

*****ATTACHMENTS*****

03105108-4848

Damian J. Nevers
2716 Pershing Ave
Sheboygan, WI 53083
(920) 207-4635
dnevers1@gmail.com

December 23, 2013

Michael Vandersteen
Mayor
Sheboygan Sustainable Task Force
828 Center Ave
Sheboygan, WI 53081

Dear Mayor Vandersteen,

I regret to inform you that I am resigning from my role on the Sheboygan Sustainable Task Force.

Thank you for the opportunities you and the task force have provided me. I am happy to see the progress the Task Force has made and hope it will continue to strive to make Sheboygan a more sustainable community.

I have accepted a position within the Wisconsin Department of Transportation in Green Bay. Even though I will still reside within the city, I will be unable to make any of the daytime meetings. I would still like to be involved with making the city more sustainable. If I can provide any assistance to the City or the Task Force, please don't hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Damian J. Nevers', with a long horizontal flourish extending to the right.

Damian J. Nevers, PE

Civil Engineer, LEED GA, ENV SP



R. O. No. - 13 - 14 . By CITY CLERK. January 6, 2014.

Submitting various license applications.

City Clerk

COMMERCIAL OPERATOR'S LICENSE (December 31, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2886	Creative Gardens Landscaping	721 N. Franklin St.
2826	Earth 'N Oak	3824 Erie Ave.
2138	JR's Tree Service	1429 N. 26 th St.
2735	R & R Tree Cutting Service	6533 HWY 28, Sheboygan Falls
2183	Restoration Gardens LLC	6018 Superior Ave., Kohler
1951	Scotty Landscape Supply, LLC	3823 Enterprise Dr.

SECONDHAND ARTICLE/JEWELRY (December 31, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2777	Freaktoyz	526 N. 8 th St.

TEMPORARY CLASS "B" BEER LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1497	D'Werdenfelser Schuhplattler	2133 N. 22 nd St. - one-day event to be held 4/26/2014 at St. Dominics Gymnasium.
2633	Sheboygan Blue Line Assoc.	1202 Wildwood Dr. - three-day event to be Held 3/14/14 to 3/16/14 to include all of the building for ice bowling.
2633	Sheboygan Blue Line Assoc.	1202 Wildwood Dr. - three-day event to be Held 4/4/14 to 4/6/14 to include all of the building for the Home Show.

III

Res. No. _____ - 13 - 14. By Alderperson Carlson. January 6, 2014.

A RESOLUTION in recognition of the service of Mark Zehfus to Mead Public Library.

WHEREAS, Mark Zehfus began his career at Mead Public Library on July of 1989, as a reference and cataloging librarian, following active duty in the U.S. Marine Corps and further service as a Colonel in the Marine Reserves.

WHEREAS, he continued to follow his military training by always giving excellent customer service at the Reference Desk and detailed attention to his cataloging duties, always determined to "complete the mission."

WHEREAS, Mark Zehfus was always friendly with library co-workers, to the point where he married one of his fellow librarians resulting in two charming and brilliant daughters.

WHEREAS, he was promoted to the position of business manager in February of 2006, which required that he continue the Mead Public Library business manager tradition of having the best office view and the driest wit in the building.

WHEREAS, Mark Zehfus graciously accepted and pleasantly acknowledged the many generous donations to Mead Public Library from members of the community.

WHEREAS, he was promoted to Deputy Director in January of 2011, adding responsibilities for Information Technology, Circulation and Technical Services, and Building Services where he continued to use his excellent management skills to advance technology and facility improvement projects at Mead Public Library.

WHEREAS, Mark Zehfus was instrumental in assuring the smooth transition to a new library director after the retirement of Sharon Winkle in February, 2013.

NOW, THEREFORE BE IT RESOLVED: That the Mead Public Library Board of Trustees commends Mark Zehfus on his service to the community as a staff member at Mead Public Library for 24 years. His hard work and leadership skills have contributed to the excellent reputation that Mead Public Library enjoys in the community. The Board thanks him for commitment and recognize3s his service through this resolution. The Mead Public Library Board of Trustees wishes Mark a healthy and satisfying retirement filled with many good books and wonderful outdoor experiences.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. - 13 - 14. By Alderpersons Belanger, Bohren, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, Van Akkeren, VanderWeele, Versey. January 6, 2014.

A RESOLUTION commemorating the distinguished service of Dennis G. Tetschlag to the City of Sheboygan.

WHEREAS, Dennis G. Tetschlag served the citizens of the City of Sheboygan as an alderperson from the 4th District for twenty-five (25) years from 1969 to 1970 and 1973 to 1997, and served as Common Council Vice President for Council Year 1993-94 and as Council President for Council Year 1994-95; and

WHEREAS, during his tenure as alderperson, Mr. Tetschlag served as a valuable member of numerous council committees, including Public Protection and Safety, Public Works, General Sewer Committee, Health & Welfare, Judiciary & Legislative, Public Streets, Salaries and Grievances, Industrial Development Commission, and the Special Metropolitan Sewer District and Wastewater Treatment Plant Study Committee, serving as chairperson of many of them for multiple years; and

WHEREAS, Mr. Tetschlag also was a member of the Redevelopment Authority of the City of Sheboygan for 18 years, serving as chairperson from 1983 to 1997; and

WHEREAS, Mr. Tetschlag also served as a member of the Sheboygan Transit Commission from 1991 to 1997; and

WHEREAS, Dennis G. Tetschlag passed away on Tuesday, December 17, 2013; and

WHEREAS, Mr. Tetschlag served his constituents and the City of Sheboygan faithfully and honorably, being a man of outstanding ability and integrity; and

WHEREAS, Mr. Tetschlag will always be remembered as exemplifying the best qualities of leadership in public service to the City.

NOW, THEREFORE, BE IT RESOLVED: That the Common Council hereby commemorates the distinguished service rendered by Mr. Dennis G. Tetschlag to the City of Sheboygan throughout his twenty-five (25) years of service, expresses its sorrow in his passing, and offers to his wife, Orva, and his entire family its deepest sympathy.

BE IT FURTHER RESOLVED: That this resolution be published in this council's official proceedings, and that a suitable copy be presented to the family of Dennis G. Tetschlag.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor



R. C. No. _____ - 13 - 14. By LAW AND LICENSING. January 6, 2014.

Your Committee to whom was referred, pursuant to R. O. No. 211-13-14 by the City Clerk, license applications for the period ending June 30, 2014 and June 30, 2015; recommends that the following licenses be granted with various caveats (indicated below):

FERMENTED MALT BEVERAGE LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3032	Nicky's Pizza I	1735 Calumet Dr.

BEVERAGE OPERATOR'S LICENSE (June 30, 2015)

- | <u>No.</u> | <u>Name</u> |
|---|------------------------|
| 9465 | Bateman, Rebecca L. |
| 6087 | Benirschke, Barbara J. |
| 0246 | Cleveland, Jill M. |
| 0243 | Cummings, Jeffrey J. |
| 6955 | Ehaney, Melinda K. |
| 0241 | Genske, Ryan M. |
| 0245 | Holloman, Serenity H. |
| 0242 | Johansen, Kaila L. |
| 0249 | Kinney, Kathleen M. |
| *0244 | Knaus, Carissa SM. |
| *Grant contingent upon the application being corrected, and with a warning to include all violations on future applications. | |
| 0240 | Marr, Kari M. |
| 5484 | Morris, Walter P. |
| 0248 | Romero, Vicki L. |

MASSAGE ESTABLISHMENT LICENSE (December 31, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1001	Accent Therapeutics	3119 Main Ave.
2441	Darling Therapies	604 Erie Ave.
2180	Donna Grady-Massage Therapy	809 N. 8 th St.
1112	Entourage Salon & Spa	726 Michigan Ave.
2871	Hands In Motion	1224 Weeden Creek Rd.
2437	Haven Hands LLC	605 N. 8 th St., STE. 517
2586	In Balance Therapeutics	832 N. 6 th St.
2792	Integrated Health Therapies	833 Pennsylvania Ave.
1205	Jomaji Salon & Spa	683 South Pier Dr.
1796	Salon Shibui	2427 Calumet Dr.

_____ Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk
Approved _____ 20____, _____, Mayor



R. O. No. - 13 - 14. By DIRECTOR OF PLANNING & DEVELOPMENT.
January 6, 2014.

Submitting a communication from Mr. David Gass, Rohde Dales, on behalf of his client Office Service Company, LLP, in regards to their interest in purchasing an additional 3.7 acre parcel of land in the Sheboygan Business Center for future building expansions.

DIR. OF PLANNING & DEV

OFFICE SERVICE COMPANY, LLP

December 31, 2013

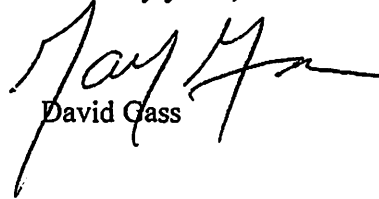
lis
City of Sheboygan
Attn: Mr. Chad Pelishek
838 Center Ave.
Sheboygan, WI 53081

Dear Chad:

In behalf of Office Service Company, LLP ("OSC"), OSC would like to purchase 3.7 acres of Parcel No. 59281479080 on Tower Drive identified with hatch marks on attached Exhibit A at a purchase price of \$22,000.00 per acre, with the previous option fee of \$5,000.00 credited to the purchase price. Before I can submit the Offer to Purchase, I understand that you need Council approval to sell the parcel, which would most likely occur at the Council meeting on January 20, 2014.

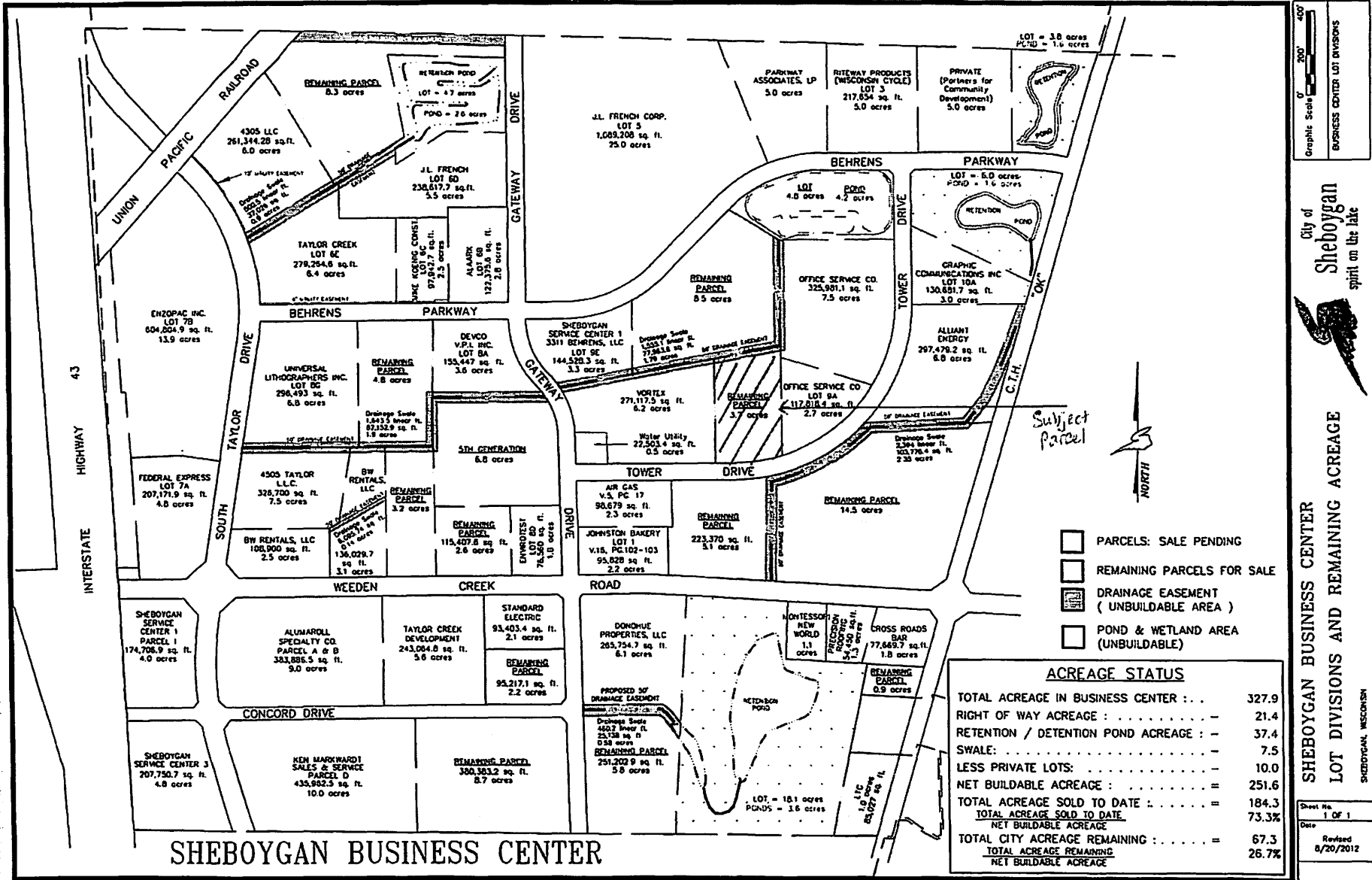
Please let me know if any of the above is incorrect or you need further information.

Sincerely yours,


David Gass

cc: Mr. Paul C. Weaver (*via e-mail*)

EXHIBIT A



- PARCELS: SALE PENDING
- REMAINING PARCELS FOR SALE
- DRAINAGE EASEMENT (UNBUILDABLE AREA)
- POND & WETLAND AREA (UNBUILDABLE)

ACREAGE STATUS	
TOTAL ACREAGE IN BUSINESS CENTER . . .	327.9
RIGHT OF WAY ACREAGE	21.4
RETENTION / DETENTION POND ACREAGE . . .	37.4
SWALE:	7.5
LESS PRIVATE LOTS:	10.0
NET BUILDABLE ACREAGE:	251.6
TOTAL ACREAGE SOLD TO DATE	184.3
TOTAL ACREAGE SOLD TO DATE NET BUILDABLE ACREAGE	73.3%
TOTAL CITY ACREAGE REMAINING	67.3
TOTAL ACREAGE REMAINING NET BUILDABLE ACREAGE	26.7%

Graphic Scale 0 300' 450'
BUSINESS CENTER LOT DIVISIONS



SHEBOYGAN BUSINESS CENTER
LOT DIVISIONS AND REMAINING ACREAGE
SHEBOYGAN, WISCONSIN

Sheet No. 1 OF 1
Date Revised 8/20/2012

SHEBOYGAN BUSINESS CENTER

III

R. O. No. _____ - 13 - 14. By DIRECTOR OF PLANNING & DEVELOPMENT.
January 6, 2014.

Submitting a request from Chad Pelishek, Director of Planning & Development, accepting \$117,000 in sponsorship contribution towards the 2014, 2015, and 2016 City's Independence Day Celebration from Johnsonville Sausage, LLC.

Johnsonville Sausage has been a major sponsor to the City's Independence Day celebration and has agreed to another three-year contribution as follows:

2014: \$39,000
2015: \$39,000
2016: \$39,000

The Sheboygan County Chamber of Commerce Tourism, the City's Tourism Entity is contracted by the City of Sheboygan to manage the Independence Day Celebration and will provide promotional opportunities for the event utilizing Johnsonville's logo.

Tourism shall request the funds from Johnsonville on a yearly basis on or before March 31 of each year to be used towards the event.

On behalf of the City of Sheboygan, Johnsonville continued commitment to many that enjoy this yearly event should be applauded.

DIR. OF PLANNING & DEV



December 12, 2013

Mr. Tony Rammer
Johnsonville Sausage, LLC.
Post Office Box 786
Sheboygan, WI 53082-0786

Dear Mr. Rammer,

Thank you for meeting with Mayor Vandersteen, George Twohig and me regarding Johnsonville's sponsorship of the City's Independence Day Celebration. We are grateful that Johnsonville is choosing to continue its long-standing support for this top City of Sheboygan event.

As we discussed, Johnsonville agrees to sponsor the City's Celebration for three years, beginning in 2014 and continuing through 2016. The total sponsorship dollar amount is \$117,000. Johnsonville agrees to pay \$39,000 in 2014; \$39,000 in 2015; and \$39,000 in 2016. The City respectfully requests that Johnsonville provide the yearly payment to the City's tourism entity, the Sheboygan County Chamber of Commerce, no later than March 31 each year of the contract.

The Sheboygan County Chamber of Commerce is contracted with the City of Sheboygan to manage the Independence Day Celebration and will provide promotional opportunities for the event utilizing Johnsonville's logo as outlined in the attached sponsorship proposal.

The City further agrees to guarantee seating during the fireworks display on South Pier. We respectfully request that the number of attendees be provided in advance so we can ensure adequate seating and parking availability.

On behalf of the City of Sheboygan, I wish to express our sincere thanks and gratitude for Johnsonville's continued commitment to the City and to the citizens who live here and enjoy this wonderful event. Your generosity is directly responsible for the success of this event, which is anticipated and enjoyed by an estimated 80,000 people each year.

If you are in acceptance, please sign and date in the box below and email back to me at Chad.Pelishek@sheboyganwi.gov

Sincerely,

Chad Pelishek
Director of Planning & Development

Cc: Mayor Vandersteen

JOHNSONVILLE AGREEMENT:



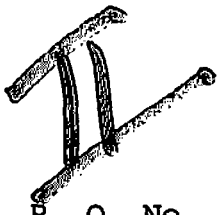
Title: Creative Director

Date Signed: 1-2-2014

DEPARTMENT OF
PLANNING AND
DEVELOPMENT

828 Center Avenue,
Suite 104
Sheboygan, WI 53081

920-459-3377 (Phone)
920-459-7302 (Fax)



R. O. No. _____ - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a communication from The Salvation Army requesting permission to use the parking lot west of the Armory owned by the City for a benefit bike ride being sponsored by The Salvation Army - Sheboygan.

City Clerk

André Cox, General



Sheboygan Area Corps

Paul R. Seiler
Territorial Commander

P.O. Box 1207

Major Dan Jennings
Divisional Commander

Sheboygan, WI 53082-1207

Daryl and Cherie Mangeri, Lieutenants
Sheboygan Corps Officers

920.458.3723

Fax 920.458.5140

DOING THE
MOST GOOD

Founded in 1865 by William and Catherine Booth

December 16, 2013

City Clerk Sue Richards
828 Center Avenue
Suite 100
Sheboygan, WI 53081

Dear Ms. Richards,

I am writing to request permission to use the parking lot west of the Armory owned by the City for a benefit bike ride sponsored by The Salvation Army – Sheboygan.

The event will occur on Saturday, July 12, 2014, from 6:00AM – 6:00PM. We anticipate several hundred participants for this event.

Please advise us as to what arrangements need to be made or which committees will need to be contacted in order for us to move forward with this request.

This is the very first time we have sponsored an event of this nature. It is our hope that “The Salvation Ride” will grow into an annual event, one that will benefit the City of Sheboygan and neighboring communities for years to come.

I have included an event flier and brochure for your records.

Thank you for your kind consideration of this request.

Sincerely,

Daryl Mangeri, Lt. *daryl_mangerie usc, salvationarmy.org*
Corps Officer

Cc: Robert Radzins, Committee Chairperson
Edward Surek, Advisory Board Chairman

803-2323

“Have you remembered The Salvation Army in your will?”

Donations by phone 1.800.SALARMY or internet www.sasheboygan.org

A United Way Member Agency

Registration Form

The Salvation Ride 2014

One Form per Rider (form may be photocopied)

Office Use Only

Rider #	_____
Paid	_____
Check#	_____
Cash	_____

PLEASE PRINT

Name: _____

Address: _____

City/State/Zip: _____

Phone: () _____

Email: _____

Emergency Contact: _____

Phone: () _____

Route Choice: 10 mi 25 mi 50 mi 62.5 mi 100 mi

(Circle One)

	Before June 27	After June 27
<input type="checkbox"/> Individual	\$30	\$35
<input type="checkbox"/> Family*	\$20/rider	\$25
<input type="checkbox"/> Corporate Team**	\$25/rider	\$30
Team Name: _____		
<input type="checkbox"/> FREE	\$100+ in pledges	
	Entry Fee \$ _____	

T-Shirt: S M L XL (\$10.00) \$ _____

Jersey: S M L XL (\$70.00) \$ _____

TOTAL AMOUNT ENCLOSED: \$ _____

Credit Card payment available only online at www.thesalvationride.org. In person and mail-in registration by check or cash only. Please make checks payable to The Salvation Army - Sheboygan and in the memo line write The Salvation Ride.

Please read this disclaimer carefully and sign below:

I, the undersigned, know that The Salvation Ride is a potentially hazardous event, and attend it out of my own free will and choice. In being allowed to participate in this ride, I realize that I may be engaging in activities that involve risk of sickness, serious injury or death to myself or my heirs. I do hereby release, waive, discharge and covenant not to sue The Sheboygan Area Salvation Army, its officers, directors, agents and volunteers, other participants, sponsoring businesses, government agencies, or advertisers from any and all liability to me and my heirs, for any damages or losses on account of injury or death. I will also give my permission for any pictures or video that are taken at the event to be used by The Sheboygan Area Salvation Army in their promotion and advertising materials. I have read, understood and agree to the terms of this agreement.

Participants Signature _____ Date _____

If Participant is a minor, parent or guardian must sign below. I am the legal guardian of participant, and hereby consent to his/her participation. I have read the foregoing release and indemnification agreement, and hereby agree on behalf of myself and the participant to its terms.

Guardian's Signature _____ Date _____

*Family is two adults & children ages 12 and younger.

**A minimum of 5 riders from a business.

Ride for FREE & Pledge Raising

Raise pledges to earn FREE registration and FREE Event Apparel. All donations are tax deductible. Pledges must be received by check-in on July 12 to qualify. Please refer to pledge form for details.

Rest stop Information

The 10 mile & 25 mile rides will each have one rest stop, the 50 mile & 62.5 mile rides will have 3 rest stops and the 100 mile ride will have 5 rest stops.

Event Parking

The Armory / Spaceport has parking available on the west side of the building. There will also be street parking available. All parking is available on a first come, first serve basis.

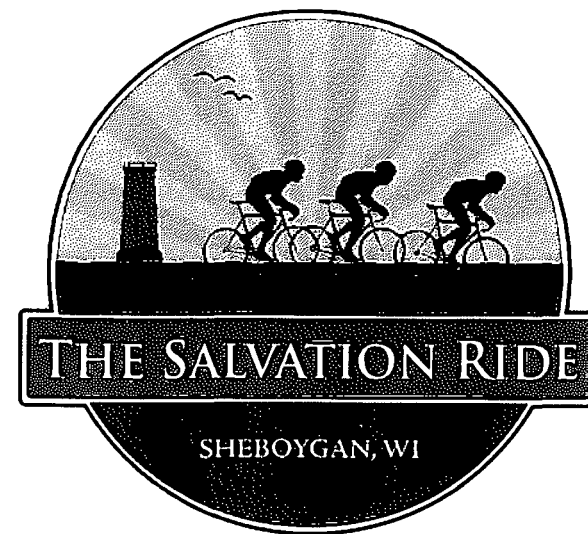
Weather Conditions

RAIN OR SHINE.

Thank You to our Sponsors

Please patronize the businesses who generously support The Sheboygan Area Salvation Army and The Salvation Ride.

1ST ANNUAL



TO BENEFIT THE SHEBOYGAN AREA SALVATION ARMY

10, 25, 50, 62.5 & 100 Mile Routes

Saturday July 12, 2014

visit www.thesalvationride.org for more info



DOING THE MOST GOOD



DOING THE MOST GOOD

THE SALVATION RIDE

Almost everyone has heard of The Salvation Army. Every year from Thanksgiving until Christmas, there we are, with our red kettles and ringing bells to attract donations to help our cause. But what is our cause? Since December 5, 1895, The Salvation Army has been serving the greater Sheboygan area, including Sheboygan Falls, Kohler, and Howards Grove providing social services to the needy and church programs for adults and children.

To be more specific, in a recent month The Salvation Army was "home" for 42 single men, 17 single women, and 6 families. The food pantry served 225 families, 52 single women, and 68 single men. The free clinic, which offers medical, dental, and vision care, served 40 men and 18 women. Home assistance was given to 35 families, 18 single men, and 14 single women. The Salvation Army also offers a church, pastoral care, social services counseling, a day care, and operates a retail store stocked with donations from the community.

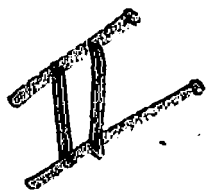
The need for all of these services continues to grow rapidly, but the revenue to fund these programs continues to get harder to secure. Recognizing this, we have come up with a fun, community building way to gain a new revenue stream, a charity bike ride. Called "The Salvation Ride" this event will be held on Saturday, July 12, 2014 beginning and ending at the Sheboygan Armory / Spaceport. The route options will be 10, 25, 50, and 100 miles, plus a metric century (62.5 miles). Details will emerge later in 2013 and more information will be available in January 2014.

We are seeking support from the business community. It is our hope we can have all the expenses to produce the ride paid for before the first rotation of a pedal so all our rider entry fees will be able to be used by The Sheboygan Salvation Army where the need is the greatest. We offer Gold (\$1,000 or more), Silver (\$500 - \$999), and Bronze (\$250 - \$499) financial sponsorship options. If you support us, we also ask for your business logo to use in our advertising and promotion activities. Please make checks payable to The Salvation Army-Sheboygan and in the memo write The Salvation Ride. Mail to P.O. Box 1207 Sheboygan, WI 53082-1207.

We hope we have touched your heart with this letter. We also hope you appreciate how varied and vital the services of The Salvation Army are to the Sheboygan area. Please contact Bob Radzins at 920-783-1020 or e-mail rradzins@wigwam.com or contact Jeanne M. Jentsch at 920-694-1268 or e-mail jeanne_jentsch@usc.salvationarmy.org to help make "The Salvation Ride" a success next summer. Thank you for your consideration.



DOING THE MOST GOOD



R. O. No. _____ - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a communication from Xia Moua requesting a waiver from the Sex Offender Residency restrictions in order to live at 617 St. Claire Ave.

City Clerk

Date 11-21-13

My name is Xia Moua

I am requesting a waiver to the Sexual Residency
Requirements so I may live at 617 St. Claire ave

Signature Xia Moua

Phone No 920-254-0916

II

R. O. No. _____ - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a communication from Christopher Gable requesting a waiver from the Sex Offender Residency restrictions in order to live at 925 Huron Avenue.

City Clerk

Date 12/20/13

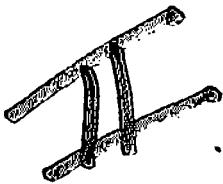
DEC 20 '13 PM 4:14

My name is CHRISTOPHER GABLE.

I am requesting a waiver to the Sexual Residency Requirements so I may live at 925 HURON AVE

Signature Christopher Gable

Phone No 920-226-4564 ALT 920-287-9589



R. O. No. _____ - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a communication from the Department of Corrections filing an appeal to the Sex Offender Residency restrictions on behalf of State inmate Daniel J. Wagner in order for Mr. Wagner to be placed at a Transitional Living Placement (TLP) located at one of the following locations depending on availability at 930A Michigan Ave., or 1123/1125 N. 14th St.

City Clerk

Scott Walker
Governor



Edward F. Wall
Secretary

State of Wisconsin
Department of Corrections

December 19, 2013

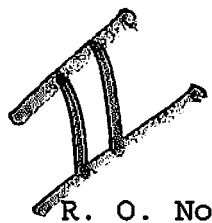
To whom it may concern:

The Department of Corrections is hereby filing an appeal to the Sex Offender Residency restrictions on behalf of State inmate Daniel J Wagner.

The request is for placement at a TLP – 1123 N. 14th Street, 1125 N. 14th Street or 930-A Michigan Avenue depending on availability.

Respectfully,

Holly Rick
Probation/Parole Agent 71215
(920) 459-6545



R. O. No. - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a communication from the Department of Corrections filing an appeal to the Sex Offender Residency restrictions on behalf of State inmate Jason Martin in order for Mr. Martin to be placed at a Transitional Living Placement (TLP) located at one of the following locations depending on availability at 930A Michigan Ave., or 1123/1125 N. 14th St.

City Clerk

Scott Walker
Governor

Edward F. Wall
Secretary



**State of Wisconsin
Department of Corrections**

DEC 20 11 11:11 AM
Mailing Address
DCC
3422 Wilgus Ave.
Sheboygan, WI 53081
(920) 459-0580
(920) 459-4386 (FAX)

December 18, 2013

Re: City of Sheboygan Sex Offender Ordinance

To whom it may concern:

The Department of Corrections is hereby filing an appeal to the Sex Offender Residency restrictions on behalf of State inmate Jason Martin in order for Mr. Martin to be placed at a Transitional Living Placement (TLP) located at one of the following locations depending on availability: 930 A Michigan Ave., Sheboygan, WI 53081 or 1123 or 1125 N. 14th St., Sheboygan, WI 53081.

Respectfully,

A handwritten signature in black ink, appearing to read "Josh Butzen".

Josh Butzen
Probation/Parole Agent 70802
(920) 459-0580

II

R. O. No. - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a communication from Ron Seefeldt living at 1607 N. 15th Street requesting impacted parking for his vehicle.

City Clerk

SIR.

I AM WRITING THIS LETTER IN
REGARD TO PARKING IN FRONT OF
MY RESIDENCE AT 1609 N. 15TH STREET
AREA WHICH HAS A LARGE AMOUNT
OF TRAFFIC OF TEACHERS, PARENTS +
STUDENT.

I AM HANDICAPPED WITH A BAD
BACK + HAVE TO WALK WITH CANES
(WHICH I HATE)

THERE ARE TIMES WHEN I HAVE
TO WALK ABOUT $\frac{1}{4}$ OF BLOCK ON
SLIPPERY WALKS + ROADS WITH 2 CANES
+ I HAVE A FEAR OF FALLING.

I KNOW YOU HAVE A NIGHT
MEETING COMING UP + I PREFER
NOT DRIVING IN THE DARK BECAUSE
OF MY HANDICAP

I WENT TO POLICE STATION +
WAS REFERRED TO CITY CLERK
WHO TOLD ME ABOUT IMPACTED
PARKING

I UNDERSTAND THAT THE CITY ⁴ STREETS ARE A PUBLIC TRANSPORTATION ROUTE AND EVERYBODY HAS A RIGHT TO DRIVE & PARK ON THEM.

I AM WRITING THIS LETTER BE- CAUSE OF STREET PARKING (I HAVE NO GARAGE) THE LAST TIME A CAR WAS PARKED BEHIND MY HOUSE THE WINDSHIELD WAS SMASHED & 2 TIRES WERE SLASHED

ANY HELP YOU COULD GIVE IN THIS MATTER WOULD BE A BIG HELP
THANK YOU

Ron Seefeldt
1409 N. D¹³ ST
SHEBOYGAN WIS.
53081

452-0192

II

R. O. No. _____ - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a claim from the Donegal Insurance Group in regards to the alleged damages to Laura Nisporic's vehicle.

City Clerk

LS Schroeder

Claim # 14-13



1195 River Road
P.O. Box 302
Marietta, PA 17547-0302
(717) 426-1931
www.donegalgroup.com

December 6, 2013

CITY OF SHEBOYGAN
828 CENTER AVE # 206
SHEBOYGAN WI 53081

RE:Your Driver: Brian Scjmitt
Our File No.: AUY-WI-30-13-0374568 (62)
Our Insured: Laura E. Nisporic
Date of Loss: 11/01/13
Amount: \$4,671.87

1. Enclosed are papers validating our subrogation. Please issue one check payable to Sheboygan Falls Insurance Company, as subrogee of Laura E. Nisporic.
2. Our insured sustained an out of pocket loss and would appreciate direct reimbursement.
3. We inquire again concerning our subrogation. We have had no reply to ours of _____
If you are denying, please state your reason(s): _____
Or your offer is _____
_____ % REASON(S) _____
4. Your offer is unacceptable. We shall accept _____ % ; REASON(S): _____
5. Forward your subrogation supporting documents. Indicate clearly the gross paid, deductible, and salvage, if applicable.
6. Your subrogation is denied REASON(S): _____
7. We offer _____ % REASON(S): _____
8. Additional time is needed for investigation. Diary to/for _____
9. Police Report enclosed.

DONEGAL INSURANCE GROUP

Christine E Richards

CHRISTINE E. RICHARDS
Subrogation Claims Specialist, Recovery Division
1-800-877-0600 Ext. 7374

CER/ber
Enclosure - Proofs
SUB 409 (7/03)

Wisconsin Motor Vehicle **P0QV01P**
Accident Report MV4000e 01/2005
 PK2011

POLICE # C13-31292

ACCIDENT #

<input checked="" type="checkbox"/> Reportable Accident		<input type="checkbox"/> On Emergency		<input type="checkbox"/> Amended		DOT Document Number P0QV01P		Document Override Number	
Agency Accident Number				Police Number C13-31292					
4 - Accident Date 11/01/2013		5 - Time of Accident (Military Time) 0811		6 - Total Units 03		7 - Total Injured 00		8 - Total Killed 00	
SHEBOYGAN POLICE DEPT SHEBOYGAN WISCONSIN 53081									
14 - On Hwy No.		14 - On Street Name PENNSYLVANIA AVE			14 - Bus/Fmt/Rmp		15 - Est. Dist 60	F/M/I F	15 - Hwy. Dir WEST
16 - Fr/At Hwy No.		16 - From/At Street Name S WATER ST			16 - Business/Frontage/Ramp				
17 - Structure Type		17 - Structure Number		12 - Latitude			13 - Longitude		
60 - First Harmful Event PARKED MOTOR VEHICLE					60 - Manner of Collision SIDESWIPE, SAME DIRECTION				
112 - Access Control NO CONTROL		113 - Road Curvature STRAIGHT		113 - Road Terrain LEVEL/FLAT		Surface Type CONCRETE - 1			
115 - Traffic Way NOT-PHYSICALLY-DIVIDED-(2-WAY TRAFFIC)									
117 - Relation To Roadway ON-ROADWAY									
114 - Light Condition DAYLIGHT			118 - Road Surface Condition WET			116 - Weather CLOUDY			
<input type="checkbox"/> Hit and Run	<input type="checkbox"/> Government Property		<input type="checkbox"/> Fire	<input checked="" type="checkbox"/> Photos Taken		<input checked="" type="checkbox"/> Trailer or Towed			
<input checked="" type="checkbox"/> Truck, Bus, or Hazardous Materials			<input type="checkbox"/> Lead Spillage		<input type="checkbox"/> Construction Zone		<input type="checkbox"/> Names Exchanged		
101 <input type="checkbox"/> Supplemental Reports		102 <input type="checkbox"/> Witness Statements		103 <input type="checkbox"/> Measurements Taken		79 - EMS Number			

Operator/Pedestrian

Unit Status		81 - Most Harmful Event: Collision With PARKED MOTOR VEHICLE		23 - Dir Of Travel EAST		24 - Speed Limit 25			
36 - Operating as Classified D CLASS		37 - Endorsements		35 <input type="checkbox"/> Operating Commercial Motor Vehicle					
SHEBOYGAN POLICE DEPT SHEBOYGAN WISCONSIN 53081									
32 - Date Of Birth 10/05/1976		33 - Sex MALE							
26 - Address Street & Number 908 CENTER AVE						26 - PO Box			
27 - City DOSTBURG			27 - State WI	27 - Zip Code 530701176		28 - Telephone Number (920) 664-1020 EXT.			
39 - Seat Position FRONT-SEAT-LEFT-SIDE-(MC/BIKE DRIVER, TRAIN CONDUCTOR)					40 - Safety Equipment NONE-USED-VEHICLE-DRIVER/OCCUPANT				
38 - Injury Severity N - NO APPARENT INJURY		41 - Airbag NOT APPLICABLE		42 - Ejected NOT-EJECTED		44 <input type="checkbox"/> Medical Transport			
43 - Trapped/Entricated NOT-TRAPPED		82 - Pedestrian Location		82 - Pedestrian Action					
119 - What Driver Was Doing GOING STRAIGHT				120 - Traffic Control NO CONTROL		62 - No. of Citations Issued 0			
64 - 1st Statute No.		64 - 2nd Statute No.		64 - 3rd Statute No.		64 - 4th Statute No.		64 - 5th Statute No.	
122 - Driver Factors NOT-APPLICABLE									
88 - Driver or Pedestrian Cond APPEARED NORMAL			89 - Substance Presence NEITHER-ALCOHOL-NOR-DRUGS-PRESENT						
90 - Alcohol Test TEST NOT GIVEN			90 - Alcohol Content			91 - Drug Test TEST-NOT-GIVEN			

OPERATOR/PEDESTRIAN 01

Wisconsin Motor Vehicle P0QV01P
Accident Report MV4000e 01/2005

PK2011

81 - Drugs Reported
124 - Highway Factors NOT-APPLICABLE

Vehicle

VEHICLE 01	21 - Unit Type TRUCK	Vehicle Type PICKUP/UTILITY-TRUCK	22 - Total Occupants 1			
	50 - Year 1985	51 - Make FORD	52 - Model	53 - Body Style CB	54 - Color BLU	100 - Skidmarks to Impact (FI)
	94 - Vehicle Damage NONE					
	85 - Extent Of Damage NONE	<input type="checkbox"/> 86 - Vehicle Towed Due To Damage	87 - Vehicle Removed By OPERATOR			
	123 - Vehicle Factors OTHER					

Vehicle Owner

VEH OWNER 01	45 - <input type="checkbox"/> Vehicle Owner Same As Operator				
	46 - Vehicle Owner Last Name	46 - First Name	46 - Middle Initial	46 - Suffix	Date Of Birth
	46 - Company Name SHEBOYGAN CITY				
	47 - Address Street & Number 828 CENTER AVE #206			47 - PO Box	
	48 - City SHEBOYGAN	48 - State WI	48 - Zip Code 53081	49 - Telephone Number (920) 459-3440 EXT.	

Insurance

INS 01	63 - Liability Insurance Company GOVERNMENT	<input type="checkbox"/> 80 - Policy Holder Same As Owner
	61 - Policy Holder Last Name	61 - Policy Holder First Name
	61 - Policy Holder Company	

School Bus

BUS 01	Bus Travelling to/from <input type="radio"/> To <input type="radio"/> From	School Name	Body Make	Seating Capacity
	School District Contracted With			

Operator/Pedestrian

Unit Status L - LEGALLY PARKED	81 - Most Harmful Event: Collision With PARKED MOTOR VEHICLE	23 - Dr Of Travel	24 - Speed Limit 25
36 - Operating as Classified D CLASS	37 - Endorsements	<input type="checkbox"/> 35 - Operating Commercial Motor Vehicle	
32 - Date Of Birth	33 - Sex		

Wisconsin Motor Vehicle P0QV01P
Accident Report MV4000e 01/2005

PK2011

OPERATOR/PEDESTRIAN 02	26 - Address Street & Number				26 - PO Box	
	27 - City		27 - State	27 - Zip Code		28 - Telephone Number
	39 - Seat Position BLANK				40 - Safety Equipment NOT-APPLICABLE-NONMOTORIST	
	38 - Injury Severity		41 - Airbag NOT APPLICABLE	42 - Ejected NOT-APPLICABLE		44 <input type="checkbox"/> Medical Transport
	43 - Trapped/Extricated NOT-APPLICABLE		92 - Pedestrian Location		92 - Pedestrian Action	
	119 - What Driver Was Doing LEGALLY-PARKED			120 - Traffic Control NO-CONTROL		62 - No. of Citations Issued 0
	64 - 1st Statute No.	64 - 2nd Statute No.	64 - 3rd Statute No.	64 - 4th Statute No.	64 - 5th Statute No.	
	122 - Driver Factors NOT-APPLICABLE					
	88 - Driver or Pedestrian Cond		88 - Substance Presence			
	90 - Alcohol Test		90 - Alcohol Content		91 - Drug Test	
	91 - Drugs Reported					
	124 - Highway Factors NOT-APPLICABLE					

Vehicle

VEHICLE 02	21 - Unit Type TRUCK		Vehicle Type PICKUP/UTILITY-TRUCK			22 - Total Occupants 0
	50 - Year 1998	51 - Make DODG	52 - Model	53 - Body Style PK	64 - Color WHI	100 - Skidmarks to Impact (ft)
	94 - Vehicle Damage REAR DRIVER SIDE, MIDDLE DRIVER SIDE					
	95 - Extent Of Damage VERY-MINOR		96 <input type="checkbox"/> Vehicle Towed Due To Damage		97 - Vehicle Removed By OWNER	
123 - Vehicle Factors NOT-APPLICABLE						

Vehicle Owner

VEH OWNER 02	45 <input type="checkbox"/> Vehicle Owner Same As Operator					
	45 - Vehicle Owner Last Name REINEMANN		46 - First Name LAURA		46 - Middle Initial M	46 - Suffix Date Of Birth 06/23/1963
	46 - Company Name					
	47 - Address Street & Number W4477N CTY A				47 - PO Box	
	48 - City PLYMOUTH		48 - State WI	48 - Zip Code 53073		49 - Telephone Number (920) 876-2382 EXT.

Insurance

Wisconsin Motor Vehicle P0QV01P
Accident Report MV4000e 01/2005
 PK2011

INS 02	63 - Liability Insurance Company NOT-REQUIRED		60 <input type="checkbox"/> Policy Holder Same As Owner
	61 - Policy Holder Last Name		61 - Policy Holder First Name
	61 - Policy Holder Company		

School Bus

BUS 02	Bus Travelling to/from <input type="radio"/> To <input type="radio"/> From	School Name	Body Make	Seating Capacity
	School District Contracted With			

Operator/Pedestrian

OPERATOR/PEDESTRIAN 03	Unit Status L - LEGALLY PARKED		61 - Most Harmful Event: Collision With PARKED MOTOR VEHICLE		23 - Dir Of Travel	24 - Speed Limit 25
	36 - Operating as Classified D CLASS		37 - Endorsements		38 <input type="checkbox"/> Operating Commercial Motor Vehicle	
	32 - Date Of Birth		33 - Sex			
	26 - Address Street & Number				26 - PO Box	
	27 - City		27 - State	27 - Zip Code	28 - Telephone Number	
	39 - Seat Position BLANK			40 - Safety Equipment NOT-APPLICABLE-NONMOTORIST		
	35 - Injury Severity		41 - Airbag NOT APPLICABLE	42 - Ejected NOT-APPLICABLE	44 <input type="checkbox"/> Medical Transport	
	43 - Trapped/Extricated NOT-APPLICABLE		82 - Pedestrian Location		92 - Pedestrian Action	
	119 - What Driver Was Doing LEGALLY-PARKED		120 - Traffic Control NO-CONTROL		62 - No. of Citations Issued 0	
	64 - 1st Statute No.	64 - 2nd Statute No.	64 - 3rd Statute No.	64 - 4th Statute No.	64 - 5th Statute No.	
	122 - Driver Factors NOT-APPLICABLE					
	88 - Driver or Pedestrian Cond		89 - Substance Presence			
	80 - Alcohol Test		80 - Alcohol Content		81 - Drug Test	
	81 - Drugs Reported					
	124 - Highway Factors NOT-APPLICABLE					

Vehicle

21 - Unit Type AUTOMOBILE	Vehicle Type PASSENGER-CAR	22 - Total Occupants 0
-------------------------------------	--------------------------------------	----------------------------------

Wisconsin Motor Vehicle P0QV01P
Accident Report MV4000e 01/2005
 PK2011

VEHICLE 03	50 - Year 2004	51 - Make PONT	52 - Model VIBE	53 - Body Style	54 - Color GRY	100 - Skidmarks to Impact (Ft)
	84 - Vehicle Damage REAR DRIVER SIDE, MIDDLE DRIVER SIDE, FRONT DRIVER SIDE					
	85 - Extent Of Damage MINOR	86 <input type="checkbox"/> Vehicle Towed Due To Damage		87 - Vehicle Removed By OWNER		
	123 - Vehicle Factors NOT-APPLICABLE					

Vehicle Owner

VEH OWNER 03	45 <input type="checkbox"/> Vehicle Owner Same As Operator				
	46 - Vehicle Owner Last Name NISPORIC	46 - First Name LAURA	46 - Middle Initial E	46 - Suffix	Date Of Birth 09/17/1987
	46 - Company Name				
	47 - Address Street & Number 2624 PERSHING AVE		47 - PO Box		
	48 - City SHEBOYGAN	48 - State WI	48 - Zip Code 530832727	49 - Telephone Number (920) 334-0228 EXT.	

Insurance

INS 03	63 - Liability Insurance Company NOT-REQUIRED		60 <input type="checkbox"/> Policy Holder Same As Owner
	61 - Policy Holder Last Name	61 - Policy Holder First Name	
	61 - Policy Holder Company		

School Bus

BUS 03	Bus Traveling to/from <input type="radio"/> To <input type="radio"/> From	School Name	Body Make	Seating Capacity
	School District Contracted With			

Trailer

TRL 01	106 - Power Unit Number 01	License Plate Number	Plate Type	State WI	Expiration Year
	Trailer Make		Unit Type EQMT	Vehicle Identification Number 1Z9PL1627BR168086	

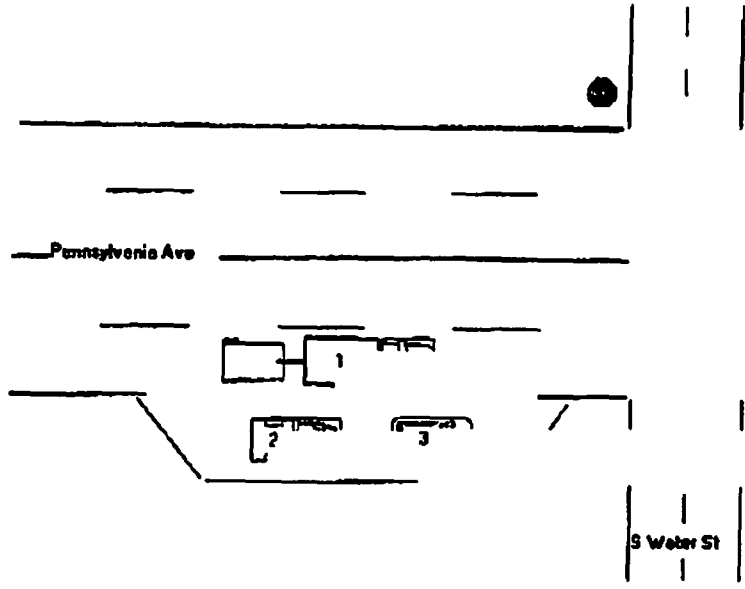
Diagram and Narrative

106 - PHOTOS BY DPW

Wisconsin Motor Vehicle **P0QV01P**
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DIAGRAM AND NARRATIVE



11-1-13 UNIT #1, A CITY MUNICIPAL TRUCK PULLING A LEAF COLLECTION TRAILER, WAS EASTBOUND ON PENN. AVE. APPROACHING S. WATER STREET. AS THE VEHICLE TRAVELED EAST THE LARGE COLLECTION HOSE ON THE RIGHT SIDE OF THE TRAILER CAME FREE. AS #1 CONTINUED EAST THE HOSE STRUCK THE DRIVER SIDE OF UNIT #2 AND THEN UNIT #3, CAUSING DAMAGE TO BOTH. OPERATOR OF #1 ADVISED HE WAS NOT AWARE THE HOSE HAD STRUCK THE VEH.S PARKED ON PENN. AVE.

Officer Information

OFFICER INFORMATION	125 - Officer Last Name ADAMS		125 - First Name DAVE		125 - Middle Initial		131 - Officer ID 237		
	120 - Law Enforcement Agency No. 6961		130 - Law Enforcement Agency Name SHEBOYGAN POLICE DEPARTMENT						
	126 - Law Enforcement Agency Address Street & Number 1316 N 23RD ST								
	127 - City SHEBOYGAN			127 - State WI		127 - Zip Code 53081		128 - Telephone Number (920) 468-3333 EXT.	
	132 - Date Notified 11/01/2013		133 - Time Notified (Military Time) 0811		134 - Time Arrived (Military Time) 0813		135 - Date Of Report 11/01/2013		
	Agency Accident Number		Police Number C13-21292		19 - Special Study				
	16 - Agency Space WIDL C14								

Truck and Bus

136 A truck or truck combination > 10,000 lbs GVWR/GCWR <input checked="" type="checkbox"/>		136 Any vehicle displaying a hazardous materials placard <input type="checkbox"/>	
136 A vehicle designed to carry 8 or more people, including the driver <input type="checkbox"/>			
136 Fatal Injury <input type="checkbox"/>	138 Medical Transport <input type="checkbox"/>	136 One or more vehicles towed from the scene due to disabling damage <input type="checkbox"/>	
Unit Number			

Wisconsin Motor Vehicle P0QV01P
Accident Report MV4000e 01/2005
 PK2011

TRUCK/BUS	137 - Hazardous Materials Class Numbers					
	137 - Hazardous Materials "UN" Nos.		Hazardous Material Placard Displayed <input type="checkbox"/>		Hazardous Cargo Was Released <input type="checkbox"/>	
	137 - Name Of Hazardous Materials in this Load			137 - Name Of Hazardous Materials Released		
	138 Interstate Carrier <input type="checkbox"/>	140 - US DOT No.	140 - ICC MC No.	LC No.	IC No.	141 - Source
	139 - Carrier Name					
	142 - Carrier Address			City	State	Zip Code
	143 - GVWR (Lbs)	144 - Total No. of Axles	145 - Vehicle Configuration		147 - Cargo Body Type	
	146 - First Event			146 - Second Event		
	146 - Third Event			146 - Fourth Event		

STATE ADJUSTMENT ADJUSTERS
614 CROCUS COURT
WEST BEND, WI. 53095
PHONE: 262-338-9495 FAX: 262-338-9495

*** ESTIMATE ***

11/07/2013 01:50 PM

Owner

Owner: LAURA E NISPORIC
Address: 2524 PERSHING AVENUE
City State Zip: SHEBOYGAN, WI 53083

Home/Day: (920)457-0228

Control Information

Claim # : AUJ-WI-30-13-0374568
Loss Date/Time: 11/01/2013 06:00 AM
Deductible: \$500.00
File # : 1113SF11103

Insured Policy # : AUJ-8900864
Loss Type: Collision

Accounting # : 3000176

Ins. Company: Donegal Insurance Group
Company Contact: Sheboygan Falls

Agent: Diane Jung
Address:
Email: djung@sheboyganfallsmutual.com

Work/Day: (800)242-7698x106

Insured: LAURA E NISPORIC
Address:

Home/Day: (920)457-0228

Claim Rep: Diane Jung
Address:
Email: djung@sheboyganfallsmutual.com

Work/Day: (800)242-7698x106

Inspection

Inspection Date: 11/06/2013 01:45 PM
Inspection Location: O/P
Address: 2524 PERSHING AVENUE
City State Zip: SHEBOYGAN, WI 53083
Primary Impact: Left Side
Driveable: Yes

Inspection Type: Field
Contact:
Home/Day: (920)457-0228x
FAX:
Secondary Impact: Left Rear Corner
Rental Assisted:

Assigned Date/Time:
First Contact Date/Time:

Received Date/Time: 11/04/2013 08:48 PM
Appointment Date/Time: 11/05/2013 07:00 AM

Appraiser Name: Jerry Klimo
Address: 614 CROCUS COURT
City State Zip: WEST BEND, WI 53095
Email: jerry@stateadjustment.com

Appraiser License # : 7343
Work/Day: (262)338-9495
FAX: (262)338-0242

Repairer

Repairer: DEAN'S AUTO BODY
Address: 1407 N. 29TH STREET
City State Zip: SHEBOYGAN, WI 53081
License # :

Contact: PHIL / TRACY
Work/Day: (920)457-5494
FAX: (920)457-6495
Regulation ID: TAX39-

Target Complete Date/Time:

Days To Repair: 8

Remarks

AGREED REPAIR PRICE ONLY
 THIS ESTIMATE CONTAINS AFTERMARKET, EXCHANGE AND/OR USED REPAIR PARTS
 ALL SUPPLEMENTAL REQUESTS REQUIRE PRIOR AUTHORIZATION APPROVAL OR INSPECTION.
 NO SUPPLEMENTAL WILL BE PAID WITHOUT A SUPPLEMENTAL REQUEST NUMBER.
 THIS ESTIMATE IS NOT AN AUTHORIZATION TO REPAIR.

Vehicle

2004 Pontiac Vibe STD 4 DR Wagon
 4cyl Gasoline 1.8
 4 Speed Automatic

Lic.Plate: 362-RAR	Lic State: WI
Lic Expire: 10/2014	VIN: 5Y2SL62874ZU03450
Prod Date: 05/2003	Mileage: 119,890
Veh Insp# :	Mileage Type: Actual
Condition: Good	Code: W2504A
Ext. Color: MEDIUM SPIRAL GREY EFFECT	Int. Color:
Ext. Refinish: Two-Stage	Int. Refinish:
Ext. Paint Code: 812K,88	Int. Trim Code:

Options

AM/FM CD Player	Air Conditioning	Bodyside Cladding
Center Console	Cruise Control	Dual Airbags
Fender Flares	Fog Lights	Intermittent Wipers
Keyless Entry System	Lighted Entry System	Power Brakes
Power Door Locks	Power Mirrors	Power Moonroof
Power Steering	Power Windows	Rear Window Defroster
Rear Window Wiper/Washer	Roof/Luggage Rack	Split Folding Rear Seat
Tachometer	Tilt Steering Wheel	Tinted Glass
Velour/Cloth Seats		

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
1	N	16		Front Bumper Cover R&I	Additional Labor				0.5*	SM
				>> DROP LEFT SIDE FOR REFINISH ACCESS						
2	RI	41		Headlamp Assy,Halogen LT	R & I Assembly				0.5	SM
3	BR	103	13	Fender,Front LT	Blend Refinish				1.9	RF
4	RI	401		Flare,Wheel Opening LT	R & I Assembly				0.3	SM
5	I	207		Door Shell,Front LT	Repair				6.0*	SM
6	L	207		Door Shell,Front LT	Refinish				2.3	RF
7	RI	258		Mldg,Front Door Belt LT	R & I Assembly				0.3	SM
8	RI	358		Mldg,Front Door Upper LT	R & I Assembly				0.3	SM
9	RI	377		Mldg,Front Door Lower LT	R & I Assembly				0.4	SM
10	E	47		N/Plate,Front Door LT	88969817 GM Part	\$74.28			0.2	SM
11	EU	229		Mirror,Outer R/C LT	Replace Recycled	\$75.00*		+25.00	0.3	SM
				>> SHOP LOCATED PART						
12	NG	215		Glass,Front Door T LT	NAGS DD10189-GT	\$181.45			1.0	SM
13	RI	227		Handle,Front Door Otr LT	R & I Assembly				0.2	SM
14	I	287		Door Shell,Rear LT	Repair				1.0*	SM
				>> DOOR FRAME						
15	L	287		Door Shell,Rear LT	Refinish				2.2	RF
16	RI	369		Mldg,Rear Door Upper LT	R & I Assembly				0.3	SM

17	RI	327	Mldg,Rear Door Belt LT	R & I Assembly			0.3	SM
18	RI	387	Mldg,Rear Door Lower LT	R & I Assembly			0.4	SM
19	E	564	Tape,Rear Door LT	88969826 GM Part	\$33.72		1.3	SM
20	EU	295	Glass,Rear Door T LT	Replace Recycled	\$75.00*	+25.00	1.0	SM
			>> SHOP LOCATED PART					
21	RI	305	Handle,RR Door Outer LT	R & I Assembly			0.7	SM
22	BR	311	Panel,Roof Side LT	Blend Refinish			0.8	RF
23	RI	1536	Rail,Luggage Rack LT	R & I Assembly			1.0	SM
24	I	389	Panel,Quarter LT	Repair			12.0*	SM
25	L	389	Panel,Quarter LT	Refinish			2.4	RF
26	BR	397	Door,Fuel Filler LT	Blend Refinish			0.2	RF
27	SB	535	Glass,Quarter Tinted LT	Sublet Repair	\$109.25*			SM
28	RI	493	Flare,Wheel Opening LT	R & I Assembly			0.3	SM
29	I	479	Shell,Tailgate	Repair			4.5*	SM
30	L	479	Shell,Tailgate	Refinish			2.0	RF
31	RI	532	Pnl,T/G Finish Upper	R & I Assembly			0.5	SM
32	E	495	N/Plate,Tailgate	88969818 GM Part	\$58.58		0.2	SM
33	E	492	Emblem,Tailgate	10348686 GM Part	\$37.90		0.2	SM
34	SB	429	Glass,Tailgate Heated	Sublet Repair	\$109.37*			SM
35	EU	91	Lens,Taillamp LT	Replace Recycled	\$65.00*	+25.00	0.3	SM
			>> SHOP LOCATED PART					
36	N	566	Rear Bumper Cover R&I	Additional Labor			0.5*	SM
			>> DROP LEFT SIDE FOR REFINISH ACCESS					
37	L	M14	Corrosion Protection	Refinish			0.3*	RF
38	EC	M17	Cover Car Exterior	Replace Economy	\$5.00*			RF
39	SB	M60	Hazardous Waste Removal	Sublet Repair	\$3.00*			SM
40	N		Retape Mldgs	Additional Labor	\$8.00*		0.5*	SM*
41	EC		Temp Repairs	Replace Economy	\$9.53*		0.2*	SM*
41	Items							

MC Message

13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Gross Parts	\$204.48	
Other Parts	\$418.98	
Paint Materials	\$435.60	
Line Item Markup	\$53.75	
Parts & Material Total		\$1,112.81
Tax on Parts & Material @ 5.000%		\$55.64

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	\$58.00	10.2	25.0	35.2	\$2,041.60
Mech/Elec (ME)	\$75.00				
Frame (FR)	\$62.00				
Refinish (RF)	\$58.00	12.1		12.1	\$701.80
Paint Materials	\$36.00				

Labor Total	47.3 Hours	\$2,743.40
Tax on Labor @ 5.000%		\$137.17
Sublet Repairs		\$221.62
Tax on Sublet @ 5.000%		\$11.08
Gross Total		\$4,281.72
Less: Deductible		\$500.00-
Net Total		\$3,781.72

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 53095 SE WISC

Audatex Estimating 7.0.019 ES 11/07/2013 03:03 PM REL 7.0.019 DT 10/01/2013 DB 11/01/2013
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**2.5 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.
ESTIMATE CALCULATED USING THE 2.5 HOUR MAXIMUM ALLOWANCE FOR TWO-STAGE REFINISH OF NON-FLEX, EXTERIOR SURFACES.**

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

Op Codes

* = User-Entered Value
EC = Replace Economy
ET = Partial Replace Labor
TE = Partial Replace Price
L = Refinish
TT = Two-Tone
BR = Blend Refinish
CG = Chipguard
AA = Appearance Allowance

E = Replace OEM
OE = Replace PXN OE Srpls
EP = Replace PXN
PM = Replace PXN Reman/Reblt
PC = Replace PXN Reconditioned
SB = Sublet Repair
I = Repair
RI = R & I Assembly
RP = Related Prior Damage

NG = Replace NAGS
UE = Replace OE Surplus
EU = Replace Recycled
UM = Replace Reman/Rebuilt
UC = Replace Reconditioned
N = Additional Labor
IT = Partial Repair
P = Check



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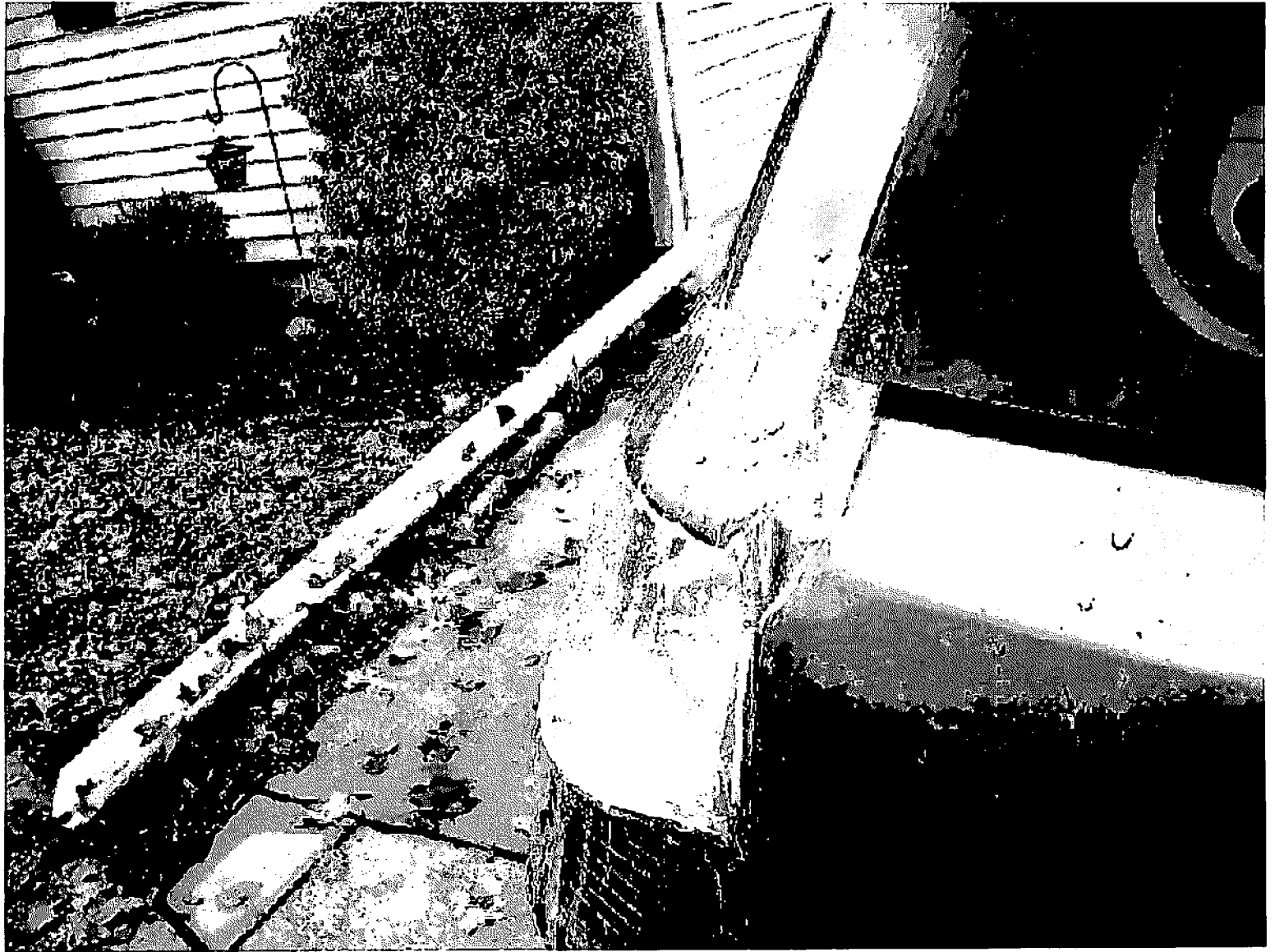
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Rental Company: ENTERPRISE RENT-A-CAR
 Invoice: D042773-4481

Bill To: SYM4481
 DONEGAL INSURANCE
 ATTN: DIANE JUNG
 PO BOX 159
 SHEBOYGAN FALLS , WI 53085

RENTAL DETAIL:

Rental Period: 11/18/13 to 12/2/13 (15 days)
 Billed Period: 11/18/13 to 12/2/13 (15 days)

RENTER INFORMATION:
 Renter: NISPORIC, LAURA

Products and Services	Rate	Amount
15 DAYS @	25.49	\$382.35
Taxes and Surcharges		
15 TRRF	0.52	\$7.80
Total Charges:		\$390.15
Less Amount Received:		\$0.00
Total Amount Due:		\$390.15

RENTAL INFORMATION:
 Rental Branch Location:
 ENTERPRISE RENT-A-CAR (4481)
 3060 S BUSINESS DR
 SHEBOYGAN, WI 530816521
 (920) 458-1414

ADDITIONAL CLAIM INFORMATION:
 Claim Number :374568
 Claim Type: Insured
 Vehicle Condition: Driveable
 Date Of Loss: 11/1/13
 Insured Name: LAURA NISPORIC
 Owner's Vehicle: 2004 PONTIAC VIBE
 Additional Driver:

Repair Facility:
 DEAN'S AUTO BODY
 SHEBOYGAN, WI 53081
 (920) 457-5494

VEHICLES RENTED:

Effective Date and Time	Year	Make	Model	VIN	Starting Mileage	Ending Mileage	Mileage
11/18/13 2:17 PM	2013	HYUN	ELAN	KMHDH4AE7DU780911	23335	23715	380

Rental Invoice

Please Return This Portion with Remittance

Make Payment To:
 ENTERPRISE RENT-A-CAR
 P.O. BOX 840086
 KANSAS CITY, MO 64184-0086
 Federal ID: 43-0724835

Total Charges: \$390.15
Less Amount Received: \$0.00
Total Amount Due..... \$390.15

Please include on your check:
 Invoice: D042773-4481



Unsaved Work | [Help](#) | [About](#) | [Log Out](#)

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[Desktop](#)

[Search](#)

[Address Book](#)

[Claim \(AUY-WI-30-13-0374568\)](#)

[Vacation](#)

⊖ | 🖱️ Pol: AUY-8900864 | Ins: LAURA E NISPORIC | DoL: 11/01/2013 | St: Open | Adj: Christine R:

[Actions](#)

[Summary](#)

[Workplan](#)

[Loss Details](#)

[Exposures](#)

[Parties Involved](#)

[Policy](#)

[Financials](#)

[Notes](#)

[Documents](#)

[Surcharging](#)

[Litigation](#)

[History](#)

[FNOL Snapshot](#)

[Calendar](#)

Check Details(Up to Financials (Total Incurred: \$4,341.92): Checks)
Summary Transactions Checks Line Category Summary Reinsurance

Void/Stop

Check			Ir
Pay To The Order Of	LAURA E NISPORIC & DEANS AUTO		R
	BODY INC		
Payment Details			N
1099 Box Number	07-All Other Taxable Payments		
Memo Phrase			C
PA Tort Code			C
Amount	\$3,781.72		Ir
Unallocated?	No		T
NAIC Expense Reporting (for Adj #s 400, 800, B00)			P
Details			tc
Check Number	11860919		T
Remarks Line 1	COLLISION		S
Remarks Line 2			W
Bulk Invoice	<none>		C
Claimant	LAURA E NISPORIC		C
Service Period Start			A
Service Period End			D

Payee... Type Payee Tax ID
 DEANS AUTO Vendor391869960



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[Search](#)

[Address Book](#)

[Claim \(AUY-WI-30-13-0374568\)](#)

[Vacation](#)

⊙ | 🚗 Pol: AUY-8900864 | Ins: LAURA E NISPORIC | DoL: 11/01/2013 | St: Open | Adj: Christine R:

[Actions](#)

[Summary](#)

[Workplan](#)

[Loss Details](#)

[Exposures](#)

[Parties Involved](#)

[Policy](#)

[Financials](#)

[Notes](#)

[Documents](#)

[Surcharging](#)

[Litigation](#)

[History](#)

[FNOL Snapshot](#)

[Calendar](#)

Check Details(Up to Financials (Total Incurred: \$4,341.92): Checks)

Summary Transactions Checks Line Category Summary Reinsurance

Void/Stop

Check

Pay To The Order Of

ENTERPRISE HOLDINGS INC

Payment Details

1099 Box Number

07-All Other Taxable Payments

Memo Phrase

PA Tort Code

Amount

\$390.15

Unallocated?

No

NAIC Expense Reporting (for Adj #s 400, 800, B00)

Details

Check Number

11870350

Remarks Line 1

RENTAL REIMBURSEMENT

Remarks Line 2

INV#D042773-4481

Bulk Invoice

<none>

Claimant

LAURA E NISPORIC

Service Period Start

Service Period End

Joint Payees

Payee--
ENTERPRISE
HOLDINGS INC

Type Payee Tax II
Vendor430724835

III

Res. No. _____ - 13 - 14. By Alderperson Hammond. January 6, 2014.

A RESOLUTION authorizing the sale of approximately 3.7 acres of land in the Sheboygan Business Center to Office Service Company, LLP.

WHEREAS: The price per acre per the selling policies is \$22,000, therefore the total approximate price for 3.7 acres shall be \$81,400.

RESOLVED: That the Mayor and City Clerk are authorized to sign all documents necessary for transfer of the above property.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



Res. No. _____ - 13 - 14. By Alderperson Versey. January 6, 2014.

A RESOLUTION authorizing the sale of City-owned property formerly known as 1014 and 1016 Erie Avenue.

WHEREAS, the City purchased and demolished these properties and combined the parcels into one parcel;

WHEREAS, Habitat for Humanity is interested in purchasing the property for \$10,000 to construct a new single-family, owner-occupied home on the property;

WHEREAS, a requirement on transferring these properties to Habitat for Humanity is that the properties shall not be re-sold and their primary use shall be to construct new single-family homes to match the current architectural of the housing units within the nearby neighborhood (at least two stories)and to comply with the Erie Avenue Design Guidelines.

RESOLVED, that the Common Council authorizes the Mayor and City Clerk to act on behalf of the City and sign all appropriate documents related to the transfer of the residential property.

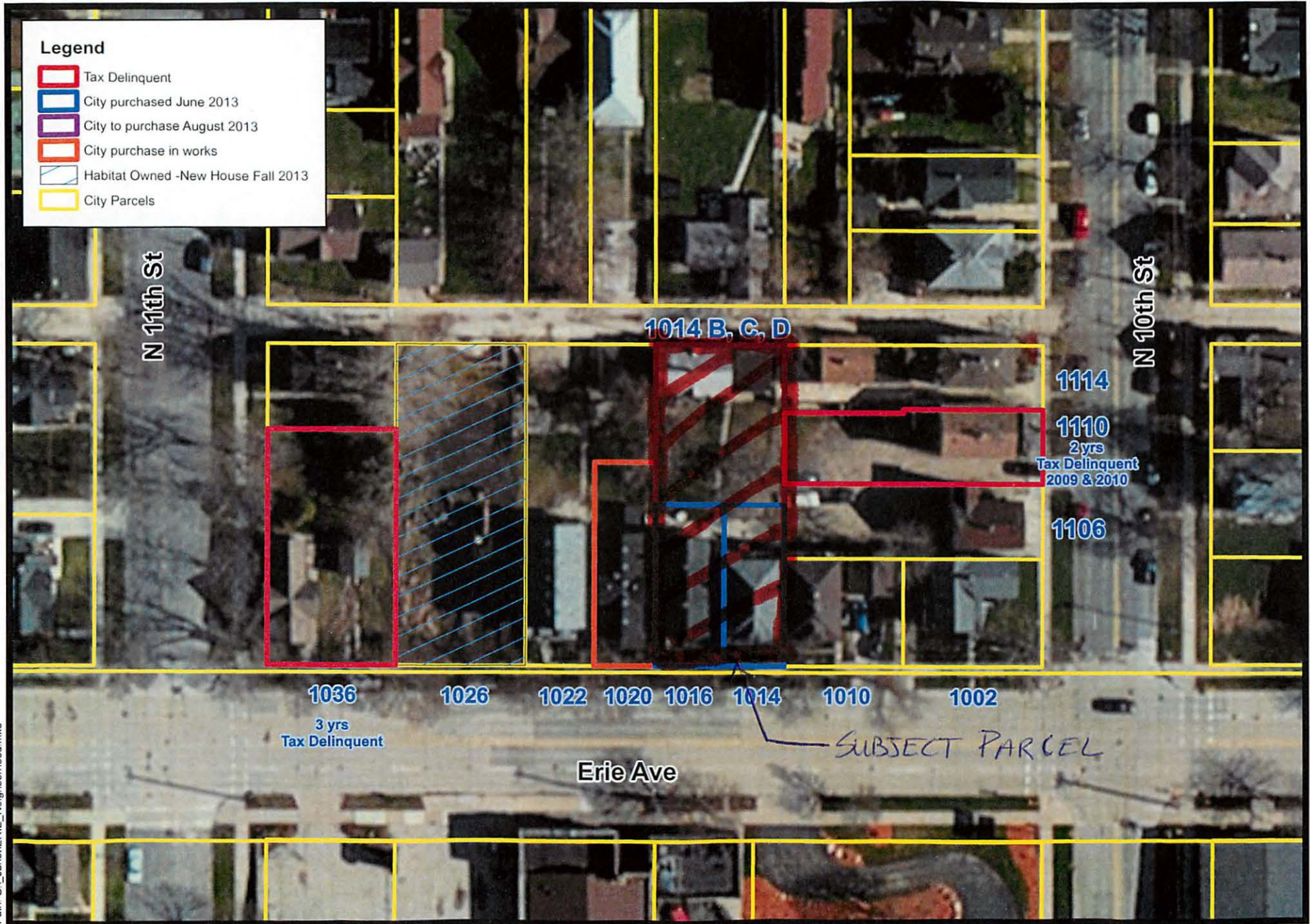
I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

Legend

- Tax Delinquent
- City purchased June 2013
- City to purchase August 2013
- City purchase in works
- Habitat Owned -New House Fall 2013
- City Parcels



Path: G:_Janet\ERIE_Neighborhood.mxd

Date: 8/2/2013



**1000 block of Erie Ave
City of Sheboygan**

0 10 20 40 Feet





III

Res. No. _____ - 13 - 14. By Alderperson Carlson. January 6, 2014.

A RESOLUTION designating the City's Emergency Management Director and developing the process for annually updating the City's Emergency Management Plan.

RESOLVED: That the Fire Chief or his designee shall be designated as the Emergency Management Director for the City.

BE IT FURTHER RESOLVED: That in addition to the emergency management duties set forth in Section 323.15, Wis. Stats., the Emergency Management Director shall be responsible for coordinating and assisting in developing and annually updating the City's emergency management plan, consistent with the County and State plans of emergency management, in consultation with appropriate department heads or their designees.

BE IT FURTHER RESOLVED: That the Public Protection & Safety Committee shall be responsible for review and recommendation to the Common Council of all proposed emergency management plans and plan updates.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. _____ 13 - 14. By Alderperson Hammond. January 6, 2014.

A RESOLUTION to authorize a transfer of appropriations in the 2014 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2014 Budget for the purposes of:

Establishing appropriation for Industrial Park Land improvements:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Industrial Park Fund Sale of Land 40761100-469111	Industrial Park Fund Land Improvements 40761100-611100	\$169,000

Finance

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VI

R. C. No. - 13 - 14. By LAW AND LICENSING. January 6, 2014.

Your Committee to whom was referred, R. C. 221-13-14 and R. O. No. 137-13-14 by the City Clerk, submitting license application for the period ending June 30, 2014 and June 30, 2015; recommends that the Beverage Operator's license #0134 be denied based upon his failure to accurately reveal all convictions on his Beverage Operator's license application, his record of violations related to the licensed activity, and his failure to cooperate with the committee.

6

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

VI

6.2

R. C. No. 221- 13 - 14. By LAW AND LICENSING. November 4, 2013.

Your Committee to whom was referred R. O. No. 137-13-14 by the City Clerk, submitting license application for the period ending June 30, 2014 and June 30, 2015; recommends that Beverage Operator's License #0134 be denied based upon his failure to accurately reveal all convictions on his Beverage Operator's license application, his record of violations related to the licensed activity, and his failure to cooperate with the Committee.

*VanderWeale / Trial
re-refer to L & L
all eyes. (no roll call)*

Jodi VanderWeale
Scott Swanson
T. Bilal

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

9336	Pintor, Christine M.	1515 S. 13 th St.
0144	Rubin, Angela M.	714A Superior Ave.
7074	Schepp, Jack B.	W1851 Playbird Rd.
7048	Stuedemann, Michael J.	512 N. 8 th St.
0129	Van Rixel, Jacqueline A.	721 N. Franklin St.
9880	Velez, Leon A.	3722 Superior Ave., #B7
3028	Vick, Cathy A.	1416 Logan Ave.
4239	Yurk, Richard C.	3825 S. 15 th St.

TAXICAB OPERATOR'S LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0130	Hameister, Julie M.	1923A N. 7 th St.
0147	Rosenberg, Melissa A.	1410 MacArthur Ave., #7
7074	Schepp, Jack B.	W1851 Playbird Rd.
9846	Waraich, Celia M.	408 Euclid Ave.
0142	Waraich, Jesse Singh	408 Euclid Ave.

~~IV~~

3.1

R.O. No. 205 - 13 - 14. By Dir. Of Planning & Dev. December 16, 2013.

Submitting a communication from John Johnston, Johnston Bakery in regards to his interest in purchasing an additional 2.7 acre parcel of land in Sheboygan Business Center for building expansions.

Lisa Over

Director of Planning and Development



JOHNSTON'S BAKERY

1227 Superior Avenue, Sheboygan, WI 53081

(920) 458-3342

Nov, 30th 2013

**Chad Pelishek
Director of Planning & Development**

**828 Center Ave
Suite 104
Sheboygan, Wi 53081**

Hello Chad,

As we discussed I am writing to you in regard to our property at 3220 Weeden Creek Road, in the industrial park. More directly, our concern of becoming land locked.

As you know, we are completing an expansion of this facility and are hopeful that business will continue to grow and we will be repeating this process in the not too distant future. The lot that we have right now would only allow for one more small expansion. We are faced with a concern that we will need more property to our east. If this property were to be developed by another entity, we would be landlocked and face the very real possibility of having to move our entire operation to another location.

With that in mind we would like to purchase a minimum additional 400 feet of property (directly to the east of existing property), allowing us to double the size of the current structure, while maintaining a Fire road around the building (required after our next expansion).

I have enclosed a site drawing showing the scale of what we have.

Thank you for your consideration,
John



**John Johnston
Johnston's Bakery Inc.**

VI

Other Matters

8.1

R. O. No. 206-13-14. By BOARD OF CONTRACTORS EXAMINERS.
December 16, 2013.

Attached hereto we are submitting applications for Building Contractor License already GRANTED:

1035	Curtis Hinz 1519 Florida Avenue Sheboygan, WI 53081	Carpenter Contractor
2482	James Macejkovic W222 N630 Cheaney Road Waukesha, WI 53186	Carpenter Contractor
2483	Tom Saurey 1777 S. Harrison St, Ste 600 Denver, CO 80210	Carpenter Contractor
2175	Anthony Schwaller 1101 N. Webster Avenue Green Bay, WI 54302	General Contractor

Lil Owen

A

4.2

Res. No. 108 - 13 - 14. By Alderperson Hammond. December 16, 2013.

A RESOLUTION accepting an offer to purchase from 5th Generation Properties for a 2.65 acre parcel formally known as LTC property in the Sheboygan Business Center.

WHEREAS: The price per acre per the selling policies is \$22,000, therefore the total price for 2.65 acres shall be \$58,300.

RESOLVED: That the Mayor and City Clerk are authorized to sign all documents necessary for transfer of the above property.

Lies over



Hammond

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

4.3

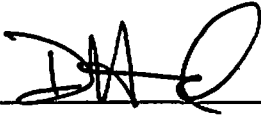
Res. No. 129 - 13 - 14. By Alderperson Hammond. December 16, 2013.

A RESOLUTION authorizing the sale of approximately 2.7 acres of land in the Sheboygan Business Center (Tax Parcel No. 59281470710) to Johnston Bakery.

WHEREAS: The price per acre per the selling policies is \$22,000, therefore the total approximate price for 2.7 acres shall be \$59,400.

RESOLVED: That the Mayor and City Clerk are authorized to sign all documents necessary for transfer of the above property.

Lies over



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

COMMON COUNCIL

Official Proceedings of the 2013-2014 Common Council of the City of Sheboygan.

NINETEENTH REGULAR MEETING

The Council met: Monday, January 6, 2014.

Mayor Mike Vandersteen in the Chair:

On call of the roll, the following Alderpersons were present:

Belanger, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Pentico, Thiel, Vander Weele □ 11.

Absent and Excused: Bohren, Lewandoske, Matichek, Versey □ 4.

Unexcused: Van Akkeren □ 1.

On motion by Alderperson Hammond and second by Alderperson Carlson, the reading of the minutes of the Eighteenth Regular Meeting held December 16, 2013, was approved as entered on the record, on call of the roll:

Belanger, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Pentico, Thiel, Vander Weele □ 11.

Nays: None.

RESIGNATION OF COUNCIL APPOINTMENTS

December 23, 2013

Michael Vandersteen

Mayor

Sheboygan Sustainable Task Force

828 Center Ave

Sheboygan, WI 53081

Dear Mayor Vandersteen,

I regret to inform you that I am resigning from my role on the Sheboygan Sustainable Task Force.

Thank you for the opportunities you and the Task Force have provided me. I am happy to see the progress the Task Force has made and hope it will continue to strive to make Sheboygan a more sustainable community.

I have accepted a position within the Wisconsin Department of Transportation in Green Bay. Even though I will still reside within the city, I will be unable to make any of the daytime meetings. I would still like to be involved with making the city more sustainable. If I can provide any assistance to the City or the Task Force, please don't hesitate to contact me.

Sincerely,

Damian Nevers, PE

On motion by Alderperson Hammond and second by Alderperson Carlson, the foregoing Council Resignation was accepted and placed on file, on call of the roll:

Ayes: Belanger, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Pentico, Thiel, Vander Weele □ 11.

Nays: None.

PUBLIC FORUM

Collin Kachel, 321 Bluff Ave. and Kurk O'Bear, 735 Fairway Dr. spoke.

MAYOR'S ANNOUNCEMENTS

On motion by Alderperson Hammond and second by Alderperson Carlson, the following documents notated with an asterick (*) were accepted and placed on file, accepted and adopted, or passed on call of the roll:

Ayes: Belanger, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Pentico, Thiel, Vander Weele □ 11.

Nays: None.

REPORTS OF OFFICERS

*R. O. No. 215 - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting various license applications.

COMMERCIAL OPERATOR'S LICENSE (December 31, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2886	Creative Gardens Landscaping	721 N. Franklin St.
2826	Earth 'N Oak	3824 Erie Ave.
2138	JR's Tree Service	1429 N. 26 th St.
2735	R & R Tree Cutting Service	6533 HWY 28, Sheboygan Falls
2183	Restoration Gardens LLC	6018 Superior Ave., Kohler
1951	Scotty Landscape Supply, LLC	3823 Enterprise Dr.

SECONDHAND ARTICLE/JEWELRY (December 31, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2777	Freaktoyz	526 N. 8 th St.
2785	Victory Games	1310 Union Ave.

TEMPORARY CLASS "B" BEER LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1497	D'Werdenfelser Schuhplattler	2133 N. 22 nd St. – one-day event to be held 4/26/2014 at St. Dominics Gymnasium.
3031	Military Heritage Museum	824 S. 8 th St. – one-day events to be held 1/17/14 & 1/31/14 to include the auditorium only.
2633	Sheboygan Blue Line Assoc.	1202 Wildwood Dr. – three-day event to be held 3/14/14 to 3/16/14 to include all of the building for ice bowling.
2633	Sheboygan Blue Line Assoc.	1202 Wildwood Dr. – three-day event to be held 4/4/14 to 4/6/14 to include all of the building for the Home Show.
2753	The Velvet Curtain	1206 N. 8 th St. – three-day event to be held 1/9/14 to 1/11/14 to include the annex room at the Paradigm.
2753	The Velvet Curtain	1206 N. 8 th St. – one-day event to be held 1/18/14 to include the annex room at the Paradigm.
2753	The Velvet Curtain	1206 N. 8 th St. – three-day event to be held 4/10/14 to 4/12/14 to include the annex room at the Paradigm.

R. O. No. 216 - 13 - 14. By DIRECTOR OF PLANNING & DEVELOPMENT. January 6, 2014.

Submitting a communication from Mr. David Gass, Rohde Dales, on behalf of his client Office Service Company, LLP, in regards to their interest in purchasing an additional 3.7 acre parcel of land in the Sheboygan Business Center for future building expansions.
Lies over under the rules.

R. O. No. 217 - 13 - 14. By DIRECTOR OF PLANNING & DEVELOPMENT. January 6, 2014.

Submitting a request from Chad Pelishek, Director of Planning & Development, accepting \$117,000 in sponsorship contribution towards the 2014, 2015, and 2016 City's Independence Day Celebration from Johnsonville Sausage, LLC.
Lies over under the rules.

R. O. No. 218 - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a claim from the Donegal Insurance Group in regards to the alleged damages to Laura Nisporic's vehicle.
Was referred to the Committee on Finance.

R. O. No. 219 - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting various license applications for the period ending June 30, 2014 and June 30, 2015.
Was referred to the Committee on Law and Licensing.

R. O. No. 220 - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a communication from Xia Moua requesting a waiver from the Sex Offender Residency restrictions in order to live at 617 St. Claire Ave.
Was referred to the Committee on Public Protection and Safety.

R. O. No. 221 - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a communication from Christopher Gable requesting a waiver from the Sex Offender Residency restrictions in order to live at 925 Huron Avenue.
Was referred to the Committee on Public Protection and Safety.

R. O. No. 222 - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a communication from the Department of Corrections filing an appeal to the Sex Offender Residency restrictions on behalf of State inmate Daniel J. Wagner in order for Mr. Wagner to be placed at a Transitional Living Placement (TLP) located at one of the following locations depending on availability at 930A Michigan Ave., or 1123/1125 N. 14th St.
Was referred to the Committee on Public Protection and Safety.

R. O. No. 223 - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a communication from the Department of Corrections filing an appeal to the Sex Offender Residency restrictions on behalf of State inmate Jason Martin in order for Mr. Martin to be placed at a Transitional Living Placement (TLP) located at one of the following locations depending on availability at 930A Michigan Ave., or 1123/1125 N. 14th St. Was referred to the Committee on Public Protection and Safety.

R. O. No. 224 - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a communication from Ron Seefeldt living at 1607 N. 15th Street requesting impacted parking for his vehicle. Was referred to the Committee on Public Protection and Safety.

R. O. No. 225 - 13 - 14. By CITY CLERK. January 6, 2014.

Submitting a communication from The Salvation Army requesting permission to use the parking lot west of the Armory owned by the City for a benefit bike ride being sponsored by The Salvation Army - Sheboygan. Was referred to the Committee on Public Works.

RESOLUTIONS INTRODUCED

***Res. No. 118 - 13 - 14. By Alderperson Carlson. January 6, 2014.**

A RESOLUTION in recognition of the service of Mark Zehfus to Mead Public Library.

WHEREAS, Mark Zehfus began his career at Mead Public Library on July of 1989, as a reference and cataloging librarian, following active duty in the U.S. Marine Corps and further service as a Colonel in the Marine Reserves.

WHEREAS, he continued to follow his military training by always giving excellent customer service at the Reference Desk and detailed attention to his cataloging duties, always determined to "complete the mission."

WHEREAS, Mark Zehfus was always friendly with library co-workers, to the point where he married one of his fellow librarians resulting in two charming and brilliant daughters.

WHEREAS, he was promoted to the position of business manager in February of 2006, which required that he continue the Mead Public Library business manager tradition of having the best office view and the driest wit in the building.

WHEREAS, Mark Zehfus graciously accepted and pleasantly acknowledged the many generous donations to Mead Public Library from members of the community.

WHEREAS, he was promoted to Deputy Director in January of 2011, adding responsibilities for Information Technology, Circulation and Technical Services, and Building Services where he continued to use his excellent management skills to advance technology and facility improvement projects at Mead Public Library.

WHEREAS, Mark Zehfus was instrumental in assuring the smooth transition to a new library director after the retirement of Sharon Winkle in February, 2013.

NOW, THEREFORE BE IT RESOLVED: That the Mead Public Library Board of Trustees commends Mark Zehfus on his service to the community as a staff member at Mead Public Library for 24 years. His hard work and leadership skills have contributed to the excellent reputation that Mead Public Library enjoys in the community. The Board thanks him for commitment and recognize3s his service through this resolution. The Mead Public Library Board of Trustees wishes Mark a healthy and satisfying retirement filled with many good books and wonderful outdoor experiences.

Res. No. 119 - 13 - 14. By Alderpersons Belanger, Bohren, Carlson, Dassler, Donohue, Hammond, Heidemann,

Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, Van Akkeren, VanderWeele, Versey. January 6, 2014.

A RESOLUTION commemorating the distinguished service of Dennis G. Tetschlag to the City of Sheboygan.

WHEREAS, Dennis G. Tetschlag served the citizens of the City of Sheboygan as an alderperson from the 4th District for twenty-five (25) years from 1969 to 1970 and 1973 to 1997, and served as Common Council Vice President for Council Year 1993-94 and as Council President for Council Year 1994-95; and

WHEREAS, during his tenure as alderperson, Mr. Tetschlag served as a valuable member of numerous council committees, including Public Protection and Safety, Public Works, General Sewer Committee, Health & Welfare, Judiciary & Legislative, Public Streets, Salaries and Grievances, Industrial Development Commission, and the Special Metropolitan Sewer District and Wastewater Treatment Plant Study Committee, serving as chairperson of many of them for multiple years; and

WHEREAS, Mr. Tetschlag also was a member of the Redevelopment Authority of the City of Sheboygan for 18 years, serving as chairperson from 1983 to 1997; and

WHEREAS, Mr. Tetschlag also served as a member of the Sheboygan Transit Commission from 1991 to 1997; and

WHEREAS, Dennis G. Tetschlag passed away on Tuesday, December 17, 2013; and

WHEREAS, Mr. Tetschlag served his constituents and the City of Sheboygan faithfully and honorably, being a man of outstanding ability and integrity; and

WHEREAS, Mr. Tetschlag will always be remembered as exemplifying the best qualities of leadership in public service to the City.

January 6, 2014

NOW, THEREFORE, BE IT RESOLVED: That the Common Council hereby commemorates the distinguished service rendered by Mr. Dennis G. Tetschlag to the City of Sheboygan throughout his twenty-five (25) years of service, expresses its sorrow in his passing, and offers to his wife, Orva, and his entire family its deepest sympathy.

BE IT FURTHER RESOLVED: That this resolution be published in this council's official proceedings, and that a suitable copy be presented to the family of Dennis G. Tetschlag.

On motion by Alderperson Hammond and second by Alderperson Carlson, the Resolution was passed on call of the roll:

Ayes: Belanger, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Pentico, Thiel, Vander Weele □ 11.

Nays: None.

Res. No. 120 - 13 - 14. By Alderperson Hammond. January 6, 2014.

A RESOLUTION authorizing the sale of approximately 3.7 acres of land in the Sheboygan Business Center to Office Service Company, LLP.

Lies over under the rules.

Res. No. 121 - 13 - 14. By Alderperson Versey. January 6, 2014.

A RESOLUTION authorizing the sale of City-owned property formerly known as 1014 and 1016 Erie Avenue.

Was referred to the City Planning Commission.

Res. No. 122 - 13 - 14. By Alderperson Hammond. January 6, 2014.

A RESOLUTION to authorize a transfer of appropriations in the 2014 Budget.

Was referred to the Committee on Finance.

Res. No. 123 - 13 - 14. By Alderperson Carlson. January 6, 2014.

A RESOLUTION designating the City's Emergency Management Director and developing the process for annually updating the City's Emergency Management Plan.

Was referred to the Committee on Public Protection and Safety.

REPORTS OF COMMITTEES

***R. C. No. 275 - 13 - 14. By LAW AND LICENSING. January 6, 2014.**

Your Committee to whom was referred, pursuant to R. O. No. 211-13-14 by the City Clerk, license applications for the period ending June 30, 2014 and June 30, 2015; recommends that the following licenses be granted with various caveats (indicated below):

FERMENTED MALT BEVERAGE LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3032	Nicky's Pizza I	1735 Calumet Dr.

BEVERAGE OPERATOR'S LICENSE (June 30, 2015)

<u>No.</u>	<u>Name</u>
9465	Bateman, Rebecca L.
6087	Benirschke, Barbara J.
0246	Cleveland, Jill M.
0243	Cummings, Jeffrey J.
6955	Ehaney, Melinda K.
0241	Genske, Ryan M.
0245	Holloman, Serenity H.
0242	Johansen, Kaila L.
0249	Kinney, Kathleen M.

*0244Knaus, Carissa SM.

***Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.**

0240	Marr, Kari M.
5484	Morris, Walter P.
0248	Romero, Vicki L.

MASSAGE ESTABLISHMENT LICENSE (December 31, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1001	Accent Therapeutics	3119 Main Ave.
2441	Darling Therapies	604 Erie Ave.
2180	Donna Grady-Massage Therapy	809 N. 8 th St.

1112	Entourage Salon & Spa	726 Michigan Ave.
2871	Hands In Motion	1224 Weeden Creek Rd.
2437	Haven Hands LLC	605 N. 8 th St., STE. 517
2586	In Balance Therapeutics	832 N. 6 th St.
2792	Integrated Health Therapies	833 Pennsylvania Ave.
1205	Jomaji Salon & Spa	683 South Pier Dr.
1796	Salon Shibui	2427 Calumet Dr.

R. C. No. 276 - 13 - 14. By LAW AND LICENSING. January 6, 2014.

Your Committee to whom was referred, R. C. 221-13-14 and R. O. No. 137-13-14 by the City Clerk, submitting license application for the period ending June 30, 2014 and June 30, 2015; recommends that the Beverage Operator's license #0134 be denied based upon his failure to accurately reveal all convictions on his Beverage Operator's license application, his record of violations related to the licensed activity, and his failure to cooperate with the committee.

On motion by Alderperson VanderWeele and second by Alderperson Lessard, the Report of Committee was accepted and adopted, on call of the roll:

Ayes: Belanger, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Pentico, Thiel, Vander Weele □ 11.
Nays: None.

MATTERS LAID OVER

R.O. No. 205 - 13 - 14. By Dir. Of Planning & Dev. December 16, 2013.

Submitting a communication from John Johnston, Johnston Bakery in regards to his interest in purchasing an additional 2.7 acre parcel of land in Sheboygan Business Center for building expansions.

On motion by Alderperson Hammond and second by Alderperson Carlson, the foregoing Report of Officer was accepted and placed on file, on call of the roll:

Ayes: Belanger, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Pentico, Thiel, Vander Weele □ 11.
Nays: None.

R. O. No. 206 - 13 - 14. By BOARD OF CONTRACTORS EXAMINERS. December 16, 2013.

Attached hereto we are submitting applications for Building Contractor License already GRANTED:

1035	Curtis Hinz 1519 Florida Avenue Sheboygan, WI 53081	Carpenter Contractor
2482	James Macejkovic W222 N630 Cheaney Road Waukesha, WI 53186	Carpenter Contractor
2483	Tom Saurey 1777 S. Harrison St, Ste 600 Denver, CO 80210	Carpenter Contractor
2175	Anthony Schwaller 1101 N. Webster Avenue Green Bay, WI 54302	General Contractor

On motion by Alderperson Hammond and second by Alderperson Carlson, the Report of Officer was accepted and placed on file, on call of the roll:

Ayes: Belanger, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Pentico, Thiel, Vander Weele □ 11.
Nays: None.

Res. No. 108 - 13 - 14. By Alderperson Hammond. December 16, 2013.

A RESOLUTION accepting an offer to purchase from 5th Generation Properties for a 2.65 acre parcel formally known as LTC property in the Sheboygan Business Center.

WHEREAS: The price per acre per the selling policies is \$22,000, therefore the total price for 2.65 acres shall be \$58,300.

RESOLVED: That the Mayor and City Clerk are authorized to sign all documents necessary for transfer of the above property.

On motion by Alderperson Hammond and second by Alderperson Carlson, the foregoing Resolution was passed, on call of the roll:

Ayes: Belanger, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Pentico, Thiel,

Vander Weele □ 11.
Nays: None.

Res. No. 109 - 13 - 14. By Alderperson Hammond. December 16, 2013.

A RESOLUTION authorizing the sale of approximately 2.7 acres of land in the Sheboygan Business Center (Tax Parcel No. 59281470710) to Johnston Bakery.

WHEREAS: The price per acre per the selling policies is \$22,000, therefore the total approximate price for 2.7 acres shall be \$59,400.

RESOLVED: That the Mayor and City Clerk are authorized to sign all documents necessary for transfer of the above property.

On motion by Alderperson Hammond and second by Alderperson Carlson, the foregoing Resolution was passed, on call of the roll:

Ayes: Belanger, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Pentico, Thiel,
Vander Weele □ 11.
Nays: None.

CONVENE INTO CLOSED SESSION

A MOTION TO CONVENE IN CLOSED SESSION was made by Alderperson Hammond and second by Alderperson Carlson, under the exemption provided in Sec. 19.85(1)(e), Wis. Stats., for the purpose of deliberating regarding the possible sale of land in the Business Center, where competitive and bargaining reasons require a closed session.

There being no further business, on motion by Alderperson Hammond and second by Alderperson Carlson, the meeting was then adjourned, on call of the roll:

Ayes: Belanger, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Pentico, Thiel,
Vander Weele □ 11.
Nays: None.

Mayor

City Clerk