

**\*\*\*ATTACHMENTS\*\*\***

Resignation

Richards, Susan

---

**From:** Mayor Vandersteen  
**Sent:** Friday, October 03, 2014 3:33 PM  
**To:** Richards, Susan  
**Subject:** Fwd: Sustainable Sheboygan Task Force

**From:** Mayor Vandersteen <[Mayor.Vandersteen@sheboyganwi.gov](mailto:Mayor.Vandersteen@sheboyganwi.gov)>  
**Date:** October 3, 2014 at 3:30:38 PM CDT  
**To:** Sue Richards <[susan.richards@sheboyganwi.gov](mailto:susan.richards@sheboyganwi.gov)>  
**Subject:** Fwd: Sustainable Sheboygan Task Force

Sue,

Please include Alderman Carlson's letter of resignation from the Sustainable Sheboygan Task Force on the next possible City Council agenda.

Thank you,

Mike Vandersteen, Mayor  
City of Sheboygan  
828 Center Avenue, Suite 301  
Sheboygan, WI 53081  
Office: 920-459-3317  
Cell: 920-207-2410  
Mayor.Vandersteen@SheboyganWI.gov  
www.SheboyganWI.gov



Begin forwarded message:



**From:** Alderperson Darryl Carlson <[Darryl.Carlson@sheboyganwi.gov](mailto:Darryl.Carlson@sheboyganwi.gov)>  
**Date:** October 3, 2014 at 1:48:54 PM CDT  
**To:** Mayor Vandersteen <[Mayor.Vandersteen@sheboyganwi.gov](mailto:Mayor.Vandersteen@sheboyganwi.gov)>  
**Cc:** Alderperson Don Hammond <[Don.Hammond@sheboyganwi.gov](mailto:Don.Hammond@sheboyganwi.gov)>  
**Subject:** Sustainable

I think it would be best if you can find another Alderperson for this committee. I cannot make the Noon meetings. I most likely will also miss the Monday committee meeting because of work. I am back in school this semester, so it's hard to miss even more work on top of leaving for class three days a week over lunch.

Thank you,

Darryl

I

Hearing No. \_\_\_\_\_ - 14 - 15. October 6, 2014.

Pursuant to Chapter 65.90 of the Laws of Wisconsin, notice is hereby given that the annual budget hearing will be held in the Common Council Chambers, City Hall, in the City of Sheboygan, on Monday, October 6, 2014, at 6:00 p.m., at which time any taxpayer or resident of the governmental unit will have the opportunity to be heard on the proposed budget.

All persons will now be heard.

II

**NOTICE TO TAXPAYERS AND RESIDENTS OF THE CITY OF SHEBOYGAN, WISCONSIN**

Pursuant to Chapter 65.90 of the Laws of Wisconsin, notice is hereby given that the annual budget hearing will be held in the Common Council Chambers, City Hall, in the City of Sheboygan, on Monday, October 6, 2014 at 6:00 P.M., at which time any taxpayer or resident of the governmental unit will have the opportunity to be heard on the proposed budget.

Dated this 13th day of September, 2014

James Amodeo, Chief Administrative Officer

		2014	2015	
		Revised Budget	Proposed Budget	Percent Change
<b>General Fund</b>				
Revenue:	Taxes (other than property)	\$ 1,253,559	\$ 1,243,956	-0.77%
	Licenses & Permits	676,895	706,344	4.35%
	Intergovernmental Revenue	14,136,448	14,174,399	0.27%
	Charges for Services	1,173,500	1,202,130	2.44%
	Fines & Forfeits	313,100	337,100	7.67%
	Interest on Investments	255,150	190,000	-25.53%
	Miscellaneous Revenue	129,500	124,018	-4.23%
	Other Financing Sources	<u>1,608,388</u>	<u>1,730,977</u>	<u>7.62%</u>
	Total Revenue	\$ 19,546,540	\$ 19,708,924	0.83%
Expense:	General Government	\$ 4,527,268	\$ 4,608,088	1.79%
	Public Protection & Safety	20,768,181	20,841,236	0.35%
	Public Works	7,230,513	7,153,407	-1.07%
	Health/Human Services	326,348	249,012	-23.70%
	Culture/Recreation	2,398,015	2,544,523	6.11%
	Conservation/Development	247,070	266,574	7.89%
	Debt Expense	15,000	15,000	0.00%
	Interfund Transfers	<u>7,060</u>	<u>4,000</u>	<u>-43.34%</u>
	Total Expense	\$ 35,519,455	\$ 35,681,840	0.46%

**2015 BUDGET/FUND BALANCE SUMMARY - ALL FUNDS**

	Estimated Fund Balance Dec. 31, 2014	Budgeted Revenue	Tax Levy	Budgeted Expenditures	Estimated Fund Balance Dec. 31, 2015
General Fund	\$ 14,852,144	\$ 19,708,924	\$ 15,972,916	\$ 35,681,840	\$ 14,852,144
Special Revenue	2,320,957	6,369,547	2,305,741	8,675,288	2,320,957
Debt Service	7,728,872	5,466,380	2,886,889	8,353,269	7,728,872
Capital Projects	3,793,893	3,004,500	-	3,004,500	3,793,893
Enterprise	9,617,646	22,005,996	511,547	22,517,543	9,617,646
Internal Service	13,378,333	12,274,662	-	12,274,662	13,378,333
Trust/Agency	<u>1,892,113</u>	<u>99,671</u>	<u>-</u>	<u>99,671</u>	<u>1,892,113</u>
<b>Total</b>	<b>\$ 53,583,958</b>	<b>\$ 68,929,680</b>	<b>\$ 21,677,093</b>	<b>\$ 90,606,773</b>	<b>\$ 53,583,958</b>

Long Term Bonds Outstanding - December 31, 2014	\$ 25,780,000
Long Term Notes Outstanding - December 31, 2014	<u>\$ 9,185,441</u>
	<u>\$ 34,965,441</u>

## Richards, Susan

---

**From:** Alderperson Jodi Vander Weele  
**Sent:** Tuesday, September 16, 2014 8:58 AM  
**To:** Richards, Susan  
**Subject:** FW: 15th and Union

Hello Sue,  
Could this be looked at by Public Protection and Safety?

~Jodi L. VanderWeele~

District 2 Alderperson  
920-980-5400

Law & Licensing Committee, Chairman  
Salaries & Grievances Committee  
Strategic Fiscal Planning Committee  
Group Health Insurance & Wellness Committee

---

**From:** Eleni Hartley [elenihartley@gmail.com]  
**Sent:** Thursday, September 11, 2014 5:25 PM  
**To:** Alderperson Jodi Vander Weele  
**Subject:** 15th and Union

Hi Jodi,

How can we petition (if that is what is needed to be done) to get either a 4 way stop or some other traffic control type system on 15th and Union. The way the SUVs are parked on each side of 15th, you cannot see when you are a pedestrian trying to cross Union and even when you are in a car trying to cross, it is pretty difficult. I am getting sick of nearly getting run over when I am on a walk with my dogs and kids. Because we can't see due to the parked vehicles, we have to inch into the road. Cars never slow down at that intersection at all. If anything, they seem to speed up when they see pedestrians. It has a two way stop on either side of Union but it is the Union traffic that is the issue if that makes sense.

Thanks!

Eleni

**EASEMENT**



8 2 9 7 1 3 7  
Tx:4077963

**1988463**  
**SHEBOYGAN COUNTY, WI**  
RECORDED ON  
**07/03/2014 2:57 PM**  
**ELLEN R. SCHLEICHER**  
**REGISTER OF DEEDS**  
**RECORDING FEE: 30.00**  
**EXEMPTION #**  
Cashier ID: 4  
PAGES: 3

**RETURN TO:**

City Attorney Stephen G. McLean  
828 Center Avenue, Suite 304  
Sheboygan, WI 53081-4442

59281413400

Parcel Ident. No.

(Ayers)

**EASEMENT**

THIS INDENTURE, made this 23<sup>rd</sup> day of June, 2014, by and between Brian J. and Peggy G. Ayers, husband and wife, residing at 4016 Greenwood Court, Sheboygan, Wisconsin 53081, owners of parcel #413400 located at 2908 S. 16<sup>th</sup> Street, Sheboygan, WI 53081, "GRANTOR," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "GRANTEE";

Return To:  
City Attorney  
828 Center Avenue  
Sheboygan WI 53081

59281-413400  
Tax Parcel No.

**WITNESSETH:**

KNOW ALL MEN BY THESE PRESENTS, that the said GRANTOR, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said GRANTEE, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to GRANTEE for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the north six feet (6') of the following described property:

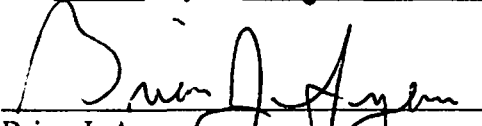
GLENCOURT SUBDIVISION, LOT 7, BLOCK 3, CITY OF SHEBOYGAN, COUNTY OF SHEBOYGAN, STATE OF WISCONSIN

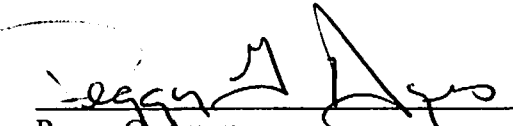
The GRANTOR further grants unto the GRANTEE, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

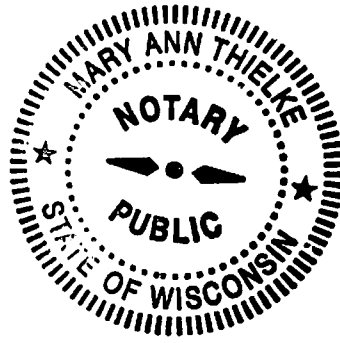
GRANTEE shall not specially assess GRANTOR for the mini-storm sewer construction. However, GRANTOR acknowledges and agrees that no site restoration is to be provided by GRANTEE in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the GRANTOR, has caused the execution of this document on this 23 day of JUNE, 2014.

  
\_\_\_\_\_  
Brian J. Ayers  
(Sign in the presence of a Notary Public)

  
\_\_\_\_\_  
Peggy G. Ayers  
(Sign in the presence of a Notary Public)



STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 23 day of JUNE, 2014,  
Brian J. and Peggy G. Ayers, to me known to be the person(s) who executed the foregoing  
instrument and acknowledged the same.

Mary Ann Thielke  
MARY ANN Thielke  
Notary Public-Sheboygan County  
My commission expires 2-26-17

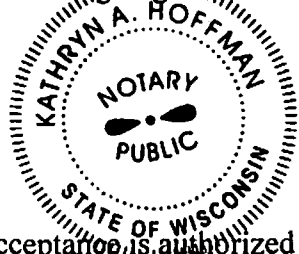
ACCEPTED BY: CITY OF SHEBOYGAN

BY: Michael Vandersteen  
Michael Vandersteen  
Mayor

ATTEST: Susan Richards  
Susan Richards  
City Clerk

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

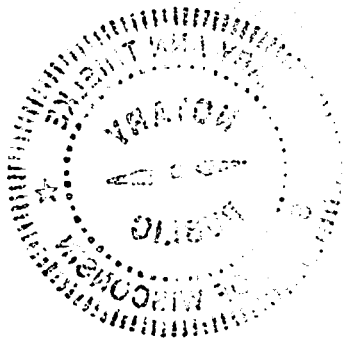
Personally came before me, this 26<sup>th</sup> day of JUNE, 201~~4~~<sup>4</sup>, Michael  
Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to  
me known to be such Mayor and City Clerk of said corporation, and acknowledged that they  
executed the foregoing instrument as such officers of said corporation, by its authority.



Kathryn A. Hoffman  
Kathryn A. Hoffman  
Notary Public-Sheboygan County  
My commission expires 1-27-18

Accepted, authorized by and in accordance with Res. No. 7-14-15.

This instrument drafted by:  
  
Stephen G. McLean  
Wisconsin State Bar No. 01011662



NOTARY PUBLIC STATE OF MISSOURI

Witness my hand and seal this 1st day of June 1908 at St. Louis, Missouri.

*[Handwritten signatures]*



W  
.

**EASEMENT**



8 2 9 1 5 6 7  
Tx:4076750

**1987316**  
**SHEBOYGAN COUNTY, WI**  
RECORDED ON  
**06/10/2014 2:44 PM**  
**ELLEN R. SCHLEICHER**  
**REGISTER OF DEEDS**  
**RECORDING FEE: 30.00**  
**EXEMPTION #**  
Cashier ID: 9  
PAGES: 3

**RETURN TO:**

City Attorney Stephen G. McLean  
828 Center Avenue, Suite 304  
Sheboygan, WI 53081-4442

59281308880

Parcel Ident. No.

(Schuh)

**EASEMENT**

**THIS INDENTURE**, made this 18<sup>th</sup> day of April, 2014, by Todd A. Schuh, residing at 3232 S. 10<sup>th</sup> Street, Sheboygan, Wisconsin 53081, "**GRANTOR**," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "**GRANTEE**";

Return To:  
City Attorney  
828 Center Avenue  
Sheboygan WI 53081

59281-308880  
Tax Parcel No.

**WITNESSETH:**

**KNOW ALL MEN BY THESE PRESENTS**, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the north six feet (6') of the following described property:

EDGEVIEW SUBDIVISION, S 3' OF LOT 10 & ALL OF LOT 11 BLK 2,  
CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, STATE OF WISCONSIN

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

**GRANTEE** shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

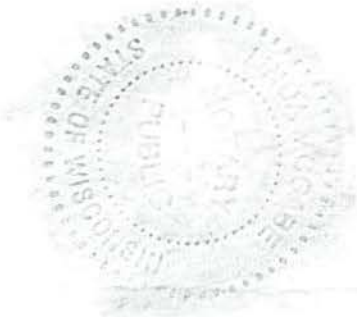
The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

28th IN WITNESS WHEREOF, the **GRANTOR**, has caused the execution of this document on this April day of April, 2014.

Todd Schuh  
Todd A. Schuh  
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 25<sup>th</sup> day of April, 2014, Todd A. Schuh, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.



Linda McCabe  
Linda McCabe  
Notary Public-Sheboygan County  
My commission expires 12/11/2016

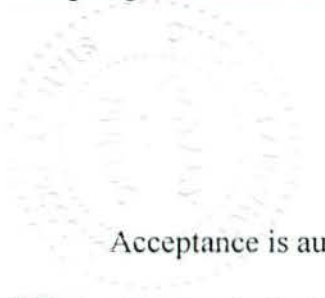
ACCEPTED BY: CITY OF SHEBOYGAN

BY: Michael Vandersteen  
Michael Vandersteen  
Mayor

ATTEST: Susan Richards  
Susan Richards  
City Clerk

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 5<sup>th</sup> day of June, 2014, Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.



Cinda K. Langhoff  
Cinda K. Langhoff  
Notary Public-Sheboygan County  
My commission expires 2/18/18

Acceptance is authorized by and in accordance with Res. No. 7-14-15.

This instrument drafted by:

Stephen G. McLean  
Wisconsin State Bar No. 0101166

**EASEMENT**



8 2 9 1 5 6 5  
Tx:4076750

**1987314**

**SHEBOYGAN COUNTY, WI**

RECORDED ON

**06/10/2014 2:44 PM**

**ELLEN R. SCHLEICHER**

**REGISTER OF DEEDS**

**RECORDING FEE: 30.00**

**EXEMPTION #**

Cashier ID: 9

**PAGES: 3**

RETURN TO:

City Attorney Stephen G. McLean  
828 Center Avenue, Suite 304  
Sheboygan, WI 53081-4442

59281716620

Parcel Ident. No.

(Johnston)

**EASEMENT**

THIS INDENTURE, made this 2 day of May, 2014, by Daniel A. Johnston, residing at 3327 N. 9<sup>th</sup> Street, Sheboygan, Wisconsin 53083, "GRANTOR," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "GRANTEE";

Return To:  
City Attorney  
828 Center Avenue  
Sheboygan WI 53081

59281-716620  
Tax Parcel No.

**WITNESSETH:**

KNOW ALL MEN BY THESE PRESENTS, that the said GRANTOR, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said GRANTEE, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to GRANTEE for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the east twelve feet (12') of the following described property:

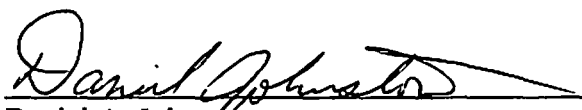
NORTH SHORE SUBD NO 1, LOT 20 BLK 10 & THE W 1/2 OF  
THAT PRT OF VAC PUBLIC PLAYGROUND LYING E OF & ADJ  
TO SD LOT, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY,  
STATE OF WISCONSIN

The GRANTOR further grants unto the GRANTEE, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

GRANTEE shall not specially assess GRANTOR for the mini-storm sewer construction. However, GRANTOR acknowledges and agrees that no site restoration is to be provided by GRANTEE in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the GRANTOR, has caused the execution of this document on this 2 day of May, 2014.

  
Daniel A. Johnston  
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 2<sup>nd</sup> day of May, 2014, Daniel A. Johnston, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Linda McCabe  
Linda McCabe  
Notary Public-Sheboygan County  
My commission expires 12/11/2016

ACCEPTED BY: CITY OF SHEBOYGAN

BY: Michael Vandersteer  
Michael Vandersteer  
Mayor

ATTEST: Susan Richards  
Susan Richards  
City Clerk

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 5<sup>th</sup> day of June, 2014, Michael Vandersteer, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.

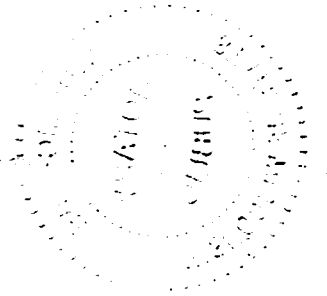
Cinda K. Langhoff  
Cinda K. Langhoff  
Notary Public-Sheboygan County  
My commission expires 2/18/18

Acceptance is authorized by and in accordance with Res. No. 8-14-15.

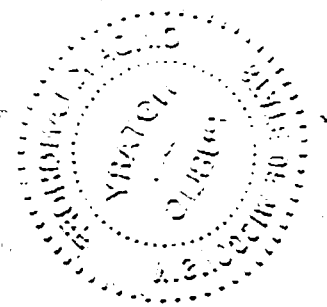
This instrument drafted by:

Stephen G. McLean  
Wisconsin State Bar No. 0101166

*[Faint, illegible handwritten text]*



*[Faint, illegible handwritten text]*



*[Faint, illegible handwritten text]*

**EASEMENT**



8 2 9 1 5 6 6  
Tx:4076750

**1987315**  
**SHEBOYGAN COUNTY, WI**  
RECORDED ON  
**06/10/2014 2:44 PM**  
**ELLEN R. SCHLEICHER**  
**REGISTER OF DEEDS**  
**RECORDING FEE: 30.00**  
**EXEMPTION #**  
Cashier ID: 9  
PAGES: 3

**RETURN TO:**

City Attorney Stephen G. McLean  
828 Center Avenue, Suite 304  
Sheboygan, WI 53081-4442

59281716510

Parcel Ident. No.

(Eilmus)

EASEMENT

THIS INDENTURE, made this 2<sup>nd</sup> day of May, 2014, by Niels J. Eilmus, residing at 715 Union Avenue, Sheboygan, Wisconsin 53081, and owner of vacant lot property located on N. 8<sup>th</sup> Street, Sheboygan, Wisconsin 53081, "GRANTOR," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "GRANTEE";

Return To:  
City Attorney  
828 Center Avenue  
Sheboygan WI 53081

59281-716510  
Tax Parcel No.

**WITNESSETH:**

KNOW ALL MEN BY THESE PRESENTS, that the said GRANTOR, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said GRANTEE, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to GRANTEE for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the south five feet (5') of the following described property:

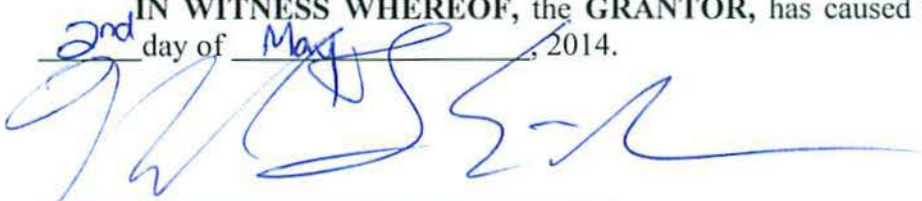
NORTH SHORE SUBD NO 1 LOT 7 BLK 10 & THE E 1/2 OF THAT PRT  
OF VAC PUBLIC PLAYGROUND LYING W OF & ADJ TO SD LOT S.11  
T.15 R.23, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, STATE OF  
WISCONSIN

The GRANTOR further grants unto the GRANTEE, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

GRANTEE shall not specially assess GRANTOR for the mini-storm sewer construction. However, GRANTOR acknowledges and agrees that no site restoration is to be provided by GRANTEE in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the GRANTOR, has caused the execution of this document on this 2<sup>nd</sup> day of May, 2014.



Niels J. Eilmus  
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 2nd day of May, 2014, Niels J. Eilmus, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

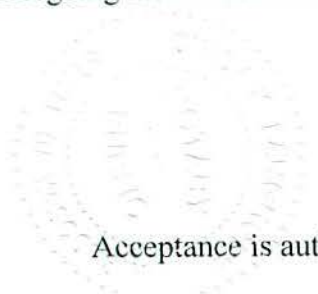


Wendy J. Gorges  
Wendy J. Gorges  
Notary Public-Sheboygan County  
My commission expires 12-20-2015

ACCEPTED BY: CITY OF SHEBOYGAN  
BY: Michael Vandersteen  
Michael Vandersteen  
Mayor  
ATTEST: Susan Richards  
Susan Richards  
City Clerk

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 5th day of June, 2014, Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.



Cinda K. Langhoff  
Cinda K. Langhoff  
Notary Public-Sheboygan County  
My commission expires 2/18/18

Acceptance is authorized by and in accordance with Res. No. 8-14-15.

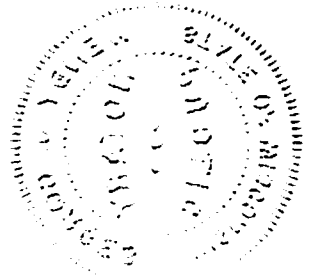
This instrument drafted by:  
  
Stephen G. McLean  
Wisconsin State Bar No. 0101166

*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*

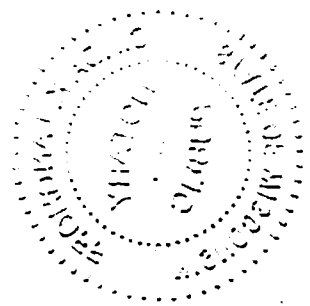
*[Handwritten signature]*

*[Handwritten signature]*



*[Faint, illegible handwritten text]*

*[Handwritten signature]*



**EASEMENT**



8 2 9 1 5 7 2  
Tx:4076750

**1987321**  
**SHEBOYGAN COUNTY, WI**  
**RECORDED ON**  
**06/10/2014 2:44 PM**  
**ELLEN R. SCHLEICHER**  
**REGISTER OF DEEDS**  
**RECORDING FEE: 30.00**  
**EXEMPTION #**  
Cashier ID: 9  
PAGES: 3

RETURN TO:

City Attorney Stephen G. McLean  
828 Center Avenue, Suite 304  
Sheboygan, WI 53081-4442

59281410780

Parcel Ident. No.

(Janey)

**EASEMENT**

THIS INDENTURE, made this 5 day of May, 2014, by Sara A. Janey, 3949 S. 17<sup>th</sup> Place, Sheboygan, Wisconsin 53081, "GRANTOR," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "GRANTEE";

Return To:  
City Attorney  
828 Center Avenue  
Sheboygan WI 53081

59281-410780  
Tax Parcel No.

**WITNESSETH:**

**KNOW ALL MEN BY THESE PRESENTS**, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the east ten feet (10') of the west ninety-three feet (93') of the following described property:

CAMELOT ESTATES, N 60' OF LOT 25 BLK 2, CITY OF SHEBOYGAN,  
SHEBOYGAN COUNTY, STATE OF WISCONSIN

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

**GRANTEE** shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the **GRANTOR**, has caused the execution of this document on this

5 day of May, 2014.  
*(Signature)*

*(Signature)*  
Sara A. Janey  
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 5 day of May, 2014, Sara A. Janey, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Jodine Edney  
Jodine Edney  
Notary Public-Sheboygan County  
My commission expires 8-21-17

ACCEPTED BY: CITY OF SHEBOYGAN

BY: Michael Vandersteek  
Michael Vandersteek  
Mayor

ATTEST: Susan Richards  
Susan Richards  
City Clerk

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 5<sup>th</sup> day of June, 2014, Michael Vandersteek, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.

Cinda K. Langhoff  
Cinda K. Langhoff  
Notary Public-Sheboygan County  
My commission expires 2/18/18

Acceptance is authorized by and in accordance with Res. No. 12-14-15.

This instrument drafted by:

Stephen G. McLean  
Wisconsin State Bar No. 0101166



**EASEMENT**



8 2 9 1 5 6 8

Tx:4076750

**1987317**

**SHEBOYGAN COUNTY, WI**

**RECORDED ON**

**06/10/2014 2:44 PM**

**ELLEN R. SCHLEICHER**

**REGISTER OF DEEDS**

**RECORDING FEE: 30.00**

**EXEMPTION #**

**Cashier ID: 9**

**PAGES: 3**

**RETURN TO:**

**City Attorney Stephen G. McLean  
828 Center Avenue, Suite 304  
Sheboygan, WI 53081-4442**

**59281410775**

**Parcel Ident. No.**

(Heinrich)

**EASEMENT**

**THIS INDENTURE**, made this 7th day of May, 2014, by Thomas W. Heinrich, 3953 S. 17<sup>th</sup> Place, Sheboygan, Wisconsin 53081, "**GRANTOR**," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "**GRANTEE**";

Return To:  
City Attorney  
828 Center Avenue  
Sheboygan WI 53081

59281-410775  
Tax Parcel No.

**WITNESSETH:**

**KNOW ALL MEN BY THESE PRESENTS**, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the east ten feet (10') of the west ninety-three feet (93') of the following described property:

CAMELOT ESTATES, PRT OF LOTS 24 & 25 BLK 2, DESC AS: COM IN W LINE OF LOT 25 S-00-DEG-44'-30"E 60' OF NW COR LOT 25 BLK 2, TH N-89-DEG-15'-30"E 190.28' TO E LINE LOT 25, TH S-08-DEG-27'-22"W 60.78', TH S-89-DEG 15'-30"W 181.18' TO E LINE OF S. 17TH PLACE, TH NLY 16.86' ALG THE ARC OF A CURVE CONVEX ELY HAVING A RADIUS OF 228.52', THE CHORD OF WHICH BEARS N-01-DEG-22'- 21"E 16.86', TH N-00-DEG-44' -30"W 43.15' TO BEG. CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, STATE OF WISCONSIN

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

**GRANTEE** shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

**IN WITNESS WHEREOF**, the **GRANTOR**, has caused the execution of this document on this

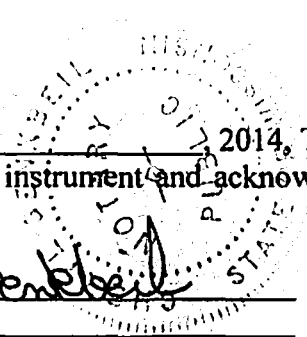
7th day of May, 2014.



Thomas W. Heinrich  
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 7th day of May, 2014, Thomas W. Heinrich, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

  
Cheryl Senkbeil  
Cheryl Senkbeil  
Notary Public - Sheboygan County  
My commission expires July 1, 2017

ACCEPTED BY: CITY OF SHEBOYGAN

BY: Michael Vandersteen  
Michael Vandersteen  
Mayor

ATTEST: Susan Richards  
Susan Richards  
City Clerk

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 5<sup>th</sup> day of June, 2014, Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.

Cinda K. Langhoff  
Cinda K. Langhoff  
Notary Public - Sheboygan County  
My commission expires 2/18/18

Acceptance is authorized by and in accordance with Res. No. 12-14-15.

This instrument drafted by:

Stephen G. McLean  
Wisconsin State Bar No. 0101166

**EASEMENT**



8 2 9 1 5 6 9  
Tx:4076750

**1987318**  
**SHEBOYGAN COUNTY, WI**  
RECORDED ON  
**06/10/2014 2:44 PM**  
**ELLEN R. SCHLEICHER**  
**REGISTER OF DEEDS**  
**RECORDING FEE: 30.00**  
**EXEMPTION #**  
Cashier ID: 9  
PAGES: 3

RETURN TO:

City Attorney Stephen G. McLean  
828 Center Avenue, Suite 304  
Sheboygan, WI 53081-4442

59281410770

Parcel Ident. No.

(Krueger)

EASEMENT

THIS INDENTURE, made this 8<sup>th</sup> day of May, 2014, by and between Randy L. and Lisa M. Krueger, husband and wife, residing at 3955 S. 17<sup>th</sup> Place, Sheboygan, Wisconsin 53081, "GRANTOR," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "GRANTEE";

Return To:  
City Attorney  
828 Center Avenue  
Sheboygan WI 53081

59281-410770  
Tax Parcel No.

**WITNESSETH:**

KNOW ALL MEN BY THESE PRESENTS, that the said GRANTOR, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said GRANTEE, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to GRANTEE for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the north six feet (6') of the following described property:

CAMELOT ESTATES PRT OF LOTS 23 & 24 BLK 2 DESC AS: COM IN NE LINE OF LOT 24 N-08-DEG-27'-22"E 19.28' OF NE COR OF LOT 23, TH S-77-DEG-53'-20"W 191.38' TO E LINE OF S. 17TH PLACE, TH NLY 23.47' ALG THE ARC OF A CURVE CONVEX WLY HAVING A RADIUS OF 100', THE CHORD OF WHICH BEARS N-08-DEG-00'-43" E 23.42', TH NLY 44.87' ALG THE ARC OF A CURVE CONVEX ELY HAVING A RADIUS OF 228.52', THE CHORD OF WHICH BEARS N-09-DEG-06'-42"E 44.80', TH N-89-DEG-15'-30"E 181.18', TH S-08-DEG-27'-22" W 29.95' TO BEG, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, STATE OF WISCONSIN

The GRANTOR further grants unto the GRANTEE, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

GRANTEE shall not specially assess GRANTOR for the mini-storm sewer construction. However, GRANTOR acknowledges and agrees that no site restoration is to be provided by GRANTEE in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the GRANTOR, has caused the execution of this document on this 8 day of May, 2014.

Randy L. Krueger  
Randy L. Krueger  
(Sign in the presence of a Notary Public)

Lisa M. Krueger  
Lisa M. Krueger  
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 8<sup>th</sup> day of May, 2014, Randy L. and Lisa M. Krueger, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Linda McCabe  
Linda McCabe  
Notary Public-Sheboygan County  
My commission expires 12-11-2016



ACCEPTED BY: CITY OF SHEBOYGAN  
BY: Michael Vandersteen  
Michael Vandersteen  
Mayor  
ATTEST: Susan Richards  
Susan Richards  
City Clerk

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 5<sup>th</sup> day of June, 2014, Michael Vandersteen, Mayor, and Susan Richards, City Clerk of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.

Cinda K. Langhoff  
Cinda K. Langhoff  
Notary Public-Sheboygan County  
My commission expires 2/18/18

Acceptance is authorized by and in accordance with Res. No. 12-14-15.

This instrument drafted by:  
  
Stephen G. McLean  
Wisconsin State Bar No. 0101166

**EASEMENT**



8 2 9 1 5 7 0

Tx:4076750

**1987319**

**SHEBOYGAN COUNTY, WI**

RECORDED ON

**06/10/2014 2:44 PM**

**ELLEN R. SCHLEICHER**

**REGISTER OF DEEDS**

**RECORDING FEE: 30.00**

**EXEMPTION #**

Cashier ID: 9

PAGES: 3

RETURN TO:

City Attorney Stephen G. McLean  
828 Center Avenue, Suite 304  
Sheboygan, WI 53081-4442

59281410795

Parcel Ident. No.

(Heinen)

**EASEMENT**

**THIS INDENTURE**, made this 8<sup>th</sup> day of May, 2014,  
by Andrew G. Heinen residing at 3960 S. 17<sup>th</sup> Place, Sheboygan,  
Wisconsin 53081, "**GRANTOR**," and the City of Sheboygan, a  
Municipal Corporation of the State of Wisconsin, "**GRANTEE**";

Return To:  
City Attorney  
828 Center Avenue  
Sheboygan WI 53081

59281-410795  
Tax Parcel No.

**WITNESSETH:**

**KNOW ALL MEN BY THESE PRESENTS**, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the north ten feet (10') of the following described property:

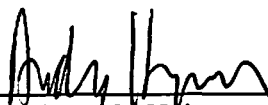
CAMELOT ESTATES, PART OF LOTS 1 & 2, BLK 3, DESCRIBED AS:  
COM AT SE COR SD LOT 2, TH N 62 DEG 44'W 59' ALG N LINE OF  
CAMELOT BLVD., TH N 16 DEG 32'-37"E 109.69', TH N 89 DEG 15'-  
30"E 45.09' TO W LINE OF S. 17TH PL., TH S 00 DEG 44'-30"W 43.15'  
ALG SD W LINE, TH S 15 DEG 15'- 23"W 92.89' ALG SD W LINE TO  
BEG, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, STATE OF  
WISCONSIN.

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

**GRANTEE** shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

**IN WITNESS WHEREOF**, the **GRANTOR**, has caused the execution of this document on this 8 day of May, 2014.

  
\_\_\_\_\_  
Andrew G. Heinen  
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 8<sup>th</sup> day of May, 2014, Andrew G. Heinen, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.



Linda McCabe  
Linda McCabe  
Notary Public-Sheboygan County  
My commission expires 12/11/16

ACCEPTED BY: CITY OF SHEBOYGAN  
BY: Michael Vandersteen  
Michael Vandersteen  
Mayor  
ATTEST: Susan Richards  
Susan Richards  
City Clerk

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 5<sup>th</sup> day of June, 2014, Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.

Cinda K. Langhoff  
Cinda K. Langhoff  
Notary Public-Sheboygan County  
My commission expires 2/18/18

Acceptance is authorized by and in accordance with Res. No. 12-14-15.

This instrument drafted by:  
  
Stephen G. McLean  
Wisconsin State Bar No. 0101166

**EASEMENT**



8 2 9 1 5 7 1

Tx:4076750

**1987320**

**SHEBOYGAN COUNTY, WI**

**RECORDED ON**

**06/10/2014 2:44 PM**

**ELLEN R. SCHLEICHER**

**REGISTER OF DEEDS**

**RECORDING FEE: 30.00**

**EXEMPTION #**

**Cashier ID: 9**

**PAGES: 3**

**RETURN TO:**

**City Attorney Stephen G. McLean  
828 Center Avenue, Suite 304  
Sheboygan, WI 53081-4442**

**59281716600**

**Parcel Ident. No.**

(Kalk)

EASEMENT

THIS INDENTURE, made this 6 day of May, 2014, by and between Richard W. and Robin J. Kalk, husband and wife, residing at 3321 N. 9<sup>th</sup> Street, Sheboygan, Wisconsin 53083, "GRANTOR," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "GRANTEE";

Return To:  
City Attorney  
828 Center Avenue  
Sheboygan WI 53081

59281-716600  
Tax Parcel No.

**WITNESSETH:**

**KNOW ALL MEN BY THESE PRESENTS**, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby *grants a permanent* easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the east twelve feet (12') of the following described property:

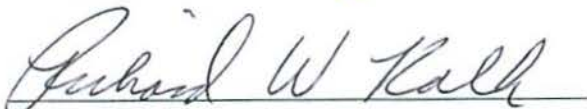
NORTH SHORE SUBD NO 1, LOTS 18 & 19 BLK 10 & W 1/2 OF THAT PRT OF VAC PUBLIC PLAYGROUND LYING E OF & ADJ TO SD LOTS, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, STATE OF WISCONSIN


The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

**GRANTEE** shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the **GRANTOR**, has caused the execution of this document on this 6 day of May, 2014.

  
Richard W. Kalk  
(Sign in the presence of a Notary Public)

  
Robin J. Kalk  
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 6 day of May, 2014, Richard W. and Robin J. Kalk, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.



Wendy J. Gorges  
Wendy J. Gorges  
Notary Public-Sheboygan County  
My commission expires 12-30-2015

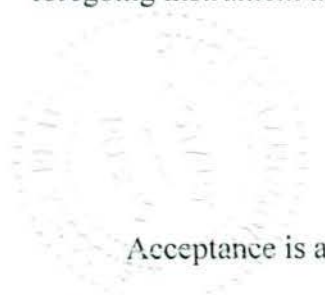
ACCEPTED BY: CITY OF SHEBOYGAN

BY: Michael Vandersteen  
Michael Vandersteen  
Mayor

ATTEST: Susan Richards  
Susan Richards  
City Clerk

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 5<sup>th</sup> day of June, 2014, Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.



Cinda K. Langhoff  
Cinda K. Langhoff FF  
Notary Public-Sheboygan County  
My commission expires 2/18/18

Acceptance is authorized by and in accordance with Res. No. 12-14-15.

This instrument drafted by:

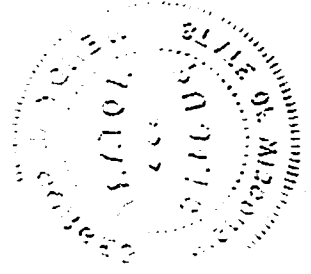
Stephen G. McLean  
Wisconsin State Bar No. 0101166

4 2 12 78

Alabama  
Law

1978

*[Faint handwritten notes]*



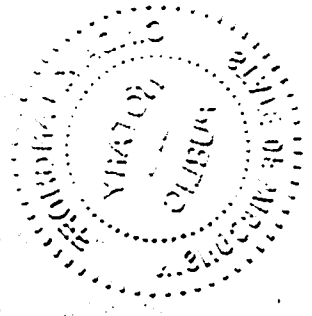
*[Faint handwritten notes]*

*[Handwritten signature]*

Alabama  
Law

1978

*[Faint handwritten notes]*



*[Faint handwritten notes]*

**EASEMENT**



8 2 9 1 5 7 3

Tx:4076750

**1987322**

**SHEBOYGAN COUNTY, WI**

RECORDED ON

**06/10/2014 2:44 PM**

**ELLEN R. SCHLEICHER**

**REGISTER OF DEEDS**

**RECORDING FEE: 30.00**

**EXEMPTION #**

Cashier ID: 9

**PAGES: 3**

RETURN TO:

City Attorney Stephen G. McLean  
828 Center Avenue, Suite 304  
Sheboygan, WI 53081-4442

59281318310

Parcel Ident. No.

(Grycan)

EASEMENT

THIS INDENTURE, made this 15<sup>th</sup> day of May, 2014, by Cynthia L. Grycan and Stanley M. Grycan, a married couple, residing at 1126 Cherry Lane, Sheboygan, Wisconsin 53081, "GRANTOR," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "GRANTEE";

Return to:  
City Attorney  
828 Center Avenue  
Sheboygan WI 53081

59281-318310  
Tax Parcel No.

**WITNESSETH:**

**KNOW ALL MEN BY THESE PRESENTS**, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the north 15 feet (15') of the west twenty feet (20') of the following described property:

SCHIPPERS SOUTH HIGH SUBD NO 2, LOT 29, CITY OF SHEBOYGAN,  
SHEBOYGAN COUNTY, STATE OF WISCONSIN

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

**GRANTEE** shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

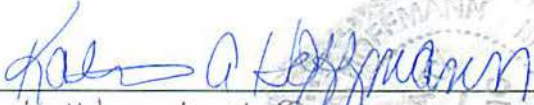
**IN WITNESS WHEREOF**, the **GRANTOR**, has caused the execution of this document on this day of May, 2014.

15<sup>th</sup>  
Cynthia L. Grycan  
Cynthia L. Grycan  
(Sign in the presence of a Notary Public)

Stanley M. Grycan  
Stanley M. Grycan

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 15 day of May, 2014, Cynthia L. Grycan and Stanley M. Grycan, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.



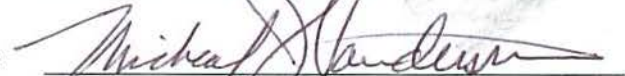
Kathleen A. Hoffmann  
Notary Public-Sheboygan County

My commission expires

**MY COMMISSION EXPIRES 12/9/17**

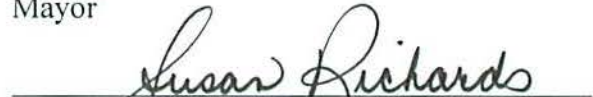
ACCEPTED BY: CITY OF SHEBOYGAN

BY:



Michael Vandersteen  
Mayor

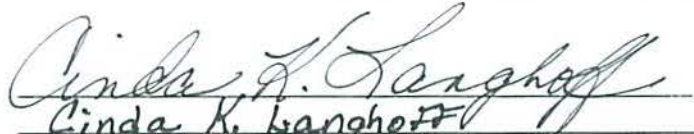
ATTEST:



Susan Richards  
City Clerk

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 5<sup>th</sup> day of June, 2014, Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.



Cinda K. Langhoff  
Notary Public-Sheboygan County

My commission expires 2/18/18

Acceptance is authorized by and in accordance with Res. No. 15-14-15.

This instrument drafted by:

Stephen G. McLean  
Wisconsin State Bar No. 0101166

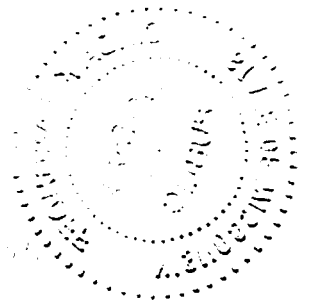
10/10/10



MY COMMISSION EXPIRES 12/31/11

*Charles J. ...*

*... ..*



...

...



8 3 0 1 9 1 2

Tx:4080014

**EASEMENT**

**THIS INDENTURE**, made this 15<sup>th</sup> day of July, 2014, by and between Douglas J. Born and Wendy A. Born (aka Wendy A. Ruppel) residing at 2302 N. 27<sup>th</sup> Street, Sheboygan, Wisconsin 53083-4419, "**GRANTOR**," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "**GRANTEE**";

**1990301**  
**SHEBOYGAN COUNTY, WI**  
**RECORDED ON**  
**08/12/2014 2:46 PM**  
**ELLEN R. SCHLEICHER**  
**REGISTER OF DEEDS**  
**RECORDING FEE: 30.00**  
**EXEMPTION #**  
Cashier ID: 9  
PAGES: 2

Return To:  
City Attorney Stephen G. McLean  
828 Center Avenue, Suite 304  
Sheboygan WI 53081-4442

59281-6140780  
Tax Parcel No.

**WITNESSETH:**

**KNOW ALL MEN BY THESE PRESENTS**, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the north eight feet (8') of the following described property:

GRACELAND SUBD NO 10  
LOT 1 & N 1/2 OF VAC WALKWAY  
ADJ SD LOT BLK 22  
CITY OF SHEBOYGAN, COUNTY OF SHEBOYGAN, STATE OF WISCONSIN

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

**GRANTEE** shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

15<sup>th</sup> IN WITNESS WHEREOF, the **GRANTOR**, has caused the execution of this document on this July day of July, 2014.

Douglas J. Born  
Douglas J. Born  
(Sign in the presence of a Notary Public)

Wendy A. Born (aka Wendy A. Ruppel)  
Wendy A. Born (aka Wendy A. Ruppel)  
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN    )  
                                      ) §  
SHEBOYGAN COUNTY    )

Personally came before me, this 15<sup>th</sup> day of July, 2014, Douglas J. Born and Wendy A. Born (aka Wendy A. Ruppel), to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Linda McCabe  
Notary Public-Sheboygan County  
My commission expires 12/11/2016

ACCEPTED BY: CITY OF SHEBOYGAN

BY: Michael Vandersteen  
Michael Vandersteen  
Mayor

ATTEST: Susan Richards  
Susan Richards  
City Clerk

STATE OF WISCONSIN    )  
                                      ) §  
SHEBOYGAN COUNTY    )

Personally came before me, this 6 day of August, 2014, Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.

Cinda K. Langhoff  
Cinda K. Langhoff  
Notary Public-Sheboygan County  
My commission expires 2/18/18

Acceptance is authorized by and in accordance with Res. No. 48-14-15.

This instrument drafted by:

Stephen G. McLean  
Wisconsin State Bar No. 01011662

II

R. O. No. \_\_\_\_\_ - 14 - 15. By CITY ATTORNEY. October 6, 2014.

Submitting, as a matter of record, the following original Easements (mini-storm sewer), executed in accordance with Res. Nos. 7-14-15, 8-14-15, 12-14-15, 15-14-15 and 48-14-15, which have been recorded in the Sheboygan County Register of Deeds Office:

1. Easement dated June 23, 2014 between the City of Sheboygan and Brian J. Ayers and Peggy G. Ayers (2908 S. 16th Street);
2. Easement dated April 28, 2014 between the City of Sheboygan and Todd A. Schuh (3232 S. 10th Street);
3. Easement dated May 2, 2014 between the City of Sheboygan and Daniel A. Johnston (3327 N. 9th Street);
4. Easement dated May 2, 2014 between the City of Sheboygan and Niels J. Eilmus (715 Union Avenue);
5. Easement dated May 5, 2014 between the City of Sheboygan and Sara A. Janey (3949 S. 17th Place);
6. Easement dated May 7, 2014 between the City of Sheboygan and Thomas W. Heinrich (3953 S. 17th Place);
7. Easement dated May 8, 2014 between the City of Sheboygan and Randy L. Krueger and Lisa M. Krueger (3955 S. 17th Place);
8. Easement dated May 8, 2014 between the City of Sheboygan and Andrew G. Heinen (3960 S. 17th Place);
9. Easement dated May 6, 2014 between the City of Sheboygan and Richard W. Kalk and Robin J. Kalk (3321 N. 9th Street);
10. Easement dated May 15, 2014 between the City of Sheboygan and Cynthia L. Grycan and Stanley M. Grycan (1126 Cherry Lane); and
11. Easement dated July 15, 2014 between the City of Sheboygan and Douglas J. Born and Wendy A. Born (aka Wendy A. Ruppel) (2302 N. 27th Street).

*Consent*

  
\_\_\_\_\_  
City Attorney

II

R. O. No.       - 14 - 15. By CITY CLERK. October 6, 2014.

Submitting the Sustainable Sheboygan Task Force's report on its continuing activity to benefit the City of Sheboygan.

Consent

*Susan Richards*

\_\_\_\_\_  
City Clerk

II

Wm. H. Wood

## Sustainable Sheboygan Task Force

**To: Sheboygan Common Council**  
**Date: September 2014**

In compliance with Res. 22-08-09, the Sustainable Sheboygan Task Force reports on its continuing activity to benefit the City of Sheboygan. The Task Force meets monthly on the fourth Thursday at 12:00 noon at City Hall. We have 18 members appointed by the Mayor for one year terms.

*Our purpose is "to study and make recommendations to the Common Council regarding strategies to be adopted by the City for creating and maintaining a sustainable Sheboygan, focusing on such topics as recycling, green purchasing, energy conservation, waste management and sustainability measures, and raising community awareness on environmental stewardship, that will result in cost savings and reduced consumption of resources throughout the City of Sheboygan."*

Since our inception in 2009, the Sustainable Sheboygan Task Force (SSTF) has concentrated on four areas of sustainability – Energy Usage, Water and Other Natural Resources, Transportation and Planning, and Education/Promotion. The following steps have been pursued:

**Energy Usage** – Baselines have been established for the city's energy usage showing a definite decrease in usage due to conscious conservation, more energy efficient buildings, vehicles and practices. Proposals have been made for the city to pilot solar installation/s on city buildings, and ordinances for permits allowing private solar and/or wind projects to be more affordable. LED lighting is now part of new street planning as well as use in city parks needing additional or replacement lighting. Compressed natural gas was being considered for some city vehicles. The Waste Water Treatment facility continues as a leader in energy self-reliance such as micro turbines, biogas, while striving to be a net zero energy facility.

**Water & Other Natural Resources** – Attention has been given to storm water sewer basins marking new sewers with alerts that storm sewer contents flow directly into fresh water – Lake Michigan. A video was produced explaining the reasons and rules for the City's recycling program.

**Transportation and Planning** – Plans for the Suchardt property development were discussed. Non-motorized transportation projects were promoted as well as ideas about traffic calming and a maximum parking ordinance. A "Sustainability Model" for the City is being developed through the Green Tier initiative sponsored by Wisconsin's DNR. In conjunction with the city's Planning & Development, an Action Plan will outline how Sheboygan will move forward with ongoing, short term and long term efforts to become measurably more sustainable. These efforts will be supported through consultation with other state communities in the Green Tier and through financial assistance from the DNR.

**Education/Promotion** - The Task Force has participated in many Earth Day events at Maywood, the annual Earthfest weekend, the Sustainability fair sponsored by the Kohler Co., a Sustainability Seminar at LTC and Edgewater's Community meetings on recent capital projects. Sharing materials, updating the City website and answering questions on topics such as: the Super Fund dredging project, city recycling rules, the purpose of the Sustainable Sheboygan Task Force, local solar energy projects, neighborhood clean-ups, home energy conservation, etc. are essential for the public's support and understanding of sustainability efforts and concepts. "Sustainability Spotlight" videos informing the public on the city's efforts are also being produced for local public access channels.

The Sustainable Sheboygan Task Force intends to work closely with the city's Planning and Development department, as well as the Strategic Fiscal Planning committee, providing information, suggestions, experience and connections regarding sustainability issues. It sees the Green Tier initiative as key for its work and Sheboygan's sustainable future.

Respectfully submitted,  
Sustainable Sheboygan Task Force

III

3.4

R. O. No.       - 14 - 15      . By TRANSIT COMMISSION. October 6, 2014.

Your Commission who met and discussed R. C. No. 127-14-15 by Finance to whom was referred R. O. No. 75-14-15 by the City Clerk submitting a claim from Wallace Hohn for alleged damages to his vehicle when a rock flew from the Parking Utility lawnmower into his windshield; recommends that claim be paid in the amount of \$897.05.

*Consent*

\_\_\_\_\_  
Director of Parking and Transit

1.0

11

**VI**

6.4

R. C. No. 127- 14 - 15. By FINANCE. August 4, 2014.

Your Committee to whom was referred R. O. No. 75-14-15 by City Clerk submitting a claim from Wallace Hohn for alleged damages to his vehicle when a rock flew from the Parking Utility lawnmower into his windshield; recommends that the document be referred to Parking and Transit Committee.

*Transit  
pay claim in  
amt of \$897.05*

*[Handwritten Signature]*

*Julie Huth  
John Be...*

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, Mayor

42

IV

187

187

187

187

187

II

4.2

R. O. No. 75 - 14 - 15. By CITY CLERK. July 7, 2014.

Submitting a claim from Wallace Hohn for alleged damages to his vehicle when a rock flew from the Parking Utility lawnmower into his windshield.

*Finance*  
*refer to Parking*  
*& Transit*

*Lisa Richards*  
\_\_\_\_\_  
City Clerk

III

25

17.5

check work

DATE RECEIVED 6-26-14

RECEIVED BY SLB

CLAIM NO. 9-14

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

JUN 26 '14 PM 3:07

- 1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
- 2. Attach and sign additional supportive sheets, if necessary.
- 3. This notice form must be signed and filed with the Office of the City Clerk.
- 4. **TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.**

TO CITY OF SHEBOYGAN

1. Name of Claimant: Wallace Hohn

2. Home address of Claimant: 3923 S. 12<sup>TH</sup> St. Sheboygan WI

3. Home phone number: 920 458-5305

~~4.~~ Business address and phone number of Claimant:                                 

5. When did damage or injury occur? (date, time of day) 6-26-14 9:15 A.M.

6. Where did damage or injury occur? (give full description) going S. on S. 9<sup>TH</sup> Street - rock flew from lawnmower into our windshield

7. How did damage or injury occur? (give full description) same as item #6

~~8.~~ If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known:                                 

(b) Claimant's statement of the basis of such liability:                                 

~~9.~~ If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous:                                 

(b) Claimant's statement of basis for such liability:

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

Broken windshield - estimate attached for \$897.05

11. Name and address of any other person injured: \_\_\_\_\_

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ 897.05 - Windshield

Property: \$ \_\_\_\_\_

Personal injury: \$ \_\_\_\_\_

Other: (Specify below) \$ \_\_\_\_\_

TOTAL \$897.05

Damaged vehicle (if applicable)

Make: HONDA Model: CRV Year: 2013 Mileage: 27777

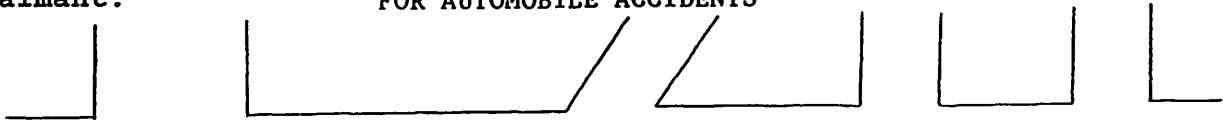
Names and addresses of witnesses, doctors and hospitals: \_\_\_\_\_

Report from Sheboygan Parking Utility attached

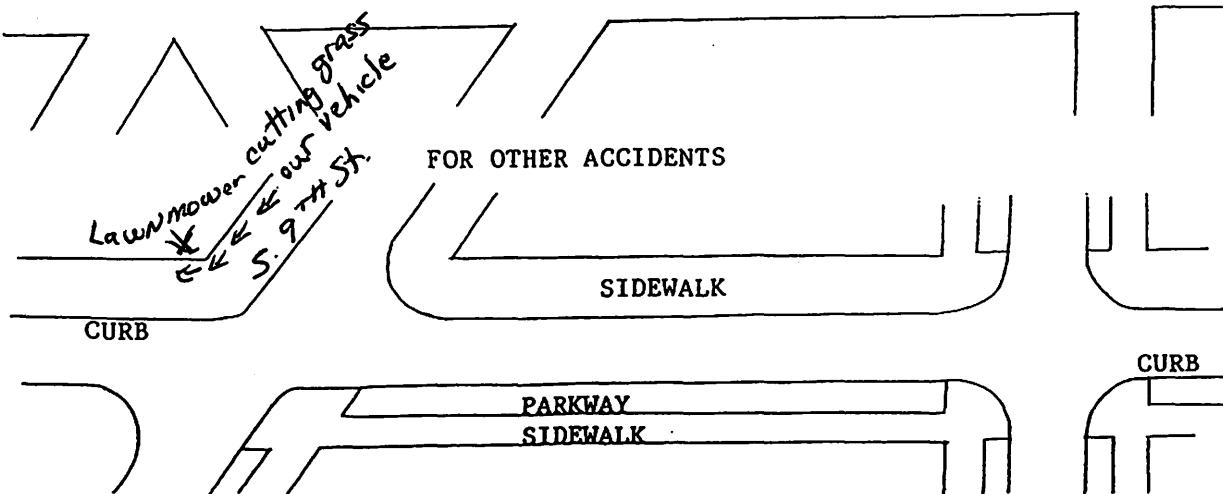
FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS; LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS



FOR OTHER ACCIDENTS



SIGNATURE OF CLAIMANT: Wallace Hobbs

Date: 6-26-14

DATE RECEIVED 6-26-14

RECEIVED BY SLS

CLAIM NO. 914

CLAIM

JUN 26 '14 PM 3:07

Claimant's Name:	<u>Wallace Hohn</u>	Auto	\$ <u>897.05</u>
Claimant's Address:	<u>3923 S. 12<sup>TH</sup> St.</u>	Property	\$ _____
	<u>Sheboygan WI 53081</u>	Personal Injury	\$ _____
Claimant's Phone No.	<u>920 458-5305</u>	Other (Specify below)	\$ _____
		TOTAL	<u>897.05</u>

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.  
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 897.05.

SIGNED: Wallace Hohn

DATE: 6-26-14

ADDRESS: 3923 S. 12<sup>TH</sup> St.  
Sheboygan WI 53081

## Schroeder, Linda

---

**From:** Muench, Derek  
**Sent:** Thursday, June 26, 2014 9:44 AM  
**To:** Schroeder, Linda  
**Cc:** Richards, Susan  
**Subject:** Parking Accident  
**Attachments:** Accident - 06-26-14 PARKING.pdf; IMG\_1668.JPG

Linda:

Parking had an accident/incident this morning involving a car. Please see the attached report and photo. The gentleman was informed of his ability to file a claim with the Clerk's office. Let me know if you have any questions. Thank you.

Derek

**Derek Muench**  
Director of Transit & Parking  
608 S Commerce Street  
Sheboygan, WI 53081  
(920) 459-3140



# SHEBOYGAN PARKING UTILITY INCIDENT & ACCIDENT REPORT

Lot Attendant: BT DECKER Employee Number: \_\_\_\_\_

Date: 6/26/14 Time: 9:15 AM PM Lot: ~~13~~ ~~14~~ S. 9TH STREET

Type of Situation:  Accident  Incident \*Accident involves vehicle damage; Incident involves injury or theft.

## ACCIDENT FORM

(See reverse side for INCIDENTS)

Vehicle Owner: WALLACE HORN Phone Number: 920-458-5305

Address: 3923 S. 12TH City: SHEBOYGAN

Vehicle Make: HONDA Vehicle Model: CRV

Vehicle Color: TAN License Plate: 964-PKC

### Type of Accident:

Car hit other car  Car hit fixed object  Car hit by other car  Car hit by object  Other

Details: BT CUTTING LAWN ON S. 9TH STREET W/ RIDING MOWER. ROCK SHOT OUT AND HIT VEHICLE IN WINDSHIELD CRACKING THE WINDSHIELD.

### Witnesses:

Name: BT DECKER Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Supervisor Notified:  Yes  No Date: 6/26/14 Time: 9:15 AM PM

Attendant Comments: \_\_\_\_\_

Signed:  SUPERVISOR

Date: 6/26/14

**INCIDENT FORM**

(See reverse side for ACCIDENTS)

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

**Type of Incident:**

Person hit by car  Person slips/falls  Person injured by equipment  Theft  Vandalism

Did you assist the injured party or parties in any way?  Yes  No

If yes, to what degree? \_\_\_\_\_

Emergency personnel called and at the scene?  Yes  No

Details: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Witnesses:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Supervisor Notified:  Yes  No Date: \_\_\_/\_\_\_/\_\_\_ Time: \_\_\_:\_\_\_ AM PM

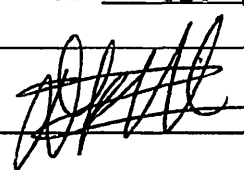
Attendant Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_/\_\_\_/\_\_\_

(To be filled out by Supervisor)	Copy to Director: <input checked="" type="checkbox"/> Yes   No	Copy to Clerks Office: <input checked="" type="checkbox"/> Yes   No
Date Received: 10/26/14	Pictures Taken: <input checked="" type="checkbox"/> Yes   No	Resolved: <input type="checkbox"/> Yes   No
Supervisor Comments: SEE FIRST PAGE.		
Signed: 		
Signed: _____		Date: 10-26-14





II

R. O. No.       - 14 - 15. By TRANSIT COMMISSION. October 6, 2014.

Your Commission who met and discussed R. O. No. 120-14-15 by the City Clerk submitting a communication from Bennett C. Kunert stating his thoughts regarding an accident involving 3 vehicles that the Route 7 North came upon with the driver of the City bus calling it into dispatch and grabbing the bus's fire extinguisher in case a fire started; recommends that the document be placed on file.

*Consent*

\_\_\_\_\_  
Director of Parking and Transit

III

II

4.1

R. O. No. 120 - 14 - 15. By CITY CLERK. September 2, 2014.

Submitting a communication from Bennett C. Kunert stating his thoughts regarding an accident involving 3 vehicles that the Route 7 North came upon with the driver of the City bus calling it into dispatch and grabbing the bus's fire extinguisher in case a fire started.

*Transit  
File*

*Lisa Richards*  
\_\_\_\_\_  
City Clerk

1-4

II

31

Charles F. Wood

Bennett C. Kunert  
1427 North 10th Street, #401  
Sheboygan, WI. 53081  
Phone 920-459-8131

AUG 27 '14 AM 11:45

Re: Sheboygan Parks and Transit Committee

Dear Ladies and Gentlemen;

A few weeks ago on August 7th I was on Route 7 North, when we came upon an accident. There was, what appeared, 3 vehicles involved, one was on it's side. Joe, the bus driver, did the right thing by first calling it into dispatch and then grabbing the bus's fire extinguisher in case a fire started. I responded since I have first responder training. It was a blessing that no one was more seriously injured and no fire started.

Now Joe, instead of being commended for his actions is being disciplined. For doing the right thing? I am being told, he should have called in the accident and kept on driving. I am guessing transit officials would have felt better if the vehicle had caught fire, possibly exploded, while there was a person still trapped inside.

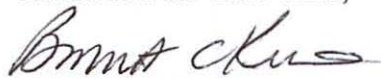
Over the years I have had first responder and first aid training, one thing that is stressed is the fast things are done the more likely the person/patient will recover. I have also learned the faster you fight a fire the easier it will be to put out. A few minutes even just seconds can make all the difference in the world.

No one responding to someone in life threatening situation should ever have to worry about being disciplined or losing their job. No one should lose their life because a person was too worried about losing their job to help. City policy, for all departments, should allow for workers to respond in cases of emergency. The city itself, if possible, should make it that no employer should discipline or terminate any employee because they responded to an emergency.

Joe should receive a commendation for his actions. If rumor is true and he was or will be disciplined that should be withdrawn. If he already has been disciplined that should be removed from his record. If he lost any wages he should be reimbursed for those wages. It is a small price to pay for a life that could have been lost if he did act.

Think about it, if it is you, your loved one, a friend etc. was in needed emergency help, and person could of helped but didn't because they were afraid of losing their job, how would you feel?

Thank You for Your Time;



Bennett C. Kunert

II

R. O. No.       - 14 - 15      . By TRANSIT COMMISSION. October 6, 2014.

Your Commission who met and discussed Res. No. 73-14-15 by Alderperson Carlson authorizing the filing of an application with the USA DOT and authorizing the executing of the contract pertaining to grants for calendar year 2015; recommends that the Resolution be passed.

*Consent*

\_\_\_\_\_  
Director of Parking and Transit

II

III

5.3

Res. No. 73 - 14 - 15. By Alderperson Carlson. September 15, 2014.

A RESOLUTION authorizing the filing of an application with the United States of America Department of Transportation and authorizing the executing of the contract pertaining to grants for calendar year 2015, under former Section 9 (USC 5307) of the Federal Transit Act of 1964, as amended.

WHEREAS, the Secretary of Transportation is authorized to make grants for a mass transportation program of projects; and

WHEREAS, the contract for financial assistance will impose certain obligations upon the applicant, including the provision by it of the local share of the projects costs in the program; and

WHEREAS, it is required by the United States Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964 that in connection with the filing of an application for assistance under the Federal Transit Act of 1964, as amended, the applicant gives an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the United States Department of Transportation requirements thereunder; and

WHEREAS, it is the goal of the applicant that disadvantaged business enterprises be utilized to the fullest extent possible in connection with these projects, and definite procedures shall be established and administered to ensure that disadvantaged businesses shall have the opportunity to participate in construction contracts, supplies, equipment contracts, or consultants and other services.

NOW, THEREFORE, BE IT RESOLVED: That the Director of Parking and Transit is authorized to execute and file an application on behalf of the City of Sheboygan with the United States Department of Transportation to aid in financing of capital and operating assistance projects for calendar year 2015, pursuant to former Section 9 (USC 5307) of the Federal Transit Act of 1964, as amended.

BE IT FURTHER RESOLVED: That the Director of Parking and Transit of the City of Sheboygan is authorized to execute the contract pertaining to the City of Sheboygan's application for 2015 operating and capital assistance grants under former Section 9 (USC 5307) of the Federal Transit Act of 1964, as amended.

BE IT FURTHER RESOLVED: That the Director of Parking and Transit is authorized to execute and file with such applications all assurances or any other documents required by the United States Department of Transportation effectuating the purposes of Title VI of the Civil Rights Act of 1964 and other legally mandated requirements of the United States Department of Transportation.

*Transit approve*

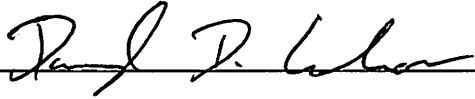
82

III

82

BE IT FURTHER RESOLVED: That the Director of Parking and Transit is authorized to furnish such additional information as the United States Department of Transportation may require in connection with the application for the program of projects.

BE IT FURTHER RESOLVED: That the Director of Parking and Transit is authorized to execute grant agreements on behalf of the City of Sheboygan with the United States Department of Transportation for aid in the financing of the capital and operating assistance program of projects.

  
\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

VIII

R. C. No. \_\_\_\_\_ - 14 - 15. By FINANCE. October 6, 2014.

Your Committee to whom was referred the following:

1. R. O. No. 124-14-15 by the Purchasing Agent submitting bids for the purchase of a chiller assembly for Mead Public Library; and
2. Res. No. 71-14-15 by Alderperson Hammond authorizing entering into a contract for the purchase of three (3) Multi-stack Chiller Modules for Mead Public Library;

recommends that the Report of Officer be accepted and placed on file and the Resolution be passed.

*Consent*

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

IIIIV

III

5.1

Res. No. 71 - 14 - 15. By Alderperson Hammond. September 9, 2014.

A RESOLUTION authorizing the appropriate City Officials to enter into a contract for the purchase of three (3) Multi-stack Chiller Modules for Mead Public Library.

WHEREAS, The air conditioning chiller at Mead Public Library is original to the building and is in need of replacement due to both it being obsolete and having poor energy efficiency and;

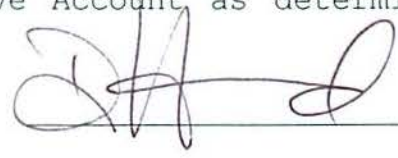
WHEREAS, Mead Public Library has elected to bid the equipment purchase separate from the installation as owner purchased materials, thus saving an additional 5% in sales tax and has received bids from three suppliers, and;

WHEREAS, a review of the bids by the City, Library and the Engineering firm retained by the Library has determined that the low bid meets all stated specifications.

RESOLVED: That appropriate city officials are hereby authorized to enter into a contract with Masters Building Solutions of Milwaukee WI. for the purchase of (3) Multi-Stack Brand chiller modules and optional panels in the amount of \$107,815.00. Removal of the existing unit and complete installation of the new equipment will be accomplished under a separate contract.

BE IT FURTHER RESOLVED, that the appropriate City officials are draw funding in the amount of \$ 75,000 from Account # 47351100-641600 and the balance from the Mead Public Library Reserve Account, as determined by the City Treasurer in payment of same.

*Finance  
Approved*

  
\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, Mayor

III

II

4.3

R. O. No. 124 - 14 - 15. By PURCHASING AGENT. September 15, 2014.

Submitting a tabulation of bids for the direct purchase of a chiller assembly for Mead Public Library. The installation of this equipment and removal of the existing equipment will be performed under a separate contract.

Bidder	City	Unit Proposed and Quantity	Total Bid
Glacier Group	Milwaukee	(3) ClimaCool Model UC70 modules	\$ 139,900.00
Trane US Inc	Milwaukee	(3) Trane PWCCMV0600D3-MM modules	\$125,604.00
Masters Building Solutions	West Allis	(3) Multistack MS70X modules	\$ 105,115.00 Add \$2,700 for optional panels

A review of the equipment proposed by the Engineering Firm retained by the Mead Public Library has determined that the low bid with optional panels by Masters Building Solutions of West Allis WI meets or exceeds all stated specifications.

*Finance  
as file*

Respectfully submitted,

Bernard R. Rammer

三

**VII**

R. C. No.           - 14 - 15. By LAW AND LICENSING. October 6, 2014.

Your Committee to whom was referred, pursuant to R. O. No. 119-14-15 by the City Clerk, submitting license application for the period ending June 30, 2015 and June 30, 2016; recommends that Beverage Operator's License application #5826 be granted.

*Consent*

_____	_____
_____	_____
_____	_____
	Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

III

**VI**

R. C. No. \_\_\_\_\_ - 14 - 15. By LAW AND LICENSING. October 6, 2014.

Your Committee to whom was referred R. C. No. 162-14-15 by the City Clerk, submitting license application for the period ending June 30, 2015 and June 30, 2016; recommends that Beverage Operator's License application #0506 (Munro) be granted contingent on the application being corrected, and with a warning to include all violations on future applications.

*Consent*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

IV

**VI**

6.1

R. C. No. 162- 14 - 15. By LAW AND LICENSING. September 15, 2014.

Your Committee to whom was referred to R. O. No. 103-14-15 by the City Clerk, submitting license application for the period ending June 30, 2015 and June 30, 2016; recommends that Beverage Operator's License application #0506 be denied based upon his failure to accurately reveal all relevant convictions on his application, his record of violations related to the licensed activity, his record as a repeat law violator, and his failure to cooperate with the Committee.

*Reg. VanderWeale that re-refer to fact*  
*10/6/14 - grant #0506 (Munro) w/app being corrected & warning to include all violations on future apps.*

Joni VanderWeale  
[Signature]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, City Clerk  
Approved \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, Mayor

IV

24

Handwritten text, possibly a signature or date, located in the lower right quadrant of the page.

Handwritten text, possibly a signature or date, located in the lower right quadrant of the page.

**II**

Other Matters

8.2

R. O. No. 103 - 14 - 15. By CITY CLERK. August 4, 2014.

Submitting various license applications for the period ending June 30, 2015 and June 30, 2016.

*Law & Kic*  
*8/14/14 - grant all licenses except hold Munro, 8th St. Ale Haus, grant Seefeldt & (Seefeldt)*  
*9/2/14 - approve chg. premise for 8th St. Ale Haus & hold Munro*  
*9/15/14 - deny Munro*

Susan Richards  
 City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2742	8 <sup>th</sup> Street Ale Haus	1132 N. 8 <sup>th</sup> St. - two-day event to be Held 9/19/14 to 9/20/14 to include option A or option B. (See Attached Diagram).

BEVERAGE OPERATOR'S LICENSE (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0493	Agard, Tyler A.	428 Ridge Court, Kohler
0490	Berg, Quincy P.	10554 W Fountain Ave., Milwaukee
0504	Bogenschuetz, David J.	W1397 Cty Rd. FF
8962	Brauer, Jean M.	2328 Sunflower Ave.
0491	Burke, Jesse E.	1619 S. 12 <sup>th</sup> St.
0507	Caelwaerts, Caitlyn A.	2601 N. 9 <sup>th</sup> St.
9903	Charles, Steven A.	619 Huron Ave., #2
0513	Ciha, Jordan R.	620 St. Clair Ave.
0497	Geier, Joan K.	2721 N. 11 <sup>th</sup> St.
0508	Hamik, Madaline R.	W6342 Burkshire Ln., Plymouth
0503	Konop, Robin S.	3637 N. 20 <sup>th</sup> Pl.
0505	Kuehlmann, Alexandra L.	525 Clement Ave.
2709	McKenzie, Daniel J.	7093 Hwy 67, Plymouth
4769	Meifert, Lisa M.	1336 North Ave.
0506	Munro, Ian E.	1338 Main Ave.
1789	Nielson, Lori M.	1833 N. 24 <sup>th</sup> St.
0494	Seefeldt, Tara M.	1520A John Ct.

63

III

20.

med with lead

0510	Sharma, Shobha	1441 Park View Ter., #37
9754	Skirvin, Amber Nicole	N6745 Hwy 32., Sheb. Falls
0512	Steinpreis, Peter N.	1819 N. 19 <sup>th</sup> St.
0511	Tenhaken, Alan J.	1223 S. 21 <sup>st</sup> St.
0492	Thompson, Sarah J.	1127 N. 12 <sup>th</sup> St.
0502	Vitale, Vincenzo A.	1128 N. 29 <sup>th</sup> St.
0509	Wadzinski, Shannon P.	1470 N. 7 <sup>th</sup> St., Manitowoc

TAXICAB DRIVER LICENSE (December 31, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
7143	Shelton, Mellissa L.	603 S. 14 <sup>th</sup> St.

**VII**

R. C. No.        - 14 - 15. By LAW AND LICENSING. October 6, 2014.

Your Committee to whom was referred, pursuant to R. O. No. 126-14-15 by the City Clerk, submitting license application for the period ending June 30, 2015 and June 30, 2016; recommends that the following licenses be granted:

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2805	Blue Harbor Resort	725 Blue Harbor Dr. - one-day event to be held 10/18/14 to include current premise and east side of Latitude Restaurant bordering South Pier Roundabout at the end of South Pier Dr.

BEVERAGE OPERATOR'S LICENSE (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0552	Anderson, Latoria N.	1206 N. 17 <sup>th</sup> St.
0556	Beckner, Amanda D.	N7308 Hickory Tree Rd., Plymouth
0553	Celso, Gina V.	N6176 Shady Brook Ln.
8384	Fischer, Cindy L.	826 N. Evans St.
*0551	Fondrliak, Lori A.	830 N. Water St., #317
<b>*grant contingent on the application being corrected, and with a warning to include all violations on future applications.</b>		
0554	Harrison, Mark A.	729 N. 8 <sup>th</sup> St., Oostburg
8027	Lamb, Holly A.	2403 W. Mark Dr.
*0557	Miller, Laura M.	713A N. 25 <sup>th</sup> St.
<b>*grant contingent on the application being corrected, and with a warning to include all violations on future applications.</b>		
8942	Peterson, Joyann	1510A S. 12 <sup>th</sup> St.
2091	Schleinz, John T.	2236 Plymouth Ln.
0380	Schoen, Henry	1714 Hilltop Dr.
0559	Schultz, Todd	51 N. Hiawatha Cir.
9370	Van Antwerpen, Wendy J.	1718 N. 3 <sup>rd</sup> St.
4658	Wolowski, Carla L.	1813 N. 2 <sup>nd</sup> St.

*Consent*

IV

TAXICAB DRIVER LICENSE (December 31, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0558	McDaniel, Frederick A.	N8069 Cty Rd. E, Elkhart Lake
*3968	Ramey, Paulette J.	3214 N. 26 <sup>th</sup> St.

**\*grant contingent on the application being corrected, and with a warning to include all violations on future applications.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Committee.

**I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.**

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

VIII

R. C. No.          - 14 - 15. By FINANCE. October 6, 2014.

Your Committee to whom was referred Res. No. 68-14-15 by Alderperson Hammond authorizing an application to the Wisconsin Coastal Management Program for a wave surge and hydraulic modeling study for the Harbor Centre Marina; recommends that the attached Substitute Resolution be passed.

*Consent*

_____	_____
_____	_____
_____	_____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

IIIIV

III

Other Matters

9.1

Subs. of Res. No. 68 - 14 - 15. By Alderperson Hammond. October 6, 2014.

A RESOLUTION authorizing an application to the Wisconsin Coastal Management Program for a wave surge and hydraulic modeling study for the Harbor Centre Marina.

WHEREAS, the City of Sheboygan hereby requests assistance for the purpose of completing this study;

NOW, THEREFORE, BE IT RESOLVED: That the City of Sheboygan has budgeted the necessary match requirements sufficient to complete the project, and hereby authorizes the Mayor and City Clerk to act on behalf of the City of Sheboygan to:

- Submit an application to the Wisconsin Coastal Management Program for financial assistance;
- Sign documents; and
- Take necessary action to undertake, direct and complete the approved projects.

BE IT FURTHER RESOLVED: That the City of Sheboygan will comply with program requirements, may perform force account work; will maintain the completed project in an attractive, inviting and safe manner, and will obtain in writing approval from the Wisconsin Coastal Management Program before any change(s) are made in the use of the project site (if applicable). The total project is not to exceed \$80,000.

\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

1.0

III

**III**

Other Matters

9.1

Res. No. 68 - 14 - 15 . By Alderperson Hammond. September 2, 2014.

A RESOLUTION authorizing an application to the Wisconsin Coastal Management Program for a wave surge and hydraulic modeling study for the Harbor Centre Marina.


WHEREAS, the City of Sheboygan hereby requests assistance for the purpose of completing this study;

NOW, THEREFORE, BE IT RESOLVED: That the City of Sheboygan has budgeted the necessary match requirements sufficient to complete the project, and hereby authorizes the Mayor and City Clerk to act on behalf of the City of Sheboygan to:

- Submit an application to the Wisconsin Coastal Management Program for financial assistance;
- Sign documents; and
- Take necessary action to undertake, direct and complete the approved projects.

BE IT FURTHER RESOLVED: That the City of Sheboygan will comply with program requirements, may perform force account work; will maintain the completed project in an attractive, inviting and safe manner, and will obtain in writing approval from the Wisconsin Coastal Management Program before any change(s) are made in the use of the project site (if applicable).

*Finance*

  
\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

1.0

Section 10

III

80

**IV**

R. C. No. \_\_\_\_\_ - 14 - 15. By PUBLIC WORKS. October 6, 2014.

Your Committee to whom was referred Gen. Ord. No. 29-14-15 by Alderperson Heidemann amending Sections 122-403, 122-404 and 122-405 of the Municipal Code relating to sewers and sewerage disposal; recommends that the Ordinance be passed.

*Consent*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

XI

Gen. Ord. No. 29 - 14 - 15. By Alderperson Heidemann. September 2, 2014.

7.1

AN ORDINANCE amending Sections 122-403, 122-404 and 122-405 of the Municipal Code relating to sewers and sewerage disposal.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 122-403 of the Municipal Code entitled, "Categories of Users; Amounts; Reassignment - City of Sheboygan", is hereby amended to read as follows:

"Sec. 122-403. Categories of Users; Amounts; Reassignment - City of Sheboygan

(a) Category A. Category A users of the City Wastewater treatment system Shall be subject to the following:

(1) Definition: The term "category A" is defined as normal domestic strength wastewater, that is, wastewater having concentrations of biochemical oxygen demand (BOD) no greater than 165 mg/l, suspended solids no greater than 214 mg/l, and total phosphorus no greater than 4.2 mg/l.

(2) Amount: The sewer service charge for category A wastewater is as follows:

a. Fixed charge, \$25.64 per quarter.

b. Volume charge, \$1.69 total charge per 100 cubic feet.

(b) Category B. Category B users of the City Wastewater treatment system Shall be subject to the following:

(1) Definition: The term "category B" is defined as wastewater having concentrations of biochemical oxygen demand greater than 165 mg/l, suspended solids greater than 214 mg/l, and phosphorous greater than 4.2 mg/l.

Users whose wastewater exceeds the concentrations for any one of these parameters shall be in category B. The minimum category B charge will be based on a concentration of not less than 165 mg/l for BOD, 214 mg/l for suspended solids, and 4.2 mg/l for phosphorous.

(2) Amount: The sewer service charge for category B wastewater is as Follows:

a. Fixed Charge - \$25.64 per quarter;

b. If billing is on a monthly basis, \$8.55 per month.

c. Volume Charge, \$1.69 per 100 cubic feet

d. Surcharge, total (per pound):

1. BOD greater than 165 mg/L, \$0.2186.

2. Suspended Solids greater than 214/mg/L, \$0.1680.

3. Phosphorus greater than 4.2 mg/L, \$4.7384.

(3) Computation. The category B sewer service charges for volume, BOD, suspended solids and phosphorus shall be computed in accordance with the following formula:

$$C = F + (V \times C^V) + .00624V[(B - B^R \times C^B) + (S - S^R \times C^S) + (P - P^R \times C^P)]$$

Where:

Table 1

C	=	Charge to sewer user for collection and treatment of wastewater
F	=	Fixed charge per billing period
B	=	Concentration of BOD in mg/l in the wastewater
B <sup>R</sup>	=	Concentration of BOD in mg/l as defined for Category A users
S	=	Concentration of suspended solids in mg/l in the wastewater
S <sup>R</sup>	=	Concentration of suspended solids in mg/l as defined for Category A users
P	=	Concentration of phosphorus in mg/l in the wastewater

*Pub. Works* *Approve*

$P^R$	=	Concentration of phosphorus in mg/l as defined for Category A users
V	=	Wastewater volume (per 100 cubic feet for Category B users; per 1000 gallons for Category C users)
$C^V$	=	Cost per volume of wastewater (per 100 cubic feet for Category B users; per 1000 gallons for Category C users)
$C^B$	=	Cost per pound of BOD
$C^S$	=	Cost per pound of suspended solids
$C^P$	=	Cost per pound of phosphorus
.00624	=	Conversion factor

(c) *Reassignment of users.* The city approving authority will reassign sewer users into appropriate sewer service charge categories if wastewater sampling programs and other related information indicate a change of categories is necessary

(d) *Sampling requirement.* Sampling frequency for category B users to determine concentrations of BOD, suspended solids, total phosphorus and pH shall be determined by the wastewater discharge loading by the industry. Results of all analyses shall be submitted to the wastewater treatment plant superintendent. Sampling shall be conducted as follows:

- (1) Samples collected shall be flow-proportional 24-hour composite samples.
- (2) Sampling periods shall be two consecutive days during normal operation.
- (3) Flow-weighted average may be used if data is presented.
- (4) Samples shall be analyzed for BOD, suspended solids, and total phosphorus.
- (5) Sampling frequency shall be quarterly or more frequently as determined by the superintendent of the wastewater treatment plant. The quarterly sampling periods shall be during the months of January through March, April through June, July through September, and October through December.
- (6) All data shall be submitted to the superintendent of the wastewater treatment plant."

Section 8. Section 122-404 of the Sheboygan Municipal Code entitled "Categories of users; amounts; reassignment for other municipalities" is hereby amended to read as follows:

"Sec. 122-404. Categories of users; amounts; reassignment for other municipalities.

Other municipal users shall be charged pursuant to the guidelines established under this section.

Table 2

	Village of Kohler	City of Sheboygan Falls	Town of Sheboygan Sanitary District No. 2	Town of Wilson Sanitary District	
				No. 1	No. 2
Fixed Charge	None	None	None	None	None
Volume Charge:					
Volume	\$0.2763	\$0.2763	\$0.2763	\$0.2763	\$0.2763
Debt retirement	<u>0.2338</u>	<u>0.2338</u>	<u>0.2338</u>	<u>0.2338</u>	<u>0.2338</u>

Total volume charge, per 1,000 gallons:	0.5101	0.5101	0.5101	0.5101	0.5101
Surcharges:					
BOD	0.2186	0.2186	0.2186	0.2186	0.2186
Suspended Solids	0.1680	0.1680	0.1680	0.1680	0.1680
Phosphorus	4.7384	4.7384	4.7384	4.7384	4.7384 "

Section 9. Section 122-405 of the Sheboygan Municipal Code entitled "Charges for disposal of septic tank sludge, holding tank sewerage, or hauled wastewater" is hereby amended to read as follows:

"Sec. 122-405. Charges for disposal of septic tank sludge, holding tank sewerage, or hauled wastewater.

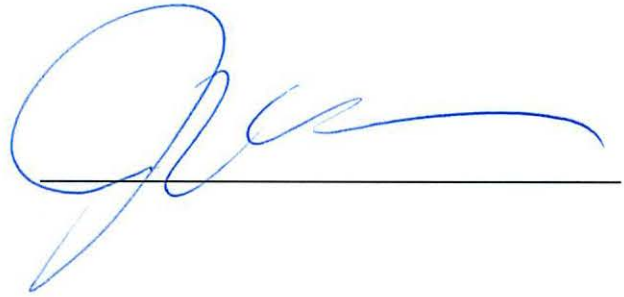
*Category C.* Category C users are persons with a permit for disposing of hauled wastewater into the wastewater collection and treatment facilities and shall be subject to the following charges and requirements:

- (1) Septic tank sludge, \$48.00 per 1,000 gallons.
- (2) Holding tank sewage, \$5.00 per 1,000 gallons.
- (3) "Other" hauled wastewater:
  - a. Hauled wastewater shall be sampled and characterized on the basis of suspended solids, BOD, total phosphorous, and pH. Frequency of sampling shall be based on experience and under the direction of the superintendent of the wastewater treatment plant.
  - b. *Amount:* The sewer service charge for "Other" hauled wastewater is as follows:
    1. Volume Charge, \$0.5101 per 1000 gallons.
    2. Surcharge, total (per pound):
      1. \$0.2186 per pound of BOD
      2. \$0.1680 per pound of suspended solids
      3. \$4.7384 per pound of phosphorus
  - c. *Computation.* The "Other" hauled wastewater service charges for volume, BOD, suspended solids, and phosphorus shall be computed in accordance with the following formula and sections 1 and 2 of this subsection or in accordance with section 3 of this subsection.
$$C = (V \times C^V) + (B \times C^B) + (S \times C^S) + (P \times C^P)$$

See *Table 1 Section 122-403(b)(3) for definitions.*

    1. "Other" hauled wastewater analysis data shall be applied to the formula set forth above.
    2. The discharge fee per 1,000 gallons shall be determined on the result of subsection (3)c.1 of this section, multiplied by 1.25.
    3. Charges for high strength waste will be determined by the superintendent of the wastewater treatment plant based on the frequency of the hauled wastewater and the needs of the wastewater treatment plant."

Section 10. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

R. O. No. \_\_\_\_\_ - 14 - 15. By BUILDING INSPECTION. October 6, 2014.

We hereby submit the report of the Building Inspection Department for the month of July and August 2014.

PPS



Building/Heating Inspector

II

CASH RECEIPTS	NUMBER OF PERMITS	
	2013	2014
Contractors Licenses	\$1,405.00	\$1,840.00
Building Permits	\$22,564.50	\$43,836.60
Projecting Sign Fees	\$1,275.00	\$625.00
Electrical Permit Fees	\$4,665.00	\$8,820.00
Heating Permit Fees	\$8,765.00	\$3,715.00
Sales Tax	\$18.27	\$4.73
Plumbing Permit Fees	\$1,608.00	\$6,350.00
Sewer Permit Fees	\$2,500.00	\$2,500.00
Occupancy Permit Fees	\$850.00	
Board of Appeals	\$750.00	\$1,250.00
Misc. General Revenue	\$369.03	\$92.59
Plan Examining Fees	\$1,875.00	\$200.00
Code Books		
State Stamps	\$40.00	
Rooming House Permits		
Erosion Control Fees	\$100.00	
Penalty Fees	\$240.00	\$1,200.00
Cash Over, Short or Refund	(\$600.00)	
Contractors Escrow	(\$1,774.00)	\$3,375.06
Weights & Measure License	\$80.00	\$40.00
Clearwater Inspection Fees	\$2,400.00	\$2,720.00
<b>GRAND TOTALS OF THE ABOVE:</b>	<b>\$47,130.80</b>	<b>\$76,568.98</b>

CLASSIFICATIONS	NUMBER OF PERMITS		COST OF CONSTRUCTION		PERMIT FEES	
	2013	2014	2013	2014	2013	2014
One-Family Residence						
Two-Family Residence	1		\$ 145,000.00		\$ 800.00	
Condominium						
Garages, Carports	5	1	\$ 88,900.00	\$ 14,100.00	\$ 666.00	\$ 144.00
New Commercial		1		\$ 600,000.00		\$ 1,705.20
New Misc - Non Residential						
Storage Bldgs - Residential	4	2	\$ 24,647.00	\$ 8,250.00	\$ 209.76	\$ 100.00
Storage Bldgs - Commerical		1		\$ 2,750,000.00		\$ 6,622.60
Alterations & Add'ns - Residential	182	180	\$ 1,037,386.00	\$ 1,005,205.00	\$ 12,430.00	\$ 12,267.80
Alterations & Add'ns - Commercial	17	18	\$ 491,877.00	\$ 2,020,237.00	\$ 5,100.00	\$ 19,427.80
Wrecking	2	7	\$ 11,500.00	\$ 24,050.00	\$ 333.74	\$ 949.20
Moving						
Signs	7	3	\$ 19,800.00	\$ 13,390.00	\$ 1,050.00	\$ 600.00
Fences/Pools/Decks/Driveways	45	40	\$ 88,351.00	\$ 110,817.00	\$ 1,875.00	\$ 1,920.00
Tanks						
Miscellaneous	2	2			\$ 100.00	\$ 100.00
<b>TOTALS</b>	<b>265</b>	<b>255</b>	<b>\$ 1,907,461.00</b>	<b>\$ 6,546,049.00</b>	<b>\$ 22,564.50</b>	<b>\$ 43,836.60</b>
<b>PERMIT TYPES</b>						
Electrical	28	48	\$ 139,226.00	\$ 295,149.00	\$ 4,665.00	\$ 8,820.00
Heating	66	37	\$ 478,380.04	\$ 223,373.80	\$ 8,765.00	\$ 3,715.00
Plumbing	29	46			\$ 1,608.00	\$ 6,350.00
Sewer	5	2			\$ 2,500.00	\$ 2,500.00
<b>TOTALS</b>	<b>128</b>	<b>133</b>	<b>\$ 617,606.04</b>	<b>\$ 518,522.80</b>	<b>\$ 17,538.00</b>	<b>\$ 21,385.00</b>
<b>GRAND TOTALS OF THE ABOVE:</b>	<b>393</b>	<b>388</b>	<b>\$2,525,067.04</b>	<b>\$7,064,571.80</b>	<b>\$40,102.50</b>	<b>\$65,221.60</b>

CASH RECEPITS	NUMBER OF PERMITS	
	2013	2014
Contractors Licenses	\$1,595.00	\$1,995.00
Building Permits	\$28,109.72	\$30,396.40
Projecting Sign Fees	\$100.00	\$100.00
Electrical Permit Fees	\$4,520.00	\$7,595.00
Heating Permit Fees	\$4,340.00	\$4,690.00
Sales Tax	\$18.07	\$6.74
Plumbing Permit Fees	\$1,856.00	\$2,860.00
Sewer Permit Fees	\$2,500.00	\$3,500.00
Occupancy Permit Fees	\$600.00	\$1,550.00
Board of Appeals	\$1,000.00	\$750.00
Misc. General Revenue	\$483.58	\$135.57
Plan Examining Fees	\$2,100.00	\$775.00
Code Books	\$20.00	
State Stamps		\$40.00
Rooming House Permits		
Erosion Control Fees		\$100.00
Penalty Fees		\$830.00
Cash Over, Short or Refund	\$500.00	(\$1,803.00)
Contractors Escrow	\$2,576.32	(\$2,844.00)
Weights & Measure License	\$80.00	
Clearwater Inspection Fees	\$2,680.00	\$2,680.00
<b>GRAND TOTALS OF THE ABOVE:</b>	<b>\$53,078.69</b>	<b>\$53,356.71</b>

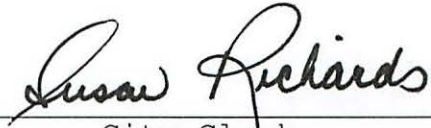
CLASSIFICATIONS	NUMBER OF PERMITS		COST OF CONSTRUCTION		PERMIT FEES	
	2013	2014	2013	2014	2013	2014
One-Family Residence		1		\$ 80,000.00		\$ 400.00
Two-Family Residence						
Condominium						
Garages, Carports	3	2	\$ 35,015.00	\$ 23,000.00	\$ 375.60	\$ 348.00
New Commercial		1		\$ 500,000.00		\$ 1,064.40
New Misc - Non Residential	1		\$ 5,000.00		\$ 50.00	
Storage Bldgs - Residential	3	2	\$ 2,900.00	\$ 1,040.00	\$ 150.00	\$ 100.00
Storage Bldgs - Commerical		1		\$ 240,000.00		\$ 1,728.00
Alterations & Add'ns - Residential	152	129	\$ 1,055,549.80	\$ 861,232.00	\$ 12,070.00	\$ 9,980.00
Alterations & Add'ns - Commercial	19	20	\$ 1,297,400.00	\$ 1,292,139.00	\$ 12,190.00	\$ 13,060.00
Wrecking	4	2	\$ 22,100.00	\$ 5,600.00	\$ 509.12	\$ 216.00
Moving						
Signs	6	7	\$ 55,175.00	\$ 24,371.25	\$ 900.00	\$ 650.00
Fences/Pool/Decks/Driveways	40	58	\$ 106,470.00	\$ 136,042.00	\$ 1,835.00	\$ 2,750.00
Tanks						
Miscellaneous	1	2		\$ 1,600.00	\$ 30.00	\$ 100.00
<b>TOTALS</b>	<b>229</b>	<b>225</b>	<b>\$ 2,579,609.80</b>	<b>\$ 3,165,024.25</b>	<b>\$ 28,109.72</b>	<b>\$ 30,396.40</b>
<b>PERMIT TYPES</b>						
Electrical	29	34	\$ 143,300.00	\$ 275,929.00	\$ 4,520.00	\$ 7,595.00
Heating	29	34	\$ 237,152.55	\$ 287,900.51	\$ 4,340.00	\$ 4,690.00
Plumbing	29	22			\$ 1,856.00	\$ 2,860.00
Sewer	5	4			\$ 2,500.00	\$ 3,500.00
<b>TOTALS</b>	<b>92</b>	<b>94</b>	<b>\$ 380,452.55</b>	<b>\$ 563,829.51</b>	<b>\$ 13,216.00</b>	<b>\$ 18,645.00</b>
<b>GRAND TOTALS OF THE ABOVE:</b>	<b>321</b>	<b>319</b>	<b>\$2,960,062.35</b>	<b>\$3,728,853.76</b>	<b>\$41,325.72</b>	<b>\$49,041.40</b>

II

R. O. No.           - 14 - 15. By CITY CLERK. October 6, 2014.

Submitting a communication from Mary Beth Martin putting the City of Sheboygan on notice of a dangerous condition at the intersection of N. 6<sup>th</sup> St. and Superior Ave.

PPS

  
\_\_\_\_\_  
City Clerk



cherry P. wood

2309 North 23rd St.  
Sheboygan, WI 53081  
September 24, 2014

TO: Stephen McLean, City Attorney, et. al.

RE: Notice of Dangerous Condition

This letter is to put the City of Sheboygan on notice of a dangerous condition at the intersection of 6th and Superior Avenue in the City of Sheboygan.

A mini roundabout has been constructed at that intersection, presumably for safety reasons due to the elementary school nearby. I drive east on Superior Avenue in the morning around 8:00 a.m. almost every day and pass through that intersection. I have almost been hit twice by vehicles going north on 6th street and passing through without stopping, even though there is a stop sign posted on the north and south sides. I have also never seen a child crossing at that intersection.

When you created the mini roundabout, you forgot to think about the mindset of those drivers going north or south through the intersection. When individuals know there is a roundabout (mini or otherwise) they have been conditioned to look to the left and yield to cars entering or continuing around. People are NOT conditioned to look to the right, where the stop signs are positioned. Therefore, although there may be a vehicle coming from the east or west, many drivers do not see the stop sign and believe they can make it around and through before the oncoming vehicle reaches the area.

You need to rethink the reasonableness of this roundabout. Possibly the positioning of stop signs on all 4 corners would have been the most safe, practical and cost-saving way of adequately protecting the children who use that intersection to get to school.

I would be happy to speak with you, any city official or committee about this issue. Thank you for your prompt attention to this matter.

  
Mary Beth Martin

cc: Mike Vandersteen, Mayor  
Daryll Carlson, Chairman, Public Protection & Safety Committee  
David Vanakkeran, Alderperson  
Jodi Vander Weele, Alderperson

*ppw*

**received**  
9-25-14

II

R. O. No.       - 14 - 15      . By CITY CLERK. October 6, 2014.

Submitting a claim from Barbara Behlke for alleged brain trauma/injury from electrical currents that are too strong on Bell Ave. and N. 10<sup>th</sup> St.

*Inance*

*Susan Richards*  
\_\_\_\_\_  
City Clerk

II

Handwritten signature or text, possibly "Handwritten" or "Handwritten".

DATE RECEIVED 9-14-14

RECEIVED BY S. Smith

CLAIM NO. 15-14

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY SEP 19 '14 PM 3:42

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.
4. **TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.**

TO CITY OF SHEBOYGAN

1. Name of Claimant: Barbara Behlke

2. Home address of Claimant: 1004 Bell Ave

3. Home phone number: 208 597 6749

4. Business address and phone number of Claimant: \_\_\_\_\_

5. When did damage or injury occur? (date, time of day) when new wires were

6. Where did damage or injury occur? (give full description) public  
Bell & 10th  
Public Utility - Elec. problem.

7. How did damage or injury occur? (give full description) \_\_\_\_\_  
Brain injury trauma  
Public Utility issue

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: Serrano-Engineer

(b) Claimant's statement of the basis of such liability: \_\_\_\_\_  
Refuse to make changes to the wiring  
a wattage going into the house

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: Very dangerous  
wiring-wattage

(b) Claimant's statement of basis for such liability: \_\_\_\_\_  
Went to doctor - wear packs of ice all  
day to keep myself from getting a brain hemorrhage

Atty; Jim Amodeo, Diebel, Surhke,

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

Severe headaches - probing temple parietal lobe  
The woman I step foot on Bell & 10th.

11. Name and address of any other person injured: Wafage much too high!

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ —

Property: \$ —

Personal injury: \$ don't know

Other: (Specify below) \$ —

TOTAL Forced to move out of Sheboygan.

Damaged vehicle (if applicable) NA

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ Mileage: \_\_\_\_\_

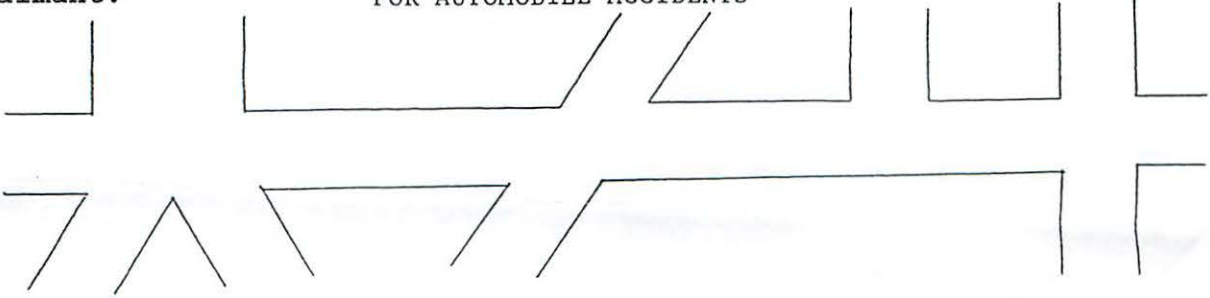
Names and addresses of witnesses, doctors and hospitals: \_\_\_\_\_

Dr. Michelle Raymond Peterson  
Aura Clinic - Sheboygan Falls

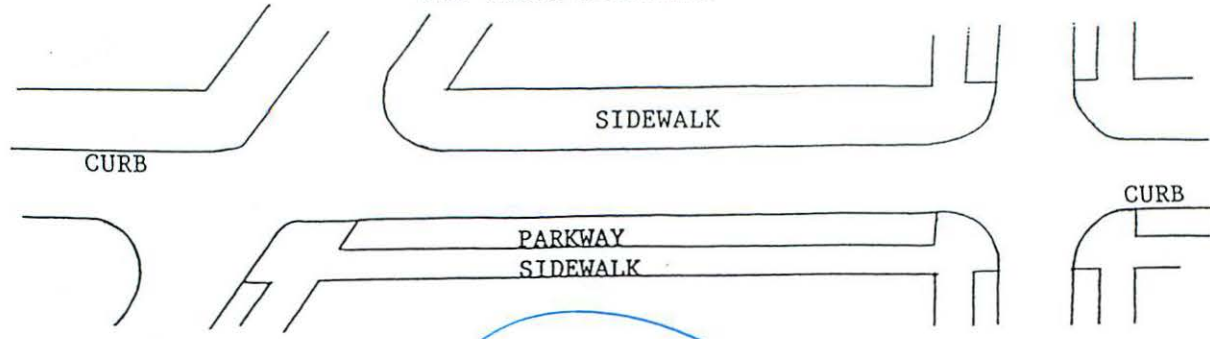
FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS



FOR OTHER ACCIDENTS



SIGNATURE OF CLAIMANT: Barbara J. Janda Date: 09-19-74

DATE RECEIVED 9-14-14

RECEIVED BY S. Smith

CLAIM NO. \_\_\_\_\_

CLAIM

Claimant's Name: Bruce Beheke

Auto \$ \_\_\_\_\_

Claimant's Address: 1004 Bell Ave

Property \$ \_\_\_\_\_

Sheboygan WI

Personal Injury \$ \_\_\_\_\_

Claimant's Phone No. 208-5976719

Other (Specify below) \$ \_\_\_\_\_

TOTAL \_\_\_\_\_

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.  
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ \_\_\_\_\_.

*Turn it off or  
Down!  
What you doing is illegal!*  
(Electric Cereval too Strong)

SIGNED: Bruce Beheke

DATE: 9-14-14

ADDRESS: 1004 Bell Avenue  
Sheboygan WI 53083

II

R. O. No.        - 14 - 15. By CITY CLERK. October 6, 2014.

Submitting a communication from Travis Mojeck requesting a waiver from the Sex Offender Residency restrictions in order to live at 1212 N. 12<sup>th</sup> St., B.

PPS

  
\_\_\_\_\_  
City Clerk

II

Handwritten text, possibly a signature or name, located in the center of the page.

SEP 15 '14 PM 3:59

Date 9-15-14

My name is Travis Mojek

I am requesting a waiver to the Sexual Residency  
Requirements so I may live at 1212 N. 12<sup>th</sup> St B

Signature Travis J Mojek

Phone No 920-287-6103

II

R. O. No.        - 14 - 15. By CITY CLERK. October 6, 2014.

Submitting a communication from Gary Sohn requesting a waiver from the Sex Offender Residency restrictions in order to live at 1622 S. 19<sup>th</sup> St.

PPB.

*Susan Richards*

\_\_\_\_\_  
City Clerk



Handwritten text, possibly a signature or name, located in the upper left quadrant of the page.

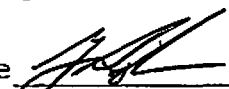
SEP 15 '14 PM 3:22

Date 9-13-14

My name is Gary Sohn.

I am requesting a waiver to the Sexual Residency Requirements so I may live at 1622 S 19<sup>th</sup>

Sheboygan, Wi.

Signature 

Phone No (920) 912-0973

# II

R. O. No.      - 14 - 15. By PURCHASING AGENT. October 6, 2014.

Submitting a report relative to a five year contract for the transfer and tipping of Municipal Solid Waste and Recyclable materials for the City of Sheboygan.

	<b>Estimated Annual Quantity</b>	<b>Waste Management WI</b>	<b>Advanced Disposal Inc.</b>
<b>Solid Waste/Ton</b>	12,242	\$ 33.05	\$ 31.11
<b>Single Stream Recycling- Tons</b>	3,350	\$ 0.00	\$ 20.00
<b>Street Sweepings- Tons</b>	750	\$ 33.05	\$ 31.11
<b>Fed and State Fees- Tons</b>	12,992	\$ 13.00	\$ 13.00
<b>Annual Totals</b>	<i>Estimated</i>	\$ 598,281.60	\$ 640,077.12

In addition, Advanced Disposal Inc. proposed to add an indexed fuel surcharge over the term of the contract tied to the average price of fuel to each invoice. The Waste Management WI proposal does not include a fuel surcharge, resulting in additional savings to the City of Sheboygan in addition to those above.

As per the Request For Proposals, both contracts will be adjusted annually indexed to the Consumer Price Index.

*Pub Wks*

Respectfully submitted,

Bernard Rammer

III

# III

Res. No. \_\_\_\_\_ - 14 - 15. By Alderperson Heidemann. October 6, 2014.

A RESOLUTION authorizing the Purchasing Agent to enter into a five year contract for the Transfer of Residential Solid Waste and Recyclable materials .

WHEREAS: The Department of Public Works is responsible for curbside collection of municipal solid waste and recyclable materials and has traditionally disposed of same in a lawful manner under contract with a private hauler and;

WHEREAS: The Public Works Committee authorized issuance of a request for bids for these services as the current contract will expire at the end of December 2014 and;

WHEREAS: The City has received two bids from haulers having a local presence and has determined that the low bid provided by Waste Management Inc. meets or exceeds all of the specifications and will result in a considerable estimated annual savings to the City of Sheboygan over the five year contract period beginning January 1, 2015 and;

WHEREAS: the funding for this service is included in the Annual Budget of the Dept. of Public Works;

RESOLVED: That the Purchasing Agent is hereby authorized to enter into a five year contract with Waste Management Inc. for the transfer, tipping and disposal of Municipal Solid Waste and Recyclable materials including all Federal and State fees at an estimated annual cost for 2015 of \$ 598,281.60 based upon current volumes.

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw orders on the DPW Sanitation Department-Garbage Account Number 10134001-531115 in payment of same.

*Pub Wks.*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, Mayor

# III

Res. No. \_\_\_\_\_ - 14 - 15. By Alderpersons Bohren and Thiel. October 6, 2014.

A RESOLUTION approving the Capital Improvements Program recommended by the Capital Improvements Commission, for the program period of 2015 and adopting the program for implementation.

WHEREAS, the Capital Improvements Commission is served with the responsibility of annually considering requests and establish priorities for municipal improvements, and

WHEREAS, the Commission considered many requests and proposals for the various departments in the City of Sheboygan.

RESOLVED: That the Common Council approve the Capital Improvements Program recommended by the Capital Improvements Commission, for the program period of 2015 and adopting the program for implementation.

*City Plan*

\_\_\_\_\_  
\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

III

<b>MANDATORY PROJECTS</b>	<b>FUND</b>	<b>TOTAL PROJECT</b>	<b>2015</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>2019 DEBT/LEVY</b>	<b>COMMENTS</b>
Mobile Radio Replacement	General	182,000	182,000				182,000	County - 70% Funded
Mobile Radio Replacement	General	90,000	90,000				90,000	County - 70% Funded
Mobile Radio Replacement	General	100,000	100,000				100,000	
STH 42 - Calumet Dr/North Ave-DOT	General	290,000	120,000	-	170,000		290,000	DOT Project
Superior Ave - N Taylor to N 29th St-DOT	General	290,301	54,717			235,584	290,301	DOT Project
North Ave - Calumet to N 15th St-DOT	General	953,225	171,700				781,525	953,225 DOT Project
STH 28 - 14th St Bridge Deck-DOT	General	50,000	50,000				50,000	Federal/State Project
S 8th St Bridge-DOT	General	54,480	25,000	29,480			54,480	DOT Project
S Business Dr Bridge Deck-DOT	General	476,325	56,705			419,620	476,325	Federal/State Project
Rolling Stock Purchase	General	386,000	56,000	10,000	-	320,000	-	386,000 80% Grant
Sub-Total Mandatory Projects		2,872,331	906,122	39,480	170,000	975,204	781,525	2,872,331
<b>Projects Approved</b>								
Fiber Ring	General	101,746	-	-	-	-	-	- Information Technology Funds
Squad Computers	General	68,000	68,000				68,000	
Storm Sewer Beach Outfalls	General	250,000	250,000				250,000	Matching EPA Grant \$250,000
Sirens & Controls	General	112,600	21,000	24,600	22,000	22,000	23,000	112,600
Technology/Training Upgrade	General	24,900	24,900				24,900	
S 32nd St - Industrial Park	General	450,000	450,000	-	-	-	-	450,000 LRIG \$100,000 Sanitary Sewer \$50,000
Contingency		279,978	279,978	-	-	-	-	-
2015 Capital Improvement Projects		4,159,555	2,000,000	64,080	192,000	997,204	804,525	3,777,831

**III**

Res. No. \_\_\_\_\_ - 14 - 15. By Alderperson Heidemann. October 6, 2014.

A RESOLUTION authorizing the appropriate City Officials to file the Urban Forestry grant application for the purpose of receiving financial assistance for the management the City of Sheboygan's Urban Forest.

WHEREAS, the City of Sheboygan hereby requests financial assistance under s. 20.370, Wis. Stats., Chapter NR 47, Wis. Admin. Code, for the purpose of funding urban and community forestry projects specified in s. 20.370(5)(bw) and (1)(mv), Wis. States.,

WHEREAS, this is a 50/50 matching grant program.

WHEREAS, the City is applying for \$50,000.00 in forestry management projects and will be responsible to match \$25,000 of the projects in cash, labor, services equipment or supplies or donations by a third party.

WHEREAS, the applicant must complete and pay for the entire project and then request reimbursement.

RESOLVED: That the City of Sheboygan HEREBY AUTHORIZES the Superintendent of Parks and Forestry, an official or employee, to act on its behalf to:

- Submit an application to the Department of Natural Resources for financial Under s. 20.370, Wis. Stat., Chapter NR 47, Wis. Admin, Code;
- Sign necessary documents;
- and Submit a final report.

BE IT FURTHER RESOLVED: that the appropriate City officials are hereby authorized to draw orders on the Account No. 47353000-521900.

*Pub. Wks.*

\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor



**VIII**

R. C. No.        - 14 - 15. By FINANCE. October 6, 2014.

Your Committee to whom was referred Res. No. 72-14-15 by Alderperson Hammond authorizing a transfer of appropriations in the 2014 Budget; recommends that the Resolution be passed.

*MSA*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

IIIIV

III

5.2

Res. No. 72- 14 - 15. By Alderperson Hammond. September 15, 2014.

A RESOLUTION to authorize a transfer of appropriations in the 2014 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2014 Budget for the purposes of:

Establishing appropriation for mechanical equipment for Mead Library chiller project:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Mead Library Fund Unreserved Fund Balance 255-253000	Mead Library Fund Mechanical Equipment 25551150-641600	\$32,815

Establishing estimated revenue and appropriation for Fire Department respiratory make annual maintenance:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
General Fund Fire Department Respiratory Mask 10122100-442641	General Fund Fire Department Safety Equipment 10122100-530256	\$3,570

*Finance  
Approve*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

207

III

207

**VII**

R. C. No.           - 14 - 15. By LAW AND LICENSING. October 6, 2014.

Your Committee to whom was referred, pursuant to R. O. No. 119-14-15 by the City Clerk, submitting license application for the period ending June 30, 2015 and June 30, 2016; recommends that Beverage Operator's License application #0545 be denied based on his failure to accurately reveal all relevant convictions on his application, his record of violations related to the licensed activity, and his record as a repeat law violator.

*Reg*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee

**I HEREBY CERTIFY** that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

IV

VIII

6.3

R. C. No. \_\_\_\_\_ - 14 - 15. By WHOLE. October 6, 2014.

Your Committee to whom was referred Res. No. 67-14-15 by Alderperson Hammond extending the special charge for residential garbage and refuse disposal services provided by the City through December 31, 2018; recommends that Resolution be passed.

reg.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

8.2

IIIIV

III

5.7

Res. No. 67 - 14 - 15. By Alderperson Hammond. September 2, 2014.

A RESOLUTION extending the special charge for residential garbage and refuse disposal services provided by the City through December 31, 2018.

WHEREAS, by way of Res. No. 128-11-12 adopted February 6, 2012, the Common Council ratified its action during the 2012 budget process establishing a special charge for residential garbage and refuse disposal services of \$7.16 per month for 2012 and established the special charge at \$5.00 per month per household for 2013 and 2014, with said special charge to expire effective January 1, 2015; and

WHEREAS, the Common Council finds it in the public interest to extend the special charge for residential garbage and refuse disposal services through December 31, 2018.

NOW, THEREFORE, BE IT RESOLVED: That the Common Council hereby extends the special charge for residential garbage and refuse disposal services established by way of Res. No. 128-11-12 at \$5.00 per month per household through December 31, 2018, with said special charge expiring effective January 1, 2019.

BE IT FURTHER RESOLVED: That the special garbage and refuse disposal charges extended in accordance with this resolution shall be a debt due to the City and if not paid within the time determined by the City, the charge shall be delinquent and become a lien upon the property. A late payment charge of three (3%) percent but not less than \$0.50 will be added to bills not paid within 20 days of issuance. This one-time three (3%) percent late payment charge will be applied only to any unpaid balance for the current

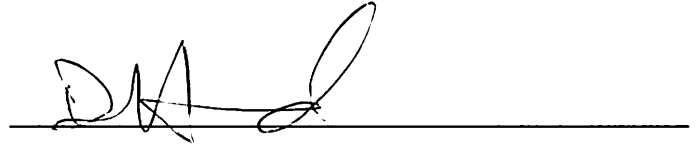
C.O.W.  
approve.

12

III

10

billing period's charge. The household may be given a written notice that the bill is overdue no sooner than 20 days after the bill is issued. Thereafter, if payment is not received prior to November 15, the delinquent bill will be placed on the succeeding tax roll, for collection and settlement under Chapter 74, Wis. Stats. Change of ownership or occupancy of premises found delinquent shall not be cause for reducing or eliminating charges imposed hereunder.



A handwritten signature in black ink, appearing to be 'D.M.J.', is written above a solid horizontal line.

**I HEREBY CERTIFY** that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

Other Matters

7.1

R. O. No.       - 14 - 15      . By CITY ATTORNEY. October 6, 2014.

Submitting, as a matter of record, the original recorded Warranty Deed to the City of the former Boston Store property, 727 North 8th Street, Sheboygan.

As Filed

Steph D. MacLean  
City Attorney

11

11



8 3 0 4 7 4 1  
Tx: 4080983

State Bar of Wisconsin Form 1-2003  
**WARRANTY DEED**

Document Number

Document Name

**1991114**  
**SHEBOYGAN COUNTY, WI**  
RECORDED ON  
**08/29/2014 4:11 PM**  
**ELLEN R. SCHLEICHER**  
**REGISTER OF DEEDS**  
**RECORDING FEE: 30.00**  
**TRANSFER FEE: 1500.00**  
**EXEMPTION #**  
Cashier ID: 9  
PAGES: 2

**THIS DEED**, made between S&B Detrick Limited Partnership, a Delaware limited partnership ("Grantor," whether one or more), and City of Sheboygan, a Wisconsin municipal corporation ("Grantee," whether one or more). Grantor, for a valuable consideration, conveys to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in Sheboygan County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

See attached.

Recording Area

Name and Return Address  
Attorney David Gass  
Rohde Dales LLP  
607 N 8<sup>th</sup> St., Ste 700  
Sheboygan, WI 53081

59281107310 and 59281107290

Parcel Identification Number (PIN)

This is not \_\_\_\_\_ homestead property.  
(is) (is not)

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of encumbrances except municipal and zoning ordinances and agreements entered under them, recorded easements for the distribution of utility and municipal services, recorded building and use restrictions and covenants, general taxes levied on or after January 1, 2014, and special assessments, if any, for work on site actually commenced or levied on or after January 1, 2014, and will warrant and defend the same.

Dated 8/28/14

S&B DETRICK LIMITED PARTNERSHIP

[Signature]  
\* Shelley Detrick, General Partner

\*

**AUTHENTICATION**

Signature(s) \_\_\_\_\_  
authenticated on \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF California )  
Santa Clara COUNTY ) ss.

Personally came before me on Aug 28, 2014,  
the above-named Shelley Detrick

to me known to be the person(s) who executed the foregoing  
instrument and acknowledged the same.

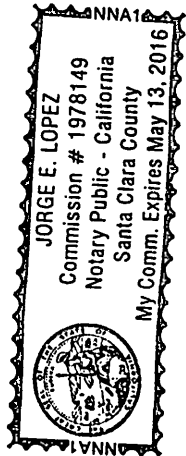
TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, \_\_\_\_\_  
authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:

Attorney David Gass  
Rohde Dales LLP

[Signature]  
Notary Public, State of California  
My Commission (is permanent) (expires: noy 13, 2016)



(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

WARRANTY DEED

© 2003 STATE BAR OF WISCONSIN

FORM NO. 1-2003

\* Type name below signatures.

**ATTACHMENT TO WARRANTY DEED  
BETWEEN  
S&B DETRICK LIMITED PARTNERSHIP, GRANTOR  
AND  
CITY OF SHEBOYGAN, GRANTEE**

**LEGAL DESCRIPTION:**

**BUILDING:** All of Lots One (1), Two (2), Three (3), Four (4), Five (5) and Six (6) and part of Lots Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11) and Twelve (12), Block One Hundred Twenty-nine (129), Original Plat of the City of Sheboygan, Sheboygan County, Wisconsin; together with the vacated east-west alley in said Block One Hundred Twenty-nine (129) and the adjacent vacated South Seventy-four (74) feet of Wisconsin Avenue and the adjacent vacated East Twenty (20) feet of North 8th Street (formerly Plaza 8), being more particularly described as follows:

Commencing at a chiseled cross found at the Southeast corner of Block One Hundred Twenty-nine (129), Original Plat of the City of Sheboygan, Sheboygan County, Wisconsin; thence N 00°06'20" W, along the West line of North 7<sup>th</sup> Street, 111.40 feet to the point of beginning; thence from said point of beginning N 89°51'23" W, 380.58 feet to a point 20.00 feet West of the West line of Block One Hundred Twenty-nine (129); thence N 00°09'15" W, along a line parallel with and 20.00 feet West of the West line of Block One Hundred Twenty-nine (129), 279.95 feet; thence S 89°57'03" E, along a line parallel with and 74.00 feet North of the North line of Block One Hundred Twenty-nine (129), 380.02 feet to the West line of North 7th Street; thence S 00°06'20" E, along the West line of North 7<sup>th</sup> Street, 280.58 feet to the point of beginning.

and

**SOUTH PARKING LOT:** Part of Lots Nine (9), Ten (10), Eleven (11) and Twelve (12), Block One Hundred Twenty-nine (129), Original Plat of the City of Sheboygan, Sheboygan County, Wisconsin, described as: Commencing at a chiseled cross found at the Southeast corner of Block One Hundred Twenty-nine (129), Original Plat of the city of Sheboygan, Sheboygan County, Wisconsin; thence N 00°06'20" W, along the West line of North 7th Street, a distance of 111.40 feet to a point; thence N 89°51'23" W along the Southerly line of the aforescribed parcel, to the Northeast corner of the West 20 feet of Lot 9 in said Block 129; thence Southerly along the West line of the West 20 feet of said Lot 9, 58.5 feet; thence Westerly to the West line of said Lot 9; thence Southerly along the West line of Lot 9 to the Southwest corner of Lot 9, being on the North line of New York Avenue; thence Easterly along the North line of New York Avenue, also being the south lines of Lots 9, 10, 11 and 12 in said Block 129, to the point of beginning.

Tax Key Number 59281107310.

**NORTH PARKING LOT:** The South Eighty-five (85) feet and the East Fifty (50) feet of the North Sixty-five (65) feet of Lot Nine (9), all of Lots Ten (10) and Eleven (11) and the North Seventy-seven (77) feet of Lot Twelve (12) in Block One Hundred Twenty-eight (128) of the Original Plat in the City of Sheboygan. Together with the North Six (6) feet of vacated Wisconsin Avenue lying south of and adjacent to Lots Nine (9), Ten (10) and Eleven (11) aforesaid.

Tax Key Number 59281107290.

**II**

UPDATED COPY

Other Matters

7.2

R. O. No. \_\_\_\_\_ - 14 - 15. By CITY CLERK. October 6, 2014.

Submitting various license applications.

*Susan Richards*

City Clerk

TEMPORARY CLASS "B" LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1030	Bethlehem Lutheran Church	1121 Georgia Ave. - one-day event to be Held 10/18/14 to include the gym area.
3091	Etude	830 Virginia Ave. - one-day event to be Held 10/18/14 at 1202 N. 8 <sup>th</sup> St. - Paradigm Performance Area.
2541	Sheboygan Visual Artists	1201 Erie Ave. - events to be held on 9/26/14; 10/31/14; 11/21/14 to 11/22/14; 1/30/15; 2/27/15; 3/27/15; 4/24/15; 5/29/15; 6/26/15 & 7/31/15 at the 1201 Erie Ave.

*meg*

Gen. Ord. No.     - 14 - 15.     By Alderperson Belanger. October 6, 2014.

AN ORDINANCE creating a shoreland zoning ordinance for the City of Sheboygan in conformance with Sections 62.23 and 62.233, Wis. Stats.

WHEREAS, 2013 Wis. Act 80 repealed the requirement that a county shoreland zoning ordinance continues to apply to a shoreland area that was annexed to a city or village after May 7, 1982, and any shoreland area that was part of a town that incorporated as a city or village after April 30, 1994; and

WHEREAS, said Act requires municipalities to enact shoreland zoning ordinances that apply to any shoreland area annexed by a city or village after May 7, 1982, and to any shoreland area that was subject to a county shoreland zoning ordinance prior to being incorporated after April 30, 1994.

NOW, THEREFORE, THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. The City of Sheboygan hereby creates the following shoreland zoning ordinance:

**"SHORELAND ZONING ORDINANCE FOR THE CITY OF SHEBOYGAN**

**SECTION 1.0. STATUTORY AUTHORIZATION, FINDINGS OF FACT, STATEMENT OF PURPOSE AND TITLE**

**1.1. Statutory authorization.**

This ordinance is adopted pursuant to the authorization in Wis. Stat. sec. 62.23 and 62.233.

**1.2. Findings of fact and purpose.**

Uncontrolled use of shorelands and pollution of the navigable waters of the municipality would adversely affect the public health, safety, convenience, and general welfare and impair the tax base. The Legislature of Wisconsin has delegated responsibility to all municipalities to:

- (1) Promote the public health, safety, convenience and general welfare;
- (2) Limit certain land use activities detrimental to shorelands; and

*City Plan*

12



- (3) Preserve shore cover and natural beauty by controlling the location of structures in shoreland areas and restricting the removal of natural shoreland vegetation.

### **1.3. Title.**

This ordinance shall be known as the Shoreland Zoning Ordinance for the City of Sheboygan.

## **SECTION 2.0. GENERAL PROVISIONS**

### **2.1. Compliance.**

The use of shorelands within the shoreland area of the municipality shall be in full compliance with the terms of this ordinance and other applicable local, state or federal regulations. All permitted development shall require the issuance of a zoning permit unless otherwise expressly excluded by a provision of this ordinance.

### **2.2. Municipalities and state agencies regulated.**

Unless specifically exempted by law, all cities, villages, towns, and counties are required to comply with this ordinance and obtain all necessary permits. State agencies are required to comply if Wis. Stat. sec. 13.48(13) applies.

### **2.3. Abrogation and greater restrictions.**

2.31. This ordinance supersedes all the provisions of any other applicable municipal ordinance except that where another municipal ordinance is more restrictive than this ordinance, that ordinance shall continue in full force and effect to the extent of the greater restrictions, but not otherwise.

2.32. This ordinance is not intended to repeal, abrogate or impair any existing deed restrictions, covenants or easements. However, where this ordinance imposes greater restrictions, the provisions of this ordinance shall prevail.

### **2.4. Interpretation.**

In their interpretation and application, the provisions of this ordinance shall be held to be minimum requirements and shall be liberally construed in favor of the municipality and shall not be deemed a limitation or repeal of any other powers granted by the Wisconsin Statutes or Wisconsin Constitution.

## **2.5. Severability.**

Should any portion of this ordinance be declared invalid or unconstitutional by a court of competent jurisdiction, the remainder of this ordinance shall not be affected.

## **2.6. Applicability of shoreland district regulations.**

The Shoreland Zoning District regulations apply only to the following shorelands:

- (1) A shoreland that was annexed by the City of Sheboygan after May 7, 1982, and that prior to annexation was subject to a county shoreland zoning ordinance under Wis. Stat. sec. 59.692; and
- (2) A shoreland that before incorporation by the City of Sheboygan was part of a town that was subject to a county shoreland zoning ordinance under Wis. Stat. sec. 59.692 if the date of incorporation was after April 30, 1994.

### **2.6.1. District boundaries.**

The Shoreland District areas regulated by this ordinance shall include all the lands (referred to herein as shorelands) in the City of Sheboygan that are:

- (1) Within 1,000 feet of the ordinary high-water mark of navigable lakes, ponds or flowages. Lakes, ponds or flowages shall be presumed to be navigable if they are listed in the Wisconsin Department of Natural Resources Surface Water Data viewer available on the DNR website, or are shown on United States Geological Survey quadrangle maps or other zoning base maps.
- (2) Within 300 feet of the ordinary high-water mark of navigable rivers or streams, or to the landward side of the floodplain, whichever distance is greater. Rivers and streams shall be presumed to be navigable if they are designated as continuous waterways or intermittent waterways on United States Geological Survey quadrangle maps. Flood hazard boundary maps, flood insurance rate maps, flood boundary-floodway maps, county soil survey maps or other existing county floodplain zoning maps shall be used to delineate floodplain areas.
- (3) Determinations of navigability and ordinary high-water mark location shall initially be made by the Zoning Administrator. When questions arise, the Zoning Administrator shall contact the

appropriate district office of the Wisconsin Department of Natural Resources for a final determination of navigability or ordinary highwater mark.

- (4) Pursuant to Wis. Stat. sec. 61.353(7) or 62.233, the Shoreland Zoning District does not include lands adjacent to an artificially constructed drainage ditch, pond, or retention basin if the drainage ditch, pond or retention basin is not hydrologically connected to a natural navigable water body.

#### **2.6.2. Effect of existing land division, sanitary, zoning and other regulations.**

The lands within the Shoreland Zoning District are subject to all applicable provisions of the City of Sheboygan Municipal Code, Appendices to the Municipal Code and the City's Zoning Code (the "City Codes"). Where the provisions of this ordinance are more restrictive than other regulations in the City Codes, the provisions of this ordinance shall apply.

#### **SECTION 3.0. SETBACKS FROM THE WATER**

- (1) Principal Building Setbacks.
  - (a) All principal buildings shall be set back at least 50 feet from the ordinary high-water mark.
  - (b) Adjustment of Shore Yards. A setback less than that required by subsection (1)(a) may be allowed if all of the following apply:
    - (i) The principal building is constructed or placed on a lot or parcel of land that is immediately adjacent on each side to a lot or parcel of land containing a principal building; and
    - (ii) The principal building is constructed or placed within a distance equal to the average setback of the principal building on the adjacent lots or 35 feet from the ordinary high-water mark, whichever distance is greater.
- (2) Accessory structures meeting all applicable requirements of the underlying zoning district and the City Municipal Code may be placed in side and street yards.

#### **SECTION 4.0. VEGATATIVE BUFFER ZONE**

Pursuant to Wis. Stat. sec. 61.353(3) or 62.233, a landowner must maintain a vegetative buffer zone, as follows:

- (1) A person who owns shoreland property that contains vegetation must maintain that vegetation in a vegetative buffer zone along the entire shoreline of the property and extending 35 feet inland from the ordinary high-water mark of the navigable water, except as provided in sub. (2).
- (2) If the vegetation in a vegetative buffer zone contains invasive species or dead or diseased vegetation, the owner of the shoreland property may remove the vegetation, except that if the owner removes all of the vegetation in the vegetative buffer zone, the owner shall establish a vegetative buffer zone with new vegetation.
- (3) A person who is required to maintain or establish a vegetative buffer zone under sub (1) may remove all of the vegetation in a part of that zone in order to establish a viewing or access corridor that is no greater than 30 feet wide for every 100 feet of shoreline frontage and extends no more than 35 feet inland from the ordinary high-water mark.

#### **SECTION 5.0. DEFINITIONS**

In this ordinance:

- 5.1. *Principal building* means the main building or structure on a single lot or parcel of land and includes any attached garage or attached porch.
- 5.2. *Shorelands* has the meaning given in Wis. Stat. sec. 59.692(1)(b).
- 5.3. *Shoreland setback area* has the meaning given in Wis. Stat. sec. 59.692(1)(bn)."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

---

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor



Gen. Ord. No. \_\_\_\_\_ - 14 - 15. By Alderperson Donohue. October 6, 2014.

AN ORDINANCE creating Division 6, Section 2-420 of Article IV of Chapter 2 of the Municipal Code relating to the director of human resources and labor relations.

WHEREAS, by way of Subs. of Gen. Ord. No. 27-14-15 adopted September 15, 2014, Chapter 82 of the Municipal Code was repealed and recreated; and

WHEREAS, this had the unintended consequence of deleting former Sec. 82-2 related to the director of human resources and labor relations without recreating the section; and

WHEREAS, the intent was to relocate said provision to the Departments Article in Chapter 2 of the Municipal Code.

NOW, THEREFORE, THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Division 6, Section 2-420 of Article IV of Chapter 2 of the Municipal Code is hereby created to read as follows:

"DIVISION 6. HUMAN RESOURCES

Sec. 2-420. *Director of human resources and labor relations.*

- (a) The position of director of human resources and labor relations is hereby established for the city service.
- (b) *Appointment.* The director of human resources and labor relations shall be appointed by the common council based on the recommendation of the chief administrative officer and the mayor. The appointment shall be an at-will appointment, removable by the appointing authority at pleasure. Effective for appointments made on and after August 1, 2013, the common council shall appoint based on the recommendation of the chief administrative officer and the mayor from a list of qualified candidates provided by the civil service commission.
- (c) *Duties and powers.*
  - (1) The director shall be responsible for labor contract negotiations, administration of the employee benefit and salary plans, and related work. The director shall make

*Sal & Grier.*



47

recommendations regarding reorganization and personnel policies to the salaries and grievances committee.

- (2) The director shall be the official upon or with whom all personnel-related notices, requests for hearings, complaints, or other official documents shall be served or filed, except those complaints, notices or other official documents which are prescribed by law to be served upon other city officials.
- (3) The director shall have access to all necessary records and papers, the examination of which will aid in the disposition of said complaints and notices and in the discharge of the director's duties.
- (4) The director shall be responsible for such other policies, rules and regulations not inconsistent with this chapter and other personnel-related ordinances as the director deems necessary for its enforcement and administration.
- (5) The director shall be the administrative officer of the civil service system. The director shall render such additional services in connection with the civil service system or may be requested by the chief administrative officer and common council.
- (6) The director shall have charge of recruitment, applications for employment, and the examination of applicants for positions, and shall be the custodian of the personnel records."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

**I HEREBY CERTIFY** that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

Other Matters

7.5

R. O. No.            - 14 - 15. By CITY CLERK. October 6, 2014.

Submitting a Notice of Injury from AT&T regarding an alleged incident with City employees mowing outside of the right-of-way causing damage to a marked AT&T buried telephone cable.

*Finance*

*Susan Richards*

City Clerk

III

Handwritten signature or text, possibly "John A. ..."



Risk Management Office  
7120 Clinton Rd  
Loves Park, IL 61111

T: 815-654-5121  
F: 214-446-6355  
MS6231@ATT.COM

SEP 26 '14 PM 2:23

*LSSchaefer*  
*# 16-14*

September 24, 2014

City of Sheboygan  
ATTN: City Clerk  
2025 New Jersey Ave  
Sheboygan, WI 53081

Our File No.: 25201409-50-0071

To Whom It May Concern:

We wish to advise you that on or about September 23rd, 2014, at or near 3707 Erie Ave Sheboygan, Wisconsin, your employees while mowing outside of the right of way caused damage to a marked AT&T buried telephone cable.

As soon as our repair costs have been determined, our claim will be forwarded to you or your insurance company, whichever you prefer.

Please contact my office at 815-654-5121 as soon as possible if you dispute liability for this damage.

Sincerely,

Michael steward  
Sr. Risk Specialist

*Sent to - ATTY'S, Jim A. L. Schaefer*

Handwritten notes in the top left corner, including the number "1022" and other illegible scribbles.

Faint, illegible text in the middle section of the page, possibly bleed-through from the reverse side.

Handwritten text at the bottom of the page, including the word "Kilometer" and other illegible characters.

VIII

Other Matters

7.6

R. C. No.          - 14 - 15. By SALARIES AND GRIEVANCES. October 6, 2014.

Your Committee to whom was referred Res. No. 66-14-15 by Alderpersons Donohue, Dassler, Bohren, Hammond and VanderWeele adopting certain changes to the City's Medical Benefit Plan effective for calendar year 2015 coverage and establishing the monthly premium equivalent rates effective for January 2015 coverage and thereafter; recommends that the attached Substitute Resolution be passed.

reg.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

d.7

IIIIV

III

5.6.

Subs. of Res. No. 66 - 14 - 15.

By Alderpersons Donohue, Bohren, Hammond  
and VanderWeele. October 6, 2014.

A RESOLUTION adopting certain changes to the City's Medical Benefit Plan effective for calendar year 2015 coverage and establishing the monthly premium equivalent rates effective for January 2015 coverage and thereafter.

RESOLVED: That the following changes to the City of Sheboygan's Medical Benefit Plan effective for calendar year 2015 are hereby adopted:

A) Effective January 1, 2015, non-represented employees will have a choice in Medical Benefit Plans:

**Option 1:** \$750 Single / \$1500 Family First-Dollar-Deductible Plan. This plan is similar to the 2014 plan except that the current annual deductible shall be changed to "first-dollar deductible," such that the member or family will be required to satisfy their individual or family deductible before co-pays apply (for all but pharmacy benefits which will continue to have a co-pay separate from the deductible).

1) The monthly employee premium contribution increases from 15% (12% with a completed Health Risk Assessment) to 18% (15% with a completed Health Risk Assessment) of the monthly premium equivalent rates.

**Option 2:** \$1500 Single / \$3000 Family Qualified High Deductible/HSA Plan. In this plan, the family deductible must be met by one or more members in the family before co-pays apply, including pharmacy benefits.

1) The monthly employee premium equivalent rates shall be \$54.80 for single coverage and \$128.73 for family coverage.

- 2) In 2015, the City will partially fund a Health Savings Account (HSA) for employees and/or family members to assist in the transition to a high deductible plan. The funding amounts will be \$750 for single and \$1500 for family. Employee Health Savings Accounts will be funded in January 2015.
  - 3) Employees choosing this option are required to participate in the Health Risk Assessment. The employee premium rates are based on 100% participation.
- B) The spousal surcharge will continue to apply for employees who cover their spouses in either of the City's Medical Benefit Plans when that spouse is eligible for insurance through their employer but chooses to remain on the City's insurance. In 2015 the spousal surcharge will increase from \$50 per month to \$100 per month.
- C) Retirees otherwise eligible will be able to participate in the Option 1 Plan only.

BE IT FURTHER RESOLVED: That the monthly premium equivalent rates for the Option 1 Plan that will be charged to officers, employees and retirees not on Medicare shall be \$728.89 for a Single Plan and \$1712.35 for a Family Plan effective for January 2015 coverage and thereafter.

BE IT FURTHER RESOLVED: That the monthly premium equivalent rates for the Option 1 Plan that will be charged to retirees on Medicare shall be \$613.29 for a Single Plan and \$1226.58 for a Family Plan effective for January 2015 coverage and thereafter.

BE IT FURTHER RESOLVED: That the monthly premium equivalent rates for the Option 1 Plan that will be charged to retirees for a Family Plan with one on Medicare and one not on Medicare shall be \$1342.18 effective for January 2015 coverage and thereafter.

BE IT FURTHER RESOLVED: That said changes and rates shall not supercede the provisions contained within any applicable collective bargaining agreements.

---

---

---

---

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

III

5.6

Res. No. 66 - 14 - 15. By Alderpersons Donohue, Dassler, Bohren, Hammond and VanderWeele. September 2, 2014.

A RESOLUTION adopting certain changes to the City's Medical Benefit Plan effective for calendar year 2015 coverage and establishing the monthly premium equivalent rates effective for January 2015 coverage and thereafter.

RESOLVED: That the following changes to the City of Sheboygan's Medical Benefit Plan effective for calendar year 2015 are hereby adopted:

- A) Continue with the \$750/year deductible for a Single Plan and \$1500/year deductible for a Family Plan, except that the current annual deductibles shall be changed to "first-dollar deductibles," such that the member or family will be required to satisfy their deductible before any copays apply.
- B) The monthly employee premium contribution increases from 15% (12% with a completed Health Risk Assessment) to 18% (15% with a completed Health Risk Assessment) of the monthly premium equivalent rates.
- C) The spousal surcharge to participate in the City's Medical Benefit Plan for spouses eligible for other insurance either through their employer/spouse is increased from \$50 per month to \$100 per month.

BE IT FURTHER RESOLVED: That the monthly premium equivalent rates for the Medical Benefit Plan that will be charged to officers, employees and retirees not on Medicare shall be \$728.89 for a Single Plan and \$1712.35 for a Family Plan effective for January 2015 coverage and thereafter.

BE IT FURTHER RESOLVED: That the monthly premium equivalent rates for the Medical Benefit Plan that will be charged to retirees on Medicare shall be \$613.29 for a Single Plan and \$1226.58 for a Family Plan effective for January 2015 coverage and thereafter.

66

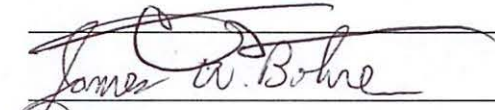
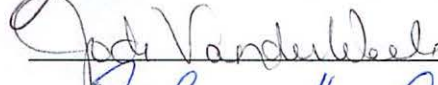
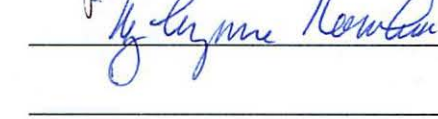
12



20

BE IT FURTHER RESOLVED: That the monthly premium equivalent rates for the Medical Benefit Plan that will be charged to retirees for a Family Plan with one on Medicare and one not on Medicare shall be \$1,342.18 effective for January 2015 coverage and thereafter.

BE IT FURTHER RESOLVED: That said changes and rates shall not supercede the provisions contained within any applicable collective bargaining agreements.

  
James W. Bohre  
  
Jodi Vandewal  
  
K. Lynn Howden

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

R. O. No. \_\_\_\_\_ - 14 - 15. By CITY CLERK. October 6, 2014.

Submitting various license applications for the period ending December 31, 2014 and June 30, 2016.

*Law Lic*

Susan Richards  
City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2943	Superior Bar & Grill	2607 Superior Ave. - one-day event to be held 11/2/14 to include current premise and west side of building.
1420	VFW Post #9156	552 S. Evans St. - one-day event to be Held 11/1/14 to include current premise And North, East & South sides of the building.

"CLASS B" LIQUOR LICENSE (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3092	CJ's Shipwrecked	902 Indiana Ave.

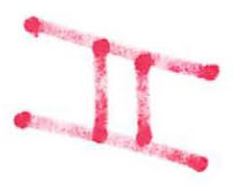
FERMENTED MALT BEVERAGE LICENSE (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3094	Dickey's Barbecue Pit	2719 Calumet Dr.

CLASS "C" WINE LICENSE (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3094	Dickey's Barbecue Pit	2719 Calumet Dr.

17 18



Handwritten text, possibly a signature or name, located in the upper middle section of the page.

BEVERAGE OPERATOR'S LICENSE (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0564	Atkinson, Wendy J.	1256 Kaufmann Ave.
9838	Barber, David W. (Club)	2502 Mandy Cir.
0568	Bustamante, Brandon T.	920 N. 16 <sup>th</sup> St.
0561	Cahalan, Brian T.	412 Park Ave.
0567	Clough, Christopher R.	621 Bell Ave.
0569	Franzen, Kristen M.	996 3 <sup>rd</sup> Street, C7, Menasha
0571	Gottsacker, Deanne J.	1809 S. 12 <sup>th</sup> St.
0566	Gumm, Emily M.	4319 Morningview Ct., #J207
0560	Handziak, Elizabeth A.	5187 Lakeview Ridge Rd., Belgium
8464	Haygood, Tracy L.	1629 Cambridge Ave.
0562	Heinen, Timothy J.	1313 S. 13 <sup>th</sup> St.
9635	Jelovnik, John R.	902 N. 17 <sup>th</sup> St.
0563	Liebergen, Sherry L.	2402A Calumet Dr.
9602	McCall, Jazzmin L.	2808 N. 21 <sup>st</sup> St.
7653	Prisinger, Kevin J. (Club)	3743 N. 12 <sup>th</sup> Pl.
7214	Semsch, Daniel L.	2005 S. 14 <sup>th</sup> St.
8663	Whitcomb, Stacy L.	1643 N. 3 <sup>rd</sup> St.

TAXICAB DRIVER LICENSE (December 31, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0570	Anderson, Anthony G.	1941 N. 12 <sup>th</sup> St.
7543	Boushley, Kathy J.	1512 S. 21 <sup>st</sup> St.
0565	Krueger, Nathan J.	1621 Martin Ave.
9814	Maldonad, Silvestre Torres	1833 N. 20 <sup>th</sup> St.

II

Other Matters

8.2

R. O. No.           - 14 - 15. By CITY CLERK. October 6, 2014.

Submitting a communication from Dan Wagner requesting a waiver from the Sex Offender Residency Restrictions in order to live at 918B Michigan Ave.

pp 5.

Lisa Richards  
City Clerk

II

Date 10-1-14

My name is Dan Wagner

I am requesting a waiver to the Sexual Residency Requirements so I may live at \_\_\_\_\_

918 B Michigan Ave.

Signature Daniel J Wagner

Phone No 920-912-3837