced by the architecture of Frank Lloyd Wright and other architects in

It was popular in Wisconsin from 1895 to 1920 and is still :ay;..It.is Primarily a residential style which features a certain horizontal quality. This is s, horizontal banding of easement windows, and

These buildings may be clad in brick with stone trim or stucco with dark wood trim. They have a large, low chimney or hearth which

Sheboygan has a couple fine examples of Prairie

Style architecture which include:

Address

403 Lincoln Avenue

310St.ClairAvenue

Art Deco

Name

Fred Horstbrink House

E. A. Zundel House

Date Status

1914 Surveyed

1910 Eligible

Art Deco is a more modern style, dating from 1925 to 1940 in Wisconsin. It features clean, smooth surfaces and geometrical massing with stepped or setback facade and a vertical orientation. These buildings are adorned with stylized decorative elements and sunrise, zigzag, or chevron patterns made of metals, glazed bricks, or mosaic tiles which are used at openings, spandrels, or parapets. Windows and doors are often metal. Art Deco styled buildings in

Sheboygan include

Address

615 North 6th Street

2523 North 13th Street

1226 North Avenue

Art Moderne

Name Date Status

Sheboygan County Courthouse 1934 Listed

Private Residence 1939 Surveyed

Urban Middle School 1938 Eligible

The Art Moderne style followed the Art Deco Style and was popular in Wisconsin from 1930 to

1945. It too had smooth wall finishes, but it was more streamlined. It featured rounded corners,

horizontal banding, circular elements, and little to no surface decoration. What decoration did exist was focused at doorways and windows and consisted of metal or structural glass panels or

trim. Aluminum and stainless steel were widely used materials in this style for doors, windows, railings, and balusters." Art Modeme styled buildings in Sheboygan include:

Address

2335 North 3rd Street

516BroughtonDrive

1803 Calumet Drive

Name

Private Residence
Sheboygan Municipal Armory

Gale Chevrolet Company

Date Status unknown Eligible 1940 Eligible

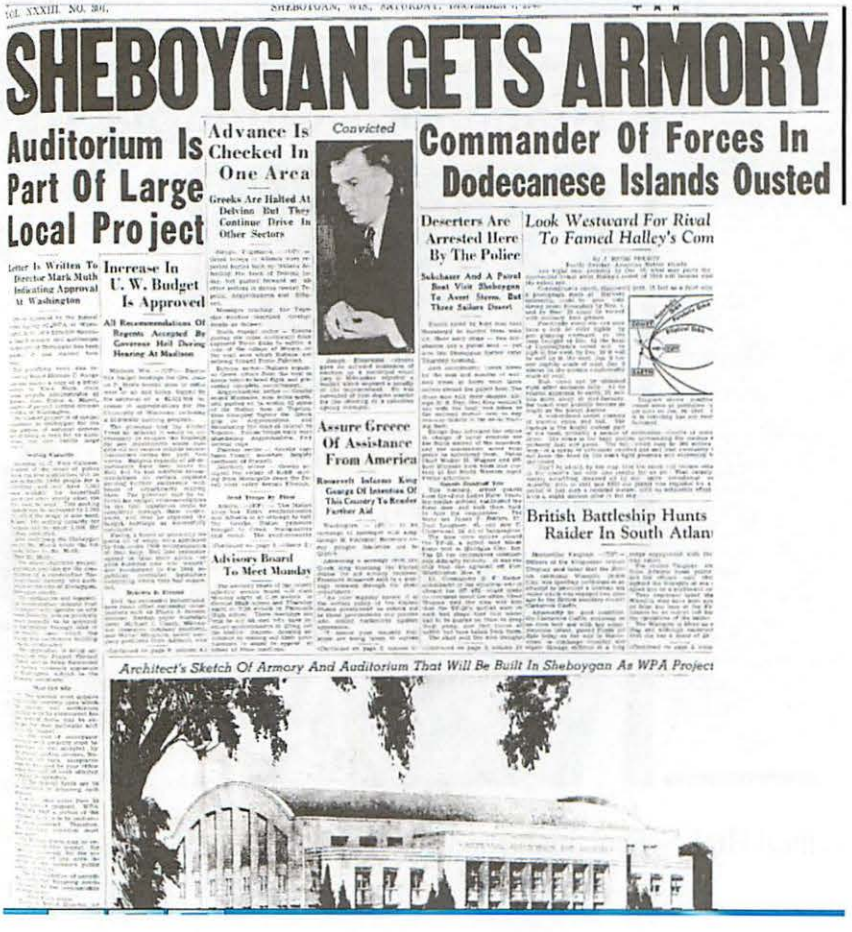
1946 Surveyed

The Historical Significance of the Sheboygan Armory is overwhelmingly based on the following historic events and could possibly retain more historic significance then any other building currently standing in Sheboygan as of March 2015

8/13/1940 – Sheboygan Common Council resolution submitted for construction of the Armory

8/19/1940 – Sheboygan Common Council approves plans to build the Sheboygan Armory and Auditorium

8/23/1940 – The total cost of the Armory is projected to be $204,000, $154,000 of this is covered by a grant from the Federal WPA Project



Vol. XXXIII. No. 306. SHEBOYGAN, WIS., SATURDAY, DECEMBER 7, 1940 TEN

SHEBOYGAN GETS ARMORY

Auditorium Is Part Of Large Local Project

Letter Is Written To Director Mark Muth Indicating Approval At Washington

Increase In U. W. Budget Is Approved

All Recommendations Of Regents Accepted By Governor Heil During Hearing At Madison

Advance Is Checked In One Area

Greeks Are Halted At Delvina But They Continue Drive In Other Sectors

Convicted

Commander Of Forces In Dodecanese Islands Ousted

Deserters Are Arrested Here By The Police

Sekhauer And A Panel Beat Visit Sheboygan To Asset Slayer, But Three Sailors Desert

Look Westward For Rival To Famed Halley's Com

Assure Greece Of Assistance From America

Roosevelt Informs King George Of Intention Of This Country To Render Further Aid

British Battleship Hunts Raider In South Atlan

Advisory Board To Meet Monday

Architect's Sketch Of Armory And Auditorium That Will Be Built In Sheboygan As WPA Project

6/1/1941 – Cornerstone laying ceremony followed by a parade

5/22-24/1942 – GRAND OPENING featuring the Mammoth Olympia Indoor Circus (sponsored by the Sheboygan Baseball Association)



18 THE SHEBOYGAN (WIS.) PRESS, THURSDAY, MAY 21, 1942

Press Camera Man Gets Pictures Of New Armory And Its Forem

The above photos taken by The Press photographer, show the outside and also the interior of the new Sheboygan Municipal Auditorium and Armory which will be open to the general public Friday and Saturday; when the Olympia Circus shows here. Pictured in the center is Jos Fridzel, construction foreman who had charge of the building of the huge aluminum roofs since to finish. The new-type bleachers can be seen in the picture at the right and also the basketball back-board. Although the grounds about the building have not been completed as yet, a special board walk has been laid to the entrance to the building and lights were pushed along so as to have the entire building complete evening.

Armory To Open Doors For First Time To Public Here

Increase in size, beautiful of exceptional facilities will be at appearance, well-arranged in construction, Sheboygan's new municipal Armory will open its doors to the public for the first time this week-end as the great Olympia indoor circus brings opportunity for the occasion.

When on Friday the chrome-trimmed doors swing wide to admit the several hundreds of persons into the Armory, there will be no question as to the exacting which the new building will receive; it will all be of accord — splendid.

From basement to ceiling-top, from glass-bracked wall to solid siding, there is little room for disappointment in Sheboygan's latest architectural achievement. Designed for both beauty and hard use, the building admirably suits both demands.

Fine Seating Capacity

This week-end it is to be a circus—and the physical setup is excellent for it with its spacious flooring and fine seating capacity. One day it will be a dance—and with the bleachers pushed back against the wall, with the hanging tapestry, it will be reconstructed into a beautiful ballroom. In fall will come basketball, and the polished hardwood floor, large and well-scaled, will be to splendid sight of every one no matter where the seats' location. And for dramatic works, for speeches, for exhibitions, for whatever the subject, the new Armory will always be wholly adequate for the occasion and quite in harmony. It's an all-around building, ready for anything.

You come in from the front off Broughton drive with a choice of any of seven double doors — and once in you step onto a terrazzo attractive terrazzo floor patterned of military design. A red, white, and blue American military star is the center design just in front of the box office, while red-tiled chevrons form a break between the two field grass at the ends of the main terrazzo corridor in the lobby.

Four double doors will help prevent any jamming on the ground floor, while double stairways wind up to the second floor where balcony seats may be reached from any of several doorways. Upholstered turnbuckle, stackable-folded, sets off the modernistic serenity of the interior with just the right touch of "richness" and yet the highly-polished hand-rails

and rubbed down with carborundum, which changes the color from a dusky gray to a near-white surfacing. This also matters is obtained by electrically vibrating the wet concrete in the forms so that all the finer particles of sand and cement fill in next to the wood forms. After the forms were removed, all of the concrete was gone over with a fine stone so most work is fill in any pores in the concrete that yet remained. Finally, every inch of surface was gone over with carborundum stone, immediately off the stage to the left in the kitchen where will shortly be installed all the appliances and equipment of a modern well-appointed cuisine, from which may be served whatever is necessary for the occasion.

Many Storage Rooms

Having dominance in the basement are the numerous utility rooms for storage of materials and equipment, along with the large heating plant which consists of a combination oil steam and hot air heating. One of the two boilers in the basement is sufficient to heat the building separately, and the other will be kept in reserve for unusually cold weather or for occasions when the boiler is being cleaned.

And lets mark into that a year ago — last June 1, the cornerstone was laid — Sheboygan's quarter-million dollar Armory is being opened to the public for the first time, a building costing long efforts to secure suitable armory and community auditorium facilities here.

And for words of Adj. General Ralph M. Immell, sponsor of that resolution, are mindful here:

"The fusing of steel, and not cement into a rugged, purposeful structure is likewise a symbol, a symbol of the American way. For today from our soil, our wealth, and our resources we forge an tool, axe, and at the same time fire our defense even sharper than these wrought of steel.

"We build with steel and stone, with bone and nerve, with our wealth and materials as that our loved ones, our neighbors, our children's children, may know the freedom, security and happiness we have known."

It's Here! Opening Performance Is Friday Night! Bring The Family To See T

Mammoth Olympia Indoor

CIRCUS

Direct From The Chicago Stadium

Sheboygan's New Armory

LOCATED AT BROUGHTON DRIVE AND PENNSYLVANIA AVENUE

THREE BIG DAYS

Friday -- Saturday -- Sunday

Regular Performance at 8:30.
Matinee Saturday and Sunday at 2:30

General Admission
Adults 55c
Children 28c
RESERVED SEATS
$1.10
(Tax Included on All Admissions)
MATINEE Saturday - Sunday

The Seven Fredysons

This troupe, seven in number, boasts of many truly new angle on springboards. Their refreshing new ideas in skin-and-ship with athletics that reach a sweeping crescendo with high, four-high and twisting

14 - Big Acts - 1

6/11/1942 – First North/Central High School graduation ceremony held at the Armory, 584 total graduates

7 /4/1942 – Armory to be dedicated on the Fourth of July

9/28/1942 – Hollywood stars "Dennis Morgan and Irene Manning" perform in a war bond fundraiser including local high school bands. Over $300,000 in bonds are sold at this one event

10/7/1942 – Rev. A.F. Allie speaks to maximum capacity audience (A.F. Allie was a Catholic Missionary in Hong Kong at the time of the Japanese WWII occupation)

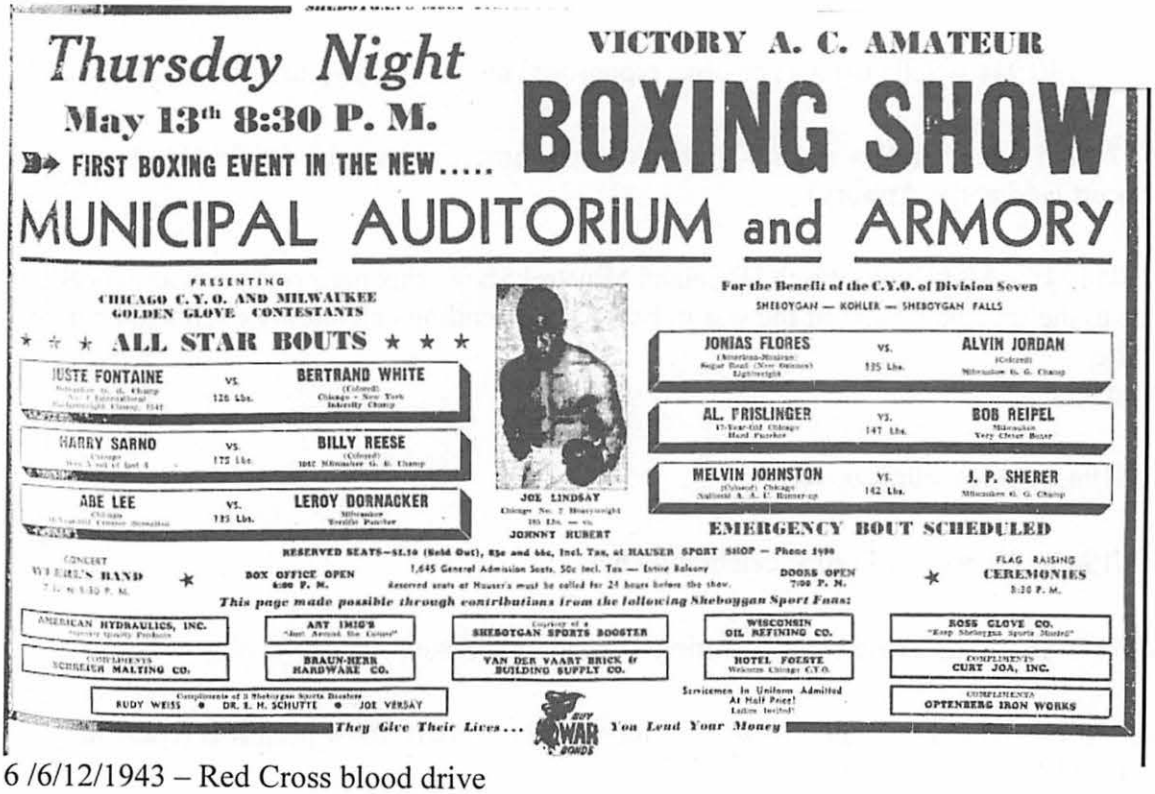
11/11/1942 – Armistice Day Ball

!11/14/1942 – U.S. Army gives public display of new equipment in a recruitment drive

11/21/1943 – First of many High school basketball games between Sheboygan North andCentral/South High schools to be played at the Armory

1/24-27/1943 – Shrine Circus (sponsored by the Sheboygan Redskins basketball club)

5/15/1943 – Gold Gloves amateur boxing



6 /6/12/1943 – Red Cross blood drive

6/13/1943 – Keep Singing America concert/show

8/21-22/1943 – Wisconsin State Gladiola Festival

9/17/1943 – Father Flannagan (founder of Boy's Town) and war veteran graduates of his school speak in support of the war effort

10/1 7 /1943 – The Lutheran Hour with speaker and founder Dr. Walter Maier, crowd of over 3,000 (Broadcast internationally by 450 radio stations)

11/11/1943 – 25th Armistice Day Anniversary Celebration

11/21-25/1943 – Sells Shriner Circus (sponsored by the Sheboygan Redskins basketball club)

4/9/1944 – Sheboygan Firefighters Easter Ball

4/15/1944 – Mel Hummitzsch Dixieland Minstrel Show

4/27/1944 – Golden Gloves Boxing

10/14/1944 – WAC recruiting drive

11/25-29/1944 – Sells Circus performs (sponsored by the Sheboygan Sportsman's Club)

2/17/1945 – Joe Sanders and the Nighthawks perform (claims to be the first big band concert held at the Armory)

4/1411945 – Mel Hummitzsch Dixieland Minstrel Show (this performance was cancelled due to the speculated end of the war in Europe and pending celebratory events to be held at the
Armory)

4/7/1945 -Al Kavelin Concert

5/8/1945 – Victory in Europe celebration held

6/17 /1945 – Vaudeville show featuring The Dinning Sisters and Red Foley

6/23/1945 – Don Mc Neills Breakfast Club morning variety show performs (coast-to coast ABC radio broadcast)

6/23/1945 – Lawrence Welk Orchestra

8/4/1945 – "Tiny" Hill and orchestra

9/22/1945 – The Blue Barron Orchestra

10/8/1945 – The Darlings of Rhythm all-girl orchestra

12/31/1945 – Romy Gosz the Polka King performs at New Years Eve dance

4/21/1946 – Sheboygan Firefighters Dance

5/5-6/1946 – Mel Hummitzsch Dixieland Minstrel Show (sponsored by the Garton Toy Goodfellowship Club)

6/8/1946 – Eddie Howard and his band perform 8/8/1947 – Six Fat Dutchmen hand performs 8117/1946 – Formal initiation of V ,F.W. Post 1230

11/13/1946 Cheyenne Mountain Dancers (square dancing)

11/11/1946 – American Legion Armistices Day Bali 11129/1946 – De Laval milking machine demonstration

3/14/1947 – Fred Waring and the Pennsylvanians perform (barber shop), reported by The Sheboygan Press to be the largest audience to see a performance at the Armory to date. The Chordettes were an opening act.

4/6/1947 – Fireman's Balt

4/19-20/ I947 Mel Hummitzsch Dixieland Minstrel Revue (sponsored by the Garton Toy Goodfellow- ship Club)

6/12/1947 – Golden Gloves Boxing

8/16/1947 – Victory Japan Day Dance (Carl Byrnes band)

8/1711947 – "Queen for a Day" touring show

921/1947 – Vavne King and the Skaters

10/3/1947 – Paul Scott's Partytiners

10/11/1947 – Showing of Nazi documentary fllrns 10122/1947 Tommy Dorsey Orchestra

10/30/1947 – Hollywood Skating Revels (roller skating) 111411947 – Professional Wrestling

11/8/1947 – Vatican Choir performs before an audience of 800

11/22/1947 – Victor Borge (musician/comedian) 11129/1947 Frankie Yankovic and his orchestra

1948-1949 – Sheboygan Press refers to a "Lutheran Flour" presentation at the Armory

3/18/1948 – Northeast Wisconsin Education Association to meet (over 4000 educators attended)

4/10/1948 – Russ Morgan Orchestra 4/17-1811948 = Mel Huntmitzsch Minstrel Show

4/24/1948 – Phil Spiltany with '"the !tour of Charm" all girl orchestra

5/1/1948 – Spike Jones and his band performs in his only Wisconsin appearance

5/8/1948 – Fox River Valley high school music festival (350 musicians expected)

5/13/1948 – Christian Youth Fellowship Program 5/16/1948 Square Dance Jamboree

5/20/1948 – Golden Gloves Boxing

5'22-23/1948 – Hollywood Animal Stars,
6/15/1948 "Flour of Chami" all girl orchestra draws 2,100

8/22/1948 – Wisconsin State Federation of I.abor meets
on either this date or the 16th, (600 attended)

11/30/1948 – Boys Town Choir draws 3,000 3/6/1949 – Vaughn Monroe and Orchestra

3/8/1949 – Horace 1-leidt and his Musical Knights concert and talent show (drew over 5,000 attendees,/ maximum capacity for standing room only crowd)

4/23'1949 "The Great Virgil' (Magician)
4/26/1949 – Professional Wrestling (This event featuring arguably the most popular wrestler of the time, Gorgeous George, was originally scheduled to be field at "The Playdium." Due to the amount of public interest, it was moved to the Armory which was able to house a larger audience.

4/27-29/1949 – Three Day Home Show (sponsored by the American Legion Post No. 83)

5/4/1949 – Golden Gloves Boxing

5/7-8/1949 – Mel Hutnrn.itzsch Dixieland Minstrel Revue (sponsored by the Garton 'fay (Goodfellowship Club)

5/15/1949 – Square Dance Jamboree

6/28/1949 – Dick Contino accordionist/ talent show

8/28/1949 – Barbershop Chorus Competition , it featured 1.000 singers from throughout the Midwest and drew a crowd of 3,400)

10/20/1949 – Professional performance of "Carmen" (Opera)

10/30/1949 – U.S. Marine Rand

11/3/1949 – Sheboygan Redskins defeat the Boston Celtics 98-83 in the Armory's inaugural NBA game before a crowd of 2200 fans

11/12/1949 – Live Mink Show draws hundreds

11/25-26/1949 – Icelandia" a comedy aerobatic ice skating revue. The first event in which the Armory floor is iced.

SCOOP . . . IN PERSON

ENTERTAINING ENTERPRISES, PRESENTS

SHEBOYGAN'S **FIRST** INDOOR ICE REVUE

ICELANDIA

ICE REVUE EXTRAVAGANZA

One Of The Greatest Collections Of Ice Skating Talent In The World



Joanne and Buff McCusker, husband-and-wife stars of "Icelandia," the famous musical-show-on-ice soon to be presented locally. Buff made a motion picture and toured America as skating partner of Sonja Henie.

- Youth
- Color
- Glamour
- Daring

The Nation's Leading Male Skater

Buff Mc Cusker

Sonja Henie's Former Skating Partner

Dot Mc Cusker

Acclaimed By Critics As The Greatest Comedienne On Skates

BEAUTIFUL

Marie Purviance

DARING

Skee Goodheart

And A Host Of Others

In A Thrilling 2-Hour Show

3 PERFORMANCES-Municipal Auditorium

This Coming FRIDAY and SATURDAY, Nov. 25 and 26

Friday Night, 9:15 P. M.. Admission 2.40. 1.80. 1.20

12/11/1949 – Sheboygan Symphony Christmas Concert draws over 1000 spectators

1/20/1950 Gene Autry 'The Singing Cowboy" and his entourage perform (sponsored by The Playdium)

2/11/1950 – St. Olaf Choir

2/22/1950 – Horne Heidi. Talent Show auditions

5/4/1950 – Over 1,000 Boy Scouts participate in 'Scout- a -Ree"

5/15/1910 –U.S. Armed Forces Day speeches and banquet

5/21/1950 Square Dance Jamboree

6/17/1950 – Hollywood figures Don Ragon and Denise Darcel concert

8/27/1950 – KWA (Kohler Workers Association) membership meeting at Armory, committee recommends acceptance of contract proposal

10/12-15/1950 – A large sporting show featuring primarily huntingand fishing related-exhibitions.total attendance at around 3,000 (sponsored by the Sheboygan Employees Association)

10/15/1950 – Wiled Band

11/19/1950 – Phil Spiltany and the "Hour of Charm" all- Girl orchestra

12/9/1950 – The Sheboygan Civic Orchestra and Acappella Choir concert

1951 – Central High announces that it will play all of its home basketball games at the Armory. (Central had been playing all of its games vs. Sheboygan North at the Armory since 1943,)

2/18/1951 – Horace Heidi Talent Show (This performance was taped for broadcast on national television by CBS and was aired on

4/2/1951. This was the first nationwide broadcast to originate from Sheboygan.)

2/18/1951 Sheboygan Municipal Band

3/16/1951 – Walter Reuther, President of the national (JAW CIO labor union speaks to Kohler employees in an attempt to organize Kohler workers under the national union leadership. (1,500 1,800 employees)
3/27/1951 – UAW-CIO defeated in election at the Armory by existing Kohler Workers Association
4/14/1951 – University of Wisconsin Madison concert hand performs for 1.000

5/20/1951 -. Dance (Square Dance with the Ken Kossman Orchestra)

5/27/1950 – Catholic Marian Rally (Coronation *of* Mother of God festival) 3,500 attend

6/10/1951 – Father Knackert Silver Jubilee Reception (Catholic)

6/24/1951 – Land-o-Lakes Barbershop Chorus Competition (3,560 in attendance)

7/4/1951 – Fourth of July Program, 4,000 in attendance

0/21/1951 – NBA Exhibition Basketball Game, Milwaukee Hawks vs. Indianapolis Olympians (The Redskins were not members of the NBA beyond its inaugural season. Attendance for this event was much lower than expected.)

10/24/1951 – Loyal Order of Moose sponsored a circus

10/28/1951 – Reformation Day Service (Lutheran)

12/9/1951 -The Sheboygan Civic Orchestra

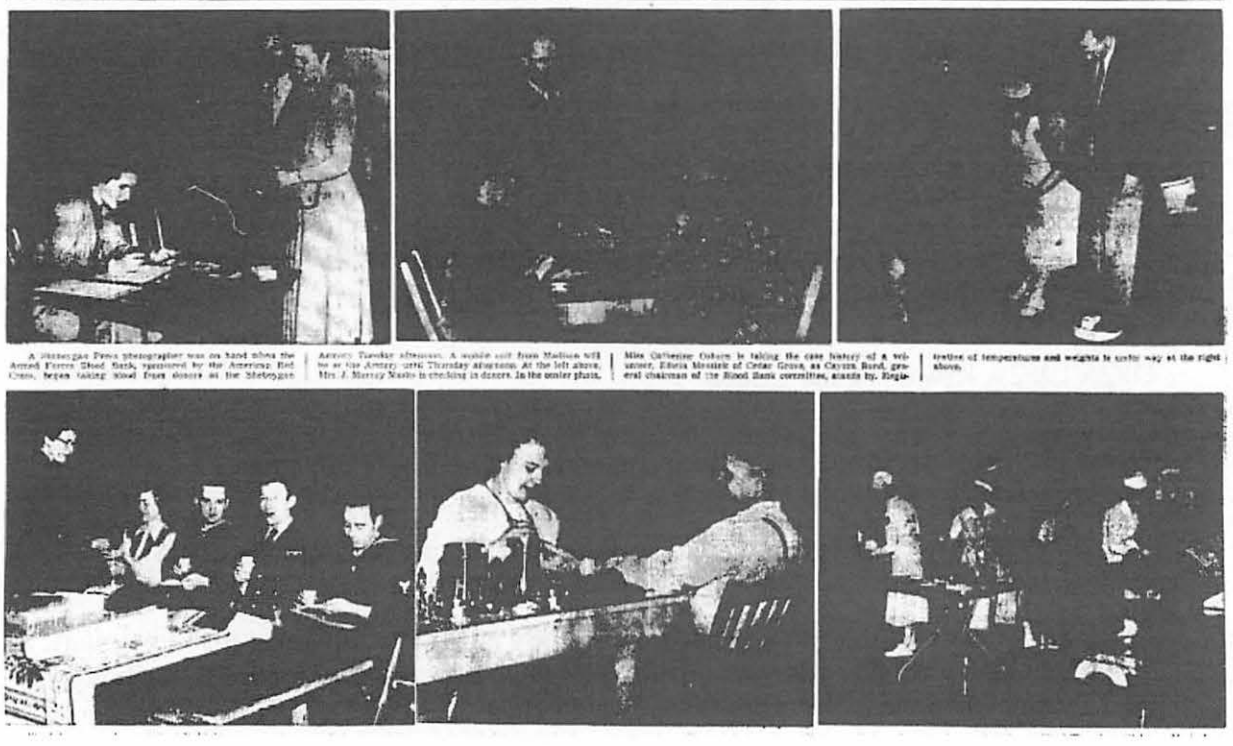
12/16/1951 -Armour Leather Company Christmas Program (800)

12/17 /1951 – The Badger State Recreation Club holds its Christmas Party for 800 members/family

12/29-30/1951 – Six County Live Mink Show

12/29-2/1/1952 – Red Cross Blood Drive

Red Cross Blood Bank For Armed Forces Is Set Up At Sheboygan Armory



2/3/1952 – Sheboygan Municipal Band

3/5/1952 -The Texas Cowgirls vs. members of the Green Bay Packers

3/8/1952 – Girl Scout 40th Anniversary Rally, over 2,000 attend

3/25/1952 – Republican presidential candidate Robert Taft speaks to a crowd of 1400

5/11/1952 – Large meeting of the Kohler Workers Association to discuss the UAW charter

5/25/1952 – Catholic Marian Rally (Coronation of the Mother of God festival) 3,000 attend

6/4/1952 – Choraliers perform

6/8/1952 – Walter Reuther, President of the National UAW-CIO Labor Union speaks to Kohler employees in an attempt to organize workers under the national union leadership (800-1000 employees)

6/22/1952 – Barbershop Chorus Competition

9/5-7/1952 – Iowa and Wisconsin Jehovah Witness Convention

9/20/1952 – Fred Waring and the Pennsylvanians perform (barber shop)

10/16/1952 – U.S. Vice-President Alben Barkley speaks on behalf of local Democratic candidates for political office (2000 attend)

l 0/23/1952 – Actor Robert Montgomery speaks on behalf of local Republican candidates for political office, over 3,000 attend.

l 0/25/1952 – Kiwanis Club Circus

11/2/1952 – Reformation Day Service (Lutheran) More than 3,500 attend

12/1411952 – Armour Leather Christmas Party (800 employees /family attend)

11/5/1953 – NBA regular season game Milwaukee Hawks vs. Indianapolis Olympians. (Poor attendance would make this the last attempt to present NBA games in Sheboygan for 15 years when the Milwaukee Bucks would enter the league as an expansion team.)

11/24/1953 – Owen's Lloyd Circus (sponsored by the Optimists Club)

2/8/1953 – Sheboygan Municipal Band

2/1411953 – UAW- Kohler Worker Association meeting held discussing terms of proposed labor contract, 2800 attend, labor contract is later approved

3/27/1953 – Northeast Wisconsin Education Association (over 5000 educators attended)! !

4/27/1953 -Food Convention and Dinner (sponsored by Schultz Brothers Company, 900

retailers/family attend)

5/311953 – Catholic Marion Rally (Coronation of the Mother of God festival) 2,500 attend

5/ 15-16/1953 – Scout-o-Rama 1953 (very large scouting event with over 2,000 Scouts and

large crowds attending)

5/25/1953 -Trinity Evangelical Lutheran Church Centennial Banquet

6/4/1953 – Due to rain, the combined Sheboygan high school graduation is moved from Vollrath Bowl to the Armory. The building maximum capacity was met and some hopeful spectators were turned away. 524 seniors graduated.

7/25/1953 – UAW-KW A authorize Kohler Company strike

10/1/1953 – Hollywood Circus (sponsored by Co. D of the Wisconsin National Guard)

11/11/1953 – Reformation Day Service (Lutheran)

1/15/1954 – Gene Autry" The Singing Cowboy" and his entourage perform



GENE AUTRY, America's favorite cowboy, with his famous horse, Champion, and his second wonder horse, Little Champ, are coming to Sheboygan Jan. 15, for a big show at the Municipal Armory. The great Western star is bringing his "Hit Show of 1954" to this city under the auspices of the recently formed Lakeshore Kiwanis Club. There will be two performances, one at 4:30 p.m. and the second at 8:30 p.m. Tickets are now on sale at Hansen's Sport Shop, and mail orders are being accepted. The Rev. E. Duane Hulse, president of the Lakeshore Kiwanis Club, stated that Autry is making only three stops in Wisconsin on his coast-to-coast tour. He will visit Sheboygan, Green Bay and Milwaukee. Included in the show will be all the favorites of the Autry movies, television shows and radio programs. There will be Pat Buttram, the Cass County Boys, Rufe Davis, Carl Cotner and his violin, the Jemez Indians and Barbara Bardo.

2/10/1954 – Republican Party holds Lincoln Day Dinner

4/22/1954 – Golden Gloves Boxing

5/2/1954 – Over 1,000 people attended the Catholic Marian Rally (Coronation of the Mother of God Festival)

5/5/1954 – Kohler union meeting of over 2,000 vote to accept terms of the Wisconsin Labor Relations Board that permits conditions for resuming negotiations over labor contract dispute! !

5/9/1954 – Food Convention and Dinner (sponsored by Schultz Brothers Company, 600 retailers/family attend)

5/13-14/1954 – Boy Scout Circus draws over 5,000 attendees over its two day run

5/22/1954 – Walter Reuther UA W-CIO President speaks to Kohler striking workers at Armory

6/10-12/1954 – American Dairy Association and the Sheboygan Chamber of Commerce

sponsor a festival celebrating all aspects of the local dairy industry

9/27/1954 – U.S. Marine Band

10/31/1954 – Reformation Day Service (Lutheran) draws 3,000

11/7/1954 – Wuerl Band

11/17/1954 – Emil Mazey from the national UAW offices speaks to Kohler workers at the Armory, 2,200 attend

11/22/1954 – St. Norbert's vs. Mission House College basketball game. This was the first use of the Armory for basketball by Mission House. (Mission House was later to become Lakeland College and played many home games in the Armory until 1984)

12/9/1954 – Recollection Day service (Catholic) 900 attend

March 1955 – State High School Basketball Regionals held at the Armory. The Armory would house this event annually.

4/16/1955 – Sheboygan Kennel Club Dog Show

4/22/1955 – 1955 Scout-0-Rama

5/2/1955 – Catholic Marian Rally (Coronation of the Mother of God festival) 2,800 attend

6/11/1955 – Combined North/ Central High School graduation held at the Armory due to rain (over 4,200 people attended, once again over the maximum allowed attendance for such an event).

8/3/1955 – 2,000 striking Kohler workers meet to hear progress reports from negotiations being held in Chicago

10/6/1955 – U.S. Navy Band (2 shows, afternoon youth concert and a public evening concert)

10/30/1955 – (Lutheran) Reformation Sunday ceremony held for 2,500 celebrants.

11/1 /1955 – Harlem Globetrotters play/perform (1,300 attend)

11/13-14/1955 – Kiwanis Club circus

12/15/1955 – (Catholic) Day of Recollection ceremony

2/2/1956 – "Sports Night" Speaking event featuring a number of local and national sports celebrities draws 1500

12/4/1956 – March of Dimes Ball

2/12/1956 – Sheboygan Municipal Band

2/25/1956 – National Guard recruiting drive

4/14/1956 – Sheboygan Kennel Club Dog Show

5/3-5/1956 – Scout-0-Rama Circus (The first two days draw over 4,000)

5/6/1956 – Catholic Marion Rally (Coronation of the Mother of God festival) This is the sixth year

holding this event at the Armory and 3,000 attend.

7/29/1956 – Barbershop Choir Competition (The Sheboygan entry in this competition would win and eventually compete in the national competition held in Los Angeles later this year.)

9/22/1956 – "Year in Harmony Concert" (barbershop). This is a fundraiser for the local group traveling to Los Angeles for the national competition.

10/17/1956 – Professional wrestling

10/20/1956 – Kiwanis Club circus

10/28/1956 – (Lutheran) Reformation Sunday Ceremony held (1,500 are in attendance)

11 /4/1956 – "Get out the Vote" (A voter registration drive conducted by William Proxmire, Democratic candidate for governor)

11/8/1956 – Wuerl Band

11/17/1956 – Fred Waring and the Pennsylvanians

11/21/1956 -The Armory is selected as the site of the Policeman's Ball for the first time.

12/ 13/1956 – (Catholic) Day of Recollection ceremony

1/17 /1957 – Professional Wrestling returns to the Armory as over 3,000 attend.

2/4/1957 – Sheboygan Common Council passes a resolution allowing free use of the Armory to "worthy" organizations for non-spectator events. This is one aspect of an ongoing struggle within the council between elements who want the Armory to be self-supporting and those who desire the Armory to be available to the most uses.

2/16/1957 -March of Dimes Ball

2/21/1957 – Professional Wrestling

2/23/1957 – "Greater Sheboygan Incorporated" holds a rally promoting Sheboygan and

Sheboygan businesses

3/3/1957 – Sheboygan Municipal Band

3/10/1957 – The Guy Lombardo Orchestra

3/ 14/1957 -Professional Wrestling

3/26-29/1957 – "Rhapsodies of Recipes Cooking School"

4/2/1957 – Rotary Banquet

4/9-11/1957 – Sheboygan Home Show (sponsored by the Sheboygan Employees Association)

4/18/1957 – Professional Wrestling

5/5/1957 – Catholic Marian Rally (Coronation of the Mother of God festival)

5/9/1957 – Professional Wrestling (Boxing great Joe Louis acts as referee for this event)

6/1/1957 -Barbershop Jamboree (1,000 attend event to raise funds for Sheboygan group to

compete in international competition in Los Angeles)

6/9/1957 – UAW Local 833 Talent Show

7/16/1957 – Disabled American Vets Vaudeville and Variety Show

9/28/1957 – Barbershop Festival

10/10/1957 – Professional Wrestling

10/12/1957 – Kiwanis Club circus

10/27 /1957 – Lutheran Reformation Rally draws 1,400

11/14/1957 – Professional Wrestling

11/27/1957 – Policeman's Ball

12/8/1957 – Wuerl Band

12/ 15/1957 – 500 attend Armour Leather Christmas Party

1/25/1958 – March of Dimes Bal

2/9/1958 – Sheboygan Municipal Band

2/27/1958 – Professional Wrestling

3/26/1958 – Professional Wrestling

3/28/1958 – Northeast Wisconsin Education Association convention draws over 5,000 educators. Participants unable to attend due to overcrowding are able to view activities via Sheboygan's first use of close circuit television at the YMCA.

4/1/1958 – Armory to be used for Major and Junior A recreation basketball league games.

4/8-10/1958 – Sheboygan Home Show (sponsored by the Sheboygan Employees Association)

4/12-13/1958 – National Guard Open House event

4/ 19/1958 – 2,800 attend a labor rally

4/24/1958 – Professional Wrestling

4/26/1958 – Adams Brothers Circus performs

5/9-10/1958 – Scout-0-Rama 1958

6/14/1958 – Music by "The Crescendoss" (This is the first event referred to as a "teen dance". Over the next sixteen years these events became increasingly popular.)

9/6-7/1958 – Custom Car Show

9/27/1958 – Barbershop Concert

10/1-4/1958 – Greatest Sale on Earth (Kuechle's and Muller's band together for Furniture and Appliance Sale)

10/1811958 – Policeman's Ball

10/22/1958 – U.S. Marine Band

10/23/1958 – Professional Wrestling

10/31/1958 -The Armory gets a new roof

11/2/1958 – Reformation Day Service (Lutheran)

11/5/1958 – The Harlem Globetrotters play/perform for 3,700

11/11/1958 – Veteran's Day Program

12/1/1958 – Wuerl Band

1/31/1959 – March of Dimes Ball

3/8/1959 – Sheboygan Municipal Band

3/12/1959 – Kiwanis Club International president speaks at a Kiwanis banquet held at the

Armory

4/17 /1959 – Catholic Youth Concert (attended by 2,500)

4/21-23/1959 – Sheboygan Home Show (sponsored by the Sheboygan Employees Association)

5/2/1959 – Turners sponsored "Circus-Rama," draws 3,500

5/23/1959 – Professional Wrestling (event relocated from its original Milwaukee booking)

9/19-2011959 – Kustom Car Show

9/2611959 – Barbershop Festival entertains 2,500

9/30/1959 – "Store Front" show (lighting fair)

10/17/1959 – Policeman's Ball

11/1/1959 – (Lutheran) Reformation Rally Service (the largest Reformation Rally in the Armory with between 3,100 and 3,500 attending).

11/7/1959 – Kiwanis Public Auction

11/10/1959 – Recreation Basketball League is granted use of the Armory for the upcoming season.

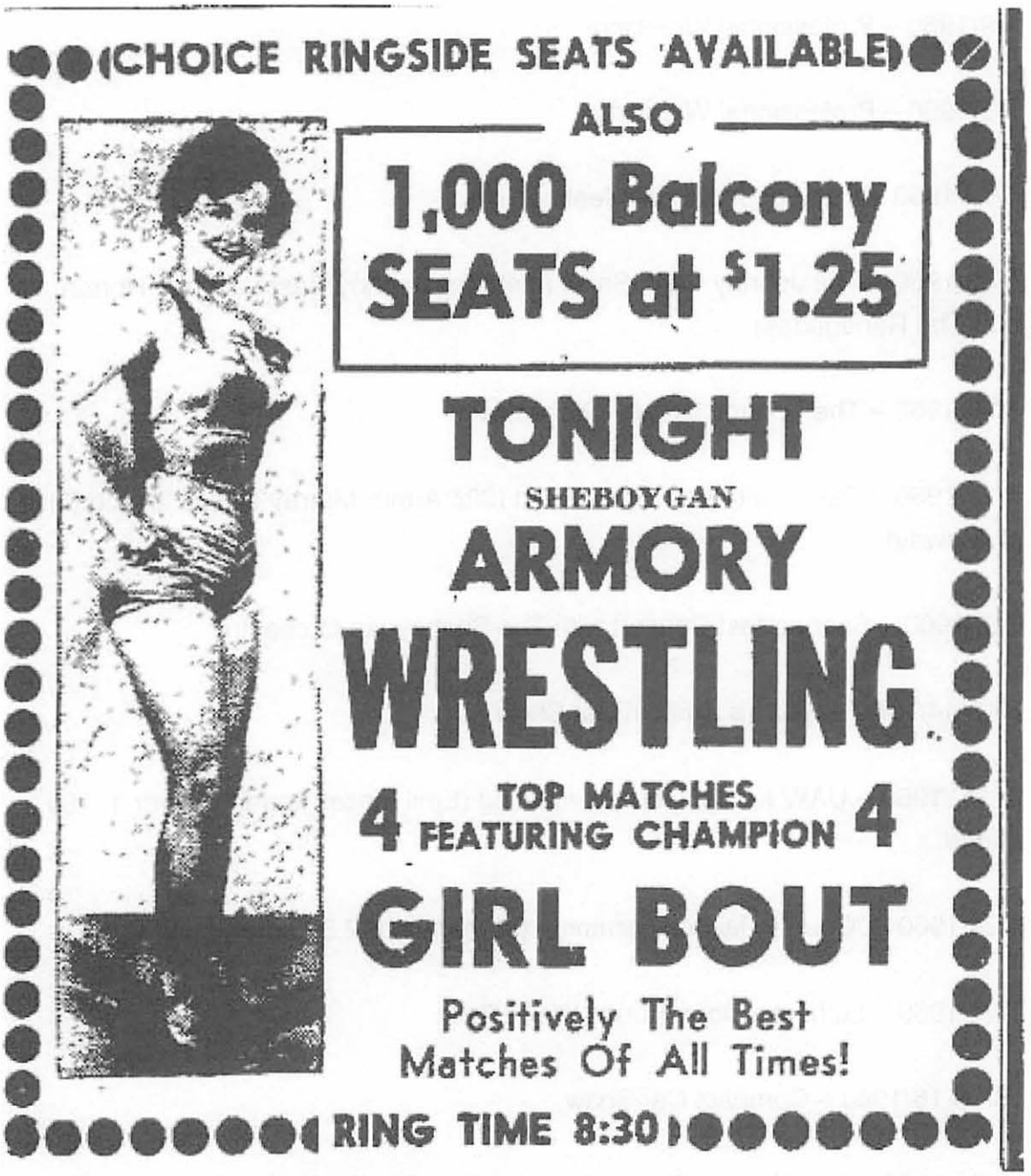
11/29/1959 – Wuerl Band

12/ 12/1959 – Clown Show

1/13/1960 – Professional Wrestling

1/31/1960 – Sheboygan Redskin Reunion Game

2/17 /1960 – Professional Wrestling match draws 2,000



2/22-27 /1960 – National Guard Open House

3/1/1960 – Demonstration of Catholic Mass

3/19/1960 – Professional Wrestling

3/31/1960 – The Harlem Globetrotters play/perform for 3,200

4/9/1960 – Professional Wrestling

5/5/1960 – Professional Wrestling

5/12/1960 – Boy Scout Annual Meeting

5/18/1960 – The Johnny Cash Show (featuring Johnny Cash, Johnny Horton, and The Renegades)

5/26/1960 – The Tommy Dorsey Orchestra

6/19/1960 – Dance with Les Elgart Band ($25 Arthur Murray Dance lesson prize give away)

7 /2/1960 – Saengerfest Concert with The Sheboygan Orchestra

8/13-14/1960 – Kettle's Kustom Car Show

9/ 11 /1960 – UAW Kohler workers meeting (Emil Mazey speaker) over 1, 700 attend.

9/24/1960 – "County Fair for Harmony" (barbershop) 2,500 draw

10/9/1960 – Lutheran Open House Week Rally

10/15-16/1960 – Compact Car Show

10/22/1960 – The Harlem Globetrotters play/perform for 2,500

11 /12/1960 – Professional Wrestling

11 /23/1960 – Policeman's Ball

111/5/1960 – Teen Dance (music by Danny and his Crown Jewels and The Continental

12/18/1960 – Vollrath Company Christmas Party

11/9/1961 -The Hohner Accordion Symphony (made up entirely of harmonicas)

1/21/1961 – March of Dimes Dance

2/8/1961 – Sheboygan Municipal Band

2/22/1961 -Mayoral forum (sponsored by the Jaycees)

3/10-11/1961 – Camp and Boat Show (sponsored by Sears)

4/12/1961 – Approximately 750 attend a meat cooking school

4/13/1961 – Discoverer XIV (space satellite) put on display

4/16/1961 – PT A Convention Banquet

4/2911961 -Teen Dance (music by The Renegades and The Teen Kings)

5/13/1961 – Teen Dance (music by Mad Man Michaels and The Legends)

5/18/1961 – hypnotist/ telepath "Dr. Franz Polgar"

5/20-21/1961 – Large stamp show (18 presenters)

7/1611961 – Barbershop Regionals draw 1,500

8/1/1961 – "Grand 01? Opry" (Country and Western)

8/5-6/1961 – KMMK Custom Car Show

9/22/1961 – Teen Dance (music by The Renegades and The Thunderbirds)

10/12/1961 – 4-H Achievement Program

10/14/1961 – Policeman's Ball

10/1 9/1961 – Professional Wrestling ticket prices cut

10/28/1 961 -The Harlem Globetrotters play/perform

10/29/1961 – (Lutheran) Reformation Sunday Celebration

11/2/1961 – Professional Wrestling11/2211961 -Teen Scholarship Fund Dance (music by The Renegades and The Furies

11/26/1961 – Wuerl Band

11/30/1961 – Professional Wrestling (includes one wrestler going up against a bear)

1/18/1962 – Professional Wrestling

1/31/1962 – Sheboygan Municipal Band

3/11/1962 – Girl Scouts celebrate 50th. Anniversary

4/14/1962 – Teen Dance (music by The Legends) (Milwaukee)

4/29/1962 – Auditions for a local musical review

5/5/1962 – Teen Dance (music by The Teen Kings)

5/1111962 – Teen Dance (music by The Exciting Electras and The Marvelous Mad Lads)

(Milwaukee bands)

5/19/1962 -Teen Dance (music by The Legends)

5/21/1962 – the Armory is offered at no cost to hold musical events for raising funds to build a new bandshell in Fountain Park

5/26/1962 – Teen Dance (music provided by The Legends and The Sensational Supremes)(Milwaukee bands)

7/13/1962 – Jehovah Witness District Assembly has over 2,000 attendants/ 94 new ministers baptized

8/9/1962 – "Galaxy of Stars" concert (Bobby Vinton, Gene Pitney and The Bachelors)

10/21/1962 – Large kick-off for a public oral polio vaccination

10/28/1962 – Lutheran Reformation Rally

10/30/1962 – CYO "Gala Halloween Dance" (music by The Midnighters and The Renegades)

11/24/1962 – "&" Calysonians and Tony Winter Show moved from the Playdium for one night only

11/25/1962 – Wuerl Band

11 /28/1962 – Fred Waring and the Pennsylvanians perform for a crowd of 3,000

1/10/1963 – Ann Landers is the guest speaker at the Sheboygan Association of Commerce meeting (725 attend)

1/31/1963 – Sheboygan Municipal Band

2/23/1963 – CYO "Gala Mardi Gras Dance" (music by The Legends) (Milwaukee)! !

3/4/1963 – The Armory and Lakeland College are awarded a home game in the upcoming state NAIA basketball play-offs. As Lakeland begins a twelve year run

as conference champions and basketball powerhouse, these become almost yearly events. (Lakeland loses to Carroll College in front of 2,400 fans.)

3/ 14-16/1963 – Camping and Boat Show (sponsored by Sears)

3/30/1963 – The Harlem Globetrotters play/perform

4/5/1963 – NWEA (teachers) convention held at North High and the Armory. Over 6,000 educators from fourteen countys were represent.

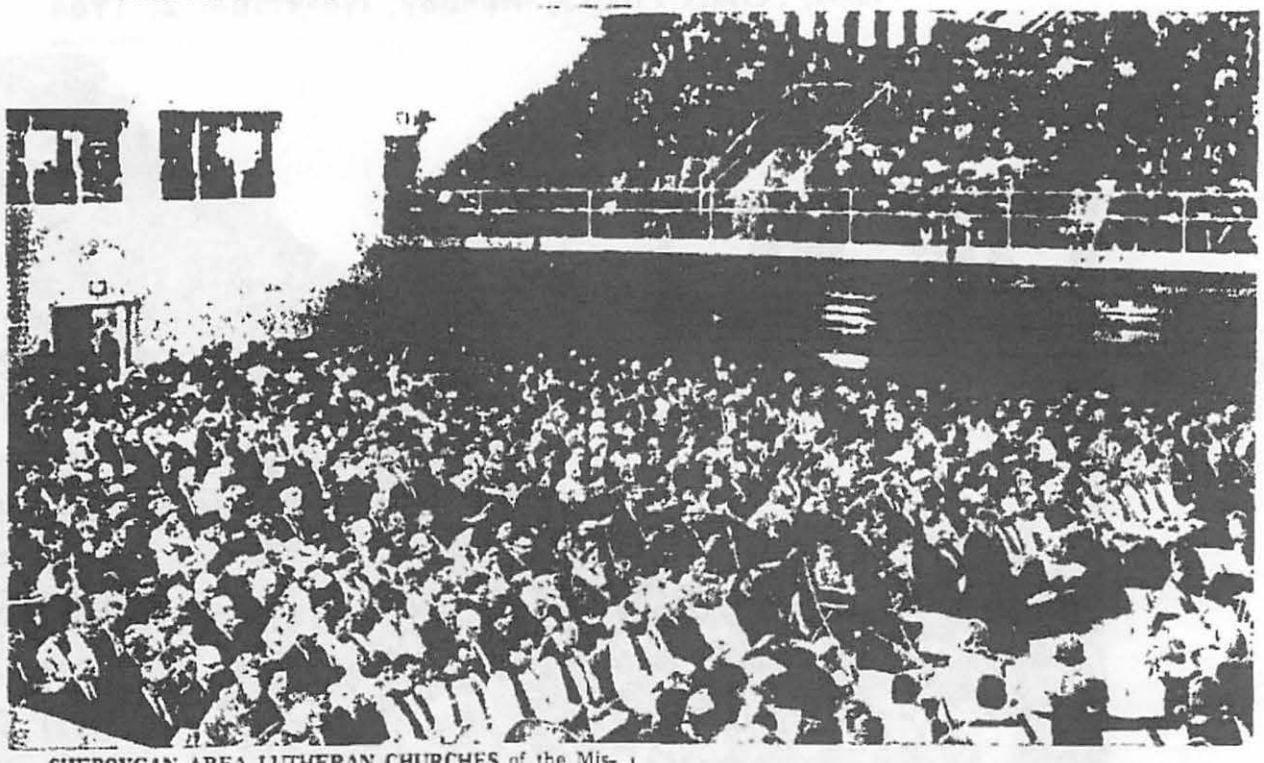
5/11-12/1963 – Scout-0-Rama 1963 crowd is the largest to ever yet attend a Scout- 0-Rama to date

5/17 /1963 – Jehovah Witness Convention

5/19-21/1963 – Knights of Columbus Convention and Banquet

6/2/1963 – North/ South combined graduation held at the Armory due to rain. (612 students graduated) Due to the growing number of graduating students and their guests, this would be the last of these combined graduations to be held indoors

HEBOYGAN PRESS, Monday, November 2, 1964



SHEBOYGAN AREA LUTHERAN CHURCHES of the Missouri Synod held their annual Reformation Festival Sunday at the Sheboygan Armory. A capacity crowd was present for the program. Keynote speaker was Dr. Theodore F. Nickel, a vice president of the Lutheran Church—Missouri Synod, and pastor of Jehovah Lutheran Church, Chicago. — (Sheboygan Press photo)

8/3/1963 – Trumpeter Al Hirt perform for 2,000 at the Armory in a Bratwurst Days concert.

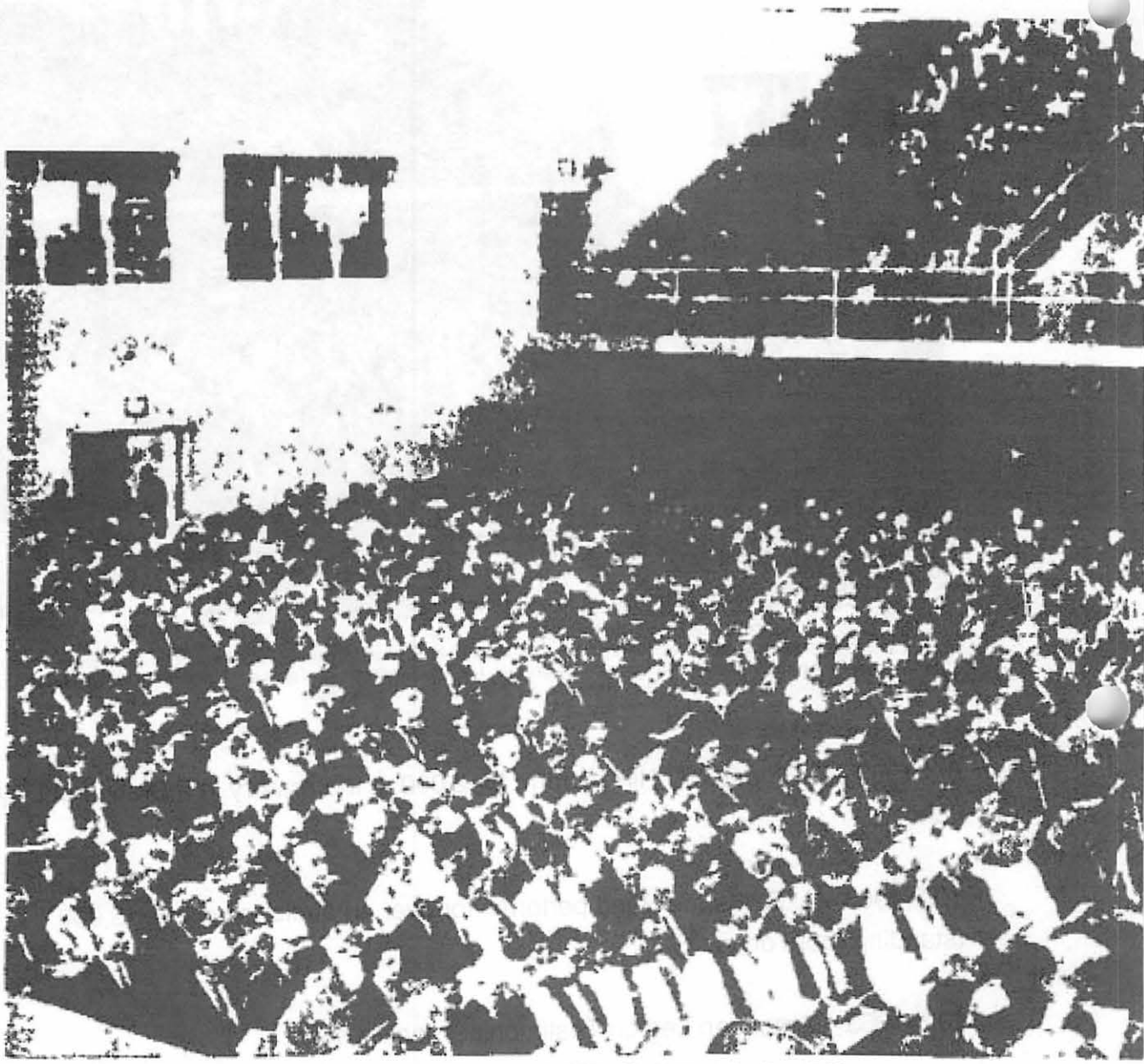
10/2/1963 – U.S. Marine Band performs for over an audience of over 5,000 (standing room only)

10/5/1963 – American Legion Testimonial speaker event

10/17 /1963 – The New Christie Minstrels perform for 2,000

10/27/1963 – Lutheran Reformation Sunday Ceremonies fill the Armory to capacity

HEBOYGAN PRESS, Monday, November 2, 1964



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11/10/1963 – "The Grand 01? Opry" returns to the Armory

11/27/1963 – CYO Teen Dance (music by Chevrons) (Milwaukee)

12/31/1963 – Teen Dance (music by The Teen Kings)

2/9/1964 – Sheboygan Municipal Band

2/27-29/1964 – Camping and Boat Show (sponsored by Sears)

4/3/1964 – The Milwaukee Symphony Orchestra

4/8/1964 – The Harlem Globetrotters to play/perform

4/11/1964 -Teen Dance (music by The Chantells)

4/12/1964 – "The Midwest Hootenanny Festival" comes to the Armory to raise funds for

improving the facilities at the Sheboygan Quarry.

4/23/1964 – The Lakeland Band performs to a crowd of 700

5/19-21/1964 – Wisconsin Federation of Women's Clubs Meeting

8/1/1964 -The Ralph Martare Band

10/8/1964 – "The Good Time Singers," 800 fans

11/1/1964 – Lutheran Reformation Sunday ceremonies fill the Armory to capacity

11/25/1964 – CYO Dance (music by The Stagemen)

11/29/1964 – Wuerl Band

11/30/1965 – Lakeland College Fine Arts Series schedule (some events take place at the Armory)

1/19/1965 – Sheboygan Association of Commerce 50th Anniversary Celebration and Dinner.

Professional baseball owner and innovator Bill Veeck is the guest speaker for 500 attendees.

1/27 /1965 – The Sheboygan Chamber of Commerce welcomes speaker Dr. Norman Vincent Peale

2/7/1965 – "John Howard Griffin," journalist and author of "Black Like Me" speaks before 3,800 (sponsored by The Sheboygan Human Rights Program).

2/8/1965 – Sheboygan Municipal Band

2/10/1965 – Sheboygan City Employees Credit Union Annual Meeting and 10 year Anniversary

Party (This event was originally scheduled for 1/23/1964, but was postponed due to a snowstorm).

2/18-20/1965 – Camping and Boat Show (sponsored by Sears)

2/22/1965 – Mayoral forum (sponsored by the Jaycees)

3/7 /1965 – Sheboygan All Stars (local standouts) vs. the Green Bay Packers (actual Packer players)

3/2111965 – Color guard competition sponsored by the Sheboygan Accents Drill Team. (16 groups from Illinois and Wisconsin competed before 1,000 spectators in the first of many of these events).

3/26/1965 – Teen Dance (music by The Matadors and Fugitives)

3/19/1965 – Sadie Hawkins Dance (music by the all-girl band The Cameos) (Milwaukee)

4/3/1965 – Teen Dance (music by The Ricochettes (Milwaukee)

4/4/1965 – The Texas Cowgirls vs. a reunion of former Sheboygan Redskins players. (sponsored by the Sheboygan Deputies) 2,000 attend

4/9/1965 – The Chieftones

4/17/1965 – "Shindig" is held (music is provided by The Matadors, The El Dorados, The Chain

Gang and Dick and the Destinations)

4/23/1965 -Teen Dance (music by The Savoys)

5/2/1965 – St Nicholas Hospital Diamond Jubilee Banquet celebrating 75 years of service

517/1965 – Teen Dance (music provided by The Fabulous Prophets) (Milwaukee)

5/12/1965 -The Pee Wee King Band

5/18/1965 – "Meat for Modern Living" program and demo

5/21/1965 -Teen Dance (music by The Chain Gang)

5/30/1965 – Teen Dance (music by Kookie and the Premiers)

6/10/1965 – Sheboygan North/South High School "Gala Graduation Dance" takes place (national band The Hollywood Argyles perform)

6/16/1965 – "Shell-o-Rama" a fund raiser for the Fountain Park Band Shell featuring a variety of acts.

7/4/1965 – July 4th. Teen Dance (music by The Matadors)

7/18/1965 – Teen Dance (music by The Savoys and The Epics)

8/24/1965 – Teen Dance (music by The Prophets) (Milwaukee)

9/24/1965 -Teen Dance (music by The Matadors)

10/2/1965 – Teen Dance (music by The Matadors)

10/5/1965 – The Buccaneer Drill Team Banquet and Award program for 1965

10/30/1965 – Lakeland coach, Duane "Moose" Woltzen, holds the first of what would become highly attended annual coaching clinics.

10/31/1965 – Lutheran Reformation Sunday ceremonies fill the Armory to capacity

11/6/1965 – The Harlem Globetrotters play/perform for 3,000

11/20/1965 – "Shindig" is held

11/24/1965 – Teen Dance (music by The Prophets)(Milwaukee)

11 /26/1965 – The Sheboygan Common Council authorizes Recreation Department use of the Armory two days a week for basketball.

11/6/1966 – "Shindig" held (music by Mickey, Them and Us and The Ventures) also appearing is an artist known as Bob Dylan from Milwaukee, not the more famous Bob from Minnesota.

1/22/1 966 – "Shindig" held (music by The Herd, The Pleasure Seekers and "?")

2/6/1 966 -Teen Valentine Dance (music by The Matadors)

2/12/1966 – Teen Dance (music by The Vikings, The Stone Marks, The Statesmen and The

Cicadas)

2/21/1966 – Wisconsin Holstein Association Banquet

2/24-26/1966 – Camp and Boat Show (sponsored by Sears)

3/2/1966 – Lakeland College wins the state title in men's basketball and qualifies for the

National Tournament in Kansas City, Missouri. They would win one game before being

eliminated in the round of 16.! !

3/12/1966 – Teen Dance (music provided by The Chevrons and The Matadors)

3/1 9/1966 – Teen Dance (music by Shane-Todd and the Gentlemen) (Madison)

3/26/1966 – Teen Dance (music is provided by The Savoys and The El Dorados

3/27 /1966 – The Texas Cowgirls vs. a reunion of former Sheboygan Redskins players (sponsored by the Sheboygan Deputies) 1,600 attend

3/29/1966 – Martha Logan Cooking School

4/2/1966 – Teen Dance (music provided by The Stonemarks and The Condors)

41611966 – Teen Dance (music by Eli and the Deacons)

4/9/1966 – Teen Dance (music provided by The Matadors and The Auroras)

4/12/1966 – Professional Wrestling returns to the Armory after a three year absence. 1,500 attend

4/24/1966 – "The Grand 0l Opry" returns to the Armory

4/16/1966 -Teen Dance (music by The Prophets) (Milwaukee)

4/26/1966 – Professional Wrestling

4/28/1966 – Teen Dance (music by The Matadors, The Condors and The Essex)

4/29-30/1966 – Scout-0-Rama is held

5/7/1966 – Teen Dance (music by The Chevrons)

5/14/1966 -Teen Dance (music by The Chevrons)

5/20/1966 – The Muscular Dystrophy Association conducts a fundraiser dance (music by The Matadors)

5/21/1966 – Teen Dance (music provided by The Stonemarks and The Grasshoppers)

5/29/1966 – Teen Dance (music provided by The Sandmen and The Traditions) Sheboygan North/South High School "Surfing – aGo Goo" Graduation Dance takes place (music by Freddie Cannon and The Robbs

6/4/1966 -Teen Dance (music by The Stonemarks)

6/12/1966 -Teen Dance (music by The Condors)

6/19/1966 – Teen Dance (music by The Matadors)

6/21/1966 – Sheboygan Common Council approves use of the Armory by Recreation Department basketball leagues for the 1966-1967 Season.

6/21/1966 – "June is Dairy Month" Cooking School

6/26/1966 – Teen Dance (music by The Portraits) (Milwaukee)

7/3/1966 -Teen Dance (music by The Prophets) (Milwaukee)

7/9/1966 – Teen Dance "Battle of the Bands" (The Marquis vs. The Chantillys)

7 /10/1966 – Teen Dance (music provided by The Condors and The Torries)

7/17/1966 -Teen Dance (music by The Grasshoppers)

7/24/1966 – Teen Dance (music by The Stonemarks)

7/30/1966 -Teen Dance (music by The Gremlins and The Couriers) (both from Milwaukee)

8/6/1966 – Bratwurst Days Teen Dance (music by The Portraits) (Milwaukee) and The Matadors

8/13/1966 – Teen Dance (music by The Burgundyss) (Madison)

8/20/1966 – Teen Dance (music provided by The Oppositions) (Whitewater)

8/26/1966 – Teen Dance (music by The Primates and The London Street) Kimberley)

9/3/1966 – Teen Dance (music by The Milwaukee Showmen and The Gringos)

9/10/1966 – Teen Dance (music by The Portraits) (Milwaukee)

9/21/1966 – Former U.S. Vice President Richard M. Nixon speaks on behalf of Republican congressional delegates and candidates, 3,400 attend.

9/24/1966 – Teen Dance (music by Friday and The Weekenders)

10/1/1966 -Teen Dance (music provided by The She Five and The Dark Shadows)

10/2/1966 – "Religious Festival" Bishop Rueben Mueller is the guest speaker

10/4-6/1966 – Sheboygan Home Show (sponsored by the Sheboygan Employees Association)

10/8/1966 -Teen Dance (music by The Stonemarks)

10/15/1966 – Teen Dance (music by Peter Rusch (Indianapolis)

10/22/1966 -Teen Dance "Battle of the Bands" (The Gringos vs. The Primates)

10/23/1966 – Vice-President Hubert H Humphrey speaks supporting Democratic candidates (2800 attend)

10/29/1966 – Halloween Teen Dance (music provided by The Calientes) (Madison)

10/30/1966 – Lutheran Reformation Day service (2,650 attend)

11 /2/1966 – Teen Dance (music by The Prophets) (Milwaukee)

11/5/1966 – Teen Dance (music provided by The Matadors and The Mystics)

11/11/1966 – USO Benefit Dance (music provided by the The Messengers) (Milwaukee)

11/12/1966 – Teen Dance (music by The Matadors)

11/17/1966 – Fred Waring and the Pennsylvanians "50th. Anniversary Tour" performance

11/18/1966 – CYO Dance (music provided by Johnny and the Thunderbirds) (Waukesha)

11/19/1966 – Teen Dance (music by The Finders Keepers

11/231/ 966 – Teen Dance (music provided by Sammy McHugh and the Legends)

11/25/1966 – Teen Dance (music by The New Monacos)

11/26/1966 – Teen Dance (music by The Portraits) (Milwaukee)

12/2/1966 -Teen Dance (music by Johnny and the Walkers and The Impalas) (Milwaukee)

12/4/1966 – Sheboygan Drill Team Pageant involving twenty teams from throughout the Midwest. 1,000 attend.

12/17 /1966 – Teen Dance (music by Friday and The Weekenders)

12/20/1966 -Actor Pat O'Brien performs monologue

12/25/1966 – Teen Dance (music by The Couriers) (Manitowoc)

12/27 /1966 – Professional Wrestling

12/29/1 966- 1/2/1967 – The Chieftones

12/31/1966 – New Years Teen Dance (music by The Dimensions)

1/7/1967 -Teen Dance (music by Robin and the Three Hoods)

1/20/1967 – Sheboygan's first "Battle of the Bands" competition sponsored by the Sheboygan Jaycees (ten local bands compete for cash prizes and the right to compete in the state competition) over 1,000 attend.

1/21/1967 -Teen Dance (music by The 4 is 4?s and The Tarries

1/28/1967 -Teen Dance (music by The Legends)

2/4/1967 – Teen Dance (music by The Robbs) (Milwaukee)

2/10/1967 -Teen Dance (music by The Prophets) (Milwaukee)

2/18/1967 – Teen Dance (music by Robin and the Three Hoods

2/20/1967 – Sheboygan Municipal Band

2/24-2611967 – Camp and Boat Show (sponsored by Sears)

3/4/1967 – Teen Dance (music by The Ants and The Societys) (both from Green Bay)

3/5/1967 – Drill team competition sponsored by The Accents

3/6/1967 – State College NAIA basketball championship game at the Armory (Lakeland loses to UW Oshkosh)

3/11/1967 – Teen Dance (music by The Gentlemen) (Madison)

3/18/1967 – Teen Dance (music by The Bandits) (La Crosse)

3/22/1967 – Teen Dance (music by The Gentrys) (Florida)

3/25/1967 – Teen Dance (music by Friday and The Weekenders)

3/31 /1967 – Teen Dance (music by The Wellingtons and Mickey, They and Them)

4/111967 -Teen Dance (music by The Robbs) (Milwaukee)

4/6/1967 – CYO Teen Dance (music by The Hungry Eyes)

4/9/1967 – Red Cross measles immunization for children

4/15/1967 – Teen Dance (music provided by The 7 Wanders and The Primates)

4/28-30/1967 – Wisconsin Young Republican Convention

5/6/1967 -Teen Dance (music by Elite Society and The Portraits) (Milwaukee) This event is a fund raiser for the Sheboygan Humane Society)

5/13/1967 – Teen Dance (provided by Michael and the Messengers)

5/18/1967 – Police Benevolent Association Ball featuring the music of "The Singing Cowboy "Tex Ritter

5/21/1967 – A public tetanus vaccination is held

5/20/1967 – Teen Dance (music by The Harlequins and Syndicate of Sound)

5/27/1967 -Teen Dace (music by The Crying Shames)

6/3/1967 – Teen Dance (music is provided by The Grim Reapers) (Rockford)

6/8/1967 – Sheboygan North/South combined graduation dance and party with the theme "Expo 67." Entertainment is provided by four Chicago bands.

6/10/1967 -Teen Dance (music by The Riddles) (Chicago)

6/24/1967 – Teen Dance (music by The Bogis Chimes and The Portraits) (Both of Milwaukee)

6/26/1967 – Vollrath Company employees UAW Meeting

6/3111967 – Teen Dance (music provided by The Mystics and Elite Society)

7/8/1967 – Teen Dance (music by The Girl Watchers)

7/15/1967 -Teen Dance (music provided by The Individuals and Elite Society)

7/22/1967 -Teen Dance (music by The Skunks) (Milwaukee)

7/29/1967 – Teen Dance (music by The Gremlins and The Rubber Bands) (both of Milwaukee)

8/12/1967 – A dance is held to benefit the Sheboygan Redwing Football Club. Music provided

by The Sounds of Time and Spoken Word.

8/12/1967 – 2nd. Annual Jaycee "Battle of the Bands"

8/19/1967 -Teen Dance (music by The Nexts) (Milwaukee)

8/20/1967 – The Weisloch Heidelburg Madrigal Choir performs for crowd of 620 (sponsored by

People-to-People)

8/22/1967 – The "Pranges/Dupont Back to School Style Show and Rock & Roll Concert." Music

is performed by Tommy James and the Shondelles.

8/26/1967 – Teen Dance (music by The Destinations)

9/2/1967 – Teen Dance (music provided by Elite Society and Yesterdays Children)

9/10/1967 – Candidates forum for State Assembly is held. These events, when held for local office garnered little public support. This event drew 150 attendees.

9/16/1967 -Teen Dance (music provided by Elite Society and The Skunks) (Milwaukee)

9/23/1967 – Teen Dance (music by Next 5) (Milwaukee)

9/30/1967 -Teen Dance (music by The Mauds) (Milwaukee)

10/3-5/1967 – Sheboygan Home Show (sponsored by the Sheboygan Employees Association)

10/7/1967 -Teen Dance (music by The Robbs and Spoken Word) (both from Milwaukee)

10/14/1967 – Teen Dance (music by The Messengers)

10/19/1967 – U. S. Marine Band

10/21 /1967 – Lakeland coach, Duane "Moose" Woltzen, holds his basketball player and coach clinics.

10/29/1967 – Lutheran Reformation Sunday ceremonies, draw 2,500.

11/1/1967 – Teen Dance (music by The Destinations)

11/4/1967 – Teen Dance (music is provided by The Pictures and Dimensions)

11/11/1967 -Teen Dance (music by The Baroques) (California)

11/19/1967 – Teen Dance (music by Elite Society and The Prophets) (Milwaukee)

11 /22/1967 – CYO Teen Dance (music by The Invasion and The Royals) (both from Milwaukee)

11 /26/1967 – Wuerl Band

12/8/1967 – Teen Dance (music by Michael and The Messengers)

12/13/1967 – The Lakeland basketball team defeats Finnish Olympic National Team in exhibition game

12/23/1967 – Christmas Teen Dance (music by Next 5)

12/30/1967 -Teen Dance (music provided by Elite Society and The Range) (Milwaukee)

1/13/1968 – Sheboygan County "Battle of the Bands"

2/3/1968 – Teen Dance (music by The Robbs) (Milwaukee)

2/10/1968 – Valentines Teen Dance (music provided by The Cryin' Shames)

2/18/1968 – Sheboygan Municipal Band

2/27 /1968 – State College NAIA basketball championships at the Armory (Lakeland defeats Carthage College before losing to UW Oshkosh the following night.)

3/4/1968 – Scholarship Teen Dance is held. Music provided by Elite Society, Love Society and The Royals.

3/9/1968 -Teen Dance (music by The Destinations and The Loyal Opposition)

3/16/1968 – Teen Dance (music by The Destinations and Next 5) (Milwaukee)

3/17/1968 – "Accents on Guard" drill team competition is held.

3/22-25/1968 – Sheboygan Home Show (sponsored by the Sheboygan Employees Association)

3/30/1968 – Teen Dance (music by The New Colony Six)

4/5/1968 – NWEA (teachers) convention held at North High and the Armory. Over 7 ,000 educators from fourteen countries were represented.

4/13/1968 – Teen Dance (music by Tony's Tigers)

4/16/1968 – Martha Logan, Swift and Companies Cooking School

4/17/1968 -Teen Dance (music by Speedy and the Alka Seltzers) (Detroit)

4/20/1968 – Teen Dance (music by "?" and the Mysterians) (national group from Bay City Michigan)

5/2/1968 – Teen Dance (music provided by The 13th Precinct) (Los Angeles)

5/3-4/1968 – I 968?s Scout-a-Rama is held in the Armory!

5/5/1968 – U.S. Army Field Band and Chorus performs in front of 1,200.

5/11/1968 – Teen Dance (music by Robin and the Three Hoods)

5/12/1968 – The Grand ole' Opry!=

5/18/1968 – Teen Dance (music by Little Boys Blue Band) (Manitowoc)

5/25/1968 – Teen Masquerade Dance is held (music by Elite Society and The Royals)

6/1/1968 – Wilson Pickett in concert (Harvey and the Seven Sounds from Dubuque open the show)

6/8/1968 – Teen Dance (music by The Koroners) (Dubuque)

6/12/1968 – The National Basketball League determines that regular season league games can not be played at the Armory due to lack of space behind the end lines, but is approved for exhibition games. This comes up in reference to the newly franchised Milwaukee Buck team bringing NBA basketball back to Sheboygan in some capacity

Sheboygan Promised Bucks Game

By DWIGHT PELKEN

Mark down Tuesday, Oct. 1st on your calendar if you're a basketball fan. For that matter, mark it down if you're a sports fan of any kind.

That is the day that the new Milwaukee Bucks will play a National Basketball Association exhibition game here in Sheboygan's Armory — providing that all goes well with John Erickson's plans. The opposition of that day would be the new Atlanta team, formerly the St. Louis Hawks, with such stars as Zelmo Beatty, Tom Hudson, Joe Caldwell, Lennie Wilkens, et al.

Erickson was in Sheboygan Monday as Rotary Club guest speaker at the Executive Inn—and while he was here stopped by the Armory for an inspection of its floor and facilities. With him was Kenny Suesens, former star guard and coach of Sheboygan's Redskins in the founding days of professional basketball.

The newly - appointed general manager of the Bucks indicated that he was highly-pleased with the Armory as a playing site for an NBA contest — either exhibition or league. Dressing room facilities are adequate, he said, and spectator accomodations both for viewing and parking; likewise, the size of the floor.

"Tight' At End"

"The one bad thing is the lack of room between the end of the floor and the wall or stage," he commented. "The NBA makes a big point of this — that it wants to have plenty of room underneath the basket for players to maneuver, so they don't slam into something. There won't be any trouble for an exhibition game, but it just possibly could make a regular game 'out'.

"But players have played in more cramped conditions than this from time to time and with plenty of padding on the stage and on the front wall it'll be all right." As Suesens pointed out, the Redskins played on the floor regularly in the 1940s and on into the '50s and thought nothing of it. Both men agreed, however, that the game has changed since that early period.

Erickson indicated that while the Oct. 1 date is a good likelihood, it is subject to change at this point — but that if it is switched, he will make every effort to come up with a game for Sheboygan — and around that time. Oct. 2 could also be a possibility.

The affable former University of Wisconsin head coach also was emphatic on this point: that a Sheboygan organization will be the beneficiary of such a game. He intends going over the several applications made by various groups wishing to sponsor a Bucks contest and will select one in ample time for promotion. In the event that the Milwaukee team can put on more than one game in Sheboygan, either one organization will be invited to handle both or another group could be sought.

Erickson also made it clear that the Bucks would "take a cut out of the gate and let you keep the rest; we aren't out to take money out of your town — we want you people here to keep it. You're sort of the cradle of professional basketball and in a way we owe it to you to bring pro ball back to you."

The Armory can seat approximately 3,250 when the mezzanine chairs, stage bleachers, and a row of floor chair seats are utilized.

Dates Problem

Arena dates are a worrisome problem for the Bucks, Erickson noted. "The Arena is just too tied up on dates for one thing or another to permit good scheduling. For instance, there are no dates available for us after March 15th.

"What this means," he said with a degree of facetiousness, "is that if we should get into the playoffs — something that's highly improbable, of course, but I've seen crazier things than that happen in sports —we would just have no place to play. We might wind up having the playoffs here in Sheboygan!"

Said Erickson seriously, "the greatest problem now and for years for Milwaukee indoor sports is the lack of adequate facilities; we simply must have a new arena."

Thirty-four games are being scheduled in the Arena for next season, the first game being Oct. 15. He noted that season tickets are being sold at prices ranging from $85 ($2.50 seats) to $119 ($3.50) to $153 ($4.50) and that they will go on sale to the general public about mid-June. Anyone interested in getting in "on the ground floor" can do so by writing Milwaukee Professional Sports & Services, Inc., at 709 West Wisconsin Avenue.

How big a crowd will be necessary to break even in the Arena? About 7,000 was his guess. The auditorium can seat 11,500. Visiting teams, he noted, Fishman were awarded their franchise — along with Phoenix. He pointed out that the team has apparently "gone over" extremley well: 300,000 shares of stock were issued and before the date of issuance was over, all had been subscribed at $5 a share; subsequently, another 100,000 were put up —and in just four hours of the next business day, these were also all gone. And in three days the stock had risen to $10.

Does he feel confident of the team's success? That he gave up what was tantamount to a lifelong job at the University of Wisconsin, with teaching tenure, for a three-year job in Milwaukee is an indication that he is "willing to bet his life and family that it'll go."

Erickson cautioned that an expansion team cannot be expected to do too well at the outset — but he does feel that it did remarkably well in its acquisition of players. In Larry Costello, a 13-year veteran of pro ball, the Bucks have a man who is given high marks throughout the league for his knowledge of the game and who personally should be a fine coach. And the 18 players drafted from other teams in the "expansion draft," coupled with 12 more recently picked up in the "collegiate draft," gives what Erickson is convinced is a really fine group of men from which to select a dozen actual squad members.

The ex-UW (and Beloit College) coach personally feels that Costello will be a better coaching job if he abandons playing — and also feels that he may be forced to stay on the bench because of an achilles tendon operation during the winter.

Erickson has, incidentally, been quite impressed with the pro veterans with whom he has talked in going over contracts. "I've enjoyed talking to each one of them: they're all truly professional people. And they're also excited about Milwaukee having a team."

For an indication of the sanguine attitude held by the Bucks' leadership, Erickson cited how Pavalon originally started out with a "five year plan" for a winning team to be produced . . . then cut the time down to three years when he assembled his top officers . . . got it down to two years when he signed his coach . . . and just recently queried his new general manager about the chances for "next year!"

Realistically, Erickson warned that it will probably require at least a couple of years to put together a team that will be a title factor — but he has acquired an unusual amount of optimism since the draft and is convinced that the potential is there for better-than-anticipated basketball in Milwaukee.

And in Sheboygan.



MILWAUKEE BUCKS General Manager John Erickson inspected the Sheboygan Armory Monday afternoon along with Ken Suesens, right — current Pine Hills Country Club golf pro and a former pro basketball player and coach of Sheboygan Redskin National League and Association days. Erickson was enthusiastic about the Armory as a playing site for occasional NBA games.—(Sheboygan Press Photo)

Legion Plays

The American Legion baseball team will have a practice game tonight at 6:30 p.m. against Howards Grove High School at Legion Park.



We have your size!

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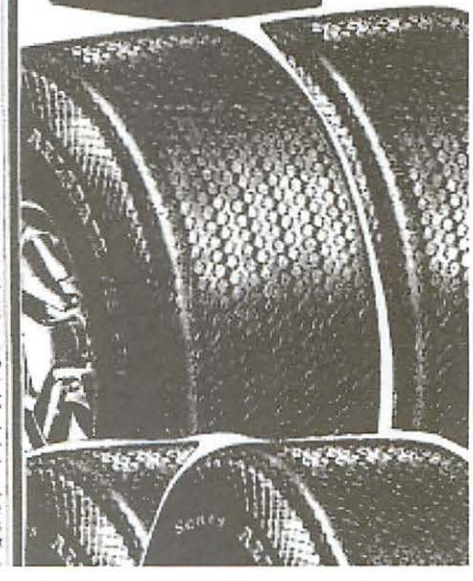
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6/29/1968 – Teen Dance (music by The Dimensions)

8/3/1968 – Teen Dance (music by The Loyal Opposition and Pillars of Sound

8/10/1968 – Dance to benefit the Sheboygan Quarry (music by Tony's Tigers and The Skunks) (Milwaukee)

8/13/1968 -Teen Dance (music by Act ill)

8/17/1968 – Teen Dance (music provided by The Grease and The Sneak Experience)

8/21/1968 -Teen Dance (music by The Dimensions and The Reflections)

8/24/1968 – Teen Dance (music by The Invaders)

8/31/1968 – Teen Dance (music by The Butterscotch Groves)

9/4/1968 – Teen Dance (music by The Rogues) (Milwaukee)

9/6/1968 – World Vision Korean Children's Choir perform for a crowd of 2,000.

9/7/1968 – Teen Dance (music by The Loyal Opposition, The Destinations (Milwaukee) and Secret (Green Bay))

9/14/1968 -Teen Dance (music by The Royals and Blues Magoos) (New York)

9/21/1968 – Teen Dance (music by The Skunks and The Carosels) (both from Milwaukee)

9/27/1968 -Teen Dance (music by Mothers Worry) (Milwaukee)

10/5/1968 – Teen Dance (music by Reflections and The Fast Backs (Milwaukee)

10/11/1968 – 1, 100 fans show up for an exhibition game between the NBA Atlanta Hawks and Milwaukee Bucks

10/12/1968 – Teen Dance (music provided by The Bubbles Brothers) (Chicago)

10/13/1968 – Lakeland coach Duane "Moose" Woltzen holds his basketball camp

10/ 19/1968 -Teen Dance (music by Love Society)

10/27 /1968 – 1,000 show up for the "Steiger Tiger" political rally

I 0/27 /1968 – Lutheran Reformation Sunday service is conducted at the Armory. 2,700 attend.

10/28/1968 – Republican pre-election political rally!

11/2/1968 – Teen Dance (music by The New Mowed Lawn (Chicago) and The Tykes (Milwaukee)

11/3/1968 – The Harlem Globetrotters play/perform before a crowd of 1,300.

11/6/1968 -Teen Dance (music by The Mauds)

11/9/1968 -Teen Dance (music by The Tigers and The Carosels) (both from Milwaukee)

11/16/1968 – Teen Dance (music by The Mini-Chrystals)

11/27/1968 – Teen Dance (music by Loyal Opposition and Major Minor's Machine) (Milwaukee)

11/30/1968 – Teen Dance (music by R.B. and The Showmen and The Sounds Unknown)

1/4/1969 -Teen Dance (music by Love Society and The Phase III)

1/11 /1969 – Teen Dance (music by The Pies and Serum Band)

1/25/1969 – The Bill French Memorial Fund Raiser. This concert/ dance had five bands perform.

2/1/1969 – Annual Sheboygan Battle of the Bands

2/8/1969 – Lakeland College holds a football clinic

2/15/1969 – Valentines Teen Dance, four bands perform

2/16/1969 -The Buccaneer Drill Team holds Pageant of Precision competition (20 groups representing three states compete before crowd of 500)

2/24/1969 – The first round Wisconsin NAIA State Basketball Tournament game as Lakeland College again qualifies.

3/1/1969 – Teen Dance (music by The Loyal Opposition, The Royals and Broken House)! !

3/23/1969 – International Folk Fest

4/2/1969 – Teen Dance (music by The Corporation)

4/5/1969 – Teen Dance (music by The Vic Pitts Cheaters)

4/11/1969 – Regional Battle of the Bands

4/12/1969 – Police Benefit Concert featuring performance by Hank Williams Jr.

4/19/1967 – Teen Dance (music by The Dynamic Exploits and The Cloud)

4/26/1969 – Teen Dance (music by Jam and The Raw Meat) (Milwaukee)

4/28/1969 – Rally supporting the Tuition-Reimbursement Bill for Parochial Schools. This five county regional event is sponsored by The Citizens for Educational Freedom.

5/3/1969 – Teen Dance (music by Love Society)

5/9/1969 – Teen Dance (music by The Corporation, The Raw Meat (Milwaukee) and The Syndicate of Sound (Oshkosh))

5/17/1969 – Lakeshore Technical Institute holds benefit dance featuring three bands

5/24/1969 – Teen Dance (music by The Skunks and The Kids Nextdoor) (Milwaukee)

5/31/1969 – Teen Dance (music by The Unchanged Minds)

6/5/1969 – The combined Sheboygan North and South graduation party is held at the Armory with the theme "Sayanara." Between 1,400 and 1,500 attend.

7/1/1969 -Teen Dance sponsored by The Sheboygan Youth Alliance (music by The Raw Meat and Grease (Milwaukee), The Syndicate of Sound (Oshkosh), and The Loyal Opposition.

7/5/1969 – Teen Dance (music by The Prodigal Sons)

7/12/1969 – "Country Extravaganza Concert" featuring Stonewall Jackson, Roy Acuff and George Hamilton

7/29/1969 – Movies are shown in the Armory.

7/31 /1969- Musical Youth International 1969 performs

8/2/1969 – Teen Dance (music by Underground Sunshine)

8/21/1969 – Teen Dance (music by The Royals and The Loyal Opposition). This is a 'band break-up' dance for these two local groups.

8/23/1969 – Teen Dance (music by Tryad and The Myst) (Manitowoc)

9/20/1969 – Teen Dance (music by Love Society and The Phase III)

9/27/1969 – Rock Concert featuring bands from the Wisconsin State Fair on tour.

9/29/1969 – "The Searching Generation Youth Rally" (Campus Life)

10/4/1969 -Teen Dance (music by The Raw Meat, The Ox and The Short Stuff) (Milwaukee)

10/21-23/1969 – Passion Play is performed

11/2/1969 – Lutheran Reformation Sunday ceremony is attended by over 2,500.

11/5/1969 -Teen Dance (music by Woodbine) (Omaha

11 /15/1969 – Teen Dance (music by The Bethlehem Boogie Band and Rainy Day (Detroit and Chicago respectively)

11/18/1969 – Wuerl Band

11/23/1969 – Teen Dance (music by The Skunks and The Ox both from Milwaukee)

11/26/1969 -Teen Dance (music by The Loyal Opposition and The Raw Meat) (Milwaukee

11/29/1969 – Teen Dance (music by The Objects and Fastback) (Milwaukee)



Armory Dances . . .

Teens Willing To Pay For 'Good, Top Bands'

STRAIGHT SHOOTERS ALMANAC

"Remember kids, Straight Shooters always win! Lawbreakers always lose. It pays to Shoot Straight!" — Tom Mix

BOYS AND GIRLS do manage to get together once in awhile during dances at the Armory. But when a progressive rock group comes to town, girls dance together while guys watch (the girls and the bands). A lot of people are interested in the music, but not many enjoy each other. — (Sheboygan Press Photos)

12/7/1969 – Vollrath Company Christmas Party for 850 children of employees

12/21-22/1969 – Snowmobile Show

2/21/1970 – Scholarship Teen Dance featuring the music of six local bands.

3/ 13/1970 – Sheboygan Battle of the Bands 1970

3/23/1970 – "International Ice Review" (sponsored by Lakeland College Fine Arts Series)

4/4/1970 – Country Music Spectacular featuring Tammy Wynette, George Jones and Harold Morrison

4/5/1970 – International Folk fest returns to the Armory, over 4,000 attend.

aried Program To Be Colorful...

Folk Festival To Highlight Weekend

Folk dancers in costumes representative of many nationalities and choral groups will be premium attractions Sunday, when the 4th International Folk Festival is held at Municipal Armory.

This community event, being sponsored by the Sheboygan Chapter of People to People, will begin at 10 a.m. and the actual program at 2 p.m., with entertaining interludes continuing until after the 7 o'clock appearance of the final chorus.

In addition to the dancing and singing phases of the festival, there will be booths at which food typical of foreign countries will be sold and articles will be displayed for viewing and for sale. A Kaffee Klatsch and a Beer Garden will add suitability for the crowds.

Parade Innovation

To call the public's attention to the festival, a parade will be held Saturday afternoon, beginning at 2 p.m. The route and participants are announced in an adjoining column.

Many phases are being handled by the local People to People Chapter and the Teen People, the new youth group with chapter affiliation. Mrs. Edward Shermeister Jr. is general chairman and has the assistance of the entire membership in capacities of chairmen, co-chairman and committees.

Nationalities from Sheboygan and elsewhere in the state will have representation and participation and organizations from this locale also will be cooperative to make the festival a big event in the community.

Program Offerings

Tony Karr of Milwaukee, who is widely known on TV Channel 6, will be master of ceremonies. His arrival is scheduled for 12 noon. Dignitaries will be introduced at 1 p.m.

First group to appear will be the Treble Choir of St. Luke United Methodist Church. The 90-voice choir is comprised of children in grades 3, 4, 5 and 6 who sing at the church on the second Sunday of every month, at the Christmas concert and pageant at the church and at other special times during the year. Director of the group, which will sing four numbers, is Mrs. Judson Giese, a part-time elementary music teacher for Sheboygan Public Schools under Title I.



A SEGMENT OF THE LARGE GROUP of Lithuanian Folk Dancers of Wisconsin, known as Bijunas, is pictured above in native costumes. This unit from Kenosha will be performing at 2:15-2:35 p.m. Sunday at the Municipal Armory, scene of the 4th International Folk Festival. Besides appearances in Illinois and Wisconsin cities and in Toronto, Can., dancers won fifth place at the Milwaukee Holiday Folk Fair in 1968 in competition with 38 other nationalities. In 1969, the dancers appeared at the Wisconsin Gubernatorial Ball, when Gov. Knowles was inaugurated for his second term.

A Lithuanian Dance Group — Bijunas — from Kenosha will be the first to offer nationality dances, between 2:15 and 2:35 p.m. Stanley Milasius is director of this group of high school and college students from various cities of Wisconsin and originated eight years ago. Dr. and Mrs. V. Balcenis are sponsors of the group that will perform Blindzinginis Jonkelis, a quadrille, Sustas, characterized by frequent changes, Kalvelis, blacksmith dance, and Kepurine, hat dance.

Menomonee ceremonial dancers from Keshena, Mrs. Merreline Sanapaw, leader, will perform between 3:00 and 3:15 p.m.

Milwaukee Representation

Four nationalities are represented in the Metropolitan Folk Group from Milwaukee, which Tom Du Bresse directs. There will be Austrian Folk dancers, Donau Schwaben (German) dancers, Kav Kaz (Russian dancers) and Mazur (Polish dancers). Their performance is scheduled between 3:15 and 3:45 o'clock.

From 3:45 to 4:30 p.m., the Chamber Singers of University of Wisconsin, Sheboygan County Campus, will have the first of two appearances during festival hours. William E. Hughes is director of this group.

Miss Diane Remy's solo number will be an Oriental dance, and two groups of her classes will be part of the 4:30 to 4:45 phase of the day's offerings. High school students will be featured in a Spanish dance and 10-year-olds in a peasant dance.

As a conclusion to this youth phase, Steven Anderson of Sheboygan, Kathleen Reilly, both students of Wisconsin College Conservatory of Dance, Milwaukee, will perform a Dutch dance.

A native Korean, Miss Kim Gronseel of Port Washington, will do an interpretation of a Korean fan dance at 4:45 p.m. She will appear in a costume from that country.

In a second appearance, the Indian dancers from Keshena will do the Menomonee Fire Dance, which promises to be spectacular. That is taking place between 5 and 5:15 p.m.

Traditions of their ancestry are being maintained by the Greek Dancers of Sheboygan, Mrs. Ann Leonard director, scheduled from 5:20 to 5:35 p.m.

Further internationalism is being provided by the efforts of American Field Service students, whom Mrs. William Doll is presenting in songs and dances between 6 and 6:20 p.m.

A folk singing group from North High School, organized late in 1969, and called 7th Decade, will be heard in another interlude of song between 6:20 and 6:35 p.m.

Chamber Singers will give a brilliant conclusion in the second appearance of this group at 7 o'clock.

An invitation to attend the festival is extended to the public. Tickets will be available at the ticket office at the armory on Sunday.

4/9/1970 – Teen Dance (music by The Music Foundation, The Free and The Dawn)

4/19/1970 -J.F.K. Prep High School "Music Explosion" featuring the music of Irish tenor Joe Feeney of the Lawrence Welk Show takes place.

4/25/1970 – A "Hunger March" Teen Dance takes place (music by Manny and the Imperials and The Tryad)

5/2/1970 – The U.S. Army Field Band and Chorus perform for a crowd of 3,700.

An Outstanding Musical Treat For Sheboygan

Direct from our Nation's Capital!!

THE WORLD FAMOUS

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Lt. Col. Hal J. Gibson
Conductor

in CONCERT

Saturday, May 2, 8 P.M.

Sheboygan Municipal Auditorium and Armory

Armory doors will open at 7:00 p.m.



Spec. 4 Harold G. Meyer

Spec. 4 Harold G. Meyer, 1960 graduate of Sheboygan North High School and member of the U.S. Army Field Band for nine years.

Please Note:

ADMISSION FREE. Ticket holders are requested to be in their seats by 7:50 P.M. so that non-ticket holders may be admitted.

5/9/1970 – Teen Dance (music by The Tryad)

5/23/1970 – Teen Dance (music by Freight Train and Freedom)

6/4/1970 – Combined North/South High School graduation party is held, 1,200 attend an "Age of Aquarius" themed event



Graduation Party 'Biggest And Best' . . .

Age Of Aquarius: Sign Of Success

What happen when the Age of Aquarius meets the PTA head-on?

The curious found out Thursday night at the Municipal Armory where the largest crowd in the history of the post-commencement gala — more than 1,200 — gathered to celebrate graduation.

And they did it with zest, with enthusiasm and — most important — without accident or incident, according to police reports today.

Walter Primeau, North High's Mr. PTA, headed the all-city PTA committee that conducted the highly successful event for the ninth year.

"We wound up about 5 a.m.," Primeau said, "and everybody said it was the best yet."

Police Chief Oakley Frank complimented the brand-new "alumni" for their conduct and said that his records show "no problems."

"It proves that it can be done," said Chief Frank after checking the reports of police who assisted the PTA committee in supervising the Armory area.

Music And Movie

After hours of outstanding entertainment at the Armory in the form of three top-flight imported jazz-rock combos from Chicago, the crowd moved over to Wisconsin Theater and a performance of "Gaily, Gaily," ending the celebration "at about 4:30 a.m.," kept with the graduates through the final scene of the movie.

The beautiful evening allowed hundreds of graduates and their guests to move outdoors to the Lawrie intermission, the music of The Soul Machine, For Days and a Night and Rustics following them even through the closed doors served in the basement from about 10:30 on.

They had smoothed music from the three outstanding units set up with their own bandstands in the main hall.

They punched free snacks and soft drinks all evening.

They alternated between hall as spotlights picked up the revolving crystal ball dropped through the decorated ceiling.

Sparkly table centerpieces picked up the aquas theme and Greek "mirrors" completed the entrances. Murals created in the hallway by artist Craig Warnecke did the "Age of Aquarius" sign that glittered from the stage.

Henry Weinberger plotted the intricate lighting that accented the decorations with dramatic effects.

The corps of workers operated under the supervision of Mrs. John Semler, another grad party veteran, and out on the parking lot, Ray Van Handel Jr. and Richard Brunner, handled hundreds of cars.

"We haven't parted anybody in the lake yet," Primeau said of his parking lot crew.

Ticket assignments for the advance sale were taken by Mrs. Richard Brunner and Mrs. Ray Van Handel Sr. at North with Mrs. Germaine Fox in charge for South.

The only failure/ disaction in the entertainment army was a big letter also in the success of the party.

The crowd came earlier than usual, and stayed at its top number for a longer period than other years, the pull of the Chicago musicians strong and unwavering all evening.

After a long night, the consensus was that the PTA and the Age of Aquarius lot of 69 knew than anyone dreamed they would.

"Yes, we can live together," Primeau said

Partying Grads Get 'In the Swim' With Bathing Suit Revue

SHEBOYGAN PRESS, Friday, June 5, 1970 7

MATCH BOB IS BOB! Long locks prevented this dilemma in the case of one of the dancers enjoying "Age of Aquarius," the grad graduation ball at The Armory Thursday night. Some of the stunning psychedelic wall murals are seen in the background.

6/17 /1970 – Teen Dance music by The Raw Meat and Barefat (Milwaukee and Fond du Lac respectively)

7 /1/1970 – Teen Dance (music by Soup and The Raw Meat)

7/18/1970 -The band Vanilla Fudge (national) performs a concert

7/30/1970 – Teen Dance (music by Harvey and the Sounds)

8/26/1970 -Teen Dance (music by The Bowery Boys)

9/20/1970 – Kohler Company UAW employee labor contract vote is held

9/30/1970 – Senior citizens dance

10/2/1970 – Rising country star Hank Williams Jr. performs

10/10/1970 – Teen Dance (music by The Bowery Boys)

11/1/1970 – Lutheran Reformation Sunday Ceremony is attended by over 2,000.

11/4/1970 – CYO Scholarship Teen Dance is held (music by Underground Sunshine and Toad)

11 /16/1970 – Sheboygan city-school budget meeting takes place, only 175 attend

12/3/1970 – Professional Wrestling , 2,700 attend

12/8/1970 – Lakeland College's Men's Basketball team loses to the Swedish National Team in exhibition game

12/23/1970 -Teen Dance (music by Yukon Tulip)

11/16/1971 – The Buccaneers Drill Team holds a benefit to raise money for new uniforms. Over 2,000 attend.

11/21/1971 – Professional Wrestling

3/4-7/1971 – Camping and Boat Show (sponsored by Sears)

3/23/1971 – "International Ice Review" (sponsored by the Lakeland College Fine Arts Series)

3/25/1971 – Professional Wrestling

3/28/1971 – International Folk Fest

4/3/1971 – Teen Dance (music by The Skunks) (Milwaukee)

4/7/1971 – Rock Festival – 9 bands – 71/2 hours

4/1211971 – Guy Lombardo and his Royal Canadians (big band) perform in concert

4/20/1971 – Teen Dance (music by Eden Stone, Glass Fog Father Time, Heap and Stix N stones)

4/22/1971 -Teen Dance (music by The Messengers, The Raw Meat and Bogie Man)

5/15-1611971 – Wisconsin State Stamp Collection Convention (4,000-5,000 attend the two day event)

5/21/1971 -The Sheboygan Optimists Club sponsors The Kellner's Circus

5/27/1971 – Teen Dance (music by The Bowery Boys)

6/10/1971 – Combined North/South High School graduation party. 1,000 attend a "Roaring 70's" themed event.!

7/7/1971 – Professional Wrestling

8/1/1971 – The Hanneford Circus (sponsored by the Kiwanis)

9/10/1971 – Teen Dance (music by Danny Downs and the Upbeats and Judas Goat)

10/21 /1971 – U.S. Marine Band

10/31/1971 – Reformation Day Service (Lutheran)

1114/1971 – Teen Dance (music by Bogie Man, Professional Mold, Judas Goat and The Music Foundation)

11/24/1971 – CYO Scholarship Teen Dance (music by Black Society and Father Time)

11/29/1971 – City budget meeting

2/9/1972 – Country Music Spectacular featuring Conway Twitty and Loretta Lynn

2/13/1972 -Accent Drill Team competition (1,500 attend)

3/12/1972 – "Our American Heritage" a celebration of the sixtieth anniversary of the Girl Scouts (2,000attend)

3/21/1972 – Roller Derby "Jolters vs. Eagles"

3/26/1972 – Professional performance of "Jesus Christ Superstar" (Rock Opera)

3/30/1972 – Teen Dance (music by Shortstuff and Lightfoot)

4/3/1972 – Republican presidential candidate George Wallace speaks on campaign stop (Walter Cronkite covered for CBS News)

4/15/1972 – Variety Show I Brat Fry (sponsored by Sheboygan Youth Band)

5/2/1972 – Hanneford Circus (sponsored by Sheboygan Youth Band)

5/6/1972 – U.S. Army Field Band concert, 3,500 attend

6/6/1972 – City Councilman Mark Eggebeen proposes selling or leasing the Armory stating the rent doesn't meet the operating costs.

6/8/1972 – Combined North/South Graduation celebration is held with a casino theme.

6/16-18/1972 – Jehovah Witness Convention

7/9/1972 – "Kids from Wisconsin" from UW Madison perform (sponsored by the Buccaneer Drill Team)

7/20/1972 – Professional Wrestling

9/21/1972 – Wayne King the Waltz King

9/26/1972 – "Youth for McGovern Rock Show" (political rally in support of Democratic presidential candidate George McGovern featuring the bands Hayward/ Love Society/ Smile)

9/30-10/1/1972 – Snowmobile Show

10/22/1972 – The Harlem Globetrotters play/perform

10/29/1972 – Reformation Day Service (Lutheran)

11/16-17 /1972 – David Wilkerson, author of "The Cross and the Switchblade" speaks (Sponsored by the CYO)

11120/1972 – The Sheboygan city budget meeting is held.

12/30-31/1972 – Jehovah Witness Convention

11/9/1973 – Professional Wrestling

1/28/1973 – Buccaneer Drill Team competition

2/12/1973 – Accent Drill Team competition (2,000 attend)

3/3/1973 – The Green Bay Packers vs. The Texas Cowgirls in exhibition basketball game, sponsored by Kiwanis Club

3/18/1973 – Professional Wrestling

3/24-25/1973 – Sports Show

4/14/1973 – Dr. Hook and the Medicine Show perform in concert.

4/4/1973 – The National Guard returns to the Armory after moving operations to Plymouth for two years.

5/4/1973 – Professional Wrestling

5/4/1973 – REO Speedwagon opened by Happy Day and Love Society performance

5/5/1973 – "Country Western Show" (sponsored by Policeman's Benevolent Association)

5/18/1973 – Professional Wrestling

5/20/1973 – A very large flea market is held

5/24/1973 – The Holiday Hippodrome Circus

5/26/1973 – The Hollies, Muldoon and One Eyed Jacks perform in concert

6/2-3/1973 – Jehovah Witness Convention

7 /14/1973 – Canned Heat is booked to perform for this date. They cancel and REO Speedwagon is fills the bill.

7/2111973 – Frankie Yankovic and his orchestra

7 /29/1973 – "Country Music Circus" – A country music -wild west show

9/23/1973 – Kohler Company UAW employee labor contract vote is held

10/5-7/1973 – The Nicky Cruz Christian Crusade

10/28/1973 – Lutheran Reformation Sunday services

11/4/1973 – Professional Wrestling

11/12/1973 -The Annual city budget meeting is held

11/21–23/1973 – Wishbone Ash and REO Speedwagon play to a crowd estimated to be 5,000 (past capacity). Due to the behavior of the audience and

damages to the premises, other than graduation parties, this is the last rock concert/ dance to be held at the Armory for a lengthy period.

City Revokes Dec. 30 Rock Concert Contract

The Milwaukee-based rock concert promoters who staged that Thanksgiving Eve show here which resulted in nearly $600 worth of vandalism at the Sheboygan Municipal Auditorium and Armory won't be allowed to stage a repeat performance.

Sheboygan Public Works Director Robert Kuhlmann informed Octopii Enterprises Inc. via registered mail Tuesday that their Dec. 30 reservation of the Armory is officially cancelled.

The Armory was a debris-strewn mess in the wake of the Nov. 21 event in which upwards of 5,000 persons jammed the place for a show by two rock bands. Wishbone Ash and REO Speedwagon.

Accompanying Kuhlmann's cancellation notice was a statement from Sheboygan City Attorney Clarence Mertz:

"Universal rule of law, followed by our State Supreme Court, is that there is no contract or vested right in a permit, as against the power of a municipality to revoke it for cause or in the exercise of the police power to protect the public health, safety and morals or welfare of the community.

"Also, in reviewing the scheduled activity, I am of the opinion that one can draw mere inference that it would create a serious problem with regard to public health, safety and morals of the community."

Mertz said he's been informed that the promoters wouldn't be able to hire off-duty city police officers to maintain order, a requirement of the contract.

"I am of the opinion that the permit is subject to revocation and in fact feel it is incumbent upon the city to revoke said permit." Mertz concluded.

Meanwhile, the Common Council's public works committee will meet tonight to discuss scheduling of future events at the Auditorium and Armory.

Man Fined $25

A 66-year-old Sheboygan man was fined $25 Tuesday by County Judge John Bolgert on a disorderly conduct charge. He is John N. Lavey of 833 Leland Ave., who was found in a state of drunkenness Monday, according to the complaint.

Neon, meaning "the new one," was discovered in 1898 by two British scientists, Sir. William Ramsay and M. W. Travers.

1/3/1974 – Professional Wrestling

2/10/1974 -The Accents Drill Team holds a regional competition

21221197 4 – Professional Wrestling

3/30/1974 – The Green Bay Packers vs. The Sheboygan Redskins reunion team in an exhibition basketball game.

4/27/1974 – Country Music Show (sponsored by Policeman's Benevolent Association)

5/11/1974 – Scout-0-Rama (First held since 1968)

5/18/1974 – U.S. Army Field Band

6/6/197 4 – Combined North/South high school graduation is held at the Armory. 1,200 graduates and guests attend "casino" themed event

6/28/1974 – Dick Contino/ Horace Heidt talent competition

6/28/1974 – Professional Wrestling

9/30/1974 -UAW – Kohler Company labor contract ratification vote takes place. Contract is approved.

10/12/197 4 – The Lakeland College Men's Basketball team plays the Danish National Team in exhibition game.

11 /10/1974 – Lakeland College Men's Basketball team plays The Czech National team in exhibition game

11/29/1974 – Professional Wrestling returns to the Armory before 3,431 fans.

12/16/197 4 – Sheboygan city budget meeting is held

1/25/1975 – The Green Bay Packers vs. the Sheboygan Jaycees in exhibition basketball game.

2/7/1975 – Professional Wrestling

2/23/1975 – Accents Drill Team competition

3/1/1975 -The March of Dimes holds a 24 hour basketball marathon fundraiser.

317/1975 – Professional Wrestling

3/15/1975 – Buccaneer Drill Team competition

4/21/1975 -The 1975 regional Scout-o-Rama. 6,000 Scouts attend.

4/27/1975 – The Don Gibson Show with Sherry Bryce perform.

4/28/1975 – The Sheboygan County Deputies sponsor the Hippodrome Circus, 3,800 attend.

5/31/1975 – Meat Cutters and Butchers Union meeting is held. A venue of the size of the Armory is needed due to the potential closing of The Armour Leather plant.

6/29/1975 – Professional Wrestling

8/6/1975 – The Duke Ellington Orchestra performs in concert in front of a crowd of less than 500.

9/13/1975 – Evangelist Bob Harrington preaches to an audience of over 3,000 people.

10/11/1975 – Campus Life sponsors a Contemporary Christian concert featuring three bands.

10/21/1975 -The Citizens Advisory Committee on Community Development advises either to end deficit operation at the Armory, or raise the structure.

11/24/1975 – The Sheboygan City Budget meeting is held.

11130/1975 – The Harlem Globetrotters play/perform.

1/11/1976 – Professional Wrestling. A crowd of 2,278 attends.

3/1/1976 – The Accents Drill Team holds a competition

3/13 -14/1976 – Polka Festival

4/22-24/1976 – "Heritage Days," a multi-event festival is planned to celebrate the cities history during the nation's bicentennial year.

4/29/1976 – The Buccaneer Drill Team competition

5/3/1976 – Danny Davis and the Nashville Brass.

10/7/1976 – The U.S. Armed Forces combine to perform the bicentennial show "Bicentennial" before 4,000.

11/6/1976 – Campus Life sponsor a Christian youth event referred to as "Super Saturday."

11/7/1976 – Professional Wrestling

11/11/1976 – Roy Orbison performs in concert.

11/22/1976 – The Sheboygan City Budget meeting is held.

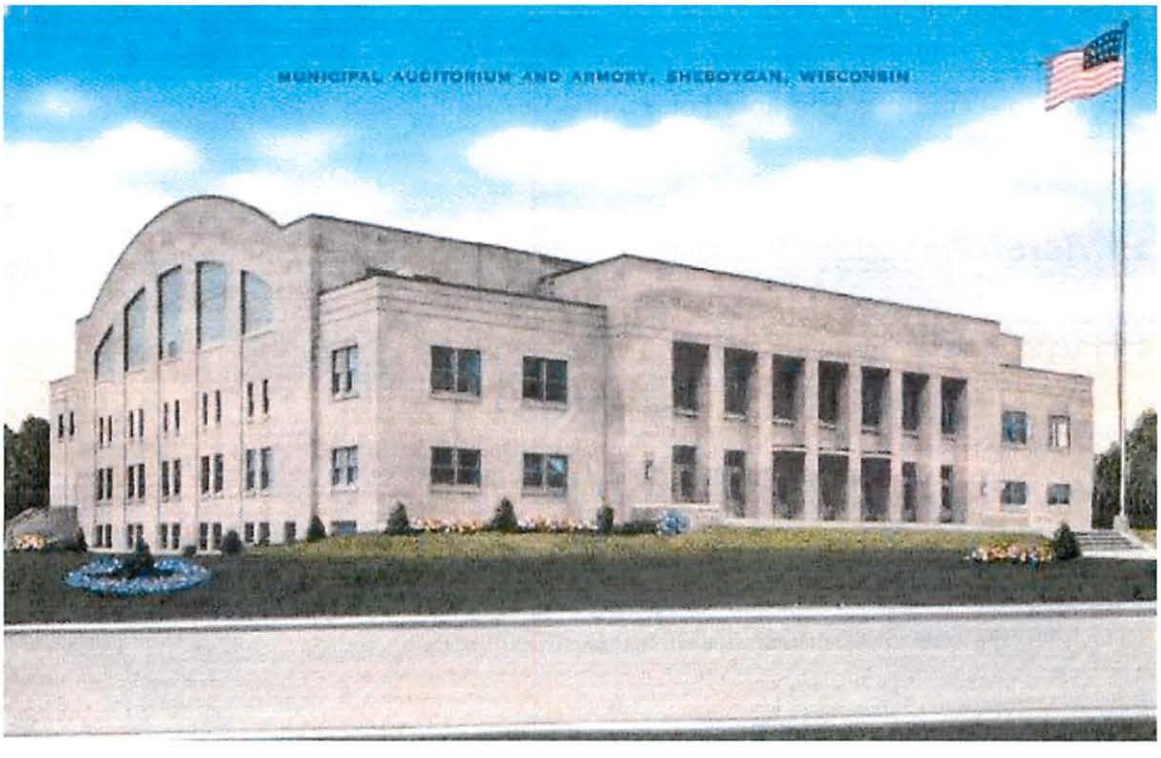
12/111976 – Donkey Basketball

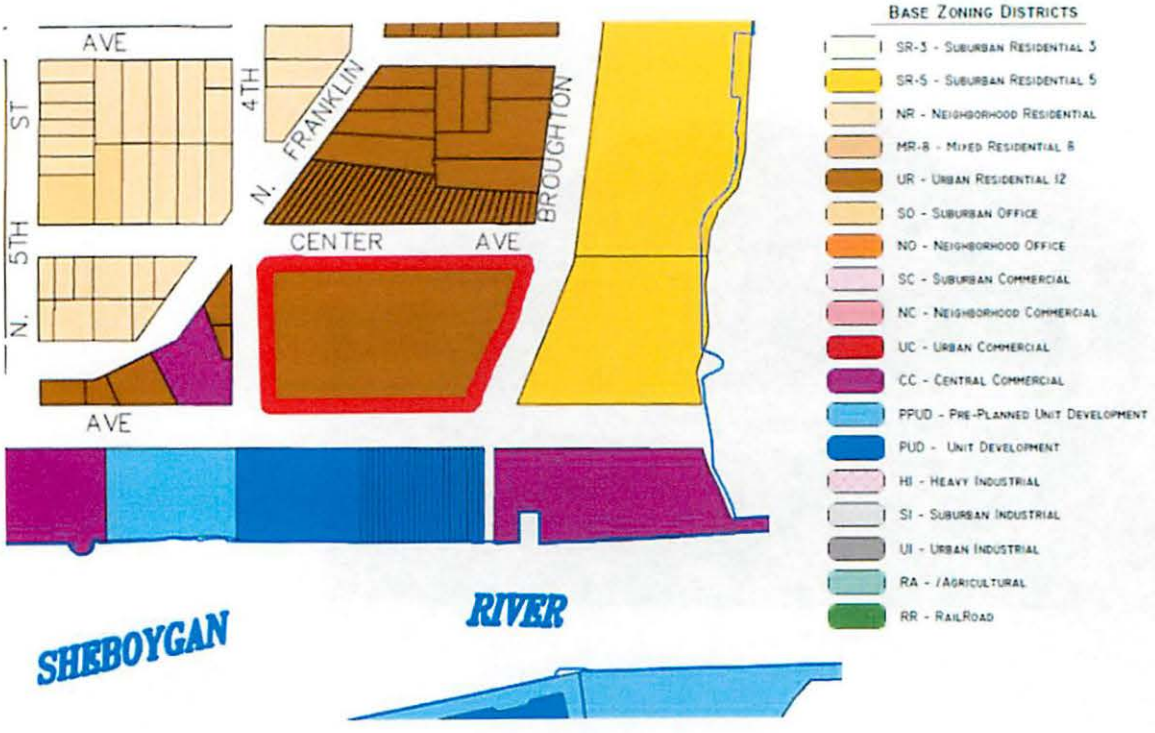
12/12/1976 -The Buccaneer drill team competition.

2/9/1977 – Golden Gloves Boxing

Section A:


STOP
01/14/2014


MUNICIPAL AUDITORIUM AND ARMORY, SHEBOYGAN, WISCONSIN

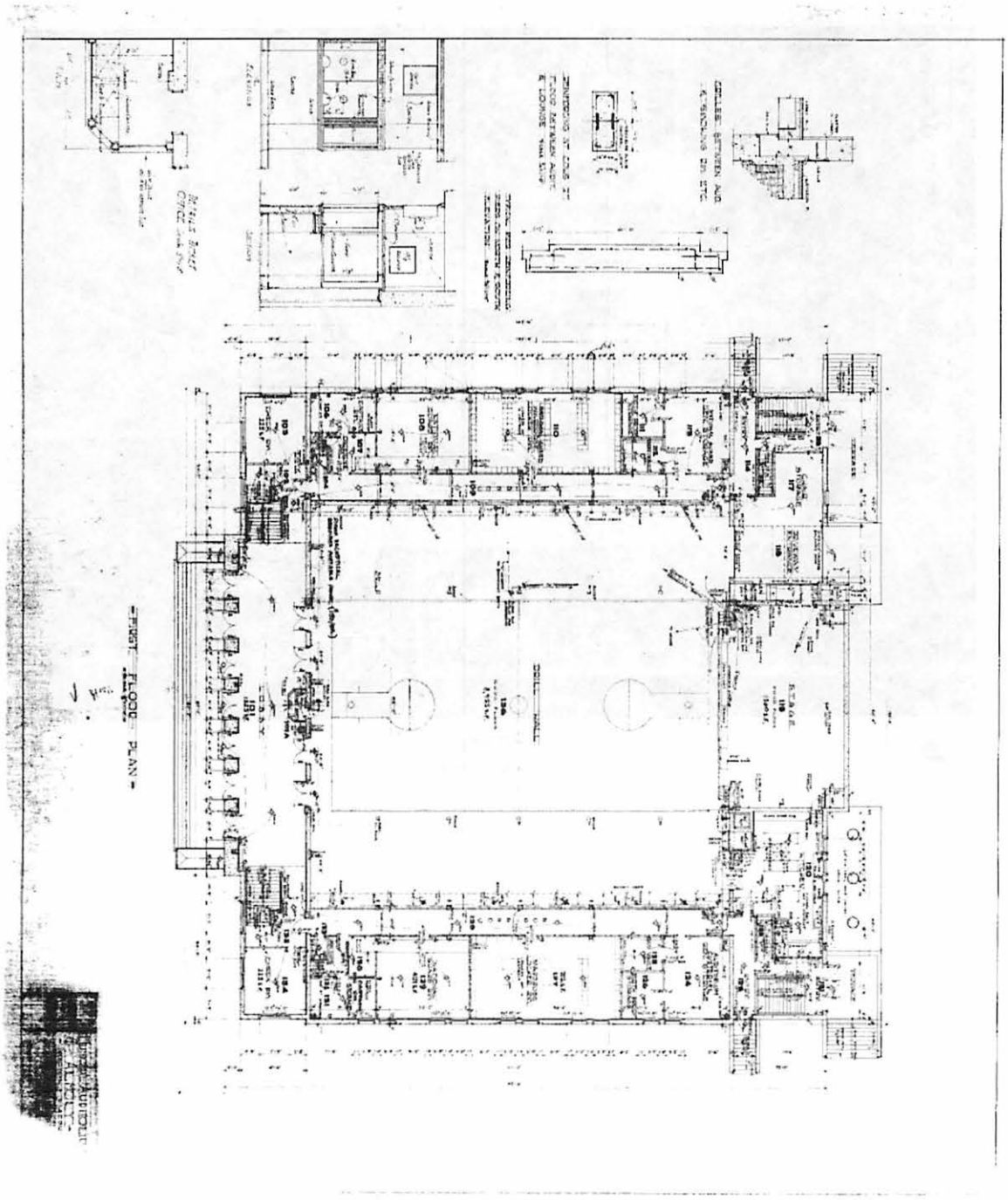

AVE
4TH
FRANKLIN
BROUGHTON
N. 5TH ST
CENTER
AVE
AVE
SHEBOYGAN
RIVER
BASE ZONING DISTRICTS
SR-3 - SUBURBAN RESIDENTIAL 3
SR-5 - SUBURBAN RESIDENTIAL 5
NR - NEIGHBORHOOD RESIDENTIAL
MR-8 - MIXED RESIDENTIAL 8
UR - URBAN RESIDENTIAL 12
SO - SUBURBAN OFFICE
NO - NEIGHBORHOOD OFFICE
SC - SUBURBAN COMMERCIAL
NC - NEIGHBORHOOD COMMERCIAL
UC - URBAN COMMERCIAL
CC - CENTRAL COMMERCIAL
PPUD - PRE-PLANNED UNIT DEVELOPMENT
PUD - UNIT DEVELOPMENT
HI - HEAVY INDUSTRIAL
SI - SUBURBAN INDUSTRIAL
UI - URBAN INDUSTRIAL
RA - / AGRICULTURAL
RR - RAILROAD

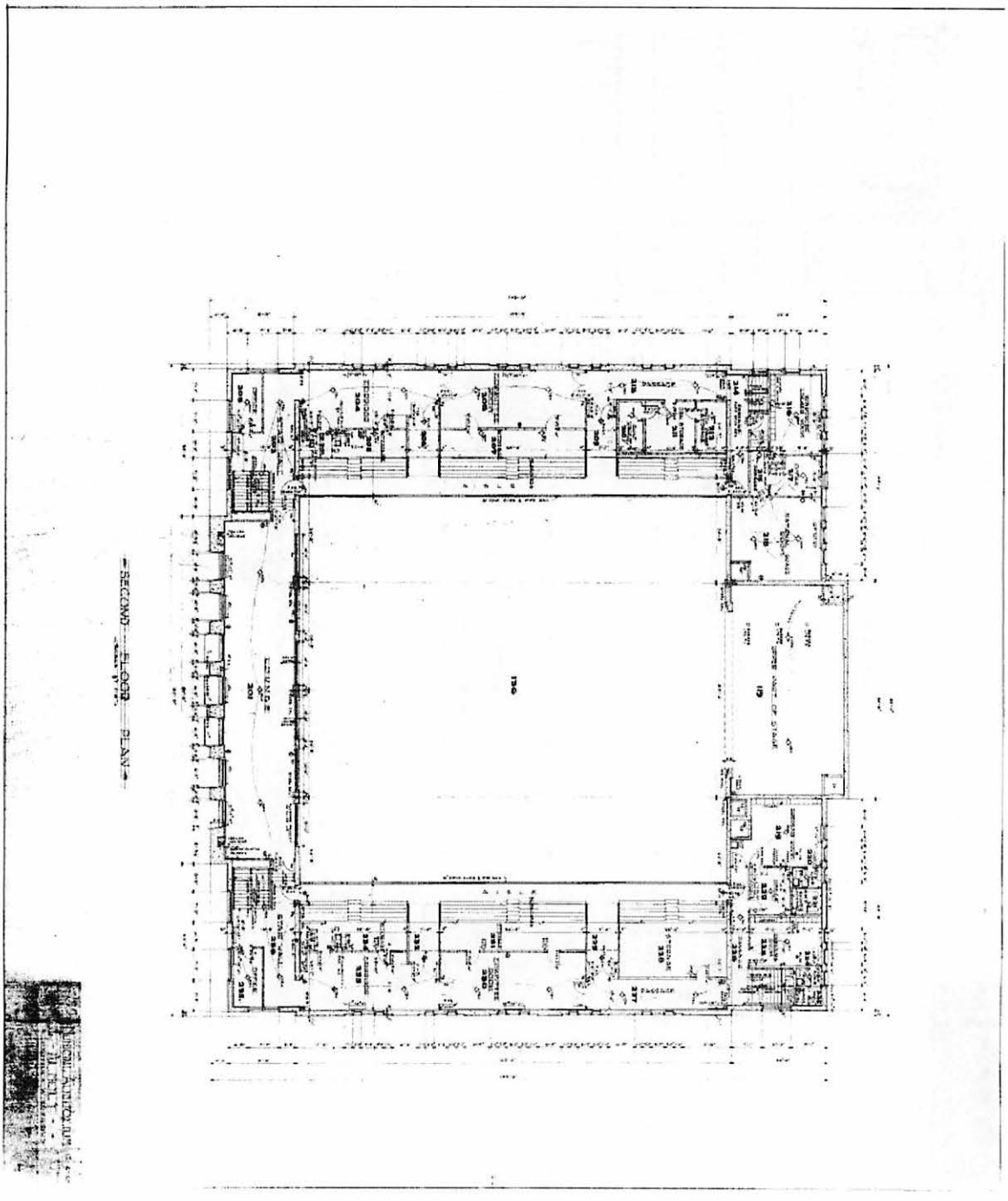

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01/14/2014 08:45

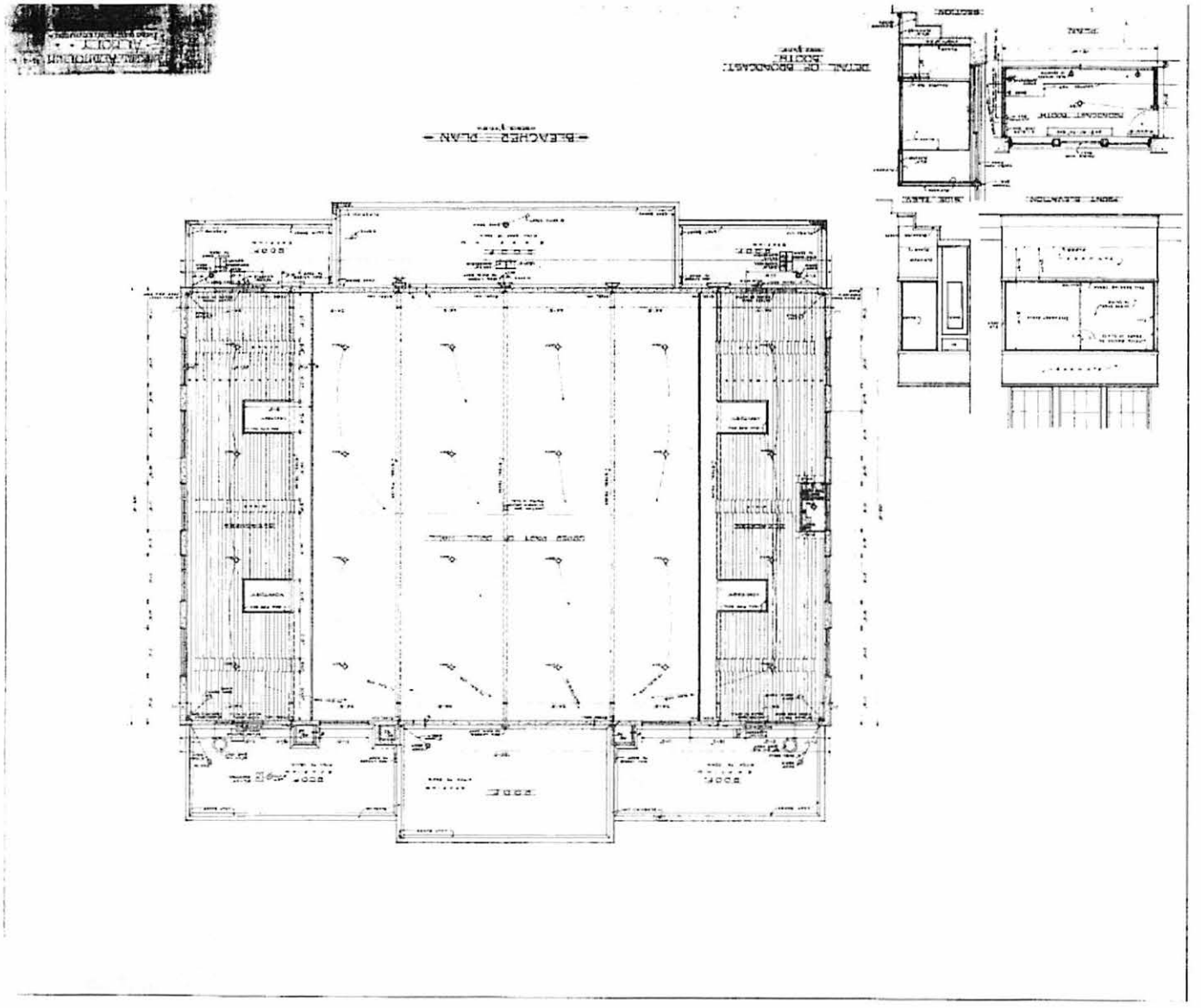


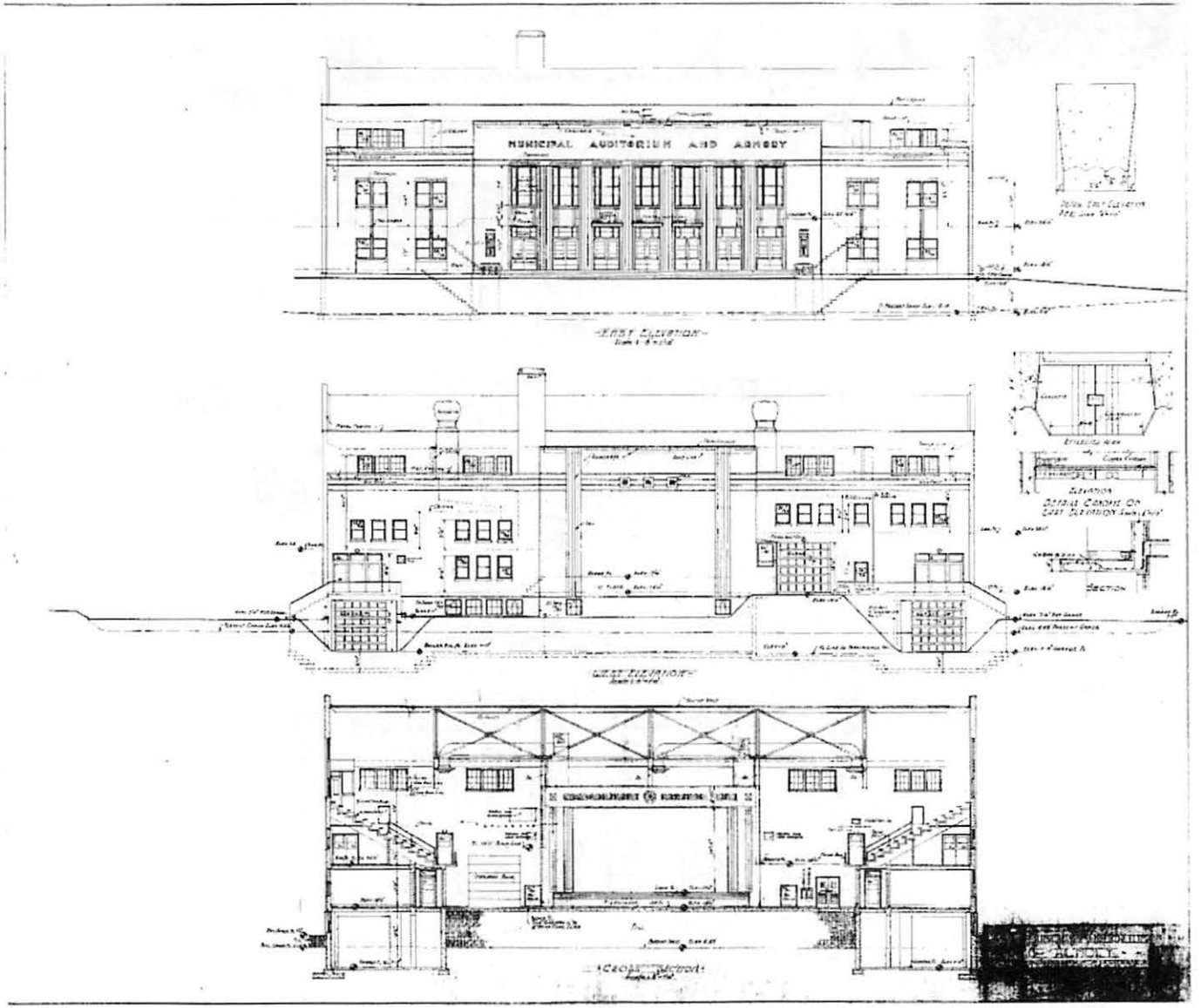
The Armory
City of Sheboygan

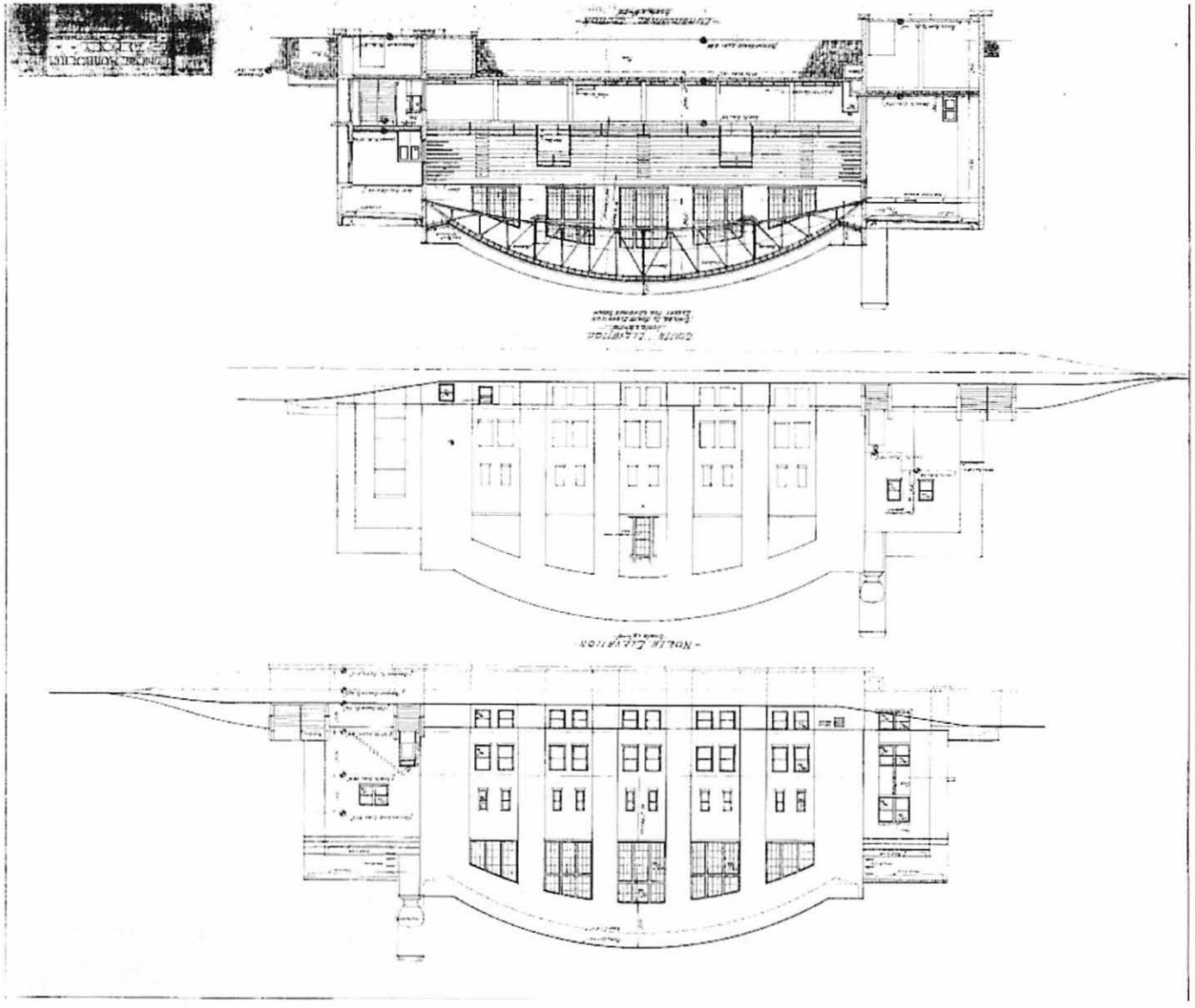


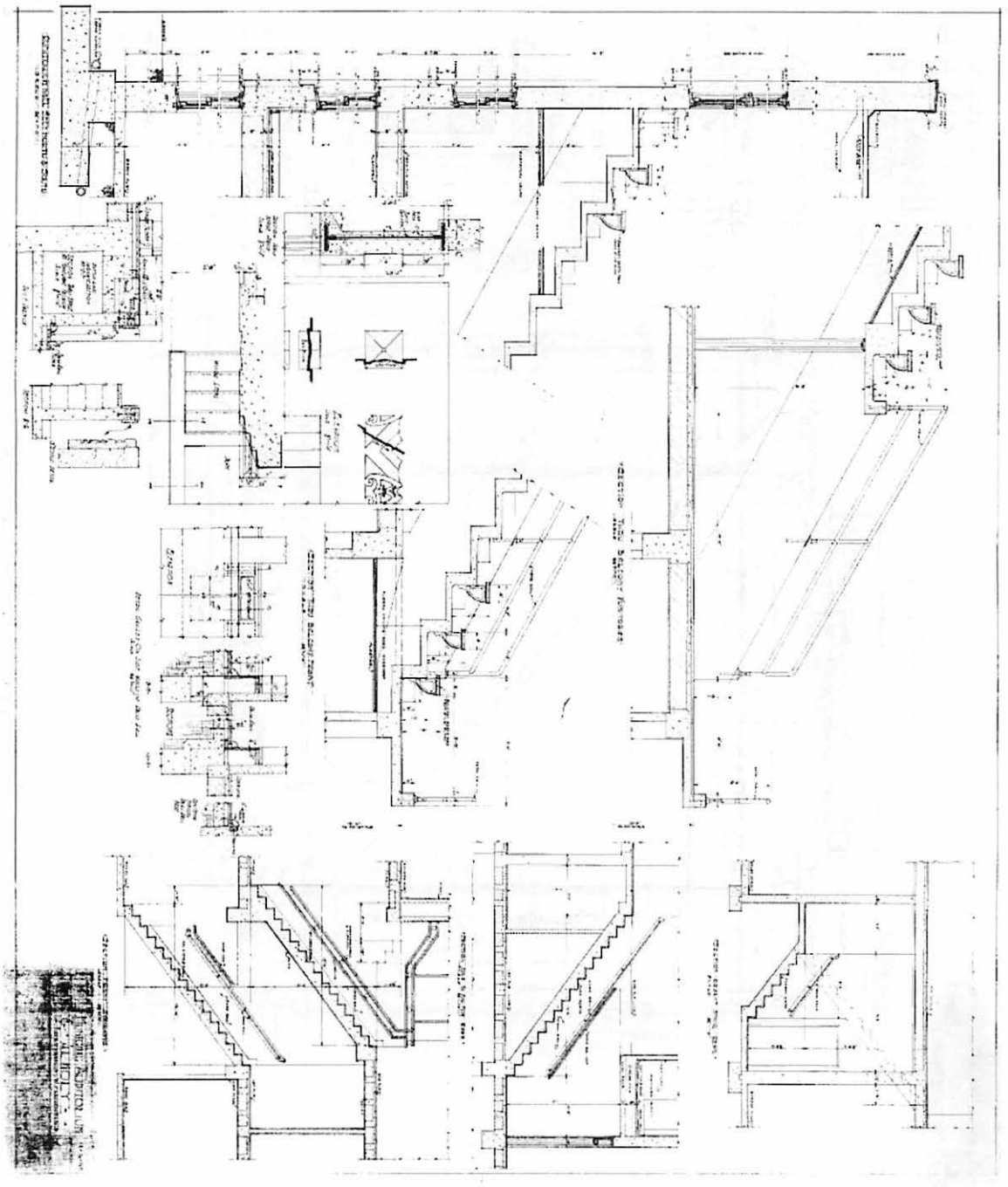


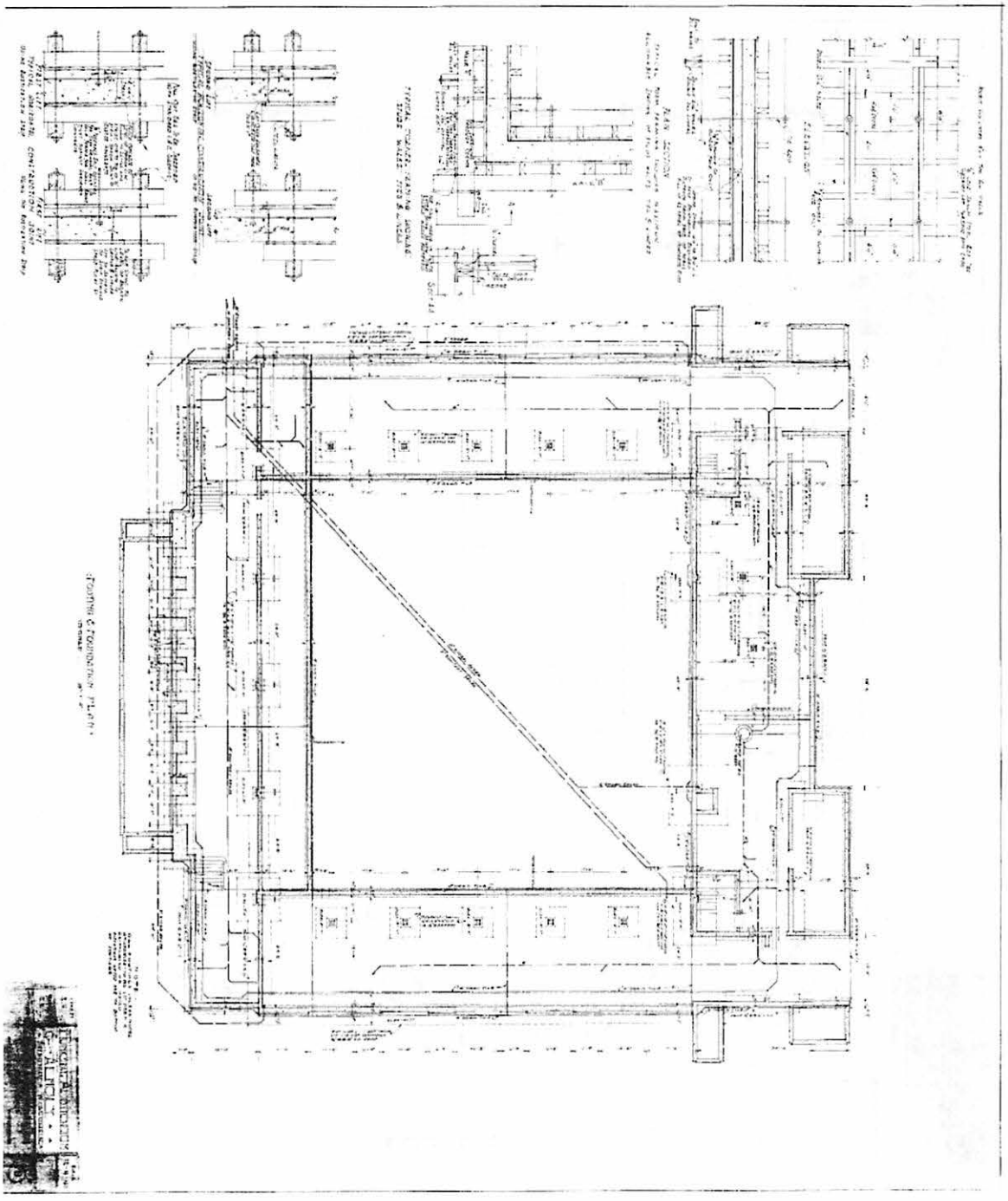
SECOND FLOOR PLAN

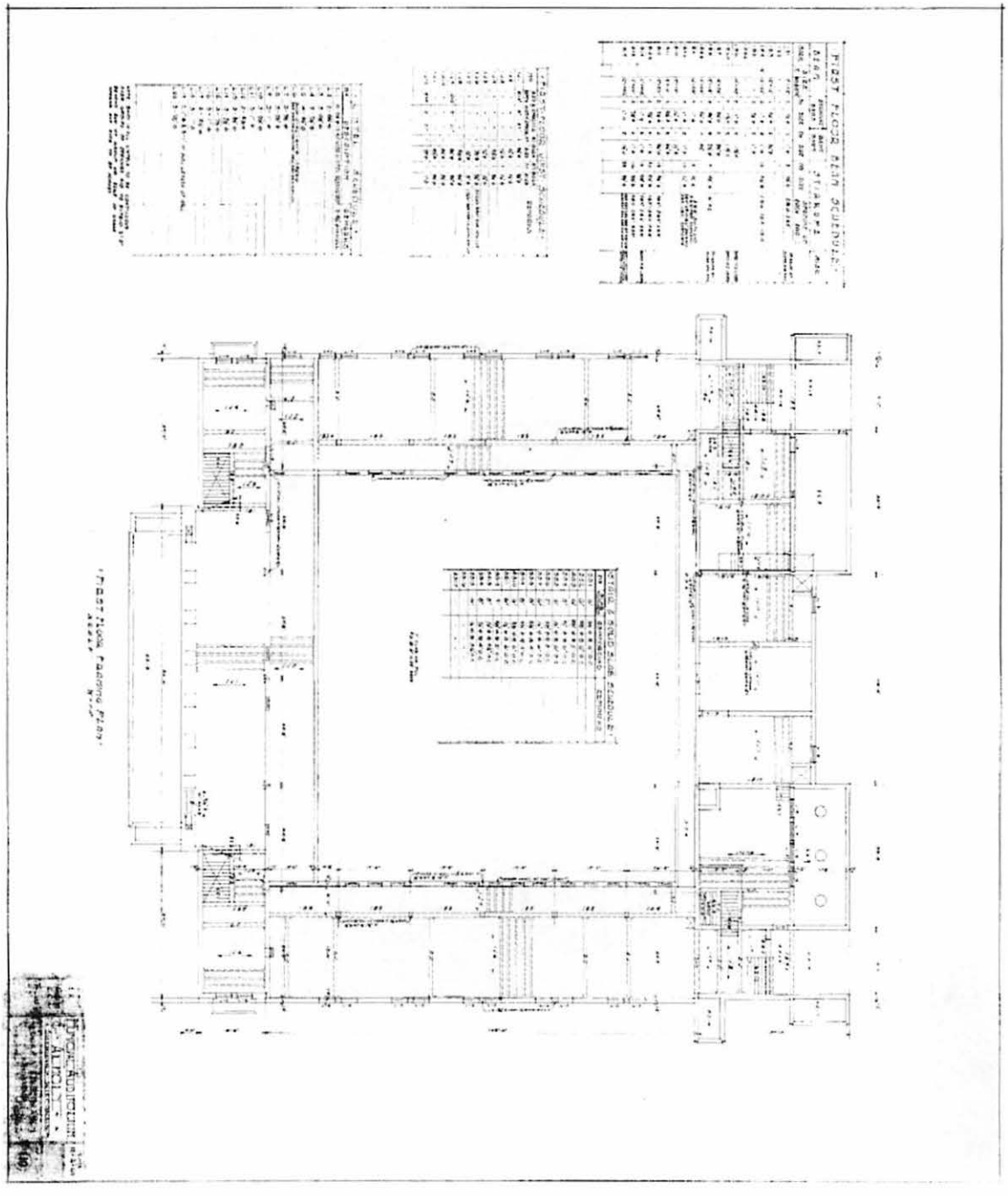


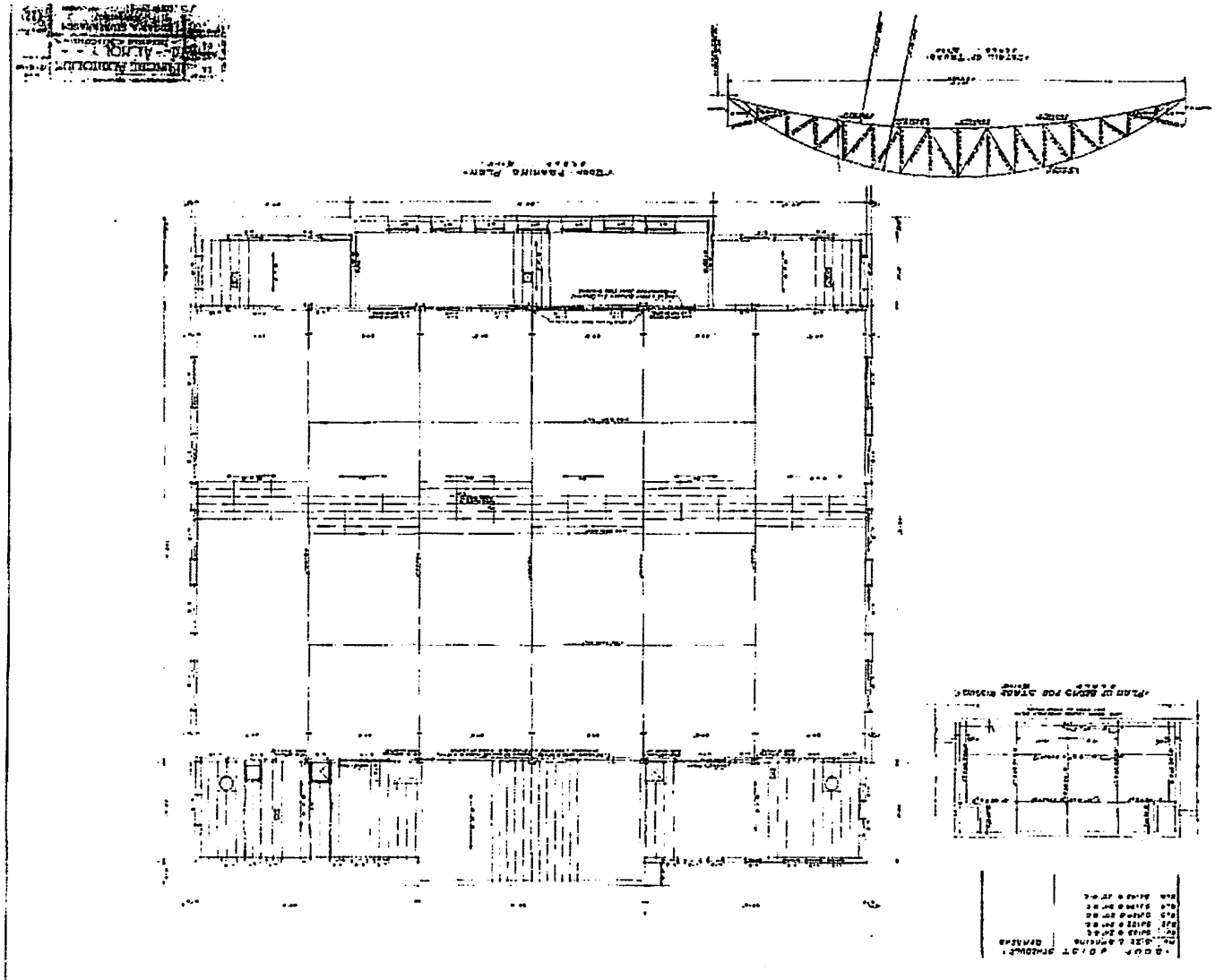

MUNICIPAL AUDITORIUM AND ARMORY





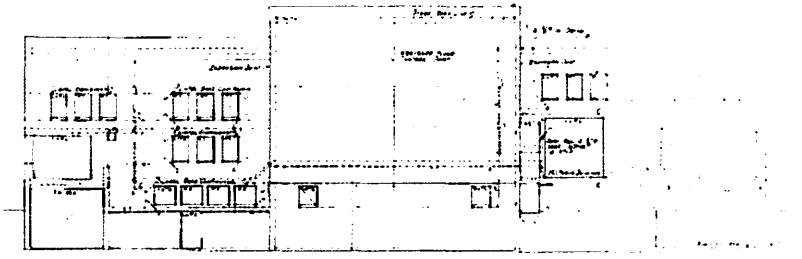




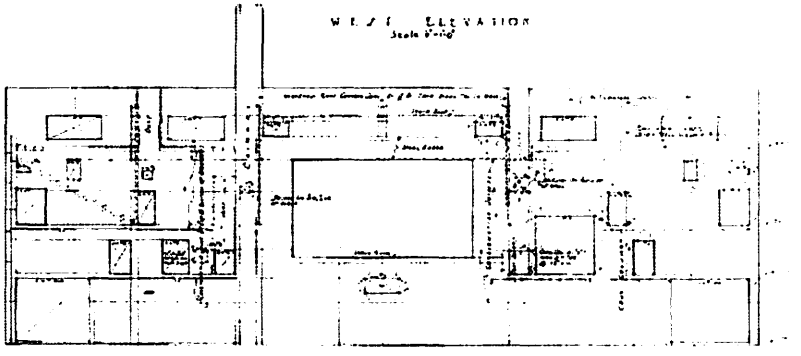


STRUCTURAL STEEL NOTES

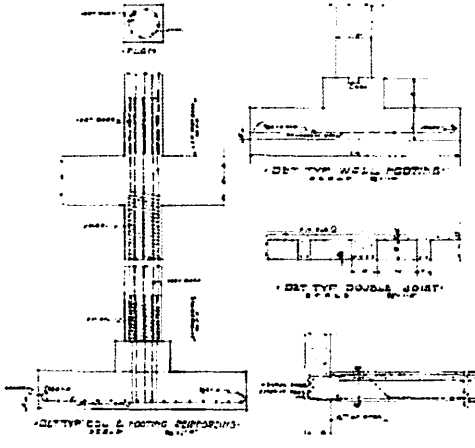
REINFORCED CONCRETE GENERAL NOTES



WEST ELEVATION



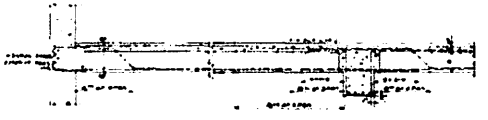
WEST ELEVATION OF WALL BETWEEN STAGE & AUDITORIUM



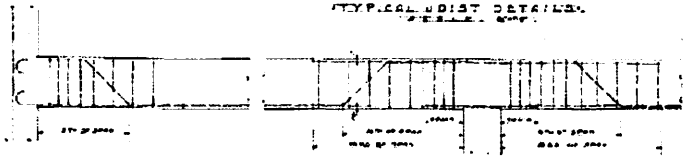
TYP. WALL FOOTING

TYP. DOUBLE JOIST

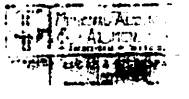
TYP. COL. & FOOTING REINFORCING

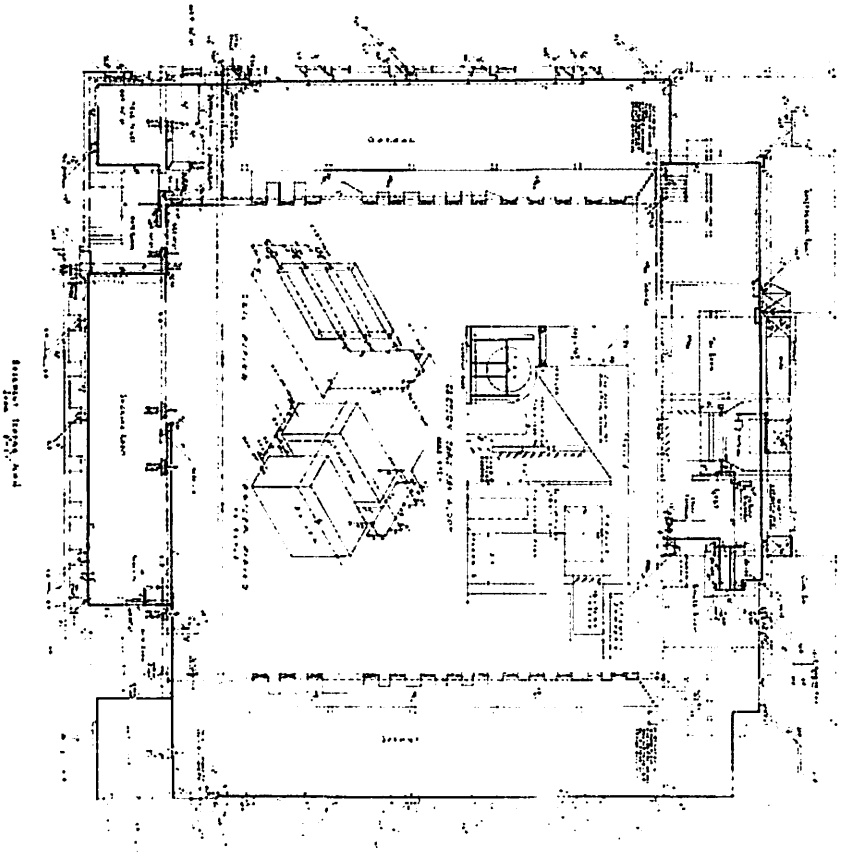


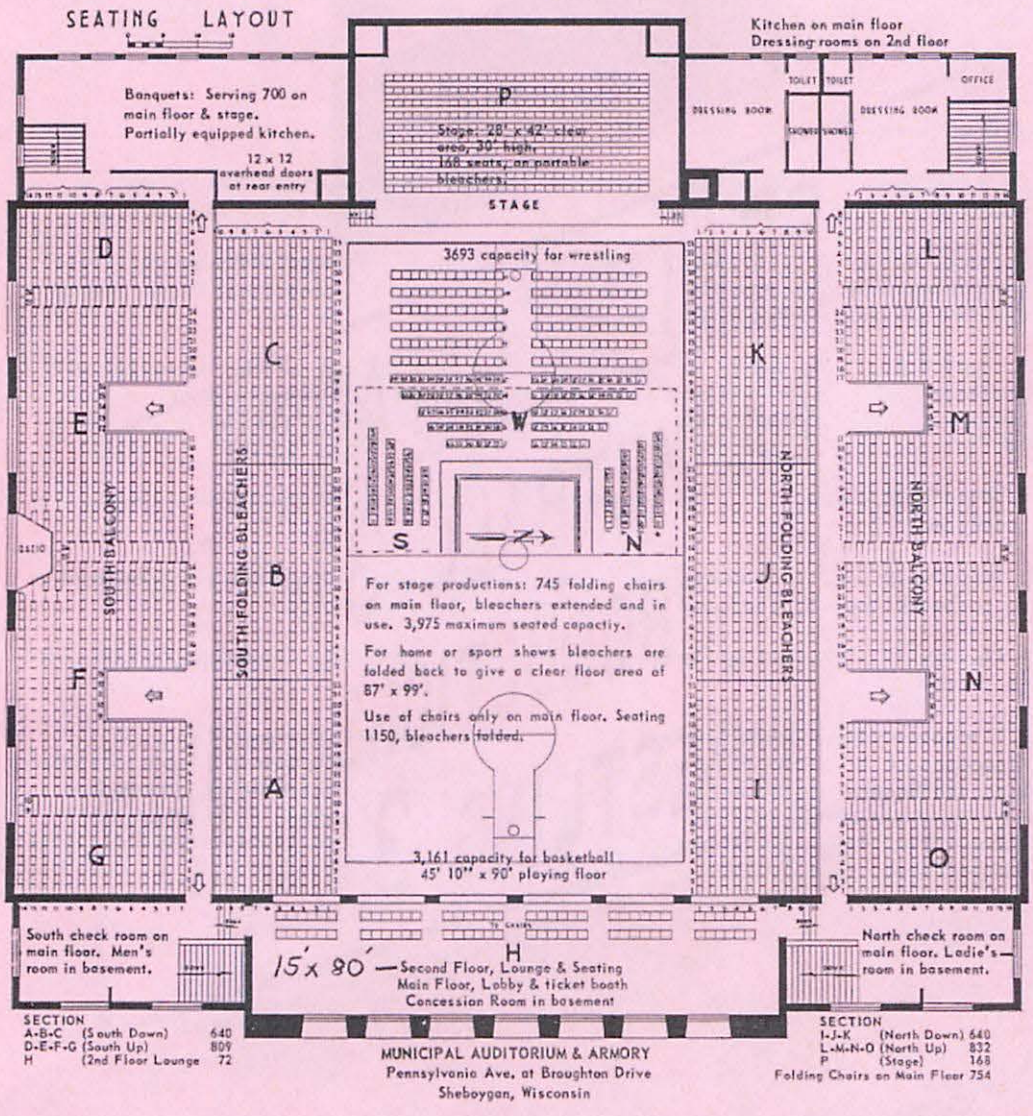
TYPICAL JOIST DETAILS



TYPICAL BEAM DET. SHOWING LONGITUDINAL REINFORCING






SEATING LAYOUT
Banquets: Serving 700 on main floor & stage. Partially equipped kitchen.
12 x 12 overhead doors at rear entry
P
Stage: 28' x 42' clear area, 30' high; 168 seats; on portable bleachers
STAGE
Kitchen on main floor
Dressing rooms on 2nd floor
TOILET
TOILET
OFFICE
DRESSING ROOM
SHOWER
SHOWER
DRESSING ROOM
3693 capacity for wrestling
D
C
K
L
E
W
M
SOUTH BALCONY
SOUTH FOLDING BLEACHERS
NORTH FOLDING BLEACHERS
NORTH BALCONY
S
N
For stage productions: 745 folding chairs on main floor, bleachers extended and in use. 3,975 maximum seated capactiy.
For home or sport shows bleachers are folded back to give a clear floor area of 87' x 99'.
Use of chairs only on main floor. Seating 1150, bleachers folded.
B
J
F
N
A
H
G
O
3,161 capacity for basketball
45' 10" x 90' playing floor
South check room on main floor. Men's room in basement.
15' x 80'
H
Second Floor, Lounge & Seating
Main Floor, Lobby & ticket booth
Concession Room in basement
North check room on main floor. Ladie's room in basement.
SECTION
A-B-C (South Down) 640
D-E-F-G (South Up) 809
H (2nd Floor Lounge 72
MUNICIPAL AUDITORIUM & ARMORY
Pennsylvania Ave. at Broughton Drive
Sheboygan, Wisconsin
SECTION
I-J-K (North Down) 640
L-M-N-O (North Up) 832
P (Stage) 168
Folding Chairs on Main Floor 754

The Sheboygan Armory capacity can currently hold more spectators then the Milwaukee Rave, Pabst Theatre, and Riverside Theatre



The following Star and Canon Art work on the Entrance floor of the Armory is Federal Property from the WPA and can therefore not be removed without special permissions granted by the federal government:



LEGAL TITLE TO ART WORK PRODUCED UNDER THE 1930S AND 1940S NEW DEAL ADMINISTRATION

I. Executive Summary

During the New Deal era, the United States government administered four public art programs: the Public Works of Art Project (PWAP), the Works Progress Administration's Federal Art Project, the Treasury Relief Art Project (TRAP), and the Section of Fine Arts.[1] The art programs operated between 1933 and 1942 with rules and regulations presiding over how the artists were selected and paid, how the art was documented and ultimately, where it was installed or to whom it was distributed. However, a number of circumstances—the number of years that have passed, the restructuring or abolishment of the agencies that house the works of art, and/or poor record keeping—have contributed to the separation of the documentation from the artwork(s). In many cases, this leaves the stewarding party with little information about legal title and responsible to the works of art.

This document serves to provide general concepts of federal property ownership, a brief overview of the art programs, and to address the various conditions that determine legal title and the impact this has on the parties that possess New Deal works of art.[2]

II. General Concepts of Federal Property Ownership

Federal property, and the right to control and dispose of federal property, is governed by different laws than those which govern private property. The Constitution provides that "the Congress shall have Power to dispose of and make all needful Rules and Regulations respecting the Territory or other Property belonging to the United States.[3] The term "property" as used in the Property Clause of the Constitution has been defined to include "all other personal and real property rightfully belonging to the United States."[4] Congress has the right to determine to whom property

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[1] The phrase "new deal" was first used by Franklin D. Roosevelt in 1932, when he accepted the Democratic nomination for president and promised a "new deal for the American people." Since then, "New Deal" has been used as a label for Roosevelt's administration and its numerous programs for domestic economic reform during the 1930s and 1940s.

[2] As used herein, the term "New Deal artwork" refers to works of art produced under one of the four New Deal art programs: the Public Works of Art Project, the Section of Fine Arts, the Works Progress Administration's Federal Art Project or the Treasury Relief Art Project.

[3] U.S. Constitution, Article IV, Section 3, clause 2.

[4] Ashwander v. Tennessee Valley Authority, 297 U.S. 288, 331, 80 L. Ed. 686, 56 S.Ct. 466 (1936).

will be sold and under what conditions,[5] since the "power of Congress to dispose of any kind of property belonging to the United States 'is vested in Congress without limitation."[6]

Essentially, the Constitution grants Congress the right to determine who within the Federal Government has authority to dispose of Federal property, and by what means such disposals can take place. Authority to dispose of United States' property can only be granted by an Act of Congress.[7] Furthermore, only Congress has the power to determine the conditions upon which property of the United States is sold or otherwise disposed.[8] An individual or entity may not dispose of federally owned property unless Congress has conferred, expressly or implicitly, such power.[9] Therefore, no Federal agency, or an individual within that agency, has authority to dispose of Federal property unless Congress has granted that authority.

For example, the General Services Administration (GSA) has been granted authority to dispose of both personal and real property that has been determined excess to one Federal agency (no longer needed by that agency for mission purposes), or surplus to the Federal Government (no longer needed by any agency for mission purposes).[10] Congress has established a specific process for the disposal of property from the Federal government which GSA must follow.[11] GSA has developed regulations which implement its disposal authority.[12] Only those individuals within GSA who have been delegated authority by the Administrator may dispose of Federal excess and surplus property, and only in the manner dictated by Federal statutes and regulations. This same restriction on the ability to dispose of United States property applies to all Federal agencies.

For this reason, the courts have held that the Federal Government cannot abandon property.[13] Furthermore, "[i]t is well settled that title to property of the United States cannot be divested by negligence, delay, laches, mistake, or unauthorized actions by subordinate officials."[14] Additionally, inactivity, neglect

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[5] Van Brocklin v. State of Tennessee, 117 U.S. 151, 167, 6 S.Ct. 670, 29 L.Ed. 845 (1886).
[6] Alabama v. Texas, 347 U.S. 272, 273, 98 L.Ed. 689, 74 S.Ct. 481 (1954) (*per curiam*).
[7] Beaver v. United States, 350 F.2d 4, 8 (9th Cir. 1965).
[8] Butte City Water Co. v. Baker, 196 U.S. 119, 126, 49 L.Ed. 409, 25 S.Ct. 211 (1905).
[9] Id., *see also* Royal Indemnity Co. v. United States, 313 U.S. 289, 85 L.Ed. 1361, 61 S.Ct. 995 (1941) (subordinate officers of the IRS lacked statutory authority to release tax bond); Utah Power & Light Co., 243 U.S. at 404 (state law of eminent domain is not applicable to federal land except as adopted or made applicable by Congress).
[10] 40 U.S.C. §§ 102, 521, 525.
[11] 40 U.S.C. §§ 541-559.
[12] 41 C.F.R. §§ 102-37, 102-38, 102-75.
[13] United States v. Stemmetz, 763 F. Supp. 1293 (D.N.J. 1991), *aff'd*, 973 F.2d 212 (3rd Cir. 1992).
[14] Id., *see also* Royal Indemnity Co., *supra*.

or unauthorized intentional conduct on the part of government officials will not divest the United States of ownership interest in property.[15]

III. New Deal Artwork Concise Administrative Summary

The thousands of murals, easel paintings, prints, and sculptures created under the New Deal art programs are commonly referred to as WPA artworks. This classification proves misleading, as only one of the four programs, the Federal Art Project, operated directly under the Works Progress Administration (WPA).[16] A more accurate classification of the works of art created under the federal art programs of the 1930s and early 1940s is New Deal artwork, as they were created during the era of President Franklin D. Roosevelt's New Deal economic recovery programs.

The Department of the Treasury created the first federal art program in 1933, when it initiated the Public Works of Art Project. Two subsequent programs—the Treasury Relief Art Project and the Section of Fine Arts—also originated under the Department of the Treasury. In 1935 the Works Progress Administration—an independently operating federal agency—established the Federal Art Project.

A number of changes occurred in 1939, when the Reorganization Act created the Federal Works Agency.[17] Incorporated into this new agency were the art programs of both the Department of the Treasury and the Works Progress Administration. In addition to these changes, the Act changed the name of the Works Progress Administration to the Works Projects Administration. By 1942 the all of the New Deal art programs ceased to operate.[18]

The General Services Administration's responsibility for administering New Deal works of art came from the Federal Property and Administrative Services Act of 1949. The Act established the General Services Administration (GSA) and in the process transferred "all records, property, personnel, obligations, and commitments of the Federal Works Agency, including those of all agencies of the Federal Works Agency."[19] Included in the mandate was the stewardship of the portable artworks created under the federal government's New Deal art projects.

---

[15] Kern Copters, Inc. v. Allied Helicopter Serv., Inc., 277 F. 2c 308 (9th Cir. 1960); United States v. City of Columbus, 180 F. Supp. 775 (S.D. Ohio 1959).

[16] The Works Progress Administration was established by Executive Order No. 7034 on May 6, 1935.

[17] The Reorganization Act of 1939 was effective July 1, 1939.

[18] Federal Works Agency, *Final Report on The WPA Program 1935-1943*, (Washington, DC: Government Printing Office, 1947), 14-15.

[19] Federal Property and Administrative Services Act of 1949, (Sec.103(a)).

Federal Government of the various Regional and Sub-Regional Committees and the central office in Washington.[21]

Almost 14,000 artists were on the PWAP payroll and received weekly salaries. When the program ended in 1934, over 15,000 works of art had been created, with many of them being lent to government officials or public institutions such as orphanages, libraries, schools, and museums.[22] When the works of art were loaned paperwork documenting that ownership remained with the federal government accompanied the artwork. Paper labels (see Figure 1) were placed on the reverse of the artwork. The arrangement of the information varied slightly from label to label, but, in general, the information contained on each label was the same. In addition, metal tags (see Figure 2) were adhered to the front of each frame.

PUBLIC WORKS OF ART PROJECT 3012

Federal Emergency Relief Administration
1734 New York Avenue
Washington

Artist:_____

Address:_____

Title_____

Disposition_____

Date_____

This picture is the property of the United States Government.

Figure 1: Example of a paper label from the Public Works of Art Project



Figure 2: Metal identification tag from the Public Works of Art Project

[21] The Bulletin only applies to works produced under the Department of Treasury's Public Works of Art Project (PWAP), which later became a part of the Federal Works Agency. A copy of the Bulletin is attached.

[22] *Report of the Assistant Secretary of the Treasury to Federal Emergency Relief Administrator, PWAP*. (Washington, DC: Government Printing Office, 1934).

The Sheboygan Armory also played a significant role in Breaking the Color Barrier in Professional Basketball which is extremely significant to the values of Sheboygan culturally and historically.

Sheboygan, Wisconsin Played Key Role In Breaking Basketball Color Barrier



On March 11, 2009, in Culture, History, NBA, Race, by Black Fives Foundation

Brian Gaynor of the Des Moines Register copped some nice research about the breaking of the racial color barrier in the old National Basketball League, for a piece he wrote that appeared this week in the *Sheboygan Press*. That milestone happened in 1942 with the Chicago Studebakers and the Toledo Jim White Chevrolets, the two teams which had signed numerous African American players that year — the first time a major professional sports league had done so (see Black Fives Blog: Was Baseball Racial Integration Leader? Or Basketball?, and Black Fives Blog: Toledo (Ohio) Black Basketball History).Both teams visited Wisconsin to play the Sheboygan Redskins, a team that eventually joined the National Basketball Association. The Studebakers got there first. Gaynor:

Few of the 3,000 locals in attendance on Nov. 25, 1942, knew the magnitude of the moment when Bernie Price, Hillary Brown, Duke Cumberland, Sonny Boswell, Tony Peyton and Roosie Hudson emerged from their locker room with four white teammates to play the Red Skins. What those fans cared about most was that Sheboygan opened the National Basketball League season on a positive note, 53-45, over the Chicago Studebakers.

More:

IV. Title to New Deal works of art

The New Deal art programs created works of art for public use, but differed in the way they operated. Some programs were set up to provide economic relief and paid artists an hourly wage, while other programs administered competitions to commission murals and sculptures for specific sites within public buildings. This section provides general background information and then outlines the legal authorities and governing regulations for each program.

Public Works of Art Project (PWAP)

Dates of Operation: 1933-1934

The Public Works of Art Project (PWAP) was the first federal relief program for artists. The following excerpt is from the final report for the project:

> **The Public Works of Art Project was set up under the Treasury Department for supervision, as one of the agencies to extend relief to the professional class, its object being to employ artists who were unemployed in the decoration of public buildings and parks. ...**
>
> **While the primary purpose of the project was to give employment to needy artists, a dual test was set up in the selection of those employed: first, that they were actually in need of employment and, second, that they were qualified as artists to produce work which would be an embellishment to public property.**[23]

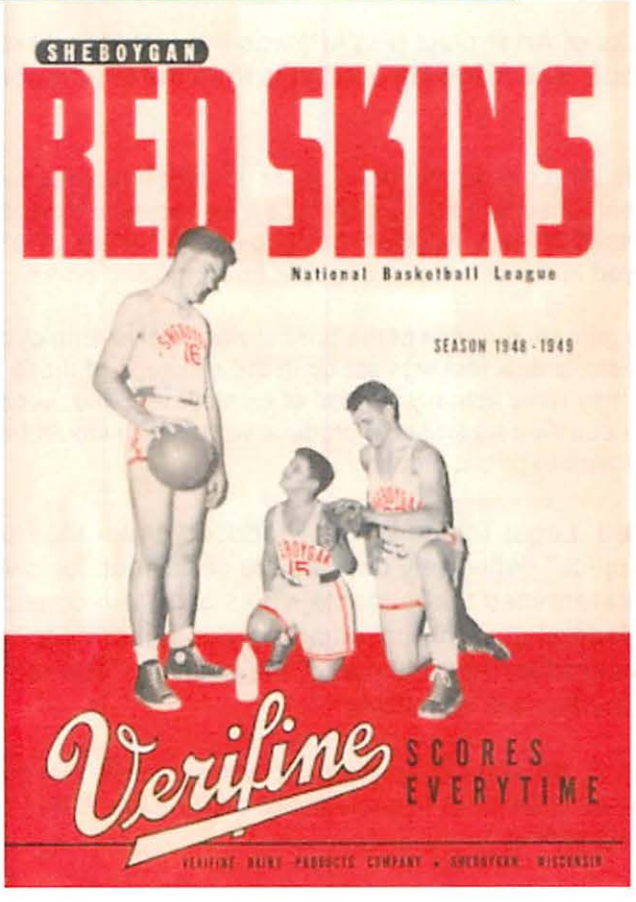
The bulletin, titled "Legal Title to Works Produced under the Public Works of Art Project," definitively outlines the conditions for ownership of the artwork. It determined that portable works of art are considered the property of the federal government and artworks that are site-specific should be considered an inherent part of the building. The relevant portions of the Bulletin are as follows:

> **Paragraph 1: All works of art executed with the intent that they should occupy a particular place in some public building are to be treated as a part of that building.**
>
> **Paragraph 3: All works of art produced by the project which are movable and not executed to occupy some particular location are the property of the Federal Government and will be in the custody for the**

[23] *Report of the Assistant Secretary of the Treasury to Federal Emergency Relief Administrator, PWAP.* (Washington DC: U.S. Government Printing Office, 1934).

"There had been token integrations before (in lesser leagues), but this was THE integration that marks the start for pro basketball and for major professional-league sports," said [Bill] Himmelman, who served as the NBA's historian from 1985 to 2002. "About 30 years ago, I had the pleasure of spending time with the Studebaker players. They said they felt shortchanged as the ones who truly integrated pro sports, rather than Jackie Robinson and all the rest. The NBL was the trendsetter there."

By the time the Studebakers arrived in Sheboygan, fan interest in basketball there already trumped most concerns about race (see Black Fives Blog: Early Racial Inclusion Puts Wisconsin On Pro Basketball Map).



Gaynor expands on this:

"They were always treated good because they made good money, working at the plant and playing for Studebaker," said Al Price, whose late brother Bernie was Chicago's second-leading scorer.

As luck would have it, the Studebakers' opener just happened to be played in Sheboygan. Some nights later, Toledo suited up four black players — Bill Jones, Shanty Barnett, Al Price and Casey Jones — for their season opener. These dual events came eight years before Earl Lloyd became the first black player to step onto an NBA court.

"Some of the towns we played in weren't too cool," said Price, 92, who still lives in Toledo. "That was just the way people were and how they felt. All across the country, discrimination was going on. Some cities and towns were very prejudiced and others were very receptive. Just like people are today, good and bad. I don't remember how Sheboygan was."

The last player remaining from that trailblazing Chicago-Sheboygan game is Red Skins forward Ken Buehler, who scored 14 points against the Studebakers and would be named the NBL's rookie of the year that season.

"When I played at Milwaukee State Teachers College, we had a black player on the team, so it was nothing new," said Buehler, 89, who lives in South Palm Beach, Fla. "As for the Studebakers having black players, nobody thought anything of it, as far as race relations go."

And still further, in a related item by Gaynor:

And perhaps most noteworthy, the Harlem Globetrotters, also in the Naismith Hall of Fame, held their first training camp in November 1940 in, of all places, Sheboygan. Red Skins coach Frank Zummach said team publicity director Michael Progar, who worked at the Press, had a plan.

"He was the guy who organized it and got them to come," said Zummach, still sharp at age 98. "The Globetrotters had never done that before. I always give him credit because he pulled it off."

The Globetrotters planted roots in Sheboygan and stayed at the Park Hotel, across from Fountain Park on the site where the old Sheboygan Clinic would be built.

"We had a good 10 days of practice," Zummach said. "At the end, we played two exhibitions. By that time, the Globetrotters were pretty well-known and they were not yet clowning."

And the Red Skins, now fit and ready after training hard against the Trotters, got new wheels for their season-opening trip out East.

"We made a deal and we took the Globetrotters' old bus and they got a new one," Zummach said. "We drove the Trotters' bus out to Akron and then to Detroit and stayed overnight outside Detroit, where the bus died. We just left it there and took a train back to Sheboygan."

II

R. O. No. ___ - 15 - 16. By CITY CLERK. June 1, 2015.

Submitting a claim from Terry Weimann for alleged injuries when she slipped and fell on ice and snow in the Mead Public Library parking lot (reference R. O. No. 12-14-15).

Finance

Susan Richards

City Clerk

DATE RECEIVED 5-18-15 RECEIVED BY MD

CLAIM NO. 03-14

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

MAY 18 15 AM10:19

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.
4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

TO CITY OF SHEBOYGAN

1. Name of Claimant: Terry Weimann
2. Home address of Claimant: 2210 Meadowland Dr # 104
3. Home phone number: 920 917-9151
4. Business address and phone number of Claimant: With Child 795 Woodlake Rd Kohler Wi 920-287-7611
5. When did damage or injury occur? (date, time of day) 2-26-14 9:45 A.M
6. Where did damage or injury occur? (give full description) Parking Lot At Sheboygan Mem Public Library
7. How did damage or injury occur? (give full description) Slipped on Ice, fell and Broke knee Cap in 3 places, Hurt Hand
8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

   (a) Name of such officer or employee, if known: _____

   (b) Claimant's statement of the basis of such liability: _____
9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

   (a) Public property alleged to be dangerous: Parking Lot Poor Removal of Ice & Snow

   (b) Claimant's statement of basis for such liability: _____

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

Broken Knee Cap

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: $_____

Property: $_____

Personal injury: $ See Attachment

Other: (Specify below $_____

TOTAL 37,477

Damaged vehicle (if applicable)

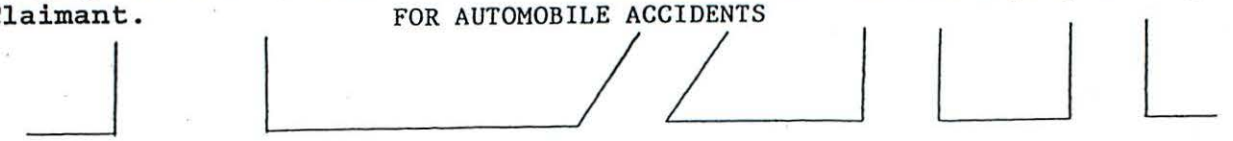
Make: _____ Model: _____ Year: _____ Mileage: _____

Names and addresses of witnesses, doctors and hospitals: _____

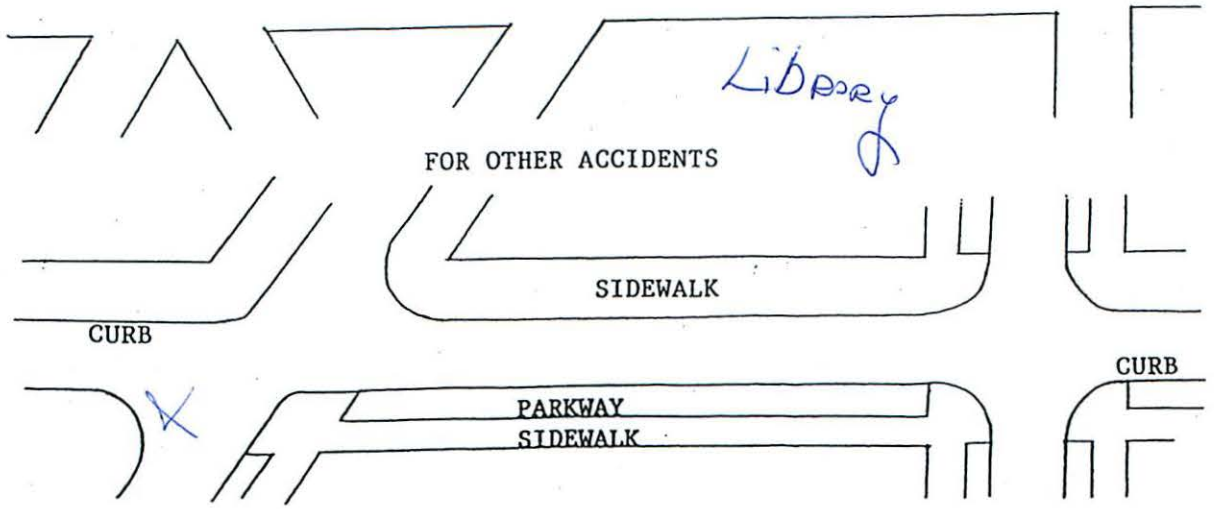
FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS



FOR OTHER ACCIDENTS



SIGNATURE OF CLAIMANT: Terry Weil Date: 5/12/15

With Child
maternity and baby boutique

April 19th 2015

To Whom it May Concern:

Terry Weimann works at With Child Maternity and Baby Boutique in Kohler. On an average week she is scheduled 13 hours . Due to her injury she missed 25 weeks of work, with a total of lost earnings to her of $3022.50.

Respectfully,

Shelley Knepfel

With Child Maternity and Baby Boutique

795 E Woodlake Road, Kohler WI 53044 920-287-7611

DATE RECEIVED 5-18-15 RECEIVED BY ~~BBP~~ MD

CLAIM NO. 03-14

MAY 18 '15 AM 10:19

CLAIM

Claimant's Name: Terry Weimann

Claimant's Address: 2210 Meadowland Dr
Sheboygan,

Claimant's Phone No. 920 917 9151

Auto $ _____

Property $ _____

Personal Injury $ See Attachment

Other (Specify below) $ _____

TOTAL 37,447

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM. (WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of $ T.W. 37.447

Aurora $ 7,924.00
Loss Wages $ 3,022.50
Loan $ 1,500
Pain & Suffering $ 25,000
37.447

SIGNED: Terry Wei **DATE:** 5/12/15

ADDRESS: 2210 Meadowland Dr #104
Sheboygan, Wi 53081

459-3400 ext

MEAD PUBLIC LIBRARY
ACCIDENT AND INJURY REPORT

Immediate concern should always be for the comfort and well-being of an injured patron or employee. Phone a police rescue unit (9-911) for a serious injury or give first-aid if necessary before completing the report. Please print all information. Return completed reports to the Business Office.

INJURED PERSON

Name TERRY WEIMANN

Address 2210 MEADOWLAND DR. APT. 104 City SHEB.

Zip _____ Telephone Number 917-9151 Age 69

Parent or Guardian Name _____ Phone _____

ACCIDENT INFORMATION

When did the accident occur? Date 2/26/14 Time 9 : 45 a.m. or p.m. (circle)

Where EXACTLY in the building did the accident occur? _____

PARKING LOT -

If the accident occurred outside of the building, determine and describe the EXACT location (include such facts as feet from the building, under the overhang, etc.).

Describe what happened FELL ON ICE - ~~NORTHEAST~~ NORTH EAST SIDE

INJURY INFORMATION

Describe in detail the injury HURT KNEE, CUT ON HAND DIZZY

Did the injury require an ambulance or police rescue unit? Yes _____ No X

If first-aid was required, who performed the first-aid? BARB HEINRICH

What first-aid was performed? BAND-AIDS

Did the injured require professional medical attention? Yes _____ No UNDECIDED

If so, where? _____ Name of physician, if known _____

How could the injury have been prevented? UNKNOWN

524.00 +
226.00 +
250.00 +
1,194.00 +
211.00 +
211.00 +
78.00 +
64.00 +
299.00 +
38.00 +
375.00 +
142.00 +
241.00 +
99.00 +
64.00 +
99.00 +
78.00 +
78.00 +
64.00 +
78.00 +
64.00 +
78.00 +
64.00 +
117.00 +
198.00 +
198.00 +
198.00 +
198.00 +
198.00 +
198.00 +
198.00 +
198.00 +
78.00 +
64.00 +
99.00 +
64.00 +
64.00 +
78.00 +
201.00 +
95.00 +
375.00 +
211.00 +
80.00 +
393.00 +
7,924.00 *

Pain & Suffering
Pass of work & Wages
Unable to Baby sit
for Hyrold Granddaughter
Unable to Kneel & play
or run with Granddaughter
cant Kneel, scrub floors
Kneel in Church.
Will have to have
shots every 3-4 months
for pain.
will need surgery in
future

II

R. O. No. ____ - 15 - 16. By CITY CLERK. June 1, 2015.

Submitting a claim from State Farm Insurance on behalf of their insured James Pingel for alleged damages to his vehicle when a snowplow struck the vehicle.

Susan Richards
City Clerk

Finance

II

Filed in City Clerk's office May 22, 2015 10:04 am S. Richards

Providing Insurance and Financial Services
Home Office, Bloomington, IL

State Farm®

May 27, 2015

City Of Sheboygan
828 Center Ave Ste 100
Sheboygan WI 53081-4442

State Farm Claims
PO Box 106172
Atlanta GA 30348-6172

Certified Mail - Return Receipt Requested

RE:	Claim Number:	49-5S54-138
	Our Insured:	James Pingel
	Date of Loss:	February 02, 2015
	Your Insured:	City Of Sheboygan
	Your Insured Driver:	
	Loss Location:	Tizoli Street, Sheboygan, WI

To Whom It May Concern:

Facts of Loss:
V1 was parked and unoccupied on the street when V2 (a snow plow) and the plow then struck the side of the car on the driver side heavily scraping and pulling off the door handles from the car.

It is our understanding that you are self insured. Our investigation indicates you are responsible for this claim. Therefore, we are seeking recovery from you. This letter is to notify you of our subrogation claim and request your cooperation in settling this matter.

To assist you in your review, here is a breakdown of the amounts State Farm® paid by Cause of Loss:

041/045 - Uninsured Motorist BI	$
042 - Uninsured Motorist PD	$
300 series/400 - Comp/Collision	$5,323.36
501 - Rental/Loss of Use	$
600-050 - Med Pay/PIP	$
Other	$
Salvage Recovery	$
Amount State Farm Paid	$5,323.36
Insured Deductible	$500.00
Total Claim Amount	$5,823.36

Based on the assessment of liability between the parties, State Farm Mutual Automobile Insurance Company is seeking 100% of the Total Claim Amount listed above. The amount payable to State Farm Mutual Automobile Insurance Company for this loss is $5,823.36.

Please remit payment of this claim and include our claim number on the payment. If you have any questions or need additional information, please call me at the number listed below. If I am not available, any other member of my team may assist you. Thank you for your cooperation.

In order to assist you in evaluating and processing the subrogation claim we are asserting, we may provide nonpublic personal information about our customer. We are sharing this information to effect, administer, or enforce a transaction authorized by the consumer. However, you are neither authorized nor permitted to: (1) use the customer information we provided for any purpose other than to evaluate and process the subrogation claim, or (2) disclose or share the customer information we provide for any purpose other than to evaluate and process the subrogation claim.

Sincerely,

Donna Sisneros

Donna Sisneros
Claim Associate
(877) 457-8276 Ext. 60
Fax: (866) 231-9276

State Farm Mutual Automobile Insurance Company

Enclosure

DATE RECEIVED _____ RECEIVED BY _____

CLAIM NO. _____

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

1. Name of Claimant: State Farm A/S/O James Angel
2. Home address of Claimant: PO Box 106172 Atlanta GA 30348
3. Home phone number: _____
4. Business address and phone number of Claimant: 877-457-8276 x600
5. When did damage or injury occur? (date, time of day) 02.02.2015 830 pm
6. Where did damage or injury occur? (give full description) Tivoli Street
7. How did damage or injury occur? (give full description) Our insureds vehicle was parked + unoccupied when struck causing damage.
8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:
   (a) Name of such officer or employee, if known: _____
   (b) Claimant's statement of the basis of such liability: failure to maintain safe distance.
9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:
   (a) Public property alleged to be dangerous: _____
   (b) Claimant's statement of basis for such liability: _____

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

11. Name and address of any other person injured: None

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto:	$ 5,823.36
Property:	$
Personal injury:	$
Other: (Specify below	$
TOTAL	$

Damaged vehicle (if applicable)

Make: Toyota Model: Sienna Year: 2010 Mileage: 77,926

Names and addresses of witnesses, doctors and hospitals:

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.

SIGNATURE OF CLAIMANT [signature] DATE 5-28-15

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS

State Farm #1810 James Pingel

DATE RECEIVED _____ RECEIVED BY _____

CLAIM NO. _____

CLAIM

Claimant's Name: State Farm A/S/O James Pingel

Claimant's Address: PO Box 105172 Atlanta GA 30348

Claimant's Phone No. 877-457-8276 x160

Auto	$ 5,823.36
Property	$
Personal Injury	$
Other (Specify below)	$
TOTAL	$ 5,823.36

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of $ 5,823.36

SIGNED Jessica Williams S State Farm A/S/O James Pingel DATE: 5-28-15

ADDRESS:

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS.

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081

RBZ0006Z

State Farm Mutual Automobile Insurance Company

Auto Payments by COL

Route To: Donna Sisneros

BASIC CLAIM INFORMATION

Claim Number: 49-5S54-138
Date of Loss: 02-02-2015
Policy Number: 0459-261-49F
Named Insured: PINGEL, JAMES

400 - COLL

C denotes consolidated payment
E denotes EFT payment
P previously converted payment from CAT/CMR

Payment Number	Issued Date	Participant	Payable COL	Pay Cd	Status		Amount	Auth ID	Rsn Cd
105558084K E	04-07-2015	Named Insured(s)	400	1	Paid		$5,323.36	ECSAPY	
						Total:	$5,323.36		

FOR INTERNAL STATE FARM USE ONLY
Contains CONFIDENTIAL information which may not be disclosed without express written authorization.

DEAN'S AUTO BODY INC
1407 N. 29TH STREET
SHEBOYGAN, WI 53081
OFFICE: 920-457-5494 FAX: 920-457-6495
"DEAN'S HAS THE MEANS FOR ALL YOUR AUTO NEEDS"

***** SUPPLEMENT 2 *****

02/09/2015 05:28 PM
S2 03/30/2015 09:51 AM

Owner

Owner: JAMES PINGEL
Address: 2933 WHISPERING WINDS DR
City State Zip: SHEBOYGAN, WI 53081-9002
Email: james.pingel@cuw.edu

Cell: (920)889-0209
Home/Evening: (920)889-0209
FAX:

Control Information

Claim # : 49-5S54-13801
Loss Date/Time: 02/02/2015 06:00 AM
Deductible: $500.00

Ins. Company: State Farm

Insured: JAMES PINGEL
Address:

Claim Rep: Team R3 ACC CP Team 33
Address:

Insured Policy # :
Loss Type: Collision

Cell: (920)889-0209
Home/Evening: (920)889-0209

Work/Day: (866)207-6046

Inspection

Inspection Date: 02/09/2015 05:25 PM
Inspection Location: RESIDENCE - MICHELLE PINGEL
Address: 2933 WHISPERING WINDS DR
City State Zip: SHEBOYGAN, WI 53081-9002
Primary Impact: Left Side
Driveable: Yes

Assigned Date/Time:
First Contact Date/Time:

Appraiser Name: PHIL BLACK

Orig Appraiser Name: PHIL BLACK

Inspection Type: Select Service
Contact:
Home/Day: (920)889-0230

Secondary Impact:
Rental Assisted:

Received Date/Time: 02/06/2015 11:29 AM
Appointment Date/Time: 02/09/2015 06:00 AM

Appraiser License # :

Appraiser License # :

Repairer

Repairer: Dean's Auto Body
Address: 1407 North 29th St.
City State Zip: Sheboygan, WI 53081

Repair Start Date/Time: 03/23/2015 05:26 PM
Repair Complete Date/Time: 04/03/2015 05:32 PM
Target Complete Date/Time: 04/07/2015 05:26 PM

Contact: Phil Black
Work/Day: (920)457-5494
FAX: (920)457-6495

Vehicle Drop Off Date/Time: 03/23/2015 05:26 PM
Vehicle Pick Up Date/Time: 04/03/2015 05:32 PM
Days To Repair: 12

Remarks

*** Final Bill ***
*** SIGNATURE SECURED - FINAL BILL ***

Vehicle

2010 Toyota Sienna LE 4 DR Passenger Van
6cyl Gasoline 3.5
5 Speed Automatic

Lic.Plate:	600-HHH	**Lic State:**	WI
Lic Expire:		**VIN:**	5TDKK4CC6AS328649
Prod Date:	10/2009	**Mileage:**	77,926
Veh Insp# :		**Mileage Type:**	Actual
Condition:		**Code:**	Y6133B
Ext. Color:	SLATE	**Int. Color:**	
Ext. Refinish:	Two-Stage	**Int. Refinish:**	Two-Stage
Ext. Paint Code:	1F9	**Int. Trim Code:**	

Options

7 Passenger Seating
Anti-Lock Brakes
Bucket Seats
Cruise Control
Halogen Headlights
Heated W/S Wiper Washers
JBL Sound System
MP3 Decoder
Power Door Locks
Rear Heater
Rear Window Wiper/Washer
Side Airbags
Steel Wheels
Telescopic Steering Whl
Tilt Steering Wheel
Velour/Cloth Seats
AM/FM In-dash CD Changer
Auto Headlamp Control
Center Console
Dual Air Conditioning
Head Airbags
Illuminated Visor Mirror
Keyless Entry System
Overhead Console
Power Steering
Rear Step Bumper
Rem Trunk-L/Gate Release
Sliding Driver Side Door
Strg Wheel Radio Control
Theft Deterrent System
Tinted Glass
Alarm System
Bodyside Moldings
Color-Keyed Grille
Dual Airbags
Heated Power Mirrors
Intermittent Wipers
Lighted Entry System
Power Brakes
Power Windows
Rear Window Defroster
Roof/Luggage Rack
Stability Cntrl Suspensn
Tachometer
Third Seat (trucks)
Traction Control System

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
Stripes And Mouldings										
1	RI	256		Mldg,Front Door Lower LT	R & I Assembly				0.3	SM
2	RI	303		Mldg,Rear Door Lower LT	R & I Assembly				0.3	SM
Front Bumper										
3	N	6		Front Bumper Cover R&I	ADDITIONAL OPERATION				0.8	SM
Front End Panel And Lamps										
4	RI	41		Headlamp Assy,Halogen LT	R & I Assembly				INC	SM
Front Body And Windshield										
5	BR	83	13	Panel,Hood High Strength Steel	Blend Refinish 1.1 Blend 0.6 Two-stage setup 0.6 Two-stage				2.3	RF

6	E	103	46	Fender,Front LT High Strength Steel	53812AE020	$286.54			1.6	SM
7	L	103		Fender,Front LT	Refinish 1.9 Surface 0.5 Edge 0.5 Two-stage				2.9	RF
Front Doors										
8	RI	1408		Speaker,Front Door LT	R & I Assembly				0.2	SM
9	I	207		Door Shell,Front LT High Strength Steel	Repair				1.5*	SM
10	L	207		Door Shell,Front LT	Refinish 2.1 Surface 0.4 Two-stage				2.5	RF
11	E	209		Pnl,Front Door Outer LT High Strength Steel	67112AE010	$340.28			6.4	SM
12	L	209		Pnl,Front Door Outer LT	Refinish 0.5 Edge 0.1 Two-stage				0.6	RF
13	RI	345		W/Strip,Belt Outer LT	R & I Assembly				INC	SM
14	RI	228		Pnl,Inner Door Trim LT	R & I Assembly				INC	SM
15	RI	1479		Mldg,Front Door Scalp L/R	R & I Assembly				0.2	SM
16	E	525		Tape,Front Door LT	75956AE010	$21.15			0.3	SM
17	EU	262		Mirror,Outer R/C LT >> >>Jants 4<<	RECYCLED PART	$75.00*	+25.00	S2	INC	SM
18	RI	262		Mirror,Outer R/C LT	R & I Assembly				INC	SM
19	RI	220		Bezel,Mirror LT	R & I Assembly				INC	SM
20	RI	214		Glass,Front Door T LT	R & I Assembly				INC	SM
21	E	230		Gde,Front Door Glass L/R	67404AE010	INC*		S2	0.2	SM
22	RI	505		Channel,Front Glass Ru LT	R & I Assembly				INC	SM
23	RI	226		Rod,Front Door Check LT	R & I Assembly				0.2	SM
24	EU	244		Lock,Front Door LT >> >>NORBS<<	RECYCLED PART	$40.00*	+25.00	S2	0.3	SM
25	RI	244		Lock,Front Door LT	R & I Assembly			S2	INC	SM
26	E	258		Cyl,Front Door Lock LT	6905202080	$65.04			INC	SM
27	E	240	01	Handle,Front Door Otr LT	69211AE020A0	$38.76			0.1	SM
28	E	363	01	Cover,Frt Door Handle LT	69217AE020A0	$6.98			INC	SM
29	E	1152		Supt,Frt Door Handle LT	69202AE010	$99.39		S2	INC	SM
Rear Doors										
30	EU	287		Door Assembly,Rear LT >> >>Rhine Auto<< Door Frame Damaged & Was More Cost Effective to Replace >> With Used	RECYCLED PART	$450.00*	+25.00	S2	1.9	SM
31	L	287		Door Shell,Rear LT	Refinish 2.5 Surface 1.2 Edge 0.7 Two-stage			S1	4.4	RF
32	RI	602		W/Strip,Belt Outer LT	R & I Assembly			S1	0.2	SM
33	RI	1530		Mldg,Rear Door Scalp L/F	R & I Assembly				INC	SM
34	RI	1528		Mldg,Rear Door Scalp L/R	R & I Assembly				INC	SM
35	E	1277	01	Cover,RR Door Handle LT	6922708030A0	$15.77			INC	SM
36	RI	297		Pnl,Inner Door Trim LT	R & I Assembly				INC	SM
37	RI	307		Glass,Rear Door T LT	R & I Assembly			S1	1.2	SM
38	RI	482		Channel,Rear Glass Run LT	R & I Assembly			S1	0.2	SM
39	RI	1225		Switch,Sliding Door LT	R & I Assembly			S1	0.2	SM
40	RI	315		Hinge,Rear Door Upper LT	R & I Assembly			S1	INC	SM
41	RI	391		Roller,Sliding Door Up LT	R & I Assembly			S1	0.2	SM
42	RI	313		Lock,Rear Door LT	R & I Assembly				0.3	SM
43	RI	1281		Lock,Sliding Door LT	R & I Assembly			S2	0.2	SM
44	RI	1333		Lock,Sliding Door LT	R & I Assembly				0.2	SM
45	RI	272		Actuator,Sliding Door LT	R & I Assembly			S2	0.4	SM
46	RI	1244		Striker,Sldg Door Lock LT	R & I Assembly				0.2	SM
47	E	309	01	Handle,RR Door Outer LT	6921308010A0	$38.76			INC	SM

48	RI	1289	Supt,RR Door Handle LT	R & I Assembly		S1	INC	SM
49	RI	443	Roller,Sliding Door Lw LT	R & I Assembly		S1	0.2	SM
Quarter And Rocker Panel								
50	\	389	Panel,Bodyside Outer LT	Repair			14.0*	SM
51	L	389	Panel,Bodyside Outer LT	Refinish			3.0	RF
				3.0 Surface				
				INC Two-stage				
52	E	473	Door,Fuel Filler LT	77350AE010	$95.25		0.3	SM
53	L	473	Door,Fuel Filler LT	Refinish			0.3	RF
				0.3 Surface				
				INC Two-stage				
54	RI	321	Mldg,Bodyside Garnish LT	R & I Assembly			0.3	SM
55	RI	270	Qtr Glass R & I LT	R & I Assembly		S2	1.6	SM
56	RI	196	W/Strip,Bodyside Glass RT	R & I Assembly			2.4	SM
57	RI	325	Track,Sliding Door LT	R & I Assembly			0.2	SM
Rear Bumper								
58	N	766	Rear Bumper Cover R&I	ADDITIONAL OPERATION			1.0	SM
Rear Body, Lamps And Floor Pan								
59	RI	562	Lens,Taillamp Outer LT	R & I Assembly			0.4	SM
Manual Entries								
60	TE		LF Door Bonding Kit	Partial Replace Price	$45.00*			SM*
61	SB		Recode Key	Sublet Repair	$50.00*	S2		SM*
			>> >>S& J Lock Smith<<					
62	N		Mldg. LF Door	ADDITIONAL OPERATION	$5.00*		0.3*	SM*
			>> >>Clean & Retape<<					
63	ET		Lt Door Clean & Tape Mldg	Partial Replace Labor	$5.00*		0.3*	SM*
64	E		F/DR. FRONT GASKET	New Part	$1.03*	S2		SM*
65	E		F/DR. REAR GASKET	New Part	$1.06*	S2		SM*
66	RI		SLIDING DOOR WIREING	R & I Assembly		S2	1.5*	SM*
			>> >>CHANGE SLIDING DOOR WIRE HARNESS. {USEED DIFFERENT THEN ORIGINAL<<					
67	E		Hood Insulatior Retainer 2	New Part	$1.20*	S2		SM*
68	E		Fender Liner Fasteners	New Part	$6.00*	S2		SM*

68 Items

MC	Message
01	CALL DEALER FOR EXACT PART # / PRICE
13	INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE
46	PRINTABLE ALTERNATE PARTS COMPARE

Estimate Total & Entries

Gross Parts	$1,062.21	
Other Parts	$575.00	
Paint & Materials	$576.00	
Line Item Markup	$141.25	
Parts & Material Total		$2,354.46
Tax on Parts & Material	@ 5.000%	$117.72

Labor	**Rate**	**Replace Hrs**	**Repair Hrs**	**Total Hrs**	
Sheet Metal (SM)	$56.00	22.5	17.6	40.1	$2,245.60
Mech/Elec (ME)	$56.00				
Frame (FR)	$60.00				
Refinish (RF)	$56.00	16.0		16.0	$896.00
Paint & Materials	$36.00				

Labor Total	56.1 Hours		$3,141.60
Tax on Labor	@ 5.000%	$157.08	
Sublet Repairs		$50.00	
Tax on Sublet	@ 5.000%	$2.50	
Gross Total			**$5,823.36**
Less: Deductible			$500.00-
Net Total			**$5,323.36**
Actual Supplement Total	$112.37		
Less: Previous Net Total			$5,210.99-
Net Supplement Total (Final Bill)			**$112.37**

For more information regarding State Farm's promise of satisfaction relating to new non-original equipment manufacturer (non-OEM) and recycled parts, please visit: http://st8.fm/7X4 .

Register online to check the status of your claim and stay connected with State Farm®. To register, go to statefarm.com and select Check the Status of a Claim. If you are already registered, thank you! Not available in New Mexico.

Alternate Parts Y/00/00/00/00/00 CUM 01/00/00/01/01 Zip Code: 53081 Geo 53081

Audatex Estimating 7.0.417 S2 04/07/2015 05:34 PM REL 7.0.417 DT 01/01/2015 DB 04/01/2015
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2.9 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.
ESTIMATE CALCULATED USING THE 2.5 HOUR MAXIMUM ALLOWANCE FOR TWO-STAGE REFINISH OF NON-FLEX, EXTERIOR SURFACES.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

Op Codes

* = User-Entered Value
EC = ** NON-OEM PART
ET = Partial Replace Labor
TE = Partial Replace Price
L = Refinish
TT = Two-Tone
BR = Blend Refinish
CG = Chipguard
RP = RP-RELATED PRIOR
E = New Part
OE = Replace PXN OE Srpls
EP = ** NON-OEM PART
PM = REMAN/REBUILT PART
PC = RECOND PART
SB = Sublet Repair
I = Repair
RI = R & I Assembly
NG = Replace NAGS
UE = Replace OE Surplus
EU = RECYCLED PART
UM = REMAN/REBUILT PART
UC = RECOND PART
N = ADDITIONAL OPERATION
IT = Partial Repair
P = Check

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*** SUPPLEMENT RECONCILIATION ***

Supplement S2

Claim #: 49-5S54-13801
File #:
Insured: JAMES PINGEL
Owner Name: JAMES PINGEL
Appraiser Name: PHIL BLACK
Vehicle: 2010 Toyota Sienna LE 4 DR Passenger Van

Insured Policy #:
Claim Rep: Team R3 ACC CP Team 33
Inspection Date/Time: 02/09/2015 05:25 PM

Deleted Lines

Line	Guide	Part	Operation		Price	ADJ%	B%	Labor	Rate
1	270	Glass,Bodyside Rear T LT	Sublet Repair		$106.25*				SM
2	1246	Tape,Rear Door LT	New Part	S1	$37.96			0.4	SM

Added Lines

Line	Guide	Part	Operation		Price	ADJ%	B%	Labor	Rate
3	230	Gde,Front Door Glass L/R	New Part	S2	INC*			0.2	SM
4	244	Lock,Front Door LT	RECYCLED PART	S2	$40.00*	+25.00		0.3	SM
5	270	Qtr Glass R & I LT	R & I Assembly	S2				1.6	SM
6	272	Actuator,Sliding Door LT	R & I Assembly	S2				0.4	SM
7	1152	Supt,Frt Door Handle LT	New Part	S2	$99.39			INC	SM
8		F/DR. FRONT GASKET	New Part	S2	$1.03*				SM*
9		F/DR. REAR GASKET	New Part	S2	$1.06*				SM*
10		SLIDING DOOR WIREING	R & I Assembly	S2				1.5*	SM*
11		Hood Insulatior Retainer 2	New Part	S2	$1.20*				SM*
12		Fender Liner Fasteners	New Part	S2	$6.00*				SM*

Changed Lines

Line	Guide	Part	Operation		Price	ADJ%	B%	Labor	Rate
13	244	Lock,Front Door LT	R & I Assembly	S2				INC	SM
		Lock,Front Door LT						0.3	SM
14	262	Mirror,Outer R/C LT	RECYCLED PART	S2	$75.00*	+25.00		INC	SM
		Mirror,Outer R/C LT			$100.00*	+25.00		INC	SM
15	287	Door Assembly,Rear LT	RECYCLED PART	S2	$450.00*	+25.00		1.9	SM
		Door Assembly,Rear LT		S1	$450.00*	+25.00		2.6	SM
16	1281	Lock,Sliding Door LT	R & I Assembly	S2				0.2	SM
		Lock,Sliding Door LT						0.5	SM
17		Recode Key	Sublet Repair	S2	$50.00*				SM*
		Recode Key			$55.00*				SM*

Calculation Changes

	From		To		Difference
Gross Parts		$991.49		$1,062.21	$70.72+
Other Parts		$560.00		$575.00	$15.00+
Line Item Markup		$137.50		$141.25	$3.75+
Tax on Parts & Material	5.000%	$113.25	5.000%	$117.72	$4.47+
SM - Sheet Metal	$56.00	$2,116.80	$56.00	$2,245.60	$128.80+
Tax On Labor	5.000%	$150.64	5.000%	$157.08	$6.44+
Sublet Repairs		$161.25		$50.00	$111.25-
Tax On Sublet	5.000%	$8.06	5.000%	$2.50	$5.56-

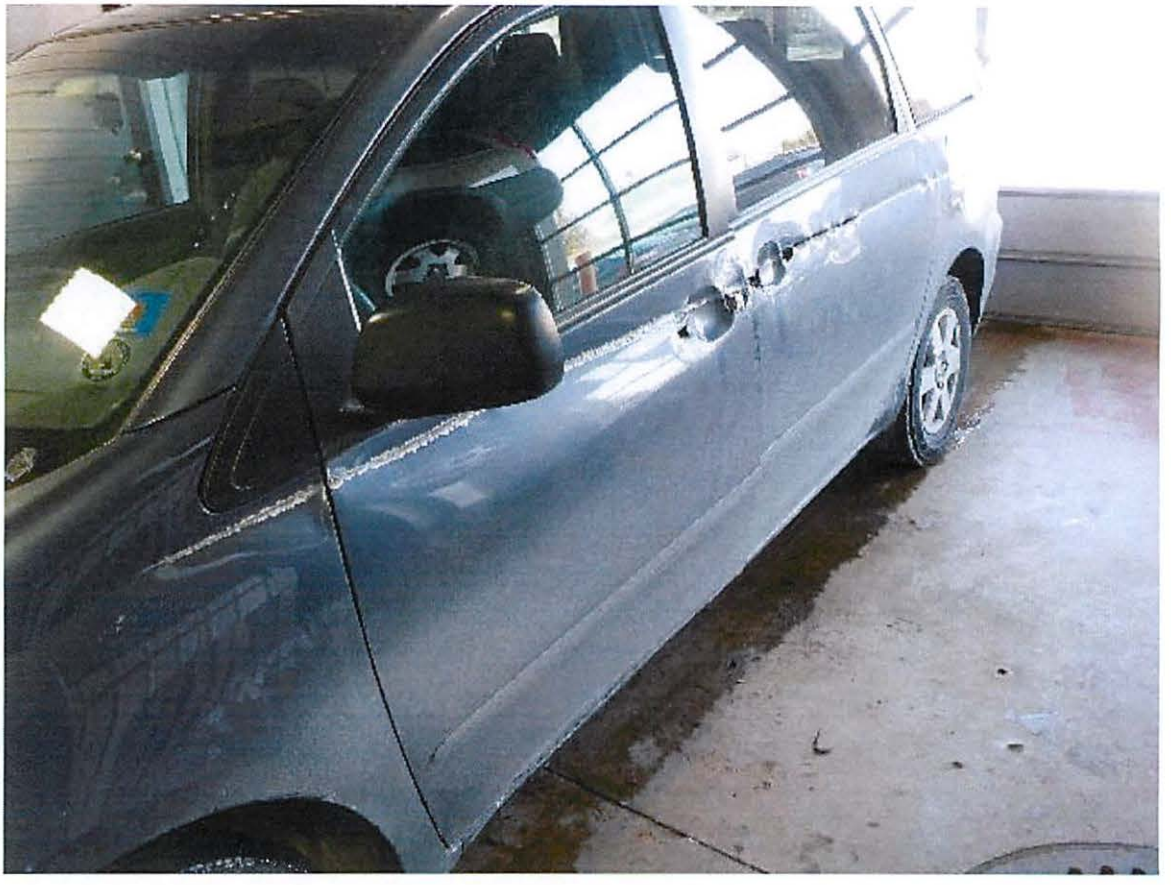
Actual Supplement 2 Net Total **$112.37+**

Summary

	Net Total	Date	Time	Appraiser
Supplement 1	$5,210.99	03/25/2015	01:25 PM	
Supplement 2	$5,323.36	03/30/2015	09:51 AM	PHIL BLACK

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Truck and Bus

TRUCK/BUS

135 ☒ A truck or truck combination > 10,000 lbs GVWR/GCWR				135 ☐ Any vehicle displaying a hazardous materials placard		
136 ☐ A vehicle designed to carry 9 or more people, including the driver						
136 ☐ Fatal Injury	136 ☐ Medical Transport	136 One or more vehicles towed from the scene due to disabling damage ☐				
Unit Number						
137 - Hazardous Materials Class Numbers						
137 - Hazardous Materials "UN" Nos.		Hazardous Material Placard Displayed ☐		Hazardous Cargo Was Released ☐		
137 - Name Of Hazardous Materials In this Load			137 - Name Of Hazardous Materials Released			
138 Interstate Carrier ☐	140 - US DOT No.	140 - ICC MC No.	LC No.	IC No.	141 - Source	
139 - Carrier Name						
142 - Carrier Address			City	State	Zip Code	
143 - GVWR (Lbs)	144 - Total No. of Axles	145 - Vehicle Configuration			147 - Cargo Body Type	
146 - First Event			146 - Second Event			
146 - Third Event			146 - Fourth Event			

PK2011

INS 02

63 - Liability Insurance Company	60
NOT-REQUIRED	☐ Policy Holder Same As Owner
61 - Policy Holder Last Name	61 - Policy Holder First Name
61 - Policy Holder Company	

School Bus

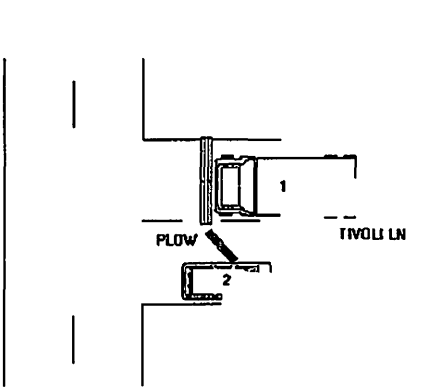
BUS 02

Bus Travelling to/from	School Name	Body Make	Seating Capacity
○ To ○ From			
School District Contracted With			

Diagram and Narrative

DIAGRAM AND NARRATIVE

105 - PHOTOS BY



ON 2-1-15 AT APPX. 1954 HRS, JOHN BRIDGES, OPERATING UNIT01, WAS SNOW PLOWING WB ON TIVOLI LN. ATTEMPTING TO NAVIGATE NEAR THE NORTH CURB OF THE ROAD WITH THE RIGHT SIDE OF HIS PLOW, WHEN THE LEFT EDGE OF HIS PLOW DRAGGED ALONG THE SIDE OF UNIT02 THAT WAS LEGALLY PARKED FACING EB ON TIVOLI LN. IN FRONT OF 2031 TIVOLI LN. UNIT 02 SUSTAINED AN OPEN TEAR ALONG THE DRIVER SIDE OF THE VEHICLE BODY AND THE DRIVER'S SIDE DOOR HANDLE RIPPED OFF. CONTACT WAS MADE WITH THE SUPERVISOR OF SHEBOYGAN DPW, BRUCE MATZDORF 2026 NEW JERSEY AVE. (920)459-0224, WHO RESPONDED TO THE SCENE. CONTACT ALSO MADE WITH JAMES PINGEL, OWNER OF UNIT02. NO CITATIONS AT THIS TIME. AKER/437

Officer Information

OFFICER INFORMATION

125 - Officer Last Name	125 - First Name	125 - Middle Initial	131 - Officer ID
AKER	THOMAS		437

129 - Law Enforcement Agency No.	130 - Law Enforcement Agency Name
5861	SHEBOYGAN POLICE DEPARTMENT

126 - Law Enforcement Agency Address Street & Number			
1315 N 23RD ST			
127 - City	127 - State	127 - Zip Code	128 - Telephone Number
SHEBOYGAN	WI	53081	(920) 459-3333 EXT.

132 - Date Notified	133 - Time Notified (Military Time)	134 - Time Arrived (Military Time)	135 - Date Of Report
02/01/2015	1954	2008	02/14/2015

Agency Accident Number	Police Number	19 - Special Study
	C15-01755	

18 - Agency Space
SQD 17

PK2011

OPERATOR/PEDESTRIAN 02

26 - Address Street & Number				26 - PO Box
27 - City	27 - State	27 - Zip Code		28 - Telephone Number
39 - Seat Position: BLANK			40 - Safety Equipment: NOT-APPLICABLE-NONMOTORIST	
38 - Injury Severity	41 - Airbag: NOT APPLICABLE	42 - Ejected: NOT-APPLICABLE	44 ☐ Medical Transport	
43 - Trapped/Extricated: NOT-APPLICABLE	92 - Pedestrian Location	92 - Pedestrian Action		
119 - What Driver Was Doing: LEGALLY-PARKED	120 - Traffic Control: NO-CONTROL		62 - No. of Citations Issued: 0	
64 - 1st Statute No.	64 - 2nd Statute No.	64 - 3rd Statute No.	64 - 4th Statute No.	64 - 5th Statute No.
122 - Driver Factors: NOT-APPLICABLE				
88 - Driver or Pedestrian Cond	89 - Substance Presence			
90 - Alcohol Test	90 - Alcohol Content	91 - Drug Test		
91 - Drugs Reported				
124 - Highway Factors: SNOW,-ICE,-OR-WET				

Vehicle

VEHICLE 02

21 - Unit Type: AUTOMOBILE	Vehicle Type: PASSENGER-CAR				22 - Total Occupants: 0	
56 - License Plate Number: 600HHH	57 - Plate Type: AUT	58 - State: WI	59 - Exp Year: 2015	55 - Vehicle Identification Number: 5TDKK4CC6AS328649		
50 - Year: 2010	51 - Make: TOYT	52 - Model: SIENNA CE/	53 - Body Style: VN	54 - Color: GRY	100 - Skidmarks to Impact (Fl)	
94 - Vehicle Damage: REAR DRIVER SIDE, MIDDLE DRIVER SIDE, FRONT DRIVER SIDE						
95 - Extent Of Damage: MODERATE	96 ☐ Vehicle Towed Due To Damage		97 - Vehicle Removed By: OWNER			
123 - Vehicle Factors: NOT-APPLICABLE						

Vehicle Owner

VEH OWNER 02

45 ☐ Vehicle Owner Same As Operator				
46 - Vehicle Owner Last Name: PINGEL	46 - First Name: JAMES	46 - Middle Initial: A	46 - Suffix	Date Of Birth: 09/23/1970
46 - Company Name				
47 - Address Street & Number: 2933 WHISPERING WINDS DR		47 - PO Box		
48 - City: SHEBOYGAN	48 - State: WI	48 - Zip Code: 53081	49 - Telephone Number: (920) 889-0209 EXT.	

Insurance

PK2011

91 - Drugs Reported
124 - Highway Factors SNOW,-ICE,-OR-WET

Vehicle

VEHICLE 01

21 - Unit Type		Vehicle Type			22 - Total Occupants
TRUCK		SNOW-PLOW			1
56 - License Plate Number	**57 - Plate Type**	**58 - State**	**59 - Exp Year**	**55 - Vehicle Identification Number**	
89356	MUN	WI		1FVMG3DV6FHGF0176	
50 - Year	**51 - Make**	**52 - Model**	**53 - Body Style**	**54 - Color**	**100 - Skidmarks to Impact (Ft)**
2015	FRHT		CB		

94 - Vehicle Damage
NONE

95 - Extent Of Damage	96	97 - Vehicle Removed By
NONE	☐ Vehicle Towed Due To Damage	OPERATOR

123 - Vehicle Factors
NOT-APPLICABLE

Vehicle Owner

VEH OWNER 01

45 ☐ Vehicle Owner Same As Operator				
46 - Vehicle Owner Last Name	**46 - First Name**	**46 - Middle Initial**	**46 - Suffix**	**Date Of Birth**

46 - Company Name
SHEBOYGAN CITY

47 - Address Street & Number	47 - PO Box
828 CENTER AVE #205	

48 - City	48 - State	48 - Zip Code	49 - Telephone Number
SHEBOYGAN	WI	53081	(920) 459-0224 EXT.

Insurance

INS 01

63 - Liability Insurance Company	60 ☐ Policy Holder Same As Owner
GOVERNMENT	
61 - Policy Holder Last Name	**61 - Policy Holder First Name**

61 - Policy Holder Company

School Bus

BUS 01

Bus Travelling to/from	School Name	Body Make	Seating Capacity
○ To ○ From			

School District Contracted With

Operator/Pedestrian

Unit Status	81 - Most Harmful Event: Collision With	23 - Dir Of Travel	24 - Speed Limit
L - LEGALLY PARKED	MOTOR VEHICLE IN TRANSPORT	EAST	25

36 - Operating as Classified	37 - Endorsements	35 ☐ Operating Commercial Motor Vehicle
D CLASS		

29 - Driver's License Number	30 - State	31 - Expiration Year	34 - On Duty Accident

25 - Operator/Pedestrian Last Name	25 - First Name	25 - Middle Initial	25 - Suffix

32 - Date Of Birth	33 - Sex

Wisconsin Motor Vehicle Accident Report MV4000e 01/2005

P0RF0FP

PK2011

POLICE # C15-01755

ACCIDENT #

GENERAL INFORMATION

☒ Reportable Accident	☐ On Emergency	☐ Amended	DOT Document Number: P0RF0FP	Document Override Number:
Agency Accident Number:		Police Number: C15-01755		

4 - Accident Date	5 - Time of Accident (Military Time)	6 - Total Units	7 - Total Injured	8 - Total Killed
02/01/2015	1854	02	00	00

2 - County	3 - Municipality	11 - Accident Location
SHEBOYGAN - 59	SHEBOYGAN - 61, CITY	NON-INTERSECTION

14 - On Hwy No.	14 - On Street Name	14 - Bus/Frnt/Rmp	15 - Est. Dist	F/M/I	15 - Hwy. Dir
	TIVOLI LN		25	F	EAST

16 - Fr/At Hwy No.	16 - From/At Street Name	16 - Business/Frontage/Ramp
	LAVALLE DR	

17 - Structure Type	17 - Structure Number	12 - Latitude	13 - Longitude
HOUSE #	2031		-

60 - First Harmful Event	93 - Manner of Collision
MOTOR VEHICLE IN TRANSPORT	SIDESWIPE, OPPOSITE DIRECTION

112 - Access Control	113 - Road Curvature	113 - Road Terrain	Surface Type
NO CONTROL	STRAIGHT	LEVEL/FLAT	UNKNOWN - 9

115 - Traffic Way: NOT-PHYSICALLY-DIVIDED-(2-WAY TRAFFIC)

117 - Relation To Roadway: ON-ROADWAY

114 - Light Condition	116 - Road Surface Condition	118 - Weather
DARK-NOT-LIGHTED	SNOW/SLUSH	SNOW

9	9	9	9	9
☐ Hit and Run	☐ Government Property	☐ Fire	☐ Photos Taken	☐ Trailer or Towed
9	9	9	9	
☒ Truck, Bus, or Hazardous Materials	☐ Load Spillage	☐ Construction Zone	☐ Names Exchanged	

101	102	103	79 - E M S Number
☐ Supplemental Reports	☐ Witness Statements	☐ Measurements Taken	

Operator/Pedestrian

OPERATOR/PEDESTRIAN 01

Unit Status	61 - Most Harmful Event: Collision With	23 - Dir Of Travel	24 - Speed Limit
	PARKED MOTOR VEHICLE	WEST	25

36 - Operating as Classified	37 - Endorsements	35
B CLASS		☒ Operating Commercial Motor Vehicle

29 - Driver's License Number	30 - State	31 - Expiration Year	34 - On Duty Accident
B632472710850 2	WI	2022	WINTER-HWY-MAINTENANCE

25 - Operator/Pedestrian Last Name	25 - First Name	25 - Middle Initial	25 - Suffix
BRIDGES	JOHN	L	

32 - Date Of Birth	33 - Sex
03/05/1971	MALE

26 - Address Street & Number	26 - PO Box
2221 COOPER AVE	

27 - City	27 - State	27 - Zip Code	28 - Telephone Number
SHEBOYGAN	WI	530835715	(920) 459-0224 EXT.

39 - Seat Position	40 - Safety Equipment
FRONT-SEAT-LEFT-SIDE-(MC/BIKE DRIVER, TRAIN CONDUCTOR)	RESTRAINT-USE-UNKNOWN

38 - Injury Severity	41 - Airbag	42 - Ejected	44
N - NO APPARENT INJURY	NON-DEPLOYED	NOT-EJECTED	☐ Medical Transport

43 - Trapped/Extricated	92 - Pedestrian Location	82 - Pedestrian Action
NOT-TRAPPED		

119 - What Driver Was Doing	120 - Traffic Control	62 - No. of Citations Issued
GOING-STRAIGHT	NO-CONTROL	0

64 - 1st Statute No.	64 - 2nd Statute No.	64 - 3rd Statute No.	64 - 4th Statute No.	64 - 5th Statute No.

122 - Driver Factors: NOT-APPLICABLE

88 - Driver or Pedestrian Cond	89 - Substance Presence
APPEARED NORMAL	UNKNOWN

90 - Alcohol Test	90 - Alcohol Content	91 - Drug Test
TEST NOT GIVEN		TEST-NOT-GIVEN

II

R. O. No. ____ - 15 - 16. By CITY CLERK. June 1, 2015.

Submitting a claim from Nathanial Adamson for alleged damages to his vehicle when a riding mower kicked something out of the back of the mower and shattered his back window.

Susan Richards
City Clerk

Finance

DATE RECEIVED 5-21-15 RECEIVED BY CKL

CLAIM NO. 03-15

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.
4. **TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.**

TO CITY OF SHEBOYGAN

1. Name of Claimant: Nathanial Adamson
2. Home address of Claimant: 1226 Michigan Ave.
3. Home phone number: 920-254-5532
4. Business address and phone number of Claimant: _____
5. When did damage or injury occur? (date, time of day) 5-14-2015
6. Where did damage or injury occur? (give full description) In the wildwood parking lot
7. How did damage or injury occur? (give full description) Sitting in the van when the riding lawn mower was mowing behind the van, something was kicked out at the back window and shattered it.
8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

   (a) Name of such officer or employee, if known: _____

   (b) Claimant's statement of the basis of such liability: _____

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

   (a) Public property alleged to be dangerous: _____

   (b) Claimant's statement of basis for such liability: _____

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

it Shattered the back window of my van

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: $ 284.17

Property: $ _____

Personal injury: $ _____

Other: (Specify below $ _____

TOTAL 284.17

Damaged vehicle (if applicable)

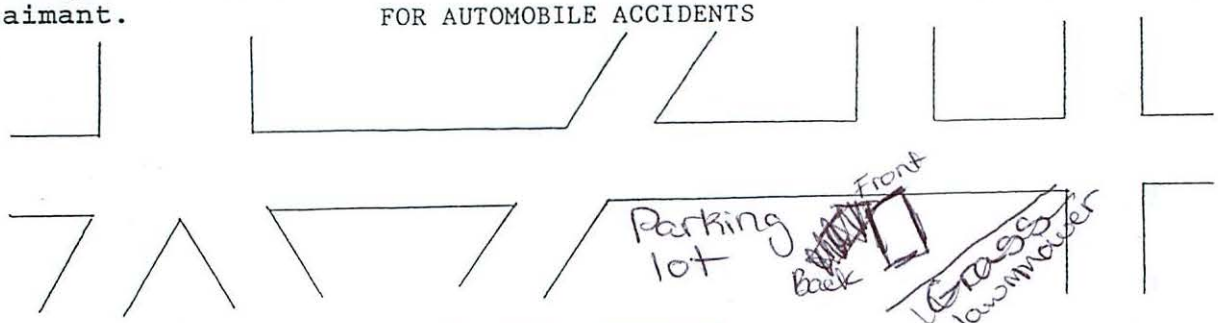
Make: Ford Model: windstar Year: 2000 Mileage: 184,000

Names and addresses of witnesses, doctors and hospitals: Carrissa Gregory 1226 Michigan Ave, Maddie Sheridan 2329 S. 14th St. Both From Sheboygan

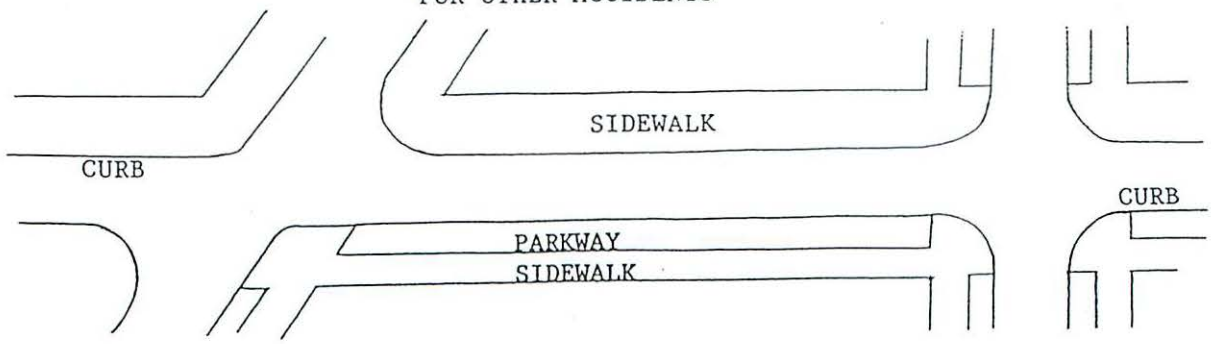
FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS



FOR OTHER ACCIDENTS



SIGNATURE OF CLAIMANT: _____ Date: 5-20-15

DATE RECEIVED 5/21/15 RECEIVED BY CKL

CLAIM NO. ~~05-3~~ 03-15

CLAIM

Claimant's Name: Nathanial Adamson

Claimant's Address: 1226 Michigan Ave
Sheboygan WI 53081

Claimant's Phone No. 920 254-5532

Auto	$ 284.17
Property	$
Personal Injury	$
Other (Specify below)	$
TOTAL	284.17

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of $ 284.17.

SIGNED: Nat Adamson DATE: 5-20-15

ADDRESS: 1226 Michigan Ave.
Sheboygan WI. 53081

SAFE AUTO GLASS INC

5042 S 27 th Street
MILWAUKEE, WI 53221
(414) 453-0900 / Fax (888) 861-1289
Fed. ID# 461589868

Inv. #	SAG0006504	Date	05/13/2015
Cust. #	9202545532	Billcode	CASH
P.O. #		Sold By	
Fed. Tax #		Inst'l By	

NATE
1226 Michigan Avenue
Sheboygan, WI 53081

( ) - Cell (920) 254-2626

Year	2000	Make	FORD	Policy #			
Model	WINDSTAR	Body Style	MINI VAN	Author-ized By			
Lic. #		V.I.N.		Claim #		Loss Date	05/13/2015
Home Phone	() -	Bus. Phone	() -	Damage/ Cause			

Qty.	Part	Description	Block Size	List	Price	Total
1	DB09555YPNN	Back Window (ht)(1hl)(slr contr)	26.5 x 58	234.80	126.00	126.00
1	LABOR	Labor 2.20 hours		129.99	129.99	
1	HAH000004	2.0 Urethane, Dam, Primer		20.00	20.00	20.00

call this number please 920-254-5532

SAFE AUTO GLASS
5042 S 27TH ST
MILWAUKEE WI 53221
414-453-0900

Terminal ID: 01136947 1945
5/13/15 5:14 PM

VISA
ACCT #: ************5976 M
CREDIT SALE
UID: 513342917144 REF #: 2752
BATCH #: 427 AUTH #: 071407

AMOUNT $284.17

APPROVED

THANK YOU FOR YOUR BUSINESS

CUSTOMER COPY

SPECIAL INSTRUCTIONS

Installation Warranty: We warranty our installation of windshields or back glass as long as you own or lease this vehicle. What this means to you, is that the new windshield & back glass will be properly installed & sealed by an experienced technician. It will not leak unless it is broken or the vehicle has rust around it. This warranty is limited to repair or replacement authorized by Safe Auto Glass Inc. Note any rust in the pinchweld area may void the leakage guarantee. Any rust repairs needed are the sole responsibility of the customer. This warranty only covers the replacement mentioned above, and does not cover any incidental, indirect, or consequential damages.Special Note: No Refunds on Special Orders!
Also, We have included our Unlimited Chip Repair as long as you own the vehicle on any windshield replacement!

Labor	129.99
Subtotal	275.99
Tax	8.18
Total	284.17
Payment	-284.17
Balance	0.00

RECEIVED BY

5/13/15 4:23pm by ADMIN Updated 5/13/15 6:19pm by ADMIN

The glass listed has been replaced / repaired with like kind and quality to my entire satisfaction, and I authorize my Insurance Company to pay SAFE AUTO GLASS INC directly for the glass and installation charges, or repairs.

(2) (2) MKE Mobile

SAFE AUTO GLASS INC

5042 S 27 th Street
MILWAUKEE, WI 53221
(414) 453-0900 / Fax (888) 861-1289
Fed. ID# 461589868

Inv. #	SAG0006504	Date	05/13/2015
Cust. #	9202545532	Billcode	CASH
P.O. #		Sold By	
Fed. Tax #		Inst'l By	

Thur May 14, 2015

NATE
1226 Michigan Avenue
Sheboygan, WI 53081

( ) - Cell (920) 254-2626

Year	2000	Make	FORD		Policy #		
Model	WINDSTAR	Body Style	MINI VAN		Author-ized By		
Lic. #		V.I.N.			Claim #	Loss Date	05/13/2015
Home Phone	() -	Bus. Phone	() -		Damage/ Cause		

Qty.	Part	Description	Block Size	List	Price	Total
1	DB09555YPNN	Back Window (ht)(1hl)(slr contr)	26.5 x 58	234.80	126.00	126.00
1	LABOR	Labor 2.20 hours		129.99	129.99	
1	HAH000004	2.0 Urethane, Dam, Primer		20.00	20.00	20.00

call this number please 920-254-5532

Note Vehicle is parked in the Alley!

SPECIAL INSTRUCTIONS

Installation Warranty: We warranty our installation of windshields or back glass as long as you own or lease this vehicle. What this means to you, is that the new windshield & back glass will be properly installed & sealed by an experienced technician. It will not leak unless it is broken or the vehicle has rust around it. This warranty is limited to repair or replacement authorized by Safe Auto Glass Inc. Note any rust in the pinchweld area may void the leakage guarantee. Any rust repairs needed are the sole responsibility of the customer. This warranty only covers the replacement mentioned above, and does not cover any incidental, indirect, or consequential damages.Special Note: No Refunds on Special Orders!
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5/13/15 4:23pm by ADMIN Updated 5/13/15 6:19pm by ADMIN

The glass listed has been replaced / repaired with like kind and quality to my entire satisfaction, and I authorize my Insurance Company to pay SAFE AUTO GLASS INC directly for the glass and installation charges, or repairs.

II

R. O. No. ____ - 15 - 16. By CITY CLERK. June 1, 2015.

Submitting a petition various residents of the City of Sheboygan, District 6, Wards 19-21, to enforce the loud muffler and speeding ordinance in their area.

PP&S

Susan Richards
City Clerk

MAY 27 '15 PM 12:44

May 17, 2015

Department of Public Protection and Safety

We the residents of the city of Sheboygan, district 6, wards 19-21 petition the public protection and safety department to enforce the city loud muffle & speeding ordinance in our area. Many families are work different shifts, and many young children play in our neighborhood, For several months' we have been experiencing excessive speeding, and very excessive loud noise of modified mufflers' in our area ;

[illegible]	1221 S. 20th St Sheboygan, WI 53081
Elizabeth Williams	1221 S. 20th St. Sheboygan, WI 53081
Elizabeth Mueller	1301 S. 20th St. Sheboygan WI 53081
Robert Mueller	1301 S. 20th St. Sheboygan WI 53081
Jay Hanna	1303 south 20th sheboygan.
Dan Gilson	1313 South 20th Sheboygan WI 53081
Janet & Gary Jaeger	1308 South 20th Sheboygan, Wis. 53081
DAVID JABSEK	1922 Georgia Ave
Chad Abrahamson	1406 south 19 sheboygan WI 53081
David R Wagner	1217 South 20th St Sheboygan WI 53081

William Hinds 920-889-7775
William Hinds

II

R. O. No. _____ - 15 - 16. By FIRE CHIEF. June 1, 2015.

Pursuant to Section 50-494 of the Municipal Code, I herewith submit my quarterly report for the period commencing January 1, 2015, and ending March 31, 2015.

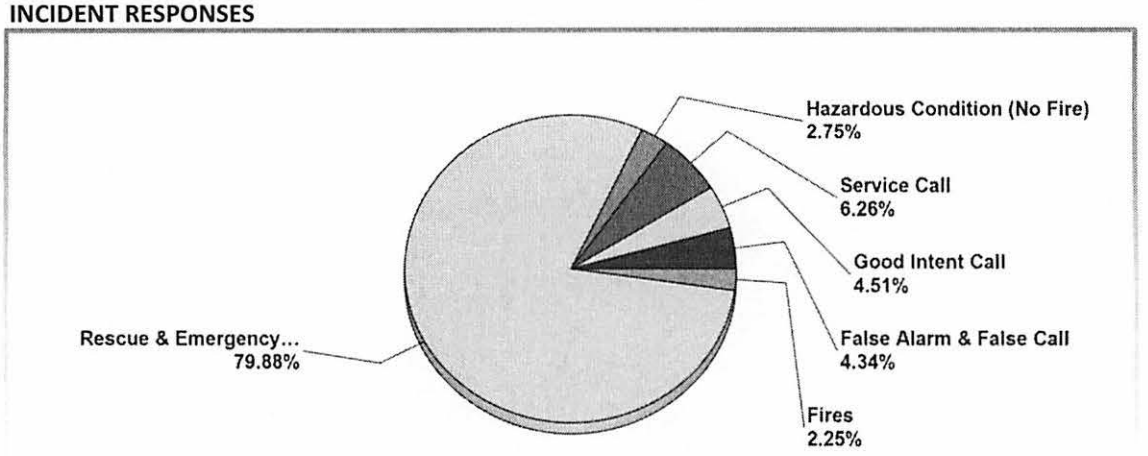
Pub Prot & Safety

Fire Chief

SHEBOYGAN FIRE DEPARTMENT

Quarterly Report of Departmental Activity for the period 1/1/2015 - 3/31/2015

INCIDENT RESPONSES



INCIDENT TYPES	2015	2014
Fires	27	33
Overpressure rupture, explosion, overheat - no fire	0	2
Rescue & Emergency Medical Service	957	888
Hazardous Condition (No Fire)	33	47
Service Call	75	81
Good Intent Call	54	32
False Alarm & False Call	52	93
Severe Weather & Natural Disaster	0	1
Special Incident Type	0	1
TOTAL	1198	1178

1ST QUARTER INCIDENT COUNT PER STATION

STATION/AREA	2015	2014
Out of City	2	6
Station 1	349	360
Station 2	254	230
Station 3	282	284
Station 4	179	183
Station 5	132	115

1ST QUARTER FIRE LOSSES

	2015	2014
Number of Incidents	14	15
Total Property Loss	$ 65,700.00	$ 168,424.00
Total Content Loss	$ 24,850.00	$ 121,775.00
Total Losses	$ 90,550.00	$ 290,199.00
Average Loss	$ 6,467.00	$ 19,346.00

II

R. O. No. _____ - 15 - 16. By PURCHASING AGENT. June 1, 2015.

Submitting a **corrected** Tabulation of Bids # 1734-15 for the purchase of two 4WD One ton trucks with Stainless Steel Dump Body(s) and Plow(s).

Dealer	Make/Model	Bid Cost/unit Base Bid	Body Manuf	Plow Manuf	With Optional Stainless Body	Lead time	
Sheb. Chevrolet	**Chev Silverado**	**40,841.50**	**Monroe MTE-ZEE**	**Boss 9'**	**$ 42,674.50 Monroe SS Body**	**120-150 days est.**	
Ewald Chev.	Chev Silverado	$ 40,832.50	Olson-Rugby Eliminator	Western 9'	$ 43,339.50 Olson Rugby SS	120-150 days est	
Ewald Chev.	Chevy Silverado	$42,216.50	Northland-Parkhurst PDD096 Body	Western 9'	$42,691.50 Henderson Mark III SS Body	120-150 days est	
Ewald Chev.	Chevy Silverado	43,563.50	Caspers-Henderson Mark III	Western 9'	$ 44,395.50 Henderson Mark iii SS	120-150 days	
Ewald Chev	Chev. Silverado	41,740.50	Monroe MTE-ZEE	Boss 9'	$43,623.50 MTE SS Body	120-150 days est	
Ewald Ford	Ford F-350 Super Duty	43,038.50	Olson-Rugby Eliminator	Western 9'	45,545.50 Olson Rugby SS	150 to 200 days	
Ewald Ford	Ford F-350 Super Duty	44,422.50	Northland-Parkhurst PDD 096 Body	Western 9'	44897.50 Northland Parkhurst SS	150-200 days	
Ewald Ford	Ford F-350 Super Duty	43,685.50	Monroe MTE-ZEE	Boss 9'	45568.50 MONROE MTE SS	150-200 days	
Ewald Ford	Ford F-350 Super duty	45,769.50	Caspers-Henderson Mark III	Western 9'	46,601.50 Henderson Mark III SS	150-200 days	

An error was discovered in the original Tabulation of the bids following award by the Common Council. As such, the Resolution and this document have been amended to reflect the change of award.

It is the recommendation that the contract be awarded to Sheboygan Chevrolet Buick in the amount of $85,349.00 for the two vehicles as their bid was in fact the low bid including the optional Stainless Steel bodies.

Pub Wks

Respectfully submitted,

Bernard R. Rammer
Purchasing Agent

II

R. O. No. ____ - 15 - 16. By PURCHASING AGENT. June 1, 2015.

Submitting a tabulation (attached) of Bid #1795-15 for the purchase of (2) Two Motor Vehicle Division tandem axle dump trucks with plows, V-box spreaders, controls and equipment.

After a thorough review of the bids submitted the following recommendation is presented for award:

The lowest overall bid was found to meet or exceed all of the specifications and takes into account inter-operability with existing service and emergency parts. With regard to optional equipment, it has been determined to award the bids based upon the following configurations:

Lowest Overall Bid: Truck Country Inc. Bid with Monroe Equipment:

Cost per complete vehicle including License and Title…..$ 219,350.00
Cost per vehicle to add the following options:

Stainless Steel Hydraulic Lines in lieu of steel to front and rear of vehicle:	$ 1845.00
Add rubber spill shields to V-Box Spreader and notch V-Box Spreader to better fit in body:	$ 1350.00
Stainless steel valve enclosure in lieu of carbon steel:	$ 115.00
Total Cost per Vehicle with Desired Options	$222,660.00

Total Delivered Cost of both vehicles $445,320.00

The other bid received included a comparable list of up-fit equipment to be provided by Caspers Truck Equipment of Appleton with a base vehicle cost of

$ 233,890.00 per truck

The trucks to be replaced are now twenty years old and will be sold with the proceeds deposited back into a fund designated by the Finance Director.

Respectfully submitted,

Bernard R. Rammer

Pub Wks

III

Res. No. ____ - 15 - 16. By Alderperson Belanger. June 1, 2015.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the purchase of one (1) Single Axle Vacuum Truck equipped with a high pressure hose water system for flushing.

WHEREAS: The City of Sheboygan issued a request for sealed bids for the purchase of one vacuum truck to replace an 18 year old unit that has reached end of life and;

WHEREAS: The City carefully established bid specifications which account for performance, operator safety, longevity and ease of maintenance; Two bids were received with one meeting all specifications and the second having taken multiple exceptions to the specifications and:

WHEREAS: The City Department of Public Works personnel have had demonstrations of both vehicles proposed and felt that overall the higher priced unit performed much better;

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Bruce Municipal Equipment of Menomonee Falls, WI for the purchase of one(1) 2016 Freightliner M2 single axle chassis , outfitted with an Elgin Brand Megawind® Vacuum Body at a total cost of $250,918.00 and Title as per Bid # 1893-15 and;

BE IT FURTHER RESOLVED: That the funding for this expenditure is to be included in the 2015 Bonding Resolution and that the vehicle being replaced will be sold with the proceeds of sale to be deposited into the Motor Vehicle fund and that the appropriate City Officials are hereby authorized to draw orders on the Motor Vehicle Division Account No. 70136100-641500 in payment of same.

Pub Wks

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

ENGINEERING SERVICES AGREEMENT

Project: Pennsylvania Avenue
N. 7th Street to N. 5th Street
City of Sheboygan

This Agreement is by and between:

City of Sheboygan (Owner)
828 Center Avenue
Suite 205
Sheboygan, WI 53081

and

Donohue & Associates, Inc. (Donohue)
3311 Weeden Creek Road
Sheboygan, WI 53081

Who agree as follows:

Owner hereby engages Donohue to perform the Services set forth in Part I for the compensation set forth in Part III. Donohue will be authorized to commence the Services upon execution and receipt of this Agreement from Owner. Owner and Donohue agree that this signature page, together with Parts I through IV attached, constitute the entire agreement for this Project.

APPROVED FOR OWNER

By: _____

Printed Name: James Amodeo

Title: CAO

Date: 6/2/15

APPROVED FOR DONOHUE

By: _____

Printed Name: Michael W. Gotta

Title: SVP

Date: May 29, 2015

PART I

PROJECT DESCRIPTION/SCOPE OF SERVICES/TIMING

A. PROJECT DESCRIPTION

The City of Sheboygan is planning a reconstruction project of Pennsylvania Avenue from N. 7th Street to N. 5th Street. The project involves the reconstruction of the existing storm and sanitary sewer mains, new catch basins, new concrete pavement, curb/gutter, driveway aprons, street lighting and concrete sidewalk. The Sheboygan Water Utility may be reconstructing their utilities as part of this project. Those plans will be provided separate from this agreement. The project will be constructed using $493,500 in funding from the Community Development Block Grant – Emergency Assistance Program (CDBG-EAP) administered by the Wisconsin Department of Commerce. The City of Sheboygan will be matching these funds with $150,000 of Community Development Block Gran (CDBG) Entitlement funds.

This scope of services covers the design of the reconstruction project as detail in Section B – Scope of Services and includes preparation of final plans, specifications, estimates and bid documents

B. SCOPE OF SERVICES

Basic Services to be provided by Donohue for this Project under this Agreement are as follows:

1. Administration and Coordination
   a. Provide weekly project updates including status of the budget and project schedule.
   b. Copy Owner on all project correspondence.
   c. Obtain applicable WDNR approvals.

2. Project Meetings
   a. One meeting to review preliminary plans.
   b. One meeting to coordinate street light design, watermain, sanitary sewer and storm sewer design.
   c. One meeting to review final plans, specifications, estimate and bid documents.

3. Agency Coordination
   a. Coordinate with the following agencies as necessary to complete the required reporting:
      - Wisconsin Department of Natural Resources – water Resources Application for Project Permits (WRAPP)
      - City of Sheboygan – Erosion Control Permit

4. Utility Coordination
   a. Confer on an ongoing basis with utilities with facilities in the project area including initial project notification, final plan submittal, and relocation plan coordination.
   b. Copy the City of Sheboygan on all utility correspondence.

5. Design and Plan Preparation
   a. Process survey data provided by the City of Sheboygan.
   b. Establish reference lines and proposed vertical profiles.
   c. Prepare preliminary and final roadway plans consisting of:
      - title sheet
      - typical sections

- construction details (provided by City of Sheboygan)
- paving details
- storm sewer details
- sanitary sewer details (spot repairs or lining as directed by the City of Sheboygan)
- watermain details (provided by City of Sheboygan Water Utility)
- streetlight details
- pavement marking details
- traffic control details
- estimate of quantities
- plan and profile sheets (including erosion control)
- cross sections

6. Specifications and Estimate
   a. Quantities and Construction Estimates. Donohue will provide a preliminary and final construction estimate.
   b. Prepare Construction Specifications. These will include construction specifications provided by the City of Sheboygan. Special specifications not covered by information provided by the City of Sheboygan will be prepared.
   c. Bid Documents
      - PDF of plans in 11x17 format
      - Project specifications
      - Excel format bid form

PART II
OWNER RESPONSIBILITIES

A. In addition to other responsibilities of Owner set forth in this Agreement, Owner shall:

1. Furnish to Donohue copies of existing documents and data pertinent to Donohue's Scope of Services including the following:
   - Orthographic photos of the project area
   - Full topographic survey for use as a base map and the existing DTM.
   - Existing utility locations in CADD format including sanitary sewer and storm sewer with structure measure downs, watermain, street lighting with conduit locations, and any other public or private utilities within the project area.
   - Existing right of way information in CADD format
   - Watermain plans
   - The City of Sheboygan Water Utility will obtain any necessary permits for installation of the new watermain.
   - Electrical details and wiring sizes, pull box locations and power connection locations.
   - Construction details
   - Construction specifications
   - List of Utilities having facilities within the project area

PART III
COMPENSATION, BILLING AND PAYMENT

A. Compensation as defined in the Scope of Services (Part I) of this Agreement shall be a lump sum of $21,500.00, paid out in increments pursuant to the schedule set out in Subparagraph B herein. Details of the cost are included in the attached Project Fee Detail.

B. Project Schedule

The following items of work shall be completed and submitted to the County and the Local Program Managing Consultant by the indicated dates, if Donohue has received a Notice to Proceed and the items listed in Part II Owner Responsibilities by June 1, 2015.

Preliminary Plans and Estimate	June 22, 2015
Pre-Final Plans and Estimate	July 1, 2015
Final Plans, Estimate, Specifications and Bid Documents	July 15, 2015

PART IV
STANDARD TERMS AND CONDITIONS

1. STANDARD OF CARE. Donohue's Services shall be performed in accordance with the standard of professional practice ordinarily exercised by the applicable profession under similar circumstances at the same time and in the locality where the Services are performed. Professional services are not subject to, and Donohue does not provide, any warranty or guarantee, express or implied. Any warranties or guarantees contained in any purchase orders, requisitions, or notices to proceed issued by Owner are void and not binding upon Donohue.

2. CHANGE OF SCOPE. The Scope of Services set forth in this Agreement is based on facts known at the time of execution of this Agreement, including, if applicable, information supplied by Owner. For some projects involving conceptual or process development services, scope may not be fully definable during initial phases. As the project progresses, facts discovered may indicate that the scope must be redefined. Donohue will promptly provide Owner with a written amendment to this Agreement to recognize such change, which shall be deemed accepted if not objected to within 15 days of receipt by Owner.

3. HAZARDOUS ENVIRONMENTAL CONDITIONS. Unless expressly stated otherwise in the Scope of Services (Part I) of this Agreement, Donohue's scope of services does not include any services relating to a Hazardous Environmental Condition, including but not limited to the presence at the Project site of asbestos, PCBs, petroleum, hazardous substances or any other pollutant or contaminant, as those terms are defined in pertinent federal, state, and local laws. In the event Donohue or any other party encounters a Hazardous Environmental Condition, Donohue may at its option suspend performance of services until Owner a) retains appropriate consultants or contractors to identify and remediate or remove the Hazardous Environmental Condition; and b) warrants that the Project site is in full compliance with all applicable environmental laws.

4. SAFETY. Unless specifically included as a service to be provided under this Agreement, Donohue specifically disclaims any authority or responsibility for general job site safety, or the safety of persons (other than Donohue employees) or property.

5. DELAYS. If performance of Donohue's Services is delayed through no fault of Donohue, Donohue shall be entitled to an extension of time equal to the delay and an equitable adjustment in compensation.

6. TERMINATION/SUSPENSION. Either party may terminate this Agreement upon 30 days written notice to the other party. Owner shall pay Donohue for all Services, including profit relating thereto, rendered prior to termination, plus any expenses of termination.

If either party defaults in its obligations under this Agreement (including Owner's obligation to make required payments), the non-defaulting party may, after giving seven days written notice, suspend performance under this Agreement. The non-defaulting party may not suspend performance if the defaulting party commences to cure such default within the seven-day notice period and completes such cure within a reasonable period of time.

Donohue may terminate this Agreement upon seven days written notice if: a) Donohue believes that Donohue is being requested by Owner to perform services contrary to law or Donohue's responsibilities as a licensed professional; or b) Donohue's Services for the Project are delayed, suspended, or interrupted for a period of at least 90 days for reasons not attributable to Donohue's performance of Services; or c) Owner has failed to pay any amount due and owing to Donohue for a period of at least 60 days. Donohue shall have no liability to Owner on account of such termination.

7. OPINIONS OF CONSTRUCTION COST. Any opinion of construction costs prepared by Donohue is supplied for the general guidance of the Owner only. Since Donohue has no control over competitive bidding or market conditions, Donohue cannot guarantee the accuracy of such opinions as compared to contract bids or actual costs to Owner.

8. RELATIONSHIP TO CONTRACTORS. Donohue shall serve as Owner's professional representative for the Services, and may make recommendations to Owner concerning actions relating to Owner's contractors. Donohue specifically disclaims any authority to direct or supervise the means, methods, techniques, sequences or procedures of construction selected or used by Owner's contractors. Donohue neither guarantees the performance of any construction contractor nor assumes responsibility for any contractor's failure to perform in accordance with the construction contract documents.

9. CONSTRUCTION REVIEW. For projects involving construction, Owner acknowledges that under generally accepted professional practice, interpretations of construction documents in the field are normally required, and that performance of construction-related services by the design professional for the project permits errors or omissions to be identified and corrected at comparatively low cost. Owner agrees to hold Donohue harmless from any claims resulting from performance of construction-related professional services by persons other than Donohue.

10. INSURANCE. Donohue will maintain Professional Liability, Commercial General Liability, Automobile, Worker's Compensation, and Employer's Liability insurance coverage in amounts in accordance with legal and Donohue's business requirements. Donohue shall provide to Owner certificates demonstrating such coverage upon request. For projects involving construction, Owner agrees to protect Donohue's interests through appropriate property and liability insurance, and to require its construction contractor, if any, to include Donohue as an additional insured on Contractor's policies relating to the Project. Donohue's coverages referenced above shall, in such case, be excess over contractor's primary coverage.

11. INDEMNIFICATION. Donohue shall indemnify and save harmless Owner from and against loss, liability, claims, and damages sustained by Owner due to bodily injury or death to persons or damage to tangible property to the extent caused by the willful misconduct or negligence of Donohue, its agents, or employees.

To the fullest extent permitted by law, Owner shall defend, indemnify and save harmless Donohue, its agents, employees, and representatives from and against loss, liability, claims, and damages (including reasonable attorneys' and consultants' fees) arising from or relating to the Project in any way, except to the extent that such loss, liability, claims or damages are caused by the willful misconduct or negligence of Donohue, its agents or employees. Owner also agrees to require its construction contractor, if any, to include Donohue as an a) indemnitee under any indemnification obligation to Owner; and b) additional insured under its Commercial General Liability policy.

To the fullest extent permitted by law, Owner shall indemnify, defend, and hold harmless Donohue, its employees, agents, and representatives, and Donohue's subconsultants, from and against any loss, liability, claims and damages caused by, arising out of, or resulting from the presence at the Project site of asbestos, PCBs, petroleum, hazardous substances, or any other pollutant or contaminant, as those terms are defined in pertinent federal, state, and local laws, except to the extent that the loss, liability, or damages are caused solely by the willful misconduct or negligence of Donohue, its agents or employees.

12. LIMITATIONS OF LIABILITY. No owner, shareholder, principal, employee or agent of Donohue shall have individual liability to Owner; and Owner covenants and agrees not to sue any such individual in connection with the Services under this Agreement.

Owner agrees that, to the fullest extent permitted by law, Donohue's total liability to Owner for any and all injuries, claims, losses, expenses or damages whatsoever arising out of or in any way related to the Project or this Agreement from any causes including, but not limited to, Donohue's negligence, errors, omissions, strict liability, or breach of contract, shall not exceed the proceeds available from Donohue's professional liability insurance policy for a maximum of $5,000,000 per claim and $5,000,000 aggregate. Donohue agrees to maintain as a minimum this identified insurance limit for the duration of this Project.

IN NO EVENT AND UNDER NO CIRCUMSTANCES SHALL DONOHUE BE LIABLE TO OWNER FOR CONSEQUENTIAL, INCIDENTAL, INDIRECT, SPECIAL OR PUNITIVE DAMAGES.

13. OWNERSHIP AND REUSE OF PROJECT DOCUMENTS. All documents and other deliverables, in all media, prepared by or on behalf of Donohue in connection with this Agreement are instruments of service, and Donohue shall hold the copyright to and all other ownership and property interests in such instruments of service. Owner shall not reuse any such documents or other deliverables pertaining to the Project for any purpose other than that for which such documents or deliverables were originally prepared. Owner shall not cause or allow the alteration of such documents or deliverables without written verification and approval by Donohue for the specific purpose intended, and any alteration by Owner shall be at the Owner's sole risk. Owner agrees to defend, indemnify, and hold harmless Donohue from all claims, damages, and expenses (including reasonable attorneys' and consultants' fees), arising out of such reuse or alteration by Owner or others acting through Owner.

14. ELECTRONIC MEDIA. Copies of documents that may be relied upon by Owner are limited to printed copies that are signed and sealed by Donohue. Files or information in electronic media are furnished by Donohue to Owner solely for convenience of Owner. If there is a discrepancy between electronic files and printed copies, the printed copies govern.

Because data stored in electronic media format can deteriorate or be modified, the Owner agrees to perform acceptance tests within 60 days. Donohue will not be responsible to correct any errors or for maintenance of documents in electronic media format after the acceptance period.

15. AMENDMENT. This Agreement, upon execution by both parties hereto, can be amended only by a written instrument signed by both parties, except as provided in Paragraph 2.

16. SUCCESSORS, BENEFICIARIES AND ASSIGNEES. This Agreement shall be binding upon and inure to the benefit of the owners, administrators, executors, successors, and legal representatives of the Owner and Donohue.

The rights and obligations of this Agreement cannot be assigned by either party without written permission of the other party. This Agreement shall be binding upon and inure to the benefit of any permitted assignees.

17. NO THIRD-PARTY BENEFICIARY. Nothing contained in this Agreement, nor the performance of the parties hereunder, is intended to benefit, nor shall inure to the benefit of, any third party, including Owner's construction contractors, if any.

18. STATUTE OF LIMITATION. To the fullest extent permitted by law, parties agree that, except for claims for indemnification, the time period for bringing claims under this Agreement shall expire one year after Project completion.

19. DISPUTE RESOLUTION. Owner and Donohue shall provide written notice of a dispute within a reasonable time and after the event giving rise to the dispute. Owner and Donohue agree to negotiate any dispute between them in good faith for a period of 30 days following such notice. Owner and Donohue may agree to submit any dispute to mediation or binding arbitration, but doing so shall not be required or a prerequisite to initiating a lawsuit to enforce this Agreement.

20. CONTROLLING LAW. This Agreement is governed by the laws of the state in which the Project is located.

21. NO WAIVER. No waiver by either party of any default by the other party in the performance of any particular section of this Agreement shall invalidate any other section of this Agreement or operate as a waiver of any future default, whether like or different in character.

22. SEVERABILITY. The various terms, provisions and covenants herein contained shall be deemed to be separate and severable, and the invalidity or unenforceability of any of them shall not affect or impair the validity or enforceability of the remainder.

23. AUTHORITY. The persons signing this Agreement warrant that they have the authority to sign as, or on behalf of, the party for whom they are signing.

24. SURVIVAL. All express representations, indemnifications and limitations of liability included in this Agreement will survive its completion or termination for any reason.

Date: March 2009

PROJECT FEE DETAIL

Pennsylvania Avenue
N. 7th Street - N. 5th Street
City of Sheboygan

Description	Fee
Title and Typical Sections	$300.00
Construction Details	$700.00
Paving Details	$2,500.00
Storn Sewer Details	$3,500.00
Sanitary Sewer and Watermain	$2,500.00
Streetlighting Details	$2,900.00
Traffic Control Details	$1,100.00
Quantities	$1,100.00
Plan and Profile (with erosion control)	$1,500.00
Cross Sections	$2,000.00
Utility Coordiantion	$1,700.00
Construction Specifications and Bid Documents	$1,700.00
SUMMARY	**$21,500.00**

DONOHUE & ASSOCIATES

DOCUMENT #5257

An agreement between City of Sheboygan and Donohue & Associates, Inc. for engineering services for Pennsylvania Ave./N. 5th/N. 7th St.

Res. No. 19-15-16.

June 2, 2015.

III

Res. No. ____ - 15 - 16 . By Alderperson Hammond. June 1, 2015.

A RESOLUTION authorizing entering into agreement with Donohue & Associates for engineering services for the reconstruction of Pennsylvania Avenue from N. 7th Street to N. 5th Street.

WHEREAS: A request for proposals was issued on May 8, 2015 and the following proposals were received:

AeCom	$39,900
McMahon	$39,700
Kapur & Associates	$34,200
Donohue & Associates	$21,500

WHEREAS: City staff has reviewed the proposal with Donohue & Associates and determined it to be complete and therefore recommend awarding the contract to Donohue & Associates for $21,500.

WHEREAS, engineering services under this contract will be funded by the State of Wisconsin Community Development Block Grant- Disaster Recovery program.

RESOLVED: That the appropriate City Officials are hereby authorized to enter into contract with Donohue & Associates and draw orders on 40032400-521900, in payment of same.

suspend
|
pass Res.

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

ENGINEERING SERVICES AGREEMENT

Project: Pennsylvania Avenue
N. 7th Street to N. 5th Street
City of Sheboygan

This Agreement is by and between:

City of Sheboygan (Owner)
828 Center Avenue
Suite 205
Sheboygan, WI 53081

and

Donohue & Associates, Inc. (Donohue)
3311 Weeden Creek Road
Sheboygan, WI 53081

Who agree as follows:

Owner hereby engages Donohue to perform the Services set forth in Part I for the compensation set forth in Part III. Donohue will be authorized to commence the Services upon execution and receipt of this Agreement from Owner. Owner and Donohue agree that this signature page, together with Parts I through IV attached, constitute the entire agreement for this Project.

APPROVED FOR OWNER

By: _____

Printed Name: _____

Title: _____

Date: _____

APPROVED FOR DONOHUE

By: _____

Printed Name: Michael W. Gabriel

Title: SVP

Date: May 20, 2015

PART I

PROJECT DESCRIPTION/SCOPE OF SERVICES/TIMING

A. PROJECT DESCRIPTION

The City of Sheboygan is planning a reconstruction project of Pennsylvania Avenue from N. 7th Street to N. 5th Street. The project involves the reconstruction of the existing storm and sanitary sewer mains, new catch basins, new concrete pavement, curb/gutter, driveway aprons, street lighting and concrete sidewalk. The Sheboygan Water Utility may be reconstructing their utilities as part of this project. Those plans will be provided separate from this agreement. The project will be constructed using $493,500 in funding from the Community Development Block Grant – Emergency Assistance Program (CDBG-EAP) administered by the Wisconsin Department of Commerce. The City of Sheboygan will be matching these funds with $150,000 of Community Development Block Gran (CDBG) Entitlement funds.

This scope of services covers the design of the reconstruction project as detail in Section B – Scope of Services and includes preparation of final plans, specifications, estimates and bid documents

B. SCOPE OF SERVICES

Basic Services to be provided by Donohue for this Project under this Agreement are as follows:

1. Administration and Coordination
   a. Provide weekly project updates including status of the budget and project schedule.
   b. Copy Owner on all project correspondence.
   c. Obtain applicable WDNR approvals.

2. Project Meetings
   a. One meeting to review preliminary plans.
   b. One meeting to coordinate street light design, watermain, sanitary sewer and storm sewer design.
   c. One meeting to review final plans, specifications, estimate and bid documents.

3. Agency Coordination
   a. Coordinate with the following agencies as necessary to complete the required reporting:
      - Wisconsin Department of Natural Resources – water Resources Application for Project Permits (WRAPP)
      - City of Sheboygan – Erosion Control Permit

4. Utility Coordination
   a. Confer on an ongoing basis with utilities with facilities in the project area including initial project notification, final plan submittal, and relocation plan coordination.
   b. Copy the City of Sheboygan on all utility correspondence.

5. Design and Plan Preparation
   a. Process survey data provided by the City of Sheboygan.
   b. Establish reference lines and proposed vertical profiles.
   c. Prepare preliminary and final roadway plans consisting of:
      - title sheet
      - typical sections

- construction details (provided by City of Sheboygan)
- paving details
- storm sewer details
- sanitary sewer details (spot repairs or lining as directed by the City of Sheboygan)
- watermain details (provided by City of Sheboygan Water Utility)
- streetlight details
- pavement marking details
- traffic control details
- estimate of quantities
- plan and profile sheets (including erosion control)
- cross sections

6. Specifications and Estimate
   a. Quantities and Construction Estimates. Donohue will provide a preliminary and final construction estimate.
   b. Prepare Construction Specifications. These will include construction specifications provided by the City of Sheboygan. Special specifications not covered by information provided by the City of Sheboygan will be prepared.
   c. Bid Documents
      - PDF of plans in 11x17 format
      - Project specifications
      - Excel format bid form

PART II
OWNER RESPONSIBILITIES

A. In addition to other responsibilities of Owner set forth in this Agreement, Owner shall:

1. Furnish to Donohue copies of existing documents and data pertinent to Donohue's Scope of Services including the following:
   - Orthographic photos of the project area
   - Full topographic survey for use as a base map and the existing DTM.
   - Existing utility locations in CADD format including sanitary sewer and storm sewer with structure measure downs, watermain, street lighting with conduit locations, and any other public or private utilities within the project area.
   - Existing right of way information in CADD format
   - Watermain plans
   - The City of Sheboygan Water Utility will obtain any necessary permits for installation of the new watermain.
   - Electrical details and wiring sizes, pull box locations and power connection locations.
   - Construction details
   - Construction specifications
   - List of Utilities having facilities within the project area

PART III
COMPENSATION, BILLING AND PAYMENT

A. Compensation as defined in the Scope of Services (Part I) of this Agreement shall be a lump sum of $21,500.00, paid out in increments pursuant to the schedule set out in Subparagraph B herein. Details of the cost are included in the attached Project Fee Detail.

B. Project Schedule

The following items of work shall be completed and submitted to the County and the Local Program Managing Consultant by the indicated dates, if Donohue has received a Notice to Proceed and the items listed in Part II Owner Responsibilities by June 1, 2015.

Preliminary Plans and Estimate	June 22, 2015
Pre-Final Plans and Estimate	July 1, 2015
Final Plans, Estimate, Specifications and Bid Documents	July 15, 2015

PART IV
STANDARD TERMS AND CONDITIONS

1. STANDARD OF CARE. Donohue's Services shall be performed in accordance with the standard of professional practice ordinarily exercised by the applicable profession under similar circumstances at the same time and in the locality where the Services are performed. Professional services are not subject to, and Donohue does not provide, any warranty or guarantee, express or implied. Any warranties or guarantees contained in any purchase orders, requisitions, or notices to proceed issued by Owner are void and not binding upon Donohue.

2. CHANGE OF SCOPE. The Scope of Services set forth in this Agreement is based on facts known at the time of execution of this Agreement, including, if applicable, information supplied by Owner. For some projects involving conceptual or process development services, scope may not be fully definable during initial phases. As the project progresses, facts discovered may indicate that the scope must be redefined. Donohue will promptly provide Owner with a written amendment to this Agreement to recognize such change, which shall be deemed accepted if not objected to within 15 days of receipt by Owner.

3. HAZARDOUS ENVIRONMENTAL CONDITIONS. Unless expressly stated otherwise in the Scope of Services (Part I) of this Agreement, Donohue's scope of services does not include any services relating to a Hazardous Environmental Condition, including but not limited to the presence at the Project site of asbestos, PCBs, petroleum, hazardous substances or any other pollutant or contaminant, as those terms are defined in pertinent federal, state, and local laws. In the event Donohue or any other party encounters a Hazardous Environmental Condition, Donohue may at its option suspend performance of services until Owner: a) retains appropriate consultants or contractors to identify and remediate or remove the Hazardous Environmental Condition; and b) warrants that the Project site is in full compliance with all applicable environmental laws.

4. SAFETY. Unless specifically included as a service to be provided under this Agreement, Donohue specifically disclaims any authority or responsibility for general job site safety, or the safety of persons (other than Donohue employees) or property.

5. DELAYS. If performance of Donohue's Services is delayed through no fault of Donohue, Donohue shall be entitled to an extension of time equal to the delay and an equitable adjustment in compensation.

6. TERMINATION/SUSPENSION. Either party may terminate this Agreement upon 30 days written notice to the other party. Owner shall pay Donohue for all Services, including profit relating thereto, rendered prior to termination, plus any expenses of termination.

If either party defaults in its obligations under this Agreement (including Owner's obligation to make required payments), the non-defaulting party may, after giving seven days written notice, suspend performance under this Agreement. The non-defaulting party may not suspend performance if the defaulting party commences to cure such default within the seven-day notice period and completes such cure within a reasonable period of time.

Donohue may terminate this Agreement upon seven days written notice if: a) Donohue believes that Donohue is being requested by Owner to perform services contrary to law or Donohue's responsibilities as a licensed professional; or b) Donohue's Services for the Project are delayed, suspended, or interrupted for a period of at least 90 days for reasons not attributable to Donohue's performance of Services; or c) Owner has failed to pay any amount due and owing to Donohue for a period of at least 60 days. Donohue shall have no liability to Owner on account of such termination.

7. OPINIONS OF CONSTRUCTION COST. Any opinion of construction costs prepared by Donohue is supplied for the general guidance of the Owner only. Since Donohue has no control over competitive bidding or market conditions, Donohue cannot guarantee the accuracy of such opinions as compared to contract bids or actual costs to Owner.

8. RELATIONSHIP TO CONTRACTORS. Donohue shall serve as Owner's professional representative for the Services, and may make recommendations to Owner concerning actions relating to Owner's contractors. Donohue specifically disclaims any authority to direct or supervise the means, methods, techniques, sequences or procedures of construction selected or used by Owner's contractors. Donohue neither guarantees the performance of any construction contractor nor assumes responsibility for any contractor's failure to perform in accordance with the construction contract documents.

9. CONSTRUCTION REVIEW. For projects involving construction, Owner acknowledges that under generally accepted professional practice, interpretations of construction documents in the field are normally required, and that performance of construction-related services by the design professional for the project permits errors or omissions to be identified and corrected at comparatively low cost. Owner agrees to hold Donohue harmless from any claims resulting from performance of construction-related professional services by persons other than Donohue.

10. INSURANCE. Donohue will maintain Professional Liability, Commercial General Liability, Automobile, Worker's Compensation, and Employer's Liability insurance coverage in amounts in accordance with legal and Donohue's business requirements. Donohue shall provide to Owner certificates demonstrating such coverage upon request. For projects involving construction, Owner agrees to protect Donohue's interests through appropriate property and liability insurance, and to require its construction contractor, if any, to include Donohue as an additional insured on Contractor's policies relating to the Project. Donohue's coverages referenced above shall, in such case, be excess over contractor's primary coverage.

11. INDEMNIFICATION. Donohue shall indemnify and save harmless Owner from and against loss, liability, claims, and damages sustained by Owner due to bodily injury or death to persons or damage to tangible property to the extent caused by the willful misconduct or negligence of Donohue, its agents, or employees.

To the fullest extent permitted by law, Owner shall defend, indemnify and save harmless Donohue, its agents, employees, and representatives from and against loss, liability, claims, and damages (including reasonable attorneys' and consultants' fees) arising from or relating to the Project in any way, except to the extent that such loss, liability, claims or damages are caused by the willful misconduct or negligence of Donohue, its agents or employees. Owner also agrees to require its construction contractor, if any, to include Donohue as an: a) indemnitee under any indemnification obligation to Owner; and b) additional insured under its Commercial General Liability policy.

To the fullest extent permitted by law, Owner shall indemnify, defend, and hold harmless Donohue, its employees, agents, and representatives, and Donohue's subconsultants, from and against any loss, liability, claims and damages caused by, arising out of, or resulting from the presence at the Project site of asbestos, PCBs, petroleum, hazardous substances, or any other pollutant or contaminant, as those terms are defined in pertinent federal, state, and local laws, except to the extent that the loss, liability, or damages are caused solely by the willful misconduct or negligence of Donohue, its agents or employees.

12. LIMITATIONS OF LIABILITY. No owner, shareholder, principal, employee or agent of Donohue shall have individual liability to Owner; and Owner covenants and agrees not to sue any such individual in connection with the Services under this Agreement.

Owner agrees that, to the fullest extent permitted by law, Donohue's total liability to Owner for any and all injuries, claims, losses, expenses or damages whatsoever arising out of or in any way related to the Project or this Agreement from any causes including, but not limited to, Donohue's negligence, errors, omissions, strict liability, or breach of contract, shall not exceed the proceeds available from Donohue's professional liability insurance policy for a maximum of $5,000,000 per claim and $5,000,000 aggregate. Donohue agrees to maintain as a minimum this identified insurance limit for the duration of this Project.

IN NO EVENT AND UNDER NO CIRCUMSTANCES SHALL DONOHUE BE LIABLE TO OWNER FOR CONSEQUENTIAL, INCIDENTAL, INDIRECT, SPECIAL OR PUNITIVE DAMAGES.

13. OWNERSHIP AND REUSE OF PROJECT DOCUMENTS. All documents and other deliverables, in all media, prepared by or on behalf of Donohue in connection with this Agreement are instruments of service, and Donohue shall hold the copyright to and all other ownership and property interests in such instruments of service. Owner shall not reuse any such documents or other deliverables pertaining to the Project for any purpose other than that for which such documents or deliverables were originally prepared. Owner shall not cause or allow the alteration of such documents or deliverables without written verification and approval by Donohue for the specific purpose intended, and any alteration by Owner shall be at the Owner's sole risk. Owner agrees to defend, indemnify, and hold harmless Donohue from all claims, damages, and expenses (including reasonable attorneys' and consultants' fees), arising out of such reuse or alteration by Owner or others acting through Owner.

14. ELECTRONIC MEDIA. Copies of documents that may be relied upon by Owner are limited to printed copies that are signed and sealed by Donohue. Files or information in electronic media are furnished by Donohue to Owner solely for convenience of Owner. If there is a discrepancy between electronic files and printed copies, the printed copies govern.

Because data stored in electronic media format can deteriorate or be modified, the Owner agrees to perform acceptance tests within 60 days. Donohue will not be responsible to correct any errors or for maintenance of documents in electronic media format after the acceptance period.

15. AMENDMENT. This Agreement, upon execution by both parties hereto, can be amended only by a written instrument signed by both parties, except as provided in Paragraph 2.

16. SUCCESSORS, BENEFICIARIES AND ASSIGNEES. This Agreement shall be binding upon and inure to the benefit of the owners, administrators, executors, successors, and legal representatives of the Owner and Donohue.

The rights and obligations of this Agreement cannot be assigned by either party without written permission of the other party. This Agreement shall be binding upon and inure to the benefit of any permitted assignees.

17. NO THIRD-PARTY BENEFICIARY. Nothing contained in this Agreement, nor the performance of the parties hereunder, is intended to benefit, nor shall inure to the benefit of, any third party, including Owner's construction contractors, if any.

18. STATUTE OF LIMITATION. To the fullest extent permitted by law, parties agree that, except for claims for indemnification, the time period for bringing claims under this Agreement shall expire one year after Project completion.

19. DISPUTE RESOLUTION. Owner and Donohue shall provide written notice of a dispute within a reasonable time and after the event giving rise to the dispute. Owner and Donohue agree to negotiate any dispute between them in good faith for a period of 30 days following such notice. Owner and Donohue may agree to submit any dispute to mediation or binding arbitration, but doing so shall not be required or a prerequisite to initiating a lawsuit to enforce this Agreement.

20. CONTROLLING LAW. This Agreement is governed by the laws of the state in which the Project is located.

21. NO WAIVER. No waiver by either party of any default by the other party in the performance of any particular section of this Agreement shall invalidate any other section of this Agreement or operate as a waiver of any future default, whether like or different in character.

22. SEVERABILITY. The various terms, provisions and covenants herein contained shall be deemed to be separate and severable, and the invalidity or unenforceability of any of them shall not affect or impair the validity or enforceability of the remainder.

23. AUTHORITY. The persons signing this Agreement warrant that they have the authority to sign as, or on behalf of, the party for whom they are signing.

24. SURVIVAL. All express representations, indemnifications and limitations of liability included in this Agreement will survive its completion or termination for any reason.

Date: March 2009

PROJECT FEE DETAIL

Pennsylvania Avenue
N. 7th Street - N. 5th Street
City of Sheboygan

Description	Fee
Title and Typical Sections	$300.00
Construction Details	$700.00
Paving Details	$2,500.00
Storn Sewer Details	$3,500.00
Sanitary Sewer and Watermain	$2,500.00
Streetlighting Details	$2,900.00
Traffic Control Details	$1,100.00
Quantities	$1,100.00
Plan and Profile (with erosion control)	$1,500.00
Cross Sections	$2,000.00
Utility Coordiantion	$1,700.00
Construction Specifications and Bid Documents	$1,700.00
SUMMARY	**$21,500.00**

DONOHUE® & ASSOCIATES

III

Res. No. ____ - 15 - 16. By Alderperson Hammond. June 1, 2015.

A RESOLUTION authorizing the continuation of the self-insured worker's compensation program.

WHEREAS, The City of Sheboygan is a qualified political subdivision of the State of Wisconsin; and

WHEREAS, The Wisconsin Worker's Compensation Act (Act) provides that employers covered by the Act either insurance their liability with worker's compensation insurance carriers authorized to do business in Wisconsin, or to be exempted (self-insured) from insuring liabilities with a carrier and thereby assuming the responsibility for its own worker's compensation risk and payment; and

WHEREAS, the State and its political subdivisions may self-insure worker's compensation with a special order from the Department of Workforce Development (Department) if they agree to report faithfully all compensable injuries and agree to comply with the Act and rules of the Department.

NOW, THEREFORE, BE IT RESOLVED: That the City of Sheboygan shall:

1. Provide for the continuation of a self-insured worker's compensation program that is currently in effect.

2. Authorize the City Clerk to forward certified copies of this resolution to the Worker's Compensation Division, Wisconsin Department of Workforce Development.

suspend
/
Res pass.

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

III

Res. No. ____ - 15 - 16. By Alderperson Hammond. June 1, 2014.

A RESOLUTION authorizing the submittal of an Office of Healthy Homes and Lead Hazard Control Grant and approving the Memorandum of Understanding (MOU) between the City of Sheboygan, Sheboygan County, and the Sheboygan Housing Authority.

WHEREAS, the City of Sheboygan has successfully administered three- 3-year grants through HUD's Office of Healthy Homes and Lead Hazard Control and wishes to apply for another grant to remediate lead based paint issues from the qualified homes in Sheboygan.

RESOLVED: the Common Council authorizes the submittal of the grant application and approves the MOU with the partners necessary to administer the grant, if awarded.

suspend
/
Pass Res.

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

Memorandum of Understanding

By and Between

This Memorandum of Understanding is between the member organizations of the City of Sheboygan Department of City Development(DCD), Housing Authority of the City of Sheboygan(SHA), and the Sheboygan County Health and Human Services, Division of Public Health(SCDPH)-- herein referred to as Members. This MOU has been established to document the intention of each of the aforementioned organizations to combine efforts to procure funding from the U.S. Department of Housing and Development (HUD) and to implement coordinated program enhancements targeted at the reduction of childhood lead poisoning throughout Sheboygan County. This MOU reflects the members commitment to (1) strengthen the impact of service delivery to meet the needs of households that are in danger of lead poisoning, (2) to provide lead hazard control to owners of properties occupied by low and moderate income families, and (3) to coordinate planning and cooperative delivery of services.

- City of Sheboygan will act as fiscal agent and provide day-to-day management of the HUD Lead Hazard Control (LHC) Program, under the direction of the Director and the Economic Development Manager of the Department of City Development.
- DCD Housing Specialist will enroll homes into HUD LHC program.
- DCD will be responsible for financial and legal contracts, deferred or forgivable loan agreements, and other documents necessary to ensure that lead contractors and property owners meet their financial and legal commitments to DCD to provide lead-safe housing for low-to-moderate income families.
- DCD will maintain environmental records of units enrolled in HUD LHC program.
- Sheboygan County Division of Public Health's Relocation, Education, and Outreach (REO) Specialist will work collaboratively with DCD in providing oversight responsibilities of the HUD LHC program, outreach and enrollment, relocation of families, lead education and screening, and reporting activities to DCD associated with this project.
- SCDPH will maintain lead screening records of children and conduct all medical follow-up if needed on all those served via the HUD LHC program.
- SHA will assume primary role in the dissemination of information regarding HUD LHC program among landlord community.
- SHA will assume primary role of maintaining lead safe 'registry' of homes renovated by the HUD LHC grant since 2003.
- Members will outreach for HUD LHC program as described in "HUD Outreach"—see attached.
- Members agree to job responsibilities as described in "Job Responsibilities"—see attached.
- All parties agree to comply with Health Insurance Portability and Privacy Act (HIPPA) requirements when/if client medical information becomes part of the screening and/or follow-up process.

- Members agree to demonstrate match as indicated in written grant proposal.

The actions described in this Memorandum will be dependent upon the successful procurement of funds via the HUD Lead Hazard Control Grant.

Karlyn A. Raddatz, Health Services Manager/ Health Officer Sheboygan County Health and Human Services	(Date)
Michael Vandersteen, Mayor City of Sheboygan	(Date)
Joe Rupnik, Executive Director Housing Authority of the City of Sheboygan	(Date)

III

Res. No. _____ - 15 - 16. By Alderperson Hammond. June 1, 2015.

A RESOLUTION to authorize a transfer of appropriations in the 2015 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2015 Budget for the purposes of:

Establish estimated revenue and appropriation for contribution received from Nemak for firefighting protective clothing:

FROM	TO	AMOUNT
General Fund Fire Department Contribution 10122100-467101	General Fund Fire Department Protective Clothing 10122100-649100	$5,910

Finance

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. ____ - 15 - 16. By Alderperson Hammond. June 1, 2015.

RESOLUTION PROVIDING FOR THE SALE OF APPROXIMATELY $4,310,000 GENERAL OBLIGATION PROMISSORY NOTES AND APPROXIMATELY $2,375,000 TAXABLE GENERAL OBLIGATION REFUNDING BONDS

WHEREAS, the City of Sheboygan, Sheboygan County, Wisconsin (the "City") is presently in need of approximately $4,310,000 for public purposes, including paying the cost of various construction, improvement and acquisition projects set forth in the City's 2015 Capital Improvement Plans, including the acquisition of mobile radio replacement, technology upgrades, sirens, and motor vehicles, street improvements and storm sewer beach outfalls (collectively, the "Project"); and refunding obligations of the City, to wit: the 2016 maturity of the General Obligation Promissory Notes, Series 2007A, dated April 15, 2007 and the 2016 and 2017 maturities of the General Obligation Promissory Notes, dated May 15, 2008 (collectively, the "Tax-Exempt Refunded Obligations") for the purpose of achieving debt service cost savings;

WHEREAS, the City is also presently in need of approximately $2,375,000 for the public purpose of refunding obligations of the City, to wit: the callable maturities of the Taxable General Obligation Refunding Bonds, Series 2006E, dated July 1, 2006 (the "Taxable Refunded Obligations"), for the purpose of achieving debt service cost savings;

WHEREAS, the Common Council hereby finds and determines that the Project is within the City's power to undertake and therefore serves a "public purpose" as that term is defined in Section 67.04(1)(b), Wisconsin Statutes;

WHEREAS, the Common Council of the City hereby finds and determines that general obligation promissory notes in an amount of approximately $4,310,000 should be issued to pay the cost of the Project and refunding the Tax-Exempt Refunded Obligations;

WHEREAS, the Common Council of the City hereby finds and determines that general obligation refunding bonds in an amount of approximately $2,375,000 should be issued to pay the cost of refunding the Taxable Refunded Obligations; and

WHEREAS, due to certain provisions contained in the Internal Revenue Code of 1986, as amended, it is necessary to issue the general obligation refunding bonds on a taxable rather than tax-exempt basis.

Finance

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City that:

Section 1. Issuance of the Notes. The City shall issue general obligation promissory notes designated "General Obligation Promissory Notes" (the "Notes") in an amount of approximately $4,310,000 for the purpose of paying the cost of the Project and refunding the Tax-Exempt Refunded Obligations.

Section 2. Issuance of the Bonds. The City shall issue general obligation refunding bonds designated "Taxable General Obligation Refunding Bonds" (the "Bonds") in an amount of approximately $2,375,000 for the purpose of refunding the Taxable Refunded Obligations.

Section 3. Sale of the Obligations. The Common Council hereby authorizes and directs that the Notes and Bonds (collectively referred to herein as the "Obligations") be offered for public sale. At a subsequent meeting, the Common Council shall consider such bids for the Obligations as may have been received and take action thereon.

Section 4. Notices of Sale. The City Clerk (in consultation with the City's financial advisor, Wisconsin Public Finance Professionals, LLC ("WPFP")) is hereby authorized and directed to cause the sale of the Obligations to be publicized at such times and in such manner as the City Clerk may determine and to cause copies of complete, official Notices of Sale and other pertinent data to be forwarded to interested bidders as the City Clerk may determine.

Section 5. Official Statement. The City Clerk (in consultation with WPFP) shall also cause an Official Statement to be prepared and distributed. The appropriate City officials shall determine when the Official Statement is final for purposes of Securities and Exchange Commission Rule 15c2-12 and shall certify said Statement, such certification to constitute full authorization of such Statement under this resolution.

Section 6. Award of the Obligations. Following receipt of bids for the Obligations, the Common Council shall consider taking further action to provide the details of the Obligations; to award the Obligations to the lowest responsible bidders therefor; and to levy a direct annual irrepealable tax sufficient to pay the principal of and interest on the Obligations as the same becomes due as required by law.

Section 7. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the Common Council or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held

to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____day of June, 2015.

Dated June _____, 2015. _____, City Clerk

Approved June _____, 2015. _____, Mayor

III

Res. No. ____ - 15 - 16. By Alderperson Belanger. June 1, 2015.

A RESOLUTION amending Res. No. 195-14-15 (attached to R. C. No. 19-15-16) authorizing the Purchasing Agent to enter into contract for the purchase of (2) One-ton 4WD Trucks equipped with dump bodies and snowplows for the Department of Public Works in order to correct the dollar amounts.

WHEREAS: The Motor Vehicle Department is in need of replacing two one ton 4WD trucks equipped with dump bodies and snow plows, and:

WHEREAS: The Purchasing Agent solicited bids for the vehicles and has determined that the low bid meets or exceeds the City's requirements:

WHEREAS: An alternate was requested to upgrade the dump bodies from plain painted steel to Stainless Steel and the Department has determined that the benefits of Stainless steel over the life of the vehicle far exceed the relatively low additional cost.

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract for the purchase of 2015 4WD Pickup truck including Stainless Steel Dump Bodies, Snowplows and license and title fees in the amount of $42,674.50 each for a total of $85,349.00 from Sheboygan Chevrolet Buick Cadillac;

BE IT FURTHER RESOLVED: That the appropriate City officials are authorized to draw the funds from 70136100-641100 Motor Vehicle Fund in payment thereof.

Pub Wks

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. ____ - 15 - 16. By Alderperson Belanger. June 1, 2015.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the annual root control program for the control of tree roots in the City's sewer network.

WHEREAS: The City of Sheboygan contracts annually for the treatment required to eliminate tree roots in the City sewer network and;

WHEREAS: The City of Sheboygan has historically utilized the program offered exclusively by Duke's Root Control, Inc. and has found both the quality of the product and the workmanship to be excellent and;

WHEREAS: City ordinance allows for the Purchasing Agent to forego the need for competitive bidding when the methods or materials are offered exclusively by one vendor. Further the vendor has extensive technical knowledge of the City's sewer network gained from years of experience and;

WHEREAS: The quotation provided includes a zero increase in the cost per lineal foot from 2014:

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Duke's Root Control Inc. for the treatment of approximately 22,264 lineal feet of sewer at an estimated cost of $42,965.49 with costs to come out of the Wastewater/Sanitary Maintenance/Contracted Svcs. budget 60134110-521900.

Pub Wks

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

DUKE'S
ROOT CONTROL, INC.
The Full-Service Root Control Experts

1020 Hiawatha Blvd . West
Syracuse, NY 13204-1131
1-800-44-ROOTS
(315) 472-4781
FAX (315) 475-4203

May 18, 2015

Mr. Joel Kolste
Superintendent
City of Sheboygan
2026 New Jersey Ave.
Sheboygan, WI 53081-4714

Dear Mr. Kolste:

As per your request, we submit the following quote for Duke's foaming root control service. Please note that these are estimated quantities, and the actual invoice will be determined by field measurements made at the time of application.

Pipe Size	Unit Price	Quantity	Total
6 inch	$1.59/ft	0 feet	$0.00
8 inch	$1.59/ft	6,658 feet	$10,586.22
10 inch	$1.76/ft	10,671 feet	$18,780.96
12 inch	$1.92/ft	1,544 feet	$2,964.48
15 inch	$2.73/ft	2,281 feet	$6,227.13
18 inch	$3.97/ft	1,110 feet	$4,406.70
		22,264 feet	$42,965.49

Prices are computed per linear foot, manhole to manhole and include all Labor, Materials, Equipment, and Mobilization for the chemical treatment of the approximate quantity referenced above. Duke's standard guarantee applies to all sanitary sewers treated, and a $3,000-minimum charge is required on this project.

If you require any further information, please call 1-800-447-6687 Thank you for your interest in our service.

Sincerely,

Chad Smeltzer

PROPOSED 2015 SPRING ROOT TREATING

CONTRACTOR: DUKE'S ROOT CONTROL, INC.

TREATED	STREET	UPSTREAM MH DESCRIPTION	DOWNSTREAM MH DESCRIPTION	SIZE	FEET	JOB #	RETREAT	UNIT	TOTAL
	2403 N12TH ST	SA-26-060	SA-26-059	8.00	167.00			$ 1.59	$ 265.53
	N12TH ST	SA-26-059	SA-26-053	8.00	164.00			$ 1.59	$ 260.76
	BELL AVE	SA-26-052	SA-26-053	8.00	220.00			$ 1.59	$ 349.80
	BELL AVE	SA-26-053	SA-26-052	8.00	221.00			$ 1.59	$ 351.39
	BELL AVE	SA-26-050	SA-26-041	8.00	203.00			$ 1.59	$ 322.77
	BELL AVE	SA-26-051	SA-26-050	8.00	146.00			$ 1.59	$ 232.14
	N10TH ST	SA-25-038	SA-25-036	8.00	207.00			$ 1.59	$ 329.13
	N10TH ST	SA-25-036	SA-25-034	8.00	211.00			$ 1.59	$ 335.49
	KROOS CT	SA-26-057	SA-26-056	8.00	194.00			$ 1.59	$ 308.46
	KROOS CT	SA-26-056	SA-26-055	8.00	193.00			$ 1.59	$ 306.87
	KROOS CT	SA-26-055	SA-26-054	8.00	194.00			$ 1.59	$ 308.46
	BELL AVE	SA-26-053	SA-26-054	8.00	124.00			$ 1.59	$ 197.16
	BELL AVE	SA-26-054	SA-26-058	8.00	253.00			$ 1.59	$ 402.27
	BELL AVE	SA-26-058	SA-26-018	8.00	258.00			$ 1.59	$ 410.22
	N9TH ST	SA-25-082	SA-25-081	8.00	195.00			$ 1.59	$ 310.05
	N9TH ST	SA-25-081	SA-25-080	8.00	194.00			$ 1.59	$ 308.46
	N9TH ST	SA-25-080	SA-25-079	8.00	194.00			$ 1.59	$ 308.46
	BELL AVE	SA-25-040	SA-25-085	8.00	221.00			$ 1.59	$ 351.39
	BELL AVE	SA-25-085	SA-25-082	8.00	221.00			$ 1.59	$ 351.39
	BELL AVE	SA-25-082	SA-25-086	8.00	219.00	13-0663		$ 1.59	$ 348.21
	BELL AVE	SA-25-086	SA-25-089	8.00	218.00	13-0663		$ 1.59	$ 346.62
	BELL AVE	SA-25-089	SA-25-090	8.00	218.00	13-0663		$ 1.59	$ 346.62
	BELL AVE	SA-25-090	SA-25-098	8.00	226.00	13-0663		$ 1.59	$ 359.34
	BELL AVE	SA-25-098	SA-25-101	8.00	231.00	13-0663		$ 1.59	$ 367.29
	BELL AVE	SA-25-101	SA-25-102	8.00	230.00	13-0663		$ 1.59	$ 365.70
	1331 N4THST	SA-21-087	SA-21-086	10.00	158.00			$ 1.76	$ 278.08
	N4TH ST	SA-21-086	SA-21-010	10.00	160.00			$ 1.76	$ 281.60
	HURON AVE	SA-21-094	SA-21-093	10.00	162.00			$ 1.76	$ 285.12
	HURON AVE	SA-21-093	SA-21-006	10.00	175.00			$ 1.76	$ 308.00
	MICHIGAN AVE	SA-21-049	SA-21-048	15.00	224.00			$ 2.73	$ 611.52
	MICHIGAN AVE	SA-21-048	SA-21-047	15.00	220.00			$ 2.73	$ 600.60
	MICHIGAN AVE	SA-21-047	SA-21-046	15.00	220.00			$ 2.73	$ 600.60
	MICHIGAN AVE	SA-21-046	SA-21-044	15.00	221.00			$ 2.73	$ 603.33
	MICHIGAN AVE & N6TH	SA-21-050	SA-21-049	10.00	220.00			$ 1.76	$ 387.20
	HURON AVE & N10TH	SA-19-072	SA-19-073	10.00	220.00			$ 1.76	$ 387.20
	HURON AVE	SA-19-073	SA-19-074	10.00	220.00			$ 1.76	$ 387.20
	NORTH AVE & N20TH	SA-34-015	SA-34-056	8.00	141.00			$ 1.59	$ 224.19
	N20TH ST	SA-34-056	SA-34-055	8.00	193.00			$ 1.59	$ 306.87
	N20TH ST	SA-34-055	SA-34-054	8.00	197.00			$ 1.59	$ 313.23
	N20TH ST	SA-34-054	SA-34-053	8.00	199.00			$ 1.59	$ 316.41
	N5TH ST & BLUFF AVE	SA-23-066	SA-23-022	10.00	185.00			$ 1.76	$ 325.60
	S26TH ST & FAIRWAY DR	SA-15-069	SA-15-068	8.00	255.00	13-0663	RETREAT 11-30-14	$ -	$ -
	S26TH ST	SA-15-068	SA-15-067	8.00	237.00	13-0663	RETREAT 11-30-14	$ -	$ -
	NORMA CT & S17TH	SA-11-163	SA-11-162	10.00	171.00			$ 1.76	$ 300.96
	NORMA CT	SA-11-162	SA-11-157	10.00	171.00			$ 1.76	$ 300.96
	MARYLAND AVE & S15	SA-9-039	SA-9-040	10.00	221.00			$ 1.76	$ 388.96
	MARYLAND AVE	SA-9-040	SA-14A-043	10.00	219.00			$ 1.76	$ 385.44
	N21ST ST & GEELE AVE	SA-30-127	SA-30-126	10.00	158.00			$ 1.76	$ 278.08
	N21ST ST	SA-30-126	SA-30-125	10.00	157.00			$ 1.76	$ 276.32
	N21ST ST	SA-30-125	SA-30-115	10.00	160.00			$ 1.76	$ 281.60
	N7TH & ERIE AVE	SA-13-170	SA-13-168	10.00	220.00			$ 1.76	$ 387.20
	N7TH ST	SA-13-168	SA-13-169	10.00	199.00			$ 1.76	$ 350.24
	N7TH ST	SA-13-169	SA-13-154	10.00	200.00			$ 1.76	$ 352.00
	N7TH ST	SA-13-157	SA-13-154	10.00	221.00			$ 1.76	$ 388.96
	ST CLAIR AVE & N10TH	SA-13A-061	SA-13A-066	10.00	221.00			$ 1.76	$ 388.96
	ST. CLAIR AVE	SA-13A-066	SA-13A-038	10.00	221.00			$ 1.76	$ 388.96
	WEDEMEYER ST & OAKLAND	SA-12-012	SA-12-103	10.00	206.00			$ 1.76	$ 362.56
	WEDEMEYER ST	SA-12-103	SA-12-028	10.00	206.00			$ 1.76	$ 362.56
	N13TH ST & GEELE AVE	SA-19A-043	SA-19A-066	10.00	171.00			$ 1.76	$ 300.96
	GEELE AVE	SA-19A-066	SA-19A-065	10.00	170.00			$ 1.76	$ 299.20
	S7TH ST & UNION AVE	SA-7-164	SA-7-166	10.00	217.00	13-0663		$ 1.76	$ 381.92
	S7TH ST	SA-7-166	SA-7-167	10.00	217.00	13-0663		$ 1.76	$ 381.92
	S7TH ST	SA-7-167	SA-7-168	10.00	217.00	13-0663		$ 1.76	$ 381.92
	S7TH ST	SA-7-170	SA-7-173	10.00	181.00			$ 1.76	$ 318.56
	S7TH ST	SA-7-173	SA-7-174	10.00	181.00			$ 1.76	$ 318.56
	S7TH ST	SA-7-174	SA-4-042	10.00	181.00			$ 1.76	$ 318.56
	S7TH ST	SA-4-042	SA-4-041	8.00	181.00			$ 1.59	$ 287.79
	S19TH ST & GEORGIA AVE	SA-16-080	SA-16-079	10.00	191.00			$ 1.76	$ 336.16
	S19TH ST	SA-16-079	SA-16-078	10.00	189.00			$ 1.76	$ 332.64
	S19TH ST	SA-16-078	SA-16-077	10.00	190.00			$ 1.76	$ 334.40
	S19TH ST	SA-16-077	SA-16-076	10.00	191.00			$ 1.76	$ 336.16
	S19TH ST	SA-16-076	SA-16-022	10.00	153.00			$ 1.76	$ 269.28
	SWIFT AVE & S9TH ST	SA-7-097	SA-7-093	18.00	221.00			$ 3.97	$ 877.37

III

Res. No. ____ - 15 - 16. By Alderperson Belanger. June 1, 2015.

A RESOLUTION authorizing to enter into contract for the construction/installation of the 2015 Concrete Sidewalk Program.

WHEREAS, the overall bid price is $82,435.00 for the 2015 Concrete Sidewalk Program.

RESOLVED: That the Mayor and City Clerk are hereby authorized to enter into contract with Marvin Gleason Contractor Inc. for the 2015 Concrete Sidewalk Program for the proposed sum of $82,435.00.

BE IT FURTHER RESOLVED: That the appropriate City officials are hereby authorized to draw orders on the Account No. 40033190-631300 for $82,435.00.

Pub WICO.

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

2015 CONCRETE SIDEWALK CONSTRUCTION

BID # 2384-15

BID TABULATIONS REBID May 14, 2015

Item	QTY	UOM	Marvin Gleason Contractor Inc Franksville, WI			
Bond present with Bid?			Yes			
Bidders Proof on File?			Yes			
Addenda Acknowledged?			n/a			
			Unit	Total	Unit	Total
1. Remove Conc. Sidewalk and Approaches	9,000	SF	$ 1.75	$15,750		
2. Remove Conc. Aprons	100	SF	$ 1.75	$ 175.00		
3. Remove Curb & Gutter	100	LF	$12.10	$1,210.		
4. Remove integral sidewalk/Curb	200	SF	$2.00	$400		
5. Excessive Cut	50	CY	$20.00	$1,000		
6. Excessive Fill-Gravel	50	CY	$20.00	$1,000		
7. Install Conc. Sidewalk, 4 Inch	9,000	SF	$5.45	$49,050		
8. Install Conc. Sidewalk, 6 Inch	500	SF	$ 6.00	$3,000		
9. Install Conc. Aprons, 7 inch	100	SF	$6.35	$635		
10. Install Conc. Curb & Gutter, 30 inch	100	LF	$29.00	$2,900		
11. Install Conc. Curb, 6 Inch	50	LF	$25.00	$1,250		
12. Install Integral Sidewalk & Curb	200	SF	$8.95	$1,790.		
13. Concrete Sawing	150	LF	$3.00	$450		
14. Grading for new sidewalk	500	SF	1.75	$875.		
15. 4 inch topsoil , seed, fertilizer	60	SY	$15.00	$900		
16. Install Conc. Sidewalk, 6 inch w/panel finish	200	SF	$6.25	$1,250		
17. Install curb ramp detectable warning field	10	EA	$80	$800		
Total Bid # 2384-15 Concrete Sidewalk				$82,435.00		

III

Res. No. ____ - 15 - 16 . By Alderperson Belanger. June 1, 2015.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the purchase of two (2) Tandem axle dump trucks equipped with snow plows, wing plows, V-box spreaders, controls and accessories.

WHEREAS: The City of Sheboygan issued a request for sealed bids for the purchase of two dump trucks equipped with plows, V-Box spreaders and ancillary equipment and;

WHEREAS: The Trucks and equipment to be purchased will replace two similar trucks that are now twenty years old and have exceeded their useful life, therefore;

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Truck Country Inc. of Oak Creek, WI for the purchase of two (2) 2016 Freightliner 114SD tandem-axle trucks, outfitted with a dump body, snowplow, V-box style spreader and controls provided by Monroe Truck Equipment at a total cost of $ 445,320.00 including license and title fees as per Bid # 1795-15 and;

BE IT FURTHER RESOLVED: That the funding for this expenditure is to be included in the 2015 Bonding Resolution and that the vehicles being replaced will be sold with the proceeds of sale to be deposited into the Motor Vehicle fund and that the appropriate City Officials are hereby authorized to draw orders on the Motor Vehicle Division Account No. 70136100-641500 in payment of same.

Pub Wks.

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

III

Res. No. ____ - 15 - 16. By Alderperson Belanger. June 1, 2015.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the purchase of one (1) Single Axle Vacuum Truck equipped with a high pressure hose water system for flushing.

WHEREAS: The City of Sheboygan issued a request for sealed bids for the purchase of one vacuum truck to replace an 18 year old unit that has reached end of life and;

WHEREAS: The City carefully established bid specifications which account for performance, operator safety, longevity and ease of maintenance; Two bids were received with one meeting all specifications and the second having taken multiple exceptions to the specifications and:

WHEREAS: The City Department of Public Works personnel have had demonstrations of both vehicles proposed and felt that overall the higher priced unit performed much better;

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Bruce Municipal Equipment of Menomonee Falls, WI for the purchase of one(1) 2016 Freightliner M2 single axle chassis , outfitted with an Elgin Brand Megawind® Vacuum Body at a total cost of $250,918.00 and Title as per Bid # 1893-15 and;

BE IT FURTHER RESOLVED: That the funding for this expenditure is to be included in the 2015 Bonding Resolution and that the vehicle being replaced will be sold with the proceeds of sale to be deposited into the Motor Vehicle fund and that the appropriate City Officials are hereby authorized to draw orders on the Motor Vehicle Division Account No. 70136100-641500 in payment of same.

Pub Wks

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. ____ - 15 - 16. By Alderperson Burg. June 1, 2015.

A RESOLUTION instructing the appropriate city officials to draft the necessary ordinances and regulations so as to provide park areas throughout the city park system designated as pet friendly.

WHEREAS, the City of Sheboygan has approximately 530 acres of park and recreational land; and

WHEREAS, the City of Sheboygan has a long history of providing for the diverse needs of all public land users; and

WHEREAS, there are numerous pet owners who are desirous of having available opportunities to socialize with their leashed pets; and

WHEREAS, there is limited dedicated park space available for the same.

NOW, THEREFORE, BE IT RESOLVED: That the City of Sheboygan provide park areas designated as "pet friendly areas."

BE IT FURTHER RESOLVED: That said areas conform to existing ordinances governing pets in public areas.

BE IT FURTHER RESOLVED: That said areas are to be located throughout the park system.

BE IT FURTHER RESOLVED: That the appropriate city officials draft the necessary documents necessary to accomplish this goal.

Pub Wks

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



VII

R. C. No. ____ - 15 - 16. By LAW AND LICENSING. June 1, 2015.

Your Committee to whom was referred, pursuant to R. O. No. 10-15-16 by the City Clerk, submitting license application for the period ending December 31, 2015, June 30, 2016 and June 30, 2017; recommends that Taxicab Driver's License application #6868 be denied based on his failure to accurately reveal all relevant convictions on his application, his record of violations related to the licensed activity, and his record as a repeat law violator.

reg -

_____ _____

_____ _____

_____ _____

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

IX

R. C. No. ____ - 15 - 16. By PUBLIC PROTECTION AND SAFETY. June 1, 2015.

Your Committee to whom was referred Gen. Ord. No. 2-15-16 by Alderperson Carlson amending Subsection 26-554(4) of the Municipal Code relating to the fee for commercial plan review; recommends that the Ordinance be passed.

re-refer to PP&S.

_____ _____

_____ _____

_____ _____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

X

6.1

Gen. Ord. No. 2-15-16. By Alderperson Carlson. May 18, 2015.

AN ORDINANCE amending Subsection 26-554(4) of the Municipal Code relating to the fee for commercial plan review.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 2. Subsection 26-554(4) of the Sheboygan Municipal Code entitled "Fees" is hereby amended so as to provide as follows:

"Sec. 26-554. *Fees.*

The fees for permits, registrations and inspections required by the provisions of this article shall be as follows:

. . .

(4) Commercial plan review - State charge, plus $10.00.

. . ."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

PAS - approve

Daryl D. Carlson

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

IX

R. C. No. ____ - 15 - 16. By PUBLIC PROTECTION AND SAFETY. June 1, 2015.

Your Committee to whom was referred Gen. Ord. No. 3-15-16 by Alderperson Carlson amending Subsection 26-38(13) of the Municipal Code relating to plan examination fees for commercial/industrial alterations and additions, and heating plans, lighting and energy calculations to heating plans; recommends that the Ordinance be passed.

re-refer to PP+S

_____ _____

_____ _____

_____ _____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

X

6.2

Gen. Ord. No. 3 - 15 - 16. By Alderperson Carlson. May 18, 2015.

AN ORDINANCE amending Subsection 26-38(13) of the Municipal Code relating to plan examination fees for commercial/industrial alterations and additions, and heating plans, lighting and energy calculations to heating plans.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subsection 26-38(13) of the Sheboygan Municipal Code entitled "Plan examination and permit fees" is hereby amended so as to provide as follows:

"Sec. 26-38. *Plan examination and permit fees.*

. . .

(13) Plan examination:

. . .

c. Commercial/industrial alterations and additions – State charge, plus $10.00.

. . .

e. Heating plans, lighting and energy calculations to heating plans – State charge, plus $10.00."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

X

Gen. Ord. No.____- 15 - 16. By Alderperson Hammond. June 1, 2015.

AN ORDIANCE amending Section 2-3 of the Municipal Code relating to petty cash funds.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 2-3 of the Municipal Code entitled, "Petty Cash Funds", is hereby amended in Subsection (a) to read as follows:

Section 2-3

(a) Petty cash funds for small or emergency expenditures shall be established in the following departments in the indicated amounts:

Library Board	$434
Building Inspection	$150
Fire Department	$50
Police Department	$525
Municipal Court	$100
Sheboygan Transit	$520
City Clerk	$100

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

Finance

_____

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____._____, City Clerk

Approved_____ 20____._____, Mayor

X

Gen. Ord. No. ___ - 15 - 16. By Alderperson Carlson. June 1, 2015.

AN ORDINANCE amending Section 118-536 of the City of Sheboygan Municipal Code so as to provide additional exceptions to the requirement of a parade permit for events using sidewalks and footways.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 118-536 of the City of Sheboygan Municipal Code, entitled "Required generally; exception" is hereby repealed and recreated to read as follows:

"Sec. 118-536. *Required generally; exception.*

a) General requirement. No person shall form, direct, marshal, lead or participate in any parade, walk, run, or other similar event in any area used principally for pedestrian or vehicular traffic for which a permit has not been obtained in advance.

b) Exception. Notwithstanding subsection (a), no permit is required for such an event if:

1. Notification of the event has been provided to the chief of police at least 72 hours in advance,
2. The event will not substantially hinder normal use of the sidewalk or footway, and
3. The participants in the event will abide by all traffic signs, signals and other traffic regulations."

PP+S

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

_____

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

X

Gen. Ord. No. ___ - 15 - 16. By Alderperson Burg. June 1, 2015.

AN ORDINANCE creating Section 2-138 of the Municipal Code, entitled "Remote attendance at meetings," so as to permit and regulate participation in meetings by telephone, video conference, or other means.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 2-138 of the City of Sheboygan Municipal Code is hereby created to read as follows:

"Sec. 2-138. *Remote attendance at meetings.*

(a) *Remote attendance permitted.* A member of a city governmental body, as defined in Wis. Stats. § 19.82(1), who desires to appear at a meeting by telephone, video conference, or other remote method of participation shall be entitled to participate and vote to the fullest extent possible, except as follows:

(1) The member shall not be entitled to participate and vote on any matter that requires the visual assessment of a witness's demeanor if the member is unable to make such a visual assessment.

(2) The member shall not be entitled to participate and vote on any matter that requires the visual assessment of physical evidence or exhibits that have not been previously reviewed by the member.

(b) *Quorum.* A member who is not physically present shall not count towards a quorum.

(c) *Proper equipment.* Appropriate equipment shall be used so that the attending public can readily observe or hear such person's participation in the meeting.

(d) *Notice.* Whenever a city governmental body anticipates that a member will appear by telephone, video conference, or other remote method of participation, the meeting agenda shall specifically and conspicuously identify which person(s) or member(s) shall be appearing by such means.

(e) *Exceptions.* No person shall be allowed to participate in any meeting where the meeting notice failed to state the person would appear by telephone/conference means or where such equipment is unavailable or unusable at the time of the meeting."

C.O.W

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

_____

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____. _____, City Clerk

Approved_____ 20____. _____, Mayor

X

Gen. Ord. No. _____ - 15 - 16. By Alderperson Donohue. June 1, 2015.

AN ORDINANCE amending Section 82-33 of the Sheboygan Municipal Code so as to delete and add various positions to the Table of Organization in the Municipal Court for the for the City of Sheboygan.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 82-33 of the Sheboygan Municipal Code so as to delete the current (full-time) Municipal Court Deputy Clerk and create a Part-time Municipal Court Assistant Clerk.

A. 9. MUNICIPAL COURT

DELETE:

	Class Grade	NO. of Employees
Municipal Court Deputy Clerk	09	1.0

ADD:

Part-time Municipal Court Assistant Clerk (average up to 30 hours/week)	02	1.0

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance and attached job descriptions shall be in effect from and after its passage and publication.

Sal Vicari

_____

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated_____ 20____._____, City Clerk

Approved_____ 20____._____, Mayor

Other Matters

III

Res. No. ____ - 15 - 16 . By Alderperson Hammond. June 1, 2015.

A RESOLUTION accepting $239,459 in grant monies from the US. Environmental Protection Agency for green infrastructure implementation at Deland and King Parks.

WHEREAS: In October of 2014, City staff prepared a grant request to the Great Lakes Shoreline Cities Infrastructure Grant program from the US EPA Great Lakes Restoration Initiative.

WHEREAS: the project consists of installing green infrastructure in the form of infiltration swales at two swimming beaches located at King and Deland Park.

WHEREAS: this grant is a 50% Federal and shall be matched with 50% local funds in the amount of $239,459 through the City's 2015 Capital Improvements Program.

RESOLVED: That the City of Sheboygan accepts the grant from the US EPA in the amount of $239,459 for storm water infiltration improvements at King and Deland Park Parks.

Finance

_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



U.S. ENVIRONMENTAL PROTECTION AGENCY

Grant Agreement

GRANT NUMBER (FAIN): 00E01420 **MODIFICATION NUMBER:** 0 **PROGRAM CODE:** GL	**DATE OF AWARD** 03/26/2015
TYPE OF ACTION New	**MAILING DATE** 04/02/2015
PAYMENT METHOD: ASAP	**ACH#** PEND

RECIPIENT TYPE:
Municipal

Send Payment Request to:
Las Vegas Finance Center

RECIPIENT:
City of Sheboygan
828 Center Ave., Suite 104
Sheboygan, WI 53081
EIN: 39-6005599

PAYEE:
City of Sheboygan
828 Center Ave., Suite 104
Sheboygan, WI 53081

PROJECT MANAGER	EPA PROJECT OFFICER	EPA GRANT SPECIALIST
Chad Pelishek 828 Center Ave., Suite 104 Sheboygan, WI 53081 **E-Mail:** chad.pelishek@sheboyganwi.gov **Phone:** 920-459-3383	Jennifer Conner 77 West Jackson Blvd., G-17J Chicago, IL 60604-3507 **E-Mail:** conner.jennifer@epa.gov **Phone:** 312-886-0201	Robert Fields Assistance Section, MC-10J **E-Mail:** fields.robert@epa.gov **Phone:** 312-886-9017

PROJECT TITLE AND DESCRIPTION
Green Infrastructure Implementation – Deland Park and King Park Stormwater Improvements

This project supports the Great Lakes Restoration Initiative and the Great Lakes Water Quality Agreement, pursuant to Public Law 113-76. The City will install green infrastructure in the form of infiltration swales at two swimming beaches located at the City's King and Deland Parks, located on the Lake Michigan shoreline. Infiltration swales will be located near two storm sewer outfalls that currently discharge directly into Lake Michigan and will collect, store, and filter the discharged stormwater. The project will reduce discharges of untreated stormwater runoff to the beaches and Lake Michigan, reduce bacteria loadings to the beaches, and help keep the beaches safer for swimming.

BUDGET PERIOD	PROJECT PERIOD	TOTAL BUDGET PERIOD COST	TOTAL PROJECT PERIOD COST
04/01/2015 - 04/30/2016	04/01/2015 - 04/30/2016	$478,918.00	$478,918.00

NOTICE OF AWARD

Based on your Application dated 08/19/2014 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards $239,459. EPA agrees to cost-share 50.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of $239,459. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.

ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)	AWARD APPROVAL OFFICE
ORGANIZATION / ADDRESS	**ORGANIZATION / ADDRESS**
U.S. EPA Region 5 Mail Code MCG10J 77 West Jackson Blvd. Chicago, IL 60604-3507	U.S. EPA, Region 5 Great Lakes National Program Office 77 West Jackson Blvd. G-17J Chicago, IL 60604-3507

THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

Digital signature applied by EPA Award Official for Bruce Sypniewski - Deputy Director, Resources Management Division Cheryl Newton - Award Official delegate	**DATE** 03/26/2015

EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	$	$ 239,459	$ 239,459
EPA In-Kind Amount	$	$	$ 0
Unexpended Prior Year Balance	$	$	$ 0
Other Federal Funds	$	$	$ 0
Recipient Contribution	$	$	$ 0
State Contribution	$	$	$ 0
Local Contribution	$	$ 239,459	$ 239,459
Other Contribution	$	$	$ 0
Allowable Project Cost	$ 0	$ 478,918	$ 478,918

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.469 - Great Lakes Program	Consolidated Appropriations Act 2014 and Public Law 113-76	2 CFR 200 2 CFR 1500 and 40 CFR 33

Fiscal

Site Name	Req No	FY	Approp. Code	Budget Organization	PRC	Object Class	Site/Project	Cost Organization	Obligation / Deobligation
-	1505HDX007	1415	B	05HC0	202BJ7XF3	4116	-	-	239,459
									239,459

Budget Summary Page

Table A - Object Class Category (Non-construction)	Total Approved Allowable Budget Period Cost
1. Personnel	$44,402
2. Fringe Benefits	$16,596
3. Travel	$401
4. Equipment	$0
5. Supplies	$0
6. Contractual	$409,332
7. Construction	$0
8. Other	$8,187
9. Total Direct Charges	$478,918
10. Indirect Costs: % Base	$0
11. Total (Share: Recipient 50.00 % Federal 50.00 %.)	$478,918
12. Total Approved Assistance Amount	$239,459
13. Program Income	$0
14. Total EPA Amount Awarded This Action	$239,459
15. Total EPA Amount Awarded To Date	$239,459

Administrative Conditions

1. GENERAL TERMS AND CONDITIONS

The recipient agrees to comply with the current EPA general terms and conditions available at: http://www.epa.gov/ogd/tc/general_tc_applicable_aa_recipients_dec_26_2014.pdf. These terms and conditions are in addition to the assurances and certifications made as part of the award and the terms, conditions or restrictions cited throughout the award.

The EPA repository for the general terms and conditions by year can be found at: http://www.epa.gov/ogd/tc.htm.

2. GENERAL COMPLIANCE, 40 CFR, Part 33

The recipient agrees to comply with the requirements of EPA's Disadvantaged Business Enterprise (DBE) Program for procurement activities under assistance agreements, contained in 40 CFR, Part 33.

UTILIZATION OF SMALL, MINORITY AND WOMEN'S BUSINESS ENTERPRISES

MBE/WBE REPORTING, 40 CFR, Part 33, Subpart E

MBE/WBE reporting is required in annual reports. Reporting is required for assistance agreements where there are funds budgeted for procuring construction, equipment, services and supplies, including funds budgeted for direct procurement by the recipient or procurement under subawards or loans in the "Other" category that exceed the threshold amount of $150,000, including amendments and/or modifications.

Based on EPA's review of the planned budget, this award meets the conditions above and is subject to the Disadvantaged Business Enterprise (DBE) Program reporting requirements. However, if recipient believes this award does not meet these conditions, it must provide **[SEE DBE COORDINATOR INFO LISTED BELOW]** with a justification and budget detail within 21 days of the award date clearly demonstrating that, based on the planned budget, this award is not subject to the DBE reporting requirements.

The recipient agrees to complete and submit a "MBE/WBE Utilization Under Federal Grants, Cooperative Agreements and Interagency Agreements" report (EPA Form 5700-52A) on an annual basis. All procurement actions are reportable, not just that portion which exceeds $150,000.

When completing the annual report, recipients are instructed to check the box titled "annual" in section 1B of the form. For the final report, recipients are instructed to check the box indicated for the "last report" of the project in section 1B of the form. Annual reports are due by October 30th of each year. Final reports are due by October 30th or 90 days after the end of the project period, whichever comes first.

The reporting requirement is based on total procurements. Recipients with expended and/or budgeted funds for procurement are required to report annually whether the planned procurements take place during the reporting period or not. If no budgeted procurements take place during the reporting period, the recipient should check the box in section 5B when completing the form.

MBE/WBE reports should be sent to

Adrianne M. Callahan, Region 5 MBE/WBE Coordinator
USEPA, Acquisition and Assistance Branch
77 West Jackson Boulevard (MC-10J)
Chicago, IL 60604

The current EPA Form 5700-52A can be found at the EPA Office of Small Business Program's Home Page at http://www.epa.gov/osbp/dbe_reporting.htm

This provision represents an approved deviation from the MBE/WBE reporting requirements as described in 40 CFR, Part 33, Section 33.502; however, the other requirements outlined in 40 CFR Part 33 remain in effect, including the Good Faith Effort requirements as described in 40 CFR Part 33 Subpart C, and Fair Share Objectives negotiation as described in 40 CFR Part 33 Subpart D and explained below.

FAIR SHARE OBJECTIVES, 40 CFR, Part 33, Subpart D
A recipient must negotiate with the appropriate EPA award official, or his/her designee, fair share objectives for MBE and WBE participation in procurement under the financial assistance agreements.

In accordance with 40 CFR, Section 33.411 some recipients may be exempt from the fair share objectives requirements as described in 40 CFR, Part 33, Subpart D. Recipients should work with their DBE coordinator, if they think their organization may qualify for an exemption.

Accepting the Fair Share Objectives/Goals of Another Recipient
The dollar amount of this assistance agreement, or the total dollar amount of all of the recipient's financial assistance agreements in the current federal fiscal year from EPA is $250,000, or more. The recipient accepts the applicable MBE/WBE fair share objectives/goals negotiated with EPA by the **Wisconsin Department of Natural Resources** as follows:

MBE: 8%
WBE: 8%

By signing this financial assistance agreement, the recipient is accepting the fair share objectives/goals stated above and attests to the fact that it is purchasing the same or similar construction, supplies, services and equipment, in the same or similar relevant geographic buying market as **Wisconsin Department of Natural Resources**.

Negotiating Fair Share Objectives/Goals, 40 CFR, Section 33.404
The recipient has the option to negotiate its own MBE/WBE fair share objectives/goals. If the recipient wishes to negotiate its own MBE/WBE fair share objectives/goals, the recipient agrees to submit proposed MBE/WBE objectives/goals based on an availability analysis, or disparity study, of qualified MBEs and WBEs in their relevant geographic buying market for construction, services, supplies and equipment.

The submission of proposed fair share goals with the supporting analysis or disparity study means that the recipient is **not** accepting the fair share objectives/goals of another recipient. The recipient agrees to submit proposed fair share objectives/goals, together with the supporting availability analysis or disparity study, to the Regional MBE/WBE Coordinator within 120 days of its acceptance of the financial assistance award. EPA will respond to the proposed fair share objective/goals within 30 days of receiving the submission. If proposed fair share objective/goals are not received within the 120 day time frame, the recipient may not expend its EPA funds for procurements until the proposed fair share objective/goals are submitted.

SIX GOOD FAITH EFFORTS, 40 CFR, Part 33, Subpart C
Pursuant to 40 CFR, Section 33.301, the recipient agrees to make the following good faith efforts whenever procuring construction, equipment, services and supplies under an EPA financial assistance agreement, and to require that sub-recipients, loan recipients, and prime contractors also comply. Records documenting compliance with the six good faith efforts shall be retained:

(a) Ensure DBEs are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities. For Indian Tribal, State and Local and Government recipients, this will include placing DBEs on solicitation lists and soliciting them whenever they are potential sources.

(b) Make information on forthcoming opportunities available to DBEs and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by DBEs in the competitive process. This includes,

whenever possible, posting solicitations for bids or proposals for a minimum of 30 calendar days before the bid or proposal closing date.

(c) Consider in the contracting process whether firms competing for large contracts could subcontract with DBEs. For Indian Tribal, State and local Government recipients, this will include dividing total requirements when economically feasible into smaller tasks or quantities to permit maximum participation by DBEs in the competitive process.

(d) Encourage contracting with a consortium of DBEs when a contract is too large for one of these firms to handle individually.

(e) Use the services and assistance of the SBA and the Minority Business Development Agency of the Department of Commerce.

(f) If the prime contractor awards subcontracts, require the prime contractor to take the steps in paragraphs (a) through (e) of this section.

CONTRACT ADMINISTRATION PROVISIONS, 40 CFR, Section 33.302
The recipient agrees to comply with the contract administration provisions of 40 CFR, Section 33.302.

BIDDERS LIST, 40 CFR, Section 33.501(b) and (c)
Recipients of a Continuing Environmental Program Grant or other annual reporting grant, agree to create and maintain a bidders list. Recipients of an EPA financial assistance agreement to capitalize a revolving loan fund also agree to require entities receiving identified loans to create and maintain a bidders list if the recipient of the loan is subject to, or chooses to follow, competitive bidding requirements. Please see 40 CFR, Section 33.501 (b) and (c) for specific requirements and exemptions.

Programmatic Conditions

1. ENVIRONMENTAL RESULTS - RECIPIENT PERFORMANCE REPORTING

All Recipients (other than recipients of State or Tribal Program grants under 40 C.F.R. Parts 35 Subparts A/B and 40 CFR Part 35, Subparts K and L)

Performance Reports:

The recipient agrees to submit performance reports that include brief information on each of the following areas: 1) a comparison of actual accomplishments to the outputs/outcomes established in the assistance agreement workplan for the period; 2) the reasons for slippage if established outputs/outcomes were not met; and 3) additional pertinent information, including, when appropriate, analysis and information of cost overruns or high unit costs.

The recipient agrees to inform EPA as soon as problems, delays or adverse conditions become known which will materially impair the ability to meet the outputs/outcomes specified in the assistance agreement work plan.

2. MEETINGS / CONFERENCES / TRAVEL COSTS

Time and travel costs along with participation in professional meetings and conferences funded under this agreement shall be approved by the EPA Project Officer in advance. Although the EPA Project Officer may have approved this type of activity as a component of the workplan, the recipient (or its representative) seeking to attend professional meetings and conferences not covered/approved in the original scope of work, needs to obtain prior approval from an EPA Project Officer. Specifically, at least 45 days in advance, the recipient shall request approval of the EPA Project Officer for any travel plans not

previously anticipated and not previously approved as part of this assistance agreement by providing the Project Officer with a description of the event, the location of the event, the event sponsor, travel dates, the recipient's role in the event, the number of travelers and estimated travel costs. The request should also include a justification describing why this travel is a necessary part of this assistance agreement. The recipient agrees that any travel requiring an increase in grant funds or a rebudgeting of funds from other cost categories of the approved budget must be approved in writing and/or by formal amendment to this agreement as applicable. In addition, the recipient understands that any international travel requires written prior approval by EPA since such travel requires clearance by EPA's Office of International Affairs and in certain instances, the US Department of State. The recipient understands that if it incurs travel costs of any kind without EPA's prior approval, it does so at its own risk.

3. SIGNAGE

The recipient shall ensure that a visible project identification sign (with the Great Lakes Restoration Initiative logo provided by the EPA Project Officer) is erected as appropriate at each on-the-ground protection or restoration project. Each sign must give project information and credit the Great Lakes Restoration Initiative and appropriate federal agencies for funding. The recipient will determine the design, placement, and materials for each sign. The GLRI logo should be accompanied with the statement indicating that the City of Sheboygan received financial support in the amount of $239,459 from the EPA.

4. REPORTING

[A] Reporting Results: The recipient will use its progress reports to provide EPA with timely information describing GLRI activities under this award to demonstrate how results contribute towards goals, objectives, and measures under GLRI Action Plan II. Recipient reporting may be required as frequently as quarterly, but no less than bi-annually (as noted in section B below). Detailed reporting instructions will be provided following the update, revision, or replacement of the Great Lakes Accountability System.

[B] Bi-annual progress reports: In addition to reporting results, the recipient shall submit bi-annual progress reports (electronically) to the EPA Project Officer by March 30 and September 30 of each year, **starting with September 30, 2015** through the life of the assistance agreement. Progress reports shall document progress under the project in writing and in pictures. Online application materials provide a suggested outline, addressing:
(http://www.epa.gov/greatlakes/fund/applicationpac/Management/ProgressReport.pdf)

(1) work accomplished for the period, including quantifiable, incremental, and cumulative progress on GLRI Action Plan II measures of progress;
(2) object Class Category changes;
(3) corrective actions;
(4) projected new work;
(5) percent completion of scheduled work;
(6) percent of budgeted amounts spent;
(7) any change in principal investigator;
(8) any change needed in project period,
(9) date and amount of latest drawdown request; and
(10) delays or adverse conditions which materially impair the ability to meet the outputs/outcomes specified in the assistance agreement workplan.

The reports must contain information in order to ascertain that the workplan is being carried out as specified in the assistance agreement. The EPA Project Officer must be able to determine that all mission support products, services, information or data generation and use, including technology development and verification, is performed in accordance with EPA policies and the assistance agreement.

[C] GEOSPATIAL DATA REPORTING

All geospatial data created must be consistent with Federal Geographic Data Committee (FGDC) endorsed standards. Information on these standards may be found at www.fgdc.gov. Location information (address information, latitude and longitude values, coverage, geospatial metadata, and other coordinate information) shall be reported for all areas of interest in this agreement (ex: sampling sites/areas, restoration sites/areas, etc.). All reports and supplemental data, text, and graphics shall be submitted to the EPA Project Officer in digital format as follows:

[a] Original electronic copy on CD or Email Attachments. Macintosh and Windows are acceptable. All major word processing and desktop publishing formats are acceptable. Digital graphics should be submitted in their original form. Any special fonts used within the document should also be provided, **OR [** b] Hypertext markup language, (HTML) **OR** [c] "PDF" version.

Contact Pranas Pranckevicius (pranckevicius.pranas@epa.gov, (312) 353-3437) or Kenneth Klewin (klewin.kenneth@epa.gov, (312) 886-4794) with questions. All data, including geospatial data should be collected, acquired, processed, documented, stored, accessed, maintained, and retired through the use of complete, consistent, and integrated metadata.

5. TIMELY FISCAL EXPENDITURES

The recipient must ensure funds are expended timely commensurate to the progression of Project Activities. To ensure compliance with unliquidated obligations (ULO) policies, the recipient must notify the EPA Project Officer of potential drawdown delays that exceed 180 days.

6. VOLUNTARY COST-SHARE OR OVERMATCH

This award and the resulting federal funding of $478,918 is based on estimated costs requested in the recipient's application dated **October 31,** 2014 Included in these costs is a voluntary cost-share contribution of $239,459 by the recipient in the form of a voluntary cost-share or overmatch (providing more than any minimum required cost-share) that the recipient included in its application dated October 31, 2014. The recipient must provide this voluntary cost-share contribution during performance of this award unless the EPA agrees otherwise in a modification to this agreement. While actual total costs may differ from the estimates in the recipient's application, EPA's participation shall not exceed the total amount of federal funds awarded.

If the recipient fails to provide the voluntary cost-share contribution during the period of award performance, and does not provide a satisfactory explanation, the Agency may consider this factor in evaluating future proposals from the recipient. In addition, if the voluntary cost-share contribution does not materialize during the period of award performance then EPA may reconsider the legitimacy of the award; if EPA determines that the recipient knowingly or recklessly provided inaccurate information regarding the voluntary cost-share or overmatch the recipient described in its application dated October 31, 2014 EPA may take action as authorized by 40 CFR Parts 30 or 31 and/or 2 CFR Part 180 as applicable.

7. HEALTH, SAFETY, AND ENVIRONMENTAL COMPLIANCE

All health, lab and field activities conducted for this project must be in accordance and compliance with all applicable health, safety and environmental laws, regulations and guidelines.

8. DISPOSITION OF WASTES

Disposal of all wastes will be in accordance with State and Federal regulations, and is the responsibility of the recipient.

9. BEST MANAGEMENT PRACTICE

Recipient agree to properly operate and maintain any best management practices or management

practices implemented through this award in accordance with design standards and specifications.

10. PRE-AWARD COSTS

In accordance with 2 CFR 1500.8, the grantee may charge allowable pre-award costs (both Federal and non-Federal matching shares) incurred 90 calendar days before the actual award date provided that such costs were contained in the approved application. Expenses more than 90 calendar days pre-award require prior approval of EPA.

II

Other Matters

R. O. No. ____ - 15 - 16. By CITY CLERK. June 1, 2015.

Submitting various license applications for the period ending December 31, 2015 and June 30, 2017.

Susan Richards
City Clerk

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2017)

No.	Name	Address
0789	Arthur, Alexander N.	817 Spring Ave.
0781	Bhandari, Lal Bahadur	1441 Parkview Ter., #37
0770	Boy, Levi C.	3706 N. 48th St.
8103	Brunnbauer, Joel F.	708 N. Evans St.
8558	Butler, Stefanni L.	1717 N. 2nd St.
0773	Castillo, Lourdes G.	1331 S. 8th St.
0783	Eckhardt, Nora J.	1806 N. 22nd St.
0767	Elmzen, Dana A.	830 N. Water St.
0790	Etheridge, Robert D.	2207 N. 9th St.
0769	Fechter, Scott A.	7729 Cty Rd. D, Random Lake
0779	Gerharz, Abraham A.	2732 N. 10th St., #13
9764	Hansen, Dezeray Ann Marie	1718 S. 10th St.
0780	Hurtienne, Scott A.	597 Sunset Maple, Sheb. Falls
0791	Hyland, Benjamin J.	3709 N. 13th St.
0776	Krupa, Katie L.	500 W.BradleyRd.,#120C, Fox Point
0786	Lee, Yer	4331 Morning View Ct., #L203
3553	Loesing, Stephanie A.	1623 N. 37th St.
0774	Ott, Justin T.	5109 Windward Ct., #3
0782	Patnode, Joshua J.	924 Ashland Ave.
9724	Peters, Barbara R.	3527 Lakeshore Rd., F1
0772	Pierce, Heidi A.	2819A S. 10th St.
0777	Ploeckelman, Valerie R.	711 Wilson Ave.
6395	Prieto, Caroline P.	1525 S. 13th St.
0788	Pungarcher, Nikita S.	915 Indiana Ave.
7805	Reiner, Michael G.	2419 N. 29th St.
0768	Snyder, Seth F.	1530 S. 14th St.
0280	Tetschlag, Kendra R.	507A S. 8th St.
0785	Thiel, Billy A.	1703 N. 37th St.



9323	Tolbert, Crystal P.	716 Spring Ave.
0787	Vogel, Rikki M.	3602 Granite Rd.
0792	Vorpahl, Julia V.	1527 Carmen Ave.
0775	Wimmer, Phyllis M.	3404 Main Ave.

BEVERAGE OPERATOR'S LICENSE (RENEW)(June 30, 2017)

No.	Name	Address
7012	Alvarez, Alexander D.	2929 N. 26th St.
5511	Anderson, Maureen F.	250 Auburn Dr., Sheb. Falls
5585	Arentsen, Jon M.	N1457 Sauk Trail Rd., Oostburg
0330	Askalani, Hanaa H.	714 Forest Blvd., Sheb. Falls
4736	Bartlow, Keli M.	1812 S. 13th St.
8236	Batt, Jason F.	722 Spring Ave.
0158	Becker, Nathan J.	3311 S. 11th St.
7553	Beckman, Ki JL(Club)	1424 N. 11th St.
9452	Berchem, Laura K.	1704 N. 19th St.
6566	Boor, Amanda M.	2517 N. 36th St., #206
9979	Borucki, Lawrence R.	W2608 Cty Rd., OO, OOstburg
9516	Boss, Destiny L.	2523 N. 8th St.
9251	Brom, Amanda N.	531 S. 8th St.
9325	Buhler, Jamie M.	2619 S. 10th St.
3350	Burhop, Robin A.	3602 N. 21st St., Apt. #101
1158	Burke, Jacklyn J.	909 Ontario Ave.
4770	Butzen, Karen K.	1511 St. Clair Ave.
2440	Butzen, MarthaJo	685 E. Washington Ave., Cleveland
5340	Call, Matthew D.	1617 N. 35th St.
8513	Champeau, Brian O.	1331 New York Ave.
2482	Chavez, Angie C.	1507 S. 21st St.
5463	Clark, Deborah L.	2626 Georgia Ave.
0295	Crook, Joshua J.	924 Mead Ave.
0285	Czarneski, Franklyn J.	1622 N. 7th St.
7020	Dawson, Elizabeth M.	1220A Alabama Ave.
7671	Duncan, Melody L.	20 Chippewa Trail
0092	Ehler, Kristi L.	3609 N. 21st St.
8370	Engeldinger, David A.(Club)	1522 S. 17th St.
5335	Fields, John C.	611 Meadow Lane, Sheb. Falls
5937	Franzen, Michael R.	N3007 Dykstra Rd., Lima
0136	Fredricks, Sydney A.	1606 Wilson Ave.
7641	Frericks, Julie A.	925 S. 14th St.
4430	Gilbertson, Lindian M.	319 Park Ave.
6038	Goedeke, Lisa M.	W3147 Garton Rd., Sheb. Falls
7572	Graefe, Lee P.	1028A Mead Ave.
9377	Grohman, Sander A.	1521 New Jersey Ave.
9327	Gruenke, Elizabeth A.	2745 N. 8th St.

9474	Grunewald, Amber L.	1616 Sandstone Ln., Howards Grove
0257	Hansen, Eric Harper	810 N. 9th St., #3
4520	Harden, Jessica L.	1227 N. 38th St.
0307	Hass, Erikka	919 Huron Ave.
9969	Horness, Katheryn J.	824 Roosevelt Rd., Howards Grove
0171	Horness, Megan A.	5031 Baronwood Pkwy.
1535	Hou-Seye, Job E.	715 N. 14th St.
2084	James, Coralie S.	728 State Rd. 57, #72, Plymouth
3004	Jeanty, Bruce D.(Club)	13926 Meggers Rd., Kiel
9128	Jelinek-Zittel, Scott J.	4600 Nicole Ln.
9513	Kaemmer, Tracey R.	1231 Huron Ave.
9433	Kohlhagen, Scott D.	2606 Union Ave.
5973	Krebsbach, Kristin E.	1528 S. 7th St.
8425	Kruse, Timber M.	1503 John Ct.
4972	Lawrence, Susan M.	1028 Lincoln Ave.
9512	Lilyquist, Steve C.	2510 S. 12th St.
9091	Lomibao-Canon, Shakari L.	713A Superior Ave.
0252	Lucarelli, Brenda S.	222 Superior Ave.
7845	MacLaughlin, Penny L.	1719 Elm Ave.
8289	Madson, James A.	2830 S. 22nd St.
9344	Mangino, Leah A.	713 Panther Ave.
0240	Marr, Kari M.	1713 N. 10th St.
1730	Marroquin, Maria T.	4122 Kruschke Ave.
6968	McFarland, Lloyd P.	1414 N. 17th St.
9479	Muehlbauer, John P.(Club)	145 Fox Glove Ln., Sheb. Falls
6011	Nennig, David M.	1559 N. 15th St.
1911	Nickel, Kathleen A.	808 S. 16th St.
8549	Nienhuis, Matthew B.	4313 Liberty Ct., #BB207
1919	Norris, Mary J.	1911 S. 13th St.
6805	Oelhafen, Vanessa A.	1617 New Jersey Ave.
6278	Pantel, Melinda M.	1906A S. 12th St.
1954	Peaschek, Daniel R.	1604 John Ct.
3797	Pena, Javier(Club)	929 Indiana Ave., #A
1992	Procek, Edward J.	1230 S. 13th St.
1993	Procek, Susan L.	1230 S. 13th St.
0167	Pyawasay, Coty J.	2709 N. 31st St.
2497	Reineking, Janelle G.	1808 Bell Ave.
9973	Rishel, Aaron E.	1911 N. 12th St.
0313	Ritt, Sylvia L.	718 Armstrong Ave., Howards Grove
6331	Ross, Daniel T.	2332A Park Place
7528	Rudd, Jacqueline	W2551 Theobald Ct., Sheb. Falls
2075	Schaefer, Curt R.	719 N. 27th St.
5381	Schaetzer, Todd B.	1715 Hilltop Dr.
5390	Schaeve, Tanya M.	1447 Parkview Ter. #36
9422	Scharenbrock, Sue K.	1405 N. 13th St.
0199	Schilling, Jamie L.	1238 Trimberger Ct.
1925	Schmidt, Rebecca L.	1211 Washington Ave.

0228	Schmitz, Lori M.	402 Diane St., Chilton
8354	Schnur, Kimberly M.	2312 N. 11th St.
7621	Skrube, Lisa L.	1844 N. 20th St.
9472	Spettel, Deborah A.	4615 Mueller Rd.
0300	Stanskas, Margaret A.	3826 N. 10th St.
0230	Steiner, Brian F.	2128A Schetter Ave.
2241	Trilling, Jane A.	2205 S. 10th St.
8927	Udovich, Kendra L.	1226 Main Ave.
2257	Van Veghel Jr., John	3801 N. 45th St.
5374	Vidimos, Melodie A.	2203 N. 20th St.
5212	Vidimos, Mike E.	2203 N. 20th St.
2970	Vreeke, Marianne	1929 N. 28th St.
0358	Wagner, Ty S.	1533 N. 21st St.
8390	Wiedmeyer, Ashley n.	3722 Superior Ave., #B7
9511	Wiegand, June D.	N7367 Northstar Rd.
6803	Wilsing, William J.(Club)	4454 Idlewild Ln.
7394	Zimmerman, Holly A.	1423 N. 7th St., Manitowoc

II

Other Matters

7.2

R. O. No. ____ - 15 - 16. By CITY CLERK. June 1, 2015.

Submitting various license applications for the period ending December 31, 2015 and June 30, 2017.

Law & Lic

Susan Richards
City Clerk

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2017)

No.	Name	Address
0789	Arthur, Alexander N.	817 Spring Ave.
0781	Bhandari, Lal Bahadur	1441 Parkview Ter., #37
0770	Boy, Levi C.	3706 N. 48th St.
8103	Brunnbauer, Joel F.	708 N. Evans St.
8558	Butler, Stefanni L.	1717 N. 2nd St.
0773	Castillo, Lourdes G.	1331 S. 8th St.
0783	Eckhardt, Nora J.	1806 N. 22nd St.
0767	Elmzen, Dana A.	830 N. Water St.
0790	Etheridge, Robert D.	2207 N. 9th St.
0769	Fechter, Scott A.	7729 Cty Rd. D, Random Lake
0779	Gerharz, Abraham A.	2732 N. 10th St., #13
9764	Hansen, Dezeray Ann Marie	1718 S. 10th St.
0780	Hurtienne, Scott A.	597 Sunset Maple, Sheb. Falls
0791	Hyland, Benjamin J.	3709 N. 13th St.
0776	Krupa, Katie L.	500 W.BradleyRd.,#120C, Fox Point
0786	Lee, Yer	4331 Morning View Ct., #L203
3553	Loesing, Stephanie A.	1623 N. 37th St.
0774	Ott, Justin T.	5109 Windward Ct., #3
0782	Patnode, Joshua J.	924 Ashland Ave.
9724	Peters, Barbara R.	3527 Lakeshore Rd., F1
0772	Pierce, Heidi A.	2819A S. 10th St.
0777	Ploeckelman, Valerie R.	711 Wilson Ave.
6395	Prieto, Caroline P.	1525 S. 13th St.
0788	Pungarcher, Nikita S.	915 Indiana Ave.
7805	Reiner, Michael G.	2419 N. 29th St.
0768	Snyder, Seth F.	1530 S. 14th St.
0280	Tetschlag, Kendra R.	507A S. 8th St.
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9323	Tolbert, Crystal P.	716 Spring Ave.
0787	Vogel, Rikki M.	3602 Granite Rd.
0792	Vorpahl, Julia V.	1527 Carmen Ave.
0775	Wimmer, Phyllis M.	3404 Main Ave.

BEVERAGE OPERATOR'S LICENSE (RENEW)(June 30, 2017)

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9979	Borucki, Lawrence R.	W2608 Cty Rd., OO, OOstburg
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9251	Brom, Amanda N.	531 S. 8th St.
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5463	Clark, Deborah L.	2626 Georgia Ave.
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0285	Czarneski, Franklyn J.	1622 N. 7th St.
7020	Dawson, Elizabeth M.	1220A Alabama Ave.
7671	Duncan, Melody L.	20 Chippewa Trail
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7572	Graefe, Lee P.	1028A Mead Ave.
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9327	Gruenke, Elizabeth A.	2745 N. 8th St.

9474	Grunewald, Amber L.	1616	Sandstone Ln., Howards Grove
0257	Hansen, Eric Harper	810	N. 9th St., #3
4520	Harden, Jessica L.	1227	N. 38th St.
0307	Hass, Erikka	919	Huron Ave.
9969	Horness, Katheryn J.	824	Roosevelt Rd., Howards Grove
0171	Horness, Megan A.	5031	Baronwood Pkwy.
1535	Hou-Seye, Job E.	715	N. 14th St.
2084	James, Coralie S.	728	State Rd. 57, #72, Plymouth
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9513	Kaemmer, Tracey R.	1231	Huron Ave.
9433	Kohlhagen, Scott D.	2606	Union Ave.
5973	Krebsbach, Kristin E.	1528	S. 7th St.
8425	Kruse, Timber M.	1503	John Ct.
4972	Lawrence, Susan M.	1028	Lincoln Ave.
9512	Lilyquist, Steve C.	2510	S. 12th St.
9091	Lomibao-Canon, Shakari L.	713A	Superior Ave.
0252	Lucarelli, Brenda S.	222	Superior Ave.
7845	MacLaughlin, Penny L.	1719	Elm Ave.
8289	Madson, James A.	2830	S. 22nd St.
9344	Mangino, Leah A.	713	Panther Ave.
0240	Marr, Kari M.	1713	N. 10th St.
1730	Marroquin, Maria T.	4122	Kruschke Ave.
6968	McFarland, Lloyd P.	1414	N. 17th St.
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1993	Procek, Susan L.	1230	S. 13th St.
0167	Pyawasay, Coty J.	2709	N. 31st St.
2497	Reineking, Janelle G.	1808	Bell Ave.
9973	Rishel, Aaron E.	1911	N. 12th St.
0313	Ritt, Sylvia L.	718	Armstrong Ave., Howards Grove
6331	Ross, Daniel T.	2332A	Park Place
7528	Rudd, Jacqueline	W2551	Theobald Ct., Sheb. Falls
2075	Schaefer, Curt R.	719	N. 27th St.
5381	Schaetzer, Todd B.	1715	Hilltop Dr.
5390	Schaeve, Tanya M.	1447	Parkview Ter. #36
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6803	Wilsing, William J.(Club)	4454 Idlewild Ln.
7394	Zimmerman, Holly A.	1423 N. 7th St., Manitowoc