

*****ATTACHMENTS*****

NINTH REGULAR COMMON COUNCIL MEETING - 6:00 PM - MINUTES (Monday, August 4, 2014)

Generated by Susan Richards on Tuesday, August 5, 2014

Members present

Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

Members excused

Mark Hermann, Mary Lynne Donohue, David Van Akkeren - **3**

Meeting called to order at 6:00 P.M.

1. OPENING OF MEETING

1.1 ROLL CALL

1.2 PLEDGE OF ALLEGIANCE

1.3 APPROVAL OF MINUTES

MOTION TO APPROVE MINUTES

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - 13

1.4 RESIGNATIONS - JOHN VAN DER MALE FROM CITY PLAN COMMISSION

Motion to accept and file

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - 13

1.5 COUNCIL APPOINTMENTS - MARILYN MONTEMAYOR TO CITY PLAN COMMISSION AND DON TERSHNER TO HOUSING AUTHORITY - **Lies over**

1.6 CONFIRMATION OF COUNCIL APPOINTMENTS - NANCY MANNCHEN TO LIBRARY BOARD

MOTION TO CONFIRM

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele

Nay: Joseph Heidemann - 13

1.7 PRESENTATION - ASSESSOR LEE GROSENICK ON CITY RE-ASSESSMENT NOTICE

1.9 MAYOR'S ANNOUNCEMENTS - Dennis Ketterman spoke on behalf of Habitat for Humanity

2. HEARINGS

2.1 Hearing No. 4-14-15 for the proposed assessments for water lateral replacements in S. 8th St. from Kentucky Ave. to Union Ave.

MOTION TO CLOSE HEARING

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - 13

3. CONSENT AGENDA

3.1 MOTION TO ACCEPT AND FILE ALL RO'S, ACCEPT AND ADOPT ALL RC'S AND PASS ALL RESOLUTIONS AND ORDINANCES.

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - 13

3.2 Com. No. 4-14-15 by Ald. Van Akkeren submitting an Informational Budget document from the Finance Dept. for review during upcoming budget process. ACCEPT AND FILE

Resolution: MOTION TO ACCEPT AND FILE - CONSENT AGENDA MOTION

Motion by Jim Bohren, second by Joseph Heidemann.

Motion to refer 3.2 and 3.16 to C.O.W.

Motion Fails

Aye: Julie Kath, Bryan Bitters, Jim Bohren, Joseph Heidemann, Kevin Matichek - 5

Nay: Mike Damrow, John Belanger, Darryl Carlson, Ty Dassler, Don Hammond, Susan Lessard, Bill Thiel, Jodi VanderWeele - 9

Motion by Don Hammond, second by Darryl Carlson.

MOTION TO ACCEPT AND FILE - CONSENT AGENDA MOTION**Final Resolution: Motion Passes**

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.3 R. O. No. 95-14-15 by the Bd. of Water Commissioners submitting their report on the Water Utility for the second quarter of 2014. **ACCEPT AND FILE**

Resolution: **MOTION TO ACCEPT AND FILE**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.4 R. O. No. 96-14-15 by the City Clerk granting various licenses. **ACCEPT AND FILE**

Resolution: **MOTION TO ACCEPT AND FILE**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.5 R. O. 97-14-15 by the Bd. of Water Commissioners submitting the Water Utility's Preliminary Budget for the year 2015. **ACCEPT AND FILE**

Resolution: **MOTION TO ACCEPT AND FILE**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.6 R. O. No. 99-14-15 by City Plan Commission to whom was referred Gen. Ord. No. 24-14-15 and R. O. No. 85-14-15 relative to granting the YMCA an encroachment to create a safe drop off area for cars and buses on the NE corner of Broughton Dr. recommends approval of the Ordinance. **ACCEPT AND FILE AND PASS ORDINANCE**

Resolution: **MOTION TO ACCEPT AND FILE AND PASS ORDINANCE**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.7 R. O. No. 98-14-15 by the City Plan Commission to whom was referred Res. No. 45-15-16 authorizing the sale of City-owned property formerly knows as 1020 and 1022 Erie Ave. recommends that the Resolution be approved. **ACCEPT AND FILE AND PASS RESOLUTION**

Resolution: **MOTION TO ACCEPT AND FILE AND PASS RESOLUTION**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.8 Res. No. 50-14-15 confirming the exercise of police power in making an assessment for those benefited properties against which assessments are proposed water lateral replacements in S. 8th St. from Kentucky Ave. to Union Ave. **PASS RESOLUTION**

Resolution: **MOTION TO PASS RESOLUTION**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.9 R. C. No. 122-14-15 by Finance to whom was referred Res. No. 47-14-15 recommending authorizing submittal of a grant application to the WI DNR Boating and Fishing State and Federal programs for funding to complete a feasibility study on wave attenuation options in the Harbor Centre Marina. **ACCEPT AND ADOPT AND PASS RESOLUTION**

Resolution: **MOTION TO ACCEPT AND ADOPT AND PASS RESOLUTION**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.10 R. C. No. 112-14-15 by Finance who reviewed R. C. No.

294-13-14 and R. O. No. 218-13-14 recommends a last and final offer payment of \$3,650 be and made and to deny the balance of \$1,021.87 regarding a claim from the Donegal Insurance Group in regards to the alleged damages to Laura Nisporic's vehicle. ACCEPT AND ADOPT

Resolution: **MOTION TO ACCEPT AND ADOPT**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.11 R. C. No. 119-14-15 by Law and Licensing recommending granting various licenses. ACCEPT AND ADOPT

Resolution: **MOTION TO ACCEPT AND ADOPT**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.12 R. C. No. 117-14-15 by Public Protection and Safety to whom was referred R. O. No. 93-14-15 by the Chief of Police submitting his quarterly report showing activities of his department for the period commencing April 1, 2014 and ending June 30, 2014 recommends that the documents be accepted and adopted. ACCEPT AND ADOPT

Resolution: **MOTION TO ACCEPT AND ADOPT**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.13 R. C. No. 118-14-15 by Public Protection and Safety to whom was referred R. O. No. 94-14-15 by the Building Inspection Dept. submitting their reports for the months of March, April, May and June, 2014 recommends that the documents be accepted and adopted. ACCEPT AND ADOPT

Resolution: **MOTION TO ACCEPT AND ADOPT**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.14 R. C. No. 123-14-15 by Public Works to whom was referred Res. No. 48-14-15 authorizing signing an easement for mini-storm sewers for various properties. **ACCEPT AND ADOPT AND PASS RESOLUTION**

Resolution: **MOTION TO ACCEPT AND ADOPT AND PASS RESOLUTION**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.15 R. C. No. 124-14-15 by Public Works to whom was referred Res. No. 49-14-15 recommending authorizing entering into contract for the 2014 Bituminous Resurfacing Program (S. 8th St. from Kentucky Ave. to Union Ave.). **ACCEPT AND ADOPT AND PASS RESOLUTION**

Resolution: **MOTION TO ACCEPT AND ADOPT AND PASS RESOLUTION**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.16 R. C. No. 116-14-15 by Salaries and Grievances to whom was referred R. O. No. 83-14-15 recommends filing submitting a communication from Ald. Bohren along with an article from the Milwaukee Journal entitled "Digging Deeper to Cover Health." **ACCEPT AND FILE**

Resolution: **MOTION TO ACCEPT AND ADOPT - CONSENT AGENDA MOTION**

Motion by Jim Bohren, second by Joseph Heidemann.

Motion to refer 3.2 and 3.16 to C.O.W.

Motion Fails

Aye: Julie Kath, Bryan Bitters, Jim Bohren, Joseph Heidemann, Kevin Matichek - **5**

Nay: Mike Damrow, John Belanger, Darryl Carlson, Ty Dassler, Don Hammond, Susan Lessard, Bill Thiel, Jodi VanderWeele - **9**

Motion by Don Hammond, second by Darryl Carlson.

MOTION TO ACCEPT AND ADOPT - CONSENT AGENDA MOTION**Final Resolution: Motion Passes**

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.17 R. C. No. 126-14-15 by Salaries and Grievances to whom was referred Gen. Ord. No. 26-14-15 recommends amending the Municipal Code so as to delete the current Part-Time Clerk Lifeguard/Fitness Coordinator and create the job descriptions of Part-Time Fitness Coordinator and a Part-Time Water Aerobics Instructor in the Senior Activity Center. **ACCEPT AND ADOPT AND PASS ORDINANCE**

Resolution: **MOTION TO ACCEPT AND ADOPT AND PASS ORDINANCE**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.18 R. C. No. 125-14-15 by Public Protection and Safety to whom was referred Gen. Ord. No. 25-14-15 amending the Municipal Code relating to fees for electrical and HVAC permits and inspections so as to reduce the fee per \$1,000 estimated cost for projects of \$1,000,000 or greater recommends that the attached Substitute Ordinance be passed. **ACCEPT AND ADOPT AND PASS SUBSTITUTE ORDINANCE**

Resolution: **MOTION TO ACCEPT AND ADOPT AND PASS SUBSTITUTE ORDINANCE**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.19 R. C. No. 115-14-15 by Finance to whom was referred R. O. No. 74-14-15 submitting a claim from Jody Brehmer for alleged damages to her basement when the Water Company was working on a sewer in the street in front of her home and sewerage backup up into her basement recommends that the claim be denied and to direct the City Atty. to send a Notice of Disallowance. **ACCEPT AND ADOPT**

Resolution: **MOTION TO ACCEPT AND ADOPT**

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

3.20 R. C. No. 114-14-15 by Finance to whom was referred R. O. No. 63-14-15 submitting a claim from Maryann Dolson for alleged damages to her basemet when the sewer main clogged and flushed up into her basement recommends that the claim be denied and to direct the City Atty. to send a Notice of Disallowance. **ACCEPT AND ADOPT**

Resolution: **MOTION TO ACCEPT AND ADOPT**

Consent Agenda motion

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

4. REPORTS OF OFFICERS

4.1 R. O. No. 107-14-15 by the City Clerk submitting a communication from REINS, Inc., Board of Directors requesting to be considered as a user of property donated to the City by the estate of Carol Butzen for their therapeutic riding and learning program for individuals with disabilities. **REFER TO PUBLIC WORKS**

4.2 R. O. No. 100-14-15 by the City Atty. submitting a Resolution (directed by the Council - Res. No. 55-14-15) extending the special charge for residential garbage and refuse disposal services through December 31, 2015. **REFER TO COMMITTEE OF THE WHOLE**

4.3 R. O. No. 104-14-15 by the City Clerk submitting a communication from Jacob P. Verlare requesting a waiver from the Sex Offender Residency restrictions in order to live at 1527B N. 12th St. **REFER TO PUBLIC PROTECTION AND SAFETY**

4.4 R. O. No. 105-14-15 by the City Clerk submitting a communication from Scott Goines requesting a waiver from the Sex Offender Residency restrictions in order to live at 1326 S. 17th St. **REFER TO PUBLIC PROTECTION AND SAFETY**

4.5 R. O. No. 101-14-15 by the City Atty. submitting several proposals from SBA Communications, the current tenant of the cell tower lease located at the City's Wastewater Treatment Plant regarding extending the existing lease or replacing the lease with a long-term easement. **REFER TO FINANCE**

4.6 R. O. 102-14-15 by the Purchasing Agent submitting bids for the complete replacement of three file server devices for the IT Dept. **REFER TO FINANCE**

5. RESOLUTIONS

5.1 Res. No. 51-14-15 by Ald. Heidemann authorizing advertising for bids for the construction/installation of a sanitary sewer in Weeden Creek approx. 1300' west of S. Taylor Dr. and construction/installation of a water main approx. 1600' west of S. Taylor Dr. **SUSPEND AND PASS RESOLUTION**

MOTION TO SUSPEND

Motion by Joseph Heidemann, second by John Belanger.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

PASS THE RESOLUTION

Motion by Joseph Heidemann, second by John Belanger.

Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

5.2 Res. No. 52-14-15 by Ald. Carlson in support of a fair allocation of the state's segregated transportation fund. **REFER TO FINANCE**

5.3 Res. No. 53-14-15 by Ald. Hammond authorizing entering into contract for the replacement of three file server devices for the IT Dept. **REFER TO FINANCE**

5.4 Res. No. 54-14-15 by Ald. Hammond authorizing a transfer of appropriations in the 2014 Budget (establish revenue and appropriation for Wis. Dept. of Public Instruction grant for Library Services). **REFER**

TO FINANCE

6. REPORTS OF COMMITTEES

6.1 R. C. No. 121-14-15 by Finance to whom was referred Res. No. 46-14-15 recommending authorizing a transfer of appropriations in the 2014 Budget (establish revenue and appropriation for Wis. Dept. of Public Instruction grant for library services). **ACCEPT AND ADOPT AND PASS RESOLUTION**

MOTION TO ACCEPT AND ADOPT AND PASS RESOLUTION

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **13**

6.2 R. C. No. 111-14-15 by Salaries and Grievances to whom was referred R. C. No. 75-14-15 by Committee of the Whole who met and discussed Charter Ordinance 1-14-15 (being subject to the home rule provisions of sec. 66.0101 of the Wisconsin Statutes) providing for the appointment of the City Attorney in lieu of the current method of election by the voters to such office under Wisconsin Statute 62.09(3)(b)(4) recommends filing the documents. **ACCEPT AND ADOPT TO FILE DOCUMENTS**

MOTION TO ACCEPT AND ADOPT TO FILE DOCUMENTS

Motion by Ty Dassler, second by Don Hammond.

Final Resolution: Motion Passes

Aye: Mike Damrow, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - **12**

Nay: Julie Kath - **1**

6.3 R. C. No. 120-14-15 by Salaries and Grievances to whom was referred Charter Ordinance No. 1-14-15 (being subject to the home rule provisions of sec. 66.0101 of the Wisconsin Statutes) providing for the appointment of the City Attorney in lieu of the current method of election by the voters to such office under Wisconsin Statute 62.09(3)(b)(4) and Res. No. 43-14-15 providing for submittal of Subs. of Charter Ordinance No. 1-14-15 to a referendum of the voters; recommends that Res. No. 43-14-15 be passed incorporating the

attached Subs. Charter Ordinance No. 1-14-15. (The change in Subs. of Charter Ordinance No. 1-14-15 makes 2 changes to the originally proposed Charter Ordinance: first, it increases the minimum legal experience required from 3 years to 5 years, and secondly, it increases the minimum municipal experience from 2 years to 3 years). **ACCEPT AND ADOPT AND PASS RESOLUTION INCORPORATING THE SUBS. OF CHARTER ORDINANCE 1-14-15**

MOTION TO ACCEPT AND ADOPT AND PASS RESOLUTION INCORPORATING THE SUBS. OF CHARTER ORDINANCE 1-14-15

Motion by Ty Dassler, second by Jim Bohren.

Final Resolution: Motion Fails

Aye: Bryan Bitters, Jim Bohren, Ty Dassler, Joseph Heidemann, Kevin Matichek - 5

Nay: Mike Damrow, Julie Kath, John Belanger, Darryl Carlson, Don Hammond, Susan Lessard, Bill Thiel, Jodi VanderWeele - 9

6.4 R. C. No. 127-14-15 by Finance to whom was referred R. O. No. 75-14-15 recommends referral of a claim from Wallace Hohn for alleged damages to his vehicle when a rock flew from the Parking Utility lawnmower into his windshield. **REFER TO PARKING AND TRANSIT**

6.5 R. C. No. 113-14-15 by Salaries and Grievances to whom was referred R. O. No. 27-14-15 submitting a Notice of Claim filed on behalf of Jeffrey Hermann recommends that the claim be denied and to direct the City Attorney to send a Notice of Disallowance. **ACCEPT AND ADOPT**

MOTION TO ACCEPT AND ADOPT

Motion by Ty Dassler, second by Jim Bohren.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - 13

7. MATTERS LAID OVER

7.1 Res. No. 44-14-15 by Ald. Heidemann, Bohren, Belanger, Thiel and Van Akkeren being a Relocation Order of the City of Sheboygan, Sheboygan County, Wisconsin. **PASS RESOLUTION**

MOTION TO PASS RESOLUTION

Motion by Joseph Heidemann, second by John Belanger.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - 13

8. OTHER MATTERS RECEIVED AFTER THE AGENDA WAS PUBLISHED

8.1 **R. O. No. 106-14-15** by the City Clerk submitting a communication from Rhyan Noel Zimmerman requesting a waiver from the Sex Offender Residency restrictions in order to live at 1032B Lincoln Ave. **REFER TO PUBLIC PROTECTION AND SAFETY**

8.2 **R. O. No. 103-14-15** by City Clerk submitting various license applications. **REFER TO LAW AND LICENSING**

9. CLOSED SESSION -Council did not convene in closed session

9.1 MOTION TO CONVENE IN CLOSED SESSION under the exemption provided in Sec. 19.85(1)(g) of the Wis. Stats., for the purpose of conferring with the City's legal counsel who is rendering oral advice concerning strategy to be adopted by the City with respect to litigation in which it is likely to become involved, re: claim of Jeff Hermann.

10. RECONVENE IN OPEN SESSION - Council did not reconvene in open session

11. ADJOURN

11.1 Motion to adjourn

Motion by Don Hammond, second by Darryl Carlson.

Final Resolution: Motion Passes

Aye: Mike Damrow, Julie Kath, Bryan Bitters, John Belanger, Jim Bohren, Darryl Carlson, Ty Dassler, Don Hammond, Joseph Heidemann, Susan Lessard, Kevin Matichek, Bill Thiel, Jodi VanderWeele - 13

Resignation

July 21, 2014

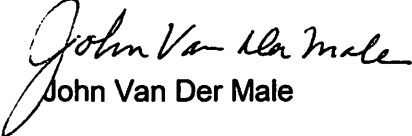
Mayor Michael Vandersteen
City Hall
828 Center Avenue, Suite 301
Sheboygan, WI 53081

Dear Mayor Vandersteen:

I am resigning from the City Planning Committee because of the advanced technology that I am not familiar with. I am not familiar with the new "Board Docs" which is now being used in the meetings and do not feel comfortable learning at my age.

I have enjoyed serving on the committee for the past 15 years.

Sincerely,


John Van Der Male



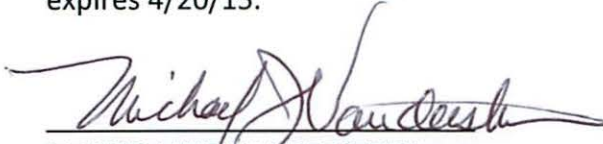
APPOINTMENT

August 4, 2014

HONORABLE MEMBERS OF THE COMMON COUNCIL:

I hereby submit the following appointment for your consideration:

Marilyn Montemayor to be considered for appointment to the City Plan Commission to fill the unexpired term of John Van Der Male whose term expires 4/20/15.


MAYOR MIKE VANDERSTEEN

OFFICE OF MAYOR

CITY HALL
828 Center Ave.
SHEBOYGAN, WI
53081-4495

920/ 459-3317
FAX 920/ 459-0256

Rajer, Mary

From: Mayor Vandersteen
Sent: Tuesday, July 22, 2014 1:08 PM
To: Sue Richards; Rajer, Mary
Subject: Fwd: Marilyn Montemayor

Attached find the bio to go with the nomination of Marilyn Montemayor for the open position on the Planning Commission. Please submit this information to the Aldermen.

Mike Vandersteen, Mayor
City of Sheboygan
828 Center Avenue, Suite 301
Sheboygan, WI 53081
Office: 920-459-3317
Cell: 920-207-2410
Mayor.Vandersteen@SheboyganWI.gov
www.SheboyganWI.gov



Begin forwarded message:

From: Marilyn Montemayor <marilyn@milwpc.com>
Date: July 22, 2014 at 12:32:34 PM CDT
To: <Mayor.Vandersteen@sheboyganwi.gov>
Subject: Marilyn Montemayor

Marilyn Montemayor
1015 Logan Ave.
Sheboygan, WI. 53083
458-5855
Cell 912-5855

To: Mayor Mike Vandersteen
City of Sheboygan

I am a city resident and homeowner from 1965, and appreciate all Sheboygan has to offer.

Previous city commitments include serving as alderman and a variety of committees for Sheboygan.

Retirement has meant a busy life for me in volunteer occasions, including Mead Library, John Michael Kohler Art Center and Senior Activity Center.

Thank you for your consideration.

Marilyn Montemayor



August 4, 2014

HONORABLE MEMBERS OF THE COMMON COUNCIL:

I hereby submit the following appointment for your consideration:

Don Tershner to be considered for appointment to the Housing Authority to fill the unexpired term of Rollin Wilson whose term expires 4/27/15.


MAYOR MIKE VANDERSTEEN

OFFICE OF MAYOR

CITY HALL
828 Center Ave.
SHEBOYGAN, WI
53081-4495

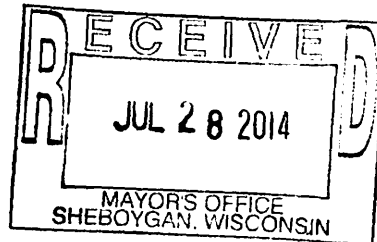
920/ 459-3317
FAX 920/ 459-0256

APRIL 16TH 2014

TO THE BOARD,

I WOULD LIKE TO RESIGN FROM
THE HOUSING AUTHORITY BOARD AS
OF THIS DATE.

Rollin Wilson
ROLLIN WILSON



Mike Vandersteen, Mayor
City of Sheboygan



1.4

July 21, 2014

HONORABLE MEMBERS OF THE COMMON COUNCIL:

I hereby submit the following appointment for your consideration:

Nancy Mannchen to be considered for appointment to the Library Board to fill the unexpired term of Marge Segalle whose term expires 4/30/16.


MAYOR MIKE VANDERSTEEN

Lies over

OFFICE OF MAYOR

CITY HALL
828 Center Ave.
SHEBOYGAN, WI
53081-4495

920/ 459-3317
FAX 920/ 459-0256

▶ □ Nancy L. Mannchen

1408 Battig St.
Sheboygan, WI 53081
920.485.1177
920.485.2292

Education

- ▶ Graduated from high school in Watertown, Wisconsin.
Earned a BS degree in history and English from UW-Madison where I completed the Integrated Liberal Studies Program.
- ▶ MA in Education was bestowed by Viterbo College.

Experience

Instructor of English/Language Arts, secondary level –
Oostburg Public Schools,
Green Bay West High School
Sheboygan Lutheran High School.

Online teacher, Gifted and Talented Reading - Green Bay Area Public Schools with WACTY

Online teacher of Creative Writing - Sheboygan Lutheran High School

Curriculum Specialist - Green Bay Area Public Schools

Library Assistant, Battig Memorial library, UW-Sheboygan

Personal

- ▶ I have lived in Sheboygan for over 30 years.
- ▶ Married to Steven and we have 2 children and 2 grandchildren
- ▶ I am also a member of First United Lutheran Church.

Interests

- ▶ Reading, writing, bridge, volunteer work:

I

Hearing No. - 14 - 15. August 4, 2014.

Pursuant to a notice published and personal notices sent by the City Clerk, there is a hearing scheduled this evening for the proposed assessments for water lateral replacements in S. 8th St. from Kentucky Ave. to Union Ave.

All interested persons will now be heard.

H

Publish - Friday, July 25, 2014
Classified

OFFICIAL NOTICE

NOTICE IS HEREBY GIVEN that the Board of Water Commissioners of the City of Sheboygan filed with me a report of special assessments for water lateral replacements in the following streets:

S. 8th St. from Kentucky Ave. to Union Ave.

PUBLIC NOTICE is hereby given, that special assessments have been made according to law, and the same will be open for review and correction by the said Board of Water Commissioners at their office of the Water Utility, N. 1st St. and Park Ave., from July 25, 2014 through August 4, 2014, between the hours of 8:00 A.M. and 4:00 P.M. on each day except Saturdays, Sundays, and Holidays.

FURTHER NOTICE is hereby given that the Common Council of the aforesaid City will, at a regular meeting to be held on the 4th day of August, 2014, at 6:00 P.M., consider the said reports and hear all objections which may be made thereto, and will determine what portion of the cost of the improvement, if any, shall be paid by the City.

SUSAN RICHARDS
City Clerk

Richards, Susan

From: Alderperson David Van Akkeren
Sent: Wednesday, July 30, 2014 2:08 PM
To: Richards, Susan
Subject: FW: Budget Request
Attachments: SFinPrint414072516510.pdf

Good afternoon Sue, can you please submit the attached document for the next council meeting. It is a Informational Budget Document, from Finance Dept. For review during upcoming budget process.

Thank you,
Ald. Van Akkeren

From: Buss, Nancy
Sent: Friday, July 25, 2014 4:55 PM
To: Alderperson David Van Akkeren
Subject: RE: Budget Request

Information attached

Nancy Buss

From: Alderperson David Van Akkeren
Sent: Wednesday, July 23, 2014 8:44 AM
To: Buss, Nancy
Subject: Budget Request

Good Morning Nancy,

With the budget reviews coming soon, I'm looking for some information from past budgets. I am requesting a document in some type of spreadsheet form, that will show the following for the last five budget cycles.

1. City passed budget
2. Actual city expenditures
3. Yearly budget surplus
4. Where that surplus went
5. Undesignated reserve fund balance

As the budget process continues, I would like these figures so I can compare current with process with those of the recent past. If there are any questions, please feel free to give me call, I can be reached at (920) 207-7451.

Thank you for the help,
Ald. D. Van Akkeren

GENERAL FUND

	Approved Budget	Actual Expenditures	Actual Revenue	Other Financing Interfund Transfers	Budget Surplus	Fund Balance	Surplus Applied	Undesignated Reserve Fund Balance	Minimum Required Fund Balance
2015 (Pre)	35,872,157								
2014	35,519,456						(921,603)		10,382,639
2013	35,065,398	33,814,401	32,307,656	2,896,629	1,389,884	18,498,773	(172,456)	11,291,316	10,122,008
2012	35,581,593	32,560,703	33,788,213	2,709,854	3,937,364	17,108,889	(1,242,144)	9,960,454	8,766,350
2011	34,736,254	34,399,760	32,824,562	3,053,766	1,478,568	13,171,525		7,271,732	6,404,687
2010	35,098,290	34,454,871	33,017,989	1,682,867	245,985	11,692,957		5,352,763	6,252,526
2009	36,223,590	36,345,747	32,816,483	2,122,740	(1,406,524)	11,446,972		3,601,225	6,317,692

1/19/2004 Res 234-03-04: Undesignated fund balance for the General Fund that is applied to the budget for the ensuing year shall not reduce the undesignated fund balance below an amount equal to eighteen percent of the ensuing year's budgeted General Fund expenditures

8/6/2012 Res 46-12-13: Undesignated fund balance for the General Fund that is applied to the budget for the ensuing year shall not reduce the undesignated fund balance below an amount equal to 25% of the ensuing year's budgeted General Fund expenditures and to establish the attached Fund Balance Policy in Accordance with GASB #54.

III

R. O. No. _____ - 14 - 15. By BOARD OF WATER COMMISSIONERS.
August 4, 2014.

We, hereby, submit the Board of Water Commissioners' Report on the Water Utility for the second quarter of 2014.

The water pumpage was up 3.35% from the same period in 2013. 1,139,399,000 gallons were pumped in the second quarter, compared to 1,102,474,000 in 2013.

Year to date Operating Revenue at the end of the second quarter increased by \$182,906 compared to year to date 2013. The net income for the Utility, as of the end of June, 2014 is \$497,749. Details are shown on the attached Income Statement and Balance Sheet.

Construction-Maintenance:

Construction-maintenance work by the Water Utility during the second quarter of 2014:

Number of feet of 4 inch water main installed	0.0
Number of feet of 6 inch hydrant lead installed	0.0
Number of feet of 6 inch water main installed	0.0
Number of feet of 8 inch water main installed	0.0
Number of feet of 10 inch water main installed	0.0
Number of feet of 12 inch water main installed	0.0
Number of feet of 16 inch water main installed	0.0
Number of feet of 20 inch water main installed	0.0
Number of feet of 24 inch water main installed	0.0
Number of feet of water main abandoned or removed.....	0
Number of water main breaks repaired	6
Number of fire hydrants installed, replaced, relocated, removed, flushed, or major repairs made....	7
Number of water main valves installed, repaired, removed, or replaced	5
Number of water service connections installed	11

Details are shown on the attached spreadsheets.

Other Utility Business:

The Utility worked with DN tanks to complete final construction of its new wash water tank, replacing the original 1929 facility.

Consent

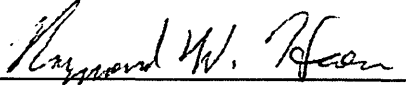
III

The harsh winter contributed to the failure of stainless steel lettering on the Erie Avenue reservoirs: the contractor, Preload, has now removed the letters and is considering options for replacement.

The Utility moved to 90% completion of the design of its upcoming UV disinfection facility, and prepared various submittals for a safe drinking water loan to fund the project at an extremely low interest rate and partial principle forgiveness.

Staff continued working to repair street patching due to the many water main breaks during the winter.


Gerald R. Van De Kreeke, President


Raymond W. Haen, Secretary


Mark Heinz, Member

Attachments - Balance Sheet
Income Statement
Distribution System Quarterly Report
High Lift Delivery Quarterly Report

HIGH LIFT DELIVERY QUARTERLY REPORT 2014			
I. FIRST QUARTER		Jan - Feb - Mar	
		GALLONS	COST \$
	2013	983,584,000	\$198,891.89
	2014	1,135,264,000	\$219,894.40
	Percent Difference	16.42%	10.84%
			\$/MG
	2013		\$202.28
	2014		\$193.69
	Percent Difference		-4.23%
II. SECOND QUARTER		Apr - May - Jun	
		GALLONS	COST \$
	2013	1,102,474,000	\$209,159.80
	2014	1,139,399,000	\$201,274.11
	Percent Difference	3.35%	-3.77%
			\$/MG
	2013		\$189.72
	2014		\$176.65
	Percent Difference		-6.89%
III. THIRD QUARTER		Jul - Aug - Sep	
		GALLONS	COST \$
	2013	1,256,158,000	\$205,900.48
	2014	0	\$0.00
	Percent Difference	-100.00%	-100.00%
			\$/MG
	2013		\$163.91
	2014		#DIV/0!
	Percent Difference		#DIV/0!
IV. FOURTH QUARTER		Oct - Nov - Dec	
		GALLONS	COST \$
	2013	1,083,959,000	\$193,876.01
	2014	0	\$0.00
	Percent Difference	-100.00%	-100.00%
			\$/MG
	2013		\$178.86
	2014		#DIV/0!
	Percent Difference		#DIV/0!
YEAR TO DATE : 2014			
		GALLONS	COST \$
	2013	4,426,153,000	\$807,867.96
	2014	2,274,663,000	\$421,168.51
	Percent Difference	-48.81%	-47.87%
			\$/MG
	2013		\$182.52
	2014		\$185.16
	Percent Difference		1.44%
YEAR TO DATE : 2014			
		GALLONS	COST \$
	2013	5,584,200	\$67,895.55
	2014	3,164,850	\$73,451.71
	Percent Difference	-43.12%	8.18%
SLUDGE DISPOSAL			
STORM WATER CHARGES	2014	NA	\$0.00
HIGH LIFT SYSTEM DELIVERY :			
	Maximum Pumpage Day	17,951,000	February 27, 2014
	Minimum Pumpage Day	8,333,000	January 25, 2014

	MG	\$	\$/MG
2013	4,426,153,000	\$807,867.96	\$182.52
2014	2,274,663,000	\$421,168.51	\$185.16

NOTE: Monthly sludge disposal costs do not reflect the current actual monthly sludge discharge total to date.
Sludge disposal costs are not included in \$/MG.

Distribution System -- 2nd Quarter April, May, and June, 2014

Street Valves and Hydrant Valves Installed (including water main projects and others)

Location	Installed	Size	By	Type
S. Taylor Dr. Frontage Rd. E. ~1220' NW of c.l. New Jersey Ave. (W)	6/27/2014	6" MJ	Edgewater Plng.	G (r/w) DI-Hyd#

Total Valves Installed = 1

Street Valves and Hydrant Valves Removed

Location	Installed	Removed	Type
----------	-----------	---------	------

Total Valves Removed = 0

Street Valves and Hydrant Valves Abandoned

Location	Installed	Abandoned
Behrens Parkway 84' W. of c.l. of S. Business Dr. (N)	1/0/1989	5/28/2014
Behrens Parkway at S. Business Dr. at private main in Thielman Dr.		5/28/2014

Total Valves Abandoned = 2

Street Valves and Hydrant Valves Maintained

Location	Maintained	Size
Division Ave. N. 15th St. (W)	6" LJ	5/13/2014
N. 25th St. at W. Koning Dr. (N)	6" MJ	6/30/2014

Total Valves Maintained = 2

Hydrants Installed (including water main projects and others)

Location	Installed	Tr Size	Valve	By
Riverfront Dr. (S. 7th St.) at Virginia Ave. (SW)	6/27/2014	6"	y	ute.

Total Hydrants Installed = 1

Hydrants Removed (including water main projects and others)

Location	Installed	Removed	Hyd Valve?
Georgia Ave. ~490' WSW of cl of S. 26th St. (90' WSW of Black Walnut Trail) (S)	9/28/1981	4/9/2014	n
Riverfront Dr. (S. 7th St.) at Virginia Ave. (W)	4/26/1973	6/27/2014	y

Total Hydrants Removed = 2

Hydrants Abandoned (including water main projects and others)

Location	Installed	Abandoned	Tr Size	Hyd Valve?
----------	-----------	-----------	---------	------------

Total Hydrants Abandoned = 0

Hydrants Maintained/Moved (including water main projects and others)

Location	Installed	Maintained
S. Taylor Dr. Frontage Rd. E. ~1220' NW of c.l. New Jersey Ave. (W)	10/20/1998	6/27/2014
Division Ave. ~950 W. of c.l. N. 15th St., at N. 17th St (SW)		5/12/2014
Creekside Ct. west end (W)	7/31/1980	6/26/2014
N. 28th St. 400' S. of Seemann Ave. (E)	10/31/1965	4/10/2014

Total Hydrants Maintained/Moved = 4

Water Main Breaks

Location	Date	Main Size (")
David Ave. 19.5' E. of san MH at S. 24th St.	4/1/2014	6"
Georgia Ave. ~73' WSW. of 12x12 WM tee at Black Walnut Tr.	4/9/2014	12"
1335 Columbus Ave. 27' W. of 1st san MH W. of N. 13th St.	4/16/2014	6"
N. 38th St. at Main Ave. between cross & valve	4/24/2014	8"
S. 12st St. 90' S. of san mh at Kentucky Ave.	5/28/2014	8"
Ohio Ave. 37' E. of san MH line in S. 17th St.	5/29/2014	6"

Total Water Main Breaks = 6

SUMMARY

Number of feet of 4 inch water main installed	0	water main
Number of feet of 6 inch hydrant lead installed	0	
Number of feet of 6 inch water main installed	0	
Number of feet of 8 inch water main installed	0	
Number of feet of 10 inch water main installed	0	
Number of feet of 12 inch water main installed	0	
Number of feet of 16 inch water main installed	0	
Number of feet of 24 inch water main installed	0	
Number of feet of water main abandoned or removed	0	
Number of water main breaks repaired	6	
Number of hydrants installed	1	hydrants
Number of hydrants removed or abandoned	2	
Number of hydrants maintained or moved	4	
Number of street valves installed	0	valves
Number of hydrant valves installed	1	
Number of street valves removed or abandoned	2	
Number of hydrant valves removed or abandoned	0	
Number of valves maintained	2	
Number of water connections installed	11	

Sheboygan Water Utility
Quarterly Financial Statement June 30, 2014
Balance Sheet Including Net Income

<u>Account #</u>	<u>Debit Balance</u>	<u>Credit Balance</u>
Utility Plant in Service	52,751,660	
107 Construction Work in Progress	1,078,120	
111 Accumulated Provision for Depreciation of Utility Plant		15,862,397
125 Bond Redemption Fund	618,133	
129 Appropriated Funds Invested for Plant Expansion & Payables	1,245,499	
126 Depreciation Fund		
128 Other Special Funds Employee Pensions (ICMA & WI Def Comp)	1,386,006	
128 Other Special Funds Health Ins		
135 Working Funds	550	
136 Temporary Cash Investments	5,369,463	
142 Customer Accounts Receivable	765,099	
145 Receivables from Municipality	332,885	
154 Materials and Supplies	285,734	
163 Stores Expense		
165 Prepayments	39,559	
171 Interest and Dividends Receivable		
181 Misc Deferred Debits		
184 Transportation Expense		
200 Capital Paid in by Municipality		1,640,701
216 Unappropriated Earned Surplus		32,026,959
221 Long Term Debt Bonds		10,326,815
223 Advances from Municipality		241,618
232 Accounts Payable		
235 Customer Deposits		1,054
236 Taxes Accrued		1,047,977
237 Interest Payable on Bonds		59,714
242 Misc. Current & Accrued Liab		7,367
251 Bond Premium		14,131
253 Misc Deferred Credits		238,723
263 Other Special Funds Employee Pensions		1,386,006
265 Accrued Employee Benefits		521,499
425 Amortization of Pre 2003 Depreciation		
Utility Net Income		497,749
	<u>63,872,708</u>	<u>63,872,708</u>

II

R. O. No. - 14 - 15 . By CITY CLERK. August 4, 2014.

Submitting various license applications.

Susan Richards
City Clerk

TEMPORARY CLASS "B" LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
3080	Mad Yarn	1202 N. 8 th St. - two-day event to be Held 8/9/14 to 8/10/14 in the performance Area at the Paradigm.

TEMPORARY BEVERAGE OPERATOR'S LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1968	Piekarski, Paul D.	3912 N. 50 th St.

Consent

II

Handwritten text, possibly a signature or name, in blue ink.

II

3.5

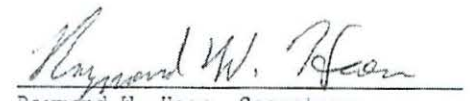
R. O. No. 14 - 15. BOARD OF WATER COMMISSIONERS. August 4, 2014.

To the Honorable, the Mayor and Common Council:

Submitting, as a matter of record, in accordance with the Finance Committee request dated March 1, 1991, the Sheboygan Water Utility's Preliminary Budget for the year 2015. A copy of our final budget will be submitted to you at a later date.

Consent
Hammond / Carlson
Acc. File


Gerald R. Van De Kreeke, President


Raymond W. Haen, Secretary


Mark Heinz, Member

Attachment

100

111



2015 Sheboygan Water Utility Budget Summary

- Tax equivalency payment to municipality estimated at \$1,094,000.00
- Of 80 class AB utilities in WI, Sheboygan had the third lowest cost for 18,750 gallons of water per quarter
- No water rate increase anticipated for 2015
- \$1.925M budgeted for water main replacements
- \$6.249M budgeted for other capital improvements, including \$5.1M for UV disinfection system

	A	B	C	D	E	F	G	H	I	J	K	L	M	N
1	YEAR 2015													
2														
3	SHEBOYGAN WATER UTILITY													
4														
5	Sheboygan, Wisconsin													
6	2015 Preliminary Budget													
7														
8	Budget provides for investment of		\$13,795,099	in all phases of Water Utility operation.										
9														
10	(investment does not include principal payments; \$713,733 in 2015)													
11	Revenues													
12														
13	Revenues are realized from four different sources: water sales; other operating revenues, (including charges to the													
14	City for billing, metering, and collecting sewer and garbage fees); non-operating income revenues, including													
15	interest income; and contributions in aid of construction, which are special assessments for water main or lateral installations.													
16														
17	Budgeted Revenue projection for 2015 is						\$7,503,852	(1)						
18														
19	Estimated Revenue total as of December 31, 2014						\$7,722,134							
20														
21	Total projected Revenues for 2015 are expected to increase or (decrease)						\$-218,282							
22	approximately from estimated 2014 Revenues													
23														
24														
25	Expenditures													
26														
27	An overall view of the expenditures is as follows:													
28														
29														
30														
31														
32	Expenditure by Classification													
33	Labor		\$1,411,502	\$1,331,249	\$1,407,735	\$76,486	5.7%							
34	Source of Supply Expense		\$18,484	\$20,100	\$20,484	\$384	1.9%							
35	Pumping Expenses		\$495,559	\$512,274	\$538,083	\$25,809	5.0%							
36	Water Treatment Expenses		\$576,581	\$546,000	\$575,000	\$29,000	5.3%							
37	Transmission & Dist. Expenses		\$245,101	\$271,000	\$271,769	\$769	0.3%							
38	Customer Accounts Expenses		\$60,284	\$64,800	\$64,800	\$0	0.0%							
39	Administrative & General Expenses		\$742,439	\$849,118	\$863,880	\$14,762	1.7%							
40	Taxes		\$1,156,145	\$1,112,000	\$1,221,000	\$109,000	9.8%	(2)						
41	Capital Outlay		\$2,923,767	\$3,798,500	\$8,429,800	\$4,631,300	121.9%	(3)						
42	Interest Expense On Bonds		\$421,139	\$421,139	\$402,548	-\$18,591	-4.4%							
43														
44	Totals		\$8,051,000	\$8,926,180	\$13,795,099	\$4,868,919	54.5%							
45														
46	1) No rate increase anticipated in 2015. Decrease in revenues due to conservative water consumption estimate. \$8,695,099 (without UV disinfection project)													
47	2) Increase due to PILOT on new washwater tank.													
48	3) Increase due to UV disinfection project estimated at \$5.1M.													
49	4) Decrease due to delay in Georgia Avenue booster station and standpipe projects.													
50														
51	Sheboygan's water rates remain among the lowest in the state for class AB utilities serving more than 5,000 customers.													
52	Preliminary budget based on actual 2014 second quarter results. Harsh 2014 winter conditions resulted in unusual maintenance expenses.													

	A	B	C	D	E	F	G	H	I	J	K	L	M	N
59	SHEBOYGAN WATER UTILITY													
60	CASH AND BUDGET SUMMARY													
61														
62	YEAR 2015													
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	A	B	C	D	E	F	G	H	I	J	K	L	M	N
114	SHEBOYGAN WATER UTILITY													
115	STATEMENT OF ESTIMATED REVENUES													
116														
117	FOR FISCAL YEAR ENDING DECEMBER 31, 2015													
118														
119														
120														
121	REVENUE SOURCE						Actual	Budget	Estimate	Budget				
122	(2015 estimate based on no increase in water pumpage)						2013	2014	2014	2015				
123	Metered Sales to General Customers (approx. 4.900 million gallons)													
124														
125	Residential						\$2,139,886	\$1,944,811	\$1,848,322	\$1,792,872				
126	Multi-family residential						\$0	\$0	\$222,606	\$215,928 (1)				
127	Commercial						\$679,360	\$644,275	\$470,325	\$456,216				
128	Industrial						\$3,105,047	\$3,286,527	\$3,420,003	\$3,317,403				
129														
130	Totals						\$5,924,293	\$5,875,613	\$5,961,257	\$5,782,419				
131														
132	Other Sales to Water Customers													
133														
134	Private Fire Protection						\$89,451	\$93,912	\$88,427	\$85,775				
135	Public Fire Protection (% inc Falls & Kohler)						\$793,958	\$819,000	\$735,331	\$713,271				
136	Sales to Public Authorities						\$99,617	\$70,000	\$66,940	\$70,000				
137	Sales to Sheboygan Falls & Kohler (%)						\$694,023	\$706,169	\$699,318	\$678,338				
138	Sales to Irrigation Customers						\$16,867	\$17,711	\$16,867	\$16,361				
139	Miscellaneous Sales						\$0	\$0	\$0	\$0				
140														
141	Totals						\$1,693,916	\$1,706,792	\$1,606,883	\$1,563,746				
142	Other Revenues													
143	Late Payment Charges						\$30,766	\$30,000	\$27,081	\$27,081				
144	Miscellaneous Sales:						\$39,473	\$27,054	\$36,347	\$36,347				
145	Rental Income from Georgia Ave						\$19,669	\$19,669	\$20,259	\$20,259				
146	Billing & Collecting Charge to City						\$27,134	\$25,000	\$34,000	\$34,000				
147	(other billing & collecting costs accounted for by expense reduction per PSC)													
148	Totals						\$117,042	\$101,723	\$117,687	\$117,687				
149														
150	Total Revenues						\$7,735,251	\$7,684,128	\$7,685,828	\$7,463,852				
151														
152	Other Income													
153														
154	Interest						\$10,295	\$15,000	\$11,307	\$15,000				
155	Contributions in Aid of Construction (including private laterals)						\$0	\$25,000	\$25,000 (2)	\$25,000				
156														
157	Totals						\$10,295	\$40,000	\$36,307	\$40,000				
158														
159														
160	Grand Totals						\$7,745,546	\$7,724,128	\$7,722,134	\$7,503,852				
161														
162	1) PSC has required new accounting of multi-family residential revenues													
163	2) In 2012, Utility took over responsibility for initial payment on all private water lateral assessments. City previously paid for assessments exceeding \$50k.													

	A	B	C	D	E	F	G	H	I	J	K	L	M	N				
166	SHEBOYGAN WATER UTILITY																	
167	OPERATION AND MAINTENANCE EXPENSES																	
168																		
169	YEAR 2015																	
170																		
171					Actual					Budget					Estimate			Budget
172	Source of Supply Expense				2013					2014					2014			2015
173																		
174	Operations																	
175																		
176	Labor				\$0					\$100					\$100			\$100
177																		
178	Maintenance																	
179																		
180	Labor				\$0					\$1,000					\$384			\$1,384
181	Intakes				\$9,025					\$19,000					\$18,000			\$19,000
182																		
183	Totals				\$9,025					\$20,100					\$18,484			\$20,484
184																		
185	Pumping Expenses																	
186																		
187	Operations																	
188																		
189	Labor				\$38,567					\$43,609					\$33,122			\$34,116
190	Electricity & Natural Gas				\$440,706					\$440,000					\$435,000			\$457,963 (1)
191	Pumping Equipment				\$0					\$3,120					\$0			\$3,120
192	Miscellaneous				\$22,311					\$12,000					\$10,940			\$12,000
193	Utilities				\$32,477					\$35,000					\$35,000			\$35,000
194																		
195	Maintenance																	
196																		
197	Labor				\$54,249					\$72,800					\$74,717			\$72,800
198	Pumping Equipment				\$3,039					\$2,154					\$9,618			\$10,000
199	Structures				\$1,570					\$20,000					\$5,000			\$20,000
200																		
201	Totals				\$592,919					\$628,684					\$603,398			\$645,000
202																		
203	Water Treatment Expenses																	
204																		
205	Operations																	
206																		
207	Labor				\$437,895					\$386,127					\$383,957			\$395,476
208	Water Treatment Equipment (including ~\$100k sludge treatment costs)				\$182,114					\$115,000					\$124,041			\$115,000
209	Chemicals				\$263,521					\$360,000					\$360,000			\$370,000 (2)
210	Miscellaneous				\$9,923					\$9,000					\$4,455			\$9,000
211	Utilities				\$14,800					\$22,000					\$22,000			\$22,000
212																		
213	Maintenance																	
214																		
215	Labor				\$61,785					\$80,000					\$68,843			\$80,000
216	Water Treatment Equipment				\$36,955					\$32,000					\$31,085			\$32,000
217	Structures				\$15,495					\$8,000					\$35,000 (3)			\$27,000
218																		
219	Totals				\$1,022,488					\$1,012,127					\$1,029,382			\$1,050,476
220																		
221																		
222	(1) Electrical rate increase of 5%. Natural gas rate increase of 4%.																	
223	(2) 3% increase in ortho and flouride. Other chemicals flat.																	
224	(3) Includes filter gallery lead paint removal/encapsulation project.																	

	A	B	C	D	E	F	G	H	I	J	K	L	M	N
227	SHEBOYGAN WATER UTILITY													
228	OPERATION AND MAINTENANCE EXPENSES													
229														
230	YEAR 2015													
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288	SHEBOYGAN WATER UTILITY													
289	OPERATION AND MAINTENANCE EXPENSES													
290														
291	YEAR 2015													
292														
293														
294														
295						Actual	Budget	Estimate	Budget					
296						2013	2014	2014	2015					
297	Administrative & General Expense													
298	Operations													
299	Labor					\$236,190	\$231,914	\$227,047	\$273,858					
300	Office Supplies					\$15,470	\$20,000	\$20,000	\$20,000					
301	Utilities					\$6,557	\$5,000	\$5,222	\$5,000					
302	Outside Services & Lawyers					\$27,025	\$132,000 (1)	\$122,000	\$115,000					
303	Auditors					\$12,458	\$12,000	\$16,838	\$12,000					
304														
305	Property Insurance													
306														
307	Property and Contractors Equipment and Inland Marine					\$30,035	\$18,000	\$19,500	\$28,000					
308	Auto					\$7,403	\$8,500	\$8,114	\$8,500					
309	Boiler					\$0	\$0	\$0	\$0					
310	Crime					\$718	\$1,000	\$781	\$1,000					
311	Position Bond					\$0	\$0	\$0	\$0					
312	Computer Insurance					\$0	\$0	\$0	\$0					
313														
314	Injuries & Damage Insurance													
315														
316	Workmen's Comp					\$28,596	\$28,618	\$30,000	\$30,000					
317	General Liability, Public Officials, Umbrella					\$31,275	\$33,000	\$44,000	\$44,289					
318														
319														
320														
321	Other Expenses													
322														
323	Hospitalization (actual claims inc prescrip + TPA, reduced by emp contribs)					\$367,174	\$480,000	\$360,000	\$480,000 (2)					
324	Retirement (WRS system)					\$73,618	\$80,000	\$80,000	\$84,000					
325	Life					\$4,379	\$4,000	\$4,334	\$4,000					
326	Regulatory Commission Expense					\$10,186	\$0	\$5,091	\$5,091					
327	Miscellaneous & Administrative Expense					\$13,152	\$15,000	\$14,509	\$15,000					
328	Amortization of Property Loss					\$0	\$0	\$0	\$0					
329														
330	Maintenance													
331														
332	Office Equipment Maintenance					\$0	\$3,000	\$0	\$3,000					
333	Office Facilities Maintenance					\$19,277	\$9,000	\$12,050	\$9,000					
334														
335	Totals					\$883,513	\$1,081,032	\$969,486	\$1,137,738					
336														
337	1) Increase due to state-mandated cross connection program.													
338	2) Utility is self-insured; annual costs vary depending on actual claims.													

	A	B	C	D	E	F	G	H	I	J	K	L	M	N
344	SHEBOYGAN WATER UTILITY													
345	CAPITAL OUTLAY													
346														
347	YEAR 2015													
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351	New Construction													
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414	2013	SCADA programming					\$12,262							
415	2013	General electrical maintenance (480V and above)					\$6,000							
416	2013	Replacement sewer lift pump and controls					\$6,000							
417	2013	Replacement of 1959 rapid mix tank with hard-plumbed manifold (inc engin)					\$20,230		\$98,000		\$20,000			
418														
419		Structures												
420	2015	Remove/encapsulate lead paint in filter hall ceiling (filters 7-11)											\$20,000	
421	2015	Security system upgrades including cameras and door alarm sensors											\$10,000	
422	2015	Stabilization of driveway/retaining wall											\$400,000	
423	2015	Plant tuckpointing											\$6,000	
424	2015	Replace control room/office air conditioner											\$16,500	
425	2014	Security cameras and keyless door entry system							\$10,000		\$10,000			
426	2014	Encapsulate and remove lead paint in filter gallery ceiling							\$20,000		\$21,010			
427	2014	Replacement valve turner							\$8,000		\$9,600			
428	2014	Plant tuckpointing							\$5,000		\$5,000			
429	2014	Remove soil and install membrane on 1929 clear well							\$70,000		\$46,120			
430	2014	5 year inspection of tanks and clear well							\$12,000		\$12,000			
431	2013	Cover 1939 clear well with protective membrane					\$58,212							
432	2013	Security system upgrades					\$5,541							
433	2013	EnGenius industrial phone replacements (2)					\$1,000							
434	2013	Pavement and stabilization of office and plant driveway/parking lots					\$0							
435														
436	1)	Water main projects include North Avenue, S. Taylor Drive; 10 hydrants and 10 valves.												
437	2)	Includes (600) 3/4" meters with Orion, (700) 1/2" meters with Orion, and smaller numbers of larger meters and elements.												

	A	B	C	D	E	F	G	H	I	J	K	L	M	N
443	SHEBOYGAN WATER UTILITY													
444	CAPITAL OUTLAY													
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446	YEAR 2015													
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1) Provide secondary disinfection barrier

II

R. O. No. - 14 - 15. By CITY PLAN COMMISSION. August 4, 2014.

Your Commission to whom was referred Gen. Ord. No. 24-14-15 by Alderperson Hammond and R. O. No. 85-14-15 by City Clerk relative to granting the YMCA an encroachment to create a safe drop off area for cars and buses on the northeast corner of Broughton Dr.; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, July 29, 2014, and after due consideration, recommends approval of the General Ordinance and Report of Officer.

Consent

Director of Planning and Development

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X

6.1

Gen. Ord. No. 24- 14 - 15. By Alderperson Hammond. July 21, 2014.

AN ORDINANCE granting Sheboygan County YMCA, its successors and assigns, the privilege of encroaching upon described portions of Broughton Dr. located at 812 Broughton Dr. in the City of Sheboygan for the purpose of creating a safe drop off concrete area for cars and busses on the northeast corner of Broughton Dr.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subject to the terms and conditions contained herein, Sheboygan County YMCA, its successors and assigns, is hereby granted the privilege of encroaching on Broughton Dr.,

THAT PART OF THE RIGHT OF WAY FOR BROUGHTON DRIVE SOUTH OF WASHINGTON COURT, IN THE CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 23 OF THE ELLIS ADDITION PLAT ALSO BEING THE INTERSECTION OF THE WEST RIGHT OF WAY FOR BROUGHTON DRIVE AND THE SOUTH RIGHT OF WAY FOR WASHINGTON COURT, THENCE S.12°51'15"E. ALONG THE WEST RIGHT OF WAY FOR BROUGHTON DRIVE 62.73 FEET, THENCE N.77°07'05"E. 12.30 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N.77°07'05"E. 8.96 FEET, THENCE SOUTHEASTERLY 60.43 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 442.87 FEET AND A CHORD BEARING S.9°41'15"E. 60.31 FEET, THENCE S.81°53'41"W. 8.03 FEET, THENCE N.10°34'00"W. 59.67 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT CONTAINS 540 SQUARE FEET.

for the purpose of creating and maintaining a concrete drop off area for cars and busses on the northeast corner of Broughton Dr., in accordance with the sketch attached hereto and made a part hereof.

Section 2. The privilege as granted above is granted only on the condition that by the acceptance of the privilege, the said Sheboygan County YMCA, its successors and assigns:

a. Shall become primarily responsible and liable for all and any damage to persons or property caused by and arising from the grant and exercise of such privilege.

b. Shall remove the encroachment allowed herein within ten (10) days after notice so to remove given by the State of Wisconsin or the City of Sheboygan; in the event of the failure so to remove, the said Sheboygan County YMCA, its successors and assigns: shall pay the costs of removal by the State of Wisconsin or the City of Sheboygan, waiving all claim or claims for damages resulting from such removal, whether the removal is done by the said Sheboygan County YMCA, its successors and assigns, or by the State of Wisconsin or by the City of Sheboygan.

*City Plan
approve*

12



87

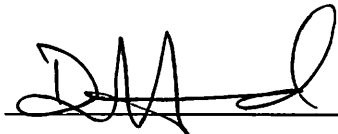
c. Shall pay such compensation to the City of Sheboygan for the grant of this privilege as may be determined by a board consisting of the Mayor, the Director of Public Works and the City Attorney; the compensation shall be paid into the General Fund.

d. Shall make such construction and/or alterations and maintain the same subject to the approval of the City Building Inspector and Director of Public Works, and shall waive the right to contest in any manner the validity of this ordinance or the amount of compensation charged.

Section 3. The provisions of §66.0425(1) thru (5) of the Wisconsin Statutes are incorporated herein by reference to all intents and purposes as if set out fully.

Section 4. The City Clerk is authorized and directed to record a certified copy of this ordinance in the office of the Register of Deeds for Sheboygan County, Wisconsin, the costs thereof to be charged to the General Fund.

Section 5. This ordinance shall take effect and be in full force from and after its passage and publication and upon payment of the consideration to be determined hereunder, provided, however, that in the event of failure to exercise the privilege herein granted and the payment of such consideration within six (6) months from the effective date hereof, then and in that event such privilege shall be rendered null and void.



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

ENCROACHMENT DESCRIPTION
FOR PEDESTRIAN DROPOFF/PICKUP SITE
AT 812 BROUGHTON DRIVE
SHEBOYGAN YMCA

WASHINGTON CT.

NE CORNER
LOT 23
ELLIS ADDN.

ENCROACHMENT DESCRIPTION

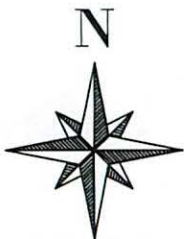
THAT PART OF THE RIGHT OF WAY FOR BROUGHTON DRIVE SOUTH OF WASHINGTON COURT, IN THE CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 23 OF THE ELLIS ADDITION PLAT ALSO BEING THE INTERSECTION OF THE WEST RIGHT OF WAY FOR BROUGHTON DRIVE AND THE SOUTH RIGHT OF WAY FOR WASHINGTON COURT, THENCE S.12°51'15"E. ALONG THE WEST RIGHT OF WAY FOR BROUGHTON DRIVE 62.73 FEET, THENCE N.77°07'05"E. 12.30 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N.77°07'05"E. 8.96 FEET, THENCE SOUTHEASTERLY 60.43 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 442.87 FEET AND A CHORD BEARING S.9°41'15"E. 60.31 FEET, THENCE S.81°53'41"W. 8.03 FEET, THENCE N.10°34'00"W. 59.67 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT CONTAINS 540 SQUARE FEET.

P.O.B.

L=60.43
R=442.87
CHORD
B=59° 41' 15"E
L=60.31'

BROUGHTON DR.



SCALE 1" = 20'

II

3.3

R. O. No. 85 - 14 - 15. By CITY CLERK. July 21, 2014.

Submitting a communication from the Sheboygan County YMCA requesting an encroachment to create a safe drop off area for cars and busses on the northeast corner of Broughton Dr.

*City Plan
Acc File*

Susan Richards

City Clerk

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III

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bordered P count



FOR YOUTH DEVELOPMENT™
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

JUL 10'14 PM12:42

July 10, 2014

Sheboygan Common Council
828 Center Avenue
Sheboygan, WI 53081

Dear Chairman and Council Members,

The Sheboygan County YMCA, 812 Broughton Drive, Sheboygan is requesting an encroachment on the northeast corner of Broughton Drive.

The YMCA is applying for the encroachment to create a safe drop off area for cars and busses. The addition of concrete to this area will better designate the drop off area. It will also supply a safe, solid surface to exit a car or bus.

Jim Post, YMCA Property Manager, is available to answer any specific questions. Contact Jim if you would like to tour the area of request. Contact Jim at jpost@sheboygancountymca.org or 920-980-2925.

Thank you for considering our request.

Sincerely,

Donna Wendlandt
Donna Wendlandt, President

SHEBOYGAN COUNTY YMCA

812 Broughton Drive, Sheboygan WI 53081

P 920 451 8000 F 920 451 8019 www.sheboygancountymca.org

ENCROACHMENT DESCRIPTION
FOR PEDESTRIAN DROPOFF/PICKUP SITE
AT 812 BROUGHTON DRIVE
SHEBOYGAN YMCA

WASHINGTON CT.

NE CORNER
LOT 23
ELLIS ADDN.

ENCROACHMENT DESCRIPTION

THAT PART OF THE RIGHT OF WAY FOR BROUGHTON DRIVE SOUTH OF WASHINGTON COURT, IN THE CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 23 OF THE ELLIS ADDITION PLAT ALSO BEING THE INTERSECTION OF THE WEST RIGHT OF WAY FOR BROUGHTON DRIVE AND THE SOUTH RIGHT OF WAY FOR WASHINGTON COURT, THENCE S.12°51'15"E. ALONG THE WEST RIGHT OF WAY FOR BROUGHTON DRIVE 62.73 FEET, THENCE N.77°07'05"E. 12.30 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N.77°07'05"E. 8.96 FEET, THENCE SOUTHEASTERLY 60.43 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 442.87 FEET AND A CHORD BEARING S.9°41'15"E. 60.31 FEET, THENCE S.81°53'41"W. 8.03 FEET, THENCE N.10°34'00"W. 59.67 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT CONTAINS 540 SQUARE FEET.

P.O.B.

L=60.43
R=442.87
CHORD
B=59° 41' 15"E
L=60.31'

BROUGHTON DR.



SCALE 1" = 20'

II

R. O. No. - 14 - 15. By CITY PLAN COMMISSION. August 4, 2014.

Your Commission to whom was referred Res. No. 45-14-15 by Alderperson Belanger authorizing the sale of City-owned property formerly known as 1020 and 1022 Erie Ave.; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, July 29, 2014, and after due consideration, recommends approval of the Resolution.

Consent

Director of Planning and Development



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111

III

Other Matters

7.5

Res. No. 45 - 14 - 15. By Alderperson Belanger. July 21, 2014.

A RESOLUTION authorizing the sale of City-owned property formerly known 1020 and 1022 Erie Avenue.

WHEREAS, the City purchased and demolished these properties and combined the parcels into one parcel;

WHEREAS, Habitat for Humanity is interested in purchasing the property for \$10,000 to construct a new single-family, owner-occupied home on the property;

WHEREAS, a requirement on transferring these properties to Habitat for Humanity is that the properties shall not be re-sold and their primary use shall be to construct new single-family homes to match the current architectural of the housing units within the nearby neighborhood (at least two stories) and to comply with the Erie Avenue Design Guidelines.

RESOLVED, that the Common Council authorizes the Mayor and City Clerk to act on behalf of the City and sign all appropriate documents related to the transfer of the residential property.

City Plan

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



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III

Res. No. _____ - 14 - 15. By Alderpersons Bitters, Hermann and Matichek.
August 4, 2014.

A RESOLUTION confirming the exercise of police power in making an assessment for those benefited properties against which assessments are proposed water lateral replacements in S. 8th St. from Kentucky Ave. to Union Ave.

RESOLVED: That the assessments and schedule for the proposed assessments prepared by the Department of Public Works for the proposed water lateral replacements in S. 8th St. from Kentucky Ave. to Union Ave., are hereby confirmed, and the City Clerk is authorized and directed to publish the notices required by law.

BE IT FURTHER RESOLVED: That the Director of Public Works is hereby authorized and directed to carry out the work in accordance with the report, as finally approved, and that payment thereof be made as therein provided.

Consent

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

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VIII

R. C. No. _____ - 14 - 15. By FINANCE. August 4, 2014.

Your Committee to whom was referred Res. No. 47-14-15 by Alderperson Hammond authorizing the submittal of a grant application to the WI Department of Natural Resources Boating and Fishing State and Federal programs for funding to complete a feasibility study on wave attenuation options in the Harbor Centre Marina; recommends that the Resolution be passed.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IIIIV

III

Other Matters

7.6

Res. No. 47 - 14 - 15. By Alderperson Hammond. July 21, 2014.

A RESOLUTION authorizing the submittal of a grant application to the WI Department of Natural Resources Boating and Fishing State and Federal programs for funding to complete a feasibility study on wave attenuation options in the Harbor Centre Marina.

WHEREAS, the City of Sheboygan hereby requests assistance for the purpose of:

Preparation of a feasibility/design study to explore options and costs associated with installing a wave attenuation mechanism in the Harbor Centre Marina to minimize yearly dock damage.

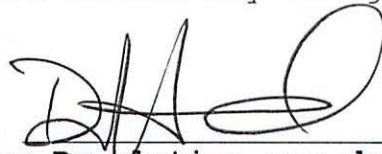
WHEREAS, that upon award of a grant to fund the study, the City of Sheboygan will provide the necessary match allocation to complete the study and;

HEREBY AUTHORIZES, the Mayor and City Clerk to act on behalf of the City of Sheboygan to:

- Submit an application to the Department of Natural Resources for financial assistance;
- Sign documents; and
- Take necessary action to undertake, direct, and complete the approved project.

BE IT FURTHER RESOLVED; that the City of Sheboygan will comply with state and federal rules for the programs; may perform force account work, will maintain the completed project in an attractive, inviting and safe manner; will keep the facilities open to the general public during reasonable hours consistent with the type of facility; and will obtain approval from the Wisconsin Department of Natural Resources before any change is made in the use of the project site.

Inance



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

1/2

III

174

[Faint handwritten scribbles]

[Faint handwritten scribbles]

VI

R. C. No. _____ - 14 - 15. By FINANCE. August 4, 2014.

Your Committee reviewed R. C. No. 294-13-14 and R. O. No. 218-13-14 by the City Clerk submitting a claim from the Donegal Insurance Group in regards to the alleged damages to Laura Nisporic's vehicle; recommends a last and final offer payment of \$3,650 be made and to deny the balance of \$1,021.87.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



Faint, illegible text or markings at the bottom of the page, possibly bleed-through from the reverse side.

~~VI~~

2.10

R. C. No. 294 - 13 - 14. By FINANCE. February 3, 2014.

Your Committee to whom was referred R. O. No. 218-13-14 by the City Clerk submitting a claim from the Donegal Insurance Group in regards to the alleged damages to Laura Nisporic's vehicle; recommends that a payment for \$3,260.00 be made and to deny the balance of \$1,411.87.

Hammond / Carlson
Ac + Ad

<u>DWD</u>	_____
<u>Doug D. White</u>	_____
<u>AD</u>	_____
	Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the 3rd day of February, 2014.

Dated February 5 2014. Susan Richards, City Clerk

Approved February 5 2014. Michael Vanderst, Mayor

Published February 10, 2014.
Certified February 7, 2014 to Atty.; Laurie Suhrke; Fin. Dir./Treas.; Dep. Fin. Dir./Treas.

II

3.9

R. O. No. 218 - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a claim from the Donegal Insurance Group in regards to the alleged damages to Laura Nisporic's vehicle.

Insurance
pay \$3,260 +
deny bal. of
\$1,411.87

Lusaw Richards
City Clerk

LS Schroeder

Claim # 14-13



1195 River Road
P.O. Box 302
Marietta, PA 17547-0302
(717) 426-1931
www.donegalgroup.com

December 6, 2013

DEC 19 '13 PM 4:56

CITY OF SHEBOYGAN
828 CENTER AVE # 206
SHEBOYGAN WI 53081

RE: Your Driver: Brian Scjmitt
Our File No.: AUJ-WI-30-13-0374568 (62)
Our Insured: Laura E. Nisporic
Date of Loss: 11/01/13
Amount: \$4,671.87

1. Enclosed are papers validating our subrogation. Please issue one check payable to Sheboygan Falls Insurance Company, as subrogee of Laura E. Nisporic.
2. Our insured sustained an out of pocket loss and would appreciate direct reimbursement.
3. We inquire again concerning our subrogation. We have had no reply to ours of _____
If you are denying, please state your reason(s): _____
Or your offer is _____
_____ % REASON(S) _____
4. Your offer is unacceptable. We shall accept _____ % ; REASON(S): _____
5. Forward your subrogation supporting documents. Indicate clearly the gross paid, deductible, and salvage, if applicable.
6. Your subrogation is denied REASON(S): _____
7. We offer _____ % REASON(S): _____
8. Additional time is needed for investigation. Diary to/for _____
9. Police Report enclosed.

DONEGAL INSURANCE GROUP

Christine E Richards

CHRISTINE E. RICHARDS
Subrogation Claims Specialist, Recovery Division
1-800-877-0600 Ext. 7374

CER/ber
Enclosure - Proofs
SUB 409 (7/03)

Wisconsin Motor Vehicle P0QV01P
Accident Report MV4000e 01/2005

PK2011

POLICE # C 13-21292

ACCIDENT #

<input checked="" type="checkbox"/> Reportable Accident		<input type="checkbox"/> On Emergency		<input type="checkbox"/> Amended		DOT Document Number P0QV01P		Document Override Number	
Agency Accident Number				Police Number C13-21292					
4 - Accident Date 11/01/2013		5 - Time of Accident (Military Time) 0811		6 - Total Units 03		7 - Total Injured 00		8 - Total Killed 00	
14 - On Hwy No. 14 - On Street Name PENNSYLVANIA AVE 14 - Bus/Fmt/Rmp 15 - Est. Dist 60 FUMI F 15 - Hwy. Dir WEST 16 - Fr/At Hwy No. 16 - From/At Street Name S WATER ST 16 - Business/Frontage/Ramp 17 - Structure Type 17 - Structure Number 12 - Latitude 13 - Longitude 80 - First Harmful Event PARKED MOTOR VEHICLE 83 - Manner of Collision SIDESWIPE, SAME DIRECTION 112 - Access Control NO CONTROL 113 - Road Curvature STRAIGHT 113 - Road Terrain LEVEL/FLAT Surface Type CONCRETE - 1 115 - Traffic Way NOT-PHYSICALLY-DIVIDED-(2-WAY TRAFFIC) 117 - Relation To Roadway ON-ROADWAY 114 - Light Condition DAYLIGHT 116 - Road Surface Condition WET 118 - Weather CLOUDY 9 - Hit and Run <input type="checkbox"/> 9 - Government Property <input type="checkbox"/> 9 - Fire <input type="checkbox"/> 9 - Photos Taken <input checked="" type="checkbox"/> 9 - Trailer or Towed <input checked="" type="checkbox"/> 9 - Truck, Bus, or Hazardous Materials <input checked="" type="checkbox"/> 9 - Load Spillage <input type="checkbox"/> 9 - Construction Zone <input type="checkbox"/> 9 - Names Exchanged <input type="checkbox"/> 101 - Supplemental Reports <input type="checkbox"/> 102 - Witness Statements <input type="checkbox"/> 103 - Measurements Taken <input type="checkbox"/> 79 - E M S Number									

Operator/Pedestrian

Unit Status		81 - Most Harmful Event: Collision With PARKED MOTOR VEHICLE		23 - Dir Of Travel EAST		24 - Speed Limit 25	
36 - Operating as Classified D CLASS		37 - Endorsements		35 - Operating Commercial Motor Vehicle <input type="checkbox"/>			
29 - Driver's License Number S6100687636800		30 - State WI		31 - Expiration Year 2015		34 - On Duty (Occupant)	
25 - Operator's Full Name SCHMIDT		26 - Last Name DRIAN					
32 - Date Of Birth 10/05/1976		33 - Sex MALE					
26 - Address Street & Number 908 CENTER AVE				28 - PO Box			
27 - City DOSTBURG		27 - State WI		27 - Zip Code 630701176		28 - Telephone Number (920) 664-1020 EXT.	
39 - Seat Position FRONT-SEAT-LEFT-SIDE-(MC/BIKE DRIVER, TRAIN CONDUCTOR)				40 - Safety Equipment NONE-USED-VEHICLE-DRIVER/OCCUPANT			
38 - Injury Severity N - NO APPARENT INJURY		41 - Airbag NOT APPLICABLE		42 - Ejected NOT-EJECTED		44 - Medical Transport <input type="checkbox"/>	
43 - Trapped/Extricated NOT-TRAPPED		92 - Pedestrian Location		92 - Pedestrian Action			
119 - What Driver Was Doing GOING-STRAIGHT		120 - Traffic Control NO-CONTROL		62 - No. of Citations Issued 0			
64 - 1st Statute No.		64 - 2nd Statute No.		64 - 3rd Statute No.		64 - 4th Statute No.	
64 - 5th Statute No.							
122 - Driver Factors NOT-APPLICABLE							
88 - Driver or Pedestrian Cond APPEARED NORMAL		89 - Substance Presence NEITHER-ALCOHOL-NOR-DRUGS-PRESENT					
90 - Alcohol Test TEST NOT GIVEN		90 - Alcohol Content		91 - Drug Test TEST-NOT-GIVEN			

OPERATOR/PEDESTRIAN 01

Wisconsin Motor Vehicle P0QV01P
Accident Report MV4000e 01/2005

PK2011

81 - Drugs Reported
124 - Highway Factors NOT-APPLICABLE

Vehicle

VEHICLE 01	21 - Unit Type TRUCK	Vehicle Type PICKUP/UTILITY-TRUCK	22 - Total Occupants 1
	49 - Vehicle Identification Number 78837	50 - State WI	51 - Exp Year 1995
	50 - Year 1995	51 - Make FORD	52 - Model
	53 - Body Style CB	54 - Color BLU	100 - Skidmarks to Impact (FI)
	94 - Vehicle Damage NONE		
	95 - Extent Of Damage NONE	<input type="checkbox"/> 96 - Vehicle Towed Due To Damage	97 - Vehicle Removed By OPERATOR
123 - Vehicle Factors OTHER			

Vehicle Owner

VEH OWNER 01	45 <input type="checkbox"/> Vehicle Owner Same As Operator				
	46 - Vehicle Owner Last Name	46 - First Name	46 - Middle Initial	46 - Suffix	Date Of Birth
	46 - Company Name SHEBOYGAN CITY				
	47 - Address Street & Number 828 CENTER AVE #205			47 - PO Box	
	48 - City SHEBOYGAN	48 - State WI	48 - Zip Code 53081	49 - Telephone Number (920) 459-3440 EXT.	

Insurance

INS 01	60 - Liability Insurance Company GOVERNMENT	<input type="checkbox"/> 60 - Policy Holder Same As Owner
	61 - Policy Holder Last Name	61 - Policy Holder First Name
	61 - Policy Holder Company	

School Bus

BUS 01	Bus Travelling to/from <input type="radio"/> To <input type="radio"/> From	School Name	Body Make	Seating Capacity
	School District Contracted With			

Operator/Pedestrian

Unit Status L - LEGALLY PARKED	81 - Most Harmful Event: Collision With PARKED MOTOR VEHICLE	23 - Dir Of Travel	24 - Speed Limit 25
36 - Operating as Classified D CLASS	37 - Endorsements	<input type="checkbox"/> 35 - Operating Commercial Motor Vehicle	
38 - Driver's License Number	38 - State	39 - Expiration Year	40 - On Duty Agreement
46 - Operator's First Name	46 - Last Name	46 - Middle Initial	46 - Title
32 - Date Of Birth	33 - Sex		

Wisconsin Motor Vehicle P0QV01P
Accident Report MV4000e 01/2005
 PK2011

OPERATOR/PEDESTRIAN 02	26 - Address Street & Number				26 - PO Box	
	27 - City		27 - State	27 - Zip Code		28 - Telephone Number
	39 - Seat Position BLANK			40 - Safety Equipment NOT-APPLICABLE-NONMOTORIST		
	38 - Injury Severity		41 - Airbag NOT APPLICABLE	42 - Ejected NOT-APPLICABLE		44 <input type="checkbox"/> Medical Transport
	43 - Trapped/Extricated NOT-APPLICABLE		92 - Pedestrian Location		92 - Pedestrian Action	
	118 - What Driver Was Doing LEGALLY-PARKED		120 - Traffic Control NO-CONTROL		62 - No. of Citations Issued 0	
	64 - 1st Statute No.	64 - 2nd Statute No.	64 - 3rd Statute No.	64 - 4th Statute No.	64 - 5th Statute No.	
	122 - Driver Factors NOT-APPLICABLE					
	88 - Driver or Pedestrian Cond		88 - Substance Presence			
	90 - Alcohol Test		90 - Alcohol Content		91 - Drug Test	
	91 - Drugs Reported					
	124 - Highway Factors NOT-APPLICABLE					

Vehicle

VEHICLE 02	21 - Unit Type TRUCK		Vehicle Type PICKUP/UTILITY-TRUCK			22 - Total Occupants 0
	[REDACTED]					
	50 - Year 1998	51 - Make DODG	52 - Model	53 - Body Style PK	54 - Color WHI	100 - Skidmarks to Impact (F)
	94 - Vehicle Damage REAR DRIVER SIDE, MIDDLE DRIVER SIDE					
	95 - Extent Of Damage VERY-MINOR		96 <input type="checkbox"/> Vehicle Towed Due To Damage		97 - Vehicle Removed By OWNER	
	123 - Vehicle Factors NOT-APPLICABLE					

Vehicle Owner

VEH OWNER 02	45 <input type="checkbox"/> Vehicle Owner Same As Operator					
	46 - Vehicle Owner Last Name REINEMANN		46 - First Name LAURA		46 - Middle Initial M	46 - Suffix
	46 - Company Name					
	47 - Address Street & Number W4477N CTY A				47 - PO Box	
	48 - City PLYMOUTH		48 - State WI	48 - Zip Code 53073		49 - Telephone Number (920) 876-2382 EXT.

Insurance

Wisconsin Motor Vehicle P0QV01P
Accident Report MV4000e 01/2005
 PK2011

INS 02	63 - Liability Insurance Company NOT-REQUIRED		80 <input type="checkbox"/> Policy Holder Same As Owner
	61 - Policy Holder Last Name		61 - Policy Holder First Name
	61 - Policy Holder Company		

School Bus

BUS 02	Bus Travelling to/from <input type="radio"/> To <input type="radio"/> From	School Name	Body Make	Seating Capacity
	School District Contracted With			

Operator/Pedestrian

OPERATOR/PEDESTRIAN 03	Unit Status L - LEGALLY PARKED		81 - Most Harmful Event: Collision With PARKED MOTOR VEHICLE		23 - Dir Of Travel	24 - Speed Limit 25
	38 - Operating as Classified D CLASS		37 - Endorsements		35 <input type="checkbox"/> Operating Commercial Motor Vehicle	
	32 - Date Of Birth		33 - Sex			
	26 - Address Street & Number				26 - PO Box	
	27 - City		27 - State	27 - Zip Code	28 - Telephone Number	
	39 - Seat Position BLANK			40 - Safety Equipment NOT-APPLICABLE-NONMOTORIST		
	38 - Injury Severity		41 - Airbag NOT APPLICABLE	42 - Ejected NOT-APPLICABLE	44 <input type="checkbox"/> Medical Transport	
	43 - Trapped/Extricated NOT-APPLICABLE		82 - Pedestrian Location		92 - Pedestrian Action	
	119 - What Driver Was Doing LEGALLY-PARKED		120 - Traffic Control NO-CONTROL		62 - No. of Citations Issued 0	
	64 - 1st Statute No.	64 - 2nd Statute No.	64 - 3rd Statute No.	64 - 4th Statute No.	64 - 5th Statute No.	
	122 - Driver Factors NOT-APPLICABLE					
	88 - Driver or Pedestrian Cond		89 - Substance Presence			
	90 - Alcohol Test		90 - Alcohol Content		91 - Drug Test	
	91 - Drugs Reported					
	124 - Highway Factors NOT-APPLICABLE					

Vehicle

21 - Unit Type AUTOMOBILE	Vehicle Type PASSENGER-CAR	22 - Total Occupants 0
-------------------------------------	--------------------------------------	----------------------------------

Wisconsin Motor Vehicle P0QV01P
Accident Report MV4000e 01/2005
 PK2011

VEHICLE 03	50 - Year 2004	51 - Make PONT	52 - Model VIBE	53 - Body Style	54 - Color GRY	100 - Stickers to Impact (Pl)
	94 - Vehicle Damage REAR DRIVER SIDE, MIDDLE DRIVER SIDE, FRONT DRIVER SIDE					
	95 - Extent Of Damage MINOR	96 <input type="checkbox"/> Vehicle Towed Due To Damage		97 - Vehicle Removed By OWNER		
	123 - Vehicle Factors NOT-APPLICABLE					

Vehicle Owner

VEH OWNER 03	45 <input type="checkbox"/> Vehicle Owner Same As Operator					
	46 - Vehicle Owner Last Name NISPORIC		46 - First Name LAURA		46 - Middle Initial E	46 - Suffix
	46 - Date Of Birth 09/17/1987					
	46 - Company Name					
	47 - Address Street & Number 2524 PERSHING AVE			47 - PO Box		
48 - City SHEBOYGAN		48 - State WI	48 - Zip Code 530832727	49 - Telephone Number (920) 334-0228 EXT.		

Insurance

INS 03	63 - Liability Insurance Company NOT-REQUIRED		60 <input type="checkbox"/> Policy Holder Same As Owner		
	61 - Policy Holder Last Name		61 - Policy Holder First Name		
	61 - Policy Holder Company				

School Bus

BUS 03	Bus Travelling to/from <input type="radio"/> To <input type="radio"/> From	School Name	Body Make	Seating Capacity
	School District Contracted With			

Trailer

TRL 01	106 - Power Unit Number 01	License Plate Number	Plate Type	State WI	Expiration Year
	Trailer Make		Unit Type EQMT	Vehicle Identification Number 1Z9PL1627BR168086	

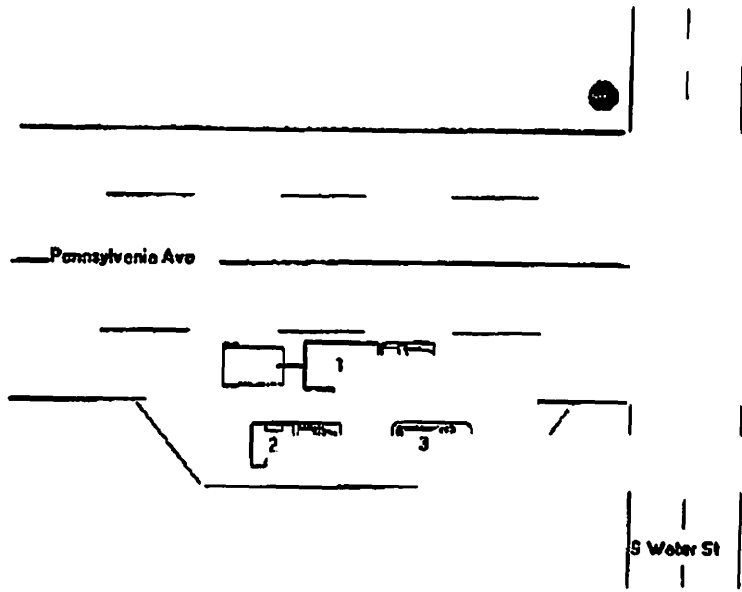
Diagram and Narrative

106 - PHOTOS BY DPW

Wisconsin Motor Vehicle **P0QV01P**
 Accident Report MV4000e 01/2005
 PK2011

Page 6 of 7

DIAGRAM AND NARRATIVE



11-1-13 UNIT #1, A CITY MUNICIPAL TRUCK PULLING A LEAF COLLECTION TRAILER, WAS EASTBOUND ON PENN. AVE. APPROACHING S. WATER STREET. AS THE VEHICLE TRAVELED EAST THE LARGE COLLECTION HOSE ON THE RIGHT SIDE OF THE TRAILER CAME FREE. AS #1 CONTINUED EAST THE HOSE STRUCK THE DRIVER SIDE OF UNIT #2 AND THEN UNIT #3. CAUSING DAMAGE TO BOTH. OPERATOR OF #1 ADVISED HE WAS NOT AWARE THE HOSE HAD STRUCK THE VEH.S PARKED ON PENN. AVE.

Officer Information

OFFICER INFORMATION	125 - Officer Last Name ADAMS		125 - First Name DAVE	125 - Middle Initial	131 - Officer ID 237	
	120 - Law Enforcement Agency No. 6961		130 - Law Enforcement Agency Name SHEBOYGAN POLICE DEPARTMENT			
	126 - Law Enforcement Agency Address Street & Number 1316 N 23RD ST					
	127 - City SHEBOYGAN		127 - State WI	127 - Zip Code 53081	128 - Telephone Number (820) 459-3333 EXT.	
	132 - Date Notified 11/01/2013	133 - Time Notified (Military Time) 0811	134 - Time Arrived (Military Time) 0813		135 - Date Of Report 11/01/2013	
	Agency Accident Number		Police Number C13-21292	19 - Special Study		
	16 - Agency Spec WI DL C14					

Truck and Bus

<input checked="" type="checkbox"/> 136 A truck or truck combination > 10,000 lbs GWR/GCWR		<input type="checkbox"/> 136 Any vehicle displaying a hazardous materials placard	
<input type="checkbox"/> 136 A vehicle designed to carry 8 or more people, including the driver			
<input type="checkbox"/> 136 Fatal Injury	<input type="checkbox"/> 136 Medical Transport	<input type="checkbox"/> 136 One or more vehicles towed from the scene due to disabling damage	
Unit Number			

Wisconsin Motor Vehicle P0QV01P

Accident Report MV4000e 01/2005

PK2011

TRUCK/BUS	137 - Hazardous Materials Class Numbers					
	137 - Hazardous Materials "UN" Nos.		Hazardous Material Placard Displayed <input type="checkbox"/>		Hazardous Cargo Was Released <input type="checkbox"/>	
	137 - Name Of Hazardous Materials in this Load			137 - Name Of Hazardous Materials Released		
	138 Interstate Carrier <input type="checkbox"/>	140 - US DOT No.	140 - ICC MC No.	LC No.	IC No.	141 - Source
	139 - Carrier Name					
	142 - Carrier Address			City	State	Zip Code
	143 - GVWR (Lbs)	144 - Total No. of Axles	145 - Vehicle Configuration		147 - Cargo Body Type	
	146 - First Event			146 - Second Event		
	146 - Third Event			146 - Fourth Event		

STATE ADJUSTMENT ADJUSTERS
614 CROCUS COURT
WEST BEND, WI. 53095
PHONE: 262-338-9495 FAX: 262-338-9495

*** ESTIMATE ***

11/07/2013 01:50 PM

Owner

Owner: LAURA E NISPORIC
Address: 2524 PERSHING AVENUE
City State Zip: SHEBOYGAN, WI 53083

Home/Day: (920)457-0228

Control Information

Claim # : AUJ-WI-30-13-0374568
Loss Date/Time: 11/01/2013 06:00 AM
Deductible: \$500.00
File # : 1113SF11103

Insured Policy # : AUJ-8900864
Loss Type: Collision

Accounting # : 3000176

Ins. Company: Donegal Insurance Group
Company Contact: Sheboygan Falls

Agent: Diane Jung
Address:
Email: djung@sheboyganfallsmutual.com

Work/Day: (800)242-7698x106

Insured: LAURA E NISPORIC
Address:

Home/Day: (920)457-0228

Claim Rep: Diane Jung
Address:
Email: djung@sheboyganfallsmutual.com

Work/Day: (800)242-7698x106

Inspection

Inspection Date: 11/06/2013 01:45 PM
Inspection Location: O/P
Address: 2524 PERSHING AVENUE
City State Zip: SHEBOYGAN, WI 53083
Primary Impact: Left Side
Driveable: Yes

Inspection Type: Field
Contact:
Home/Day: (920)457-0228x
FAX:
Secondary Impact: Left Rear Corner
Rental Assisted:

Assigned Date/Time:
First Contact Date/Time:

Received Date/Time: 11/04/2013 08:48 PM
Appointment Date/Time: 11/05/2013 07:00 AM

Appraiser Name: Jerry Klimo
Address: 614 CROCUS COURT
City State Zip: WEST BEND, WI 53095
Email: jerry@stateadjustment.com

Appraiser License # : 7343
Work/Day: (262)338-9495
FAX: (262)338-0242

Repairer

Repairer: DEAN'S AUTO BODY
Address: 1407 N. 29TH STREET
City State Zip: SHEBOYGAN, WI 53081
License # :

Contact: PHIL / TRACY
Work/Day: (920)457-5494
FAX: (920)457-6495
Regulation ID: TAX39-

Target Complete Date/Time:

Days To Repair: 8

Remarks

AGREED REPAIR PRICE ONLY
 THIS ESTIMATE CONTAINS AFTERMARKET, EXCHANGE AND/OR USED REPAIR PARTS
 ALL SUPPLEMENTAL REQUESTS REQUIRE PRIOR AUTHORIZATION APPROVAL OR INSPECTION.
 NO SUPPLEMENTAL WILL BE PAID WITHOUT A SUPPLEMENTAL REQUEST NUMBER.
 THIS ESTIMATE IS NOT AN AUTHORIZATION TO REPAIR.

Vehicle

2004 Pontiac Vibe STD 4 DR Wagon
 4cyl Gasoline 1.8
 4 Speed Automatic

Lic.Plate: 362-RAR	Lic State: WI
Lic Expire: 10/2014	VIN: 5Y2SL62874ZU03450
Prod Date: 05/2003	Mileage: 119,890
Veh Insp# :	Mileage Type: Actual
Condition: Good	Code: W2504A
Ext. Color: MEDIUM SPIRAL GREY EFFECT	Int. Color:
Ext. Refinish: Two-Stage	Int. Refinish:
Ext. Paint Code: 812K,88	Int. Trim Code:

Options

AM/FM CD Player	Air Conditioning	Bodyside Cladding
Center Console	Cruise Control	Dual Airbags
Fender Flares	Fog Lights	Intermittent Wipers
Keyless Entry System	Lighted Entry System	Power Brakes
Power Door Locks	Power Mirrors	Power Moonroof
Power Steering	Power Windows	Rear Window Defroster
Rear Window Wiper/Washer	Roof/Luggage Rack	Split Folding Rear Seat
Tachometer	Tilt Steering Wheel	Tinted Glass
Velour/Cloth Seats		

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
1	N	16		Front Bumper Cover R&I	Additional Labor				0.5*	SM
				>> DROP LEFT SIDE FOR REFINISH ACCESS						
2	RI	41		Headlamp Assy,Halogen LT	R & I Assembly				0.5	SM
3	BR	103	13	Fender,Front LT	Blend Refinish				1.9	RF
4	RI	401		Flare,Wheel Opening LT	R & I Assembly				0.3	SM
5	I	207		Door Shell,Front LT	Repair				6.0*	SM
6	L	207		Door Shell,Front LT	Refinish				2.3	RF
7	RI	258		Mldg,Front Door Belt LT	R & I Assembly				0.3	SM
8	RI	358		Mldg,Front Door Upper LT	R & I Assembly				0.3	SM
9	RI	377		Mldg,Front Door Lower LT	R & I Assembly				0.4	SM
10	E	47		N/Plate,Front Door LT	88969817 GM Part	\$74.28			0.2	SM
11	EU	229		Mirror,Outer R/C LT	Replace Recycled	\$75.00*		+25.00	0.3	SM
				>> SHOP LOCATED PART						
12	NG	215		Glass,Front Door T LT	NAGS DD10189-GT	\$181.45			1.0	SM
13	RI	227		Handle,Front Door Otr LT	R & I Assembly				0.2	SM
14	I	287		Door Shell,Rear LT	Repair				1.0*	SM
				>> DOOR FRAME						
15	L	287		Door Shell,Rear LT	Refinish				2.2	RF
16	RI	369		Mldg,Rear Door Upper LT	R & I Assembly				0.3	SM

17	RI	327	Mldg,Rear Door Belt LT	R & I Assembly			0.3	SM
18	RI	387	Mldg,Rear Door Lower LT	R & I Assembly			0.4	SM
19	E	564	Tape,Rear Door LT	88969826 GM Part	\$33.72		1.3	SM
20	EU	295	Glass,Rear Door T LT	Replace Recycled	\$75.00*	+25.00	1.0	SM
			>> SHOP LOCATED PART					
21	RI	305	Handle,RR Door Outer LT	R & I Assembly			0.7	SM
22	BR	311	Panel,Roof Side LT	Blend Refinish			0.8	RF
23	RI	1536	Rail,Luggage Rack LT	R & I Assembly			1.0	SM
24	I	389	Panel,Quarter LT	Repair			12.0*	SM
25	L	389	Panel,Quarter LT	Refinish			2.4	RF
26	BR	397	Door,Fuel Filler LT	Blend Refinish			0.2	RF
27	SB	535	Glass,Quarter Tinted LT	Sublet Repair	\$109.25*			SM
28	RI	493	Flare,Wheel Opening LT	R & I Assembly			0.3	SM
29	I	479	Shell,Tailgate	Repair			4.5*	SM
30	L	479	Shell,Tailgate	Refinish			2.0	RF
31	RI	532	Pnl,T/G Finish Upper	R & I Assembly			0.5	SM
32	E	495	N/Plate,Tailgate	88969818 GM Part	\$58.58		0.2	SM
33	E	492	Emblem,Tailgate	10348686 GM Part	\$37.90		0.2	SM
34	SB	429	Glass,Tailgate Heated	Sublet Repair	\$109.37*			SM
35	EU	91	Lens,Tailamp LT	Replace Recycled	\$65.00*	+25.00	0.3	SM
			>> SHOP LOCATED PART					
36	N	566	Rear Bumper Cover R&I	Additional Labor			0.5*	SM
			>> DROP LEFT SIDE FOR REFINISH ACCESS					
37	L	M14	Corrosion Protection	Refinish			0.3*	RF
38	EC	M17	Cover Car Exterior	Replace Economy	\$5.00*			RF
39	SB	M60	Hazardous Waste Removal	Sublet Repair	\$3.00*			SM
40	N		Retape Mldgs	Additional Labor	\$8.00*		0.5*	SM*
41	EC		Temp Repairs	Replace Economy	\$9.53*		0.2*	SM*
			41	Items				

MC Message

13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Gross Parts	\$204.48	
Other Parts	\$418.98	
Paint Materials	\$435.60	
Line Item Markup	\$53.75	
Parts & Material Total		\$1,112.81
Tax on Parts & Material	@ 5.000%	\$55.64

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	\$58.00	10.2	25.0	35.2	\$2,041.60
Mech/Elec (ME)	\$75.00				
Frame (FR)	\$62.00				
Refinish (RF)	\$58.00	12.1		12.1	\$701.80
Paint Materials	\$36.00				

Labor Total		47.3 Hours	\$2,743.40
Tax on Labor	@ 5.000%		\$137.17
Sublet Repairs			\$221.62
Tax on Sublet	@ 5.000%		\$11.08
Gross Total			\$4,281.72
Less: Deductible			\$500.00-
Net Total			\$3,781.72

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 53095 SE WISC

Audatex Estimating 7.0.019 ES 11/07/2013 03:03 PM REL 7.0.019 DT 10/01/2013 DB 11/01/2013
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**2.5 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.
ESTIMATE CALCULATED USING THE 2.5 HOUR MAXIMUM ALLOWANCE FOR TWO-STAGE REFINISH OF NON-FLEX, EXTERIOR SURFACES.**

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

Op Codes

* = User-Entered Value	E = Replace OEM	NG = Replace NAGS
EC = Replace Economy	OE = Replace PXN OE Srpls	UE = Replace OE Surplus
ET = Partial Replace Labor	EP = Replace PXN	EU = Replace Recycled
TE = Partial Replace Price	PM = Replace PXN Reman/Reblt	UM = Replace Reman/Rebuilt
L = Refinish	PC = Replace PXN Reconditioned	UC = Replace Reconditioned
TT = Two-Tone	SB = Sublet Repair	N = Additional Labor
BR = Blend Refinish	I = Repair	IT = Partial Repair
CG = Chipguard	RI = R & I Assembly	P = Check
AA = Appearance Allowance	RP = Related Prior Damage	



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Rental Company: ENTERPRISE RENT-A-CAR
 Invoice: D042773-4481

Bill To: SYM4481
 DONEGAL INSURANCE
 ATTN: DIANE JUNG
 PO BOX 159
 SHEBOYGAN FALLS, WI 53085

RENTAL DETAIL:

Rental Period: 11/18/13 to 12/2/13 (15 days)
 Billed Period: 11/18/13 to 12/2/13 (15 days)

RENTER INFORMATION:
 Renter: NISPORIC, LAURA

Products and Services	Rate	Amount
15 DAYS @	25.49	\$382.35
Taxes and Surcharges		
15 TRRF	0.52	\$7.80
Total Charges:		\$390.15
Less Amount Received:		\$0.00
Total Amount Due:		\$390.15

RENTAL INFORMATION:
Rental Branch Location:
 ENTERPRISE RENT-A-CAR (4481)
 3060 S BUSINESS DR
 SHEBOYGAN, WI 530816521
 (920) 458-1414

ADDITIONAL CLAIM INFORMATION:
 Claim Number :374568
 Claim Type: Insured
 Vehicle Condition: Driveable
 Date Of Loss: 11/1/13
 Insured Name: LAURA NISPORIC
 Owner's Vehicle: 2004 PONTIAC VIBE
 Additional Driver:

Repair Facility:
 DEAN'S AUTO BODY
 SHEBOYGAN, WI 53081
 (920) 457-5494

VEHICLES RENTED:

Effective Date and Time	Year	Make	Model	VIN	Starting Mileage	Ending Mileage	Mileage
11/18/13 2:17 PM	2013	HYUN	ELAN	KMHDH4AE7DU780911	23335	23715	380

Rental Invoice

Please Return This Portion with Remittance

Make Payment To:
 ENTERPRISE RENT-A-CAR
 P.O. BOX 840086
 KANSAS CITY, MO 64184-0086
 Federal ID: 43-0724835

Total Charges: \$390.15
Less Amount Received: \$0.00
Total Amount Due..... \$390.15

Please include on your check:
 Invoice: D042773-4481



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[Address Book](#)

[Claim \(AUJ-WI-30-13-0374568\)](#)

[Vacation](#)

⊕ | 🚗 Pol: AUJ-8900864 | Ins: LAURA E NISPORIC | DoL: 11/01/2013 | St: Open | Adj: Christine R

[Actions](#)

[Summary](#)

[Workplan](#)

[Loss Details](#)

[Exposures](#)

[Parties Involved](#)

[Policy](#)

[Financials](#)

[Notes](#)

[Documents](#)

[Surcharging](#)

[Litigation](#)

[History](#)

[FNOL Snapshot](#)

[Calendar](#)

Check Details(Up to Financials (Total Incurred: \$4,341.92): Checks)

[Summary](#)[Transactions](#)[Checks](#)[Line Category](#) [Summary](#)[Reinsurance](#)

[Edit](#)[Delete](#)

[Void/Stop](#)

Check			Ir
Pay To The Order Of	LAURA E NISPORIC & DEANS AUTO		R
	BODY INC		
Payment Details			N
1099 Box Number	07-All Other Taxable Payments		
Memo Phrase			C
PA Tort Code			C
Amount	\$3,781.72		Ir
Unallocated?	No		T
NAIC Expense Reporting (for			P.
Adj #s 400, 800, B00)			tc
Details			T
Check Number	11860919		S
Remarks Line 1	COLLISION		W
Remarks Line 2			C
Bulk Invoice	<none>		C
Claimant	LAURA E NISPORIC		A
Service Period Start			D
Service Period End			

Payee	Type	Payee Tax ID
DEANS AUTO	Vendor	391869960



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[Address Book](#)

[Claim \(AUJ-WI-30-13-0374568\)](#)

[Vacation](#)

⊗ | 🚗 Pol: AUJ-8900864 | Ins: LAURA E NISPORIC | DoL: 11/01/2013 | St: Open | Adj: Christine R:

[Actions](#)

[Summary](#)

[Workplan](#)

[Loss Details](#)

[Exposures](#)

[Parties Involved](#)

[Policy](#)

[Financials](#)

[Notes](#)

[Documents](#)

[Surcharging](#)

[Litigation](#)

[History](#)

[FNOL Snapshot](#)

[Calendar](#)

Check Details(Up to Financials (Total Incurred: \$4,341.92): Checks)

[Summary](#)[Transactions](#)[Checks](#)[Line Category](#) [Summary](#)[Reinsurance](#)

[Edit](#)

[Void/Stop](#)

Check

Pay To The Order Of ENTERPRISE HOLDINGS INC

Payment Details

1099 Box Number 07-All Other Taxable Payments

Memo Phrase

PA Tort Code

Amount \$390.15

Unallocated? No

NAIC Expense Reporting (for Adj #s 400, 800, B00)

Details

Check Number 11870350

Remarks Line 1 RENTAL REIMBURSEMENT

Remarks Line 2 INV#D042773-4481

Bulk Invoice <none>

Claimant LAURA E NISPORIC

Service Period Start

Service Period End

Joint Payees	Payee△ ENTERPRISE HOLDINGS INC	Type Payee Tax II Vendor430724835
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VII

R. C. No. _____ - 14 - 15. By LAW AND LICENSING. August 4, 2014.

Your Committee to whom was referred, pursuant to R. O. No. 90-14-15 by the City Clerk, submitting license application for the period ending June 30, 2015 and June 30, 2016; recommends that the following licenses be granted:

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2807	Knights of Columbus	833 Center Ave. - one-day event to be held 8/16/14 to include current premise and the Knights of Columbus parking lot.
1890	Suscha's Bar	1054 Pennsylvania Ave. - one-day event to be held 8/31/14 to include entire parking lot north & east of building.
1420	VFW Post #9156	552 S. Evans St. - one-day event to be held 9/20/14 to include current premise and the North, East and South side of the building.

BEVERAGE OPERATOR'S LICENSE (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0485	Brown, Jenna A.	1016 Bluff Ave.
0466	Chang, Phoua	3621 Sheridan Ave., #G4
7218	Derhammer, Praisleis	1734A N. 10 th St.
0478	Elzinga, Paul J.	222 S. Grant St., Howards Grove
4043	Greger, Amy L.	1427A N. 8 th St.
0480	Heyman, Jaime J.	2722 Michigan Ave.
6806	Hoefl, Donald C.	510 Bluff Ave.
4542	Huenink, Jeffrey D.	138 Meadow Ridge Dr., Sheb. Falls
0486	Huibregtse, Katelin M.	N1909 Huibregtse Rd., Oostburg
*3550	Jellish, James M. (Club)	N8160 Big Lake Ln., Sherwood
*grant contingent on the application being corrected, and with a warning to include all violations on future applications.		
9818	Kittle, Michelle L.	2686 Georgia Ave.
6565	Kosik, Cynthia L.	2307 Hillshire Dr.
0476	Lawrenz, Randy G.	1008 Swift Ave.
8058	Lawton, Amanda L.	925 Michigan Ave.
1765	Loiselle, Timothy L.	2025 Folger Ct.
0481	Nenadal, Susan E.	3717 Larkspur Way
0475	Reetz, Sandra R.	2208 S. 12 th St.
0470	Roelse, Gabrielle R.	5321 Hidden Creek Dr.
2459	Rutherford, Pamela J.	W2111 Ourtown Rd., Sheb. Falls
7507	Spender, Jessica J.	713 Dillingham Ave.

Consent

III

0483 Strysick, Shannon N.
9014 Tagel, Jason A.
0479 Tempas, Christine S.
0477 Vue, Pa Kou
0467 Wiltzius, Matthew P.

1508 Union Ave.
1435 Camelot Blvd.
131 Cherry St., Sheb. Falls
1415 N. 16th St.
5923 Garden Grove Dr.

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VI

R. C. No. _____ - 14 - 15. By PUBLIC PROTECTION AND SAFETY. August 4, 2014.

Your Committee to whom was referred R. O. No. 93-14-15 by the Chief of Police submitting his quarterly report showing the activities of his department for the period commencing April 1, 2014 and ending June 30, 2014; recommends that the Report of Officer be accepted and placed on file.

Consent

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

Other Matters

7.2

R. O. No. 93 - 14 - 15. By CHIEF OF POLICE. July 21, 2014.

Pursuant to section 54-65 of the Municipal Code, I herewith submit my quarterly report showing the activities of my department for the period commencing April 1, 2014 and ending June 30, 2014.

Part I Crimes	April		May		June		2014 TOTAL 2nd QTR Actual Offenses	2013 TOTAL 2nd QTR Actual Offenses
	Actual Offenses	Cleared	Actual Offenses	Cleared	Actual Offenses	Cleared		
Homicide	0	0	0	0	0	0	0	0
Rape	0	0	0	1	3	2	3	6
Robbery	1	1	0	0	0	0	1	3
Aggravated Assault	12	10	9	7	16	17	37	25
Burglary	11	1	18	2	13	3	42	49
Theft	97	59	89	34	86	30	272	257
Vehicle Theft	2	1	3	1	1	1	6	9
Arson	0	0	2	1	0	0	2	0
Total Part I Crimes	123	72	121	46	119	53	363	349
Total Current Actual Offenses		363	Total Current Cleared			171		
Same Quarter Last Year		349	Same Quarter Last Year			138		

PP/S
Acc file

Traffic Arrests	
April	145
May	234
June	173
Current Quarter	552
Same Quarter Last Year	735

Other Arrests	
April	404
May	470
June	450
Current Quarter	1324
Same Quarter Last Year	1358

Accidents Investigations	
Current Quarter	369
Same Quarter Last Year	418

Total Arrests	
Current Quarter	1876
Same Quarter Last Year	2093

Property	April	May	June	Current Quarter	Same Quarter Last Year
Value Property Stolen	59,744	47,953	283,694	391,391	182857
Value Property Recovered	6,724	4,142	5,064	15,930	46471
Percent Recovered	11%	9%	2%	4%	25

Chief of Police, Christopher D. Domagalski

VI

R. C. No. - 14 - 15. By PUBLIC PROTECTION AND SAFETY.
August 4, 2014.

Your Committee to whom was referred R. O. No. 94-14-15 by the Building Inspection Department submitting reports for the department for the months of March, April, May and June, 2014; recommends that the Report of Officer be accepted and placed on file.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

II

Other Matters

7.3

R. O. No. 94 - 14 - 15. By BUILDING INSPECTION. July 21, 2014.

Submitting Building Inspection Reports for the months of March, April, May and June, 2014.

PPB.
Ac+file

13



CASH RECEPITS	NUMBER OF PERMITS	
	2013	2014
Contractors Licenses	\$3,460.00	\$3,395.00
Building Permits	\$20,754.00	\$21,300.00
Projecting Sign Fees	\$25.00	\$2,950.00
Electrical Permit Fees	\$3,920.00	\$8,980.00
Heating Permit Fees	\$2,895.00	\$4,815.00
Sales Tax	\$6.00	\$1.89
Plumbing Permit Fees	\$1,192.00	\$2,240.00
Sewer Permit Fees		
Occupancy Permit Fees	\$450.00	\$1,500.00
Board of Appeals		\$250.00
Misc. General Revenue	\$121.67	\$38.02
Plan Examining Fees	\$1,400.00	\$800.00
Code Books		
State Stamps		
Rooming House Permits		
Erosion Control Fees		
Penalty Fees		\$325.00
Cash Over, Short or Refund	(\$1,000.00)	
Contractors Escrow	\$240.00	(\$1,355.00)
Weights & Measure License	\$95.00	\$40.00
Clearwater Inspection Fees	\$2,440.00	\$2,440.00
GRAND TOTALS OF THE ABOVE:	\$35,998.67	\$47,719.91

CLASSIFICATIONS	NUMBER OF PERMITS		COST OF CONSTRUCTION		PERMIT FEES	
	2013	2014	2013	2014	2013	2014
One-Family Residence						
Two-Family Residence						
Condominium						
Garages, Carports	1	1	\$ 10,000.00	\$ 18,000.00	\$ 234.00	\$ 250.00
New Commercial						
New Misc - Non Residential	1		\$ 9,374.00		\$ 100.00	
Storage Bldgs - Residential						
Storage Bldgs - Commerical						
Alterations & Add'ns - Residential	59	63	\$ 367,893.00	\$ 448,390.00	\$ 4,300.00	\$ 5,020.00
Alterations & Add'ns - Commercial	11	16	\$ 1,411,032.00	\$ 2,349,255.00	\$ 14,170.00	\$ 15,070.00
Wrecking	1		\$ 10,756.00		\$ 100.00	
Moving						
Signs	14	6	\$ 146,180.00	\$ 32,855.00	\$ 1,650.00	\$ 750.00
Fences/Pools/Decks/Driveways		4		\$ 13,417.00		\$ 210.00
Tanks						
Miscellaneous	1				\$ 200.00	
TOTALS	88	90	\$ 1,955,235.00	\$ 2,861,917.00	\$ 20,754.00	\$ 21,300.00
PERMIT TYPES						
Electrical	17	34	\$ 142,200.00	\$ 324,697.00	\$ 3,920.00	\$ 8,980.00
Heating	27	37	\$ 176,636.00	\$ 282,335.00	\$ 2,895.00	\$ 4,815.00
Plumbing	19	29			\$ 1,192.00	\$ 2,240.00
Sewer						
TOTALS	63	100	\$ 318,836.00	\$ 607,032.00	\$ 8,007.00	\$ 16,035.00
GRAND TOTALS OF THE ABOVE:	151	190	\$2,274,071.00	\$3,468,949.00	\$28,761.00	\$37,335.00

CASH RECEPITS	NUMBER OF PERMITS	
	2013	2014
Contractors Licenses	\$2,955.00	\$2,970.00
Building Permits	\$14,711.70	\$93,707.00
Projecting Sign Fees	\$4,875.00	\$1,425.00
Electrical Permit Fees	\$6,040.00	\$6,995.00
Heating Permit Fees	\$8,420.00	\$22,705.00
Sales Tax	\$7.80	\$6.91
Plumbing Permit Fees	\$1,632.00	\$4,610.00
Sewer Permit Fees		\$5,000.00
Occupancy Permit Fees	\$450.00	\$2,100.00
Board of Appeals	\$1,750.00	\$500.00
Misc. General Revenue	\$275.16	\$146.75
Plan Examining Fees	\$1,900.00	\$1,850.00
Code Books		
State Stamps		\$80.00
Rooming House Permits		
Erosion Control Fees		\$200.00
Penalty Fees	\$1,645.00	\$300.00
Cash Over, Short or Refund	(\$375.00)	(\$100.00)
Contractors Escrow	\$1,023.00	\$7,650.00
Weights & Measure License		
Clearwater Inspection Fees	\$3,320.00	\$2,600.00
GRAND TOTALS OF THE ABOVE:	\$48,629.66	\$152,745.66

CLASSIFICATIONS	NUMBER OF PERMITS		COST OF CONSTRUCTION		PERMIT FEES	
	2013	2014	2013	2014	2013	2014
One-Family Residence		2		\$ 195,000.00		\$ 800.00
Two-Family Residence						
Condominium						
Garages, Carports	3	3	\$ 39,200.00	\$ 11,022,700.00	\$ 415.20	\$ 72,894.80
New Commercial		2		\$ 5,160,000.00		\$ 896.00
New Misc - Non Residential						
Storage Bldgs - Residential	3	2	\$ 14,800.00	\$ 3,000.00	\$ 388.00	\$ 100.00
Storage Bldgs - Commerical						
Alterations & Add'ns - Residential	125	116	\$ 871,414.00	\$ 741,269.00	\$ 8,630.50	\$ 8,371.20
Alterations & Add'ns - Commercial	8	15	\$ 243,355.00	\$ 1,184,728.00	\$ 2,520.00	\$ 8,620.00
Wrecking		1		\$ 500.00		\$ 50.00
Moving						
Signs	5	8	\$ 52,038.00	\$ 45,009.20	\$ 1,283.00	\$ 800.00
Fences/Pools/Decks/Driveways	25	22	\$ 92,409.00	\$ 40,400.00	\$ 1,425.00	\$ 1,015.00
Tanks						
Miscellaneous	1	2			\$ 50.00	\$ 160.00
TOTALS	170	173	\$ 1,313,216.00	\$ 18,392,606.20	\$ 14,711.70	\$ 93,707.00
PERMIT TYPES						
Electrical	33	27	\$ 203,026.00	\$ 261,786.00	\$ 6,040.00	\$ 6,995.00
Heating	45	47	\$ 441,859.00	\$ 1,177,783.00	\$ 8,420.00	\$ 22,705.00
Plumbing	29	26			\$ 1,632.00	\$ 4,610.00
Sewer		3				\$ 5,000.00
TOTALS	107	103	\$ 644,885.00	\$ 1,439,569.00	\$ 16,092.00	\$ 39,310.00
GRAND TOTALS OF THE ABOVE:	277	276	\$1,958,101.00	\$19,832,175.20	\$30,803.70	\$133,017.00

CASH RECEPITS	NUMBER OF PERMITS	
	2013	2014
Contractors Licenses	\$4,525.00	\$4,240.00
Building Permits	\$32,746.24	\$39,550.84
Projecting Sign Fees	\$850.00	\$600.00
Electrical Permit Fees	\$7,395.00	\$69,085.00
Heating Permit Fees	\$3,285.00	\$10,775.00
Sales Tax	\$18.89	\$15.61
Plumbing Permit Fees	\$2,104.00	\$2,330.00
Sewer Permit Fees		
Occupancy Permit Fees	\$750.00	\$750.00
Board of Appeals	\$250.00	\$250.00
Misc. General Revenue	\$409.85	\$313.94
Plan Examining Fees	\$1,400.00	\$800.00
Code Books		
State Stamps		
Rooming House Permits		
Erosion Control Fees		
Penalty Fees	\$985.00	\$345.00
Cash Over, Short or Refund	(\$80.00)	
Contractors Escrow	(\$3,507.40)	(\$5,995.00)
Weights & Measure License	\$80.00	
Clearwater Inspection Fees	\$3,160.00	\$2,680.00
GRAND TOTALS OF THE ABOVE:	\$54,371.58	\$125,740.39

CLASSIFICATIONS	NUMBER OF PERMITS		COST OF CONSTRUCTION		PERMIT FEES	
	2013	2014	2013	2014	2013	2014
One-Family Residence						
Two-Family Residence						
Condominium						
Garages, Carports	3	2	\$ 47,500.00	\$ 28,400.00	\$ 785.10	\$ 398.40
New Commercial	2	2	\$ 1,844,200.00	\$ 3,450,000.00	\$ 2,894.40	\$ 4,312.50
New Misc - Non Residential						
Storage Bldgs - Residential	3	8	\$ 25,500.00	\$ 25,400.00	\$ 306.40	\$ 518.80
Storage Bldgs - Commerical						
Alterations & Add'ns - Residential	193	145	\$ 1,010,107.17	\$ 40,934,657.00	\$ 12,969.40	\$ 10,433.00
Alterations & Add'ns - Commercial	12	23	\$ 1,116,733.99	\$ 4,854,387.00	\$ 11,021.40	\$ 20,011.40
Wrecking	5	2	\$ 30,706.00	\$ 8,000.00	\$ 583.04	\$ 226.74
Moving						
Signs	8	8	\$ 34,237.00	\$ 162,530.00	\$ 1,001.50	\$ 1,030.00
Fences/Pools/Decks/Driveways	64	56	\$ 128,088.50	\$ 138,737.50	\$ 2,625.00	\$ 2,490.00
Tanks						
Miscellaneous	5	2		\$ 8,000.00	\$ 560.00	\$ 130.00
TOTALS	295	248	\$ 4,237,072.66	\$ 49,610,111.50	\$ 32,746.24	\$ 39,550.84
PERMIT TYPES						
Electrical	48	40	\$ 207,425.00	\$ 3,341,192.00	\$ 7,395.00	\$ 69,085.00
Heating	32	33	\$ 178,922.00	\$ 591,079.13	\$ 3,285.00	\$ 10,775.00
Plumbing	34	19			\$ 2,104.00	\$ 2,330.00
Sewer						
TOTALS	114	92	\$ 386,347.00	\$ 3,932,271.13	\$ 12,784.00	\$ 82,190.00
GRAND TOTALS OF THE ABOVE:	409	340	\$4,623,419.66	\$53,542,382.63	\$45,530.24	\$121,740.84

CASH RECEPITS	NUMBER OF PERMITS	
	2013	2014
Contractors Licenses	\$1,960.00	\$1,885.00
Building Permits	\$25,753.18	\$32,464.04
Projecting Sign Fees	\$800.00	\$1,225.00
Electrical Permit Fees	\$4,980.00	\$3,855.00
Heating Permit Fees	\$3,390.00	\$26,467.00
Sales Tax	\$19.70	\$20.48
Plumbing Permit Fees	\$3,120.00	\$2,880.00
Sewer Permit Fees	\$3,500.00	\$2,500.00
Occupancy Permit Fees	\$750.00	\$2,000.00
Board of Appeals	\$750.00	\$1,250.00
Misc. General Revenue	\$415.02	\$412.07
Plan Examining Fees	\$900.00	\$500.00
Code Books		
State Stamps		
Rooming House Permits		
Erosion Control Fees		
Penalty Fees	\$955.00	\$290.00
Cash Over, Short or Refund	(\$220.00)	(\$19.00)
Contractors Escrow	\$4,392.30	\$373.14
Weights & Measure License	\$280.00	
Clearwater Inspection Fees	\$2,360.00	\$2,120.00
GRAND TOTALS OF THE ABOVE:	\$54,105.20	\$78,222.73

CLASSIFICATIONS	NUMBER OF PERMITS		COST OF CONSTRUCTION		PERMIT FEES	
	2013	2014	2013	2014	2013	2014
One-Family Residence						
Two-Family Residence						
Condominium						
Garages, Carports	3	7	\$ 23,000.00	\$ 115,620.00	\$ 547.20	\$ 1,401.00
New Commercial	1		\$ 490,000.00		\$ 1,413.60	
New Misc - Non Residential						
Storage Bldgs - Residential	5	3	\$ 20,800.00	\$ 4,500.00	\$ 344.00	\$ 160.00
Storage Bldgs - Commerical						
Alterations & Add'ns - Residential	186	146	\$ 1,004,311.00	\$ 808,813.00	\$ 12,253.80	\$ 9,624.20
Alterations & Add'ns - Commercial	20	17	\$ 766,401.60	\$ 2,031,528.00	\$ 7,730.00	\$ 17,220.00
Wrecking	6	1	\$ 19,500.00	\$ 7,900.00	\$ 682.08	\$ 147.84
Moving						
Signs	7	10	\$ 8,332.00	\$ 44,839.30	\$ 462.50	\$ 1,721.00
Fences/Pool/Decks/Driveways	49	47	\$ 209,930.00	\$ 114,555.00	\$ 2,260.00	\$ 2,190.00
Tanks						
Miscellaneous	1				\$ 60.00	
TOTALS	278	231	\$ 2,542,274.60	\$ 3,127,755.30	\$ 25,753.18	\$ 32,464.04
PERMIT TYPES						
Electrical	37	25	\$ 122,396.00	\$ 118,660.00	\$ 4,980.00	\$ 3,855.00
Heating	39	46	\$ 232,721.11	\$ 1,336,473.06	\$ 3,390.00	\$ 26,467.00
Plumbing	43	28			\$ 3,120.00	\$ 2,880.00
Sewer	3	2			\$ 3,500.00	\$ 2,500.00
TOTALS	122	101	\$ 355,117.11	\$ 1,455,133.06	\$ 14,990.00	\$ 35,702.00
GRAND TOTALS OF THE ABOVE:	400	332	\$2,897,391.71	\$4,582,888.36	\$40,743.18	\$68,166.04

VIII

R. C. No. _____ - 14 - 15. By PUBLIC WORKS. August 4, 2014.

Your Committee to whom was referred Res. No. 48-14-15 by Alderpersons VanderWeele and Van Akkeren authorizing signing an easement for mini-storm sewers for various properties; recommends that the Resolution be passed.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IIIIV

III

4.1

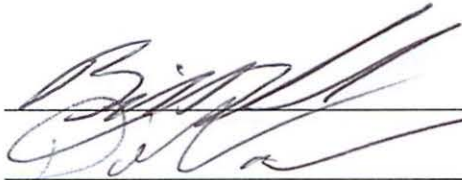
Res. No. 48 - 14 - 15. By Alderpersons VanderWeele and Van Akkeren.
July 21, 2014.

A RESOLUTION authorizing signing an easement for mini-storm sewers for various properties.

RESOLVED: That the Mayor and City Clerk are hereby authorized to sign easements for the City for a mini-storm sewer in the following lot:

Douglas J. and Wendy A. Born, 2302 N. 27th St.

DW
approve



Jodi VanderWeele

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

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916

[Faint, illegible handwriting]

EASEMENT

THIS INDENTURE, made this 15th day of July, 2014, by and between Douglas J. Born and Wendy A. Born (aka Wendy A. Ruppel) residing at 2302 N. 27th Street, Sheboygan, Wisconsin 53083-4419, "**GRANTOR**," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "**GRANTEE**";

Return To:
City Attorney Stephen G. McLean
828 Center Avenue, Suite 304
Sheboygan WI 53081-4442

59281-6140780
Tax Parcel No.

WITNESSETH:

KNOW ALL MEN BY THESE PRESENTS, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the north eight feet (8') of the following described property:

GRACELAND SUBD NO 10
LOT 1 & N 1/2 OF VAC WALKWAY
ADJ SD LOT BLK 22
CITY OF SHEBOYGAN, COUNTY OF SHEBOYGAN, STATE OF WISCONSIN

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

GRANTEE shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

15th IN WITNESS WHEREOF, the **GRANTOR**, has caused the execution of this document on this July, 2014.

Douglas J. Born
Douglas J. Born
(Sign in the presence of a Notary Public)

Wendy A. Born (aka Wendy A. Ruppel)
Wendy A. Born (aka Wendy A. Ruppel)
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this 15th day of July, 2014, Douglas J. Born and Wendy A. Born (aka Wendy A. Ruppel), to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Linda McCabe
Notary Public-Sheboygan County
My commission expires 12/11/2016

ACCEPTED BY: CITY OF SHEBOYGAN

BY: _____
Michael Vandersteen
Mayor

ATTEST: Susan Richards
Susan Richards
City Clerk

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this _____ day of _____, 2014, Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.

Notary Public-Sheboygan County
My commission expires _____

Acceptance is authorized by and in accordance with Res. No. _____.

This instrument drafted by:

Stephen G. McLean
Wisconsin State Bar No. 01011662

VIII

R. C. No. _____ - 14 - 15. By PUBLIC WORKS. August 4, 2014.

Your Committee to whom was referred Res. No. 49-14-15 by Alderperson Heidemann authorizing entering into contract for the 2014 Bituminous Resurfacing Program (S. 8th St. from Kentucky Ave. to Union Ave.); recommends that the Resolution be passed.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

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III

4.2

Res. No. 49 - 14 - 15. By Alderperson Heidemann. July 21, 2014.

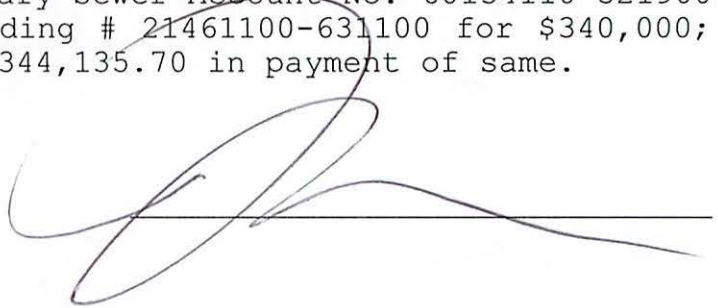
A RESOLUTION authorizing to enter into contract for the 2014 Bituminous Resurfacing Program (S. 8t St. from Kentucky Ave. to Union Ave.) Bid # 2376-14.

WHEREAS, the overall bid price is \$2,059,967.47 from this bid price the City of Sheboygan has a direct cost of \$792,244.20. The Sheboygan Water Utility has the remaining cost of \$1,267,723.25.

RESOLVED: That the Mayor and City Clerk are hereby authorized and directed to enter into contract with Vinton Construction for the 2014 Bituminous Paving Program for the proposed sum of \$792,244.20 per their proposal.

BE IT FURTHER RESOLVED: that the appropriate City officials are hereby authorized to draw orders on the Sanitary Sewer Account No. 60134110-521900 for \$108,108.50; CDBG block grant funding # 21461100-631100 for \$340,000; City Capital No. 47333140-631200 for \$344,135.70 in payment of same.

P.H.
Approve



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

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VI

R. C. No. - 14 - 15. By SALARIES AND GRIEVANCES.
August 4, 2014.

Your Committee to whom was referred R. O. No. 83-14-15 by the City Clerk submitting a communication from Alderperson Bohren along with an article from the Milwaukee Journal entitled "Digging Deeper to Cover Health"; recommends that the document be placed on filed.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

Other Matters

8.2

II

R. O. No. 83-14-15. By CITY CLERK. July 7, 2014.

Submitting a communication from Alderperson Bohren along with an article from the Milwaukee Journal entitled "Digging Deeper to Cover Health".

Susan Richards
City Clerk

*Im whole
Sal & Grew.
File*

III

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Green & Yellow

Richards, Susan

From: Alderperson Jim Bohren
Sent: Monday, June 30, 2014 11:24 AM
To: Richards, Susan
Cc: Rohrick, Sandy; Leonhardt, Vicki; Alderperson Mary Lynne Donohue
Subject: FW: M3 Cities Agent, Customer Survry Mil. Journal Article
Attachments: Scan0001.pdf

Sheboygan City Clerk Sue Richards - Sue

Please include the attached document an article from the Milwaukee Journal "Digging deeper to cover health", highlights of a survey done by the City of Sheboygan's insurance carrier M3 as a document for the July 7th 2014 Council meeting. Please refer it to the S&G Committee and the Committee of the Whole. Thank you.

Alderman Jim Bohren

Serving on the Sheboygan Common Council Since April, 2006.
8th District - Wards 24, 25 & 26
City of Sheboygan, Wisconsin
920.452.1777
jim.bohren@ci.sheboygan.wi.us

2014 - 2015 Committee Assignments

Public Works Committee
Salaries & Grievances Committee
Capital Improvements Commission
Senior Activity Center Commission

From: Alderperson Jim Bohren
Sent: Monday, June 30, 2014 10:50 AM
To: Mayor Vandersteen
Cc: Rohrick, Sandy; Leonhardt, Vicki; Amodeo, James; Alderperson Mary Lynne Donohue; Rajer, Mary
Subject: FW: M3 Cities Agent, Customer Survry Mil. Journal Article

Mayor Mike -

FYI

Alderman Jim Bohren

Serving on the Sheboygan Common Council Since April, 2006.
8th District - Wards 24, 25 & 26
City of Sheboygan, Wisconsin
920.452.1777
jim.bohren@ci.sheboygan.wi.us

2014 - 2015 Committee Assignments

Public Works Committee
Salaries & Grievances Committee
Capital Improvements Commission
Senior Activity Center Commission

From: James Bohren [jbohren@charter.net]
Sent: Monday, June 30, 2014 10:46 AM
To: Alderperson Jim Bohren
Subject:

From page 1

PREMIUMS

Increases vary by employers

director of risk management for employee benefits.

Excluding the fees, the average increase was in line with recent years.

According to the report, the average total annual cost of health benefits for each employee in 2014 is:

■ In the public sector, \$16,733, up slightly from \$16,532 last year.

■ In the private sector, \$11,101, up slightly from \$11,009 last year.

The average annual cost per employee is a different measure and doesn't correlate with the average increase in annual premiums.

The difference in costs between the public and private sector in the report stems partly from more of M3's clients in the public sector being in rural areas, which have higher costs, Twietmeyer said.

Employers in the private sector also are more likely to self-insure, or pay most of the medical claims of employees and their families themselves, he said, and this can lower costs.

The increase in costs varied by the size of the employer and throughout the state.

The areas with the highest overall costs were north-

west Wisconsin and north central Wisconsin.

Costs also were higher for health plans with broad networks of doctors and hospitals compared with plans based on health maintenance organizations.

The cost of health benefits per employee averaged \$10,412 for HMO plans compared with \$13,075 for plans known as preferred provider organizations.

Surveys on the cost of health benefits themselves vary. M3's report provides a snapshot of Wisconsin.

As in past years, employers turned to changes in the design of their plans to control costs, such as increasing out-of-pocket maximums.

The share of the premium paid by employees overall was basically unchanged:

■ Private-sector employees paid 25% of the total cost for single coverage and 31% of the cost for family coverage.

■ Public-sector employees paid 11% of the cost for single and family coverage.

Meyer, the director of risk management, said the share of premiums paid by employees has remained fairly steady over the years.

One change gradually taking hold is contracts with hospitals and doctors partly tied to their performance on quality measures and outcomes, Twietmeyer said.

For now, the contracts generally focus on targets, such as managing diabetes and other chronic diseases. But this is just the start.

"It is going to change the model on how they deliver care," Twietmeyer said.

Digging deeper to cover health

MJL - Sentinel 6/20/14

Premiums rise in private, public sector

By GUY BOULTON
gboulton@journalsentinel.com

Health insurance premiums in the public sector increased 1.2% on average this year, compared with a 7.1% increase in the private sector, based on an annual report by M3 Insurance, the state's largest insurance agency.

The report also showed a sharp increase in health plans with high deductibles, with 34% of the plans offered now having an annual deductible of \$1,250 for individuals and \$2,500 for families.

That was up from 28% last year and 14% in 2007.

The survey is based on 554 M3 clients, most of them in Wisconsin, ranging in size from three to more than 5,000 employees and offering 1,091 different health plans.

Rich Twietmeyer, executive vice president of employee benefits for M3, attributed the small increase in premiums in the public sector to the additional flexibility in designing plans, such as higher deductibles, and increased competition among insurers after the passage of Act 10. The law curtailed collective bargaining for most public employees and made it easier for government entities to make changes in health benefits.

M3's clients include 215 school districts throughout the state. "They've been able to adapt and improvise," Twietmeyer said.

The 7.1% average increase in premiums for private employers stems partly from taxes and fees of about 3% from the Affordable Care Act, said Brian Meyer, M3's

IX

R. C. No. _____ - 14 - 15. By SALARIES AND GRIEVANCES.
August 4, 2014.

Your Committee to whom was referred Gen. Ord. No. 26-14-15 by Alderperson Dassler amending the Municipal Code so as to delete the current Part-Time Clerk Lifeguard/Fitness Coordinator and create the job descriptions of Part-Time Fitness Coordinator and a Part-Time Water Aerobics Instructor in the Senior Activity Center for the City of Sheboygan; recommends that the Ordinance be passed.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

11

~~IX~~

6.2

Gen. Ord. No. 26 - 14 - 15. By Alderperson Dassler. July 21, 2014.

AN ORDINANCE amending Section 29-75 of the 1975 Sheboygan Municipal Code so as to delete the current Part-Time Clerk Lifeguard/Fitness Coordinator and create the job descriptions of Part-Time Fitness Coordinator and a Part-Time Water Aerobics Instructor in the Senior Activity Center for the City of Sheboygan.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 29-75 of the 1975 Sheboygan Municipal Code entitled, "List of Classes and Class Specifications," is hereby amended in Section 10. Senior Activity Center as follows:

A. CITY HALL DEPARTMENTS

10. SENIOR ACTIVITY CENTER

DELETE:

	Job Code	Class Grade	NO. of Employees
Part-Time Clerk Lifeguard/Fitness Coordinator	B01180A	2	1.0

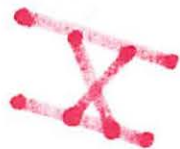
ADD:

Part-Time Fitness Coordinator (25 hours per week)		2	1.0
Part-Time Water Aerobics Instructor (3 hours per week)		2	1.0

Section 2. The new job descriptions for the Part-Time Fitness Coordinator and Part-Time Water Aerobics Instructor are attached, and copies of which shall be on file in the offices of the City Clerk, City Finance Department and Human Resources Department.

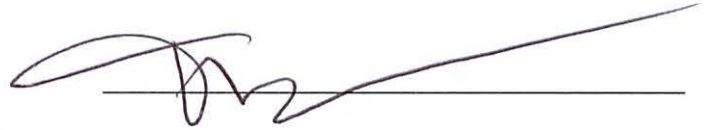
*S&G.
Approve.*

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Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance and attached job descriptions shall be in effect from and after its passage and publication.

A handwritten signature in dark ink, consisting of several loops and a long horizontal stroke extending to the right, positioned above a solid horizontal line.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

Job Title: Fitness Coordinator

Grade: 2

Reports To: Supervisor

Department: Senior Activity Center

Classification: Non-Exempt

Division: Non-Represented

Updated: July 21, 2014

Approved:

POSITION SUMMARY:The Fitness Coordinator develops and administers a comprehensive fitness and exercise program to meet the needs, interests and capabilities of people 55 and older. The position prepares and teaches events for older adults, performs basic record keeping and data collection and works with public relations.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

1. Establish, plan, promote, coordinate and teach a wide range of fitness and exercise classes for both beginners and experienced participants.
2. Survey users of the Senior Activity Center to establish their personal health and wellness goals.
3. Develop and facilitate programs to meet identified needs and goals.
4. Assist as needed for special events and other classes as part of the staff team.
5. Ensure the availability of space for scheduled events and prepare the spaces with all necessary furniture and supplies.
6. Serve as an effective member of the Activity Center team to promote a non-discriminatory, pleasant environment for both staff and clients.
7. Performs demonstrations and teaches classes to groups in the community, outside the Senior Activity Center location.
8. Greet all individuals tactfully and courteously, both in person and on the phone.
9. Manage event calendars, make travel arrangements, schedule activities and maintain accurate records of all events.
10. Maintain supplies and equipment for fitness and exercise programs.
11. Perform other work-related duties as assigned, respond to requests for information in a timely and accurate manner.

SUPERVISORY RESPONSIBILITIES: N/A

QUALIFICATION REQUIREMENTS:

1. The knowledge and ability to teach or schedule teachers of a wide variety of fitness and exercise classes.
2. Experience in physical fitness programs, dance etc and ability to teach and perform.
3. The knowledge and ability to coordinate and manage promotional activities pertaining to senior programming and recreational programs.
4. PC literacy including working knowledge of software including: Internet Explorer, Microsoft Word and Microsoft Publisher.
5. Strong interpersonal, communication and organizational skills and a strong sense of responsibility and initiative.
6. Ability to work closely with the Supervisor and Senior Activity Center personnel in planning and implementing a variety of programs.
7. Ability to work independently in a fast-paced environment with frequent interruptions.
8. Possession of a valid Wisconsin Vehicle Operators License and insured automobile for use on the job.

EDUCATION and/or EXPERIENCE:

High school diploma or a GED Certificate recognized by the WI department of Public Instruction.

PRE-EMPLOYMENT:

Job offers for this position are contingent on the individual passing a pre-employment drug screen.

LANGUAGE SKILLS:

1. Ability to communicate effectively, verbally and in writing, to other city departments, the business community, other staff, volunteers and a diverse range of clients.
2. Ability to prepare press releases, other advertisements, maintain and publish event calendars, activity sheets and newsletters as needed.

MATHEMATICAL SKILLS:

1. Ability to provide basic bookkeeping functions efficiently.

PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is regularly required to talk or hear. The employee frequently is required to sit. The employee is occasionally required to stand and walk.

The employee must regularly lift and/or move up to 10 pounds.

WORK ENVIRONMENT:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

The City of Sheboygan, Wisconsin is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the City of Sheboygan will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

CITY OF SHEBOYGAN

**Part-Time Water Aerobics Instructor
Grade 2**

Reports to: Supervisor

Department: Senior Activity Center

Classification: Non-Exempt

Division: Non-represented

Date: July 21, 2014

Approved:

POSITION SUMMARY: Under the direction of the Senior Activity Center Supervisor, prepares and teaches water aerobics.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

1. Lifeguarding.
2. Conducts water aerobics class.
3. Greet all individuals tactfully and courteously, both in person and on the phone.
4. Perform other work-related duties as assigned, respond to requests for information in a timely and accurate manner.

SUPERVISORY RESPONSIBILITIES: N/A

QUALIFICATION REQUIREMENTS:

1. Must be certified in Lifeguard Training, CPR for the Professional Rescuer, and Standard First Aid.
2. Experience in water exercise and water aerobics.
3. Need to relate well to people in general and have an outgoing personality.
4. Have a positive attitude and be in good physical condition.
5. Possession of a valid Wisconsin Motor Vehicle Operators License and an insured automobile for use on the job.

EDUCATION and/or EXPERIENCE:

High school diploma or a GED Certificate recognized by the WI department of Public Instruction.

PRE-EMPLOYMENT:

Job offers for this position are contingent on the individual passing a pre-employment drug screen.

LANGUAGE SKILLS:

Ability to communicate effectively, verbally and in writing, to other city departments, the business community, other staff, volunteers and a diverse range of clients.

MATHEMATICAL SKILLS:

Ability to provide basic bookkeeping functions efficiently.

PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is regularly required to talk or hear. The employee frequently is required to sit. The employee is occasionally required to stand and walk.

The employee must regularly lift and/or move up to 10 pounds.

WORK ENVIRONMENT:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

The City of Sheboygan, Wisconsin is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the City of Sheboygan will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

IX

R. C. No. - 14 - 15 . By PUBLIC PROTECTION AND SAFETY.
August 4, 2014.

Your Committee to whom was referred Gen. Ord. No. 25-14-15 by Alderpersons Carlson and Belanger amending the Municipal Code relating to fees for electrical and HVAC permits and inspections so as to reduce the fee per \$1,000 estimated cost for projects of \$1,000,000 or greater; recommends pass the attached Substitute Ordinance.

Consent

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

XI



Subs. of Gen. Ord. No. 25 - 14 - 15. By Alderpersons Carlson, Lessard, Bitters, Damrow and Hermann.
August 4, 2014.

AN ORDINANCE amending Subsection 26-262(a) and repealing and recreating Section 26-554 of the Municipal Code relating to fees for electrical and HVAC permits and inspections so as to reduce the fee per \$1,000.00 estimated cost for projects greater than \$1,000,000.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subsection 26-262(a) of the Sheboygan Municipal Code entitled "Fees" is hereby amended so as to provide as follows:

"Sec. 26-262. Fees.

. . .

(a) Standard fee.

- (1) Up to \$1,000.00 estimated cost of job\$75.00
- (2) Each additional \$1,000.00 or fraction thereof up to \$1,000,000 estimated cost of job\$20.00
- (3) Each additional \$1,000.00 or fraction thereof above \$1,000,000 estimated cost of job\$10.00"

Section 2. Section 26-554 of the Sheboygan Municipal Code entitled "Fees" is hereby repealed and recreated to read as follows:

"Sec. 26-554. Fees.

The fees for permits, registrations and inspections required by the provisions of this article shall be as follows:

- (1) Up to \$1,000.00 estimated cost of job\$75.00
- (2) Each additional \$1,000.00 or fraction thereof up to \$1,000,000 estimated cost of job\$20.00
- (3) Each additional \$1,000.00 or fraction thereof above \$1,000,000 estimated cost of job\$10.00
- (4) Commercial plan review\$200.00

- (5) One- and two-family residence flat fee, each unit\$200.00
- (6) Heating registrations\$40.00"

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

~~X~~

Other Matters

7.9

Gen. Ord. No. 25 - 14 - 15. By Alderpersons Carlson and Belanger.
July 21, 2014.

AN ORDINANCE amending Subsection 26-262(a) and repealing and recreating Section 26-554 of the Municipal Code relating to fees for electrical and HVAC permits and inspections so as to reduce the fee per \$1,000.00 estimated cost for projects of \$1,000,000 or greater.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subsection 26-262(a) of the Sheboygan Municipal Code entitled "Fees" is hereby amended so as to provide as follows:

"Sec. 26-262. Fees.

. . .

(a) Standard fee.

- (1) Up to \$1,000.00 estimated cost of job\$75.00
- (2) Each additional \$1,000.00 or fraction thereof up to \$1,000,000 estimated cost of job\$20.00
- (3) Estimated cost of job \$1,000,000 or larger, per \$1,000.00 or fraction thereof\$12.00"

Section 2. Section 26-554 of the Sheboygan Municipal Code entitled "Fees" is hereby repealed and recreated to read as follows:

"Sec. 26-554. Fees.

The fees for permits, registrations and inspections required by the provisions of this article shall be as follows:

- (1) Up to \$1,000.00 estimated cost of job\$75.00
- (2) Each additional \$1,000.00 or fraction thereof up to \$1,000,000 estimated cost of job\$20.00
- (3) Estimated cost of job \$1,000,000 or larger, per \$1,000.00 or fraction thereof\$12.00
- (4) Commercial plan review\$200.00
- (5) One- and two-family residence flat fee, each

Sub. Prot
& Safety pass
Subs. Ord.

10

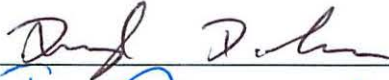


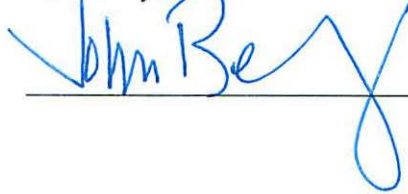
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unit\$200.00

(6) Heating registrations\$40.00"

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.





I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

IV

R. C. No. - 14 - 15 . By FINANCE. August 4, 2014.

Your Committee to whom was referred R. O. No. 74-14-15 by City Clerk submitting a claim from Jody Brehmer for alleged damages to her basement when the Water Company was working on a sewer in the street in front of her home and sewerage backed up into her basement; recommends that the claim be denied and to direct the City Attorney send a Notice of Disallowance.

Consent

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

1890

II

4.1

R. O. No. 74 - 14 - 15. By CITY CLERK. July 7, 2014.

Submitting a claim from Jody Brehmer for alleged damages to her basement when the Water Company was working on a sewer in the street in front of her home and sewerage backed up into her basement.

~~Finance~~
deny

Susan Richards
City Clerk

1.4

II

47

Wholesale P. Goods

DATE RECEIVED 6-17-14

RECEIVED BY LS Schneider

CLAIM NO. 7-14

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.
4. **TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.**

TO CITY OF SHEBOYGAN

1. Name of Claimant: JODY BREHMER
2. Home address of Claimant: 927 OAKLAND AVE SHEBOYGAN
3. Home phone number: 920 783 6766
4. Business address and phone number of Claimant: I WORK FROM HOME - SAME AS 2 & 3
5. When did damage or injury occur? (date, time of day) 5-1-14 AROUND 3PM
6. Where did damage or injury occur? (give full description) SEWERAGE BACKED UP THROUGH ALL DRAINS IN THE BASEMENT. ALL FLOORING & A BOOKCASE HAD TO BE REMOVED & DISCARDED. ALSO CARPET IN STAIRS.
7. How did damage or injury occur? (give full description) WATER COMPANY WAS WORKING ON A SEWER IN THE STREET IN FRONT OF MY HOME. I WAS TOLD BY RICH THAT IT WAS THEIR FAULT. HAD TO USE AIR PRESSURE TO UNPLUG & PRESSURE CAUSED MY BACKUP.
8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:
 - (a) Name of such officer or employee, if known: RICH
 - (b) Claimant's statement of the basis of such liability: RICH SAID IT WAS THEIR FAULT, GAVE ME A SET OF INSTRUCTIONS FOR CLEAN-UP & TOLD ME TO FILE A CLAIM.
9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:
 - (a) Public property alleged to be dangerous: _____
 - (b) Claimant's statement of basis for such liability: _____

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

NO INJURIES. JUST PROPERTY & CLEAN-UP COSTS.

11. Name and address of any other person injured:

NONE

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ _____

Property: \$ _____

Personal injury: \$ 0

Other: (Specify below) \$ _____

TOTAL _____

Damaged vehicle (if applicable)

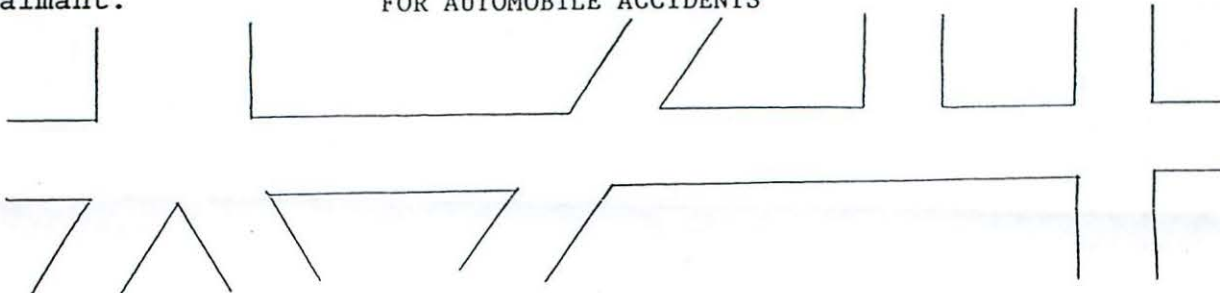
Make: _____ Model: _____ Year: _____ Mileage: _____

Names and addresses of witnesses, doctors and hospitals: _____

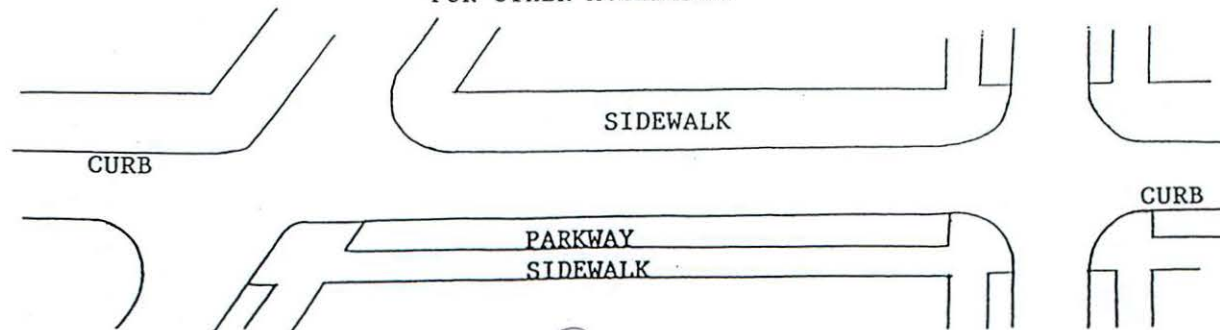
FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS; LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS



FOR OTHER ACCIDENTS



SIGNATURE OF CLAIMANT:

[Handwritten Signature]

Date:

6-11-14

DATE RECEIVED 6-17-14

RECEIVED BY L.S. Schneider

CLAIM NO. 1-14

CLAIM

Claimant's Name: Jody Brethmer
Claimant's Address: 927 OAKLAND AVE
SHEBOYGAN 53081
Claimant's Phone No. 920 783 6766

Auto \$ _____
Property \$ 3,637.31
Personal Injury \$ _____
Other (Specify below) \$ _____
TOTAL 3,637.31

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 3,637.31

SIGNED: [Signature]
ADDRESS: 927 OAKLAND AVE
SHEBOYGAN WI 53081

DATE: 6-11-14



RECOVERON, INC.

www.recoveron.com

2045 Bellevue St. Green Bay, WI 54311

(800) 884-0588 Tel: (920) 469-3473 Fax: (920) 469-3466

EIN: 39-1839374

PAID
06/11/2014

Bill To:

JODY BREHMER
927 OAKLAND AVE
SHEBOYGAN WI 53081

Job Site:

Invoice

Invoice Date	Terms	Due Date	Job Mgr	Invoice #	Claim#
5/9/2014		5/9/2014	CDH	19514	
Qty	Description	Rate	Amount		
	Sewage Mitigation	1,273.03	1,273.03		

Please visit our website to learn about the many different services offered by Recoveron, Inc.



WATER



FIRE



MOLD



INDUSTRIAL



FACILITIES

Subtotal \$1,273.03

Sales Tax (5.5%) \$0.00

Payments/Credits \$-1,273.03

Balance Due \$0.00

www.recoveron.com



A Finance Charge of 1.5% per month will be applied to all past due invoices



RECOVERON, INC.

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2045 Bellevue St. Green Bay, WI 54311

(800) 884-0588 Tel: (920) 469-3473 Fax: (920) 469-3466

EIN: 39-1839374

Bill To:

JODY BREHMER
927 OAKLAND AVE
SHEBOYGAN WI 53081

Job Site:

PAID 6-11-14

Invoice

Invoice Date	Terms	Due Date	Job Mgr	Invoice #	Claim#
5/9/2014		5/9/2014		19514	
Qty	Description	Rate	Amount		
	Sewage Mitigation	1,273.03	1,273.03		

Please visit our website to learn about the many different services offered by Recoveron, Inc.



WATER



FIRE



MOLD



INDUSTRIAL



FACILITIES

Subtotal \$1,273.03

Sales Tax (5.5%) \$0.00

Payments/Credits \$0.00

Balance Due \$1,273.03

www.recoveron.com



A Finance Charge of 1.5% per month will be applied to all past due invoices



Recoveron

2045 Bellevue Street
Green Bay, WI 54311
Phone: (800) 884-0588
Fax: (920) 469-3466
Fed ID # 39-1839374

Client: Jody Brehmer EMS
Property: 927 Oakland Ave
Sheboygan, WI 53081

Home: (920) 783-6766

Operator: CHEIKE

Estimator: Chris Heike
Business: 2045 Bellevue Street
Green Bay, WI 54311

Cellular: (920) 371-2118
E-mail: cheike@recoveron.com

Reference:
Company: Recoveron
Business: 2045 Bellevue Street
Green Bay, WI 54311

Business: (920) 469-3473

Type of Estimate: Sewage
Date Entered: 5/9/2014

Date Assigned: 5/9/2014

Price List: WIAP8X_FEB2014
Labor Efficiency: Restoration/Service/Remodel
Estimate: BREHMER-JODY



Recoveron

2045 Bellevue Street
 Green Bay, WI 54311
 Phone: (800) 884-0588
 Fax: (920) 469-3466
 Fed ID # 39-1839374

BREHMER-JODY

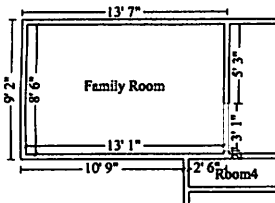
Emergency Services

CAT	SEL	ACT DESCRIPTION	REMOVE	REPLACE	TAX	TOTAL
	CALC	QTY				
EMERGENCY SERVICES:						
1. Emergency services charge						
2. Extracted water from all affected rooms						
3. Applied anti-microbial agent to all affected areas						
4. Set-up, monitor and take down equipment () hrs						
5. () extra large dehumidifiers for () days, () gale force fans for () days						
6. Removed, bagged and disposed of affected drywall, insulation, flooring, trim, etc.						
1. WTR	ESRVD	+ Emergency service call - during business hours				
	1	1.00 EA	0.00+	126.34 =	0.00	126.34
3. WTR	EQ	+ Equipment setup, take down, and monitoring (hourly charge)				
	2	2.00 HR	0.00+	44.29 =	0.00	88.58
4. WTR	DHM>>	+ Dehumidifier (per 24 hour period) - XLarge - No monitoring				
	1*3	3.00 EA	0.00+	114.72 =	0.00	344.16
5. WTR	DRY+	+ Air mover axial fan (per 24 hour period) - No monitoring				
	3*3	9.00 EA	0.00+	29.78 =	0.00	268.02
26. WTR	BLK	+ Block and pad furniture in room				
	1	1.00 EA	0.00+	34.02 =	0.00	34.02
Totals: Emergency Services					0.00	861.12

Main Level

Family Room

Height: 8'



324.78 SF Walls	111.21 SF Ceiling
435.99 SF Walls & Ceiling	111.21 SF Floor
12.36 SY Flooring	40.08 LF Floor Perimeter
43.17 LF Ceil. Perimeter	

Missing Wall - Goes to Floor

3' 1" X 6' 8"

Opens into LAUNDRY_ROOM

CAT	SEL	ACT DESCRIPTION	REMOVE	REPLACE	TAX	TOTAL
	CALC	QTY				
16. CLN	AV+	+ Clean the walls - Heavy				
	W	324.78 SF	0.00+	0.26 =	0.00	84.44

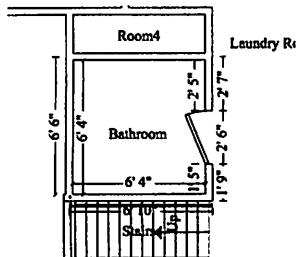


Recoveron

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 Green Bay, WI 54311
 Phone: (800) 884-0588
 Fax: (920) 469-3466
 Fed ID # 39-1839374

CONTINUED - Family Room

CAT	SEL	ACT DESCRIPTION	REMOVE	REPLACE	TAX	TOTAL
	CALC	QTY				
21. WTR	FCC	- Tear out wet non-salvageable carpet, cut & bag for disp.				
	F	111.21 SF	0.39+	0.00 =	0.00	43.37
23. WTR	BASE	- Tear out baseboard				
	6	6.00 LF	0.31+	0.00 =	0.00	1.86
27. CON	ROOM>	+ Contents - move out then reset - Large room				
	1	1.00 EA	0.00+	59.66 =	0.00	59.66
Totals: Family Room					0.00	189.33



Bathroom

Height: 8'

186.00 SF Walls	40.11 SF Ceiling
226.11 SF Walls & Ceiling	40.11 SF Floor
4.46 SY Flooring	22.83 LF Floor Perimeter
25.33 LF Ceil. Perimeter	

Door

2' 6" X 6' 8"

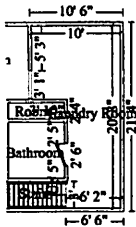
Opens into LAUNDRY_ROOM

CAT	SEL	ACT DESCRIPTION	REMOVE	REPLACE	TAX	TOTAL
	CALC	QTY				
20. CLN	AV+	+ Clean the walls - Heavy				
	W	186.00 SF	0.00+	0.26 =	0.00	48.36
25. WTR	BASE	- Tear out baseboard				
	14	14.00 LF	0.31+	0.00 =	0.00	4.34
Totals: Bathroom					0.00	52.70



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 Fed ID # 39-1839374



Laundry Room

Height: 8'

430.78 SF Walls	158.50 SF Ceiling
589.28 SF Walls & Ceiling	158.50 SF Floor
17.61 SY Flooring	52.92 LF Floor Perimeter
58.50 LF Ceil. Perimeter	

Missing Wall - Goes to Floor

3' 1" X 6' 8"

Opens into FAMILY_ROOM

Missing Wall

3' X 8'

Opens into STAIRS

Door

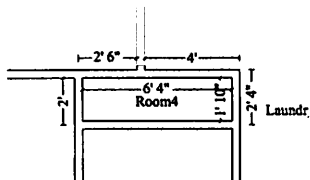
2' 6" X 6' 8"

Opens into BATHROOM

CAT	SEL	ACT DESCRIPTION	REMOVE	REPLACE	TAX	TOTAL
	CALC	QTY				
18. CLN	AV+	+ Clean the walls - Heavy				
	W	430.78 SF	0.00+	0.26 =	0.00	112.00
24. WTR	BASE	- Tear out baseboard				
	15	15.00 LF	0.31+	0.00 =	0.00	4.65
Totals: Laundry Room					0.00	116.65

Room4

Height: 8'



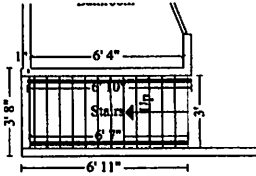
130.67 SF Walls	11.61 SF Ceiling
142.28 SF Walls & Ceiling	11.61 SF Floor
1.29 SY Flooring	16.33 LF Floor Perimeter
16.33 LF Ceil. Perimeter	

CAT	SEL	ACT DESCRIPTION	REMOVE	REPLACE	TAX	TOTAL
	CALC	QTY				
19. CLN	AV+	+ Clean the walls - Heavy				
	W	130.67 SF	0.00+	0.26 =	0.00	33.97
Totals: Room4					0.00	33.97



Recoveron

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 Green Bay, WI 54311
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 Fax: (920) 469-3466
 Fed ID # 39-1839374



Stairs

Height: 17'

171.43 SF Walls	19.75 SF Ceiling
191.18 SF Walls & Ceiling	49.38 SF Floor
5.49 SY Flooring	20.91 LF Floor Perimeter
13.42 LF Ceil. Perimeter	

Missing Wall

3' X 17'

Opens into LAUNDRY_ROOM

CAT	SEL	ACT DESCRIPTION	REMOVE	REPLACE	TAX	TOTAL
	CALC	QTY				
22. WTR	FCC	- Tear out wet non-salvageable carpet, cut & bag for disp.				
	F	49.38 SF	0.39+	0.00 =	0.00	19.26
Totals: Stairs					0.00	19.26
Total: Main Level					0.00	411.91
Line Item Totals: BREHMER-JODY					0.00	1,273.03

Grand Total Areas:

1,243.65 SF Walls	341.18 SF Ceiling	1,584.83 SF Walls and Ceiling
370.81 SF Floor	41.20 SY Flooring	153.08 LF Floor Perimeter
0.00 SF Long Wall	0.00 SF Short Wall	156.75 LF Ceil. Perimeter
370.81 Floor Area	383.29 Total Area	1,021.56 Interior Wall Area
723.00 Exterior Wall Area	80.33 Exterior Perimeter of Walls	
0.00 Surface Area	0.00 Number of Squares	0.00 Total Perimeter Length
0.00 Total Ridge Length	0.00 Total Hip Length	



Recoveron

2045 Bellevue Street
Green Bay, WI 54311
Phone: (800) 884-0588
Fax: (920) 469-3466
Fed ID # 39-1839374

Summary

Line Item Total	1,273.03
Replacement Cost Value	\$1,273.03
Net Claim	\$1,273.03

Chris Heike

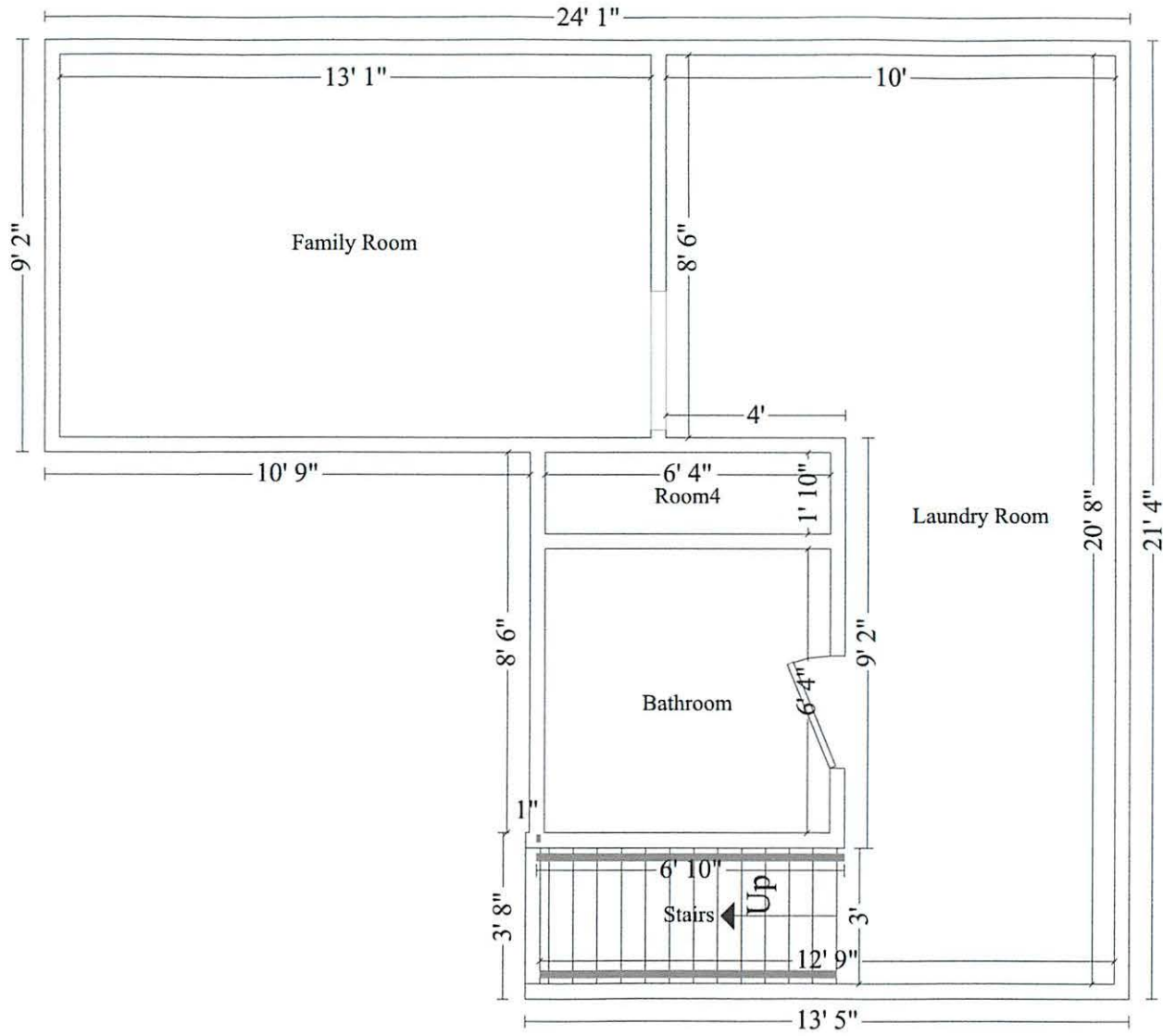


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Green Bay, WI 54311
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Fed ID # 39-1839374

Recap of Taxes

	Material Sales Tax (0%)	Services Mat'l Tax (5%)	Service Sales Tax (5%)	Manuf. Home Tax (5%)	Storage Tax (5%)
Line Items	0.00	0.00	0.00	0.00	0.00
Total	0.00	0.00	0.00	0.00	0.00



Main Level



Fwd: Estimate
Jody
to:
Jody Brehmer
06/11/2014 05:41 PM
Hide Details
From: Jody <brehmerjody@gmail.com>
To: Jody Brehmer <JBrehmer@Ameritas.com>,

Sent from my iPhone

Begin forwarded message:

From: Chris Heike <cheike@recoveron.com>
Date: May 9, 2014 at 12:00:03 PM CDT
To: Jody Brehmerjody <brehmerjody@gmail.com>
Subject: RE: Estimate

Lyle at Sheboygan Flooring 920-946-8289.
Attached are the photos also.

Thanks,

Chris Heike

Recoveron Restoration Services

Project Manager | Restoration Division

Phone (920) 469-3473 | (800) 884-0588

Mobile (920) 371-2118 | **Fax** (920) 469-3466

2045 Bellevue Street | Green Bay, WI

cheike@recoveron.com | www.recoveron.com

The Experience You Need | One Source Restoration



From: Jody Brehmerjody [<mailto:brehmerjody@gmail.com>]

Sent: Friday, May 09, 2014 11:43 AM

To: Chris Heike

Subject: Re: Estimate

Thanks Chris. Can you send me pictures so that I can get the claim together? I have not heard from the flooring guy yet. Can you give him a call or give me his number?

Thanks so much,
Jody

Sent from my iPad

On May 9, 2014, at 9:23 AM, Chris Heike <cheike@recoveron.com> wrote:

Hi Jody,

Claerbout

Furniture & Flooring INC.

335 South Main Street P.O. Box 346 • Cedar Grove, WI 53013-0346
 920.668.6416 • www.claerboutfurniture-flooring.com

Estimate

Number	E740
Date	5/23/2014



Bill To
Jody Brehmer 927 Oakland Ave Sheboygan, WI, 53081

Job Number	Terms	Phone #	Contact
6648		920-783-6766	

Quantity	Description	Unit Price	Tax	Amount
--- Basement Carpet ---				
1	ea Carpet Remnant	\$238.00		\$238.00
1	ea Cut/Install Carpet (Loose Lay)	\$50.00		\$50.00
--- Basement Steps ---				
1	ea Carpet Remnant (Comm. Carpet)	\$105.00		\$105.00
1	ea Installation Labor	\$95.00		\$95.00
1	ea Step Labor	\$65.00		\$65.00
72	lf 4" Vinyl Covebase - Supply/Install	\$2.00		\$144.00
Thank You, Dennis				
Sub Total				\$697.00
Sales Tax 5.00% on \$238.00				\$11.90
Total				\$708.90



Your Cart

Item	Quantity	Delivery Details	Total
 <p>Way Basics Tool-Free Natural 3 Shelf Bookcase and Storage COLOR : NATURAL SIZE : 45"</p>	<input type="text" value="1"/> Remove Save for Later	 SHIP THIS ITEM In stock and ready to ship	Total \$54.99 Your Price 1 @ \$54.99 Gift Packaging Available Our Price \$54.99

Don't forget these last minute items



Kenneth Cole Reaction Home Mineral Linen/Cotton Twin Duvet Cover in Gunmetal

\$129.99

[Write a review](#)



Way Basics Tool-Free Natural 2 Shelf Bookcase and Storage

\$39.99

[4 Reviews](#)



Yosemite 16" Square Toss Pillow

\$24.99

[Write a review](#)

1 Item(s) \$54.99
 Estimated Shipping (Standard) \$9.99*
 Free Standard Shipping on orders over \$49 (\$9.99)
Pre-tax Total \$54.99
 Total Savings \$9.99


*Other shipping options are available during the checkout process. An additional charge will be added to Alaska and Hawaii shipments.
[View shipping costs](#)

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HALLWAY, BASEMENT LAUNDRY & LAUNDRY ROOM

Your Cart

Item	Quantity	Delivery Details	Total
 <p>Rizzy Home 5-Foot x 8-Foot Bordered Platoon Area Rug in Light Beige COLOR : LIGHT BEIGE SIZE : 5' X 8'</p>	<input type="text" value="3"/> Remove Save for Later	<input type="radio"/> VIEW AVAILABILITY FOR IN-STORE PICKUP Check Store Availability <input checked="" type="radio"/> SHIP THIS ITEM In stock and ready to ship Ships directly from vendor, delivered in 5 - 10 business days . Learn More	Total \$902.97 Your Price 3 @ \$300.99 Our Price \$300.99

Don't forget these last minute items



Kenneth Cole Reaction Home Bath U-Lid in Snow
\$13.99
 1 Review



Kenneth Cole Reaction Home 17-Inch x 24-Inch Bath Rug in Snow
\$24.99
 6 Reviews



Kenneth Cole Reaction Home 27-Inch x 45-Inch Bath Rug in Snow
\$59.99
 1 Review

3 Item(s) **\$902.97**
 Estimated Shipping (Standard) \$35.99*
 Free Standard Shipping on orders over \$49 (\$35.99)
Pre-tax Total \$902.97
 Total Savings \$35.99

*Other shipping options are available during the checkout process. An additional charge will be added to Alaska and Hawaii shipments.
[View shipping costs](#)

Sign In Order Status Pier 1 Rewards

Your Store: West Beltline Hwy change ▼

0 Checkout



FREE STORE PICKUP
Order online and pick up in store for free.
Details ▶

Search Pier 1 Imports Subn
[Question?](#) | 800-245-4595 | [Find Store](#)

- Outdoor
- Furniture
- Rugs & Curtains
- Pillows & Cushions
- Dining & Entertaining
- Bedroom
- Mirrors & Wall Decor
- Decor & Lighting
- Seasonal & Gifts

Grand Shag Rug - Light Blue 8x10

\$599.95



Grand Shag Rug - Light Blue 8x10

\$599.95

Item: 2792939

Additional S&H: \$25.00

How Many?

In Stock for Shipping to 53701 [change zip](#)
Online Only

[Add to Basket](#)

[Add to Wishlist](#)

[Questions?](#) 800-245-4595 [Shipping Information](#) [FAQs](#)









Due to the unique nature of some of our products, dimensions listed may not be exact. Quantities and selection may vary by store. Pricing in Alaska, Hawaii, the contiguous U.S., and Canada may vary. Prices at store closing locations may vary.

Rug lost in damage



BATHROOM RUGS

Your Cart

Item	Quantity	Delivery Details	Total
 <p>Kenneth Cole Reaction Home 21-Inch x 34-Inch Bath Rug in Bordeaux COLOR : BORDEAUX SIZE : 21" X 34"</p>	<input type="text" value="1"/> Remove Save for Later	 SHIP THIS ITEM In stock and ready to ship Eligible for pack and hold.	<p>Total \$22.49</p> <p>Your Price 1 @ \$22.49 Gift Packaging Available</p> <p>Our Price \$22.49</p>
 <p>Kenneth Cole Reaction Home 24-Inch x 60-Inch Bath Rug in Bordeaux COLOR : BORDEAUX SIZE : 24" X 60"</p>	<input type="text" value="1"/> Remove Save for Later	 SHIP THIS ITEM In stock and ready to ship Eligible for pack and hold.	<p>Total \$52.49</p> <p>Your Price 1 @ \$52.49 Gift Packaging Available</p> <p>Our Price \$52.49</p>
 <p>Kenneth Cole Reaction Home Contour Bath Rug in Bordeaux COLOR : BORDEAUX SIZE : CONTOUR</p>	<input type="text" value="1"/> Remove Save for Later	 SHIP THIS ITEM In stock and ready to ship Eligible for pack and hold.	<p>Total \$22.49</p> <p>Your Price 1 @ \$22.49 Gift Packaging Available</p> <p>Our Price \$22.49</p>

Don't forget these last minute items

 <p>Microdry® 20-Inch x 33-Inch Plush Bath Rug with Memory Foam in White \$34.99 5 Reviews</p>
 <p>Kenneth Cole Reaction Home 17-Inch x 24-Inch Bath Rug in Snow \$24.99 6 Reviews</p>
 <p>Microdry® 17-Inch x 23-Inch Plush Bath Rug with Memory Foam in Ivory \$24.99 3 Reviews</p>

3 Item(s) \$97.47
 Estimated Shipping (Standard) \$10.99*
 Free Standard Shipping on orders over \$49 (\$10.99)
Pre-tax Total \$97.47
 Total Savings \$10.99

*Other shipping options are available during the checkout process. An additional charge will be added to Alaska and Hawaii shipments.
 View shipping costs

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Attached is the estimate for the work we did at your home. Please give me a call with any questions. You will need to submit this to the city.

Thanks,

Chris Heike

Recoveron Restoration Services

Project Manager | Restoration Division

Phone (920) 469-3473 | (800) 884-0588

Mobile (920) 371-2118 | **Fax** (920) 469-3466

2045 Bellevue Street | Green Bay, WI

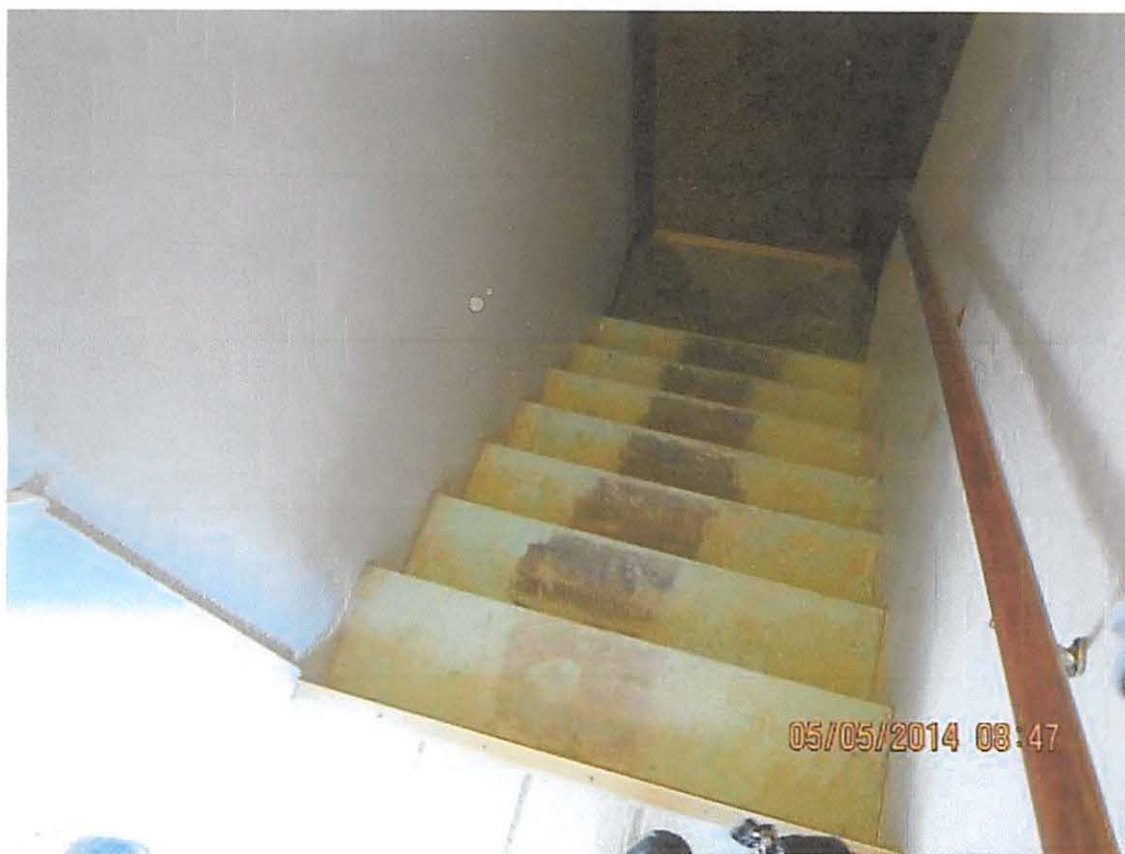
cheike@recoveron.com | www.recoveron.com

The Experience You Need | One Source Restoration

<image001.jpg> <image002.jpg> <image003.jpg>

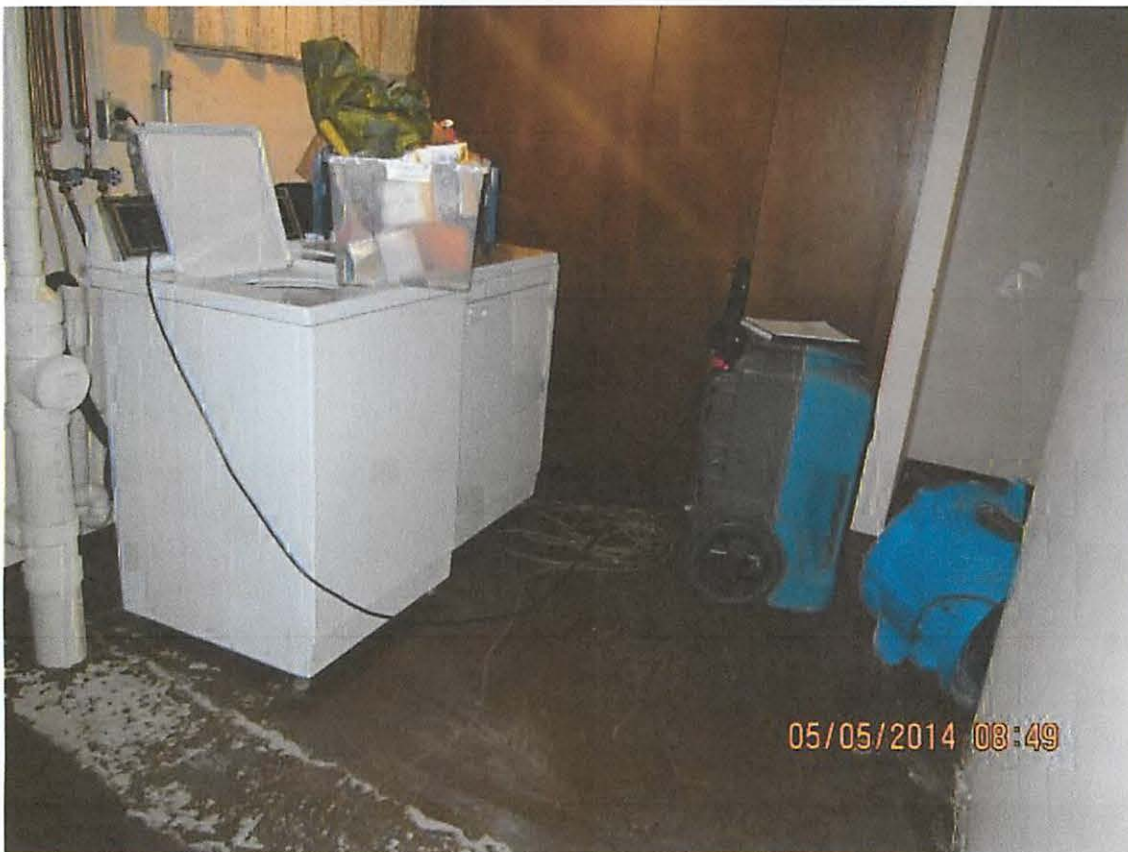
<BREHMER-JODY_Rough Draft.pdf>













VI

R. C. No. _____ - 14 - 15. By FINANCE. August 4, 2014.

Your Committee to whom was referred R. O. No. 63-14-15 by City Clerk submitting a claim from Maryann Dolson for alleged damages to her basement when the sewer main clogged and flushed back up in her basement; recommends that the claim be denied and to direct the City Attorney send a Notice of Disallowance.

Consent

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

1111

Faint, illegible text at the bottom of the page, possibly bleed-through from the reverse side.

1

II

Other Matters

9.1

R. O. No. 63 - 14 - 15. By CITY CLERK. June 16, 2014.

Submitting a claim from Maryann Dolson for alleged damages to her basement when the sewer main clogged and flushed back up in her basement.

~~Finance~~
deny

Susan Richards
City Clerk

1.01

III

82

Abstract of work

DATE RECEIVED 6-12-14

RECEIVED BY LS Schreiber

CLAIM NO. 8-14

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

JUN 12 '14 AM 11:54

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.
4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

TO CITY OF SHEBOYGAN

1. Name of Claimant: MARYANN DOLSON
2. Home address of Claimant: 2421 N 6TH ST SHEBOYGAN 53083
3. Home phone number: 920-287-9404
4. Business address and phone number of Claimant: _____

5. When did damage or injury occur? (date, time of day) JUNE 4

6. Where did damage or injury occur? (give full description) BASEMENT
BOTH SIDES - FINISHED & UNFINISHED

7. How did damage or injury occur? (give full description) MAIN SEWER CLOGGED
WHEN FLUSHED BACKED UP INTO MY BASEMENT.
BLEW CAP OFF & WAS WITNESSED BY GLEN POWERS
OF GLEN'S SEWER - DPW - CLARK ABOUT
WHO IS RESPONSIBLE

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: NA

(b) Claimant's statement of the basis of such liability: NA

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: NA

(b) Claimant's statement of basis for such liability: NA

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

NO INJURIES — PROPERTY LOSS — LAPTOP COMPUTER & CASE / MOUSE, WALL REPLACEMENT, & CARPET REPLACEMENT

11. Name and address of any other person injured: N/A

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ _____

Property:

\$ Pending \$1,000.00

Personal injury: \$ _____

Other: (Specify below) \$ _____

TOTAL Pending \$1,000.00

Damaged vehicle (if applicable)

Make: _____ Model: _____ Year: _____ Mileage: _____

Names and addresses of witnesses, doctors and hospitals: _____

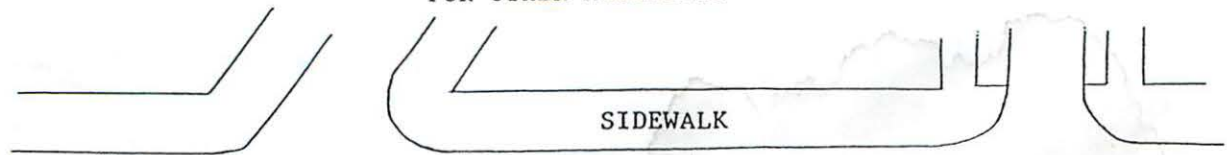
FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS

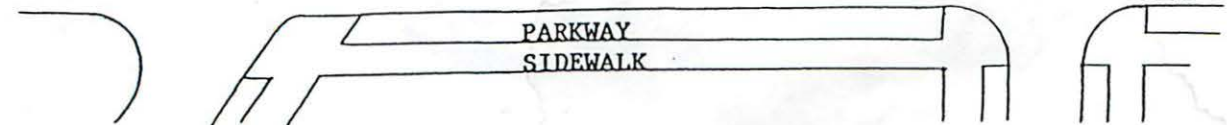


FOR OTHER ACCIDENTS



CURB

SIDEWALK



PARKWAY
SIDEWALK

CURB

SIGNATURE OF CLAIMANT:

Maryann Dalsen

Date:

6/12/14

DATE RECEIVED 6-12-14

RECEIVED BY LS Schrader

CLAIM NO. 8-14

CLAIM

Claimant's Name: MARYANN DOTSON

Auto \$ _____

Claimant's Address: 2421 N 6th ST

Property \$ Pending

SHEBOYGAN, WI 53083

Personal Injury \$ _____

Claimant's Phone No. 920-287-9404

Other (Specify below) \$ 1,000.00

TOTAL Pending \$1000

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 1000.00

Pending

SIGNED: Maryann Dotson

DATE: 6/5/14

ADDRESS: 2421 Nth ST

SHEBOYGAN, WI, 53083

6-23-14

To Whom It May Concern:

My name is Maryann Dolson and I resided at 2421 N 6th Street in Sheboygan.

Over the past several years the tree roots have been clogging the sewer line and my lateral line. There is a tree that sits on the cities easement and over my sewer line.

On June 3rd, I called Glenn Powers to clean out my sewer line just as he had on 4-14-14. He realized that the things he was pulling out of my lateral line were actually backing up from the city's main sewer line. Glenn went to the city and told them what was happening and they came and flushed the line and when they did it backed up into my basement while Glenn was sitting there. He called in the city workers and they acknowledged responsibility for the backup. This time the damage was so extensive I had to call Badger State Restoration for the cleanup, tear down and replacement of a wall and replacing the carpet.

The basement has been restored and the sewer lines are flowing. Clark Kelnhans said they scoped with a camera and would make sure the rest of the tree roots are dealt with.

He informed me that the city is supposed to do this every two years but because of funding they did not do it two years ago and therefore the roots are clogging the sewer lines. Four years ago, I came home from vacation to having sewage backed up into the storage side of my basement and I am wondering if the city had at that time also neglected to take care of the tree roots. At that time I called Clark Kleinshans with the Dept. of Public Works and reported what happened

(he kept a record of the call and remembered me). I did not know any better four years ago and cleaned up the raw sewage myself.

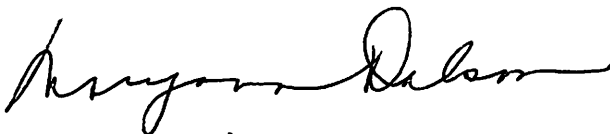
The city sewer workers that flushed the line and Clark have agreed that it is the city that is at fault. Clark can be contacted at 920-459-0223 or cell phone 920-980-4301.

My insurance will be looking to be reimbursed and so will I as I had a \$1000.00 deductible.

I hope in the future the city will not be cutting funds for things like this that impact us home owners in such negative ways.

I am hoping that the city does the right thing by me and covers all costs for this unfortunate event.

Sincerely,

A handwritten signature in black ink, appearing to read "Maryann Dolson". The signature is fluid and cursive, with a long horizontal stroke at the end.

Maryann Dolson

920-287-9404



Clark Kleinhans

*Leadman
Sewer & Recycling*

DEPARTMENT OF PUBLIC WORKS
2026 New Jersey Avenue
Sheboygan, WI 53081-4714

Phone: (920) 459-0223

Fax: (920) 459-3443

Cell Phone: (920) 980-4301

clark.kleinhans@ci.sheboygan.wi.us

website: www.cityofsheboygan.info

Monday

4-14-14

print

GLENN POWERS
2023 N. 9th Street
Sheboygan, WI 53081
(920) 457-5394

GLENN'S DRAIN AND SEWER CLEANING SERVICE

Name: Mary Ann Dolson

Address: 2421 N 6th

Phone: 287-9404

Rental: _____

Kitchen: _____

Bathroom: _____

Basement: Clear Sewer line tree Roots

Parts: _____

Service Call: 125.00

Tax: 4.25

Total: 131.25

Payment in full upon completion.

Thank You

II

R. O. No. - 14 - 15. By CITY CLERK. August 4, 2014.

Submitting a communication from Deana Hamel, REINS Inc., Board of Directors, requesting the opportunity to be considered as a user of property donated to the City by the estate of Carol Butzen for their therapeutic riding and learning program for individuals with disabilities.

Pub. Wks.

Susan Richards

City Clerk

III

James A. Smith

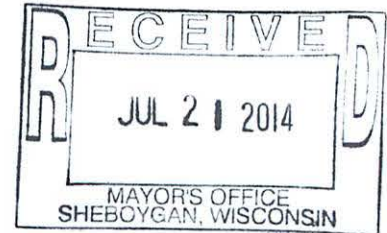


REINS Inc. PO Box 724, Sheboygan, WI 53082-0724

Therapeutic Riding Program www.reins-wi.org

July 15, 2014

Michael Vandersteen, Mayor
City of Sheboygan
828 Center Ave, Suite 301
Sheboygan, WI 53081



Dear Mayor Vandersteen,

This letter is a follow up to your conversation with Jim Thimmig, a member of our Board of Directors, about the property donated to the City of Sheboygan by the estate of Carol Butzen. Below is a brief introduction and summary of REINS, Inc., a nonprofit, equine assisted activity and therapy program operating in Sheboygan County providing services to youth and adults with disabilities. REINS is requesting the opportunity to be considered as a user of this site for our therapeutic riding and learning program for individuals with disabilities.

LETTER OF INQUIRY

Name and Address:

REINS, Inc.	(Program Location)
(Mailing Address)	
P.O. Box 724	N4024 State Highway 32
Sheboygan, WI 53082	Sheboygan Falls, WI 53085

Contact: Deana Hamel, Board of Directors

reinsboard@gmail.com

[920.242.6101](tel:920.242.6101)

Area of Service: Sheboygan County

Population Served: children, youth and adults with a disability (physical, social, emotional or cognitive); a minimum age of four and no maximum age

Mission: "To provide personal growth and development through equine assisted therapeutic education and recreational activities."

Nonprofit Status: 501-c3 EIN 39-1850442

Brief description of programs and services:

REINS has been serving Sheboygan County for 31 years by providing equine assisted activities and therapies. REINS, Inc. is a non-profit Wisconsin corporation committed to improving the lives of those with special needs through individually structured classes using therapeutic interactions with horses. We

Phone: 920-946-8599
Email: info@reins-wi.org

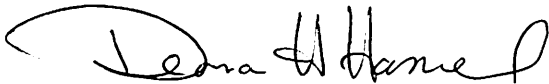
are a premier therapeutic center accredited by the Professional Association of Therapeutic Horsemanship International (PATH, Intl.). We are one of three premier facilities in Wisconsin.

Last year people aged 3 to 70 with physical and cognitive disabilities and significant mental health needs were served. REINS, Inc. offers both therapeutic riding (TR) and Equine Facilitated Learning (EFL). Our EFL program is focused on serving "At Risk" Youth. Our participants are referred to us from schools, group homes, social service agencies, doctors and therapists. Our goals and lessons are structured to meet therapy goals and to increase strength, range of motion and balance. Currently, we are able to provide 53 individuals per week with specialized Equine Assisted Activities and Therapies. Tuition covers 29 percent of the cost of this special program. Many of our students are unable to pay the tuition so REINS has a comprehensive scholarship fund. No student referred to REINS is turned away based on ability to pay. With a permanent facility in Sheboygan, we would be able to expand our programs to better serve the needs of Sheboygan residents.

The community continues to support our riders with volunteers; three volunteers are required for every rider. Last year we had over 1,800 volunteer hours donated during our riding sessions. So far in 2014, we have had over 2,500 hours donated by 187 volunteers.

Thank you for considering REINS, Inc. for use of this space for our Premier Therapeutic Center. Please contact me for additional information. REINS, Inc. would welcome an opportunity to speak with you about our program and the individuals we serve.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Deana Hamel". The signature is written in black ink and is positioned above the printed name.

Deana Hamel, REINS Inc., Board of Directors

II

R. O. No. - 14 - 15 . By CITY ATTORNEY. August 4, 2014.

Pursuant to the directive of the Common Council at its meeting of July 21, 2014, this office has drafted the attached resolution extending the special charge for residential garbage and refuse disposal services provided by the City, as established pursuant to Res. No. 128-11-12, through December 31, 2015 for the Council's consideration.

Respectfully submitted,

Pub. Wks.



City Attorney

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III

Res. No. - 14 - 15. By Alderpersons Bitters, Bohren, Damrow, Hammond, Heidemann, Hermann, Matichek, Thiel and VanderWeele. August 4, 2014.

A RESOLUTION extending the special charge for residential garbage and refuse disposal services provided by the City through December 31, 2015.

WHEREAS, by way of Res. No. 128-11-12 adopted February 6, 2012, the Common Council ratified its action during the 2012 budget process establishing a special charge for residential garbage and refuse disposal services of \$7.16 per month for 2012 and established the special charge at \$5.00 per month per household for 2013 and 2014, with said special charge to expire effective January 1, 2015; and

WHEREAS, the Common Council finds it in the public interest to extend the special charge for residential garbage and refuse disposal services through December 31, 2015.

NOW, THEREFORE, BE IT RESOLVED: That the Common Council hereby extends the special charge for residential garbage and refuse disposal services established by way of Res. No. 128-11-12 at \$5.00 per month per household through December 31, 2015, with said special charge expiring effective January 1, 2016.

BE IT FURTHER RESOLVED: That the special garbage and refuse disposal charges extended in accordance with this resolution shall be a debt due to the City and if not paid within the time determined by the City, the charge shall be delinquent and become a lien upon the property. A late payment charge of three (3%) percent but not less than \$0.50 will be added to bills not paid within 20 days of issuance. This one-time three (3%) percent late

payment charge will be applied only to any unpaid balance for the current billing period's charge. The household may be given a written notice that the bill is overdue no sooner than 20 days after the bill is issued. Thereafter, if payment is not received prior to November 15, the delinquent bill will be placed on the succeeding tax roll, for collection and settlement under Chapter 74, Wis. Stats. Change of ownership or occupancy of premises found delinquent shall not be cause for reducing or eliminating charges imposed hereunder.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

II

R. O. No. - 14 - 15. By CITY CLERK. August 4, 2014.

Submitting a communication from Jacob P. Verlare requesting a waiver from the Sex Offender Residency restrictions in order to live at 1527B N. 12th St.

pp+s

Susan Richards

City Clerk

III

Handwritten text, possibly a signature or name, located in the lower-left quadrant of the page.

Date 7/29/14

rec'd.
7/29/14
SAR

My name is JACOB P. VERLARE

I am requesting a waiver to the Sexual Residency Requirements so I may live at IN THE CITY

LIMITS 1527 B N. 12TH STREET

Signature Jacob P. Verlar

Phone No ~~920 912 2468~~ 920 912 2468

10/10/14
10/10/14
10/10/14
10/10/14

10/10/14

DEPARTMENT OF HEALTH

STATE OF NEW YORK

OFFICE OF THE ATTORNEY GENERAL

[Signature]

10/10/14

II

R. O. No. - 14 - 15. By CITY CLERK. August 4, 2015.

Submitting a communication from Scott Goines requesting a waiver from the Sex Offender Residency restrictions in order to live at 1326 S. 17th St.

PP+S

Susan Richards

City Clerk

III

James P. ...

JUL 29 '14 AM 11:24

Date 7/24/2014

My name is Scott Goines

I am requesting a waiver to the Sexual Residency Requirements so I may live at 1326 S. 17th St.

Sheboygan, WI 53081

Signature Scott R Goines

Phone No 920-627-5365

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting. I know your agents are the ones that need to know this as they bring in the applications to the Clerk's Office. This timeline will also apply to people who just come into our office to drop off their own applications.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thanks for all your cooperation in this matter.....

II

R. O. No. _____ - 14 - 15. By CITY ATTORNEY. August 4, 2014.

Attached are several proposals from SBA Communications, the current tenant of the cell tower lease located at the City's Wastewater Treatment Plant, 3333 Lakeshore Drive, regarding extending the existing lease or replacing the lease with a long-term easement, for the City's consideration. I would suggest referring this R.O. and the attachments to the Finance Committee for consideration.

Finance



City Attorney

III

McLean, Steve

From: Katherine Kaplan <KKaplan@sbsite.com>
Sent: Friday, May 30, 2014 1:56 PM
To: McLean, Steve
Subject: WI21282-A Wilson Ave / Lease Buyout & Lease Extension / Tower Location: 3333 Lake Shore Drive
Attachments: WI21282-A-City of Sheboygan Lease Restructure 2014.doc; WI21282-A-City of Sheboygan Lease Extension 2014.doc; Frequently Asked Questions TE.doc
Follow Up Flag: Follow up
Flag Status: Flagged

Good afternoon Attorney McLean,

Please find my proposal for a lease extension as discussed. In addition, I have attached my proposal for a 65 year term easement with a lump sum payment and Frequently Asked Questions sheet also for the City Council's consideration. It never hurts to ask.

Please feel free to give me a call if the Council has any questions or even counters. I know that government tends to work slowly but I would appreciate if you would be able to let me know if there is any interest at all in my proposals by the end of June. Thank you for your time and consideration.

Regards,
Katherine Kaplan
Real Estate Acquisition Specialist



SBA COMMUNICATIONS CORPORATION
5900 Broken Sound Parkway NW
Boca Raton, FL 33487-2797

561.226.9458 + T
561.226.3559 + F
800.799.4722 x9458 + T
kkaplan@sbsite.com

Your Signal Starts Here.

This email (collectively with its attachments, the "Electronic Communication") is intended solely for the use of the individual(s) to whom it is addressed. The Electronic Communication may contain information that is confidential, privileged or otherwise protected from disclosure, or is intellectual property. No confidentiality, privilege or other protections, and no intellectual property rights, are waived or lost by any mis-transmission. If you are not the intended recipient of this Electronic Communication and/or believe you received this Electronic Communication in error, accessing, reading, acting upon, printing, disclosing, duplicating, retaining, or redistributing the Electronic Communication by any means is prohibited and you must notify the sender immediately, delete the Electronic Communication from your computer, servers and electronic media, and not access, read, act upon, print, disclose, duplicate, retain, or redistribute the Electronic Communication by any means. No employee or agent is authorized to conclude any binding agreement on behalf of the company with another party by Electronic Communication without the express consent of the company's General Counsel. Any tax statements contained in the Electronic Communication were not intended or written to be used, and cannot be used, for the purpose of avoiding U.S., federal, state or local tax penalties.



SBA Communications Corporation
5900 Broken Sound Pkwy NW
Boca Raton, FL 33487-2797

T + 561.995.7670
F + 561.995.7626

sbasite.com

Email: Steve.McLean@sheboyganwi.gov

May 30, 2014

Steve McLean, City Attorney
City of Sheboygan
828 Center Avenue, Suite 304
Sheboygan, WI 53801
PH: (920) 459-3917

Re: WI21282-A Wilson Avenue 2014 Lease Restructure Proposal // Tower Location: 3333 Lake Shore Drive

Dear Attorney McLean:

I'm happy that we were able to talk this morning. SBA is offering a lease buyout to create a new communications easement. Please remember, we do not buy the land, only the rent. This offer will expire 7/15/2014 and is contingent upon SBA management's approval.

An easement simply gives someone the right to use your land for a specific purpose. A utility company may have an access easement for your property already to install and maintain telephone and electric service to your home. Our communications easement will give us the opportunity to access and operate a wireless communications site on your property until technology changes and the specifically stated purpose for the easement is no longer necessary. At that time, the easement would be removed.

SBA would like to offer a **lump sum payment of \$196,000** for a 65-yr Term Easement. A CPA or attorney should always be consulted regarding tax matters.

In exchange for acceptance of this proposal, **you receive a large, one-time, lump sum payment** in lieu of any rent payments or collocation fees plus:

- Your rent continues to be paid uninterrupted until day of closing;
- Upon receipt of a fully executed Letter Agreement, we strive to close within 75 days;
- We continue the same property site maintenance;
- We order due diligence and prepare all closing documents;
- As the owners of the tower on the property we have all the documents we need to expedite the closing process and are highly focused on ensuring you receive your money as soon as possible;
- And, we pay all closing costs associated with the transaction exclusive of any advisory fees you may incur for your personal attorney or accountant.

As your business partner, we are committed to helping you structure a transaction that meets your financial goals and tax needs if you need cash for any reason. Please contact me at 561-226-9458 so we may discuss your needs and clarify any questions you may have.

Sincerely,

Katherine Kaplan

Katherine Kaplan
Real Estate Acquisition Specialist
800-799-4722 x9458 + P
561-226-9458 + P
561-226-3559 + F
kkaplan@sbasite.com



SBA Communications Corporation
5900 Broken Sound Pkwy NW
Boca Raton, FL 33487-2797

T + 561.995.7670
F + 561.995.7626

sbsite.com

Email: Steve.McLean@sheboyganwi.gov

May 30, 2014

Steve McLean, City Attorney
City of Sheboygan
828 Center Avenue, Suite 304
Sheboygan, WI 53801
PH: (920) 459-3917

Re: **WI21282-A Wilson Avenue 2014 Lease Extension Proposal // Tower Location: 3333 Lake Shore Drive**

Dear Attorney McLean:

SBA would like to extend the ground lease for an additional 25 years with five year renewal periods beginning in 2025 when your current lease expires. We would like to enhance your current lease as follows:

1. Increase your annual escalation to 3% from 2% when your current lease expires in 2025.
2. Upon the execution of the lease extension we will send out to you a \$20,000 signing bonus.
This signing bonus is contingent upon the City's acceptance of a Right of First Refusal.

If this is acceptable to you I will have a lease amendment drafted for your review and signature.

Because your ground lease ends in 2025, the existing tenants or any new tenant that may consider leasing space on the tower will look at the length of the ground lease and may be reluctant to upgrade or install costly equipment with only 11 years left on the lease.

By extending your lease, you give the carriers on the tower the confidence to make large capital investments in upgrading their equipment. The longevity of your lease may in turn help secure your rent for years to come so you may enjoy the benefit of lease payments for the extended period, or until you are ready to take advantage of a ground lease buyout from SBA.

We welcome the opportunity to keep the lines of communication open and look forward to answering any questions you may have regarding the lease extension offer. Please do not hesitate to call us at either 561-226-9598 or 561-226-9458. Thank you for your consideration.

Sincerely,

Katherine Kaplan

Katherine Kaplan
Real Estate Acquisition Specialist
800-799-4722 x9458 + P
561-226-9458 + P
561-989-2989 + F
kkaplan@sbsite.com

Frequently Asked Questions

Answering your questions and helping you find solutions for financial security and stability is our goal. If you currently lease land to SBA, you may have some of the following questions:

Why are you contacting me now if my lease runs for several years?

We like to keep the lines of communication open with our valued land owners because we realize opportunities arise unexpectedly and want to ensure you know all the options available to you at all times.

Will I have to pay to get my lease converted?

No. We do not charge for a consultation and formal review of your lease conversion options at any time. We embrace the opportunity to assist you whenever you are ready. Call us today and learn how easy it is to convert your lease into a secure lump sum investment opportunity.

What is a Term Easement?

A Term Easement gives SBA the right to use your land for a specific purpose for a defined period of time. You are already familiar with access easements granted for utility purposes. The easement would allow us the opportunity to access and operate the wireless communication site as we are today. You continue to own your land, and in the event that SBA determines they no longer need to utilize your land for the tower, the term easement would cease and the land would be free and clear.

What do I pay for a lump sum transaction and when do I receive the funds?

Because SBA has most of the documents we need already and know the present terms and conditions of your lease agreement to complete the transaction, a lump sum offer can be accepted upon receipt of a fully executed Letter Agreement and typically will close 75 days thereafter. We pay all closing costs so you net the lump sum payment we offered. If you consulted legal counsel or tax advisement, that would be your only expense.

Can I accept a lump sum offer if I have a mortgage on the property?

Yes. When you have a mortgage on the property we request a simple Non-Disturbance Agreement from your lender. This one-page form releases the rent payments on the site from the bank's security on the property. We routinely request this information from many lenders and will assist you in obtaining this documentation. If we cannot secure a Non-Disturbance Agreement from your lender, we will go ahead with the transaction but the purchase price will be reduced by 10%.

With a lease extension or easement, can I still sell my land or transfer title?

Yes. If you sell your property or transfer the land, the lease terms and conditions or easement remain. The new owner would simply need to abide by the terms and conditions of the lease or easement until the expiration date.

Are there any factors that can delay my lease conversion process?

There are a few factors and unresolved issues that may inhibit control over the property rights temporarily until they can be resolved. Some include divorce, liens (commercial or judgment), estate issues or incomplete title whereby there is inadequate authority to act on behalf of the formal owner of the property. In these cases, we work very closely with you to address these situations as quickly as possible to complete the conversion.

II

R. O. No. _____ - 14 - 15. By PURCHASING AGENT. August 4, 2014.

Submitting a tabulation of bids for the complete replacement of three file server devices for the I.T Department including accessories, shipping costs and all associated labor and travel to set up, install and configure the devices and the associated migration of data from the existing to the new equipment.

Three trusted vendors, all of whom are able to provide contract pricing on the equipment were invited to bid on the project and submitted bids to the City of Sheboygan as follows:

Vendor	Equipment Cost	Labor Cost	Total Cost
Digicorp Inc.	\$ 27,142.77	\$ 2,880.00	\$ 30,022.77
CDW-Government	\$ 28,914.00	\$ 8,760.00	\$ 37,674.00
Camera Corner	\$ \$ 27,258.00	# 3,000.00	\$ 30,258.00

The I.T Department has reviewed the bids and found that the lowest bid submitted by Digicorp Inc. includes everything required and has indicated that the vendor has the capability to perform the work required in an acceptable manner and timeframe.

Further, there is sufficient funding within the account to fund the purchase. It is hereby recommended that the contract be awarded to Digicorp Inc. in the amount of \$30,022.77

Inance

Respectfully submitted,

Bernard R. Rammer
Purchasing Agent

III

Res. No. _____ - 14 - 15. By Alderperson Heidemann. August 4, 2014.

A RESOLUTION authorizing advertising for bids for the construction/ installation of a sanitary sewer in Weeden Creek Road approximately 1300 feet west of S. Taylor Drive and the construction/installation of a water main approximately 1600 feet west of S. Taylor Drive.

RESOLVED: That the Engineering Division is hereby authorized and directed to advertise for bids under the five percent (5%) alternative of Section 62.13 (3), Wisconsin Stats, for the Weeden Creek Road sanitary sewer and water main utility extensions according to the plans and specifications prepared by the City Engineer, and submit a resume of bids received and accepted to the Common Council for further consideration.

req.
Suspend
now

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

III

Res. No. - 14 - 15 . By Alderperson Carlson. August 4, 2014.

A RESOLUTION in support of a fair allocation of the state's segregated transportation fund.

WHEREAS, a high quality, safe and efficient local transportation network is key to a thriving economy, essential to the efficient movement of local goods and services, an important link to Wisconsin's state highways system and a lifeline for individuals who cannot or choose not to drive; and,

WHEREAS, 90% of the roads in Wisconsin are local roads but receive only about 30% of the state's segregated transportation fund revenues; and,

WHEREAS, all modes of transportation are important for a comprehensive and connected transportation network and need to remain in the segregated fund; and,

WHEREAS, increasing the use of general fund revenues for transportation purposes hurts communities by decreasing state revenue sharing funds available for other essential programs such as police and fire protection, as well as potentially leaving municipalities without the revenues needed to comply with state mandated programs such as recycling and water quality initiatives; and

WHEREAS, local transportation needs depend on the size, location and geography of a local community and many people in Wisconsin rely on transit to get to work, school, medical appointments and more; and,

WHEREAS, reliable transportation options are an essential component of integrated, connected communities; and

WHEREAS, state support for transit operations is significantly below historical levels and communities have no state authorized tools such as Regional Transit Authorities to plan and raise additional revenues for local transit needs; and,

Finance

III

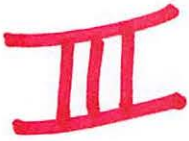
WHEREAS, diminishing state reimbursements and support for local transportation costs results in deterioration of the local transportation network, increased economic and human costs of isolation and increased reliance on scarce local property tax revenues.

NOW, THEREFORE, BE IT RESOLVED: That the City of Sheboygan supports a fair allocation of the segregated transportation fund that better balances state funding support for local transportation needs and state highways.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



Res. No. - 14 - 15. By Alderperson Hammond. August 4, 2014.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the replacement of three file server devices for the I.T Department.

WHEREAS: The City of Sheboygan I.T. Department owns and maintains a number of data servers to support data network applications for all City Departments and:

WHEREAS: There are currently three servers that are in need of replacement as they have exceeded their expected useful life and are no longer compatible with newer software applications and;

WHEREAS: The City of Sheboygan recently issued a request for bids for the replacement of the three server devices including ancillary equipment and labor to set up and install the devices and migrate the existing data from the old equipment to the new devices from three trusted vendors that are able to provide the products and services required and have sufficient familiarity with the city I.T Department;

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Digicorp Inc. for the upgrade of the three server devices, accessories and associated labor and shipping at a cost of \$ 30,022.77. in accordance with their bid dated 7/25/2014.

BE IT FURTHER RESOLVED: That the appropriate City officials are authorized to draw on the Motor Vehicle Maintenance fund, Account #70717100-642200 in payment of same.

Finance

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

III

Res. No. _____ - 14 - 15. By Alderperson Hammond. August 4, 2014.

A RESOLUTION to authorize a transfer of appropriations in the 2014 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2014 Budget for the purposes of:

Establishing estimated revenue and appropriation for Wisconsin Department of Public Instruction grant for Library Services:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Mead Library Fund LSTA Grant 25551100-431722	Mead Library Fund Sheboygan Cty Historical Documents 25551100-521900	\$5,000

Finance

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 14 - 15. By FINANCE. August 4, 2014.

Your Committee to whom was referred Res. No. 46-14-15 by Alderperson Hammond authorizing a transfer of appropriations in the 2014 Budget (establish revenue and appropriation for Wisconsin Department of Public Instruction grant for Library Services); recommends that the Resolution be passed.

reg.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

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III

Other Matters

7.4

Res. No. 46 - 14 - 15. By Alderperson Hammond. July 21, 2014.

A RESOLUTION to authorize a transfer of appropriations in the 2014 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2014 Budget for the purposes of:

Establishing estimated revenue and appropriation for Wisconsin Department of Public Instruction grant for Library Services:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Mead Library Fund LSTA Grant 25551100-431722	Mead Library Fund Children's Books 25551110-538003-10095	\$6,500

Finance



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

7.4

Blank document

III

46

Faint, illegible text, possibly bleed-through from the reverse side of the page.

AMOUNT

25,000

Handwritten signature or initials.

Faint text at the bottom of the page, possibly a footer or additional notes.

IV

R. C. No. - 14 - 15 . By SALARIES AND GRIEVANCES.
August 4, 2014.

Your Committee to whom was referred R. C. No. 75-14-15 by Committee of the Whole who met and discussed Charter Ordinance No. 1-14-15 (being subject to the home rule provisions of sec. 66.0101 of the Wisconsin Statutes) providing for the appointment of the City Attorney in lieu of the current method of election by the voters to such office under Wisconsin Statute 62.09(3)(b)(4); recommends that the documents be placed on file.

reg.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VI

VII

6.4

R. C. No. 75 - 14 - 15. By WHOLE. July 7, 2014.

Your Committee who met and discussed Charter Ordinance 1-14-15 (being subject to the home rule provisions of sec. 66.0101 of the Wisconsin Statutes) providing for the appointment of the City Attorney in lieu of the current method of election by the voters to such office under Wisconsin Statute 62.09 (3) (b) (4); recommends filing the attached Charter Ordinance and drafting a Resolution to include a binding referendum question regarding the appointment of the City Attorney to be submitted to the November General Election.

Sp. 6.
Filed

[Signature]

[Signature]

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

107

IV

10-11-20

Handwritten notes and a signature, possibly including the name "F. M. M. M." and a checkmark.

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~~X~~

7.1

Charter Ord. No. 1 - 14 - 15. By Alderperson Donohue. June 16, 2014.

AN ORDINANCE (being subject to the home rule provisions of sec. 66.0101 of the Wisconsin Statutes) providing for the appointment of the City Attorney in lieu of the current method of election by the voters to such office under Wisconsin Statute 62.09(3)(b)(4).

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. The City of Sheboygan hereby elects not to be governed by Wisconsin Statute 62.09(3)(b)(4) which provides for the election of a City Attorney and substitutes therefor appointment by the Common Council based on the recommendation of the Mayor and Chief Administrative Officer from an eligible list of qualified candidates provided by the Civil Service Commission.

Section 2. Commencing as of May 1, 2015, or thereafter, a full-time City Attorney shall be appointed by the Common Council based on the recommendation of the Mayor and Chief Administrative Officer from an eligible list, obtained as hereinafter provided. The appointment shall be an at-will appointment, removable by the appointing authority at pleasure.

Section 3. The Civil Service Commission shall certify an eligible list pursuant to the rules of said Commission and submit a written report on the qualifications of the candidates to the Mayor and Chief Administrative Officer.

Section 4. Each candidate must be an attorney of good standing and admitted to the bar in the State of Wisconsin. Each candidate must have practiced law for a minimum of three (3) years with at least two (2) years in municipal law and must also be knowledgeable in state and federal laws affecting Wisconsin cities.

Section 5. Subsection 2-224(b) of the Sheboygan Municipal Code relating to terms of administrative officials is hereby amended to delete the reference to "and the attorney" so that, as amended, said subsection shall read as follows:

"Sec. 2-224. *Terms.*

. . .

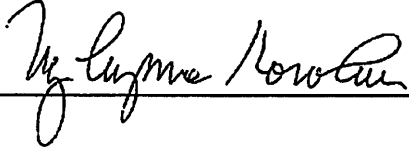
(b) *Administrative officials.* The term of office of the clerk shall be four years."

Section 6. The City Attorney, within ten (10) days after receiving written notice from the City Clerk of the confirmation of his appointment, shall take and file the official oath with the City Clerk.

Sec 6 and C.O.W.

Section 7. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict.

Section 8. This is a charter ordinance and shall take effect sixty (60) days after its passage and publication, unless within such sixty (60) days after its passage and publication a referendum petition shall be filed as provided in sec. 66.0101 of the Wisconsin Statutes, in which event this ordinance shall not take effect until it shall have been submitted to a referendum of the electors and approved by a majority of the electors voting thereon.



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 14 - 15. By SALARIES AND GRIEVANCES.
August 4, 2014.

Your Committee to whom was referred Charter Ordinance No. 1-14-15 by Alderpersons Donohue, Hammond and VanderWeele (being subject to the home rule provisions of sec. 66.0101 of the Wisconsin Statutes) providing for the appointment of the City Attorney in lieu of the current method of election by the voters to such office under Wisconsin Statute 62.09(3)(b)(4) and Res. No 43-14-15 by Alderpersons Belanger, Bitters, Bohren, Carlson, Damrow, Dassler, Donohue, Hammond, Heidemann, Lessard and Thiel providing for submittal of Subs. of Charter Ord. No. 1-13-14 to a referendum of the voters; recommends that Res. No. 43-14-15 be passed incorporating the attached Subs. of Charter Ordinance No. 1-14-15. (The change in Subs. of Charter Ordinance No. 1-14-15 makes 2 changes to the originally proposed Charter Ordinance: first, it increases the minimum legal experience required from 3 years to 5 years, and secondly, it increases the minimum municipal experience from 2 years to 3 years).

reg

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

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III

5.6

Res. No. 43 - 14 - 15. By Alderpersons Belanger, Bitters, Bohren, Carlson, Damrow, Dassler, Donohue, Hammond, Heidemann, Lessard and Thiel. July 7, 2014.

A RESOLUTION providing for submittal of Subs. of Charter Ord. No. 1-14-15 to a referendum of the voters.

WHEREAS, Subs. of Charter Ord. No. 1-14-15 dealing with the appointment of the City Attorney has been submitted to common council with a favorable recommendation of the Salaries & Grievances Committee; and

WHEREAS, pursuant to s. 66.0101(7), Wis. Stats., the Committee of the Whole has recommended that this matter be submitted directly to a referendum of the voters under s. 9.20(4) to (6), Wis. Stats.; and

WHEREAS, under s. 9.20(6), Wis. Stats., the ordinance need not be printed in its entirety on the ballot, but a concise statement of its nature may be printed together with a question permitting the elector to indicate approval or disapproval of its adoption.

NOW, THEREFORE, BE IT RESOLVED: That, in accordance with s. 66.0101(7), Wis. Stats., the common council hereby submits Subs. of Charter Ord. No. 1-14-15 to a binding referendum of the electors under s. 9.20(4) to (6), Wis. Stats., to be placed on the November general election ballot.

Pass. Res.

2-1

III

13

BE IT FURTHER RESOLVED: That the City Clerk shall cause notice of the ordinance that is being submitted to a vote to be given as provided in s. 10.06(3)(f), Wis. Stats., and shall provide for the following statement to be placed on the ballot at the November General Election together with a question permitting the elector to indicate approval or disapproval of its adoption:

"Shall the City of Sheboygan adopt Substitute Charter Ordinance No. 1-14-15, which provides for appointment of the City Attorney by the Common Council based on the recommendation of the Mayor and Chief Administrative Officer from an eligible list of qualified candidates provided by the City's Civil Service Commission rather than the current manner of selection of the City Attorney by election by the voters?"

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



Subs. of Charter Ord. No. 1 - 14 - 15. By Alderpersons Donohue, Hammond and VanderWeele. July 7, 2014.

AN ORDINANCE (being subject to the home rule provisions of sec. 66.0101 of the Wisconsin Statutes) providing for the appointment of the City Attorney in lieu of the current method of election by the voters to such office under Wisconsin Statute 62.09(3)(b)(4).

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. The City of Sheboygan hereby elects not to be governed by Wisconsin Statute 62.09(3)(b)(4) which provides for the election of a City Attorney and substitutes therefor appointment by the Common Council based on the recommendation of the Mayor and Chief Administrative Officer from an eligible list of qualified candidates provided by the Civil Service Commission.

Section 2. Commencing as of May 1, 2015, or thereafter, a full-time City Attorney shall be appointed by the Common Council based on the recommendation of the Mayor and Chief Administrative Officer from an eligible list, obtained as hereinafter provided. The appointment shall be an at-will appointment, removable by the appointing authority at pleasure.

Section 3. The Civil Service Commission shall certify an eligible list pursuant to the rules of said Commission and submit a written report on the qualifications of the candidates to the Mayor and Chief Administrative Officer.

Section 4. Each candidate must be an attorney of good standing and admitted to the bar in the State of Wisconsin. Each candidate must have practiced law for a minimum of five (5) years with at least three (3) years in municipal law and must also be knowledgeable in state and federal laws affecting Wisconsin cities.

Section 5. Subsection 2-224(b) of the Sheboygan Municipal Code relating to terms of administrative officials is hereby amended to delete the reference to "and the attorney" so that, as amended, said subsection shall read as follows:

"Sec. 2-224. *Terms.*

. . .

(b) *Administrative officials.* The term of office of the clerk shall be four years."

Section 6. The City Attorney, within ten (10) days after receiving written notice from the City Clerk of the confirmation of his appointment, shall take and file the official oath with the City Clerk.

pass

RC

Section 7. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict.

Section 8. This is a charter ordinance and shall take effect sixty (60) days after its passage and publication, unless within such sixty (60) days after its passage and publication a referendum petition shall be filed as provided in sec. 66.0101 of the Wisconsin Statutes, in which event this ordinance shall not take effect until it shall have been submitted to a referendum of the electors and approved by a majority of the electors voting thereon.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

~~X~~

7.1

Charter Ord. No. 1 - 14 - 15. By Alderperson Donohue. June 16, 2014.

AN ORDINANCE (being subject to the home rule provisions of sec. 66.0101 of the Wisconsin Statutes) providing for the appointment of the City Attorney in lieu of the current method of election by the voters to such office under Wisconsin Statute 62.09(3)(b)(4).

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. The City of Sheboygan hereby elects not to be governed by Wisconsin Statute 62.09(3)(b)(4) which provides for the election of a City Attorney and substitutes therefor appointment by the Common Council based on the recommendation of the Mayor and Chief Administrative Officer from an eligible list of qualified candidates provided by the Civil Service Commission.

Section 2. Commencing as of May 1, 2015, or thereafter, a full-time City Attorney shall be appointed by the Common Council based on the recommendation of the Mayor and Chief Administrative Officer from an eligible list, obtained as hereinafter provided. The appointment shall be an at-will appointment, removable by the appointing authority at pleasure.

Section 3. The Civil Service Commission shall certify an eligible list pursuant to the rules of said Commission and submit a written report on the qualifications of the candidates to the Mayor and Chief Administrative Officer.

Section 4. Each candidate must be an attorney of good standing and admitted to the bar in the State of Wisconsin. Each candidate must have practiced law for a minimum of three (3) years with at least two (2) years in municipal law and must also be knowledgeable in state and federal laws affecting Wisconsin cities.

Section 5. Subsection 2-224(b) of the Sheboygan Municipal Code relating to terms of administrative officials is hereby amended to delete the reference to "and the attorney" so that, as amended, said subsection shall read as follows:

"Sec. 2-224. Terms.

. . .

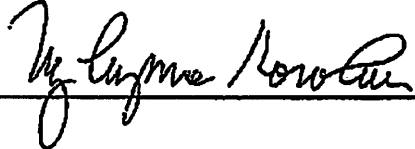
(b) Administrative officials. The term of office of the clerk shall be four years."

Section 6. The City Attorney, within ten (10) days after receiving written notice from the City Clerk of the confirmation of his appointment, shall take and file the official oath with the City Clerk.

Sec 6
and
C.O.W.

Section 7. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict.

Section 8. This is a charter ordinance and shall take effect sixty (60) days after its passage and publication, unless within such sixty (60) days after its passage and publication a referendum petition shall be filed as provided in sec. 66.0101 of the Wisconsin Statutes, in which event this ordinance shall not take effect until it shall have been submitted to a referendum of the electors and approved by a majority of the electors voting thereon.



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VI

R. C. No. - 14 - 15. By FINANCE. August 4, 2014.

Your Committee to whom was referred R. O. No. 75-14-15 by City Clerk submitting a claim from Wallace Hohn for alleged damages to his vehicle when a rock flew from the Parking Utility lawnmower into his windshield; recommends that the document be referred to Parking and Transit Committee.

Transit

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

II

4.2

R. O. No. 75 - 14 - 15. By CITY CLERK. July 7, 2014.

Submitting a claim from Wallace Hohn for alleged damages to his vehicle when a rock flew from the Parking Utility lawnmower into his windshield.

*Finance
refer to Parking
& Transit*

Laura Richards

City Clerk

4.1



25

Handwritten text, possibly a signature or name, written in blue ink.

DATE RECEIVED 6-26-14

RECEIVED BY SL5

CLAIM NO. 9-14

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

JUN 26 '14 PM 3:07

- 1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
- 2. Attach and sign additional supportive sheets, if necessary.
- 3. This notice form must be signed and filed with the Office of the City Clerk.
- 4. **TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.**

TO CITY OF SHEBOYGAN

- 1. Name of Claimant: Wallace Hohn
- 2. Home address of Claimant: 3923 S. 12TH St. Sheboygan WI
- 3. Home phone number: 920 458-5305
- ~~4.~~ Business address and phone number of Claimant: _____

- 5. When did damage or injury occur? (date, time of day) 6-26-14 9:15 A.M.
- 6. Where did damage or injury occur? (give full description) going S. on S. 9TH Street - rock flew from lawnmower into our windshield
- 7. How did damage or injury occur? (give full description) same as item #6

- ~~8.~~ If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:
 - (a) Name of such officer or employee, if known: _____
 - (b) Claimant's statement of the basis of such liability: _____

- ~~9.~~ If the basis of liability is alleged to be a dangerous condition of public property, complete the following:
 - (a) Public property alleged to be dangerous: _____
 - (b) Claimant's statement of basis for such liability: _____

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

Broken windshield - estimate attached for \$ 897.05

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ 897.05 - Windshield
 Property: \$ _____
 Personal injury: \$ _____
 Other: (Specify below) \$ _____

TOTAL \$ 897.05

Damaged vehicle (if applicable)

Make: HONDA Model: CRV Year: 2013 Mileage: 27,777

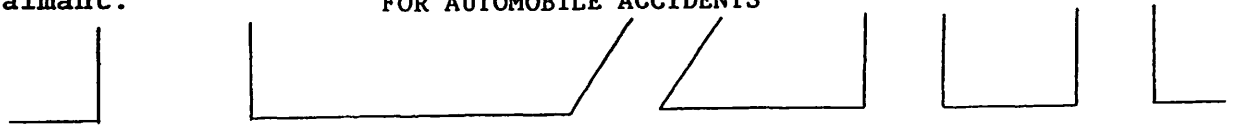
Names and addresses of witnesses, doctors and hospitals: _____

Report from Sheboygan Parking Utility attached

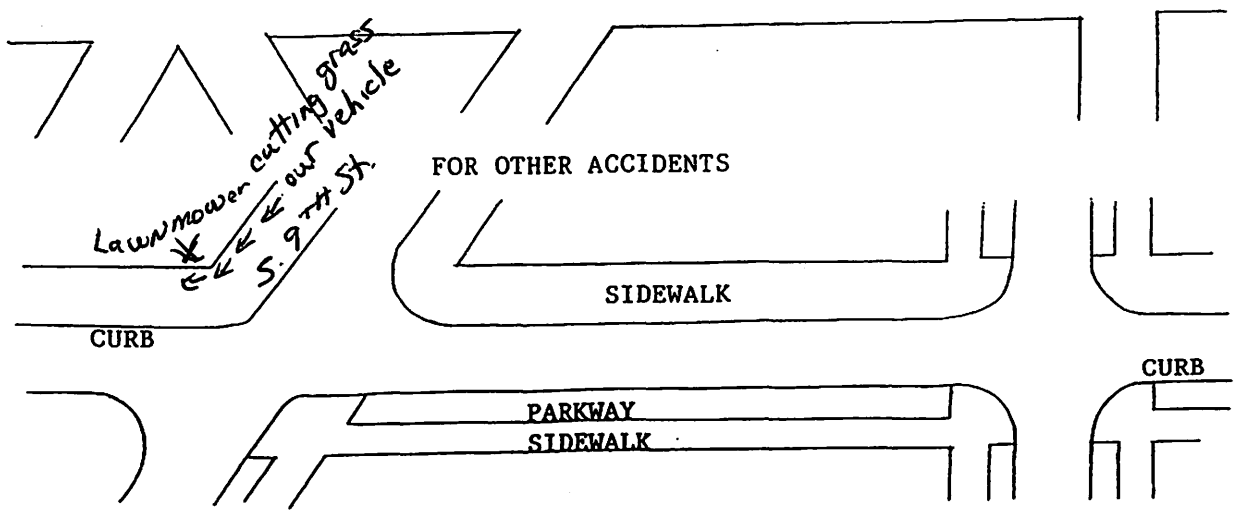
FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS; LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS



FOR OTHER ACCIDENTS



SIGNATURE OF CLAIMANT: Wallace Hohs

Date: 6-26-14

DATE RECEIVED 6-26-14

RECEIVED BY SLS

CLAIM NO. 914

CLAIM

JUN 26 '14 PM 3:07

Claimant's Name:	<u>Wallace Hohn</u>	Auto	\$ <u>897.05</u>
Claimant's Address:	<u>3923 S. 12TH St.</u>	Property	\$ _____
	<u>Sheboygan WI 53081</u>	Personal Injury	\$ _____
Claimant's Phone No.	<u>920 458-5305</u>	Other (Specify below)	\$ _____
		TOTAL	<u>897.05</u>

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 897.05.

SIGNED: Wallace Hohn

DATE: 6-26-14

ADDRESS: 3923 S. 12TH St.
Sheboygan WI 53081

Schroeder, Linda

From: Muench, Derek
Sent: Thursday, June 26, 2014 9:44 AM
To: Schroeder, Linda
Cc: Richards, Susan
Subject: Parking Accident
Attachments: Accident - 06-26-14 PARKING.pdf; IMG_1668.JPG

Linda:

Parking had an accident/incident this morning involving a car. Please see the attached report and photo. The gentleman was informed of his ability to file a claim with the Clerk's office. Let me know if you have any questions. Thank you.

Derek

Derek Muench
Director of Transit & Parking
608 S Commerce Street
Sheboygan, WI 53081
(920) 459-3140



SHEBOYGAN PARKING UTILITY INCIDENT & ACCIDENT REPORT

Lot Attendant: BT DECKER Employee Number: _____

Date: 6/26/14 Time: 9:15 AM PM Lot: ~~13~~ ~~14~~ S. 9TH STREET

Type of Situation: Accident Incident *Accident involves vehicle damage; Incident involves injury or theft.

ACCIDENT FORM

(See reverse side for INCIDENTS)

Vehicle Owner: WALLACE HORN Phone Number: 920-458-5305

Address: 3923 S. 12TH City: SHEBOYGAN

Vehicle Make: HONDA Vehicle Model: CRV

Vehicle Color: TAN License Plate: 964-PKC

Type of Accident:

Car hit other car Car hit fixed object Car hit by other car Car hit by object Other

Details: BT CUTTING LAWN ON S. 9TH STREET W/ RIDING MOWER. ROCK SHOT OUT AND HIT VEHICLE IN WINDSHIELD CRACKING THE WINDSHIELD.

Witnesses:

Name: BT DECKER Phone: _____

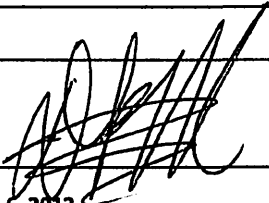
Address: _____ City: _____

Name: _____ Phone: _____

Address: _____ City: _____

Supervisor Notified: Yes No Date: 6/26/14 Time: 9:15 AM PM

Attendant Comments: _____

Signed:  SUPERVISOR

Date: 6/26/14

INCIDENT FORM

(See reverse side for ACCIDENTS)

Name: _____ Phone Number: _____

Address: _____ City: _____

Type of Incident:

Person hit by car Person slips/falls Person injured by equipment Theft Vandalism

Did you assist the injured party or parties in any way? Yes No

If yes, to what degree? _____

Emergency personnel called and at the scene? Yes No

Details: _____

Witnesses:

Name: _____ Phone: _____

Address: _____ City: _____

Name: _____ Phone: _____

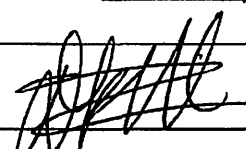
Address: _____ City: _____

Supervisor Notified: Yes No Date: ___/___/___ Time: ___:___ AM PM

Attendant Comments: _____

Signed: _____

Date: ___/___/___

(To be filled out by Supervisor)	Copy to Director: <input checked="" type="checkbox"/> Yes No	Copy to Clerks Office: <input checked="" type="checkbox"/> Yes No
Date Received: <u>10/26/14</u>	Pictures Taken: <input checked="" type="checkbox"/> Yes No	Resolved: <input type="checkbox"/> Yes No
Supervisor Comments: <u>SEE FIRST PAGE.</u>		
Signed: 		
Signed: _____		Date: <u>10-26-14</u>



VI

6.5

R. C. No. 113 - 14 - 15. By SALARIES AND GRIEVANCES. August 4, 2014.

Your Committee to whom was referred R. O. No. 27-14-15 by the City Clerk submitting a Notice of Claim filed on behalf of Jeffrey Hermann; recommends that the claim be denied and to direct the City Attorney to send a Notice of Disallowance.

*reg.
Dawson / Bohren
Ac & Ad
allayed*

[Signature]
John Vandewiele

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the 4th day of August, 2014.

Dated August 6 20 14. Susan Richards, City Clerk

Approved August 6 20 14. Michael Vanderveer, Mayor

IV

Handwritten text, possibly bleed-through from the reverse side of the page. The text is faint and illegible.

III

3.2

R. O. No. 27 - 14 - 15. By CITY CLERK. May 5, 2014.

Submitting a Notice of Claim filed on behalf of Jeffrey Hermann.

*Sal + Gries
depr. & send
not of Dwallman*

Susan Richards
City Clerk

Claim #1-14

Rec'd 4-14-14
KS Schroeder

APR 14 '14 AM 10:18

The Law Office of John B. Kiel, LLC.

P.O. Box 147

Salem, Wisconsin 53168-0147

Phone: (262) 914-5435

Facsimile: (262) 537-4855

Email Address: firelaw@tds.net

April 11, 2014

VIA CERTIFIED U.S. MAIL & EMAIL

Susan.Richards@sheboyganwi.gov

Susan Richards, City Clerk
CITY OF SHEBOYGAN
Sheboygan City Hall
828 Center Avenue, Suite 100
Sheboygan, Wisconsin, 53081

Re: Notice of Claim of Jeffrey Hermann

Dear Ms. Richards:

Under cover of this letter please find the April 11, 2014 Notice of Claim filed on behalf of Jeffrey Hermann, the former fire chief of the City of Sheboygan. I am available to discuss this matter with you or your legal counsel.

Please contact me with any questions.

The Law Office of John B. Kiel, LLC.

By



John B. Kiel

NOTICE OF CLAIM
(Pursuant to Wis. Stat. § 893.80)

TO:

Susan Richards, City Clerk
CITY OF SHEBOYGAN
Sheboygan City Hall
828 Center Avenue, Suite 100
Sheboygan, Wisconsin, 53081

Jeffrey Hermann hereby states its claims against the City of Sheboygan (“City”) as follows, pursuant to Wis. Stat. § 893.80:

CLAIMANT

1. Claimant’s address is 3442 South 17th Street, Sheboygan, Wisconsin 53081.
2. Attorney John B. Kiel of the Law Office of John B. Kiel, LLC. is Claimant’s attorney in connection with the claims stated herein. The address of Claimant’s attorney is The Law Office of John B. Kiel, LLC. P.O. Box 147, Salem, Wisconsin 53168-0147.

CIRCUMSTANCES OF THE CLAIM

3. Claimant was employed by the City of Sheboygan, Wisconsin fire department between April 21, 1981 to December 31, 2013. Claimant was appointed as the City’s fire chief effective January 1, 2010.
4. Upon his appointment to fire chief the City informed claimant that his retirement benefits were to a sick leave pay out for retirement of one-half (1/2) of all accumulated sick leave up to seventy-two (72) days.
5. Upon his appointment to fire chief the City informed claimant that his retirement benefits were to include the following vacation pay out provision:
 - Other severance benefits:
 - Unused and prorated earned vacation pay.
6. The benefits described in paragraphs 4 and 5 above were approved by the City’s Salaries and Grievance Committee on March 24, 1999 and made part of the City’s Non-Represented Employee Benefits Compensation Program for such non-represented employees.
7. Claimant retired as the City’s fire chief on January 1, 2014.
8. The City has failed to pay out Claimant’s retirement and severance benefits in the manner described in paragraphs 4 and 5 above.

CLAIMS

9. At the time that the City appointed Claimant to the position of fire chief it entered into a contract of employment with claimant whereby the City agreed to calculate Claimant's retirement and severance benefits in accordance with paragraphs 4 and 5 above. In refusing to calculate Claimant's retirement benefits in accordance with paragraphs 4 and 5 above, the City breached its contract for employment with Claimant.
10. At the time that the City appointed Claimant to the position of fire chief Claimant's enjoyed a vested right to retirement and severance benefits calculated in accordance with paragraphs 4 and 5 above. In refusing to calculate Claimant's retirement benefits in accordance with paragraphs 4 and 5 above, the City denied a vested benefit to Claimant.
11. The City promised Claimant retirement and severance benefits calculated in accordance with paragraphs 4 and 5 above and thereby induced Claimant to accept the non-represented position of fire chief. By operation of its promise to Claimant the City is estopped from denying Claimant retirement and severance benefits calculated in accordance with paragraphs 4 and 5 above.

ITEMIZATION OF CLAIM

12. As a consequence of the actions above, Claimant has been:
 - A. Denied unused and prorated earned vacation pay in the amount of \$10,365.18.
 - B. Denied Sick leave pay out for retirement in the amount of \$27,354.24.
 - C. Incurred legal fees and expenses to date in excess of \$1,000.00 in asserting his rights.

Dated at Salem, Wisconsin on April 11, 2014.

THE LAW OFFICE OF JOHN B. KIEL, LLC.

Attorney for Claimant **Jeffrey Hermann**

By _____

John B. Kiel

MAILING ADDRESS:

P.O. Box 147
Salem, Wisconsin 53168-0147
Telephone: (262) 914-5435
Facsimile: (262) 537-4855
Email: firelaw@tds.net

II

Res. No. 44-14-15. By Alderpersons Heidemann, Bohren, Belanger, Thiel and Van Akkeren. July 21, 2012.

A RESOLUTION, being a Relocation Order of the City of Sheboygan, Sheboygan County, Wisconsin.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN, for its Relocation Order, hereby resolves as follows:

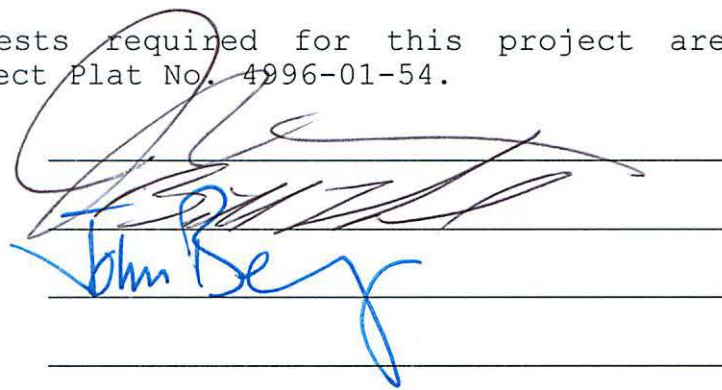
1. That this Resolution is a Relocation Order in accordance with Subsection 32.05(1), Wisconsin Statutes, for the purpose of the within-described public improvement project, and it is also a determination of necessity for that project in accordance with Subsection 32.07(2), Wisconsin Statutes.

2. That the City of Sheboygan hereby determines that it is necessary and a public purpose to construct sidewalks at various locations in the City of Sheboygan, Wisconsin.

3. That said sidewalk construction will be built within the area designated in State of Wisconsin Department of Transportation Project Plat No. 4996-01-54 (Sidewalk Gap Improvements Project Plat) and as set forth in the scale drawings of proposed sidewalk construction which is annexed to this Relocation Order as Transportation Project Plat No. 4996-01-54 and which is incorporated herein.

4. That the lands and interests required for this project are described in said Transportation Project Plat No. 4996-01-54.

has over



John Bey

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the 21st day of July, 2014.

Dated July 24 2014. Susan Richards, City Clerk
Approved July 24 2014. _____, Mayor

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III

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[Faint, illegible handwriting]

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[Handwritten signature]

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[Handwritten signature]
41
41

II

Other Matters

R. O. No. - 14 - 15. By CITY CLERK. August 4, 2015.

Submitting a communication from Rhyan Noel Zimmerman requesting a waiver from the Sex Offender Residency restrictions in order to live at 1032B Lincoln Ave.

pp 5

Susan Richards

City Clerk

II

Handwritten text, possibly a signature or date, located in the lower-left quadrant of the page.

AUG 1 '14 AM 10:43

Date 8/1/14

My name is Rhyan Noel Zimmerman

I am requesting a waiver to the Sexual Residency Requirements so I may live at 103a B Lincoln Ave

Signature Rhyan Zimmerman

Phone No (920) 889-5262

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting. I know your agents are the ones that need to know this as they bring in the applications to the Clerk's Office. This timeline will also apply to people who just come into our office to drop off their own applications.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thanks for all your cooperation in this matter.....

II

R. O. No. _____ - 14 - 15. By CITY CLERK. August 4, 2014.

Submitting various license applications for the period ending June 30, 2015 and June 30, 2016.

Law & Ric.

Susan Richards

City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2742	8 th Street Ale Haus	1132 N. 8 th St. - two-day event to be Held 9/19/14 to 9/20/14 to include option A or option B. (See Attached Diagram).

BEVERAGE OPERATOR'S LICENSE (June 30, 2016)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0493	Agard, Tyler A.	428 Ridge Court, Kohler
0490	Berg, Quincy P.	10554 W Fountain Ave., Milwaukee
0504	Bogenschuetz, David J.	W1397 Cty Rd. FF
8962	Brauer, Jean M.	2328 Sunflower Ave.
0491	Burke, Jesse E.	1619 S. 12 th St.
0507	Caelwaerts, Caitlyn A.	2601 N. 9 th St.
9903	Charles, Steven A.	619 Huron Ave., #2
0513	Ciha, Jordan R.	620 St. Clair Ave.
0497	Geier, Joan K.	2721 N. 11 th St.
0508	Hamik, Madaline R.	W6342 Burkshire Ln., Plymouth
0503	Konop, Robin S.	3637 N. 20 th Pl.
0505	Kuehlmann, Alexandra L.	525 Clement Ave.
2709	McKenzie, Daniel J.	7093 Hwy 67, Plymouth
4769	Meifert, Lisa M.	1336 North Ave.
0506	Munro, Ian E.	1338 Main Ave.
1789	Nielson, Lori M.	1833 N. 24 th St.
0494	Seefeldt, Tara M.	1520A John Ct.

III

10/27/1902

0510	Sharma, Shobha	1441 Park View Ter., #37
9754	Skirvin, Amber Nicole	N6745 Hwy 32., Sheb. Falls
0512	Steinpreis, Peter N.	1819 N. 19 th St.
0511	Tenhaken, Alan J.	1223 S. 21 st St.
0492	Thompson, Sarah J.	1127 N. 12 th St.
0502	Vitale, Vincenzo A.	1128 N. 29 th St.
0509	Wadzinski, Shannon P.	1470 N. 7 th St., Manitowoc

TAXICAB DRIVER LICENSE (December 31, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
7143	Shelton, Mellissa L.	603 S. 14 th St.