

*****ATTACHMENTS*****

December 2, 2013

NOV 21 13 41:45

To the Honorable Members of the Common Council:

Pursuant to the requirements of Section 7.30 of the Wisconsin Statutes, I herewith submit for your approval the list of nominations for Election Inspectors for all elections in 2014.

The aforementioned section of the law stipulates the manner in which Election Officials shall be chosen, and I tender my appointments as follows, to retain as much seniority and experience as is possible, while complying with the State law.

Respectfully submitted,

Mike Vandersteen
Mayor

Dec 2nd

MASTER WORKSHEET ELECTION PAYROLL

NAME	MASTER	CHAIR	WARD #
ACKER, MYRTLE		CH	22
ADAMAVICH, BONNIE			24
ADAMS, BARBARA			26
ALTENDAHL, GINNY			21
ALTENDAHL, MATTHEW	1/2		21
ANDERSON, CARLENE			6
ANGERMEIER, KRISTEN			3
BAILEY, TERRANCE	1/2		10
BEENEN, GENEVIEVE			14
BERGSTROM, THEODORE	1/2		6
BESTAUL, MICHELLE	1/2		
BICHLER, JAMES		CH	26
BISCHOFF, LESTER		CH	6
BOGENSCHUETZ, DEAN	1/2		
BOOTH, LORETTA	1/2		19
BRAUN, JOANNE			23
BRULLA, LEANNE			26
BUNZEL, KRISTINE	1/2		21
BURGARD, DEB			4
BURGARD, RICK	1/2		4
BURKARD, KATHLEEN	1/2		15
BUSSE, LINDA			22
CAMPBELL, JACQUELINE			3
CHAFFEE, SANDY			25
CLEMENTS, PAULA			26
CHANEY, STACEY			8
COLBERT, JERRY			24
DAMKOT, PAUL			5
DANFORTH, SUSAN			1
DANKWARDT, JANET		CH	25
DAVIDSON, JULIE			13
DASSOW, JOHN			23
DAVIS, ROBERT			19
DEDERING, BERNARD			4
DEJONG, ARTHUR			11
DEJONG, CYNTHIA			11
DEKARSKE, JEANETTE			20
DERUS, DAVID	1/2		25
DERUS, MARY JEAN	1/2		25
DIENER, DAVID	1/2		25
DIENER, EILEEN	1/2		25
DULMES, SHARON			8
DUNTON, LEO			20
EASLEY, CARLA	1/2		10
EBERT, ELAINE			26
EDDY, JUNE			1
ERHARDT, KAY JOANN		CH	19
ERTEL, RONALD			14
ERTEL, ROXANNE			14
ESLER, JANET		CH	11

NAME	MASTER	CHAIR	WARD #
FELD, LAVONNE			18
FELDE, JACQUELINE			22
FELKER, RICHARD			23
FELTEN, LAWRENCE			13
FERN, FRANK			5
FIELDS, KATHLEEN			8
FISCHER, MIKE	1/2		17
FISCHER, STEVE			20
FLORIAN, ANDREW			15
FUERST, ANNE			
GALLIMORE, MARY	1/2		13
GALLIMORE, STEVE			12
GEBHARD, JANET			4
GERING, ROGER		CH	2
GERING, SALLY		CH	2
GIESEN, MARGE 1/2			25
GILLIS, TIM 1/2			11
GOES, JOHN			2
GOLDMANN, MARGARET			11
GORR, YVONNE			16
GRAEF, BETTY	1/2		
GRAF, JAMES		CH	4
GRASSER, JANICE			16
GREEN, JANET			7
GREENE, CHERYL		CH	15
GROHSKOPF, DAVID			2
GRUBE, MARY	1/2		12
GRUBER, BARB			18
GRUBER, PAUL			18
GRUENKE, GERMAINE			25
GUNTHER, SOPHIE			9
GUSTKE, SUSAN			16
HAARTMAN, WAYNE		CH	1
HAHN, DIANA	1/2		7
HAHN, WAYNE	1/2		25
HANSMANN, FRANCES		CH	24
HANSMANN, SUSAN			2
HEIM, CHERYL			8
HEMENWAY, KENNETH			16
HEMMER, CHRIS		CH	12
HENNING, DAVID		CH	6
HERING, JAMES		CH	17
HILL, BARB		CH	14
HILL, JOHN			14
HINKLEMAN, LARRY		CH	18
HODGES, CRISTEL		CH	9
HOLGATE, JANITA			13
HOLMES, PATRICIA	1/2		25
HOLZHAUSER, BEVERLY			14
HOLZWART, NAOMI			25
HONOLD, SHIRLEY		CH	14
HOPPE, SANDI			20
HUELLER, ELIZABETH		CH	19
HUIBREGTSE, THOMAS			3

MASTER WORKSHEET ELECTION PAYROLL

NAME	MASTER	CHAIR	WARD #
ISAKSON-SCHOENEMAN, SHAROL			9
JAEGER, STEVEN			24
JOHNSEN, DICK		CH	26
JOHNSON, CHARLEEN		CH	5
JOHNSON, DOLCYE			13
JOLITZ, KATHY			
JONES, RICHARD	1/2		25
KAKER, CHARLENE		CH	24
KLAUCK, TAMI			8
KLOBUCKER, JAMES			18
KLUCK, BONNIE			26
KLUCZINSKE, JOANNE	1/2		15
KNAUB, ANITA			1
KNOP, CONNIE			17
KOBER, KAREN	1/2		26
KOBUSZEWSKI, JEANNE	1/2		12
KOHL, LISA JAE			22
KORLESKY, THEODORE			23
KORTENHORN, ANTHONY			11
KREPSKY, ROSE			20
KROLL, TOM		CH	12
KROLL, NANCY			11
KRUECK, MARYJO			10
KRUEGER, LAVERNE			25
KUESTER, CYNTHIA			19
KUHLMAN, KAREN			12
LACROIX, JIM			17-Jan
LACROIX, MILLIE			17
LANGHOFF, FLORENCE			23
LEONARD-FROH, SHERYL			10
LEONARDO, RUTH			23
LILYQUIST, EARL		CH	7
LOEWEN, KATHLEEN			21
LORENZ, ANTHONY	1/2		18
LOUDEN, DEAN			21
LOUDEN, SUSAN			21
LUECK, JEAN	1/2	18	18
LUESCHOW, PATRICIA			8
LUGG, DARRELL			6
LUTZKE, MARY		CH	25
MADDEN, PETER		CH	23
MALLMANN, HELEN	1/2		14
MANOWN, DIANE			21
MARTIN, KAREN			23
MASSART, CLAIRE			20
MAUER, MAXINE			18
MCCORMICK, SHARON			20
MEINEL, SUSAN	1/2		12
MERTENS, JANET			21
METHFESSEL, FRIEDA		CH	9
METTER-JENSEN, LEIGHANNE			3
MEYER, SUE E.			23
MEYER, SUSAN			12

NAME	MASTER	CHAIR	WARD #
MILLER, ANGELINE			25
MILLER, RONALD			5
MILLER, SHERYL	1/2		4
MOELLER, CELENE	1/2		9
MOENNING, EILEEN	1/2		26
MOLLEY, AMY			25
MOODY, GAIL		CH	3
MOUDRY, NANCY			13
MUELLER, GRACE	1/2		7
MUELLER, JEANNE		CH	21
NELSON, HENRY			19
NORRIS, JANIE		CH	20
NOVAK, KATHLEEN			8
NOWACKI, MARY	1/2		25
NYTES, JOYCE	1/2		17
OETZEL, LORRAINE			25
PAIS, ANNELLE (GINA)	1/2		17
PANZER, DOLORES	1/2		7
PAPE, RAE			10
PASTOOR, DANIEL		CH	17
PAYNE, VIRGINIA	1/2		3
PEASCHEK, SUZANNE			20
PETERSON, JOY ANN	1/2		2
PFISTER, GUSTAV			23
PIERSON, JANICE	1/2		5
PITSCH, JOYCE	1/2		15
PITTENGER, RITA			4
PITTENGER, WILLIAM			4
PIZL, LIANE			3
PLATH, WAYNE			11
PLEHN, GERRI			24
POSTMA, DARRELL			15
POSTMA, LOUANN			15
POTOCHNIK, TIMOTHY			11
PRANGE, KATHLEEN			10
PRATER, SUSAN			2
PRISLAND, CHERYL			24
RECHTFERTIG, JILL			12
RECHTFERTIG, PETER			11
REINEMANN, BONNIE			22
RIGSBY JR, WILLIAM			3
ROETHEL, TOM			7
NAME	MASTER	CHAIR	WARD #
ROHRS, JAY			2
ROMMELFAENGER, LESTER		ILL	10
ROTH, MICHELLE			16
ROWE, PATRICIA			22
RUPPEL, DOLORES			1
SAGAL, SR., JOSEPH		CH	21
SANDVEN, JILL	1/2		4
SCHMELTER, JANE	1/2		3
SCHNEIDER, LEE		CH	21

MASTER WORKSHEET ELECTION PAYROLL

NAME	MASTER	CHAIR	WARD #						
SCHOUTEN, JESSICA			6						
SCHULTZ, VAL		CH	22						
SCHWARTEN, GLORIA			15						
SEUBERT, JACKIE	1/2		10						
SEYMOUR, JOANN	1/2		17						
SMITH, LINDA			18						
SMITH, MARY		CH	1						
SOERENS, AGNES	1/2		24						
SOFFA, CAROL		CH	15						
STANGEL, BEVERLY			9						
STEINMEYER, DAVID			7						
STEFFEN, WILLIAM			24						
STEINER, SAM			15						
STEINMEYER, DAVID			7						
STRASSBURG, SHIRLEY		CH	17						
STROHSCHOEN, DAVID			26						
STRYSICK, SUE			25						
STURGILL, CAROLINA			6						
THIEL, LINDA			19						
THIEL, WAYNE			19						
THOMAS, ARLENE			2						
TIEG, HELEN	1/2		14						
TRESTER, ROBERT		CH	10						
TRESTER, ROSEMARIE		CH	10						
TUSZYNSKI, TOM		CH	8						
UBBELOHDE, SUSAN			4						
UNDERWOOD, JENNIFER		CH	23						
VAN DER PUY, MARY	1/2		12						
VAN DER WEELE, GERALDINE			26						
VAN ENGEL, MICHAEL	1/2		24						
VANDENBERG, SHERRIL									
VOECHTING, KRISTIE			22						
VOECHTING, ROBERT			22						
VOIGHT, DORIS			21						
VOJTA, ELLEN			25						
WAGNER, DIANE			25						
WANEZEK, JANE			13						
WASMER, ED			24						
WEINBERGER, NANCY			1						
WEISS, LYDELL	1/2		3						
WELCHER, DANIELLE			14						
WENTZ, MARY ANN			10						
WHEATON, MARION			10						
WIDRA, JANICE		CH	20						
WILKE-HASSMAN, ROSEMARY			24						
WILSON, DANIE	1/2		10						
WINKLER, LEONA			19						
WIRTH, JANICE			22						
WISSBROECKER, LORETTA			8						
WOOD, PAMELA	1/2		8						
ZABEL, PRISCILLA			1						
ZIEGLER, PATRICIA			2						
ZWITTER, SHARON			11						

EXTRA POLLWORKES AND NEW APPLICANTS

ALTENDAHL, MATT

ANGERMEIER, KRISTEN

BRAEGER, JEFFREY

DAVIS, LAURENS

FUERST, ANN

HAMMETT, BRADLEY

HEAD, CHRISTINE

HOMER, TRACY

JOLITZ, KATHY

KLABUCHER, JAMES

MADSON, DANIEL

MADSON, MARY ELLEN

MARATIK, JAMES

MARTIN, MARY BETH

MILLER, SHERYL

MITCHELL, DANIEL

PRANGE, KATHRYN

PRUITT, HELEN

RILEY, CHRISTINE

RILEY, GUTHRIE

ROSE, MARIETTE

SEIBEL, AMY

SORENSEN, RYAN

STANGEL, BEVERLY

VAN ENGEN, MIKE

VANDENBERG, SHERRIL

VERHAEGHE, PATTY

WAKEFIELD, RON

WEINARD, KEITH

WIANEK, DUANE JR

WOJS, BARB

THE REPUBLICAN PARTY *of* SHEBOYGAN COUNTY

NDV 15/13 AM 10:51

November 12, 2013

Attn: Mayor Mike Vandersteen
828 Center Street
Sheboygan, WI 53081

Pursuant to Wisconsin Statute 7.30(4), The Republican Party of Sheboygan County may submit a certified list of election inspector nominees to each municipal governing body in Sheboygan County. As the Republican Party of Sheboygan County Chair, I nominate the following individuals to serve as an election inspector for the City of Sheboygan.

Christine Roenitz	525 Pennsylvania Av	Sheboygan	920-458-9422
~~Raymond Reinhardt~~	~~1728 Sunnyside Ct~~	~~Sheboygan~~	~~920-458-4750~~
~~Shirley Reinhardt~~	~~1728 Sunnyside Ct~~	~~Sheboygan~~	~~920-458-4750~~
Christine Morgan	1534 Knoll Crest Dr	Sheboygan	920-459-7266
Tom Dinolfo Jr.	2329 N.3rd Street	Sheboygan	920-286-1458
Jerry Doyle	2221 Erie Ave	Sheboygan	920-457-5785
Marlene Georgia	2028 N. 7th Street	Sheboygan	920-208-9830
Stewart Georgia	2028 N. 7th Street	Sheboygan	920-208-9830
Cynthia Pulver	314 New York Ave	Sheboygan	
Sarah Anzia	2319 N. 11th Street	Sheboygan	920-694-0865
William ~~Hinds~~	1213 S. 20th Street	Sheboygan	
~~Marion Ruesink~~	~~2028 N. 3rd Street~~	~~sheboygan~~	~~920-452-4140~~

The Republican Party of Sheboygan County has worked diligently to comply with Wisconsin State Statutes related to this responsibility as a Republican Party county organization. By providing this list of qualified Election Inspectors we are proud of helping ensure that Wisconsin's elections remain open, fair, and transparent.

Sincerely,

Paul A. Gruber
Chairman, RPSC

Judy Gasper
Secretary, RPSC

CC: City Clerk

VI

R. C. No. _____ - 13 - 14. By FINANCE. December 2, 2013.

Your Committee to whom was referred R. O. No. 153-13-14 by the City Clerk submitting a claim from Dawn Moore for alleged damages to her vehicle; recommends that the claim be denied and to direct the City Attorney to send a Notice of Disallowance.

_____	_____
_____	_____
_____	_____
	Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

4.10

R. O. No. 153- 13 - 14. By CITY CLERK. October 7, 2013.

Submitting a claim from Dawn Moore for alleged damages to her vehicle.

~~Invoice~~
Deny

Susan Richards
City Clerk

DATE RECEIVED 9-27-13

RECEIVED BY LS Schneider

CLAIM NO. 8-13

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY (9-27-13)

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.

TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

1. Name of Claimant: DAWN MOORE
2. Home address of Claimant: W5276 Campbell DR Hilbert, WI. 54129
3. Phone number: 920 810 1220
E-Mail Address dawn.moore@kohler.com
4. Business address and phone number of Claimant: 444 Highland Dr
Kohler, WI. 53044
5. When did damage or injury occur? (date, time of day) 7/25/2013 11:30 a.m.
6. Where did damage or injury occur? (give full description) my back bumper was
hit by a blue van
7. How did damage or injury occur? (give full description) I looked out my back window
and it was clear - I started to slowly back out and a blue van slammed
into my back bumper
8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:
(a) Name of such officer or employee, if known: Sharon Thieszen
(b) Claimant's statement of the basis of such liability: _____

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:
(a) Public property alleged to be dangerous: _____

(b) Claimant's statement of basis for such liability: _____

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

No Injuries

11. Name and address of any other person injured: N/A

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto:

\$ 1,142.59

Property:

\$ N/A

Personal injury:

\$ N/A

Other: (Specify below

\$ N/A

TOTAL

\$ 1,142.59

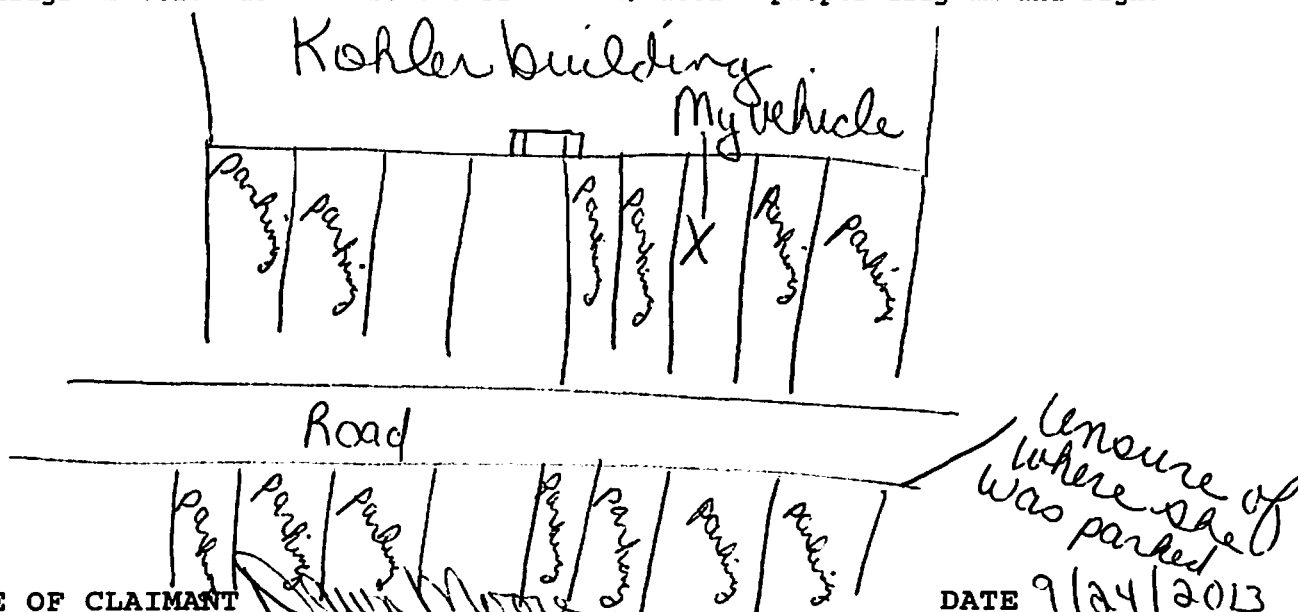
Damaged vehicle (if applicable)

Make: Chev Model: Impala Year: 2009 Mileage: 7

Names and addresses of witnesses, doctors and hospitals: _____

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.



SIGNATURE OF CLAIMANT

DATE 9/24/2013

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS

DATE RECEIVED 10-3-13

RECEIVED BY LS Schneider

CLAIM NO. 8-13

01-376-42015

CLAIM

Claimant's Name:

DAWN MOORE

Auto

\$ 1,142.59

Claimant's Address:

W 5276 Campbell Dr
Hilbert, WI 54129

Property

\$ N/A

Personal Injury

\$ N/A

Claimant's Phone No.

920 810 1220

Other (Specify below)

\$ N/A

TOTAL \$ 1,142.59

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 1,142.59.

SIGNED

Dawn Moore

DATE:

9/27/2013

ADDRESS:

W 5276 Campbell Dr
Hilbert, WI 54129

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS.

MAIL TO: CLERKS OFFICE

828 CENTER AVE #100

SHEBOYGAN WI 53081

08/21/2013 AT 05:17 PM

Req: BENTLEY ,S
010940079188001

ERIE INSURANCE GROUP
WAUKESHA
JOHN.ERNEST@ERIEINSURANCE.COM
P.O. BOX 867
20300 WATERTOWER BLVD, STE 175
WAUKESHA, WI 53187-0867
(877)475-1311 FAX: (877)741-3743

ESTIMATE OF RECORD

WRITTEN BY: JOHN ERNEST 08/21/2013 05:17 PM
ADJUSTER: JOHN ERNEST (877)475-1311

INSURED: KIRK MOORE & CLAIM #010940079188001
OWNER: KIRK MOORE & POLICY #Q120609282
ADDRESS: DAWN SHIMEK-MOORE DATE OF LOSS: 07/25/2013 AT 11:30 AM
W5276 CAMPBELL DR
HILBERT, WI 54129 TYPE OF LOSS: COLLISION
BUSINESS: (920)457-4441X7029 POINT OF IMPACT: 6. REAR

INSPECT KOHLER COMPANY DAY: (920)457-4441
LOCATION: 444 HIGHLAND DRIVE OTHER
KOHLER, WI 53044

REPAIR KRAJNIK CHEVROLET COLL/CENTER BUSINESS: (920)323-0149
FACILITY: 3303 LINCOLN AVE. 2 DAYS TO REPAIR
TWO RIVERS, WI 54241 LICENSE #

2009 CHEV IMPALA LT 6-3.5L-FI 4D SED WHITE INT:GREY
VIN: 2G1WT57N191168630 LIC: WFF 936 WI PROD DATE: 10/2008 ODOMETER: 0
CONDITION: GOOD

AIR CONDITIONING	INTERMITTENT WIPERS	TILT WHEEL
CRUISE CONTROL	REAR DEFOGGER	KEYLESS ENTRY
MESSAGE CENTER	CLIMATE CONTROL	REMOTE STARTER
DUAL MIRRORS	BODY SIDE MOLDINGS	TINTED GLASS
CONSOLE/STORAGE	WOOD INTERIOR TRIM	TRACTION CONTROL
POWER TRUNK/GATE RELEASE	CLEAR COAT PAINT	POWER STEERING
POWER BRAKES	POWER WINDOWS	POWER LOCKS
POWER MIRRORS	POWER DRIVER SEAT	AM RADIO
FM RADIO	STEREO	SEARCH/SEEK
CD PLAYER	AUXILIARY AUDIO CONNECTIO	SATELLITE RADIO
DRIVERS SIDE AIR BAG	PASSENGER AIR BAG	ANTI-LOCK BRAKES (4)
4 WHEEL DISC BRAKES	FRONT SIDE IMPACT AIR BAG	HEAD/CURTAIN AIR BAGS
COMMUNICATIONS SYSTEM	HANDS FREE DEVICE	CLOTH SEATS
BUCKET SEATS	AUTOMATIC TRANSMISSION	OVERDRIVE
ALUMINUM/ALLOY WHEELS		

NO.	OP.	DESCRIPTION	QTY	EXT.	PRICE	LABOR	PAINT
1		REAR BUMPER					
2		O/H REAR BUMPER				1.9	
3**	REPL	RECOND BUMPER COVER W/O DUAL EXH	1	422.00		INCL.	3.0

08/21/2013 AT 05:17 PM

Req: BENTLEY ,S
010940079188001ESTIMATE OF RECORD
2009 CHEV IMPALA LT 6-3.5L-FI 4D SED WHITE INT:GREY

NO.	OP.	DESCRIPTION	QTY	EXT.	PRICE	LABOR	PAINT
4		ADD FOR CLEAR COAT					1.2
5	REPL	ENERGY ABSORBER	1	176.98		INCL.	
6#	REPL	FLEX AGENT PER PANEL	1	12.00	T		
7#	REPL	HAZARDOUS WASTE REMOVAL FEE	1	5.00			
SUBTOTALS ==>				615.98		1.9	4.2

ESTIMATE NOTES:

ESTIMATE BASED ON A VISUAL INSPECTION OF THE VEHICLE DAMAGE AT THE OWNER'S WORK PLACE PARKING LOT ON 8/20/13. NO ONE WAS PRESENT & THE VEHICLE WAS LOCKED, NO MILEAGE OR P/D OBTAINED. AGREE REPAIR COST AND REPAIR DAYS 2, WITH BOB AT KRAJNIK COLL/CENTER, 920-323-0149.

PARTS			603.98
BODY LABOR	1.9 HRS	@ \$ 54.00/HR	102.60
PAINT LABOR	4.2 HRS	@ \$ 54.00/HR	226.80
PAINT SUPPLIES	4.2 HRS	@ \$ 34.00/HR	142.80
SUBLET/MISC.			12.00

SUBTOTAL			\$ 1088.18
SALES TAX	\$ 1088.18	@ 5.0000%	54.41
TOTAL COST OF REPAIRS			\$ 1142.59

ADJUSTMENTS:			
DEDUCTIBLE			500.00
TOTAL ADJUSTMENTS			\$ 500.00
NET COST OF REPAIRS			\$ 642.59

\$ 1142.59

THIS IS NOT AN AUTHORIZATION TO REPAIR. THE VEHICLE OWNER MUST AUTHORIZE ALL REPAIRS. ERIE INSURANCE RESERVES THE RIGHT TO RE-INSPECT ALL SUPPLEMENTS BEFORE PAYMENT IS MADE. COSTS ABOVE THE APPRAISED AMOUNT MAY BE THE RESPONSIBILITY OF THE VEHICLE OWNER. THERE IS NO REQUIREMENT TO USE ANY SPECIFIED REPAIR SHOP. INFORMATION REGARDING REPAIR FACILITIES WHICH WILL BE ABLE TO REPAIR THE VEHICLE FOR THE APPRAISED AMOUNT MAY BE AVAILABLE FROM ERIE INSURANCE ON REQUEST.

MOTOR VEHICLE REPAIR PRACTICES ARE REGULATED BY CHAPTER ATCP 132, WIS. ADM. CODE, ADMINISTERED BY THE BUREAU OF CONSUMER PROTECTION, WISCONSIN DEPT. OF AGRICULTURE, TRADE AND CONSUMER PROTECTION, P.O. BOX 8911, MADISON, WISCONSIN 53708-8911.

08/21/2013 AT 05:17 PM

Req: BENTLEY ,S
010940079188001

ESTIMATE OF RECORD

2009 CHEV IMPALA LT 6-3.5L-FI 4D SED WHITE INT:GREY

IF THIS ESTIMATE INDICATES "USED" PARTS WERE SPECIFIED, THEY ARE TO BE OF LIKE KIND AND QUALITY, OR BETTER. IF THIS ESTIMATE INDICATES "A/M", AFTERMARKET CRASH PARTS WERE SPECIFIED, THESE REPLACEMENT PARTS ARE FROM NONORIGINAL EQUIPMENT MANUFACTURERS. USUALLY, AFTERMARKET PARTS ARE USED ON THE EXTERIOR OF THE MOTOR VEHICLE, INCLUDING INNER AND OUTER PANELS.

IF THIS APPRAISAL INDICATES IT INCLUDES AFTERMARKET CRASH PARTS, AND IF THE USE OF THE AFTERMARKET CRASH PART OR PARTS VOIDS THE EXISTING WARRANTY ON THE PART BEING REPLACED, OR ANY OTHER PART, THE AFTERMARKET CRASH PART SHALL HAVE A WARRANTY EQUAL TO OR BETTER THAN THE PART MANUFACTURER AND ERIE INSURANCE.

08/21/2013 AT 05:17 PM

Req: BENTLEY ,S
010940079188001ESTIMATE OF RECORD
2009 CHEV IMPALA LT 6-3.5L-FI 4D SED WHITE INT:GREY

ESTIMATE BASED ON MOTOR CRASH ESTIMATING GUIDE. UNLESS OTHERWISE NOTED ALL ITEMS ARE DERIVED FROM THE GUIDE DR1CB06, CCC DATA DATE 08/09/2013, AND THE PARTS SELECTED ARE OEM-PARTS MANUFACTURED BY THE VEHICLES ORIGINAL EQUIPMENT MANUFACTURER. OEM PARTS ARE AVAILABLE AT OE/VEHICLE DEALERSHIPS. OPT OEM (OPTIONAL OEM) OR ALT OEM (ALTERNATIVE OEM) PARTS ARE OEM PARTS THAT MAY BE PROVIDED BY OR THROUGH ALTERNATE SOURCES OTHER THAN THE OEM VEHICLE DEALERSHIPS. OPT OEM OR ALT OEM PARTS MAY REFLECT SOME SPECIFIC, SPECIAL, OR UNIQUE PRICING OR DISCOUNT. OPT OEM OR ALT OEM PARTS MAY INCLUDE "BLEMISHED" PARTS PROVIDED BY OEM'S THROUGH OEM VEHICLE DEALERSHIPS. ASTERISK (*) OR DOUBLE ASTERISK (**) INDICATES THAT THE PARTS AND/OR LABOR INFORMATION PROVIDED BY MOTOR MAY HAVE BEEN MODIFIED OR MAY HAVE COME FROM AN ALTERNATE DATA SOURCE. TILDE SIGN (~) ITEMS INDICATE MOTOR NOT-INCLUDED LABOR OPERATIONS. THE SYMBOL (<>) INDICATES THE REFINISH OPERATION WILL NOT BE PERFORMED AS A SEPARATE PROCEDURE FROM THE OTHER PANELS IN THE ESTIMATE. NON-ORIGINAL EQUIPMENT MANUFACTURER AFTERMARKET PARTS ARE DESCRIBED AS NON OEM, A/M, QUAL REPL PARTS OR COMP REPL PARTS WHICH STANDS FOR COMPETITIVE REPLACEMENT PARTS. USED PARTS ARE DESCRIBED AS LKQ, QUAL RECY PARTS, RCY, OR USED. RECONDITIONED PARTS ARE DESCRIBED AS RECOND. RECORDED PARTS ARE DESCRIBED AS RECOR. NAGS PART NUMBERS AND BENCHMARK PRICES ARE PROVIDED BY NATIONAL AUTO GLASS SPECIFICATIONS. LABOR OPERATION TIMES LISTED ON THE LINE WITH THE NAGS INFORMATION ARE MOTOR SUGGESTED LABOR OPERATION TIMES. NAGS LABOR OPERATION TIMES ARE NOT INCLUDED. POUND SIGN (#) ITEMS INDICATE MANUAL ENTRIES. SOME 2014 VEHICLES CONTAIN MINOR CHANGES FROM THE PREVIOUS YEAR. FOR THOSE VEHICLES, PRIOR TO RECEIVING UPDATED DATA FROM THE VEHICLE MANUFACTURER, LABOR AND PARTS DATA FROM THE PREVIOUS YEAR MAY BE USED. THE PATHWAYS ESTIMATOR HAS A COMPLETE LIST OF APPLICABLE VEHICLES. PART NUMBERS AND PRICES SHOULD BE CONFIRMED WITH THE LOCAL DEALERSHIP. THE FOLLOWING IS A LIST OF ADDITIONAL ABBREVIATIONS OR SYMBOLS THAT MAY BE USED TO DESCRIBE WORK TO BE DONE OR PARTS TO BE REPAIRED OR REPLACED. SYMBOLS FOLLOWING PART PRICE: M=MOTOR MECHANICAL COMPONENT. S=MOTOR STRUCTURAL COMPONENT. T=MISCELLANEOUS TAXED CHARGE CATEGORY. X=MISCELLANEOUS NON-TAXED CHARGE CATEGORY. SYMBOLS FOLLOWING LABOR: D=DIAGNOSTIC LABOR CATEGORY. E=ELECTRICAL LABOR CATEGORY. F=FRAME LABOR CATEGORY. G=GLASS LABOR CATEGORY. M=MECHANICAL LABOR CATEGORY. S=STRUCTURAL LABOR CATEGORY. (NUMBERS) 1 THROUGH 4=USER DEFINED LABOR CATEGORIES. OTHER SYMBOLS AND ABBREVIATIONS: ADJ.=ADJACENT. ALGN.=ALIGN. ALU=ALUMINUM. A/M=AFTERMARKET PART. BLND=BLEND. BOR=BORON STEEL. CAPA=CERTIFIED AUTOMOTIVE PARTS ASSOCIATION. COMP REPL=COMPETITIVE REPLACEMENT (PART). D&R=DISCONNECT AND RECONNECT. HSS=HIGH STRENGTH STEEL. HYD=HYDROFORMED STEEL. INCL.=INCLUDED. LKQ=LIKE KIND AND QUALITY. LT=LEFT. MAG=MAGNESIUM. NON-ADJ.=NON ADJACENT. NSF=NSF INTERNATIONAL CERTIFIED PART. O/H=OVERHAUL. QTY=QUANTITY. QUAL RECY=QUALITY RECYCLED (PART). QUAL REPL=QUALITY REPLACEMENT(PART). REFN=REFINISH. REPL=REPLACE. R&I=REMOVE AND INSTALL. R&R=REMOVE AND REPLACE. RPR=REPAIR. RT=RIGHT. SAS=SANDWICHED STEEL. SECT=SECTION. SUBL=SUBLET. UHS=ULTRA HIGH STRENGTH STEEL. N=NOTE(S) ASSOCIATED WITH THE ESTIMATE LINE.

08/21/2013 AT 05:17 PM

Req: BENTLEY ,S
010940079188001

ESTIMATE OF RECORD

2009 CHEV IMPALA LT 6-3.5L-FI 4D SED WHITE INT:GREY

CCC PATHWAYS - A PRODUCT OF CCC INFORMATION SERVICES INC. THE FOLLOWING IS A LIST OF ABBREVIATIONS THAT MAY BE USED IN CCC PATHWAYS THAT ARE NOT PART OF THE MOTOR CRASH ESTIMATING GUIDE: BAR=BUREAU OF AUTOMOTIVE REPAIR. EPA=ENVIRONMENTAL PROTECTION AGENCY. NHTSA=NATIONAL HIGHWAY TRANSPORTATION AND SAFETY ADMINISTRATION. PDR=PAINTLESS DENT REPAIR. VIN=VEHICLE IDENTIFICATION NUMBER.

Req: BENTLEY ,S
010940079188001

08/21/2013 AT 05:17 PM

ESTIMATE OF RECORD
2009 CHEV IMPALA LT 6-3.5L-FI 4D SED WHITE INT:GREY

ALTERNATE PARTS SUPPLIERS

3 RECOND BUMPER COVER W/O DUA	PART NO.	GM1100735R	PRICE	422.00
KEYSTONE - COMPLETE 2400 KERPER BLVD DUBUQUE, IA 52001		(800) 747-2500 (563) 556-5030		
KEYSTONE - COMPLETE 3017 A HOOVER AVENUE STEVENS POINT, WI 54481		(800) 218-4848 (715) 342-0772		
KEYSTONE - COMPLETE 2700 29TH AVENUE N ESCANABA, MI 49829		(800) 833-2030 (906) 789-2200		
KEYSTONE - COMPLETE 9532 W.CARMEN AVENUE MILWAUKEE, WI 53225		(800) 924-8230 (414) 463-1019		
KEYSTONE - COMPLETE 3615 MARSHALL STREET NE MINNEAPOLIS, MN 55418		(800) 328-1845 (612) 789-1919		
KEYSTONE - COMPLETE 5969 HAASE ROAD DEFOREST, WI 53532		(800) 356-7252 (608) 249-4775		
KEYSTONE - COMPLETE 5085 WREN DRIVE APPLETON, WI 54913		(800) 422-1995 (920) 731-3030		

08/21/2013 AT 05:17 PM

Req: BENTLEY ,S
010940079188001ESTIMATE OF RECORD
2009 CHEV IMPALA LT 6-3.5L-FI 4D SED WHITE INT:GREY

ALTERNATE PARTS USAGE

AFTERMARKET PARTS

AFTERMARKET SELECTION METHOD: MANUALLY LIST

NO. OF TIMES USER WAS NOTIFIED THAT AN AFTERMARKET PART WAS AVAILABLE: 1

NO. OF AFTERMARKET PARTS THAT APPEAR IN THE FINAL ESTIMATE: 0

OPTIONAL OEM PARTS

OPTIONAL OEM SELECTION METHOD: MANUALLY LIST

NO. OF TIMES USER WAS NOTIFIED THAT AN OPTIONAL OEM PART WAS AVAILABLE: 0

NO. OF OPTIONAL OEM PARTS THAT APPEAR IN THE FINAL ESTIMATE: 0

RECONDITIONED PARTS

RECONDITIONED SELECTION METHOD: MANUALLY LIST

NO. OF TIMES USER WAS NOTIFIED THAT A RECONDITIONED PART WAS AVAILABLE: 1

NO. OF RECONDITIONED PARTS THAT APPEAR IN THE FINAL ESTIMATE: 1

RECYCLED PARTS

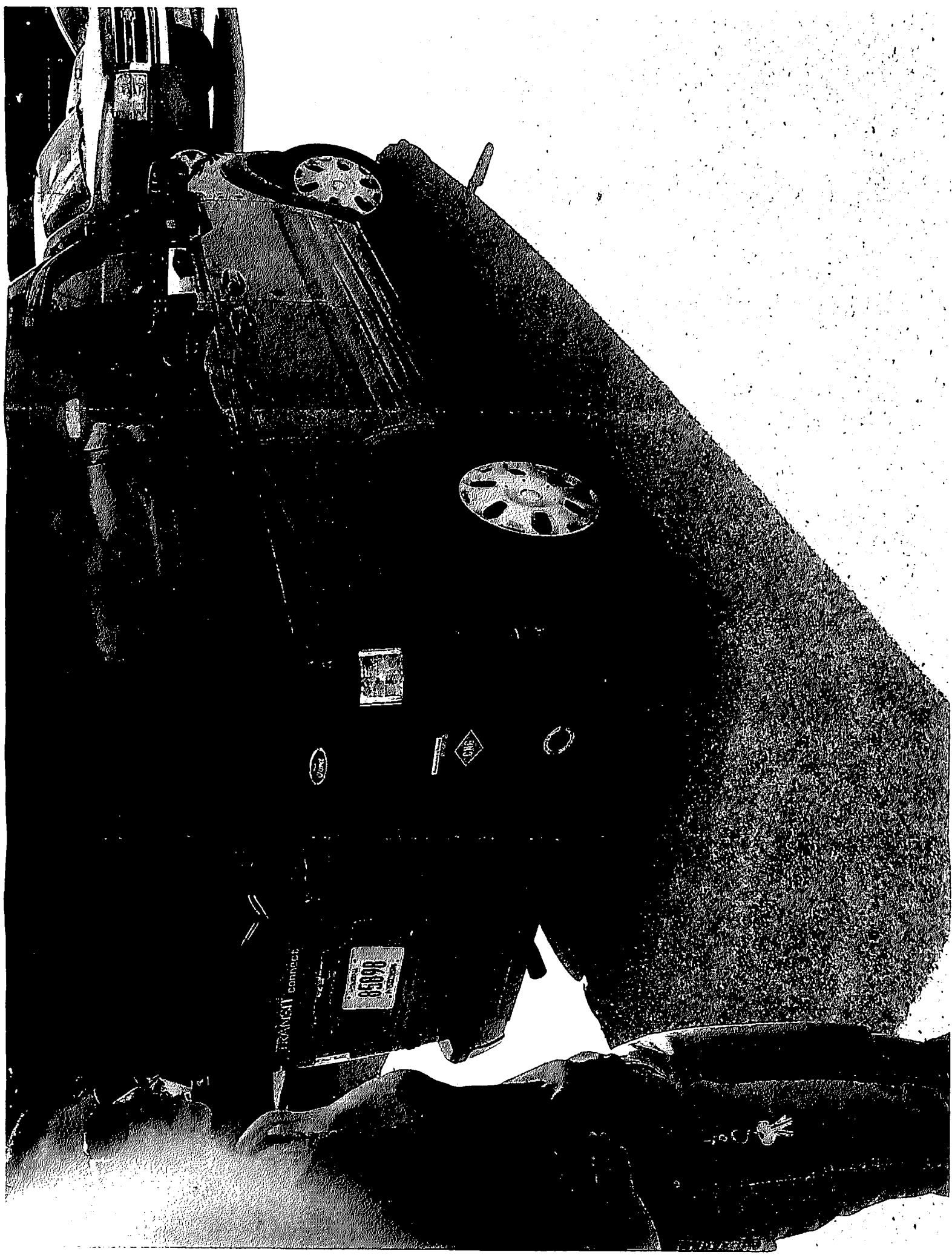
NO. OF TIMES USER WAS NOTIFIED THAT A RECYCLED PART WAS AVAILABLE: 0

NO. OF RECYCLED PARTS THAT APPEAR IN THE FINAL ESTIMATE: 0

Holiday
FORD DELTA
QUANTALIN LT



FT-930
America's Dairyland





_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Approved _____ 20____, _____, Mayor

II

4.2

R. O. No. 186 - 13 - 14. By CITY CLERK. November 18, 2013.

Submitting a claim from Gary Reinemann for alleged damages to his vehicle when the suction hose broke loose from the leaf collector truck and struck his truck.

~~James~~
Pay 1,240.84

Russ Richards

City Clerk

DATE RECEIVED 11-8-13

RECEIVED BY *LS Schurck*

CLAIM NO. 10-13

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.
4. **TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.**

TO CITY OF SHEBOYGAN

1. Name of Claimant: Gary Reinemann
2. Home address of Claimant: W 4477 N 4th, Rd A Plymouth WI 53073
3. Home phone number: (920) 876-2382
4. Business address and phone number of Claimant:
5. When did damage or injury occur? (date, time of day) 11/1/13 A.M.
6. Where did damage or injury occur? (give full description) East end of Penn. Ave bridge, east bound lane
7. How did damage or injury occur? (give full description) Suction Hose of leaf collector of city truck broke loose of truck striking my vehicle
8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:
- (a) Name of such officer or employee, if known:
- (b) Claimant's statement of the basis of such liability:
9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:
- (a) Public property alleged to be dangerous:
- (b) Claimant's statement of basis for such liability:

No Injuries

12. Damage estimate: (You are not bound by the amounts provided here.)

\$ 1,311.45

\$ _____

\$ _____

\$ _____

13 n, 45

Make: Dodge Model: Ram Year: 1978 Mileage: 83,000

Names and addresses of witnesses, doctors and hospitals:

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS

FOR OTHER ACCIDENTS

SIDEWALK

CURB

PARKWAY
SIDEWALK

CURB

SIGNATURE OF CLAIMANT:

Gary Reinert

Date: 11/7/13

DATE RECEIVED 11-8-13

RECEIVED BY LS Schaefer

CLAIM NO. 10-13

CLAIM

Claimant's Name: Gary Reinemann

Auto \$ 1,311.45

Claimant's Address: W 4477 N Cty Rd A

Property \$ _____

Plymouth Wi. 53073

Personal Injury \$ _____

Claimant's Phone No. (920) 876-2382

Other (Specify below) \$ _____

TOTAL 1,311.45

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 1,311.45.

SIGNED: Gary Reinemann

DATE: 11/7/13

ADDRESS: W 4477 N Cty Rd A

Plymouth Wi. 53073

JOE VAN HORN CHEVROLET
3008 EASTERN AVE, PO BOX 238
PLYMOUTH, WI 53073
OFFICE: 920-893-6361
FAX: 920-893-0953

*** PRELIMINARY ESTIMATE ***

11/06/2013 04:52 PM

Owner

Owner: GARY REINEMANN
Address: W4477 NORTH CTY RD A
City State Zip: Plymouth, WI 53073

Work/Day: (920)876-2382
FAX:

Inspection

Inspection Date: 11/06/2013 04:48 PM
Inspection Location: VAN HORN COLLISION
CENTER
Address: 3008 EASTERN AVENUE
P.O. BOX 238
City State Zip: Plymouth, WI 53073
Email: bodyshop@vanhornchev.com
Primary Impact: Left Rear Side

Inspection Type:

Contact: BRUCE VREEKE

Work/Day: (920)893-6361x242
Home/Evening:
FAX: (920)893-0953x

Secondary Impact:

Company: VAN HORN COLLISION
CENTER

Appraiser License # :

Contact: BRUCE VREEKE
Address: 3008 EASTERN AVENUE
P.O. BOX 238
City State Zip: Plymouth, WI 53073
Email: bodyshop@vanhornchev.com

Work/Day: (920)893-6361x242
Home/Evening:
FAX: (920)893-0953

Repairer

Repairer: VAN HORN COLLISION
CENTER
Address: 3008 EASTERN AVENUE
P.O. BOX 238
City State Zip: Plymouth, WI 53073
Email: bodyshop@vanhornchev.com
License # :

Contact:

Work/Day: (920)893-6361x242
Work/Day:
FAX: (920)893-0953

Regulation ID: TAX ID # 39-1052356

Vehicle

1998 Dodge Ram 150/1500 Laramie SLT 2 DR Ext Cab Short Bed
8cyl Gasoline 5.9
4 Speed Automatic

Lic Expire:
Prod Date:
Veh Insp# :
Condition:
Ext. Refinish: Two-Stage

VIN: 3B7HC12Z0WM279242
Mileage: 83,000
Mileage Type: Actual
Code: N8175A
Int. Refinish: Two-Stage

Options

AM/FM Stereo Tape	Air Conditioning	Aluminum/Alloy Wheels
Anti-Lock Rear Brakes	Chrome Step Bumper	Cruise Control
Dual Airbags	Heated Power Mirrors	Intermittent Wipers
Leather Steering Wheel	Overhead Console	Power Brakes
Power Door Locks	Power Steering	Power Windows
Split Front Bench Seat	Tachometer	Tilt Steering Wheel
Tinted Glass	Tutone Paint	Velour/Cloth Seats

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
Stripes And Mouldings										
1	RI	197		Mldg,Cab Rear LT	R & I Assembly				0.3	SM
2	RI	418		Mldg,Bedside Panel L/F	R & I Assembly				0.3	SM
3	RI	420		Mldg,Bedside Panel L/R	R & I Assembly				0.3	SM
Cab And Components										
4	BR	255	13	Pnl,Cab Side Outer LT	Blend Refinish 0.8 Blend 0.6 Two-stage setup 0.4 Two-stage				1.8	RF
5	RI	171		Glass,Cab Side LT	R & I Assembly				1.0	SM
6	RI	385		Nameplate,Rear Cab LT	R & I Assembly				0.2	SM
Front Doors										
7	EP	400		Mirror,Outer R/C LT	Replace PXN	\$130.00			0.7	SM
Bed										
8	I	315		Panel,Bedside Outer LT	Repair				8.0*	SM
9	L	315		Panel,Bedside Outer LT	Refinish 2.8 Surface 0.6 Two-stage				3.4	RF
10	BR	397		Door,Fuel Filler LT	Blend Refinish 0.1 Blend				0.1	RF
11	RI	397		Door,Fuel Filler LT	R & I Assembly				0.3	SM
Rear Bumper										
12	N	553		Rear Bumper Assy R&I	Additional Labor				0.5	SM
Rear Body, Lamps And Floor Pan										
13	RI	533		Taillamp Assembly LT	R & I Assembly				0.3	SM
Manual Entries										
14	EC			CAR COVER	Replace Economy	\$5.00*				SM
15	EC			HAZ WASTE	Replace Economy	\$5.00*				SM
15	Items									

MC Message

13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Other Parts	\$140.00	
Paint Materials	\$180.20	
Parts & Material Total		\$320.20
Tax on Parts & Material	@ 5.000%	\$16.01

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	\$54.00	3.4	8.5	11.9	\$642.60
Mech/Elec (ME)	\$86.00				
Frame (FR)	\$65.00				
Refinish (RF)	\$54.00	5.3		5.3	\$286.20
Paint Materials	\$34.00				
Labor Total				17.2 Hours	\$928.80
Tax on Labor		@ 5.000%			\$46.44
Gross Total					\$1,311.45
Net Total					\$1,311.45

Alternate Parts Y/01/01/00/00/00 CUM 01/01/00/00/00 Zip Code: 53073 Default

Audatex Estimating 7.0.019 ES 11/06/2013 04:57 PM REL 7.0.019 DT 09/01/2013 DB 11/01/2013
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1.6 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

Op Codes

* = User-Entered Value	E = Replace OEM	NG = Replace NAGS
EC = Replace Economy	OE = Replace PXN OE Srpls	UE = Replace OE Surplus
ET = Partial Replace Labor	EP = Replace PXN	EU = Replace Recycled
TE = Partial Replace Price	PM = Replace PXN Reman/Reblt	UM = Replace Reman/Rebuilt
L = Refinish	PC = Replace PXN Reconditioned	UC = Replace Reconditioned
TT = Two-Tone	SB = Sublet Repair	N = Additional Labor
BR = Blend Refinish	I = Repair	IT = Partial Repair
CG = Chipguard	RI = R & I Assembly	P = Check
AA = Appearance Allowance	RP = Related Prior Damage	



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DEAN'S AUTO BODY INC
1407 N. 29TH STREET
SHEBOYGAN, WI 53081
OFFICE: 920-457-5494 FAX: 920-457-6495
"DEAN'S HAS THE MEANS FOR ALL YOUR AUTO NEEDS"

*** PRELIMINARY ESTIMATE ***

11/07/2013 07:16 AM

Owner

Owner: Gary Reinemann
Address: W4477 N Cty Rd A
City State Zip: Plymouth, WI 53073

Work/Day: (920)876-2382
Home/Evening: (920)918-5566
FAX:

Inspection

Inspection Date: 11/07/2013 07:17 AM

Inspection Type:

Company: Dean's Auto Body
Contact: Tracy Black
Address: 1407 North 29th St.
City State Zip: Sheboygan, WI 53081

Appraiser License # :

Work/Day: (920)457-5494
FAX: (920)457-6495

Repairer

Repairer: Dean's Auto Body
Address: 1407 North 29th St.
City State Zip: Sheboygan, WI 53081

Contact: Phil Black
Work/Day: (920)457-5494
FAX: (920)457-6495

Target Complete Date/Time:

Days To Repair: 3

Vehicle

1998 Dodge Ram 150/1500 Laramie SLT 2 DR Ext Cab Long Bed
8cyl Gasoline 5.9
4 Speed Automatic

Lic.Plates: 444491
Lic Expire:
Prod Date: 05/1998
Veh Insp# :
Condition:
Ext. Color: White
Ext. Refinish: Two-Stage

Lic State: WI
VIN: 3B7HC12Z0WM279242
Mileage: 83,281
Mileage Type: Actual
Code: N8176A
Int. Color:
Int. Refinish: Two-Stage

Options

AM/FM Stereo Tape
Anti-Lock Rear Brakes
Dual Airbags
Leather Steering Wheel
Power Steering
Tachometer
Velour/Cloth Seats

Air Conditioning
Chrome Step Bumper
Heated Power Mirrors
Power Brakes
Power Windows
Tilt Steering Wheel

Aluminum/Alloy Wheels
Cruise Control
Intermittent Wipers
Power Door Locks
Split Front Bench Seat
Tinted Glass

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
<u>Stripes And Mouldings</u>										
1	RI	309		Mldg,Bedside Panel L/F	R & I Assembly				0.3	SM
2	RI	420		Mldg,Bedside Panel L/R	R & I Assembly				0.3	SM
<u>Front Doors</u>										
3	I	207		Door Shell,Front LT	Repair				1.0*	SM
				>> Mirror mounting area						
4	E	400		Mirror,Outer R/C LT	55076489AG	\$244.00			0.7	SM
<u>Bed</u>										
5	I	315		Panel,Bedside Outer LT	Repair				4.0*	SM
6	L	315	#	Panel,Bedside Outer LT	Refinish				5.1*	RF
					3.8 Surface					
					0.6 Two-stage setup					
					0.7 Two-stage					
				# = 10, 13						
<u>Rear Body, Lamps And Floor Pan</u>										
7	RI	533		Taillamp Assembly LT	R & I Assembly				0.3	SM
<u>Manual Entries</u>										
8	EC			Cover car exterior	Replace Economy	\$5.00*			0.2*	SM
9	N			De-Nib and polish	Additional Labor				0.5*	SM*
10	EC			Ureth,adhes,bonding kits	Replace Economy	\$24.95*				SM
				>> Double face tape						
11	N			Hazad, waste	Additional Labor	\$5.00*				SM
11	Items									

MC Message

10	INCLUDES AUDATEX TIME TO CLEAR ENTIRE PANEL
13	INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Gross Parts		\$244.00		
Other Parts		\$34.95		
Paint Materials		\$183.60		
Parts & Material Total			\$462.55	
Tax on Parts & Material	@ 5.000%		\$23.13	
Labor				
	Rate	Replace Hrs	Repair Hrs	Total Hrs
Sheet Metal (SM)	\$58.00	1.8	5.5	7.3
Mech/Elec (ME)	\$75.00			
Frame (FR)	\$70.00			
Refinish (RF)	\$58.00	5.1		5.1
Paint Materials	\$36.00			
Labor Total				12.4 Hours
Tax on Labor	@ 5.000%		\$35.96	
Gross Total				\$719.20
Net Total				\$1,240.84

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 53081 Default
SPPL Yes Zip Code: 53081 Default

Audatex Estimating 7.0.019 ES 11/07/2013 07:21 AM REL 7.0.019 DT 09/01/2013 DB 11/01/2013
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1.3 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

MOTOR VEHICLE REPAIR PRACTICES ARE REGULATED BY CHAPTER ATCP 132, WIS.ADM.
CODE, ADMINISTERED BY THE BUREAU OF CONSUMER PROTECTION, WISCONSIN
DEPT. OF AGRICULTURE, TRADE AND CONSUMER PROTECTION, P.O. BOX 8911,
MADISON, WISCONSIN 53708-8911.

THIS ESTIMATE IS BASED ON OUR INSPECTION AND DOES NOT COVER ADDITIONAL PARTS
OR LABOR THAT MAY BE REQUIRED AFTER THE WORK HAS BEEN STARTED. OCCASIONALLY,
WORN OR DAMAGED PARTS ARE DISCOVERED THAT WERE NOT EVIDENT ON THE FIRST
INSPECTION. THEREFORE, THE ABOVE PRICED ARE NOT GUARANTEED. PARTS PRICES
SUBJECTED TO CHANGE DUE TO MANUFACTURER'S PRICE INCREASES.

Op Codes

* = User-Entered Value	E = Replace OEM	NG = Replace NAGS
EC = Replace Economy	OE = Replace PXN OE Srpls	UE = Replace OE Surplus
ET = Partial Replace Labor	EP = Replace PXN	EU = Replace Recycled
TE = Partial Replace Price	PM = Replace PXN Reman/Rebld	UM = Replace Reman/Rebuilt
L = Refinish	PC = Replace PXN Reconditioned	UC = Replace Reconditioned
TT = Two-Tone	SB = Sublet Repair	N = Additional Labor
BR = Blend Refinish	I = Repair	IT = Partial Repair
CG = Chipguard	RI = R & I Assembly	P = Check
AA = Appearance Allowance	RP = Related Prior Damage	



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~~VI~~

R. C. No. _____ - 13 - 14. By FINANCE. December 2, 2013.

Your Committee to whom was referred R. O. No. 273-11-12 by the City Clerk submitting a claim from Elaine Arpke for alleged injuries when she fell at the Sheboygan Senior Activity Center; recommends filing the Report of Officer.

_____	_____
_____	_____
_____	_____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

15-30

R. O. No. 273 - 11 - 12. By CITY CLERK. November 7, 2011.

Submitting a claim from Elaine Arpke for alleged injuries when she fell at the Sheboygan Senior Activity Center.

~~File~~
refer to ~~new cc~~
file

Sharon Richards
City Clerk

DATE RECEIVED 10-27-1

RECEIVED BY Llong

CLAIM NO. 22-10

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.
4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

TO CITY OF SHEBOYGAN

1. Name of Claimant: ELAINE M APPKE
2. Home address of Claimant: 915 BROADWAY ST APT 23 SHEBOYGAN FALLS
3. Home phone number: 467-2085
4. Business address and phone number of Claimant: _____
5. When did damage or injury occur? (date, time of day) AUG 8th 1:00 PM
6. Where did damage or injury occur? (give full description) SHEBOYGAN SENIOR CENTER FALL BRUISE'S INSIDE
RIGHT KNEE
7. How did damage or injury occur? (give full description) WALKED UP TO DOOR TO PARKING LOT #5 &
OPENED DOOR I FOUND MYSELF FLAT ON MY
BACK
8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:
 - (a) Name of such officer or employee, if known: _____
 - (b) Claimant's statement of the basis of such liability: _____
9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:
 - (a) Public property alleged to be dangerous: _____
 - (b) Claimant's statement of basis for such liability: _____

CC: ATTY'S OFFICE, JIM AMODEO, WENDY SCHMITZ, LAURIE SUHRKE, WM. BITTNER, DAVE BIEBEL

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

Right side of my Body didn't go To doctor
Right AWAY But its still hurting and went To DR
GAESTER AT SHEBOYGAN
ORTHOpedics and
Therapy

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ _____

Property: \$ _____

Personal injury: \$ _____

Other: (Specify below) \$ 1 _____

TOTAL

pending

Damaged vehicle (if applicable)

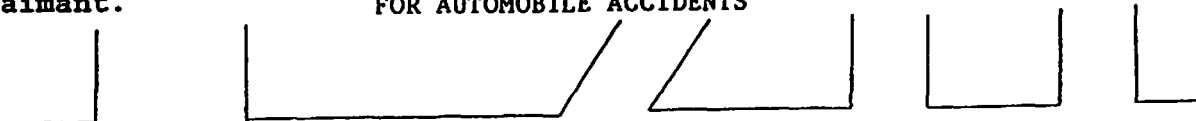
Make: _____ Model: _____ Year: _____ Mileage: _____

Names and addresses of witnesses, doctors and hospitals: _____

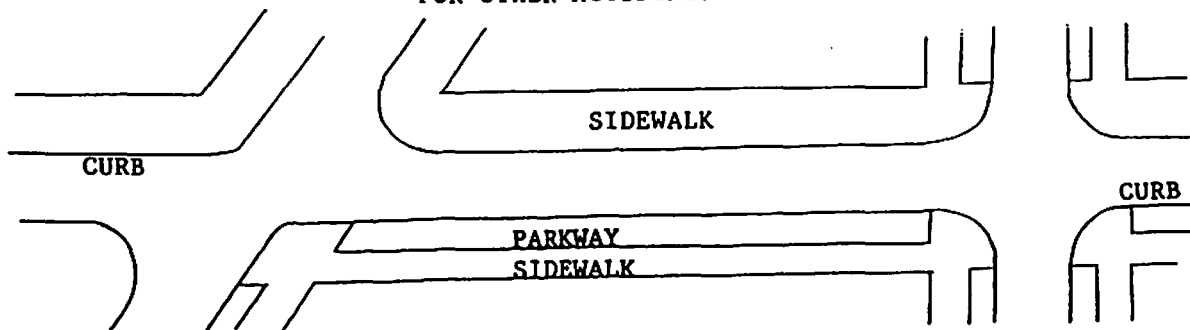
FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS; LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT'S VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by the Claimant.

FOR AUTOMOBILE ACCIDENTS



FOR OTHER ACCIDENTS



SIGNATURE OF CLAIMANT: _____

Elaine Apple

Date: _____

10/27/2011

DATE RECEIVED 10-27-11

RECEIVED BY Llang

CLAIM NO. 22-11

CLAIM

Claimant's Name: ELAINE M ARPKE

Auto \$ _____

Claimant's Address: 915 BROADWAY ST

Property \$ _____

SHEBOYGAN FALLS

Personal Injury \$ _____

Claimant's Phone No. 467-2085

Other (Specify below) \$ _____

TOTAL

Pending

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ Pending.

SIGNED: Elaine M Arpke

DATE: 10/27/2011

ADDRESS: 915 BROADWAY APT 23

SHEBOYGAN FALLS

VIII

R. C. No. _____ - 13 - 14. By FINANCE. December 2, 2013.

Your Committee to whom was referred Res. No. 88-13-14 by Alderperson Hammond accepting a deed from the Redevelopment Authority of a parcel of land along the Sheboygan River; recommends approving the Resolution.

_____	_____
_____	_____
_____	_____

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

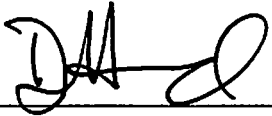
III

5.4

Res. No. 88 - 13 - 14. By Alderperson Hammond. November 18, 2013.

A RESOLUTION accepting a deed from the Redevelopment Authority of a parcel of land along the Sheboygan River.

RESOLVED: That the City hereby accepts the quit claim deed from the Redevelopment Authority, a copy of which is attached hereto and incorporated herein.



*Finance
approve*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

QUIT CLAIM DEED

THIS DEED, made between the Redevelopment Authority of the City of Sheboygan, Wisconsin, a public body corporate duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Sheboygan, Wisconsin ("Grantor," whether one or more), and the City of Sheboygan, Wisconsin, a municipal corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin ("Grantee," whether one or more). Grantor quit claims to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in Sheboygan County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

THAT PART OF VACATED CENTER AVENUE LYING WEST OF WATER STREET BETWEEN BLOCKS 149 AND 156, ALSO THE NORTHERLY 10 FEET OF BLOCK 156 DESCRIBED AS COMMENCING AT INTERSECTION OF SOUTH LINE OF CENTER AVENUE WITH THE WEST LINE OF WATER STREET, THE POINT OF BEGINNING, THENCE SOUTH 13° EAST 10.25 FEET, THENCE WEST 115.79 FEET, THENCE NORTH 22° WEST 10.03 FEET, THENCE EAST 117.19 FEET TO POINT OF BEGINNING, ALSO THE WESTERLY 25 FEET MORE OR LESS OF BLOCK 156 ADJACENT TO THE SHEBOYGAN RIVER FROM VACATED CENTER AVENUE SOUTH TO PENNSYLVANIA AVENUE, ORIGINAL PLAT, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN.

RETURN TO:

City Attorney Stephen McLean
828 Center Ave., Suite 304
Sheboygan, WI 53081

59281108711

Parcel Ident. No.

This is not homestead property.

Dated this 14th day of November, 2013.

REDEVELOPMENT AUTHORITY OF THE CITY OF
SHEBOYGAN, WISCONSIN

Corporate Name

Roberta Filicky-Peneski
* Roberta Filicky-Peneski
Chairperson

COUNTERSIGNED:

Chad D. Pelishek
* Chad D. Pelishek
Interim Executive Director

AUTHENTICATION

Signatures of Roberta Filicky-Peneski, Chairperson, and Chad D. Pelishek, Interim Executive Director, authenticated this 14th day of November, 2013.

* Stephen G. McLean
Title: Member State Bar of Wisconsin
or
authorized under § 706.06, Wis. Stats.

This instrument drafted by:
Stephen G. McLean
WI State Bar No. 01011662

ACKNOWLEDGEMENT

STATE OF WISCONSIN)
) SS.
COUNTY OF SHEBOYGAN)

Personally came before me this _____ day of November, 2013, the above-named Roberta Filicky-Peneski, Chairperson, and Chad D. Pelishek, Interim Executive Director, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

*
Notary Public, Sheboygan _____ County, WI,
My Commission (Expires) (Is) _____

*Type name below signatures.

(Signatures may be authenticated or acknowledged. Both are not necessary.)

VI

R. C. No. _____ - 13 - 14. By LAW AND LICENSING. December 2, 2013.

Your Committee to whom was referred R. O. No. 176-13-14 by the City Clerk, the license applications for the period ending June 30, 2014 and June 30, 2015; recommends that the following licenses be granted with various caveats (indicated below):

BEVERAGE OPERATOR'S LICENSE (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
------------	-------------	----------------

1453	Haneman, David M.	836 Dillingham Ave.
------	-------------------	---------------------

5952	Perrone, Shannon J.	1516 Illinois Ave.
------	---------------------	--------------------

(Grant with instructions to correct application.)

*0188	Tutas, Bethany E.	505 Vollrath Blvd.
-------	-------------------	--------------------

*Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.

TAXICAB OPERATOR'S LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
------------	-------------	----------------

*8184	Kabasa, Shannon J.	5533 Windsor Dr.
-------	--------------------	------------------

*Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.

_____	_____
_____	_____
_____	_____
	Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

II

R. O. No. 176 - 13 - 14. By CITY CLERK. November 4, 2013.

Submitting various license applications for the period ending June 30, 2014 and June 30, 2015.

Law & Lic
 11/18/13 - grant all licenses
 or add license to Jaricak,
 hold Haneman, Perrone, Jutas,
 Kabasa

Laura Richards
 City Clerk

CHANGE OF AGENT

Jason Violetti is being replaced as agent by Ozgur Acar effective immediately at The Speakeasy located at 1002 Michigan Ave.

BEVERAGE OPERATOR'S LICENSE (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0205	Ebenreiter, Diane M.	4902 N. 18 th St.
5335	Fields, John C.	611 Meadow Lane, Sheb. Falls
1453	Haneman, David M.	836 Dillingham Ave.
1541	Hubler, Stephen L.	514 Park Ave.
0201	Lawqs, Vincent A.	1632 N. 4 th St.
0197	Maas, Kevin A.	2017 Camelot Blvd.
0194	Mendiola, Jessica	928 Dillingham Ave.
5249	Nennig, Nathan S.	1416 Heermann Ct.
5952	Perrone, Shannon J.	1516 Illinois Ave.
9535	Pirwitz, Ashley L.	2017 Camelot Blvd.
0209	Reiner, Kate E.	830 N. Water St., #313
0198	Remington, Holly E.	2714 S. 12 th St.
0199	Schilling, Jamie L.	2101 N. 13 th St.
0207	Thompson, Mitchell D.	2722 Lisa Ave.
0187	Timilsena, Thanda Raj	1441 Parkview Ter.
0188	Tutas, Bethany E.	505 Vollrath Blvd.
8035	Wagner, Jill M.	628 W. Riverside Dr. #B. Kohler
0200	Walters, Alexandria D.	1031 Swift Ave.
0195	Woods, Braden M.	435 Lincoln Ave., Downers Grove, IL.

TAXICAB OPERATOR'S LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
8184	Kabasa, Shannon J.	5533 Windsor Dr.

0196 Manca, Celeste A.
0208 Marsh, Deborah G.
9382 Molitor, Matthew J.
0206 Williamson, Melissa A.

1638 N. 4th St.
712 Broughton Dr., #20
4219 S. 15th St.
2022 Cleveland Ave.

~~VII~~

R. C. No. - 13 - 14. By LAW AND LICENSING. November 4, 2013.

Your Committee to whom was referred, pursuant to R. O. No. 187-13-14 by the City Clerk, submitting license application for the period ending June 30, 2014 and June 30, 2015; that the following licenses be granted with various caveats (indicated below):

BEVERAGE OPERATOR'S LICENSE (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
*0221	Backus, Heather J.	748 Westview St., Cleveland
Grant with instructions to correct the application.		
0215	Balma, Paige N.	116 Edgewood St., Cleveland
*0231	Ciotola, Bryan T.	508 N. 15 th St.
Grant upon the application being corrected, and with a warning to include all violations on future applications.		
9455	Cupp, Thomas J.	695 E. Washington, Cleveland
0217	Gabnrielse, Sarah A.	120 Lighthouse Ct.
0229	Hudak, Kevin M.	1023 Happy Ln., Sheb. Falls
0216	Kohnhorst, Joshua L.	639 Monroe St., Sheb. Falls
0223	Kotyza, Holly A.	619 Huron Ave.
9203	Lorge, Carley J.	117 River Oaks Dr., Sheb. Falls
8289	Madson, James A.	2830 S. 22 nd St.
0227	Mehan, Taylor N.	124 Bryant Ct., Sheb. Falls
*0219	Nelson, Anthony J.	3618 Granite Rd.
Grant upon the application being corrected, and with a warning to include all violations on future applications.		
9447	Niedfeldt, Shanna L.	625 E. Main St., Plymouth
8054	Perce, Charles M.	2614 N. 7 th St.
0228	Schmitz, Lori M.	402 Diane St., Chilton
0214	Srock, Bart N.	N8097 Cty. Rd. Y
0230	Steiner, Brian F.	2128 Schetter Ave., #A
0213	Thill, Tammy M.	1613 N. 13 th St.
7940	Voigt, Lori M.	1208 N. 26 th St.
0226	Woelfel, Sarah E.	N7041 Apple Ln., Plymouth

TAXICAB OPERATOR'S LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0211	Herren, Richard E.	1328 MacArthur Ave.
0210	Roberts, Darryl F.	4114 Broadway Rd., Sheb. Falls
0222	Steffes, Jon J.	919 N. 5 th St.

_____ Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

R. O. No. - 13 - 14 . By CITY CLERK. December 2, 2013.

Submitting various license applications ALREADY ISSUED.

City Clerk

TEMPORARY CLASS "B" LICENSE

No. Name

Address

3031 Military Heritage Museum

824 S. 8th St. - one-day event to be
held 11/22/2013 in the auditorium of
building.



R. O. No. - 13 - 14 . By CITY CLERK. December 2, 2013.

Submitting various license applications.

City Clerk

COMMERCIAL OPERATOR'S LICENSE (December 31, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1945	A & M Trees LLC	7230 Sauk Trail Rd.
1059	Castle Pine Land	W2626 Schneider Rd., Sheboygan Falls
2435	Curb It LLC	W7500 Shady Ln., Plymouth
2979	EA Services	991 Huron Trl, Sheboygan Falls
2961	Eisentraut Lawn Care	404 Roosevelt Ave., Howards Grove
2790	Five Star Property Services	1036 Ontario Ave.
1798	Greenscape	4837 Stonefield Rd.
1816	JB Lawn Care	4425 Lake Shore Rd.
1173	Jerrys Law & Grounds Serv.	2913 S. 17 th St.
1202	Landmark Landscape Inc.	W3923 Cty O, Sheboygan Falls
2012	M & K Lawn Services	145 Foxglove Ln., Sheboygan Falls
1315	Schmidts Landscaping	W3127N Cty A, Sheboygan Falls
1322	Serenity Farm Landscaping	2803 Old Park Rd.
1385	Stevie Bs Lanscaping	N7332 Cty Rd LS
2610	Superior Law & Garden	6510 Superior Ave., Kohler
1943	T & M Lawn Builders/Care	N4338 Claver Ct. Rd., Sheboygan Falls
1770	TDN Utility Services	1075 Fond Du Lac Ave., Sheb. Falls
1967	The Handyman LLC	1432 N. 17 th St.
2132	Top Notch Tree & Stump Rem.	931 Beech St., Cleveland
2280	Trepanier's Lawn & Snow	W5975 Pheasant Ln., Plymouth

SECONDHAND ARTICLE/JEWELRY (December 31, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1741	BJ's Shooter Supply & Repair	1822 N. 12 th St.
1109	Ehrmans Fine Jewelry Outlet	815 N. 8 th St.
1132	Gibson Girls	322 Bell Ave.
2852	Heritage Showcase LLC	1614 Indiana Ave.
1187	Kisiolek Jewelers	1103 N. 8 th St.
2297	Music Boxx LLC	1119 N. 8 th St.
1320	Scroggins Jewelers	621 N. 8 th St.

TEMPORARY CLASS "B" BEER LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
3031	Military Heritage Museum	824 S. 8 th St. - one-day events to be held 12/6/13 & 12/20/13 to include the auditorium area.
1328	Sheboygan Athletic Club	1202 Wildwood Dr. - one-day event to be held 5/3/14 at the Lakes Ice Center.
3030	Sheboygan Cty. Humane Soc.	1221 Erie Ave. - one-day event to be held 12/7/13 at the Ebco Center NE Quadrant of The building.

II

R. O. No. -13-14 . By CITY PLAN COMMISSION. December 2, 2013.

Your Commission to whom was referred R.O. No. 179-13-14 and R.C. 240-13-14 submitting a request for approval to post three banners for the 2013 Hmong New Year at various locations.; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, November 26, 2013, and after due consideration, recommends filing of the Report of Officer and the Report of Committee.

Director of Planning and Development

VI

6.5

R. C. No. 240 - 13 - 14. By PUBLIC WORKS. November 18, 2013.

Your Committee to whom was referred R. O. 179-13-14 by City Clerk submitting a communication from the Hmong Mutual Assistance Association of Sheboygan, Inc., requesting approval from the Common Council to post three banners for the 2013 Hmong New Year at various locations; recommends the Report of Officer be referred to the City Plan Commission.

*City Plan
File*

[Signature]
[Signature]

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the 18th day of November, 20 13.

Dated November 21 20 13. Susan C. Richards, City Clerk

Approved November 21 20 13 Michael J. Vandenberg, Mayor

II

4.4

R. O. No. 179-13-14. By CITY CLERK. November 4, 2013.

Submitting a communication from the Hmong Mutual Assistance Association of Sheboygan, Inc., requesting approval from the Common Council to post three banners for the 2013 Hmong New Year at various locations.

*Put this
refer to City Plan
Comm.*

Susan Richards
City Clerk



Hmong Mutual Assistance Association of Sheboygan, Inc.
2304 Superior Avenue
Sheboygan WI 53081
(920) 458-0808 www.hmaaweb.org

A Non-profit Organization, est. 1980

Sheboygan City Clerk's Office
828 Center Ave, Suite 100
Sheboygan, WI 53081

Dear Sheboygan Common Council,

The Hmong New Year Committee requests the approval of the Common Council to post three (3) banners for the 2013 Hmong New Year.

The sizes of the banner and locations are as follow:

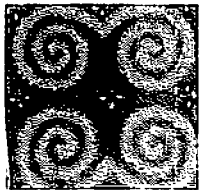
- 4 ft x 8 ft each (banners will be secured with metal poles)
- Locations: Union and S. Business (North East corner)
Eire and 14th Street (North West corner)
North Ave and Calumet Dr. (North East corner)

The dates requested are from 16 November to 1 December, 2013.

Attached is an example copy of the banner.

Sincerely,

Shua P. Yang
Vice-Chair, Hmong New Year
920-243-0336 or yangshua@yahoo.com



HEBOYGAN HMONG NEW YEAR 2013 NYOB ZOO XYOO TSHIAB

November 29, 30 & December 1, 2013



- Traditional Ball Tossing (Pov Pob)
- Folk Song s/ Hais Kwv Txhiaj
- Cultural, Fashion & Talent Show
- Dancing & Singing Competition
- Hmong Food, Art, and Craft Vendors

Location:

Sheboygan North High School
Acuity Fieldhouse

Saturday

Nov 30

- 10 am: Ribbon Cutting Ceremony
- 12 noon: Complimentary Lunch
- 6pm: Live Band Entertainment

Sponsor by:  Union Oriental Market

Come Join Us !



[HTTP://www.hmaaweb.org](http://www.hmaaweb.org)

II

R.O. No. -13-14 . By CITY PLAN COMMISSION. December 2, 2013.

Your Commission to whom was referred Gen. Ord. No. 38-13-14 by Alderperson Versey repealing and recreating Section 86-31 and Subsection 86-32(b) of the Sheboygan Municipal Code relating to the composition and selection of the City Plan Commission so as to add two additional citizen members; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, November 26, 2013, and after due consideration, recommends this General Ordinance be filed.

Director of Planning and Development

 7.1
Gen. Ord. No. 38 - 13 - 14. By Alderperson Versey. November 4, 2013.

AN ORDINANCE repealing and recreating Section 86-31 and Subsection 86-32(b) of the Sheboygan Municipal Code relating to the composition and selection of the City Plan Commission so as to add two additional citizen members.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 86-31 of the Sheboygan Municipal Code entitled "Composition" is hereby repealed and recreated to read as follows:

"Sec. 86-31. *Composition.*

- (a) The city plan commission shall consist of the mayor, who shall be its presiding officer, the city engineer, an alderman and six citizens so that the commission shall at all times consist of nine members. Citizen members shall be persons of recognized experience and qualifications.
- (b) At least two of the six citizen members shall be architects licensed to practice by the State of Wisconsin."

Section 2. Section 86-32 of the Sheboygan Municipal Code entitled "Selection; term" is hereby amended by repealing and creating subsection (b) thereof to read as follows:

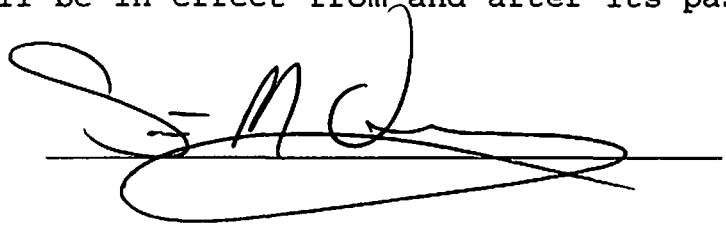
"Sec. 86-32. *Selection; term.*

. . .

- (b) The citizen members shall be appointed for terms of three years in such a manner as to have an appointment of two citizen members each year."

*City Plan
File*

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

A handwritten signature in black ink, appearing to be "S. M. C.", is written over a horizontal line.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the ____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

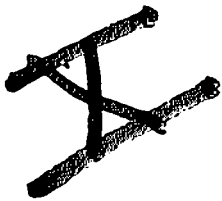
Approved _____ 20____. _____, Mayor

II

R.O. No. -13-14 . By CITY PLAN COMMISSION. December 2, 2013.

Your Commission to whom was referred Gen. Ord. No. 39-13-14 by Alderperson Versey repealing and recreating Section 15.935 of the Sheboygan Zoning Ordinance so as to delete the Architectural Review Board and provide for architectural review by the Plan Commission; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, November 26, 2013, and after due consideration, recommends this General Ordinance be filed.

Director of Planning and Development



7.2

Gen. Ord. No. 39 - 13 - 14. By Alderperson Versey. November 4, 2013.

AN ORDINANCE repealing and recreating Section 15.935 of the Sheboygan Zoning Ordinance so as to delete the Architectural Review Board and provide for architectural review by the Plan Commission.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 15.935 of the Sheboygan Zoning Ordinance is hereby repealed and recreated to read as follows:

"Section 15.935 Architectural Approval

(1) No building permit for any new nonresidential building or structure to be hereafter erected in the City of Sheboygan, and any addition to, or alteration of nonresidential buildings or structures which alters more than twenty (20) percent of the area of any facade of the building or structure shall be issued unless the exterior architectural features and design of such building or structure have been approved by the Plan Commission. Exact replacements of architectural components are exempt from this provision.

(a) **Application for Architectural Approval:** An application for a building permit for a building or other structure for which the approval of the Plan Commission is required shall be accompanied by the following additional documents and drawings:

1. A scale drawing of all exterior elevations showing the design and appearance of the proposed building or structure.
2. A written description of the general design, arrangement, texture, material and color of the building or structure and the relationship of such factors to similar features of buildings located within the same block or located along the frontage of any block across the

*City
Plan
File*

structure for which architectural approval is sought.

- (b) **Standards for Architectural Approval:** The Plan Commission shall inspect the site of the proposed building or other structure for which architectural approval is sought and the immediate neighborhood of such site. After examining all of the drawings and documents submitted with the application for a building permit and for architectural approval, the Plan Commission shall approve the architecture and design of the proposed building or structure whenever it shall find that:

1. The exterior architectural features, including general design, arrangement, texture, color and materials will be consistent and in harmony with the exterior architectural appeal and functional plan of the buildings located within the same block or located along the frontage of any block across the street from the proposed building or structure.
2. The construction of the proposed building or structure will not cause a substantial depreciation in the value of the property in the same block or located along the frontage of any block across the street from the proposed building or structure because of its dissimilarity to, or failure to harmonize with, the buildings located on such property.

The Plan Commission shall not consider the interior arrangement of buildings for which architectural approval is sought.

- (c) All applications for architectural approval of a building or structure shall be considered by the Plan Commission at a public meeting. A notice of the date, time,

place and subject of the meeting shall be provided. Appeals of determinations of the Plan Commission denying architectural approval shall be to the Common Council."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the ____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VI

R. C. No. _____ - 13 - 14. By PUBLIC WORKS. December 2, 2013.

Your Committee to whom was referred R. O. No. 190-13-14 by the City Clerk submitting a communication from Habitat for Humanity for their Lakeside Shantytown event to be held May 17, 2014 from 5:00 pm to May 18, 2014 10:00 am to be held in Fountain Park; recommends the Report of Officer be accepted and placed on file.

_____	_____
_____	_____
_____	_____
	Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

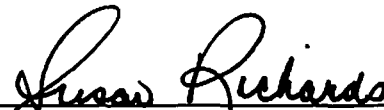
II

4.5

R. O. No. 190-13-14. By CITY CLERK. November 18, 2013.

Submitting a communication from Habitat for Humanity for their Lakeside Shantytown event to be held May 17, 2014 from 5:00 pm to May 18, 2014 10:00 am to be held in Fountain Park.

*L.W.
approve.*



City Clerk

Richards, Susan

From: carol dussault <caroldussault@gmail.com>
Sent: Thursday, October 31, 2013 2:08 PM
To: Richards, Susan
Subject: Habitat for Humanity-Lakeside Shantytown event
Attachments: Shanty Town 2012 pledge and release.doc

Dear Susan,

I have been informed by Joe Kerlin that Habitat needs Common Council permission to use Fountain Park on May 17, 2014 from 5 p.m. to 10 a.m. the morning of May 18 for a Shantytown event.

Here are the details:

date: Saturday, May 17, 2014 beginning at 3 p.m. and going all night until Sunday, May 18, at 9 a.m.

We will make sure the park is clean and all trash removed by 10 a.m. that same morning.

We hope to get many local church youth groups involved, as well as our Chapter on the Lakeland College campus.

We are asking that each youth group that participates provide their own chaperons, at a ratio of one adult per 5 youth.

Each youth would build his/her own "shanty" from provided cardboard, and each church group will be asked to provide and supervise the use of box cutters, tarps, and duct tape. Box cutters will be in the custody of the chaperons.

We will set up ground rules for appropriate behavior and ask each participant to sign a release of liability and a pledge sheet. (see attached for last year's version)

The schedule of activities is not completely set, but will be limited to:

- Speeches and information about Habitat and homelessness issues
- Music (not loud-preferably guitar and limited to an hour or less)
- Scavenger hunt (to take place only within the park)--this will provide the participants with information about the work of Habitat for Humanity, in the community and internationally, and the plight of the homeless
- a light and simple meal, prepared ahead of time and brought to the site in insulated containers so that no cooking on site will be required
- awards for Shanties
- prayer service before lights out at 11 p.m. or so
- prayer service in the morning before dismissal

We will hire an off-duty or retired police officer for the entire time for security.

We hope to gather 100-200 youth but I believe this number to be higher than what we might realistically get. At city request, we can limit the size of the group.

Can you please put this request on the Council agenda for Nov. 18th? I will be there to answer any questions from the council.

Thank you!

Carol Dussault

President, Board of Directors, Habitat for Humanity-Lakeside (serving Sheboygan and Ozaukee Counties)
Instructor
University of Wisconsin-Oshkosh

920-459-7239 (home)

920-207-0909 (cell)

"If there is no struggle, there is no progress."

VIII

R. C. No. _____ - 13 - 14. By PUBLIC WORKS. December 2, 2013.

Your Committee to whom was referred Res. No. 92-13-14 by Alderperson Heidemann authorizing advertising for bids for the Pennsylvania Avenue siphon modifications; recommends passing the Resolution.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

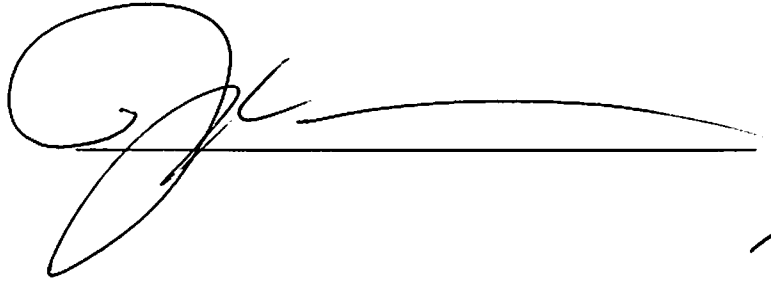
5.7

Res. No. 92 13 - 14. By Alderperson Heidemann. November 18, 2013.

A RESOLUTION authorizing advertising for bids for the Pennsylvania Avenue siphon modifications.

RESOLVED: That the Engineering Division is hereby authorized and directed to advertise for bids under the five percent (5%) alternative of Section 62.13 (3), Wisconsin Stats, for the Pennsylvania Avenue siphon modifications, according to the plans and specifications prepared by the City Engineer, and submit a resume of bids received and accepted to the Common Council for further consideration.

P.W.
approve



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 13 - 14. By PUBLIC WORKS. December 2, 2013.

Your Committee to whom was referred Res. No. 91-13-14 by Alderperson Heidemann, BEING A Relocation Order of the City of Sheboygan, Sheboygan County, Wisconsin; recommends passing the Resolution.

_____	_____
_____	_____
_____	_____
	Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

5.6

Res. No. 91 - 13 - 14. By Alderperson Heidemann. November 18, 2013.

A RESOLUTION, being a Relocation Order of the City of Sheboygan, Sheboygan County, Wisconsin.

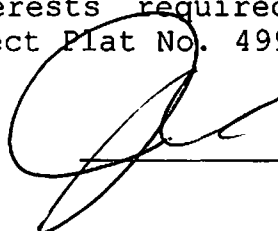
THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN, for its Relocation Order, hereby resolves as follows:

1. That this Resolution is a Relocation Order in accordance with Subsection 32.05(1), Wisconsin Statutes, for the purpose of the within-described public improvement project, and it is also a determination of necessity for that project in accordance with Subsection 32.07(2), Wisconsin Statutes.

2. That the City of Sheboygan hereby determines that it is necessary and a public purpose to construct sidewalk at various locations in the City of Sheboygan.

3. That said sidewalk construction will be built within the area designated in State of Wisconsin Department of Transportation Project Plat No. 4996-01-54 (Sidewalk Gap Improvements Project Plat) and as set forth in the scale drawings of proposed road construction which is annexed to this Relocation Order as Sidewalk Gap Project Plat No. 4996-01-54 and which is incorporated herein.

4. That the lands and interests required for this project are described in said Sidewalk Gap Project Plat No. 4996-01-54.



*Plat
Appendix*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor


Res. No. - 13 - 14. By Alderperson Hammond. December 2, 2013.

A RESOLUTION expressing the intent of the Common Council of the City of Sheboygan to exercise its police powers in levying a special assessment for the 2013 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 1.

RESOLVED: That the 2013 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 1 is hereby proposed to be assessed against all benefited property within the Parking Assessment District No. 1, which is that area of the City generally bounded by N. 7th St. on the east, N. 9th St. on the west, Ontario Ave. on the north, and Center Ave. on the south, and more particularly described as Blocks 105, 106, 127, 129, 130, 152 and the north one-half of Block 151, all in the Original Plat of the City of Sheboygan.

BE IT FURTHER RESOLVED: That all special assessments levied hereunder shall be collected and paid on or before May 1, 2014. Any payments received after May 1, 2014, shall be charged interest at the rate of one percent (1%) per month or fraction thereof.

BE IT FURTHER RESOLVED: That the City Department of Finance shall prepare a report in accordance with §66.60(2) and §66.60(3), Wis. Stats., and that such report shall contain the following information:

- a. Preliminary or final plans and specifications
- b. An estimate of the entire cost of the proposed work or improvement
- c. A schedule of the proposed assessments
- d. A statement that the work or improvement constitutes an exercise of the municipality's police powers
- e. A statement that the property against which the assessments are proposed is benefited

BE IT FURTHER RESOLVED: That the Finance Department prepare the schedule of the proposed assessments governing this matter under the provisions of Section 106-54 of the Municipal Code, and after completion of the schedule, submit copies to the City Clerk for the purpose of public hearing and public notice.

BE IT FURTHER RESOLVED: That the report described above need not be prepared by December 31, 2013, as is set forth in Section 106-54(a) of the Municipal Code.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 13 - 14. By Alderperson Hammond. December 2, 2013.

A RESOLUTION expressing the intent of the Common Council of the City of Sheboygan to exercise its police powers in levying a special assessment for the 2013 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 2.

RESOLVED: That the 2013 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 2 is hereby proposed to be assessed against all benefited property within the Parking Assessment District No. 2, which is that area of the City bounded by a line described as commencing at the SW corner of Virginia Ave. and Riverfront Dr., also described as the NE corner of Lot 1, Blk. 205 of the Original Plat of the City of Sheboygan, thence W. 240' along the S.L. of Virginia Ave. to the NW corner of Lot 4, Blk. 205, Original Plat (O.P.), thence S. 273' along the W. lot line of Lots 4 and 9, Blk. 205, O.P., thence E. 50' at a right angle to the W. lot line of Lot 9, Blk. 205, O.P., thence S. 125', parallel with said lot line to the S.L. of New Jersey Ave., thence W. 50' along said S.L. to the W. lot line of Lot 4, Blk. 211, O.P., thence S. 90' along said lot line, thence E. 103.12' at a right angle to said lot line to the Wly line of Riverfront Dr., thence SWly 246.89' along said Wly line to an intersection with the W. lot line of Lot 9, Blk. 211, O.P., and the N.L. of Maryland Ave., as originally platted, thence 60' S. to the S.L. of Maryland Ave., thence 60' E. along the said S.L. to the W. lot line of Lot 3, Blk. 234, O.P., thence S. 145', more or less, along said lot line to the NWly shore of the Sheboygan River, thence NEly downstream along said shore to the N.L. of Virginia Ave., thence W. 245', more or less, along said N.L. to the E.L. of Riverfront Dr., thence 80' S. along extension of said E.L. to the S.L. of Virginia Ave., thence 66' W. along said S.L. to the point of beginning, being a part of the NE 1/4 of the NW 1/4 of Sec. 26, T15N, R23E

BE IT FURTHER RESOLVED: That all special assessments levied hereunder shall be collected and paid on or before May 1, 2014. Any payments received after May 1, 2014, shall be charged interest at the rate of one percent (1%) per month or fraction thereof.

BE IT FURTHER RESOLVED: That the City Department of Finance shall prepare a report in accordance with §66.60(2) and §66.60(3), Wis. Stats., and that such report shall contain the following information:

- a. Preliminary or final plans and specifications
- b. An estimate of the entire cost of the proposed work or improvement
- c. A schedule of the proposed assessment
- d. A statement that the work or improvement constitutes an exercise of the municipality's police power
- e. A statement that the property against which the assessments are proposed is benefited

BE IT FURTHER RESOLVED: That the Finance Department prepare the schedule of the proposed assessments governing this matter under the provisions of Section 106-54 of the Municipal Code, and after completion of the schedule, submit copies to the City Clerk for the purpose of public hearing and public notice.

BE IT FURTHER RESOLVED: That the report described above need not be prepared by December 31, 2013, as is set forth in Section 106-54(a) of the Municipal Code.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 13 - 14. By Alderperson Hammond. December 2, 2013.

A RESOLUTION expressing the intent of the Common Council of the City of Sheboygan to exercise its police powers in levying a special assessment for the 2013 cost of operating and maintaining, and the prorated acquisition costs of the off-street parking facilities within the Parking Assessment District No. 4.

RESOLVED: That the 2013 cost of operating and maintaining, and prorated acquisition costs of the off-street parking facilities within the Parking Assessment District No. 4 is hereby proposed to be assessed against all benefited property within the Parking Assessment District No. 4, which is that area of the City bounded by a line described as commencing at the intersection of the centerline of S. 12th St. with the S. r.o.w. of Clara Ave., thence W. to the NW corner of Lot 1, Blk. 6, Assessment Subd. No. 19, thence S. to the SW corner of Lot 48, Blk. 6, Assessment Subd. No. 19, thence E. to the SE corner of Lot 46, Blk. 6, Assessment Subd. No. 19, thence W. to the SW corner of said Lot 46, thence S. to the SW corner of Lot 43, Blk. 6, Assessment Subd. No. 19, thence W. to the NW corner of Lot 40, Blk. 6, Assessment Subd. No. 19, thence S. to the SW corner of said lot, thence E. to the NE corner of Lot 39, Blk. 6, Assessment Subd. No. 19, thence S. to the SE corner of Lot 35, Blk. 6, Assessment Subd. No. 19, thence E. to the SE corner of Lot 2, Blk. 7, Assessment Subd. No. 19, thence N. to the NE corner of said Lot 2, thence E. to the NE corner of Lot 1, Blk. 7, Assessment Subd. No. 19, thence S. along the E.L. of said Lot 1 to a point in said E.L. opposite the Wly extension of the S.L. of Lot 17, Blk. 8, Assessment Subd. No. 19, thence E. to the SE corner of said Lot 17, thence N. to the NE corner of Lot 15, Blk. 8, Assessment Subd. No. 19, thence W. along the N.L. of said Lot 15 to the centerline of S. 12th St., thence N. along said centerline to point of beginning.

BE IT FURTHER RESOLVED: That all special assessments levied hereunder shall be collected and paid on or before May 1, 2014. Any payments received after May 1, 2014, shall be charged interest at the rate of one percent (1%) per month or fraction thereof.

BE IT FURTHER RESOLVED: That the City Department of Finance shall prepare a report in accordance with §66.60(2) and §66.60(3), Wis. Stats., and that such report shall contain the following information:

- a. Preliminary or final plans and specifications
- b. An estimate of the entire cost of the proposed work or improvement
- c. A schedule of the proposed assessments
- d. A statement that the work or improvement constitutes an exercise of the municipality's police powers
- e. A statement that the property against which the assessments are proposed is benefited

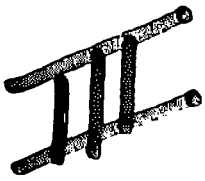
BE IT FURTHER RESOLVED: That the Finance Department prepare the schedule of the proposed assessments governing this matter under the provisions of Section 106-54 of the Municipal Code, and after completion of the schedule, submit copies to the City Clerk for the purpose of public hearing and public notice.

BE IT FURTHER RESOLVED: That the report described above need not be prepared by December 31, 2013, as is set forth in Section 106-54(a) of the Municipal Code.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



Res. No. _____ - 13 - 14. By Alderperson Hammond. December 2, 2013.

A RESOLUTION expressing the intent of the Common Council of the City of Sheboygan to exercise its police powers in levying a special assessment for the 2013 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 5.

RESOLVED: That the 2013 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 5 is hereby proposed to be assessed against all benefited property within the Parking Assessment District No. 5, which is that area of Lots 1 through 9 and Lot 11, South Pier Subdivision, of the City of Sheboygan.

BE IT FURTHER RESOLVED: That all special assessments levied hereunder shall be collected and paid on or before May 1, 2014. Any payments received after May 1, 2014, shall be charged interest at the rate of one percent (1%) per month or fraction thereof.

BE IT FURTHER RESOLVED: That the City Department of Finance shall prepare a report in accordance with §66.60(2) and §66.60(3), Wis. Stats., and that such report shall contain the following information:

- a. Preliminary or final plans and specifications
- b. An estimate of the entire cost of the proposed work or improvement
- c. A schedule of the proposed assessments
- d. A statement that the work or improvement constitutes an exercise of the municipality's police powers
- e. A statement that the property against which the assessments are proposed is benefited

BE IT FURTHER RESOLVED: That the Finance Department prepare the schedule of the proposed assessments governing this matter under the provisions of Section 106-54 of the Municipal Code, and after completion of the schedule, submit copies to the City Clerk for the purpose of public hearing and public notice.

BE IT FURTHER RESOLVED: That the report described above need not be prepared by December 31, 2013, as is set forth in Section 106-54(a) of the Municipal Code.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

R. O. No. - 13 - 14 . By CITY CLERK. December 2, 2013.

Submitting a communication from Alderperson Bohren comparing salaries for Fire Chief in the City of Sheboygan and other Comparable Cities in the State.

City Clerk

WISCONSIN FIRE CHIEF SALARIES
FOR SHEBOYGAN AND COMPARABLE CITIES

This is the *proposed* salary range for the City of Sheboygan Fire Chief:

- Starting Salary: \$91,037 (with benefits*, \$121,446)
- Mid-point Salary: \$113,797 (with benefits*, \$146,895)
- Maximum Salary: \$136,556 (with benefits*, \$172,612)

*Benefits include 13% of salary into WRS and 88% of City's Health Premium - Family Plan.

Compared to an average of six other comparable cities** (Fond du Lac, West Allis, Wauwatosa, Oshkosh, Manitowoc and La Crosse) in Wisconsin, the proposed starting salary for the City of Sheboygan Fire Chief is approximately \$7,800 higher; mid-point salary, approximately \$18,900 higher; and maximum salary, approximately \$29,300 higher. (See below comparisons.)

**Data collected via telephone conversations by Ald. Jim Bohren with HR staffs in "Comparable Cities" listed.

City	Starting Salary	Mid-point Salary	Maximum Salary
Sheboygan, WI 2010 Pop. 49,288	\$91,037	\$113,797	\$136,556
COMPARABLES:			
Fond du Lac, WI 2010 Pop. 43,021	\$93,000	\$104,000	\$120,000
West Allis, WI 2010 Pop. 60,411	\$87,880	Unspecified.	\$109,844
Wauwatosa, WI 2010 Pop. 46,396	\$80,789	\$100,057	\$113,813
Oshkosh, WI 2010 Pop. 66,083	\$86,599	Unspecified.	\$98,962
Manitowoc, WI 2010 Pop. 33,736	\$71,032	\$83,324	\$96,595
La Crosse, WI 2010 Pop. 51,320	\$80,100	\$92,123	\$104,146

Comparing the *average* starting, mid-point and maximum salaries of Fire Chiefs in the six listed cities, to the proposed Sheboygan Fire Chief's (Pay Grade 15) starting, mid-point and maximum salary, the result is that Sheboygan's is significantly higher:

City	Starting Salary	Mid-Point Salary	Maximum Salary
Sheboygan	\$91,037	\$113,797	\$136,556
Average of Comparable cities listed	\$83,233	\$94,876	\$107,227
Difference between Sheboygan & Average	+\$7,804	+\$18,921	+\$29,329

SHEBOYGAN FIRE CHIEF SALARY WITH BENEFITS

STARTING SALARY	\$91,037
(Add) 13% (approx.) of Salary into WRS	\$11,835
(Add) 88% of Health Premium - Family Plan	\$18,304
TOTAL	\$121,446

MID-POINT SALARY	\$113,797
(Add) 13% (approx.) of Salary into WRS	\$14,794
(Add) 88% of Health Premium - Family Plan	\$18,304
TOTAL	\$146,895

MAXIMUM SALARY	\$136,556
(Add) 13% (approx.) of Salary into WRS	\$17,752
(Add) 88% of Health Premium - Family Plan	\$18,304
TOTAL	\$172,612

IN SUMMARY: Because of the discrepancies between the proposed salary range for the new City of Sheboygan Fire Chief and the salaries of Fire Chiefs in comparable cities listed in this document, it is respectfully requested that the Salaries & Grievances Committee consider changing the Salary Grade from Grade 15 to Grade 12 or Grade 13.

(To further illustrate the need for the Salaries & Grievances Committee to reconsider the proposed salary range for the City of Sheboygan Fire Chief - while not comparable in population size - the City of Green Bay, Wisconsin, population 104,057 recently hired a new Fire Chief at the starting salary range of \$84,120 with a maximum of \$104,625. The City of Green Bay requires a Bachelor's Degree, with a Master's Degree, preferred, at that salary range.)

R. O. No. - 13 - 14 . By PURCHASING AGENT. November 27, 2013

Submitting a tabulation (attached) of Bid #1795-13 for the purchase of (3) Three Motor Vehicle Division Tri-axle dump trucks with plows, salters, controls and equipment.

After a thorough review of all bids submitted by the Director of Public Works, The Motor Vehicle Manager and the Purchasing Agent the following recommendation is presented for award:

The lowest overall bid was found to meet or exceed all of the specifications and takes into account inter-operability with existing service and emergency parts. With regard to optional equipment, it has been determined to award the bids based upon the following configurations:

Lowest Overall Bid: Truck Country Inc. Bid with Monroe Equipment:

Cost per complete vehicle including License and Title....\$ 200,185.00

Cost per vehicle to add optional Left Hand Wing Plow.....\$ 15,179.00

Total Cost per Vehicle with Optional Left Hand Wing Plow..... \$ 215,364.00

The Department of Public Works has determined that it is in the best interest of the City of Sheboygan to equip two of the three vehicles with the optional left hand wing plows, therefore the final cost of the entire purchase can be demonstrated as follows:

- (2) 2015 Freightliner Trucks with the Monroe
Equipment package, license and Title and Left
Hand wing plows: \$215,364.00 each.....\$430,728.00
- (1) 2015 Freightliner Truck with the Monroe
Equipment package, license and title and
A right hand wing plow only:.....\$200,185.00

Grand Total: \$ 630,913.00

The vehicles to be replaced will be evaluated for future usage by the Department and if found to be surplus will be sold at auction with the proceeds being returned to the motor vehicle fund.

Respectfully submitted,

Bernard R. Rammer

City of Sheboygan Bid 1795-12
Tandem Axle Dump/Plow Trucks

Bid Item/Bidder	JX Peterbilt Green Bay	Quality Truck Center Fond du Lac w/Monroe Equip	Quality Truck Center Fond du Lac w/ Caspers Equipment	Quality Truck Center Fond Du Lac w/Truck Equipment Inc	Lakeside International Milwaukee w/Monroe Trk Equip.	Lakeside International Milwaukee w/Caspers Equipment	Lakeside International Milwaukee w/Truck Equip. Inc
Chassis Year	2013	2013	2013	2013	2013	2013	2013
Chassis Mfg.	Peterbilt	Western Star	Western Star	Western Star	International	International	International
Chassis Model	367	4700 SF	4700 SF	4700 SF	7600	7600	7600
Body Mfg.	Crysteel	Crysteel	Henderson	R/S	Crysteel	Henderson	R/S
Body Model	Select	Select	MKE-14-SA	EL	Select	MK-14-SA	EL
Main plow Mfg	Monroe	Monroe	Henderson	Wausau	Monroe	Henderson	Wausau
Main Plow Model	MPJ39R12-IS- TT	MPJ39R12-IS-TT	RSP-12-36-IS-TE	H553612H	MPJ39R12-IS-TT	RSP-12-36-IS-TE	H553612H
RH Wing Mfg	Monroe	Monroe	Henderson	Wausau	Monroe	Henderson	Wausau
RH Wing Model	9DFPW-TE	9DFPW-TE	HWS-SL9	PW9RHTE	9DFPW-TE	HWS-SL9	PW9RHTE
Spreader Mfg	Monroe	Monroe	Henderson	Bonnell	Monroe	Henderson	Bonnell
Spreader Model	MS966-RF-GB- SS	MS966-RF-GB-SS	TGS-6-SS-GB	U696-G8-AS	MS966-RF-GB-SS	TGS-6-SS-GB	U696-G8-AS
Chassis Cost	\$122,796.00	\$111,779.00	\$111,779.00	\$111,779.00	\$118,284.80	\$118,284.80	\$118,284.80
Up Fit Cost (base)	\$72,597.00	\$72,597.00	\$74,935.00	\$83,260.00	\$72,597.00	\$74,935.00	\$83,260.00
Grand Total Per Truck	\$195,393.00	\$184,376.00	\$186,714.00	\$195,039.00	\$190,881.80	\$193,219.80	\$201,544.80
Add: LH Wing	\$15,851.00	\$15,851.00	\$ 13,182.00	\$12,686.00	\$15,851.00	\$13,182.00	\$12,686.00
Add: Pintle hitch	\$828.00	\$828.00	\$784.00	\$820.00	\$828.00	\$784.00	\$820.00
Upgrade Controls	\$2000.00	Add \$2,000.00	Deduct \$2558.00	Deduct \$2450.00	Add \$2,000.00	Deduct \$2,558.00	Deduct \$2450.00
Delivery in Days	100 (120)	180	180	180	180	180	170-175

II

R. O. No. - 13 - 14 . By CITY CLERK. November 18, 2013.

Submitting a communication from Luis Mendez requesting a waiver from the Sex Offender Residency restrictions in order to live at 1537 Washington Avenue.

City Clerk

NOV 26 '13 PM 4:12

Date 11/23/2013

My name is Luis E. Mendez

I am requesting a waiver to the Sexual Residency
Requirements so I may live at 1537

Washington Ave

Signature

Phone No

(920) 912-5250

R. O. No. -13-14 . By CITY PLAN COMMISSION. December 2, 2013.

Your Commission to whom was referred Gen. Ord. No. 44-13-14 amending the City's zoning map to establish the Use District Classification of recently annexed property owned by DHP, LLC and located at SW corner of N. 36th Street and Wilgus Avenue to SC Suburban Commercial; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, November 26, 2013, and after due consideration, recommends approval of the General Ordinance.

X

7.4

Gen. Ord. No. 44 - 13 - 14. By Alderpersons Lewandoske and Thiel.
November 18, 2013.

AN ORDINANCE amending the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to establish the Use District Classification of recently annexed property located at the southwest corner N. 36th Street and Wilgus Avenue.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Appendix A, Chapter 15, of the Sheboygan Zoning Ordinance establishing zoning districts and prescribing zoning standards and regulations is hereby amended by changing the Official Zoning Map thereof and establishing the Use District Classification of the following described annexed lands as Class SC Suburban Commercial Classification:

BEING ALL OF LOT 1 OF A C.S.M. RECORDED IN VOLUME 7, PAGE 236 OF CERTIFIED SURVEY MAPS AND ALL OF N. 36TH ST. AND THE SOUTH 1/2 OF WILGUS AVE. (AKA WILGUS RD.) ADJACENT TO SAID LOT 1. ALL BEING LOCATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 21, T. 15 N., R. 23 E. IN SHEBOYGAN COUNTY, STATE OF WISCONSIN. BEING MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 21, T. 15 N., R. 23 E. THENCE S 88°46'57" W ALONG THE NORTH LINE OF THE NW 1/4 OF SAID SECTION 21 1350.42', THENCE S 00°26'17" W 654.80' TO A POINT ON THE CENTER LINE OF WILGUS AVE. SAID POINT ALSO BEING THE INTERSECTION OF THE NORTHERLY EXTENSION OF THE WEST R/W LINE OF N. 36TH ST. AND SAID CENTER LINE, SAID POINT ALSO BEING THE POINT OF BEGINNING. THENCE N 63°54'43" W ALONG SAID CENTER LINE 129.30' TO THE NW CORNER OF THE C.S.M., THENCE S 00°21'17" W ALONG THE WEST LINE OF SAID C.S.M. 195.81' TO THE SW CORNER OF LOT 1 OF SAID C.S.M., THENCE N 88°38'47" E ALONG THE SOUTH LINE OF SAID LOT 1 AND ITS EXTENSION, 176.36' TO A POINT ON THE EAST R/W LINE OF N. 36TH ST., THENCE N 00°26'17" E ALONG SAID EAST R/W LINE AND ITS EXTENSION 105.51' TO A POINT ON THE CENTER LINE OF WILGUS AVE., THENCE N 63°54'43" W ALONG SAID CENTER LINE 66.56' TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 26,573.07 SQ. FT. OR 0.61 ACRES.

City Plan
approve

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

Scott Lewandowski

Billy A. Abel

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

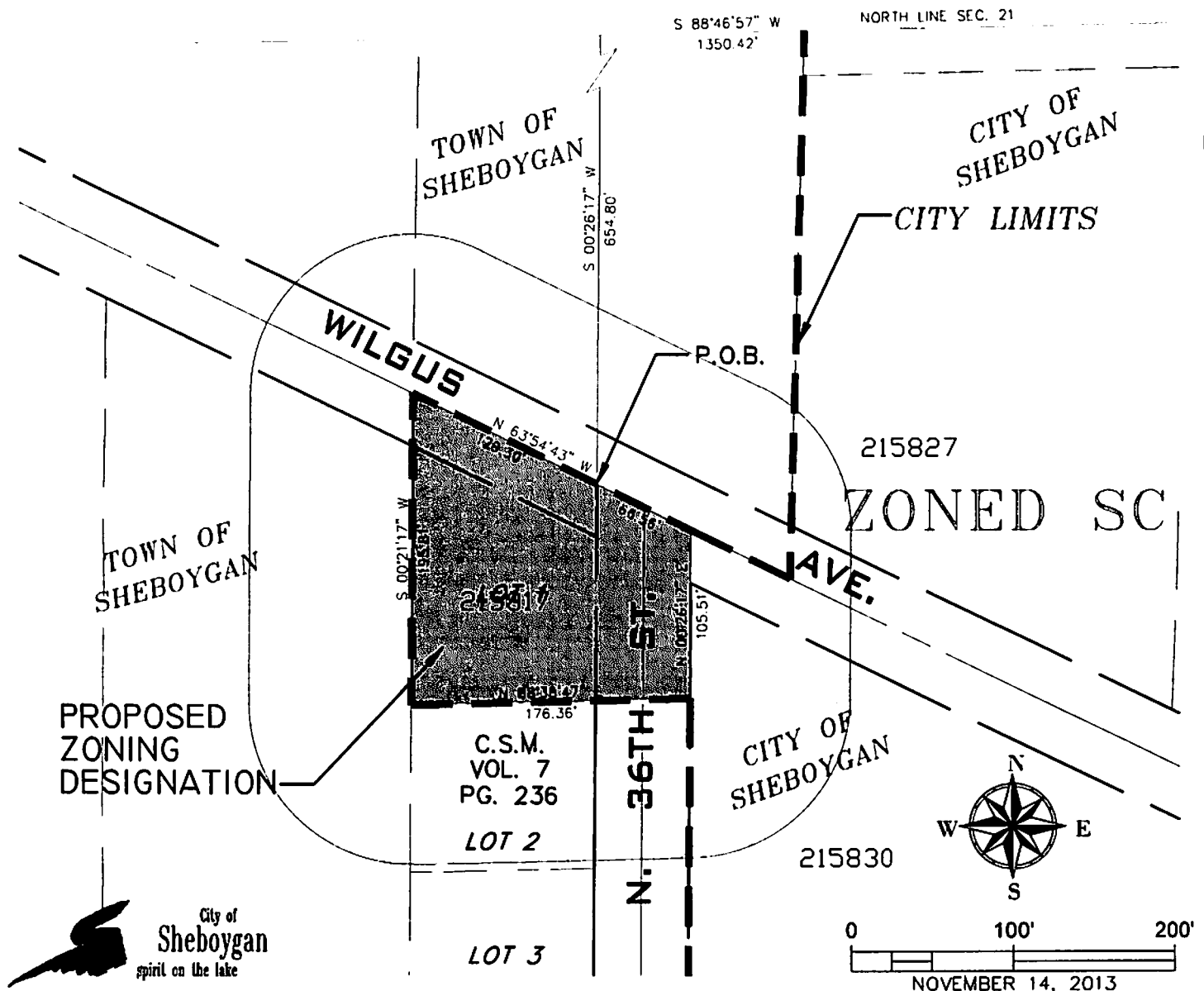
Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

PROPOSED ZONING DESIGNATION OF SC FOR DHP LLC. SECTION 21, T. 15 N., R. 23 E.

BEING ALL OF LOT 1 OF A C.S.M. RECORDED IN VOL. 7, PAGE 236 OF CERTIFIED SURVEY MAPS AND ALL OF N. 36TH ST. AND THE SOUTH 1/2 OF WILGUS AVE. (AKA WILGUS RD.) ADJACENT TO SAID LOT 1. ALL BEING LOCATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 21, T. 15 N., R. 23 E. IN SHEBOYGAN COUNTY, STATE OF WISCONSIN. BEING MORE PARTICULARLY DESCRIBED AS

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 21, T. 15 N., R. 23 E. THENCE S 88°46'57" W ALONG THE NORTH LINE OF THE NW 1/4 OF SAID SECTION 21 1350.42', THENCE S 00°26'17" W 654.80' TO A POINT ON THE CENTER LINE OF WILGUS AVE. SAID POINT ALSO BEING THE INTERSECTION OF THE NORTHERLY EXTENSION OF THE WEST R/W LINE OF N. 36TH ST. AND SAID CENTER LINE, SAID POINT ALSO BEING THE POINT OF BEGINNING. THENCE N 63°54'43" W ALONG SAID CENTER LINE 129.30' TO THE NW CORNER OF THE C.S.M., THENCE S 00°21'17" W ALONG THE WEST LINE OF SAID C.S.M. 195.81' TO THE SW CORNER OF LOT 1 OF SAID C.S.M., THENCE N 88°38'47" E ALONG THE SOUTH LINE OF SAID LOT 1 AND ITS EXTENSION, 176.36' TO A POINT ON THE EAST R/W LINE OF N. 36TH ST., THENCE N 00°26'17" E ALONG SAID EAST R/W LINE AND ITS EXTENSION 105.51' TO A POINT ON THE CENTER LINE OF WILGUS AVE., THENCE N 63°54'43" W ALONG SAID CENTER LINE 66.56' TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 26,573.07 SQ. FT. OR 0.61 ACRES.



II

R.O. No. -13-14 . By CITY PLAN COMMISSION. December 2, 2013.

Your Commission to whom was referred Gen. Ord. No. 45-13-14 by Alderperson Versey amending subsection 15.936(1) of the City of Sheboygan Zoning Ordinance relating to fees; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, November 26, 2013, and after due consideration, recommends approval of the General Ordinance.

Director of Planning and Development

X

7.5

Gen. Ord. No. 45 - 13 - 14. By Alderperson Versey. November 18, 2013.

AN ORDINANCE amending Subsection 15.936(1) of the City of Sheboygan Zoning Ordinance relating to fees.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

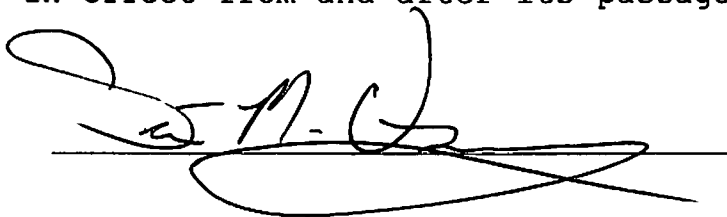
Section 1. Subsection (1) of Section 15.936 Fees, of the City of Sheboygan Zoning Ordinance is hereby amended so as to add the following:

"(k) Communication Tower (per section 15.206(7)(c):

- | | |
|---|--------|
| (1) New tower or substantial modification | \$3000 |
| (2) Non-substantial modification | \$500" |

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

*City Plan
approve*



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



R. O. No. -13-14 . By CITY PLAN COMMISSION. December 2, 2013.

Your Commission to whom was referred Gen. Ord. No. 43-13-14 amending the City's zoning map to establish the Use District Classification of recently annexed property owned by Town of Wilson and located at 4108 S 18th St to SR-3 Suburban Residential; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, November 26, 2013, and after due consideration, recommends approval of the General Ordinance.

Director of Planning and Development

X

7.3

Gen. Ord. No. 43 - 13 - 14. By Alderpersons Hammond and Lessard.
November 18, 2013.

AN ORDINANCE amending the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to establish the Use District Classification of recently annexed property located at 4108 S. 18th Street.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

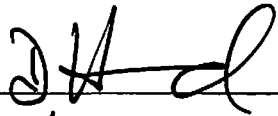
Section 1. Appendix A, Chapter 15, of the Sheboygan Zoning Ordinance establishing zoning districts and prescribing zoning standards and regulations is hereby amended by changing the Official Zoning Map thereof and establishing the Use District Classification of the following described annexed lands as Class SR-3 Suburban Residential Classification:

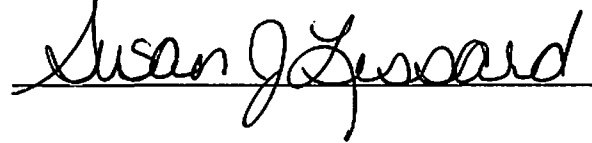
PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, T. 14 N., R. 23 E., SHEBOYGAN COUNTY, STATE OF WISCONSIN, BEING MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF S. 18TH ST., ALSO KNOWN AS THE NORTH/SOUTH 1/4 LINE, AND THE EAST/WEST 1/4 LINE OF SECTION 3, T. 14 N., R. 23 E., THENCE WEST ALONG SAID EAST/WEST 1/4 LINE 340' TO THE POINT OF BEGINNING, THENCE CONTINUING WEST ALONG SAID EAST/WEST 1/4 LINE 340' TO THE POINT OF BEGINNING, THENCE CONTINUING WEST ALONG SAID EAST/WEST 1/4 LINE 630', TO A POINT 970' WEST OF THE NORTH/SOUTH 1/4 LINE, THENCE SOUTH, PARALLEL TO SAID NORTH/SOUTH 1/4 LINE 673', THENCE EAST 630', 673' SOUTH OF AND PARALLEL TO THE EAST/WEST 1/4 LINE TO A POINT 340' WEST OF THE NORTH/SOUTH 1/4 LINE, THENCE NORTH 673' PARALLEL TO SAID NORTH/SOUTH 1/4 LINE TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 423,987.85 SQ. FT. OR 9.73 ACRES. (Part of Tax Parcel No. 59030451620)

*City Plan
approve*

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.





I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

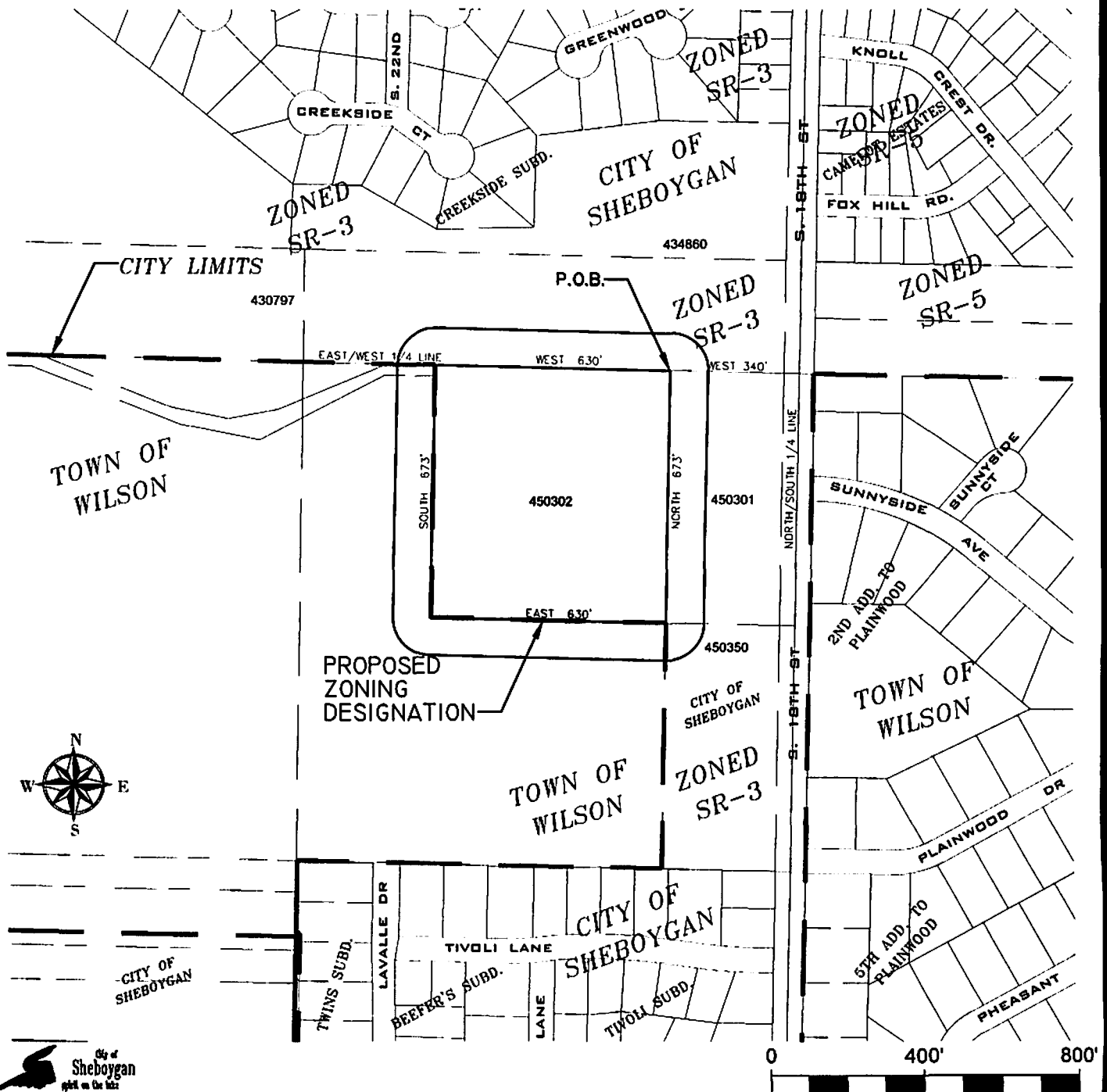
Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

PROPOSED ZONING DESIGNATION OF SR-3 FOR CITY / TOWN DOG PARK SECTION 3, T. 14 N., R. 23 E.

PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, T. 14 N., R. 23 E., SHEBOYGAN COUNTY, STATE OF WISCONSIN. BEING MORE PARTICULARLY DESCRIBED AS

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF S. 18TH ST., ALSO KNOWN AS THE NORTH/SOUTH 1/4 LINE, AND THE EAST/WEST 1/4 LINE OF SECTION 3, T. 14 N., R. 23 E., THENCE WEST ALONG SAID EAST/WEST 1/4 LINE 340' TO THE POINT OF BEGINNING, THENCE CONTINUING WEST ALONG SAID EAST/WEST 1/4 LINE 630', TO A POINT 970' WEST OF THE NORTH/SOUTH 1/4 LINE, THENCE SOUTH, PARALLEL TO SAID NORTH/SOUTH 1/4 LINE 673', THENCE EAST 630', 673' SOUTH OF AND PARALLEL TO THE EAST/WEST 1/4 LINE TO A POINT 340' WEST OF THE NORTH/SOUTH 1/4 LINE, THENCE NORTH 673' PARALLEL TO SAID NORTH/SOUTH 1/4 LINE TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 423,987.85 SQ. FT. OR 9.73 ACRES.




Res. No. _____ - 13 - 14. By Alderperson Hammond, Carlson, Dassler,
Heidemann and Belanger. November 2, 2013

A RESOLUTION to authorize a transfer of appropriations in the 2013 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2013 Budget for the purposes of:

Establish estimated revenue and appropriation for municipal court detention fees

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Municipal Court Fund	Municipal Court Fund	
Court Penalty Costs	Jail Services	
27519500-451101	27519500-521720	\$20,000
	Software Maintenance	
	27519500-523122	\$1,500

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

Res. No. - 13 - 14 . By Alderperson Heidemann. November 27, 2013.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the purchase of three (3) Tri-Axle dump trucks equipped with snow plows, wing plows, spreaders, controls and accessories. In addition, two of the three trucks will be equipped with an optional Left Hand Wing plow.

WHEREAS: In accordance with Council Resolution # 45- 13 -14, The City of Sheboygan issued a request for sealed bids for the purchase of three dump trucks equipped with plows and equipment, including left-hand wing plows as an option, therefore;

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Truck Country Inc. of Oak Creek, WI for the purchase of three (3) 2015 Freightliner 114SD tri-axle trucks, outfitted with a dump body, snowplow, spreader and controls provided by Monroe Truck Equipment at a total cost of \$630,913.00 including license and title fees as well as an optional left-hand wing plow device for two of the three trucks as per Bid # 1795-13 and;

BE IT FURTHER RESOLVED: That the vehicles being replaced will be evaluated for the viability of future use by the Department of Public Works and if determined to be "surplus", will be sold with the proceeds of sale to be deposited into the Motor Vehicle fund and that the appropriate City Officials are hereby authorized to draw orders on the Motor Vehicle Division Account No. 70136100-641500 in payment of same.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 13 - 14. By Alderperson Hammond. December 2, 2013.

A RESOLUTION authorizing entering into an agreement with Siegel-Gallagher Management Company for management of the Harbor Centre Marina.

RESOLVED: That the Mayor and City Clerk are hereby authorized to enter into an Agreement with Siegel-Gallagher Management Company for management of the Harbor Centre Marina, in form substantially similar to the attached.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VIII

R. C. No. _____ - 13 - 14. By FINANCE. December 2, 2013.

Your Committee to whom was referred Res. No. 87-13-14 by Alderperson Hammond authorize a transfer of appropriations in the 2013 Budget; recommends approving the attached Substitute Resolution.

_____	_____
_____	_____
_____	_____
	Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

5.3

Subs. of Res. No. 87 - 13 - 14. By Alderperson Hammond.
December 2, 2013.

A RESOLUTION to authorize a transfer of appropriations in the 2013 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2013 Budget for the purposes of:

Establishing appropriation for purchase of 812 New Jersey Ave.:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
General Fund Unreserved Fund Balance 101-253000	General Fund Land acquisition 10161100-611100	\$75,000

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

5.3

Res. No. 87 - 13 - 14. By Alderperson Hammond. November 18, 2013.

A RESOLUTION to authorize a transfer of appropriations in the 2013 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2013 Budget for the purposes of:

Establishing appropriation for purchase of 812 New Jersey Ave.:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
General Fund Unreserved Fund Balance 101-253000	General Fund Land acquisition 10161100-611100	\$75,000

*Finance
approve
w/ change*



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor


Gen. Ord. No. - 13 - 14. By Alderperson Donohue.
December 2, 2013.

AN ORDINANCE amending Section 29-75 of the 1975 Sheboygan Municipal Code so as to add/change/delete various positions of the Table of Organization.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 29-75 of the 1975 Sheboygan Municipal Code entitled, "List of Classes and Class Specifications," is hereby amended in Section A. 3, 4, City Development, City Clerk's Office; Section B. 1, 5, Department of Public Works, Wastewater Treatment Division, Section C. 1, Fire Department, and in Section D. 1, Police Department as follows:

A. CITY HALL DEPARTMENTS

3. CITY DEVELOPMENT

	Job Code	Grade	NO.
of			
Employees			
Delete			
Director of Development & Planning	A07003D	15D	1
Community/Development Specialist	A07061D	5	1
Neighborhood/Development Specialist	A07072D	6D	1
Add			
Director of Development & Planning	A07003D	13	1
Community/Development Specialist	A07061D	6	1
Neighborhood/Development Planner	A07072D	7	1

4. CITY CLERK'S OFFICE

Delete			
Deputy City Clerk	A05025N	6G	1
Add			
Deputy City Clerk	A05025N	5	1

B. DEPARTMENT OF PUBLIC WORKS

1. DEPARTMENT OF PUBLIC WORKS

Delete			
Director of Public Works	A08003D	15C	1

Add				
Director of Public Works	A08003D	14	1	

5. WASTEWATER TREATMENT DIVISION

Delete				
Superintendent - WWTP	H08000D	12A	1	

Add				
Superintendent - WWTP	H08000D	10	1	

C. FIRE DEPARTMENT

1. Fire Department - Sworn Officers

Delete				
Fire Chief	A09000D	14B	1	

Add				
Fire Chief	A09000D	15	1	

D. POLICE DEPARTMENT

1. Police Department

Delete				
Police Chief	A10001D	14B	1	

Add				
Police Chief	A10001D	15	1	

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance and attached job descriptions shall be in effect from and after its passage and publication.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

**Director of Planning and Development
Grade 13**

Code A07003D

Reports to:	COA	Department:	City Planning and Development
Classification:	Exempt	Division:	Non-Represented
Date:	December 2, 2013	Approved:	

Nature of Work:

Subject to legislative rulings, initiates, develops, directs, plans, and/or supervises the implementation of all matters related to comprehensive planning; zoning; development and redevelopment activities; project funding; building inspection services; tourism promotion and development; and performs related work as required.

Typical Duties: (These examples do not list all the duties which may be assigned.)

1. *Initiates, plans, directs, and coordinates programs which promote the economic development of the community including business recruitment, business retention, downtown revitalization, neighborhood revitalization, housing, community facilities, and other areas that affect the growth and development of the community.
2. *Establishes policies for administering the various divisions of the department, reviews plans and work in progress for adherence to established policies; proper planning, building inspection practices; safety regulations; and administrative procedure.
3. *Effectively trains, supervises, and develops department personnel, and directs compliance with all applicable City and department policies including personnel ordinances and regulations.
4. *Prepares and reviews personnel job performance ratings, and recommends payroll changes as well as hiring, promotion, demotion, or dismissal.
5. *Prepares the departmental budget, capital improvement budgets, and maintains fiscal controls on all departmental revenues and expenditures.
6. *Administers and coordinates the activities of the Plan Commission, Redevelopment Authority, Industrial Development Commission, and Architectural Review Board.
7. *Acts as technical advisor to and liaison between the Housing Rehabilitation Committee, Planning Commission, Redevelopment Authority, Industrial Development Commission, Architectural Review Board, Common Council, City departments, and consulting firms.
8. *Initiates alternatives and plans for current and long-range municipal projects such as annexation, parks, and recreation, streets and highways, parking, urban renewal, etc.

9. *Prepares and recommends legislation regarding zoning, subdivision regulations, etc.
10. *Identifies problems affecting the growth and development of the community and recommends policies to be followed.
11. *Takes appropriate action to foster interjurisdictional and business cooperation by keeping appropriate officials informed of the City's goals and by cooperating with and assisting businesses and other organizations engaged in promoting the growth of commerce and industry.
12. *Recommends and applies for applicable Federal, State, local grants and supervises project implementation.
13. *Oversees the Sheboygan Business Center. Recruits businesses to the existing business parks, implements expansion of new park, and coordinates purchase and sale agreements with City Attorney. Serves as staff support for the Industrial Development Commission.
14. *Works with private sector, local business, educational institutions, Chamber of Commerce, and lending institutions to develop and foster growth of high tech industries; a business incubator; recruitment of new businesses, retention, expansion, and relocation of existing businesses.
15. *Coordinates the creation of new tax incremental financing (TIF) districts and the modification of project plans for active districts.
16. *Oversees various construction projects as they relate to grants, programs, and department activities.
17. Serves as a member or ex-officio on various boards, commissions, and committees.
18. *Maintains effective public relations. Develops public and/or private partnerships. Prepares and makes presentations regarding community and economic development. Provides information to news media representatives, business/industry representatives, civic groups, service organizations, and government officials, both in oral and written form.
19. Performs other duties as assigned.

***Essential Functions**

SUPERVISORY RESPONSIBILITIES:

Carries out supervisory responsibilities in accordance with the City's policies and applicable laws. Responsibilities include hiring of employees; planning, assigning and directing work, appraising performance and rewarding and disciplining direct reports; addressing complaints and resolving problems.

Hiring/Promotion Clarification of Process: This individual recommends to the COA the appointment, promotion and termination of all employees in the Planning and Development

department in accordance with the guidelines set forth by the City Human Resources Department.

Evaluations: This individual is responsible for implementing employee evaluations of all employees under their supervision. These evaluations are to be in accordance with the guidelines set forth by the City Human Resources Department.

QUALIFICATION REQUIREMENTS:

To perform this job successfully, an individual must be able to perform each essential duty and responsibility satisfactorily. The requirements listed below are representative of the knowledge required. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

EDUCATION and/or EXPERIENCE:

Bachelor's Degree in Urban or Regional Planning, Business Administration, Public Administration, or closely related field, Masters Degree would be preferred. Position requires at least ten years of professional work experience in a municipal setting involving extensive experience in a supervisory capacity, in community development, redevelopment, and revitalization; economic development; planning; zoning; and municipal projects; including no less than five years of responsible supervision in a department head role.

Required Knowledge, Skills and Abilities:

- Considerable knowledge of the laws, codes, principles, practices, methods, and techniques as applied to and pertaining to all aspects of urban development; redevelopment; revitalization; building inspection; local, state, and federal programs; grantsmanship techniques and preparation of applications; principles and techniques of public administration and government liaison strategies; private sector business operations and development; and thorough knowledge of statistical and economic data.
- Thorough knowledge and demonstrated experience in project funding, annexations, real estate acquisitions, relocation, and condemnation.
- Knowledge of building design, construction, and inspection principles.
- Ability to establish and maintain effective working relationships between the Mayor, Common Council, committee and board members, City staff, general public, Federal/State/County personnel, investors/developers, consultants, business community, and news media representatives.

LANGUAGE SKILLS:

Ability to read, analyze, and interpret complex documents. Ability to respond effectively to sensitive inquiries or complaints. Ability to write documents and presentations, using original or innovative techniques or style, to convey complex information in a format that can be easily understood. Ability to make effective and credible presentations on potentially divisive or complex topics to top management, public groups, and other organizations and individuals at the local, state and federal level.

MATHEMATICAL SKILLS:

Ability to understand and interpret the City's budget information and the finances of the various aspects of City business.

REASONING ABILITY:

Ability to plan, manage, direct, assign, organize, and inspect the work of professional, technical, and administrative staff. Ability to train and supervise. Ability to advise and interpret the application of policies, procedures, and standards to specific situations, including successful budget management and supervision. Ability to perform difficult technical research, make comprehensive recommendations and reports, and plan and supervise city development programs.

PRE-EMPLOYMENT:

Job offers for this position are contingent upon the individual passing a pre-employment drug screen.

PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is regularly required to talk or hear. The employee frequently is required to sit. The employee is occasionally required to stand and walk. The employee must regularly lift and/or move up to 10 pounds.

WORK ENVIRONMENT:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

The City of Sheboygan, Wisconsin is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the City of Sheboygan will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

CITY OF SHEBOYGAN

COMMUNITY DEVELOPMENT SPECIALIST Grade 6

Code A07061A

Reports to: Development Manager

Department: City Planning and
Development

Classification: Non-Exempt

Date: 12/2/13

Approved: Common Council

Nature of Work:

Under the general direction of the Director of Development & Planning, or his/her designee performs a wide range of diverse and responsible duties pertaining to planning, zoning, and development requiring individual judgment, initiative, and specialized knowledge in carrying out procedures and applying laws and regulations.

Typical Duties: (These examples do not list all the duties which may be assigned.)

- 1.* Performs diverse clerical duties to oversee daily office activities.
- 2.* Assists in the processing of Conditional Use Permit applications, site plans, Community Development Block Grant program applications, annexation petitions, zoning amendments, etc.
- 3.* Act as the initial point of contact for the Planning and on occasion the Building Inspection Department, including answering telephones and distributing messages, receiving and interviewing clients/visitors, contacting public and elected officials, returning calls, greeting customers, telephone receptionist duties, processing mail, answering routine correspondence, and maintaining department files, minute taking at various meetings, preparing agendas, etc.
- 4.* Assist in building permit issuance and receives payments, including receipt of plans, routing to City Building Inspector, minor plan check and permit issuance as directed, contact property owners or building contractors, collect building permit and fees, as examples.
- 5.* Researches, organizes and types correspondences and complex statistical or financial reports.
- 6.* Performs duties of Permit Clerk when said Clerk is on vacation or sick leave.
- 7.* Assists in the preparation of the Department budget.
- 8.* Assist with Architectural Review Board, City Plan Commission, Historic Preservation Commission, Housing Rehabilitation Committee, Marina and Harbor Commission, Redevelopment Authority, Industrial Development Commission activities, including receiving applications, preparation of mailing lists, copy and collate reports, preparation and distribution of agenda packets, work occasional evenings and/or when meetings are scheduled. Prepares Common Council documents, as required.
- 9.* Prepares purchase orders and processes invoices.
- 10.* Assists in tax incremental financing district creation and amendments.

- 11.* Assists, develops, and implements procedures for expediting the flow of clerical work.
- 12.* Researches, organizes, and types correspondence and complex statistical or financial reports, etc.
- 13.* Develops, maintains responsibility for, and recommends needed improvements on an efficient filing system.
- 13. Maintains a department calendar.
- 14. Adjusts complaints or supplies information explaining involved department procedures, making decisions based on precedent and regulations.
- 15. Opens incoming mail, answers routine correspondence, and assigns technical inquiries to the proper person.
- 16. Performs related work as needed.

***Essential Functions**

Minimum Qualifications:

- 1. Extensive knowledge of the laws, codes, principles, practices, methods, and techniques as applied to and pertaining to City planning and development and the Building Inspection Division.
- 2. Knowledge and demonstrated experience in annexations, real estate acquisitions, grant writing, condemnation, subdivision creation, ordinance and zoning implementation, and Community Development Block Grant programs.
- 3. Knowledge of laws pertaining to tax incremental finance district creation and amendments.
- 4. Working knowledge of building design and construction.
- 5. Ability to assist displaced persons in solving their housing needs, including making referrals to appropriate social agencies as needed.
- 6. A high sense of responsibility and initiative to work independently and productively, with minimal supervision, and to work from oral and written instructions.
- 7. Considerable knowledge of office methods, practices, and equipment.
- 8. Ability to obtain a satisfactory grade on clerical examinations involving English, spelling, business math, clerical accuracy, etc. and high level of proficiency in typing, dictation, and transcription accurately at a prescribed rate of speed as determined by the Civil Service Commission.
- 9. Extensive knowledge of computers and programs (Word, Excel, Power Point, AS 400 and Microsoft Project, Publisher, Access and Outlook.)
- 10. Skill in handling difficult and complex office situations and ability to undertake proper disposition of problems.
- 11. Ability to exercise good judgment, courtesy, and tact in dealing with general public, Common Council, Committee members, City staff, contractors, architects, engineers, etc.

12. Ability to keep accurate statistical records and make reports.
13. A Bachelor's Degree in Urban or Regional Planning, Finance, Business Administration, or closely related field.
14. Possession of a valid Wisconsin Motor Vehicle Operator's License and an insured automobile for use on the job.
15. A minimum of three years of professional work experience in community development, planning, development, redevelopment, grant writing, finance, or similar profession.

CITY OF SHEBOYGAN

NEIGHBORHOOD DEVELOPMENT PLANNER Grade 7

Code A07072

Reports to:	Director of Planning & Development	Department:	City Planning and Development
Classification:	Non-Exempt	Division:	
Date:	12/2/2013	Common Council	

Nature of Work:

Work involves coordinating neighborhood related programs and activities, representing the City to neighborhood groups and community organizations, identifying community issues, designing neighborhood/corridor redevelopment plans, and implementing solutions. Facilitates cooperation between service agencies/community groups and City administration.

Typical Duties: (These examples do not list all the duties which may be assigned.)

- 1.* Coordinates the neighborhood liaison process by insuring frequent communication with community representatives and City departments concerning neighborhood plans and the planning process.
- 2.* Coordinates the development of neighborhood actions plans to ensure work quality, evaluate progress, recommend changes, identify problem areas, and evaluate success. Advises neighborhood groups on what resources are available from City departments, other jurisdictions, other neighborhood groups, foundations, etc. to meet a particular need and assists in obtaining those resources.
- 3.* Assists in the processing of Community Development Block Grant documents, Housing Rehabilitation Program, Lead Hazard Reduction Program, redevelopment and planning activities, etc.
- 4..* Assist with preparing state and federal grant applications and administration.
5. Collects and analyzes information on neighborhood and group trends. Generates queries and reports from database(s) to provide needed information.
- 6*. Ability to help department functions with façade design, signage designs, marketing plans, mapping, experience with organizing specialized programs such as Landlord Training Programs, etc.
7. Assists with clerical duties of the office in the absence of department personnel. May include preparing agendas/minutes and relevant planning related documents.
8. Develops training curriculum and materials to present to staff and community representatives based on identified needs. Develops and evaluates course curricula, recruits facilitators. Writes reports, letters, memos, and program descriptions. Writes procedures, guidelines and manuals. Provides information on other planning processes.
- 9*. Represents the department in its contacts with the business community and the general public, Council, City officials, boards, and other agencies; maintains complete and accurate records and makes reports.

10. Performs other duties as assigned.

***Essential Functions**

Minimum Qualifications:

1. Extensive knowledge of the laws, codes, principles, practices, methods, and techniques as applied to and pertaining to City planning and development.
2. Knowledge and demonstrated experience in neighborhood revitalization activities, grant writing, and Community Development Block Grant programs.
3. Work requires broad knowledge in a general professional or technical field.
4. A high sense of responsibility and initiative to work independently and productively, with minimal supervision, and to work from oral and written instructions.
5. Considerable knowledge of office methods, practices, and equipment.
6. Ability to obtain a satisfactory grade on clerical examinations involving spelling, business math, clerical accuracy, etc. and high level of proficiency in typing, dictation.
7. Extensive knowledge of computers and programs (Word, Excel, Power Point, and Microsoft Project, Publisher, Access and Outlook, Google Sketch Up, etc.) GIS and Adobe Photoshop are required for the position.
8. Skill in handling difficult and complex office situations and ability to undertake proper disposition of problems and coordinate interoffice management.
9. Ability to exercise good judgment, courtesy, and tact in dealing with general public, Common Council, Committee members, City staff, contractors, etc.
10. Ability to keep accurate statistical records and make reports.
11. A Bachelor's Degree in Urban or Regional Planning and Architectural preferred or closely related field.
12. Possession of a valid Wisconsin Motor Vehicle Operator's License and an insured automobile for use on the job.
13. A minimum of three years of professional work experience in neighborhood group/association work, community development, planning, development, redevelopment, grant writing, project management is required.

CITY OF SHEBOYGAN

Deputy City Clerk
Grade 05

Code A05025N

Reports to:	City Clerk	Department:	City Clerk's
Classification:	Non-exempt	Division:	Non-represented
Date:	updated 11/2013	Approved:	

Nature of Work:

Under general direction of the City Clerk is responsible for assigning work and supervising clerical personnel, assists in the overall operation of the City Clerk's Office, and acts as City Clerk in his/her absence.

Typical Duties: (These examples do not list all the duties which may be assigned.)

- 1.* Assists the City Clerk in the supervision, training and evaluation of personnel within the office and assigns work to clerical personnel.
- 2.* Issues and enforces instructions with regard to performance, City policies and regulations.
- 3.* Assists the City Clerk in the preparation of the voting machines prior to elections, voter registrations and other election matters.
- 4.* Coordinates 150 poll workers, their meetings and election supplies.
- 5.* In charge of stamping and bursting all City department checks.
- 6.* Sets up and maintains all City employee garnishments and wage assignments.
- 7.* Maintains the mobile home park files for monthly billing of taxes and lottery credit deductions on mobile homes.
8. Maintains annexation book and stat book on the growth of the City.
- 9.* Responsible for first of the month accounting of photocopy and map money, and recording usage of photocopier.
- 10.* Sets up and transmits legal publications to the Sheboygan Press.
- 11.* Assists Council/Licensing Clerk in certifying official documents upon passage by Common Council and sends out referrals to various committees via City network.
- 12.* Assists City Clerk with document imaging program.
- 13.* Updates Network with current minutes and agenda.
- 14.* Updates Web page with current information, ie. Alderperson information, minutes, agenda, meeting dates and times.
- 15.* Responsible for e-mailing all Alderpersons, media and other interested parties, all agenda and minutes.
16. Responsible for entering all Clerk's budgets into Finance Program.
17. Assists the Council/Licensing Clerk with records checks, renewals and various licensing activities.

18. Assists the Elections Clerk with absentee ballots, blue books and voter crediting.
- 19.* Develops, maintains responsibility for and recommends improvements on an efficient filing and retrieval system and efficient office methods and procedures.
- 20.* Supplies information involving State statutes, local ordinances and departmental procedures, making decisions based upon laws and regulations.
- 21.* Responsible for effectively recommending the hiring, promotion, transfer, discipline or discharge of employees.
- 22.* Acts as City Clerk in his/her absence and performs work as assigned.
- 23.* Has working knowledge of and troubleshooting capabilities for all office equipment including the photocopier, computer, postage machine and meter, document reader/printer, check signer and burster, scanner and license camera.
24. Delivers all City Hall mail to the Post Office.

*Essential functions.

Minimum Qualifications:

1. Working knowledge of State laws and ordinances pertaining to the operation of a City Clerk's Office.
2. Considerable knowledge of modern office methods and procedures.
3. Ability to effectively supervise, plan, coordinate and lay out the work for employees.
4. Ability to exercise good judgment, courtesy and tact in receiving office callers and making proper disposition of problems. Ability to establish and maintain effective working and public relationships.
5. Demonstrated ability to maintain complex records and prepare reports.
6. Demonstrated ability to make decisions in accordance with laws, regulations and established procedures.
7. Considerable knowledge of basic math, English, spelling, typing and Microsoft Word.
8. Five years of progressively responsible office experience, including responsibility for office functions and demonstrated supervisory skills.
9. Possession of a valid Wisconsin Motor Vehicle's Operator license and an insured automobile for use on the job.
10. High school diploma or a GED Certificate recognized by the Wisconsin Department of Public Instruction, plus advanced business school training or the equivalent experience and training which provides the require knowledge, skills and abilities.

DRFT 05 2008

CITY OF SHEBOYGAN

Director of Public Works Grade 14

Code A08003D

Reports to: Chief Administrative Officer	Department: Public Works
Classification: Exempt	Division: Non-Represented
Date: 11 2013	Approved: Gen. Ord.

POSITION SUMMARY:

Subject to legislative policy, reports to the Chief Administrative Officer, is responsible for the overall management, effectiveness and efficiency of the department of Public Works. Performs related work as directed by the Chief Administrative Officer.

Typical Duties: (These examples do not list all the duties which may be assigned.)

1. *Responsible for the overall management, effectiveness and efficiency of the department by implementing appropriate procedures, methods and policies to improve departmental activities.
2. *Directs and reviews the preparation of plans and specifications for all municipal projects such as storm and sanitary sewers, streets, docks, structures, bridges and park improvements and other City infrastructure.
3. *Serves as member of the City Plan Commission and Capital Improvements Commission.
4. *Effectively supervises, delegates and develops subordinate personnel in departmental activities without duplication of responsibilities. Assures compliance with all City personnel ordinances and regulations.
5. *Recommends to the Chief Administrative Officer hiring, promotion, demotion, or dismissal.
6. *Is responsible for preparation of the departmental budget. Maintains fiscal control of all department expenditures and revenues.
7. *Establishes policies for administering the various divisions of the department, reviews plans and work in progress for adherence to established policies, proper construction methods, engineering practice, safety regulations and administrative procedure.
8. *Directs the reorganization and revision of procedures, methods and policies to improve the overall efficiency and effectiveness of the department.
9. *Acts as technical advisor to the Chief Administrative Officer, committees and citizen groups.
10. *Responsible for developing and implementing short and long range planning including fiscal and operational planning.

11. Performs other duties as requested by the Chief Administrative Officer and as lawfully ordered by the Common Council.

***Essential Functions**

Minimum Qualifications:

1. Thorough knowledge of the laws, codes and modern principles and practices as applied to public works administration.
2. Thorough knowledge of the laws, codes, principles, practices, modern methods and techniques pertaining to public works construction and services.
3. Thorough knowledge of budget preparation and control.
4. Considerable ability to plan, organize, assign, supervise, and direct the work of others in an efficient and economical manner.
5. Considerable ability to direct the design, layout, and preparation of construction specifications for public works projects.
6. Considerable ability to organize and conduct technical research work and prepare technical reports.
7. Considerable ability to exercise good judgment, courtesy and tact in maintaining effective public and employee relations and relationships with commissions, boards, Common Council, City departments, consulting firms, and other agencies.
8. Four (4) year degree in public administration or closely related field.
9. Seven (7) years of professional experience in public works and management including no less than three (3) years of supervision.
10. Must possess valid Wisconsin Motor Vehicle Operator's License and an insured automobile for use on the job.

CITY OF SHEBOYGAN

Wastewater Treatment Plant Superintendent Class Grade 10

Code C08192D

Reports to: Director of Public Works

Department: Public Works

Classification: Exempt

Division: Non-Represented

Updated: 11 2013

POSITION SUMMARY:

Under the general direction of the Director of Public Works is responsible for the operation of the Wastewater Treatment Plant. Work involves planning, organizing, and directing programs and activities for the efficient operation of the regional wastewater treatment system. Work requires the application of specialized knowledge and skill in operations in order to advise subordinates in varied and complex problems. Supervision is exercised over all employees of the plant.

Typical Duties: (These examples do not list all of the duties which may be assigned.)

- 1.* Directs all personnel in the Wastewater Treatment Plant.
- 2.* Analyzes treatment processes and interprets treatment data to maintain maximum efficiencies and to improve treatment techniques.
- 3.* Directs the chemist in sampling and experimental work regarding the effect of industrial wastes on the physical and biological treatment processes and institutes corrective measures.
- 4.* Maintains close liaison with industry so that through mutual cooperation industrial waste problems can be minimized and controlled.
- 5.* Works with State and local agencies on pollution control and represents the City on matters pertaining to the prevention of pollution and treatment of water-borne wastes.
- 6.* Prepares the Wastewater Department budget, evaluates wastewater treatment plant operating costs and calculates wastewater rates..
- 7.* Develops and implements effective management strategies to improve plant and system performance.
- 8.* Develops and implements on-the-job training of personnel relating to work duties and work methods.
- 9.* Investigates issues related to the plant operation, related environmental legislative and compliance issues, and issues affecting the contributing communities and industry.

- 10* Reviews regional sewer capabilities and is responsible for granting approval for all sanitary sewer extensions within the regional wastewater treatment service area.
- 11* Approval Authority for the installation of industrial/commercial/residential deduct meters.
- 12.* Responsible for calculating the adjustment for Irrigation on 3rd Quarter Residential Sanitary Sewer bills.
- 13.* Approval Authority for authorizing credits/refunds to Industrial/Commercial/Residential Customers
- 14* Directs and enforces compliance with all applicable governmental and departmental policies and regulations, and safety laws and regulations; and initiates corrective action according to DPW Employee Guidelines.
- 15.* Reviews Wastewater Treatment Plant job performance ratings, and effectively recommends hiring, promotion, demotion, and dismissal.
- 16.* Keeps required departmental records updated and reviews plant records maintained by subordinates.
- 17. Performs other related duties.

*Essential functions.

Minimum Qualifications:

- 1. Thorough knowledge of sewage and industrial waste treatment principles, practices, methods, and procedures.
- 2. Considerable knowledge of sanitation and health laws and regulations.
- 3. Thorough knowledge of occupational hazards and safe work practices.
- 4. Considerable ability to organize, assign, and supervise work.
- 5. Ability to interpret analytical tests.
- 6. Ability to communicate and exercise good judgment, courtesy, and tact in maintaining effective public and employee relations and interdepartmental cooperation.
- 7. A high sense of responsibility and initiative to work independently and to work from oral and written instructions.

8. High level of accuracy and proficiency in interpreting and compiling records and data, and ability to collate and summarize data and prepare reports.
9. Possession of a valid Wisconsin Motor Vehicle Operator's License.
10. Six years of experience in the operation of a wastewater treatment plant, at least three years of which has involved progressively responsible supervisory duties, and satisfactory completion of recognized seminars and courses in management development and administration equivalent to fifteen semester credits.
11. Ability to detect infiltration and inflow and knowledge of methods to tract and repair same.
12. Graduation from an accredited college with major work in sanitary engineering, chemistry, or a closely related field, plus three additional years of experience in the operation of a wastewater treatment plant.
13. State of Wisconsin Class 4 Certification to operate wastewater treatment facilities or ability to obtain said certification within 6 months of date of hire.

CITY OF SHEBOYGAN

Job Description

FIRE CHIEF

Grade 15

CODE A09000D

Reports to: Mayor/Chief Administrative Officer

Department: Fire Department

Classification: Exempt

Division: Non Rep

Date: 12/12/11

12/22/11

Updated 11/2013

Approved: S & G

G.O. 54-11-12

POSITION SUMMARY:

The Fire Chief is the executive head of the Fire Department and is directly responsible for proper and efficient fire department operations. The Fire Chief will perform emergency duties as necessary, including assuming the role of Incident Command or functioning as the fire department representative to the Emergency Operations Center during major incidents. Typical administrative work will include preparing detailed management and operational reports on department activities, proactively managing personnel matters, and managing the department budget strategy. It is also expected that the Fire Chief works constructively with management staff and labor unions to encourage dialogue and consensus through collaborative discussions and team building, as well as participation in contract negotiations. The Fire Chief works under the general direction of the Chief Administrative Officer in areas that do not conflict with State Statutes.

Essential Functions:

1. The Fire Chief is responsible for the overall administration of the Fire Department, including the discipline, effectiveness, safety and efficiency of personnel.
2. Delegates duties to supervisory personnel and directs supervisory personnel in maintaining an effective department.
3. Responsible, through subordinate personnel, for training and development of all personnel, including methods of firefighting, emergency medical systems and use of equipment.
4. Evaluates the performance, effectiveness and/or productivity of all personnel and departmental functions.
5. Organizes and directs fire prevention, inspection and firefighting activities at large fires and emergencies.
6. Develops and executes policies, rules and regulations and general orders for administering the various activities of the department.

CITY OF SHEBOYGAN

Job Description

FIRE CHIEF

7. Directs the preparation of the department budget, requisitioning of materials and equipment and the maintenance of fiscal controls on all department revenues and expenditures.
8. Interacts with the Mayor, Council Members, and various government committees.
9. Directs and implements the reorganization and revision of procedures, methods, and policies to improve the efficiency and effectiveness of the department.
10. Directs the maintenance, replacement, and improvement of firefighting equipment, communication equipment, fire stations and develops long range plans for the department.
11. Conducts conferences with staff, civic officials and industrial representatives, and participates in civic programs, emergency measure activities and fire prevention and safety activities.
12. Keeps abreast of new developments in firefighting technology and prevention and legislative and court rulings affecting the Fire Department.
13. Recommends to the Police and Fire Commission the appointment, promotion, and termination of employees that fall under the specified Table of Organization of the Fire Department.
14. Is responsible for the implementation of employee evaluations in accordance with the guidelines set forth by the Human Resources Department.

SUPERVISORY RESPONSIBILITIES

Carries out supervisory responsibilities in accordance with the City's policies and applicable laws. Responsibilities include hiring of employees; planning, assigning, and directing work, appraising and or improving performance, addressing complaints and resolving problems.

QUALIFICATION REQUIREMENTS:

To perform this job successfully, an individual must be able to perform each essential duty and responsibility satisfactory. The requirements listed below are representative of the knowledge required. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

Licensure, Certifications, Education, and Experience:

- A Bachelor's Degree from an accredited college or university in Fire Science, Emergency Management, Public or Business Administration or a related field or experience deemed equivalent to a college degree is required. A Masters degree in Public Administration or a related field is preferred. Also required is a minimum of five (5) years experience as a Fire Chief, or staff position of Lieutenant or higher in a paid municipal fire department with a minimum of fifteen (15) years of progressive work in the administration of fire/emergency medical services.
- Possession of a valid Wisconsin Motor Vehicle Operator's license or equivalent

CITY OF SHEBOYGAN

Job Description

FIRE CHIEF

- Current BLS Certification through approved agency (NREMT 2018)
- Any additional requirements as established by the Board of Police and Fire Commissioners pursuant to their authority contained in Chapter 62.13(3) of the Wisconsin Statutes.

Required Knowledge, Skills and Abilities:

- Fire suppression techniques and practices
- Incident Command structure and applications
- The organization of Emergency Medical Services
- The processes related to Emergency Management
- The National Incident Management System
- Mutual Aid Box Alarm System
- Managing municipal finances
- Setting and achieving goals
- The applicable federal, state and local laws, standards and codes
- Representing the City with the media
- Ability to communicate effectively both orally and in writing
- Ability to deal with difficult personnel issues
- Ability to handle intergovernmental relations
- Contracts, grievance, and labor relations

Pre-Employment

Job offers for this position are contingent on the individual passing a pre-employment drug screen.

Language Skills:

- Ability to read, analyze and interpret complex documents
- Ability to respond effectively to sensitive inquiries or complaints
- Ability to write documents and presentations, using original or innovative techniques or style, to convey complex information in a format that can be easily understood
- Ability to make effective and credible presentations on potentially divisive or complex topics to top management, public groups, and other organizations and individuals at the local, state and federal level

Mathematical Skills:

CITY OF SHEBOYGAN

Job Description

FIRE CHIEF

- Ability to prepare forecasts, calculate and understand various ratios, and perform analytical procedures

Reasoning Ability:

- Ability to define problems, collect data, establish facts, analyze information, and draw valid conclusions

Physical Demands

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is regularly required to talk or hear. The employee frequently is required to sit. The employee is occasionally required to stand and walk.

The employee must be able to meet the current standards of physical fitness for the Fire Department.

Work Environment

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

The City of Sheboygan, Wisconsin is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the City of Sheboygan will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

Function of Position Description

This job description has been prepared to define the general duties of the position, to provide examples of work, and to detail the required knowledge, skills, and abilities as well as the level of training and experience for the position. The description is not intended to limit or modify the right of any supervisor to assign, direct and control the duties of employees under supervision. The City of Sheboygan retains and reserves any and all rights to change, modify, amend, add to or delete from any portion of this description by its own discretion.

This job description is not a contract for employment.

CITY OF SHEBOYGAN

POLICE CHIEF Grade 15

Code A10001D

Reports to:	Mayor/Common Council	Department:	Police Department
Classification:	Exempt	Division:	Non-Represented
Date:	09/11/09	Approved:	Gen Ord 12-09-10
updated	11/2013		

Nature of Work:

Subject to legislative direction by the Mayor and Common Council, directs all activities and employees of the Sheboygan Police Department.

Typical Duties: (These examples do not list all the duties which may be assigned.)

- 1.* Responsible for the overall management, effectiveness, and efficiency of the Police Department.
- 2.* Develops, implements, and executes policies, rules and regulations, and general orders for administering the various activities of the Department, with consultation of the Mayor, Common Council and the Police and Fire Commissioners.
- 3.* Directs and implements the reorganization and revision of procedures, methods, and policies to improve the efficiency and effectiveness of the Department.
- 4.* Directs the preparation of the departmental budget; reviews and substantiates departmental funds and the maintenance of fiscal controls on all department revenues and expenditures.
- 5.* Delegates duties to supervisory personnel and directs supervisory personnel in maintaining an effective department and the safety of the community.
- 6.* Evaluates the performance, effectiveness, and/or productivity of all personnel and departmental functions.
- 7.* Develops and prescribes work methods and procedures to be followed by members of the Department.
- 8.* Is responsible through subordinate personnel for training and development of personnel, particularly at the administrative and supervisory levels.
- 9.* Keeps abreast of all new developments in the fields of police science and police administration.

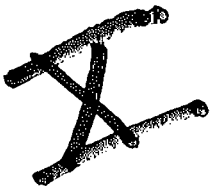
- 10.* Coordinates law enforcement efforts with federal, state, and local agencies. Maintain positive relationships with other agencies within the Criminal Justice System by interacting with agency heads on a regular basis.
- 11.* Recommends and proposes legislative law enforcement improvements.
- 12.* Coordinates and participates in the recruitment, selection, and promotion of personnel.
- 13.* Work to promote good public relations and constantly strive to display a positive image of the Department through the demonstration of a superior caliber of service to the public.
- 14.* Appear before civic and social groups as requested to explain the activities and functions of the Police Department.
- 15.* Review all complaints against department policies and personnel, and act in accordance with department policy.
- 16.* Serve as a member of the City Management team. Provide input in all city-related matters.
- 17.* Participates in labor negotiations, administers labor agreements, addresses grievances and maintains dialogue with association leadership.
- 18.* Determines long-term strategy of Department and oversees long and short-term goals.

***Essential Functions**

Minimum Qualifications:

1. Bachelor Degree in Business Management, Public Administration, Law Enforcement, Criminal Justice (Master's Degree Preferred).
2. Valid Wisconsin Driver's License.
3. United States Citizen
4. Current Certification for a Wisconsin Police Officer or the ability to obtain within six (6) months of employment.
5. Preferred experience to a minimum of 15 years in law enforcement, with at least 6 years of which has been served in a management/command level capacity (Sergeant level or above), in a city of at least 20,000 population.
6. Strong leadership skills, executive skills and high moral character.

7. Thorough knowledge of the principles and practices of modern police administration.
8. The ability to assign, direct, coordinate, and evaluate subordinates and their work product.
9. Thorough knowledge of personnel management techniques.



Gen. Ord. No. - 13 - 14 . By Alderpersons Hammond and Lessard.
December 2, 2013.

AN ORDINANCE granting ExteNet Systems, Inc., its successors and assigns, the privilege of encroaching within public right of way in various locations in the City of Sheboygan for the purpose of installation of new underground conduit structures and installation of Meter Pedestal within public right of way:

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

- Node 4A - 2028 Erie Ave.
- Node 4B - Front of 2028 Erie Ave.
- Node 11 - Front of 1704 Ashland Ave.
- Node 12 - Front of 1334 Swift Ave.
- Node 13 - Front of 1435 Georgia Ave.
- Node 14 - Front of 2120 Wilson Ave.
- New Jersey Ave. at the Union Pacific Railroad

Section 1. Subject to the terms and conditions contained herein, ExteNet Systems, Inc., its successors and assigns, is hereby granted the privilege of encroaching, in accordance with the sketch attached hereto and made a part hereof.

Section 2. The privilege as granted above is granted only on the condition that by the acceptance of the privilege, the said ExteNet Systems, Inc., its successors and assigns:

a. Shall become primarily responsible and liable for all and any damage to persons or property caused by and arising from the grant and exercise of such privilege.

b. Shall remove the encroachment allowed herein within ten (10) days after notice so to remove given by the State of Wisconsin or the City of Sheboygan; in the event of the failure so to remove, the said ExteNet Systems, Inc., its successors and assigns, shall pay the costs of removal by the State of Wisconsin or the City of Sheboygan, waiving all claim or claims for damages resulting from such removal, whether the removal is done by the said ExteNet Systems, Inc., its successors and assigns, or by the State of Wisconsin or by the City of Sheboygan.

c. Shall pay such compensation to the City of Sheboygan for the grant of this privilege as may be determined by a board consisting of the Mayor, the Director of Public Works and the City Attorney; the compensation shall be paid into the General Fund.

d. Shall make such construction and/or alterations and maintain the same subject to the approval of the City Building Inspector and Director of Public Works, and shall waive the right to contest in any manner the validity of this ordinance or the amount of compensation charged.

Section 3. The provisions of §66.045(1)(2) of the Wisconsin Statutes are incorporated herein by reference to all intents and purposes as if set out fully.

Section 4. The City Clerk is authorized and directed to record a certified copy of this ordinance in the office of the Register of Deeds for Sheboygan County, Wisconsin, the costs thereof to be charged to the General Fund.

Section 5. This ordinance shall take effect and be in full force from and after its passage and publication and upon payment of the consideration to be determined hereunder, provided, however, that in the event of failure to exercise the privilege herein granted and the payment of such consideration within six (6) months from the effective date hereof, then and in that event such privilege shall be rendered null and void.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



November 26, 2013

Common Council
City of Sheboygan
828 Center Avenue
Sheboygan, WI 53081

**RE: Request for Encroachment: ExteneNet Systems, Inc.
List of Encroachment Attachments for December 2, 2013**

**Node 4a
Node 4b
Node 11
Node 12
Node 13
Node 14
New Jersey Ave @ UP Railroad**



November 26, 2013

Common Council
City of Sheboygan
828 Center Avenue
Sheboygan, WI 53081

RE: Request for Encroachment: ExteNet Systems, Inc.

Dear Members of the Common Council,

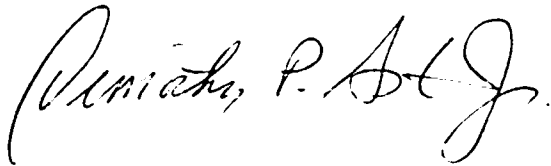
Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures and Alliant-mandated Meter Pedestals within the City of Sheboygan's public ROW.

This specific request for an Encroachment is respectfully being made for the December 22nd meeting of the Sheboygan Common Council with the following project details:

- **Purpose:** Installation of new underground conduit structures and installation of Meter Pedestal within public right of way.
- **Scope:** Installation of approximately 15 Linear Feet of Electrical Conduit and low voltage power cables at 24" minimum depth to proposed ExteNet meter pedestal from existing Alliant pole.
- **Location:** Beginning at an existing Alliant Utility Pole (#15-23-22.1 35/14) located 19 feet West of WPL of N. 19th St. & 12 feet South of NPL of Erie Ave, Continue East, Northeast for 15 feet to a proposed ExteNet Meter Pedestal located 4 feet West of WPL of N. 19th Street & 12 feet South of NPL of Erie Ave.
- **Total Encroachment Linear Footage:** 15
- **Total Encroachment Square Footage:** 15

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the December 2nd meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,

A handwritten signature in cursive script, appearing to read "Timothy P. Asta Jr.", written in black ink.

Timothy Asta Jr., AICP
Director of Municipal Affairs
ExteNet Systems, Inc.

Enclosures

Encroachment Request: Contact Information

I. Owner Contact Information:

Name: ExteNet Systems, Inc.
Address: 3030 Warrenville Road, Suite 340
City: Lisle
State: Illinois
Zip: 60532
Agent: Timothy Asta Jr., AICP
Agent Title: Director, Municipal Relations
Email: tasta@extenetsystems.com
Phone: (630) 505-3845
Fax: (630) 577-1332

II. General Contractor's Contact Information:

Company Name: Gabe's Construction Company
Address: 4804 N. 40th Street
City: Sheboygan
State: Wisconsin
Zip: 53083
Primary Contact : Jeff Rinartz
Primary Contact Title: Senior Project Engineer
Email: jrinarzt@gabes.com
Primary Contact Phone: (920) 889-4510
Corporate Phone: (920) 459-2600

III. State of Wisconsin Diggers Hotline ID: ENS01

IV. Corporate Overview:

ExteNet Systems, Inc. is a telecommunications utility registered with the Wisconsin Public Service Commission as an *Alternate Exchange Carrier*. ExteNet does not provide any telecommunications services directly to the consumer public.

ExteNet has legally secured the necessary Joint Use Agreements with Alliant Energy for the attachment of fiber optic cable and related telecommunications equipment on their existing utility pole structures.



FIBER OPTIC NODE INSTALLATION
 ONTO UTILITY POLE
 NODE 4A - SHEBOYGAN, WI
 FRONT OF 2028 ERIE AVE

APPROVED
Brian Sully



SEGMENT
NODE 4A

OWNER/DEVELOPER

 3030 Hoffmeyer Road
 Suite 340, Little, IL 60532

ENGINEER

 4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

CONTRACTOR

 4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

TITLE
 FIBER OPTIC NODE
 INSTALLATION ONTO UTILITY
 POLE
 SHEBOYGAN, WI

REVISIONS			
REV	DATE	DESCRIPTION	BY

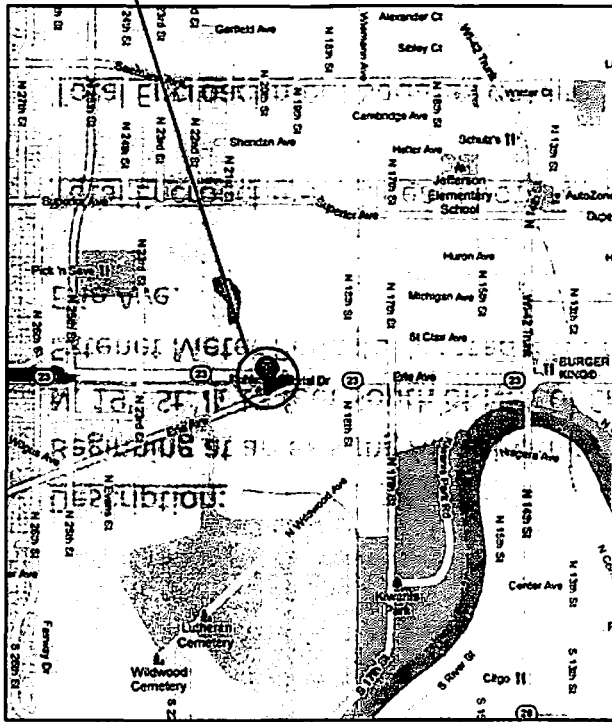
DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.0
POL NUMBER	NODE 4A
DATE DRAWN	09/05/13
SCALE	N.T.S.

SHEET
1 OF 10

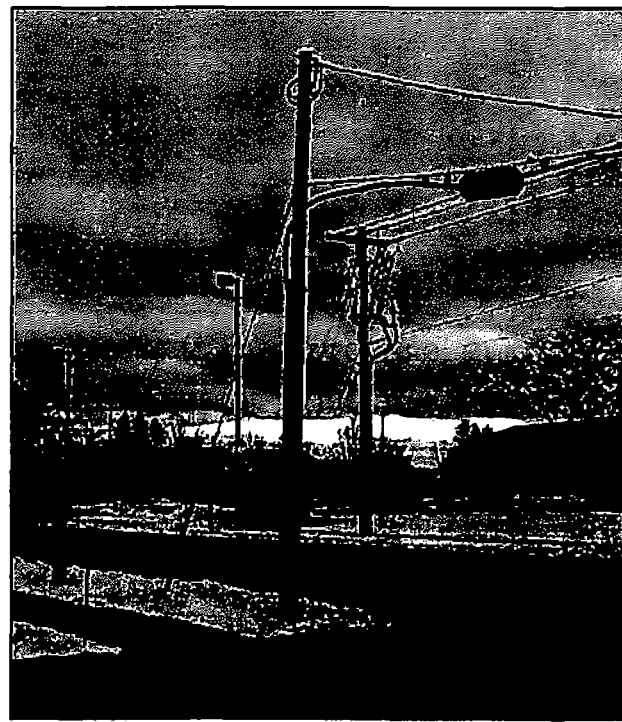
NODE - 4A

SITE LOCATION MAP



LATITUDE: 43.755918 LONGITUDE: -87.732818

SITE LOCATION PHOTO



PROJECT MANAGER: _____

Description:

Beginning at an existing Alliant Utility Pole (#15-23-22.1 35/14) located 19 feet West of WPL of N. 19th St. & 12 feet South of NPL of Erie Ave, Continue East, Northeast for 15 feet to a proposed Extenet Meter Pedestal located 4 feet West of WPL of N. 19th Street & 12 feet South of NPL of Erie Ave.

Total Encroachment Linear Footage: 15

Total Encroachment Square Footage: 15

Scope:

Install approximately 15 LF of Electrical Conduit and low voltage power cables at 24" minimum depth to proposed meter pedestal from existing Alliant pole.

Purpose:

Extenet Systems Inc. Fiber Optic DAS Network

SEGMENT:
NODE 4A

OWNER/DEVELOPER



ENGINEER

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR:

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS			
REV	DATE	DESCRIPTION	BY
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DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.0
FILE NUMBER	NODE 4A
DATE DRAWN	10/14/13
SCALE	N.T.S.

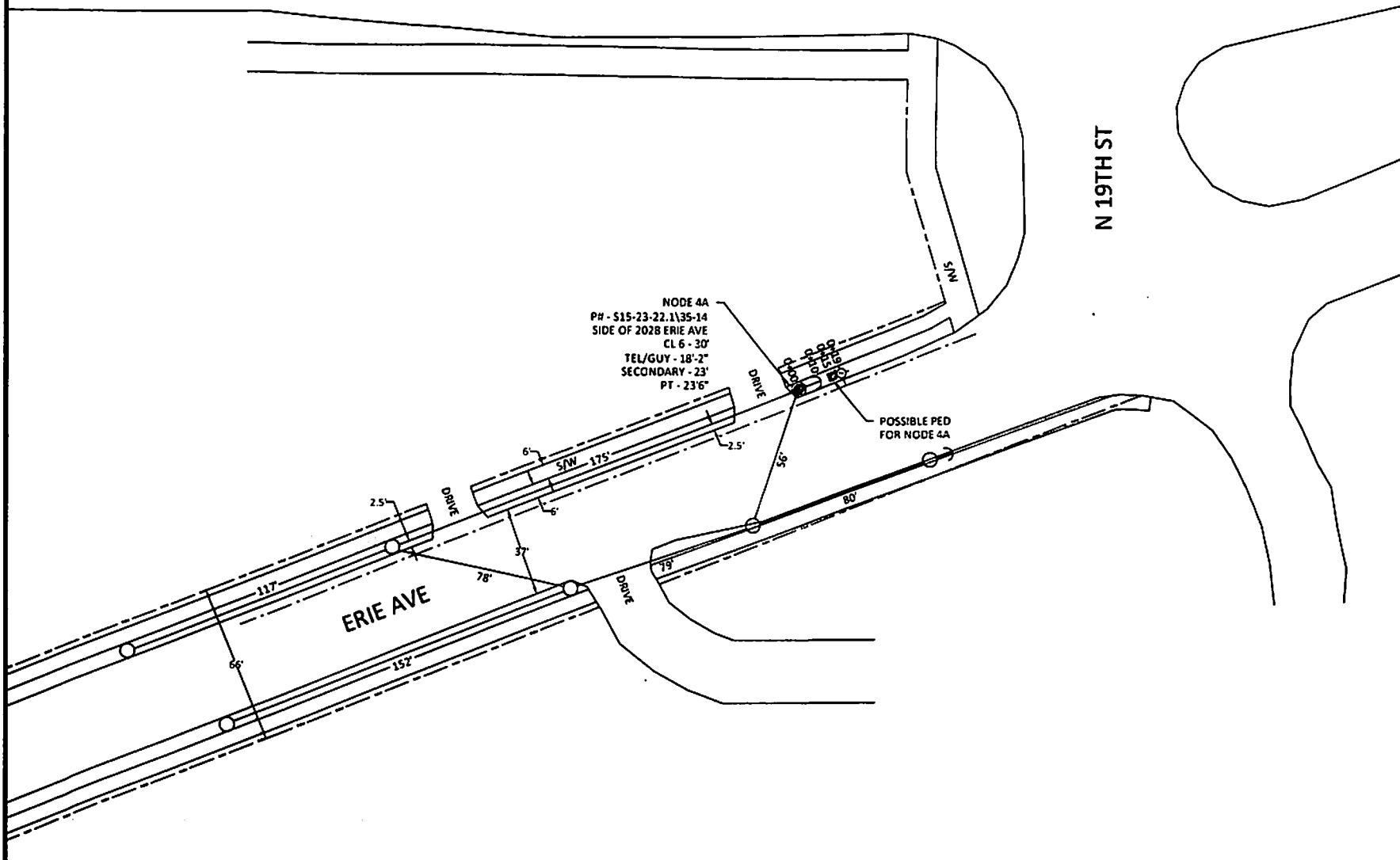
SHEET
2 of 10

FRONT OF 2028 ERIE AVE

PROJECT MANAGER: _____

KOHLER MEMORIAL DR

N 19TH ST



SEGMENT
NODE 4A

OWNER/DEVELOPER

netTM
SYSTEMS
YOUR NETWORK.
EVERYWHERE.

3030 Warranville Road
Suite 340, Little, IL 60532

ENGINEER
Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR
Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
FRONT OF 2028 ERIE AVE
SHEBOYGAN, WI

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DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

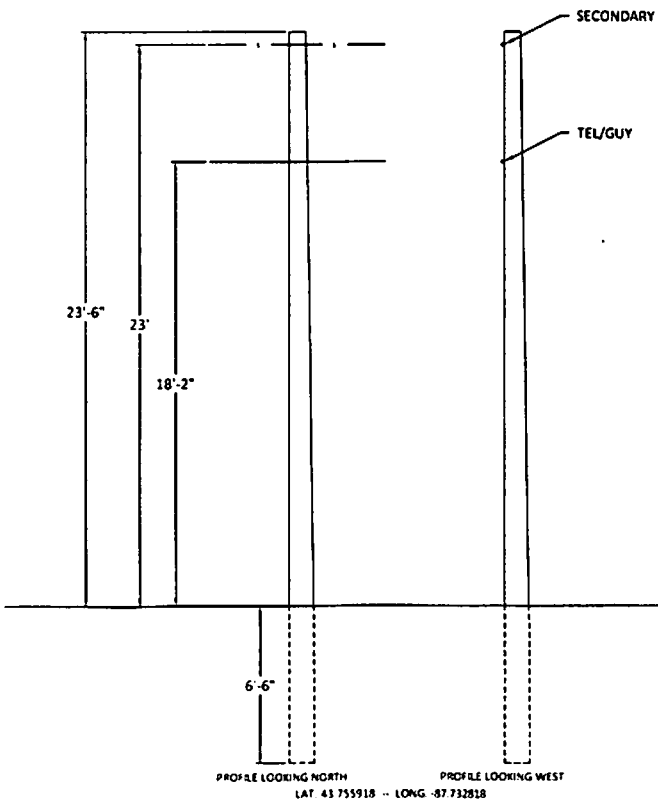
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FILE NUMBER	NODE 4A
DATE DRAWN	09/05/13
SCALE	1" = 40'

SHEET
3 OF 10

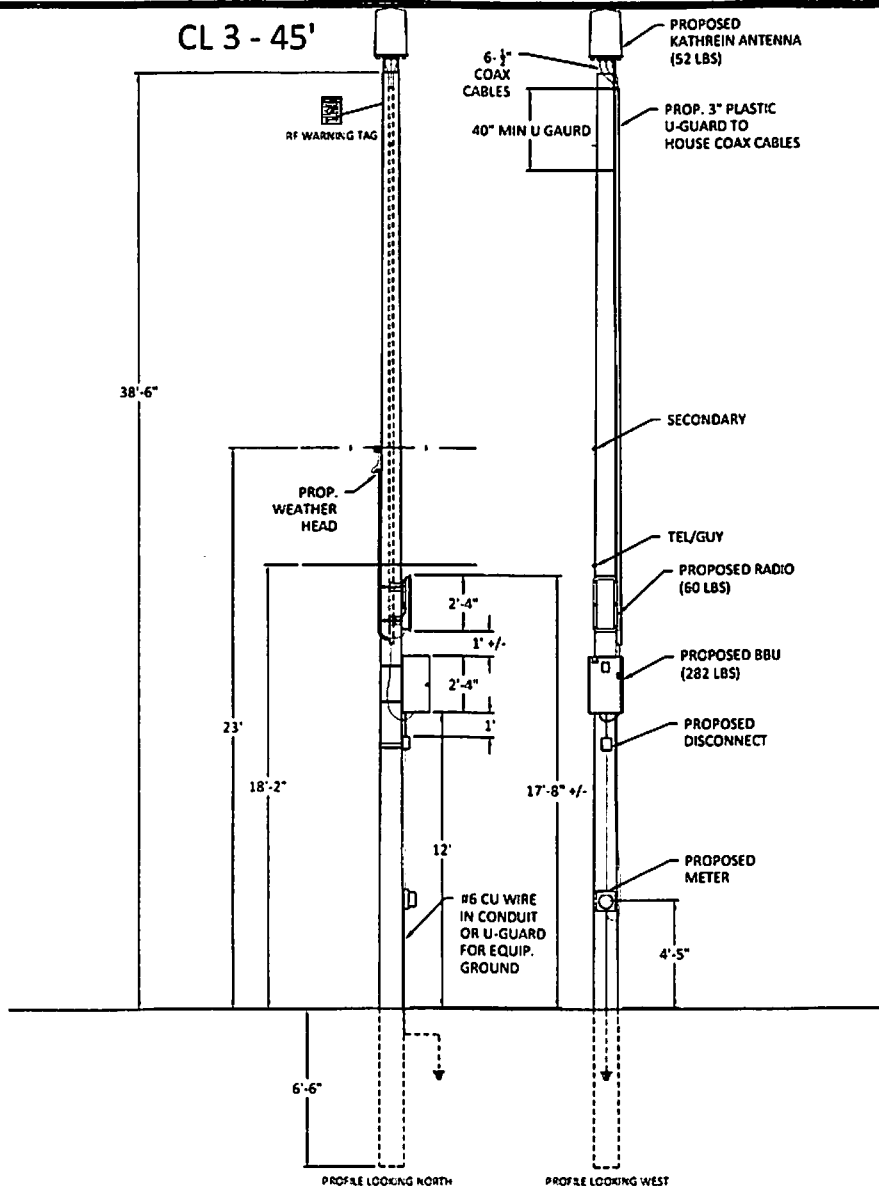
FRONT OF 2028 ERIE AVE

PROJECT MANAGER: _____

CL 6 - 30'



CL 3 - 45'



SEGMENT

NODE 4A

OWNER/DEVELOPER



3030 Warrandale Road
Suite 340, Little, IL 60532

ENGINEER



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2800

CONTRACTOR



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2800

TITLE

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
FRONT OF 2028 ERIE AVE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY

DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.0
FILE NUMBER	NODE 4A
DATE DRAWN	09/05/13
SCALE	1" = 5'

DDV series

Deltanodes DDV series distributed high power radio head is a high performing wideband radio head equipped with a Pre Distortion power amplifier that supports all modulations. The light weight, convection cooled IP65 chassis secures the performance in almost any environment.

KEY FEATURES

- > Rugged chassis for use in any environment
- > Houses up to two bands or two sectors in the same casing
- > Remote control with Ethernet over the fiber optical connection
- > Operational parameters are set in a web interface, only a web browser is needed for control
- > Wide band amplification, 15MHz instantaneous BW
- > Alarms can be forwarded via SNMP to any Maintenance Centre
- > DHCP client for automatic IP configuration from the BGW
- > WDM/CWDM as option
- > External alarm in & out
- > Diversity as option
- > Complies to the RoHS directive 2002/95-EC



DDV series

GENERAL SPECIFICATIONS

Overall dimensions	170x170x100	mm
Delay excluding optical fiber	< 0.5	µs
External alarm in & out	Yes	
Power supply	Attna	85 ± 24V
Operating temperature	-40 to +85	°C
Casing	IP65	

OPTICAL SPECIFICATIONS

Optical input range	-10 to +10	dBm
Flattens	Yes	
Optical input power	10 to 20	dBm
DFB Laser output Wavelength	1550 ± 10	nm
Optical output band	1550 ± 10	nm
Optical isolator	Yes	
Optical input power	10 to 20	dBm
Maximum optical input power	Non destructive	10

SPECIFICATIONS DDV100(Single Band)

Power Consumption	10W	
Dimensions	170x170x100	mm
Weight	1.5	kg

SPECIFICATIONS DDV200(Dual Band)

Power Consumption	20W	
Dimensions	170x170x100	mm
Weight	2.0	kg

AVAILABLE PRODUCTS, AMERICAN CELLULAR

Product	Frequency	Power	Weight	Dimensions
PC1100	1850 - 1915	10W	1.5	170x170x100
PC1100	1850 - 1915	10W	1.5	170x170x100

All specifications are subject to change without notice. Copyright ©2009 DeltaNode. All rights reserved.



Ref 11.04



SEGMENT		NODE 4A	
OWNER/DEVELOPER			
 3030 Warrenville Road Suite 340, Oak, IL 60052			
ENGINEER			
 4804 North 40th Street Sheboygan, WI 53083 Phone: (920) 459-2600			
CONTRACTOR			
 4804 North 40th Street Sheboygan, WI 53083 Phone: (920) 459-2600			
TITLE			
FIBER OPTIC NODE INSTALLATION ONTO UTILITY POLE SHEBOYGAN, WI			
REVISIONS			
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DRAWN BY		CHECKED BY	APPROVED BY
JO		JR	
PROJECT NUMBER		EXTW112001.0	
FILE NUMBER		NODE 4A	
DATE DRAWN		09/05/13	
SCALE		N.T.S.	
SHEET			
5 OF 10			



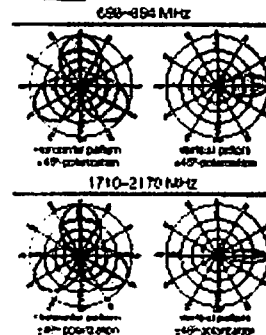
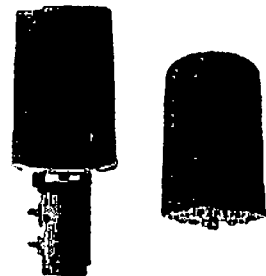
840 10515 840 10516
Dualband 700 MHz X-pol Tri-sector Antenna
 606-694 MHz
 1710-2170 MHz

- Kathrein's dual band antennas are ready for 3G and 4G applications, offering all existing wireless bands as well as all spectrum under construction for future systems.
- Wide band capability
 - Exceptional performance characteristics
 - High strength fiberglass housing
 - EASA antenna system is independently certified

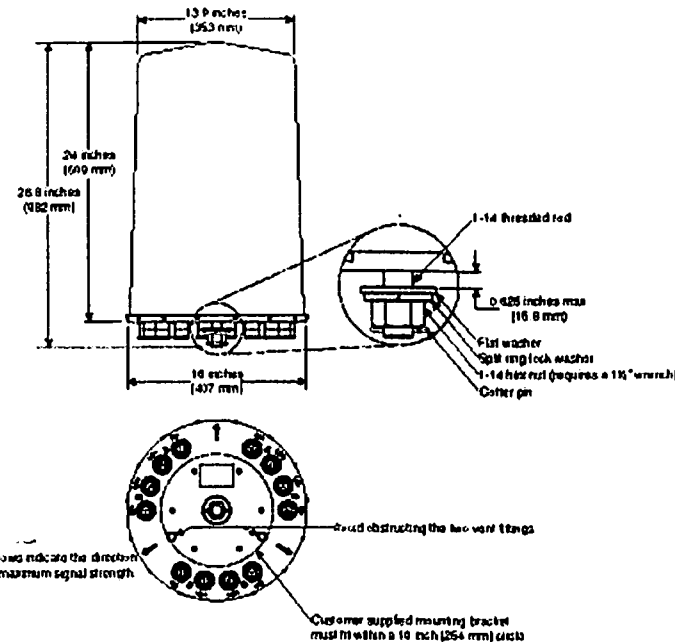
General Specifications

Frequency range	606-694 MHz 1710-2170 MHz
VSWR	< 1.5
Impedance	50 Ohms
Mounting holes (center)	6.5" (165 mm)
Mounting holes	4" (102 mm) and 5" (127 mm)
Connection	1/2" F-100 (50 Ohm)
Antenna dimensions	25.5" (648 mm) 13.9" (353 mm) x 13.9" (353 mm)
Weight	25 lbs (11.3 kg)
Material	FR-4 (Fiberglass)
Finish	White
Operating temperature	-40° to +125° F (-40° to +52° C)
Storage temperature	-55° to +150° F (-50° to +65° C)
Humidity	5% to 95% non-condensing
Wind load	150 mph (60 m/s)
Seal	IP68
Wind as rated	150 mph (60 m/s)
Flapping dimensions	25" x 25" x 10" (635 x 635 x 254 mm)
Shipping weight	27 lbs (12.2 kg)
Shipping	Flat pack

See manual for additional information



840 10515 840 10516
Dualband 700 MHz X-pol Tri-sector Antenna
 606-694 MHz
 1710-2170 MHz



Order Information

Model	Description
840-10515	Grey Dualband 700 MHz X-pol Tri-sector Antenna
840-10516	Grey Dualband 700 MHz X-pol Tri-sector Antenna

All specifications are subject to change without notice. The latest specifications are available at www.kathrein-sca.com.
 Kathrein SCA Division, Post Office Box 460, Madison, WI 53704-0460. Phone: (608) 779-6900 Fax: (608) 779-6999
 Email: customerservice@kathrein-sca.com Internet: www.kathrein-sca.com

SEGMENT: **NODE 4A**

OWNER/DEVELOPER



3030 Waterville Road
 Suite 340, Lake, IL 60032

ENGINEER



4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

CONTRACTOR



4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

TITLE: **FIBER OPTIC NODE
 INSTALLATION ONTO UTILITY
 POLE
 SHEBOYGAN, WI**

REV	DATE	DESCRIPTION	BY
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DESIGNED BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER: **EXTW112001.0**

FILE NUMBER: **NODE 4A**

DATE DRAWN: **09/05/13**

SCALE: **N.T.S.**

SHEET: **6 OF 10**



*RoHS Compliance is based on current regulatory requirements.
 The RoHS 100% compliance is based on the current regulatory requirements.
 An approval and approval number will be provided by the Engineering
 Section of the company for further details.

KATHREIN SCA Division, Post Office Box 460, Madison, WI 53704-0460. Phone: (608) 779-6900 Fax: (608) 779-6999
 Email: customerservice@kathrein-sca.com Internet: www.kathrein-sca.com



Outdoor XLPs
1500-7070
2500 VA
1400 watts
115 and 230VAC
115 and 230VAC
50/60 Hz
-40 to 140°F
with optional
battery module

Pure sine wave • Wide temperature range batteries • Voltage regulation

Outdoor UPS with voltage regulation

The Outdoor XLPs 1500-7070 UPS incorporates 90% efficient wide temperature batteries, and is housed in a compact weather protected NEMA-3R enclosure designed to be mounted on a pole mounting bracket and tilted in with the enclosure. This unit offers true-voltage automatic voltage regulation, surge protection with noise filtering, communications capability, and optional extended battery backup.

Key Outdoor XLPs benefits
Ideal for multiple R4, this rugged UPS design, with temperature-controlled 20 kWh sine wave inverter, reduces the number of solid-state devices required for power conversion and is suitable for use in severe outdoor environments. Outdoor XLPs wide temperature batteries allow operation of the UPS system over a wide ambient temperature range. Optional battery heaters are available.

Each automatic voltage regulation provides a wide input voltage window which power is delivered without having to shut or exercise the batteries, thereby ensuring long battery life. 1.1 hour battery run-time at 1400W load.

From the Outdoor XLPs series
The Outdoor XLPs 1500-7070 UPS provides automatic voltage regulation with surge protection and noise filtering, as well as the voltage regulation for an input window of 90-140VAC. The unit provides itself and the connected load by switching to inverter when input voltage is outside input window.

Transfer to battery power occurs in less than 4 milliseconds, enabling uninterrupted operation of the connected load.

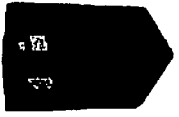


TPI Power Corporation
1700 West Center Ave
Avenel, WI 54001 USA
800 874 7670 (USA only)
Phone: 920 874 7670
Fax: 920 874 7671
E-Mail: sales@tpi.com
www.tpi.com
Copyright © 2010 TPI



Typical applications

- This heavy duty outdoor UPS is ideal for protection of Radio Head (RH) systems.
- Key Outdoor XLPs features**
 - Cabinet and color are designed for pole mounting and blending in with the environment
 - Accommodates multiple R4
 - Full weather outdoor protection NEMA-3R metal cabinet
 - Pure sine wave output
 - Over/under-voltage protection
 - Wide temperature batteries
 - Surge protection and noise filtering
 - Automatic voltage regulation
 - Two year limited warranty; batteries are covered by battery manufacturer's limited warranty



Outdoor UPS with integrated surge protection, automatic voltage regulation, and wide temperature batteries



TPI Power Corporation
1700 West Center Ave
Avenel, WI 54001 USA
800 874 7670 (USA only)
Phone: 920 874 7670
Fax: 920 874 7671
E-Mail: sales@tpi.com
www.tpi.com
Copyright © 2010 TPI

Specifications	Outdoor XLPs 1500-7070
Output Voltage (VAC)	230VAC (1400W maximum output)
Output Power (VA)	1500 VA (1400W maximum output)
Output Power (W)	1400 W
Input Voltage (VAC)	90-140 VAC
Input Power (VA)	1500 VA (1400W maximum output)
Input Power (W)	1400 W
Efficiency (%)	90%
Operating Temperature (°F)	-40 to 140
Operating Temperature (°C)	-40 to 60
Humidity (%)	5 to 95
Altitude (ft)	0 to 10,000
Weight (lb)	150
Dimensions (H x W x D in)	18 x 18 x 18
Mounting	Pole mount
Protection	NEMA-3R
Features	Surge protection, automatic voltage regulation, wide temperature batteries

Specifications	Outdoor XLPs 1500-7070
Output Voltage (VAC)	230VAC (1400W maximum output)
Output Power (VA)	1500 VA (1400W maximum output)
Output Power (W)	1400 W
Input Voltage (VAC)	90-140 VAC
Input Power (VA)	1500 VA (1400W maximum output)
Input Power (W)	1400 W
Efficiency (%)	90%
Operating Temperature (°F)	-40 to 140
Operating Temperature (°C)	-40 to 60
Humidity (%)	5 to 95
Altitude (ft)	0 to 10,000
Weight (lb)	150
Dimensions (H x W x D in)	18 x 18 x 18
Mounting	Pole mount
Protection	NEMA-3R
Features	Surge protection, automatic voltage regulation, wide temperature batteries

CLIENT NODE 4A 1500-7070																													
OWNER/INSTALLER 2010 Wisconsin Road Suite 200, Waukegan, IL 60057																													
INSTALLER 4804 North 40th Street Sheboygan, WI 53083 Phone: (920) 459-2600																													
CONTRACTOR 4804 North 40th Street Sheboygan, WI 53083 Phone: (920) 459-2600																													
TITLE FIBER OPTIC NODE INSTALLATION ONTO UTILITY POLE SHEBOYGAN, WI																													
REVISIONS <table border="1"> <tr> <th>REV</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> <tr> <td>1</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td></td> <td></td> <td></td> </tr> <tr> <td>6</td> <td></td> <td></td> <td></td> </tr> </table>		REV	DATE	DESCRIPTION	BY	1				2				3				4				5				6			
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APPROVALS <table border="1"> <tr> <th>OWNER</th> <th>JO</th> <th>JR</th> <th>APPROVED BY</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>		OWNER	JO	JR	APPROVED BY																								
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POLE NUMBER NODE 4A																													
DATE 09/05/13																													
SCALE N.T.S.																													
SHEET 7 OF 10																													

NODE 4A

OWNER/DEVELOPER



3030 Warrville Road
Suite 340, Little, IL 60532

EEA: **Gabe's**

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TRACTOR:

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2800

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

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CAMEROON	CHAD	AFRICA
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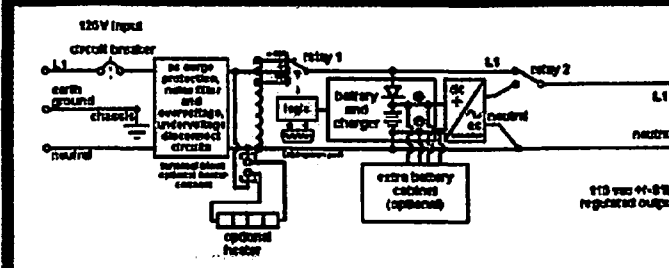
PROJECT NUMBER	EXTW112001.0
FILE NUMBER	NODE 4A
DATE DRAWN	09/05/13
SCALE	N.T.S.

8 OF: 10

Outdoor XUPS



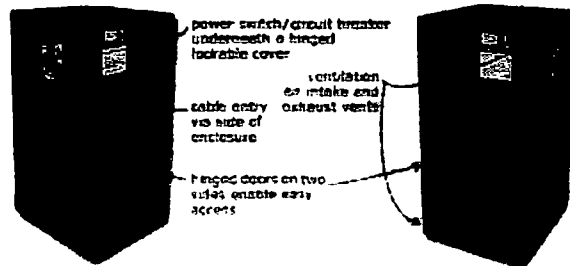
OutdoorXUPs-1500-7070 system architecture



OutdoorXUPs-1560-7070 at a glance

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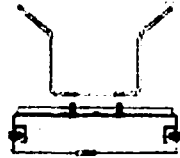
- Wide ambient temperature range sealed gel-cell batteries
 - 10° to 45°C (14° to 113°F)
 - 40° to +45 °C (-40° to +113°F) with optional GEL-6 battery heater
- 1.1 hours @ 1400 watts load
- Microprocessor-controlled 20 kHz PWM sine wave inverter
- 115 vac +/-5% output from 95-140 vac input without going to batteries
- Pico-mound
- Pure sine wave output
- Surge protection and noise filtering



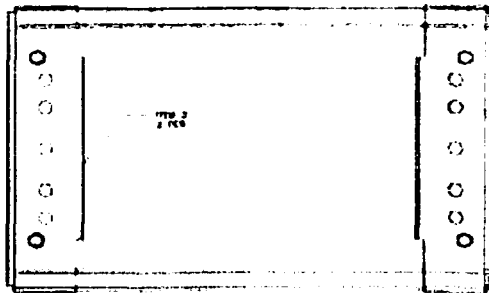
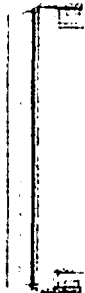
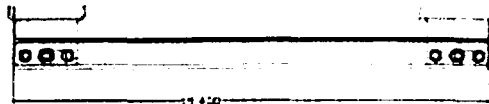
TEI Power Corporation
10000 10th Avenue
Suite 100
Denver, CO 80231
Phone: 303.751.1111
Fax: 303.751.1112
www.teipower.com

Ordering Office - (877) 6-44-66 LPH - customer-service@lph.com (703-961-1300 ext. 22)

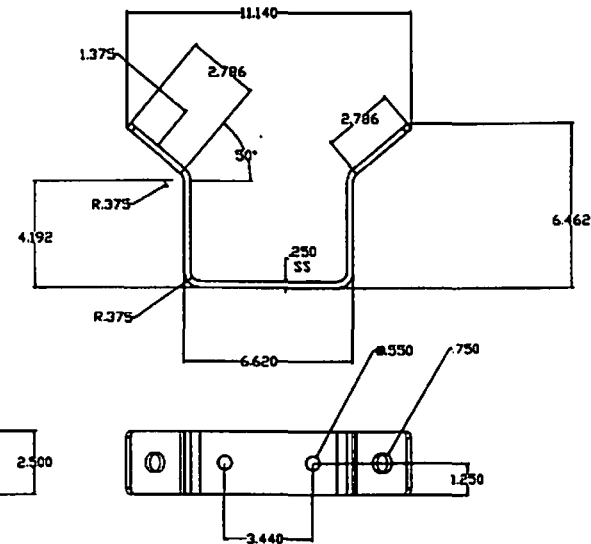
RADIO MOUNTING BRACKET ASSEMBLY



QTY:	PART NUMBER	DESCRIPTION
1	EXT00013	SINGLE RAIL MOUNT
2	EXT00039	POLE BRACKET



POLE MOUNTING BRACKET

SEGMENT
NODE 4A

OWNER/DEVELOPER

3030 Woodward Road
Suite 340, Lake, IL 60032

ENGINEER

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR:

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600TITLE
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

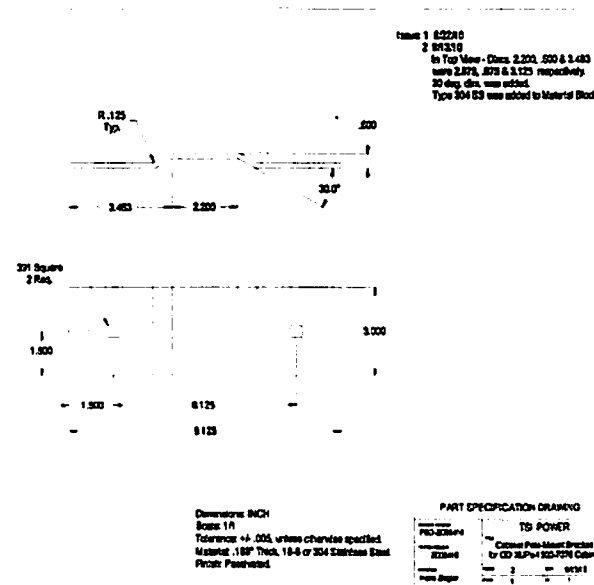
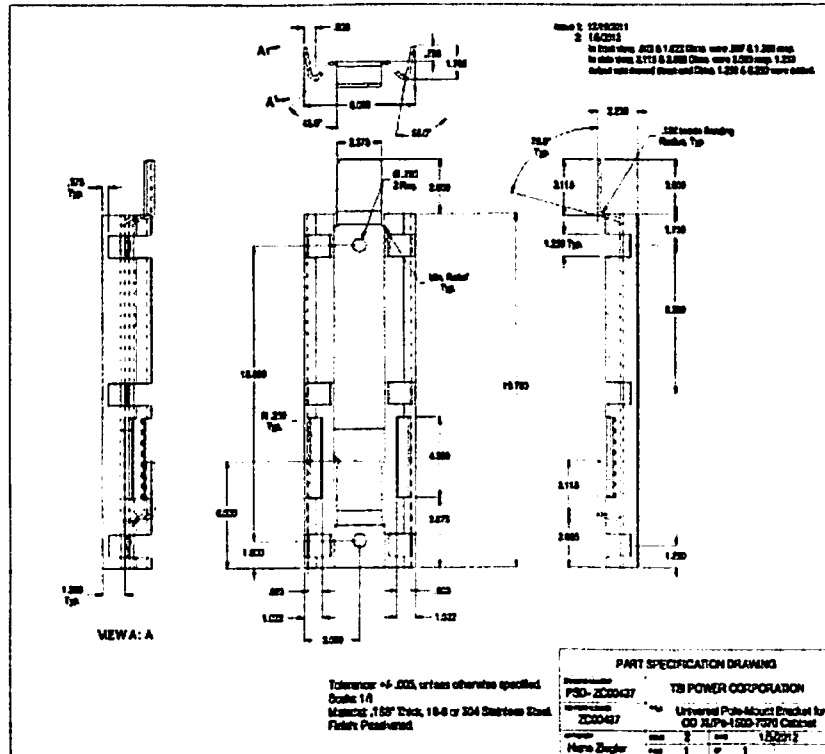
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JO	JR	

PROJECT NUMBER	EXTW112001.0
FILE NUMBER	NODE 4A
DATE DRAWN	09/05/13
SCALE	N.T.S.

SHEET
9 OF 10

TSI BBU MOUNTING BRACKET ASSEMBLY



SEGMENT: **NODE 4A**

OWNER/DEVELOPER



3030 Warranville Road
Suite 340, Little, IL 60532

ENGINEER.

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

ACTOR

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE: FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

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DRIVER ID	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.0
FILE NUMBER	NODE 4A
DATE OF INFO	09/05/13
SCALE	N.T.S.



November 26, 2013

Common Council
City of Sheboygan
828 Center Avenue
Sheboygan, WI 53081

RE: Request for Encroachment: ExteNet Systems, Inc.

Dear Members of the Common Council,

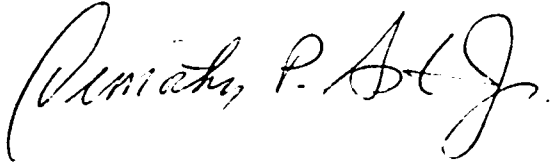
Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures and Alliant-mandated Meter Pedestals within the City of Sheboygan's public ROW.

This specific request for an Encroachment is respectfully being made for the December 2nd meeting of the Sheboygan Common Council with the following project details:

- **Purpose:** Installation of new underground conduit structures and installation of Meter Pedestal within public right of way.
- **Scope:** Installation of approximately 12 Linear Feet of Electrical Conduit and low voltage power cables at 24" minimum depth to proposed ExteNet Meter Pedestal from existing Alliant pole.
- **Location:** Beginning at an existing Utility Pole (#PNT) located 194 feet West of WPL of N. 19th St. & 12 feet South of NPL of Erie Ave, Continue West, Southwest for 12 feet to a proposed ExteNet Meter Pedestal located 206 feet West of WPL of N. 19th Street & 12 feet South of NPL of Erie Ave.
- **Total Encroachment Linear Footage:** 12
- **Total Encroachment Square Footage:** 12

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the December 2nd meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,

A handwritten signature in cursive script, reading "Timothy P. Asta Jr.".

Timothy Asta Jr., AICP
Director of Municipal Affairs
ExteNet Systems, Inc.

Enclosures

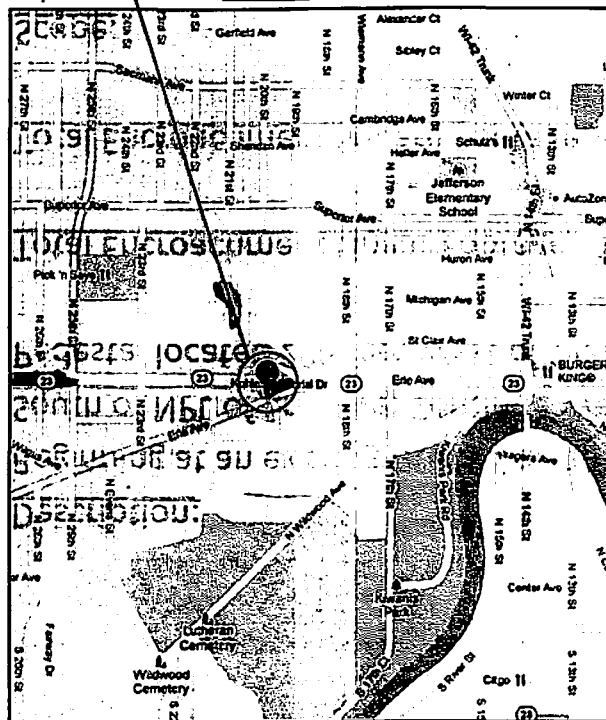


FIBER OPTIC NODE INSTALLATION
ONTO UTILITY POLE
NODE 4B - SHEBOYGAN, WI
FRONT OF 2028 ERIE AVE

APPROVED
Ben Sullberg

NODE - 4B

SITE LOCATION MAP



LATITUDE: 43.755683 LONGITUDE: -87.733635

SITE LOCATION PHOTO



SEGMENT

NODE 4B

OWNER/DEVELOPER



3030 Warranville Road
Suite 340, Little, IL 60532

ENGINEER

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
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DESIGNED BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.0
FILE NUMBER	NODE 4B
DATE DRAWN	09/05/13
SCALE	N.T.S.

SHEET	1 OF 10
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Description:

Beginning at an existing Utility Pole (#PNT) located 194 feet West of WPL of N. 19th St. & 12 feet South of NPL of Erie Ave, Continue West, Southwest for 12 feet to a proposed Extenet Meter Pedestal located 206 feet West of WPL of N. 19th Street & 12 feet South of NPL of Erie Ave.

Total Encroachment Linear Footage: 12

Total Encroachment Square Footage: 12

Scope:

Install approximately 12 LF of Electrical Conduit and low voltage power cables at 24" minimum depth to proposed meter pedestal from existing Alliant pole.

Purpose:

Extenet Systems Inc. Fiber Optic DAS Network

SEGMENT:
NODE 4B

OWNER/DEVELOPER



3030 Warrenville Road
Suite 340, Lisle, IL 60532

ENGINEER

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY

DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.0
FILE NUMBER	NODE 4B
DRAWN DATE	10/14/13
SCALE	N.T.S.

SHEET
2 of 10

FRONT OF 2028 ERIE AVE

PROJECT MANAGER: _____

KOHLER MEMORIAL DR

N 19TH ST

FRONT OF 2028 ERIE AVE
 NODE 48
 PH - NO TAG
 CL 5 - 35'
 CATV RISER
 TEL - 19.5'
 TV DROP - 23'
 TEL DROP - 25.5'
 PT - 28.5'

ERIE AVE



SEGMENT: _____

NODE 4B

OWNER/DEVELOPER



3030 Wisconsin Road
 Suite 340, Lake, IL 60052

ENGINEER



4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

CONTRACTOR



4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

TITLE: FIBER OPTIC NODE
 INSTALLATION ONTO UTILITY
 POLE
 FRONT OF 2028 ERIE AVE
 SHEBOYGAN, WI

REVISIONS			
REV	DATE	DESCRIPTION	BY

DESIGNED BY	CHECKED BY	APPROVED BY
JO	JR	

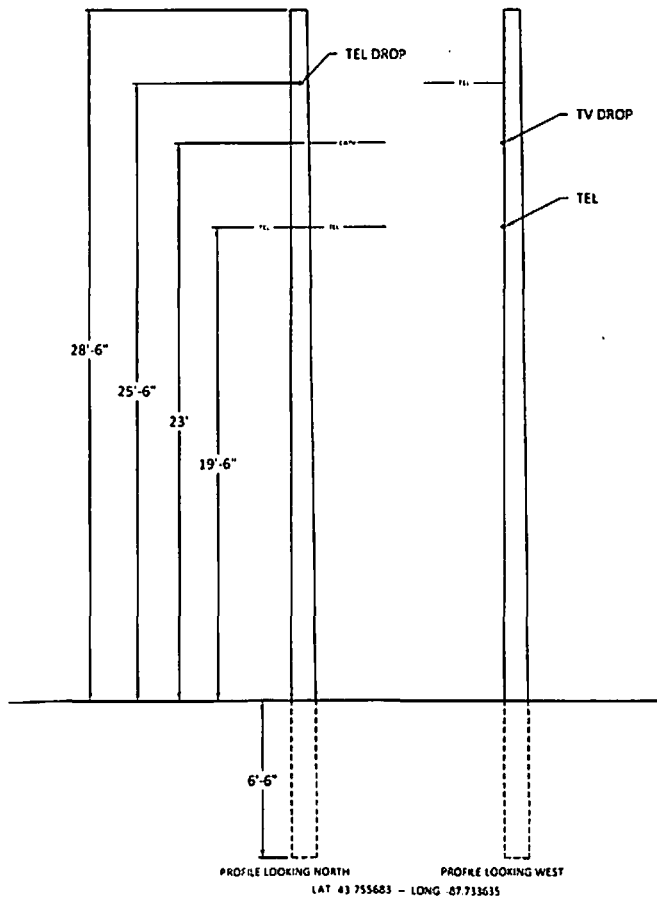
PROJECT NUMBER	EXTW112001.0
FILE NUMBER	NODE 4B
DATE DRAWN	09/05/13
SCALE	1" = 40'

SHEET 3 OF 10

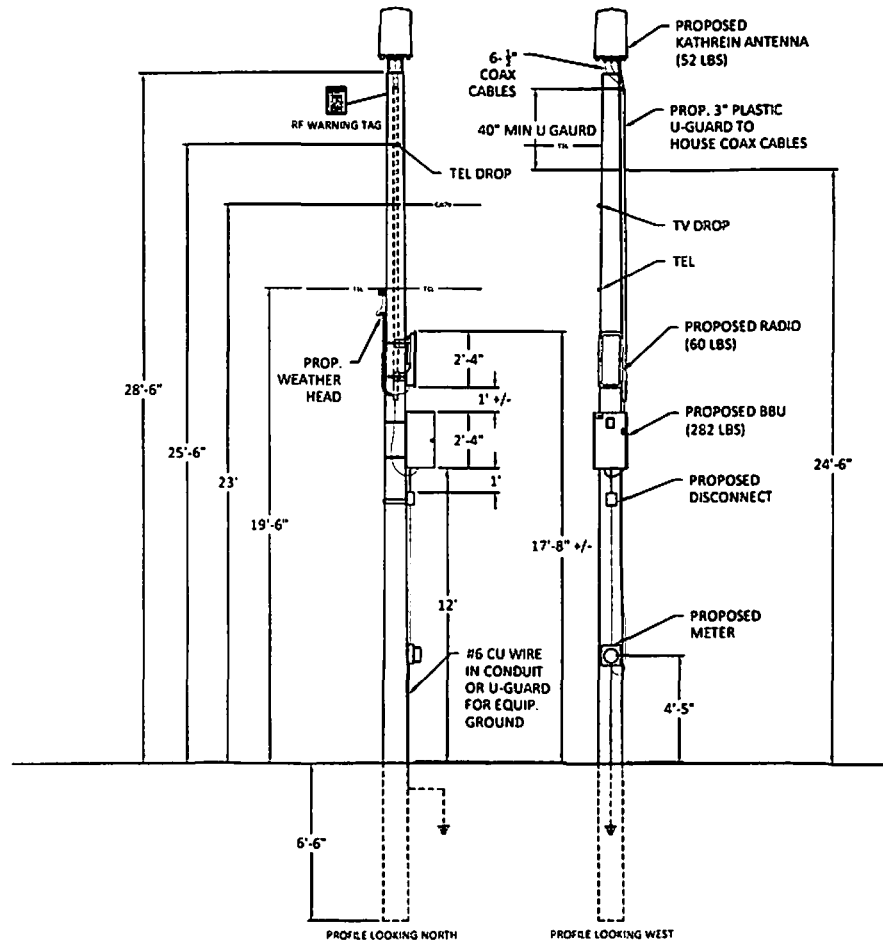
FRONT OF 2028 ERIE AVE

PROJECT MANAGER: _____

CL 5 - 35'



CL 5 - 35'



SEGMENT:

NODE 48

OWNIA/DEVELOPER



2030 Warrville Road
Suite 340, Lincoln, IL 60532

ENGINEER

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR:

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
FRONT OF 2028 ERIE AVE
SHEBOYGAN, WI

REVISIONS			
REV	DATE	DESCRIPTION	BY

DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.0
FILE NUMBER	NODE 48
DATE DRAWN	09/05/13
SCALE	1" = 5'

DDV series

Deltanodes DDV series distributed high power radio head is a high performing wideband radio head equipped with a Pre Distortion power amplifier that supports all modulations. The light weight, convection cooled IP65 chassis secures the performance in almost any environment.

KEY FEATURES

- > Rugged chassis for use in any environment
- > Houses up to two bands or two sectors in the same casing
- > Remote control with Ethernet over the fiber optical connection
- > Operational parameters are set in a web interface, only a web browser is needed for control
- > Wide band amplification, 15MHz instantaneous BW
- > Alarms can be forwarded via SNMP to any Maintenance Centre
- > DHCP client for automatic IP configuration from the BGW
- > WDM/CWDM as option
- > External alarm in & out
- > Diversity as option
- > Complies to the RoHS directive 2002-95-EC



DDV series

GENERAL SPECIFICATIONS

Form factor	1U	1U
Delay excluding optical fiber	< 6.5	ns
Power supply	Mass	25 + 25%
Case	IP65	

OPTICAL SPECIFICATIONS

Wavelength	1550	nm
Wavelength	1550	nm
Optical output power	10	dBm
Optical input power	10	dBm
Optical isolator	Yes	
Maximum optical input power	10	dBm

SPECIFICATIONS DDV100(Single Band)

Frequency	1850-1915	MHz
Modulation	QPSK, 16QAM, 64QAM	

SPECIFICATIONS DDV200(Dual Band)

Frequency	1850-1915	MHz
Modulation	QPSK, 16QAM, 64QAM	

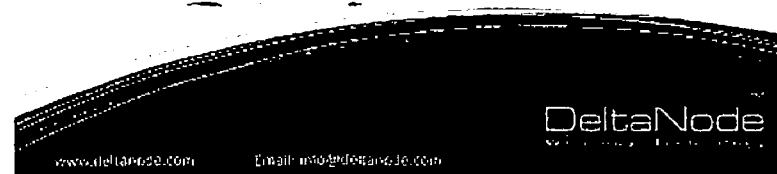
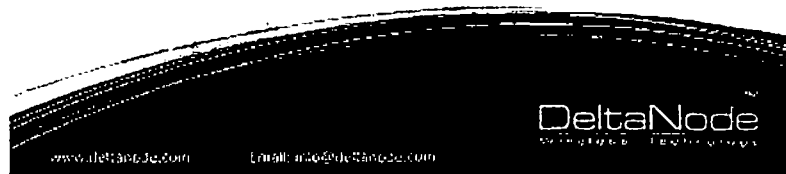
AVAILABLE PRODUCTS, AMERICAN CELLULAR

Product	1850-1915	1850-1915	1850-1915	1850-1915
Power	10	10	10	10

All specifications are subject to change without notice. Copyright © 2009 DeltaNode. All rights reserved.



Ad 11.04

SEGMENT
NODE 4B

OWNER/DEVELOPER

3030 Warrville Road
Suite 340, Lake, IL 60032

ENGINEER

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY

DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EKTW112001.0
FILE NUMBER	NODE 4B
DATE DRAWN	09/05/13
SCALE	N.T.S.

SHEET
5 of 10



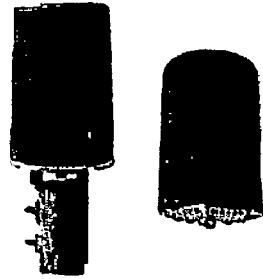
840 10515 840 10516
Dualband 700 MHz X-pol Tri-sector Antenna
 698-894 MHz
 1710-2170 MHz

Kathrein's dual band antennas are ready for 3G and 4G applications, covering all existing wireless bands as well as all spectrum under consideration for future systems

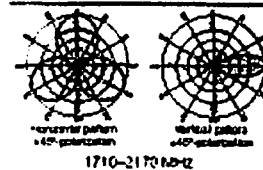
- Wide band capability
- Exceptional performance in challenging areas
- High strength lightweight design
- All antenna sections are independently accessible

Technical Specifications

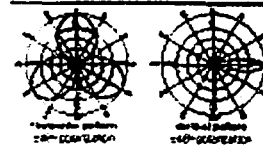
Frequency range	698-894 MHz 1710-2170 MHz
Power	< 100 W
Impedance	50 Ohm
Maximum gain (dBi)	15.5 - 16.0 dBi
Half power beam width	< 120° (E-plane) and < 120° (H-plane)
Mounting	1/2" x 1/2" (12.7 mm) holes
Dimensions	24.8 inches (629 mm) x 13.9 inches (353 mm) x 14 inches (355 mm)
Weight	24 lbs (10.9 kg)
Accessories	1/2" x 1/2" (12.7 mm) holes
Material	Aluminum
Finish	Black
Lead time	12 weeks
Warranty	2 years
Notes	See datasheet for more information



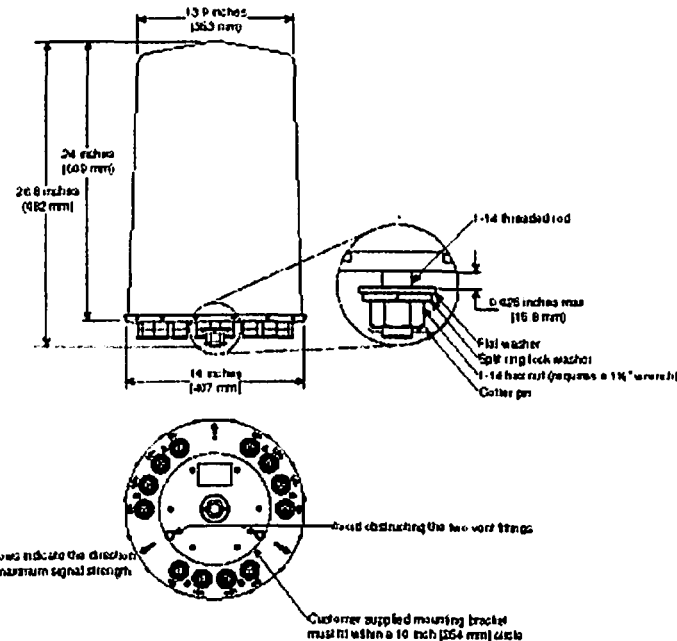
698-894 MHz



1710-2170 MHz



840 10515 840 10516
Dualband 700 MHz X-pol Tri-sector Antenna
 698-894 MHz
 1710-2170 MHz



Order Information

Model	Description
840 10515	Black Dualband 700 MHz X-pol Tri-sector Antenna
840 10516	Grey Dualband 700 MHz X-pol Tri-sector Antenna

All specifications are subject to change without notice. The latest specifications are available at www.kathrein-scala.com.
 Kathrein Inc., Scala Division, P.O. Box 450, Madison, WI 53704-0450, USA. Phone: (608) 779-6900 Fax: (608) 779-9991
 Email: communications@kathrein.com Internet: www.kathrein-scala.com

SEGMENT:

NODE 4B

OWNER/DEVELOPER:



3030 Wisconsin Road
 Suite 340, Little, IL 62532

ENGINEER:



4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

CONTRACTOR:



4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

TITLE:

FIBER OPTIC NODE
 INSTALLATION ONTO UTILITY
 POLE
 SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
01			
02			
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DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER: EXTW112001.0

P.L. NUMBER: NODE 4B

DATE DRAWN: 09/05/13

SCALE: N.T.S.

SHEET: 10 of 10

10 of 10

Outdoor XLPs

Outdoor UPS with voltage regulation

Outdoor XLPs Model 1500-7070
 1500 VA
 1400 WATT
 112 VOLT INPUT
 112 VOLT OUTPUT
 -55°C to +65°C
 -55°C to +65°C
 was optional
 battery model

The Outdoor XLPs 1500-7070 UPS incorporates a 1000-watt battery, and is housed in a compact weather-protected NEMA-3R enclosure designed to be mounted on a pole mounting bracket and blend in with the environment. This unit offers the inherent automatic voltage regulation, surge protection and noise filtering, communications capability, and optional extended battery backup.

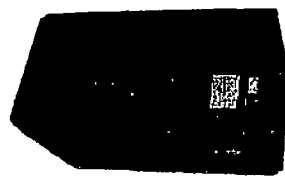
Key Outdoor XLPs benefits

Ideal for multiple RFI, this rugged UPS design, with temperature-compensated 20 volt sine wave inverter, includes the number of solid-state devices required for power conversion and is suitable for use in severe outdoor environments. Outdoor XLPs with temperature batteries allow operation of the UPS system over a wide ambient temperature range. Optional battery backup is available.

Auto-voltage regulation provides a wide input voltage window within which power is delivered without having to drain or exercise the batteries. thereby insuring long battery life. 1.1 hour battery runtime at 1400W load.

Key Outdoor XLPs features

- The Outdoor XLPs 1500-7070 UPS provides automatic voltage regulation with surge protection and noise filtering, as well as the voltage regulation for an input window of 85-140 VAC. The unit protects itself and the connected load by switching to inverter when input voltage is outside input window.
- Transfer to battery power occurs in less than 4 milliseconds, ensuring uninterrupted operation of the connected load.



- Typical applications**
- This heavy duty outdoor UPS is ideal for protection of basic load (BL) systems.
- Key Outdoor XLPs features**
- Cabinet and color are designed for pole mounting and blending in with the environment
 - Accommodates multiple RFI
 - Full weather outdoor protection NEMA-3R metal cabinet
 - Pure sine wave output
 - Over/under-voltage protection
 - Wide temperature batteries
 - Surge protection and noise filtering
 - Automatic voltage regulation
 - Two year limited warranty; batteries are covered by battery manufacturer's limited warranty

Outdoor XLPs



Outdoor UPS with 1000-watt battery, 1500 VA, 1400 WATT, 112 VOLT INPUT, 112 VOLT OUTPUT, -55°C to +65°C, was optional, battery model

Specifications	Outdoor XLPs 1500-7070
Capacity in VA (watts)	1500 VA (1400 W)
Input voltage	112 VAC
Output voltage	112 VAC
Output power	1400 W
Efficiency	85%
Frequency	60 Hz
Temperature range	-55°C to +65°C
Dimensions	11.5" x 11.5" x 11.5"
Weight	11.5 lbs
Mounting	Pole mount
Protection	NEMA-3R
Features	Auto-voltage regulation, surge protection, noise filtering, communications capability, optional extended battery backup
Warranty	2 years

1500 VA, 1400 WATT, 112 VOLT INPUT, 112 VOLT OUTPUT, -55°C to +65°C, was optional, battery model



PROJECT MANAGER: _____	
TITLE: FIBER OPTIC NODE INSTALLATION ONTO UTILITY POLE SHEBOYGAN, WI	
DATE: 08/05/13	BY: JR
REVISIONS:	
NO. DATE DESCRIPTION BY	
1 08/05/13	JR
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100 08/05/13	JR

4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

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 Sheboygan, WI 53083
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 Sheboygan, WI 53083
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4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

SEGMENT:

NODE 4B

OWNER/DEVELOPER

3030 Waverline Road
Suite 340, Lake, IL 60052

ENGINEER

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR:

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
01			
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CREATED BY	DRAWN BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.0
FILE NUMBER	NODE 4B
DATE DRAWN	09/05/13
STATUS	N.T.S.

SHEET 8 OF 10

OutdoorXUPs-1500-7070

Specific needs checked:

- Dimensions: 18.75" D x 16.75" H x 16.75" W (18.75" D x 16.75" H x 16.75" W)
- Weight: 16.75 lbs (16.75 lbs)
- Full weather NEMA-3R rated outdoor design.

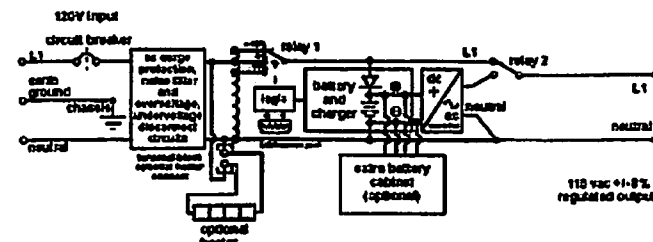
Operating and storage temperature:

- 10° to +45°C (-14° to +113°F) without air temperature.
- 40° to +45°C (-40° to +113°F) with optional BH-5 battery heater.
- 60° to 60°C (-76° to 140°F) storage temperature.
- * Duration of storage will determine the need for supplemental charge.
- * Extended exposure to temperatures > +45°C may shorten battery life.
- * Extended exposure to temperatures < -40°C may shorten battery life.

FCC part 15 Class A, NEMA-3R, Designed to UL 60950-1UL 1779 Fourth Edition, IEC CSA C22.2 No. 107.3-05

Outdoor
XUPs4 OutdoorXUPs-1500-7070
120 vac outdoor electronics/line power system

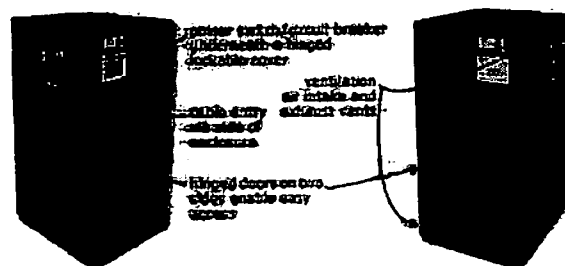
OutdoorXUPs-1500-7070 system architecture



OutdoorXUPs-1500-7070 at a glance

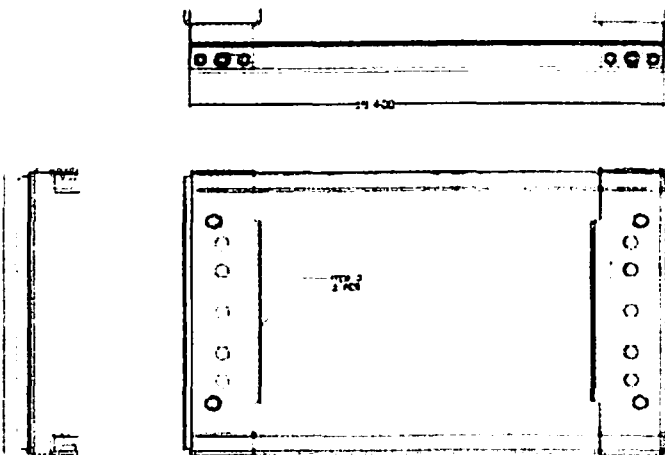
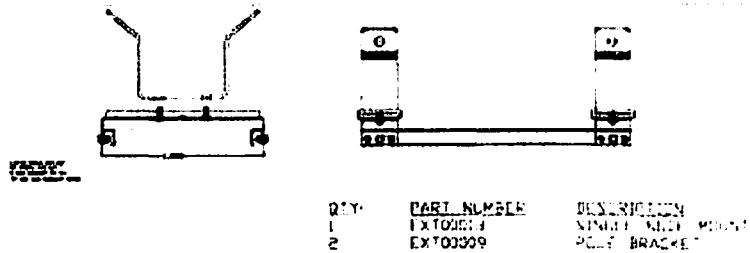
Heavy-duty outdoor UPS with an integrated automatic voltage regulator and extreme wide temperature batteries

- Wide ambient temperature range sealed gel-cell batteries -10° to +45°C (-14° to +113°F)
- 40° to +45°C (-40° to +113°F) with optional BH-5 battery heater
- 1.1 hours @ 1400 watts load
- Microprocessor-controlled 20 kHz PWM sine wave inverter
- 115 vac +/- 5% output from 85-140 vac input without going to batteries
- Pole-mount
- Pure sine wave output
- Surge protection and noise filtering

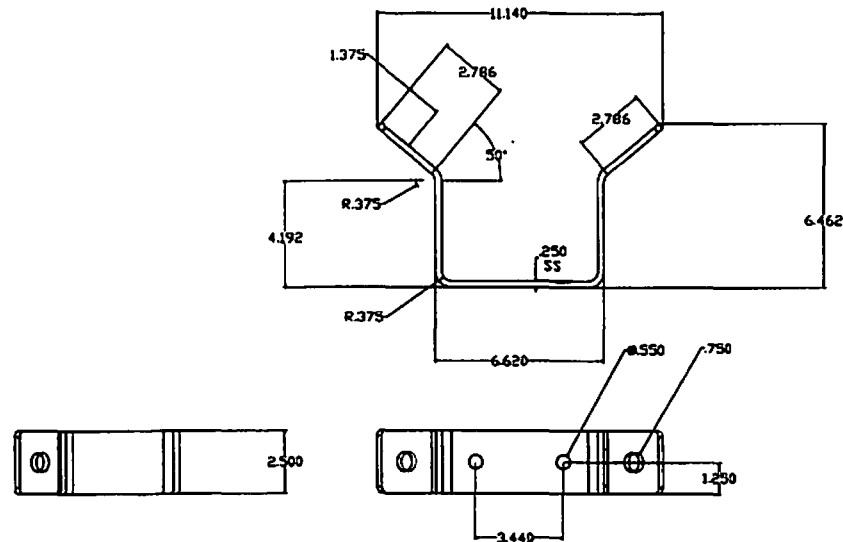
103 Power Corporation
1103 West Park Ave
Aurora, IL 60001 USA
Phone: +1 708 623-0920
Fax: +1 708 623-3477
Email: info@103power.com
www.103power.com
Copyright © 2010-2014

OutdoorXUPs-1500-7070 system architecture (1/1/13) - 11/1/13 - 11/1/13 - 11/1/13

RADIO MOUNTING BRACKET ASSEMBLY



POLE MOUNTING BRACKET

SEGMENT
NODE 4B

OWNER/DEVELOPER

3030 Warranda Road
Suite 340, Elgin, IL 60120

ENGINEER

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

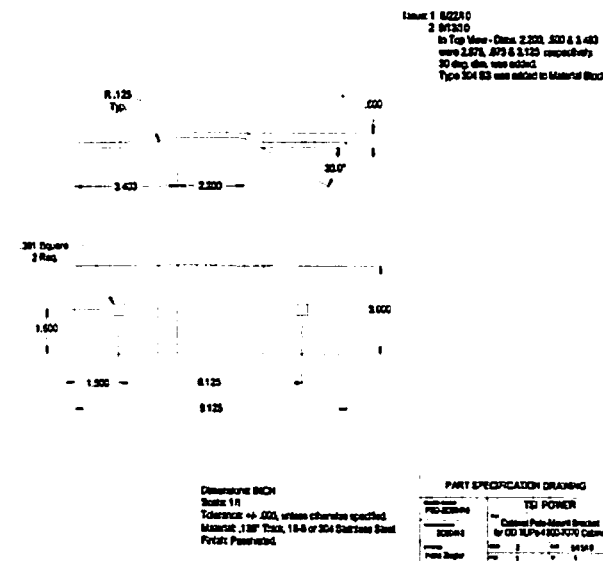
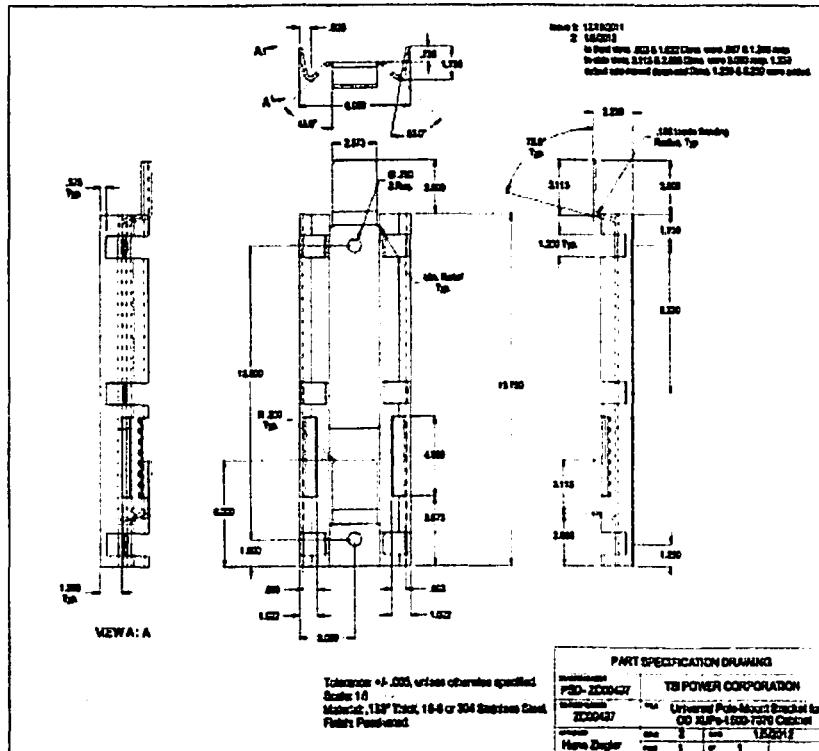
REVISIONS			
REV	DATE	DESCRIPTION	BY

DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.0
FILE NUMBER	NODE 4B
DATE DRAWN	09/05/13
SCALE	N.T.S.

SHEET
9 of 10

TSI BBU MOUNTING BRACKET ASSEMBLY



SEGMENT.

NODE 4B

OWNER/DEVELOPER



3030 Warren Ave Road
Suite 340, Little, R. 00632

ENGINEER

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR:

ACTOR:

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:

TITLE: FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

[illegible]

DATE IN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.0
PLS NUMBER	NODE 4B
DATE CANCELED	09/05/13
SCALE	N.T.S.

SHEET

10 OF: 10



November 26, 2013

Common Council
City of Sheboygan
828 Center Avenue
Sheboygan, WI 53081

RE: Request for Encroachment: ExteNet Systems, Inc.

Dear Members of the Common Council,

Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures and Alliant-mandated Meter Pedestals within the City of Sheboygan's public ROW.

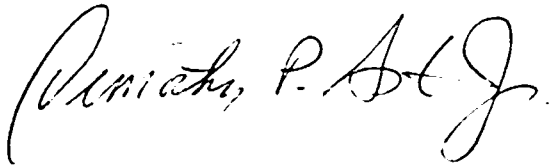
This specific request for an Encroachment is respectfully being made for the December 2nd meeting of the Sheboygan Common Council with the following project details:

- **Purpose:** Installation of new underground conduit structures and installation of Meter Pedestal within public right of way.
- **Scope:** Installation of approximately 207 Linear Feet of Electrical Conduit and low voltage power cables at 24" minimum depth to proposed ExteNet Meter Pedestal from existing Alliant pole.
- **Location:** Beginning at an existing Alliant Pole (#15-23-34.2 9/36) located 5 feet West of WPL of S. 17th Street & 10 feet South of NPL of Ashland Ave., Continue West for 155 feet along Ashland Ave at 10 feet South of NPL. Cross Ashland Ave for 40 feet in a South direction at 160 West of WPL of S. 17th Street to a proposed ExteNet Meter Pedestal located 10 feet North of SPL of Ashland Ave. & 160 feet West of WPL of S. 17th Street, Continue East 12 feet to Alliant pole(#15-23-34.2 6/34) located 10 feet North of SPL of Ashland Ave. & 148 feet West of WPL of S. 17th Street.
- **Total Encroachment Linear Footage:** 207

- **Total Encroachment Square Footage: 207**

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the December 2nd meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,

A handwritten signature in cursive script, appearing to read "Timothy P. Asta Jr.", written in black ink.

Timothy Asta Jr., AICP
Director of Municipal Affairs
ExteNet Systems, Inc.

Enclosures



FIBER OPTIC NODE INSTALLATION
ONTO UTILITY POLE
NODE 11 - SHEBOYGAN, WI
FRONT OF 1704 ASHLAND AVE

Paul Zindel
CITY OF SHEBOYGAN ENGINEERING



SEGMENT

NODE 11

OWNER/DEVELOPER



3030 Wornanville Road
Suite 340, Lake, IL 60032

ENGINEER

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY

DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER: EXTW12001.3

FILE NUMBER: NODE 11

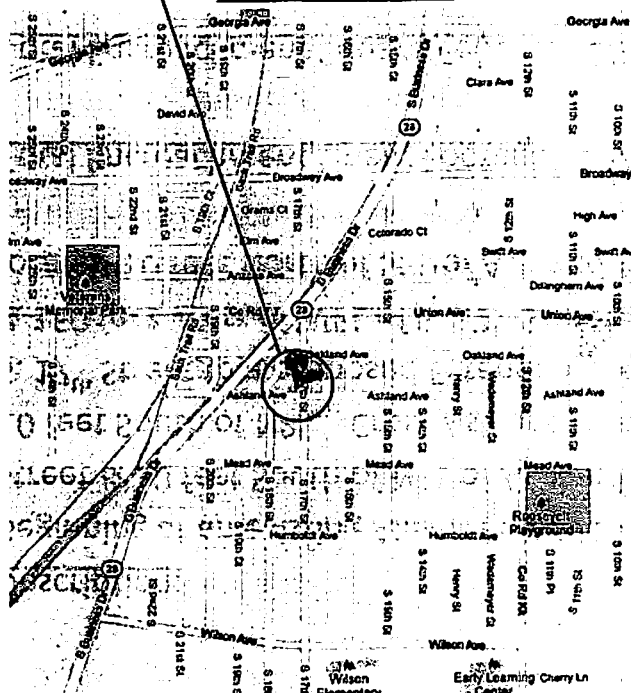
DATE DRAWN: 09/10/13

SCALE: N.T.S.

SHEET: 1 OF 10

NODE - 11

SITE LOCATION MAP



LATITUDE: 43.729879 LONGITUDE: -87.728045

SITE LOCATION PHOTO



Description:

Beginning at an existing Alliant Pole (#15-23-34.2 9/36) located 5 feet West of WPL of S. 17th Street & 10 feet South of NPL of Ashland Ave., Continue West for 155 feet along Ashland Ave at 10 feet South of NPL. Cross Ashland Ave for 40 feet in a South direction at 160 West of WPL of S. 17th Street to a proposed Extenet Meter Pedestal located 10 feet North of SPL of Ashland Ave. & 160 feet West of WPL of S. 17th Street, Continue East 12 feet to Alliant pole(#15-23-34.2 6/34) located 10 feet North of SPL of Ashland Ave. & 148 feet West of WPL of S. 17th Street.

Total Encroachment Linear Footage: 207

Total Encroachment Square Footage: 207

Scope:

Install approximately 207 LF of Electrical Conduit and low voltage power cables at 24" minimum depth to proposed meter pedestal from existing Alliant pole.

Purpose:

Extenet Systems Inc. Fiber Optic DAS Network

SEGMENT
NODE 11

OWNER/DEVELOPER

3030 Worwena Road
Suite 340, Sheboygan, WI 53083

ENGINEER

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR:

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
01			
02			
03			
04			
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DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW12001.3
FILE NUMBER	NODE 11
DATE DRAWN	10/14/13
SCALE	N.T.S.

SHEET
2 of 10



SEGMENT

NODE 11

OWNER/DEVELOPER



3030 Warrenville Road
Suite 340, Lisle, IL 60532

ENGINEER



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
FRONT OF 1704 ASHLAND AVE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
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DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER: EXTW112001.3

FILE NUMBER: NODE 11

DATE DRAWN: 09/10/13

SCALE: 1" = 30'

SHEET: 3 OF 10

EXISTING CL 5 - 35'
(REPLACE WITH CL 3 - 45')

NODE 11
FRONT OF 1704 ASHLAND AVE
PH - S 15-23-34.2\9-36
CL 5 - 35'
ST SIGN - 7'
ST LT - 27'
DUPLX - 27'-6"
PT - 28'

PLACE 1 - SCHEDULE 80 PVC FROM
POLE TO PROP. EXTENET POWER PED
(195' EASEMENT)

PROPOSED PED
PLACE 1 - SCHEDULE 80 PVC FROM
PROP. EXTENET POWER PED TO POLE
(12' FROM POLE TO PED)

RIG SET-UP

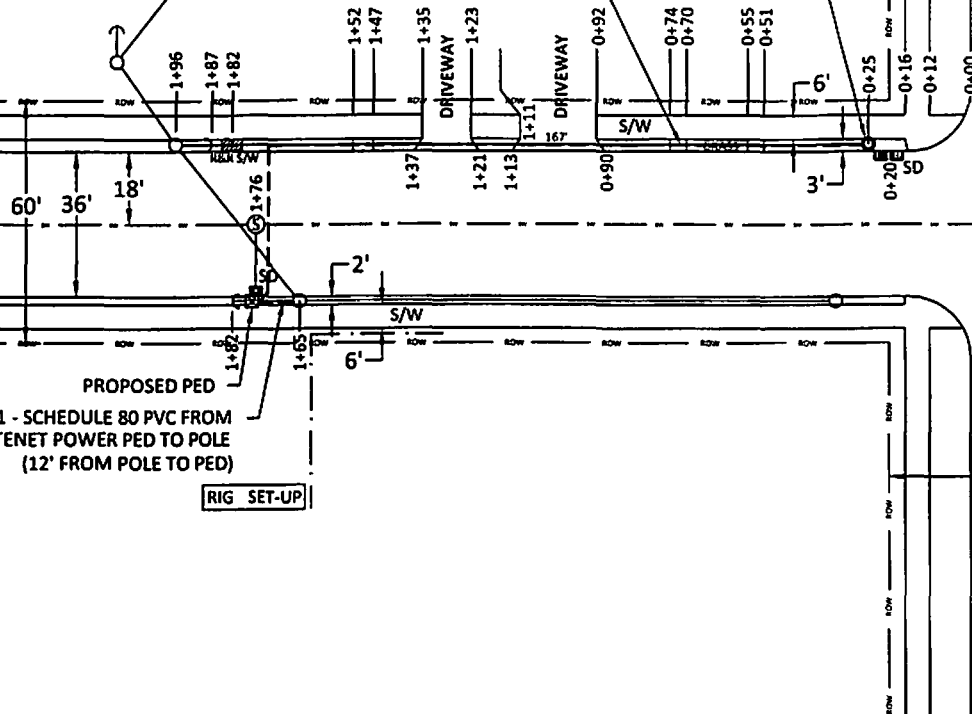
S 17TH ST

ASHLAND AVE

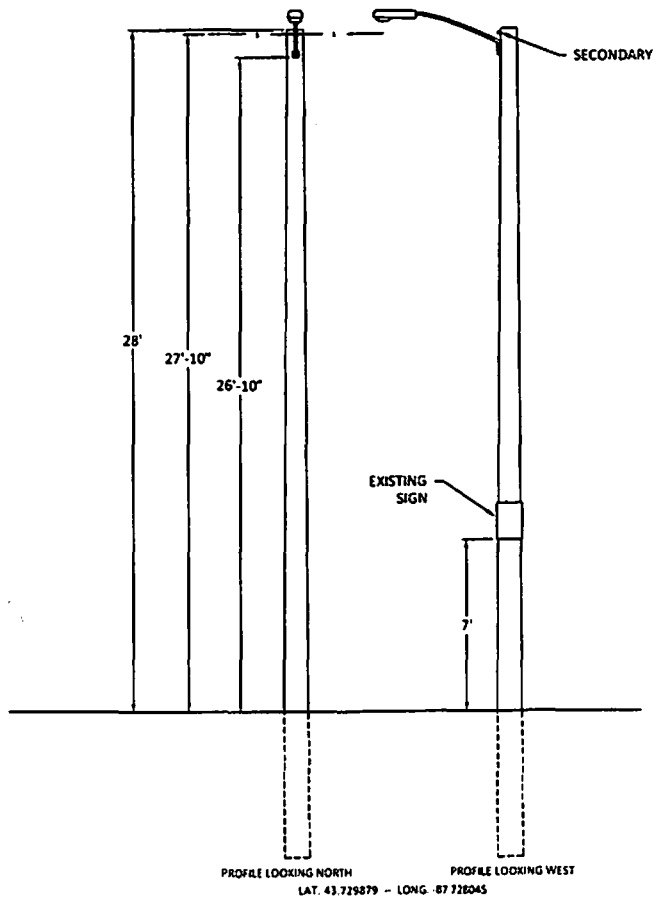
GRASS

40'

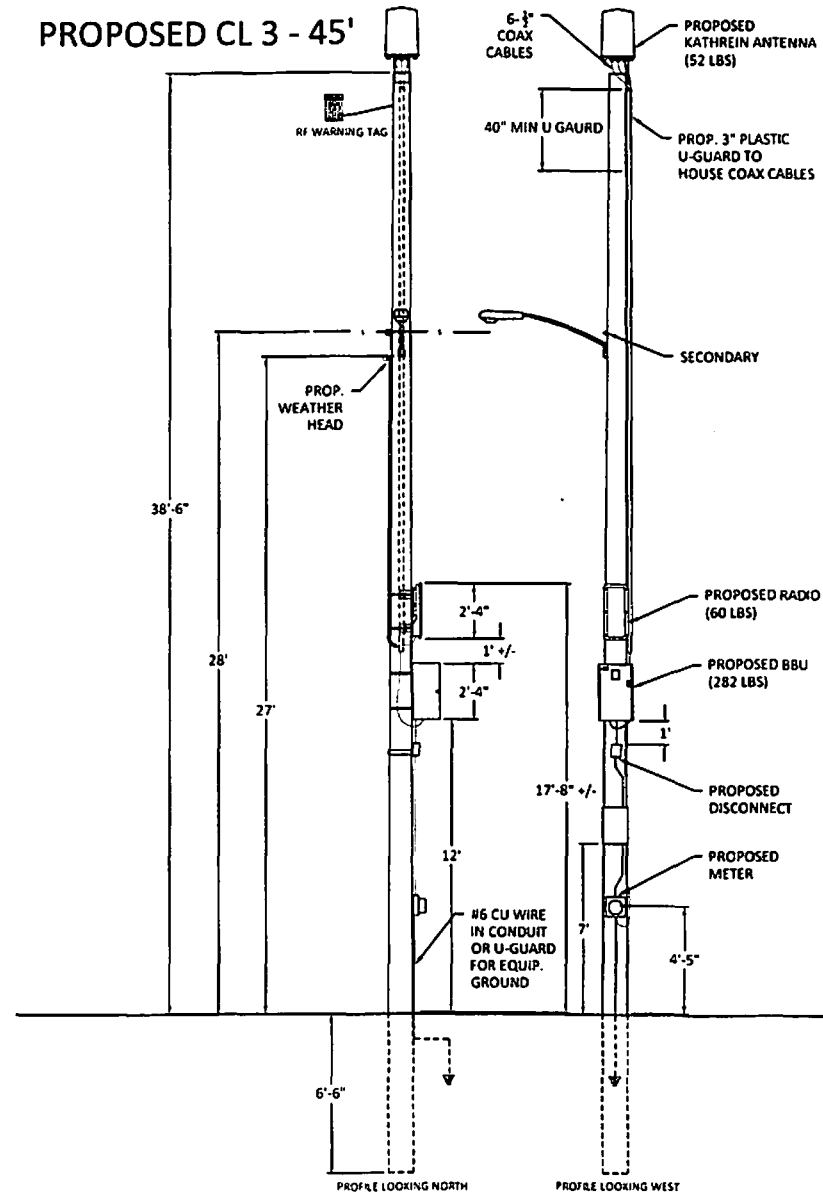
80'



EXISTING CL 5 - 35'



PROPOSED CL 3 - 45'



SEGMENT
NODE 11

OWNER/DEVELOPER



3030 Wisconsin Road
Suite 340, Lake, IL 60032

ENGINEER

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
FRONT OF 1704 ASHLAND AVE
SHEBOYGAN, WI

REVISIONS			
REV	DATE	DESCRIPTION	BY

DRAWN BY	CHECKED BY	APPROVED BY
JD	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 11
DATE DRAWN	09/10/13
SCALE	1" = 5'

DDV series

Deltanodes DDV series distributed high power radio head is a high performing wideband radio head equipped with a Pre Distortion power amplifier that supports all modulations. The light weight, convection cooled IP65 chassis secures the performance in almost any environment.

KEY FEATURES

- > Rugged chassis for use in any environment
- > Houses up to two bands or two sectors in the same casing
- > Remote control with Ethernet over the fiber optical connection
- > Operational parameters are set in a web interface, only a web browser is needed for control
- > Wide band amplification, 15MHz instantaneous BW
- > Alarms can be forwarded via SNMP to any Maintenance Centre
- > DHCP client for automatic IP configuration from the BGW
- > WDM/CWDM as option
- > External alarm in & out
- > Diversity as option
- > Complies to the RoHS directive 2002/95/EC



DDV series

GENERAL SPECIFICATIONS

Model Name	Typical	1100	1200
Delay excluding optical fiber		< 0.5	1m
Electromagnetic Interference	EMC	13	17A
Power Supply	Matrix	RS - 754	VAC or VDC
Operating Temperature		-30 to +55	
Casing		IP65	

OPTICAL SPECIFICATIONS

RF Modulation		100 - 2000	1000
Flatness		< 3	dB
Optical delay		11	17A
DFD laser output Wavelength		1270 - 1310	nm
Optical input power		10 - 20	dBm
Optical isolation	cable	10	dB
Maximum optical input power	non destructive	10	mW

SPECIFICATIONS DDV100(Single Band)

Power Output Class	ETSI	7A	17A
Dimensions	Width	900 x 310 x 750	mm
Weight		12 Kg	

SPECIFICATIONS DDV200(Dual Band)

Power Output Class	ETSI	7A	17A
Dimensions	Width	900 x 310 x 750	mm
Weight		12 Kg	

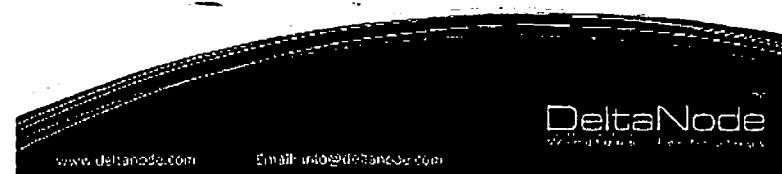
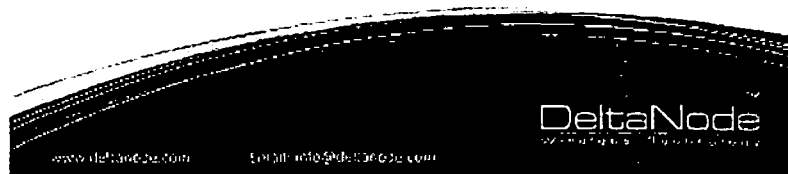
AVAILABLE PRODUCTS AMERICAN CELLULAR

Product	Frequency	Power	Modulation	Bandwidth
PC11000	1850 - 1915	100W	QPSK	100
PC11000	1710 - 1755	100W	QPSK	100

All specifications are subject to change without notice. Copyright ©2009 DeltaNode. All rights reserved.



Ref: 11.04

SEGMENT
NODE 11

OWNER/DEVELOPER

3030 Warrenville Road
Suite 340, Lisle, IL 60532

ENGINEER

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600TITLE
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
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JD	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 11
DATE DRAWN	09/10/13
SCALE	N.T.S.

SHEET
5 OF 10

SEGMENT

NODE 11

OWNER/DEVELOPER



 3030 Worwinda Road
 Suite 340, Lisle, IL 60532

ENGINEER



 4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

CONTRACTOR



 4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

TITLE:

 FIBER OPTIC NODE
 INSTALLATION ONTO UTILITY
 POLE
 SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
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DRAWN BY: _____

APPROVED BY: _____

JR

PROJECT NUMBER

FILE NUMBER

NODE 11

DATE DRAWN

SCALE

N.T.S.

SHEET

8 of 10

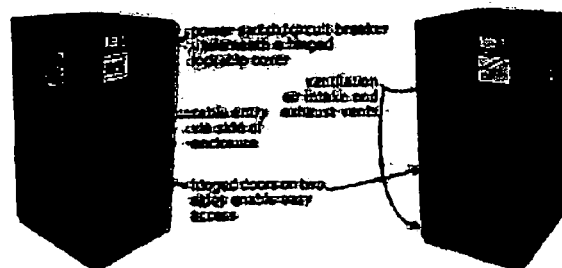
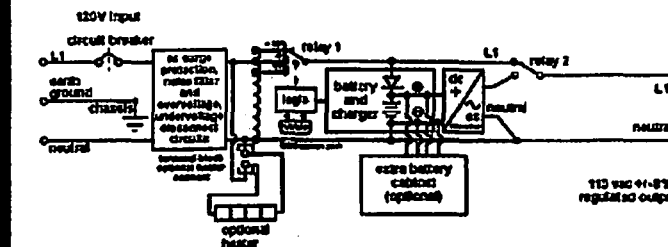
Specifications	Outdoor:XUPs-1500-7070
Physical	
Dimensions	18.0" (343mm) wide x 18.75" (400mm) deep x 28" (711mm) high.
Weight	Approx. 100 lbs. (45 kg) Full weather NEMA-3R rated outdoor design
Mounting configuration	3 Pole-mount
Operating and storage temperature	-10° to +45°C (14° to 113°F) ambient air temperature -40° to +45°C (-40° to +113°F) with optional BH-6 battery heater. -60° to 60°C (-75° to 140°F) storage temperature * Duration of storage will determine the need for supplemental charge, expediency of elevated temperatures. ** Extended exposure to temperatures > 45°C may shorten battery life.
Humidity	FCC part 18 Class A, NEMA-3R
Agency Compliance	Designed to UL 60600-01/1979 1st Edition
Standards	UL 60600-01/1979 1st Edition

UL 60600-01/1979 1st Edition
 UL 60600-01/1979 1st Edition
 UL 60600-01/1979 1st Edition

Outdoor
XUPs

Outdoor:XUPs-1500-7070
 115 vac outdoor ultra-efficient power system

Outdoor:XUPs-1500-7070 system architecture



Outdoor:XUPs-1500-7070 at a glance

Feasibility for use with microprocessor controlled automatic voltage reduction and extremely low temperature batteries

- Wide ambient temperature range sealed gel-cell batteries
- 10° to +45°C (14° to 113°F)
- 40° to +45°C (-40° to +113°F) with optional BH-6 battery heater
- 1.1 hours @ 1400 watts load
- Microprocessor-controlled 20 kHz PWM sine wave inverter
- 115 vac +/- 5% output from 95-140 vac input without going to batteries
- Pole-mount
- Pure sine wave output
- Surge protection and noise filtering

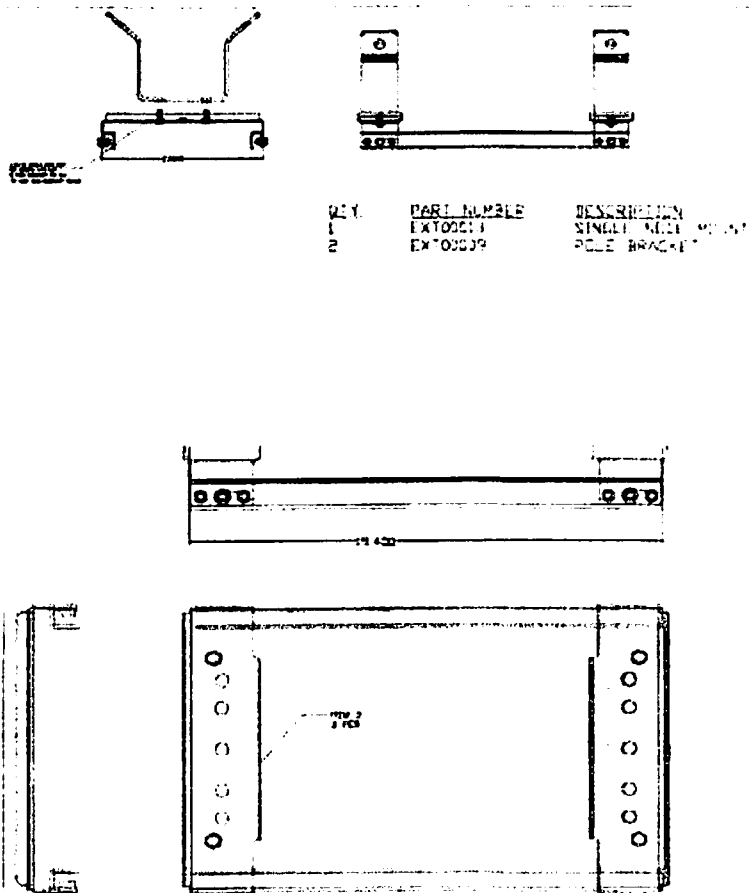


Outdoor:XUPs-1500-7070 system architecture

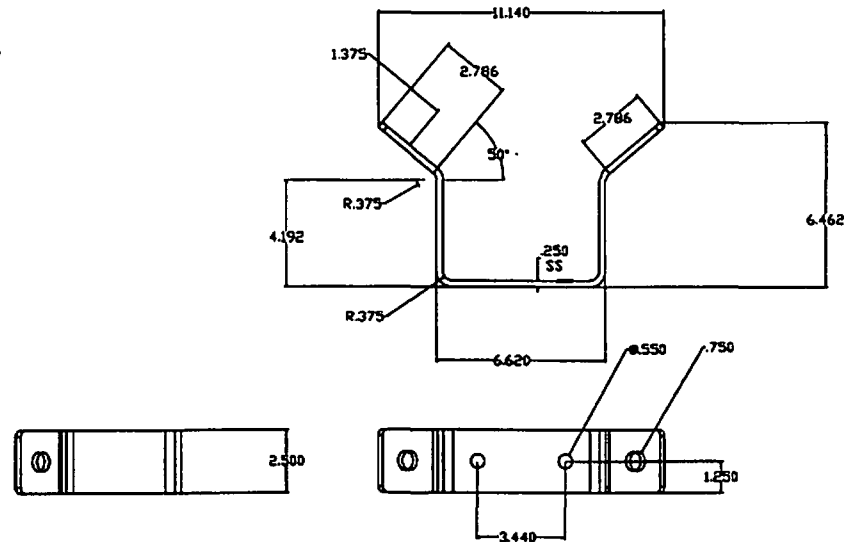


115 Power Corporation
 1100 West Park Ave.
 Appleton, WI 54911 USA
 000 011 3102 (USA only)
 Phone: +1 715 623 3426
 Fax: +1 715 623 3426
 1000 GLENN DRIVE
 Appleton, WI 54911
 Cable: 011 310 26

RADIO MOUNTING BRACKET ASSEMBLY



POLE MOUNTING BRACKET

SEGMENT
NODE 11

OWNER/DEVELOPER

3030 Worshville Road
Suite 340, Lake, IL 60052

ENGINEER

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY

DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER: EXTW112001.3

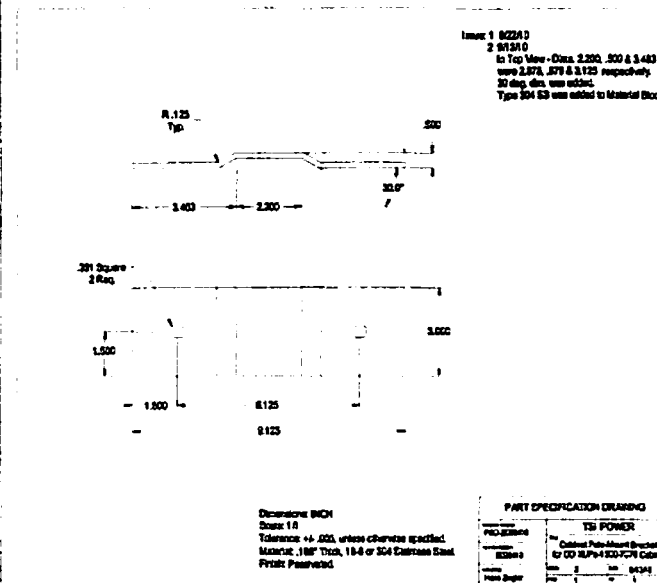
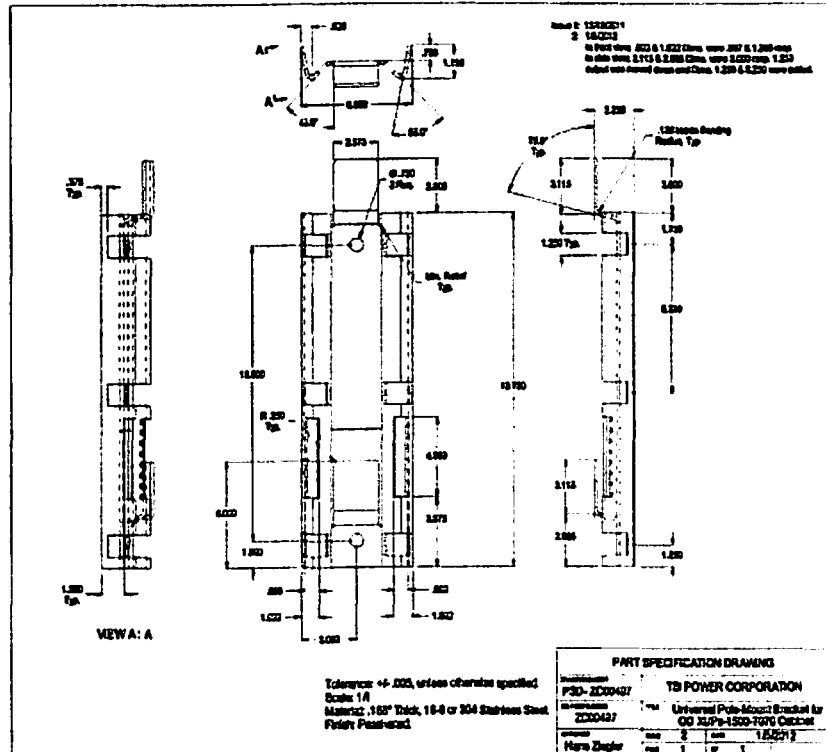
FILE NUMBER: NODE 11

DATE DRAWN: 09/10/13

SCALE: N.T.S.

SHEET
9 of 10

TSI BBU MOUNTING BRACKET ASSEMBLY



SEGMENT

NODE 11

OWNER/DEVELOPER

net
SYSTEMS

FOUR NETWORKS.
ONE SYSTEM.

3030 Wisconsin Road
Suite 340, Littleton, CO 80120

ENGINEER

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

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DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 11
DATE DRAWN	09/10/13
SCALE	N.T.S.

SHEET	10 OF 10
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November 26, 2013

Common Council
City of Sheboygan
828 Center Avenue
Sheboygan, WI 53081

RE: Request for Encroachment: ExteNet Systems, Inc.

Dear Members of the Common Council,

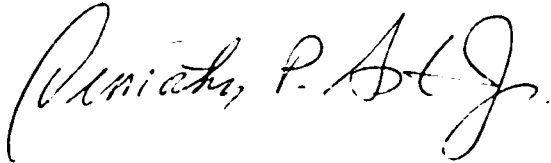
Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures and Alliant-mandated Meter Pedestals within the City of Sheboygan's public ROW.

This specific request for an Encroachment is respectfully being made for the December 2nd meeting of the Sheboygan Common Council with the following project details:

- **Purpose:** Installation of new underground conduit structures and installation of Meter Pedestal within public right of way.
- **Scope:** Installation of approximately 56 Linear Feet of Electrical Conduit and low voltage power cables at 24" minimum depth to proposed ExteNet Meter Pedestal from existing Alliant pole.
- **Location:** Beginning at an existing Alliant Pole (#15-23-24.7 36/13) located 12 feet South of NPL of Swift Ave. & 3 feet West of EPL of S. 14th St., Continue North for 56 feet along East side of S. 14th St. to a proposed ExteNet Meter Pedestal located 44 feet North of NPL of Swift Ave. & 10 feet West of EPL of S. 14th Street.
- **Total Encroachment Linear Footage:** 56
- **Total Encroachment Square Footage:** 56

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the December 2nd meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,

A handwritten signature in cursive script, reading "Timothy P. Asta Jr.".

Timothy Asta Jr., AICP
Director of Municipal Affairs
ExteNet Systems, Inc.

Enclosures



FIBER OPTIC NODE INSTALLATION
ONTO UTILITY POLE
NODE 12 - SHEBOYGAN, WI
FRONT OF 1334 SWIFT AVE

PROJECT MANAGER:

Ben Smiley
CITY OF SHEBOYGAN ENGINEERING



SEGMENT: **NODE 12**

OWNER/DEVELOPER



3030 Warranville Road
Suite 340, Lake, IL 60032

ENGINEER



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR:



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

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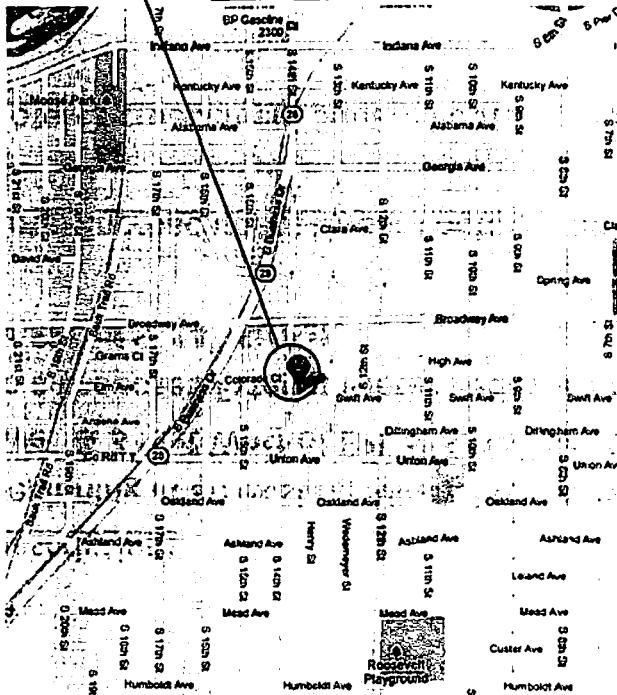
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JO	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 12
DATE DRAWN	09/10/13
SCALE	N.T.S.

SHEET: **1 OF 10**

NODE - 12

SITE LOCATION MAP



LATITUDE: 43.733749 LONGITUDE: -87.722936

SITE LOCATION PHOTO



Description:

Beginning at an existing Alliant Pole (#15-23-24.7 36/13) located 12 feet South of NPL of Swift Ave. & 3 feet West of EPL of S. 14th St., Continue North for 56 feet along East side of S. 14th St. to a proposed Extenet Meter Pedestal located 44 feet North of NPL of Swift Ave. & 10 feet West of EPL of S. 14th Street.

Total Encroachment Linear Footage: 56

Total Encroachment Square Footage: 56

Scope:

Install approximately 56 LF of Electrical Conduit and low voltage power cables at 24" minimum depth to proposed meter pedestal from existing Alliant pole.

Purpose:

Extenet Systems Inc. Fiber Optic DAS Network

SEGMENT:

NODE 12

OWNER/DEVELOPER


 3230 Wauwata Road
 Suite 340, Lake, IL 60032

ENGINEER


 4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

CONTRACTOR


 4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

TITLE:

 FIBER OPTIC NODE
 INSTALLATION ONTO UTILITY
 POLE
 SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
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JO	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 12
DATE DRAWN	10/14/13
SCALE	N.T.S.

SHEET 2 OF 10



SEGMENT
NODE 12

OWNER/DEVELOPER



3030 Warren Dr. Road
Suite 340, Lake, IL 60532

ENGINEER



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
FRONT OF 1334 SWIFT AVE
SHEBOYGAN, WI

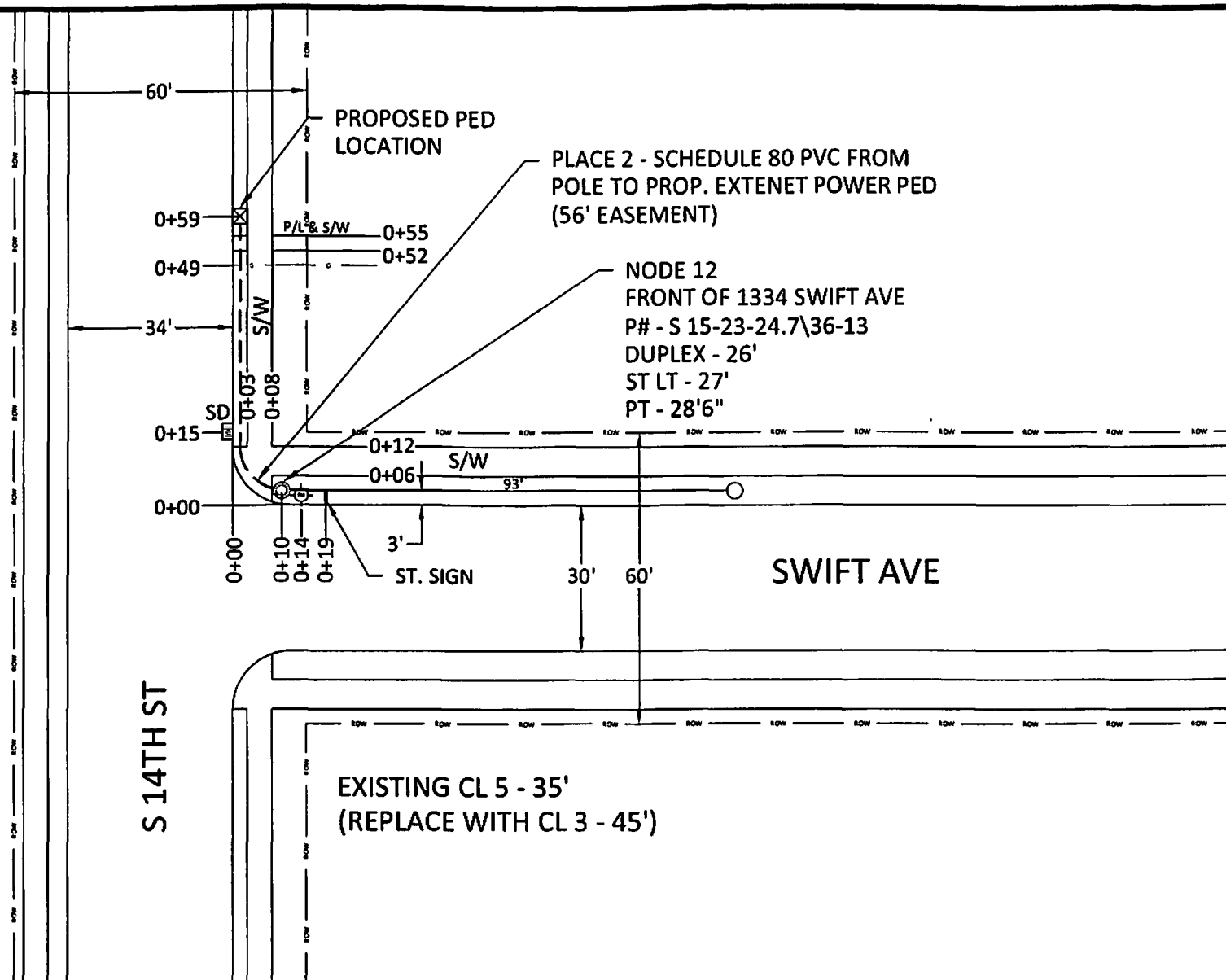
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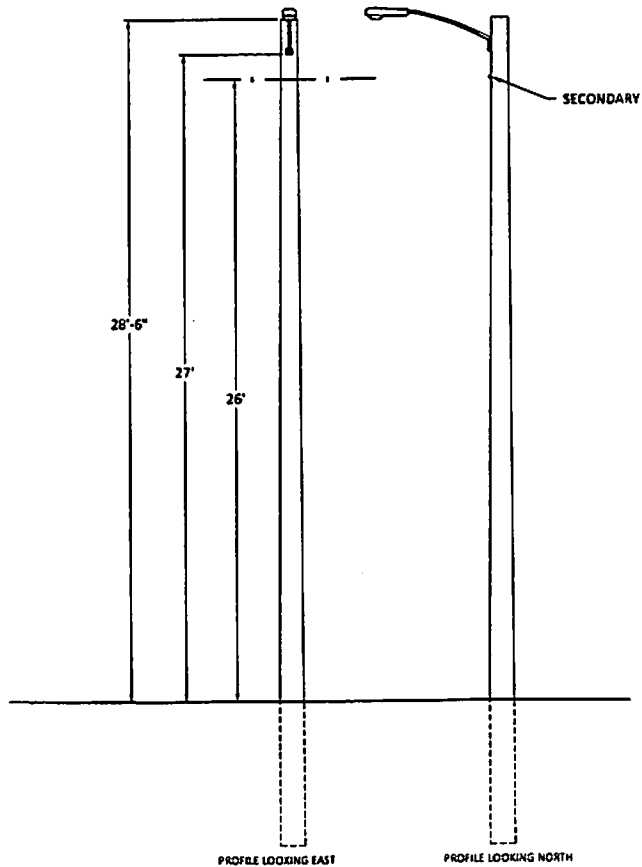
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JO	JR	

PROJECT NUMBER	EXTW1120013
FILE NUMBER	NODE 12
DATE DRAWN	09/10/13
SCALE	1" = 20'

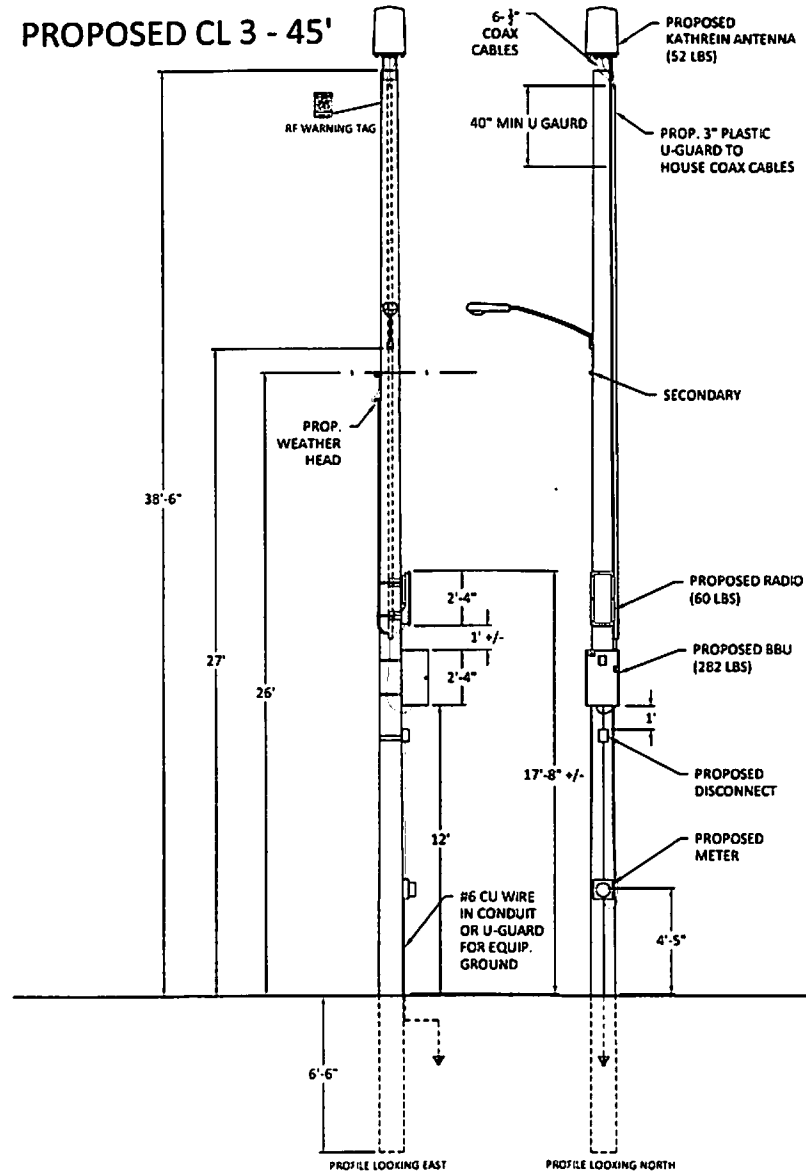
SHEET
3 OF 10



EXISTING CL 5 - 35'



PROPOSED CL 3 - 45'



SEGMENT
NODE 12

OWNER/DEVELOPER



3230 Wornville Road
Suite 340, Lake, IL 60532

ENGINEER



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
FRONT OF 1334 SWIFT AVE
SHEBOYGAN, WI

REVISIONS			
REV	DATE	DESCRIPTION	BY

DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 12
DATE DRAWN	09/10/13
SCALE	1" = 5'

DDV series

Deltanodes DDV series distributed high power radio head is a high performing wideband radio head equipped with a Pre Distortion power amplifier that supports all modulations. The light weight, convection cooled IP65 chassis secures the performance in almost any environment.

KEY FEATURES

- > Rugged chassis for use in any environment
- > Houses up to two bands or two sectors in the same casing
- > Remote control with Ethernet over the fiber optical connection
- > Operational parameters are set in a web interface, only a web browser is needed for control
- > Wide band amplification, 15MHz instantaneous BW
- > Alarms can be forwarded via SNMP to any Maintenance Centre
- > DHCP client for automatic IP configuration from the GSW
- > WDM/CWDM as option
- > External alarm in & out
- > Diversity as option
- > Complies to the RoHS directive 2002-95-EC



DDV series

GENERAL SPECIFICATIONS

Product Name	DDV series	Case	IP65
Delay excluding optical fiber	40µs	IS	
Instantaneous Band Width	15MHz	IS	
Power Supply	5Vdc	IS	Vdc or Vdc
Operating Temperature	-30 to +55°C	IS	
Casing	IP65	IS	

OPTICAL SPECIFICATIONS

Optical Output Power	20dBm	IS	
Wavelength	1550nm	IS	
Optical Isolation	30dB	IS	
Maximum optical input power	0dBm	IS	

SPECIFICATIONS DDV00(Single Band)

Frequency	800-1200MHz	IS	
Dimensions	100x120x70mm	IS	
Weight	1.5kg	IS	

SPECIFICATIONS DDV00(Dual Band)

Frequency	800-1200MHz	IS	
Dimensions	100x120x70mm	IS	
Weight	1.5kg	IS	

AVAILABLE PRODUCTS AMERICAN CELLULAR

Product	Frequency	Power	Weight	Dimensions
PCS1900	1850-1915	15W	1.5kg	100x120x70mm

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Rd 11.04



SEGMENT
NODE 12

OWNER/DEVELOPER



3030 Monrovia Road
Suite 340, Little, IL 60532

ENGINEER



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
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JO	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 12
DATE CHANG	09/10/13
REASON	N.T.S.

SHEET
5 of 10

840 10515 840 10518
Dualband 700 MHz X-pol 11-sector Antenna
668-694 MHz
1716-2170 MHz

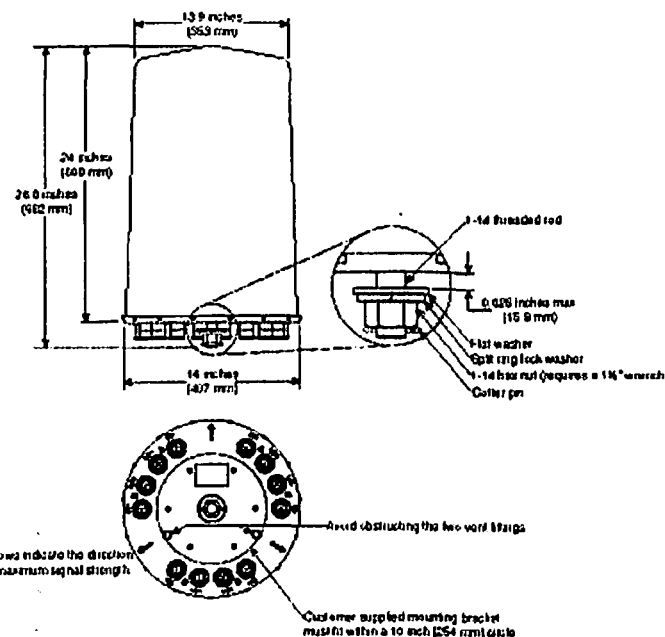
Kathleen's dual band antennae are ready for 7G and 4G applications, covering all existing national bands as well as all forthcoming sub-6GHz spectrum for 4G/LTE systems.

- Wide band operation
- Extraordinary efficiency (characteristic)
- High strength & long life span
- Each antenna must be individually grounded

[illegible][illegible][illegible]

Publications, Social Sciences, Philosophy and Law, 1980-1989, 1990-1999, 2000-2009, 2010-2019, 2020-2029, 2030-2039, 2040-2049, 2050-2059, 2060-2069, 2070-2079, 2080-2089, 2090-2099, 2100-2109, 2110-2119, 2120-2129, 2130-2139, 2140-2149, 2150-2159, 2160-2169, 2170-2179, 2180-2189, 2190-2199, 2200-2209, 2210-2219, 2220-2229, 2230-2239, 2240-2249, 2250-2259, 2260-2269, 2270-2279, 2280-2289, 2290-2299, 2300-2309, 2310-2319, 2320-2329, 2330-2339, 2340-2349, 2350-2359, 2360-2369, 2370-2379, 2380-2389, 2390-2399, 2400-2409, 2410-2419, 2420-2429, 2430-2439, 2440-2449, 2450-2459, 2460-2469, 2470-2479, 2480-2489, 2490-2499, 2500-2509, 2510-2519, 2520-2529, 2530-2539, 2540-2549, 2550-2559, 2560-2569, 2570-2579, 2580-2589, 2590-2599, 2600-2609, 2610-2619, 2620-2629, 2630-2639, 2640-2649, 2650-2659, 2660-2669, 2670-2679, 2680-2689, 2690-2699, 2700-2709, 2710-2719, 2720-2729, 2730-2739, 2740-2749, 2750-2759, 2760-2769, 2770-2779, 2780-2789, 2790-2799, 2800-2809, 2810-2819, 2820-2829, 2830-2839, 2840-2849, 2850-2859, 2860-2869, 2870-2879, 2880-2889, 2890-2899, 2900-2909, 2910-2919, 2920-2929, 2930-2939, 2940-2949, 2950-2959, 2960-2969, 2970-2979, 2980-2989, 2990-2999, 3000-3009, 3010-3019, 3020-3029, 3030-3039, 3040-3049, 3050-3059, 3060-3069, 3070-3079, 3080-3089, 3090-3099, 3100-3109, 3110-3119, 3120-3129, 3130-3139, 3140-3149, 3150-3159, 3160-3169, 3170-3179, 3180-3189, 3190-3199, 3200-3209, 3210-3219, 3220-3229, 3230-3239, 3240-3249, 3250-3259, 3260-3269, 3270-3279, 3280-3289, 3290-3299, 3300-3309, 3310-3319, 3320-3329, 3330-3339, 3340-3349, 3350-3359, 3360-3369, 3370-3379, 3380-3389, 3390-3399, 3400-3409, 3410-3419, 3420-3429, 3430-3439, 3440-3449, 3450-3459, 3460-3469, 3470-3479, 3480-3489, 3490-3499, 3500-3509, 3510-3519, 3520-3529, 3530-3539, 3540-3549, 3550-3559, 3560-3569, 3570-3579, 3580-3589, 3590-3599, 3600-3609, 3610-3619, 3620-3629, 3630-3639, 3640-3649, 3650-3659, 3660-3669, 3670-3679, 3680-3689, 3690-3699, 3700-3709, 3710-3719, 3720-3729, 3730-3739, 3740-3749, 3750-3759, 3760-3769, 3770-3779, 3780-3789, 3790-3799, 3800-3809, 3810-3819, 3820-3829, 3830-3839, 3840-3849, 3850-3859, 3860-3869, 3870-3879, 3880-3889, 3890-3899, 3900-3909, 3910-3919, 3920-3929, 3930-3939, 3940-3949, 3950-3959, 3960-3969, 3970-3979, 3980-3989, 3990-3999, 4000-4009, 4010-4019, 4020-4029, 4030-4039, 4040-4049, 4050-4059, 4060-4069, 4070-4079, 4080-4089, 4090-4099, 4100-4109, 4110-4119, 4120-4129, 4130-4139, 4140-4149, 4150-4159, 4160-4169, 4170-4179, 4180-4189, 4190-4199, 4200-4209, 4210-4219, 4220-4229, 4230-4239, 4240-4249, 4250-4259, 4260-4269, 4270-4279, 4280-4289, 4290-4299, 4300-4309, 4310-4319, 4320-4329, 4330-4339, 4340-4349, 4350-4359, 4360-4369, 4370-4379, 4380-4389, 4390-4399, 4400-4409, 4410-4419, 4420-4429, 4430-4439, 4440-4449, 4450-4459, 4460-4469, 4470-4479, 4480-4489, 4490-4499, 4500-4509, 4510-4519, 4520-4529, 4530-4539, 4540-4549, 4550-4559, 4560-4569, 4570-4579, 4580-4589, 4590-4599, 4600-4609, 4610-4619, 4620-4629, 4630-4639, 4640-4649, 4650-4659, 4660-4669, 4670-4679, 4680-4689, 4690-4699, 4700-4709, 4710-4719, 4720-4729, 4730-4739, 4740-4749, 4750-4759, 4760-4769, 4770-4779, 4780-4789, 4790-4799, 4800-4809, 4810-4819, 4820-4829, 4830-4839, 4840-4849, 4850-4859, 4860-4869, 4870-4879, 4880-4889, 4890-4899, 4900-4909, 4910-4919, 4920-4929, 4930-4939, 4940-4949, 4950-4959, 4960-4969, 4970-4979, 4980-4989, 4990-4999, 5000-5009, 5010-5019, 5020-5029, 5030-5039, 5040-5049, 5050-5059, 5060-5069, 5070-5079, 5080-5089, 5090-5099, 5100-5109, 5110-5119, 5120-5129, 5130-5139, 5140-5149, 5150-5159, 5160-5169, 5170-5179, 5180-5189, 5190-5199, 5200-5209, 5210-5219, 5220-5229, 5230-5239, 5240-5249, 5250-5259, 5260-5269, 5270-5279, 5280-5289, 5290-5299, 5300-5309, 5310-5319, 5320-5329, 5330-5339, 5340-5349, 5350-5359, 5360-5369, 5370-5379, 5380-5389, 5390-5399, 5400-5409, 5410-5419, 5420-5429, 5430-5439, 5440-5449, 5450-5459, 5460-5469, 5470-5479, 5480-5489, 5490-5499, 5500-5509, 5510-5519, 5520-5529, 5530-5539, 5540-5549, 5550-5559, 5560-5569, 5570-5579, 5580-5589, 5590-5599, 5600-5609, 5610-5619, 5620-5629, 5630-5639, 5640-5649, 5650-5659, 5660-5669, 5670-5679, 5680-5689, 56

840 10515 840 10516
Dualband 700 MHz X-pol Tri-sector Antenna
 698-894 MHz
 1710-2170 MHz



Order Information

Model	Description
940-10515	Extra Dualband 200 MHz X-pod Transceiver Antenna
940-10516	Extra Dualband 200 MHz X-pod Tuner for Antenna

All specifications are subject to change without notice. The latest specifications are available at www.kaltec.com/usa-usa-usa
 Kaltec Inc., 3600 Duane Road, Suite 450, Medford, OR 97504 USA Phone (541) 779-6900 Fax (541) 779-6991
 Email export@kaltec.com Internet www.kaltec.com

SEGMENT

NODE 12

ONLINE DEVELOPMENT



3030 Warrville Road
Suite 340 Little Rock, AR 72205

ENGINEER

Gabe's

4804 North 40th Street
Shaboygon, WI 53083
Phone: (920) 459-2600

CONTRACTOR

ACTOR:
Gabe

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE

TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
01			
02			
03			
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05			
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DESIGNED BY	CHECKED BY	APPROVED
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PROJECT NUMBER	EXTWI12001.3
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FILE NUMBER	NODE 12
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DATE CHARGE	09/10/13
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NAME	N.Y.S.
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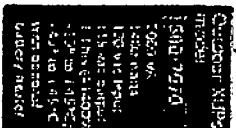
5

6 OF: 10

Outdoor XUPS

Pure sine wave | Wide temperature batteries | Voltage regulation

Outdoor UPS with voltage regulation



The Outdoor XUPS 1500-7070 UPS incorporates 60-Hz, 1500-watt, 7070 VA UPS with a built-in 1500-watt, 7070 VA battery bank. It is housed in a compact weather-protected NEMA-3R enclosure designed to be mounted on a pole mounting bracket and blend in with the environment. This unit offers built-in automatic voltage regulation, surge protection with noise filtering, communications capability, and optional extended battery backup.

Key Outdoor XUPS benefits

Rated for multiple RV, this rugged UPS design, with microprocessor-controlled 20 kHz sine wave inverter, reduces the number of solid-state devices required for power conversion and is suitable for use in severe outdoor environments. Outdoor XUPS with temperature batteries allow operation of the UPS system over a wide ambient temperature range. Optional battery heaters are available.

Auto-voltage regulation provides a wide input voltage window with which power to customers without having to shut or assume the battery, ensuring long battery life. 1.1-hour battery runtime at 100% load.

Weather-Resistant XUPS works

The Outdoor XUPS 1500-7070 UPS provides automatic voltage regulation with surge protection and noise filtering, as well as the voltage regulation for an input window of 85-140 VAC. The unit protects itself and the connected load by switching to inverter when input voltage is outside input window. Transfer to battery power occurs in less than 4 milliseconds, enabling uninterrupted operation of the connected load.



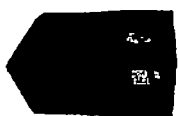
Typical applications

This heavy duty outdoor UPS is ideal for protection of Radio Head (RH) systems.

Key Outdoor XUPS features

- Cabinet and color are designed for pole mounting and blending in with the environment
- Accommodates multiple RV
- Full weather outdoor protection NEMA-3R metal cabinet
- Pure sine wave output
- Over/under-voltage protection
- Wide temperature batteries
- Surge protection and noise filtering
- Automatic voltage regulation
- Two year limited warranty
- Batteries are covered by battery manufacturer's limited warranty

Outdoor XUPS



Outdoor XUPS with 100-watt, 1000 VA automatic, voltage regulation, with temperature batteries

Specifications		Outdoor XUPS 1500-7070	
Model	1500-7070	Model	1500-7070
Power Rating	1500 W	Power Rating	1500 W
VA Rating	7070 VA	VA Rating	7070 VA
Input Voltage	85-140 VAC	Input Voltage	85-140 VAC
Output Voltage	120 VAC	Output Voltage	120 VAC
Frequency	60 Hz	Frequency	60 Hz
Efficiency	> 90%	Efficiency	> 90%
Operating Temperature	-40 to 60°C	Operating Temperature	-40 to 60°C
Storage Temperature	-40 to 60°C	Storage Temperature	-40 to 60°C
Humidity	5-95% RH	Humidity	5-95% RH
Weight	115 lbs	Weight	115 lbs
Dimensions	11.5" x 11.5" x 11.5"	Dimensions	11.5" x 11.5" x 11.5"
Warranty	2 years	Warranty	2 years
Options	Extended battery backup, surge protection, noise filtering, communications, etc.	Options	Extended battery backup, surge protection, noise filtering, communications, etc.

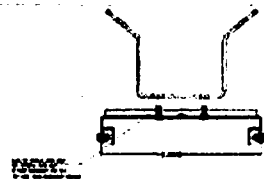
Outdoor XUPS 1500-7070 is a rugged, weather-resistant, 1500-watt, 7070 VA UPS with a built-in 1500-watt, 7070 VA battery bank. It is housed in a compact weather-protected NEMA-3R enclosure designed to be mounted on a pole mounting bracket and blend in with the environment. This unit offers built-in automatic voltage regulation, surge protection with noise filtering, communications capability, and optional extended battery backup.



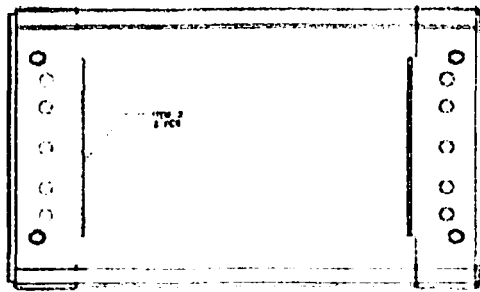
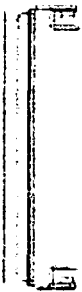
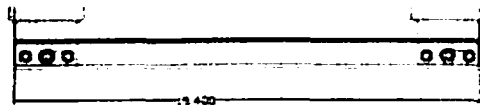
Specifications		Outdoor XUPS 1500-7070	
Model	1500-7070	Model	1500-7070
Power Rating	1500 W	Power Rating	1500 W
VA Rating	7070 VA	VA Rating	7070 VA
Input Voltage	85-140 VAC	Input Voltage	85-140 VAC
Output Voltage	120 VAC	Output Voltage	120 VAC
Frequency	60 Hz	Frequency	60 Hz
Efficiency	> 90%	Efficiency	> 90%
Operating Temperature	-40 to 60°C	Operating Temperature	-40 to 60°C
Storage Temperature	-40 to 60°C	Storage Temperature	-40 to 60°C
Humidity	5-95% RH	Humidity	5-95% RH
Weight	115 lbs	Weight	115 lbs
Dimensions	11.5" x 11.5" x 11.5"	Dimensions	11.5" x 11.5" x 11.5"
Warranty	2 years	Warranty	2 years
Options	Extended battery backup, surge protection, noise filtering, communications, etc.	Options	Extended battery backup, surge protection, noise filtering, communications, etc.

INSTALLER CODE 12	
CONTRACTOR 	
4804 North 40th Street Sheboygan, WI 53083 Phone: (920) 459-2600	
CLIENT 4804 North 40th Street Sheboygan, WI 53083 Phone: (920) 459-2600	
DATE 09/10/13	
TIME 10:00 AM	
BY [Signature]	
FOR [Signature]	
7 OF 10	

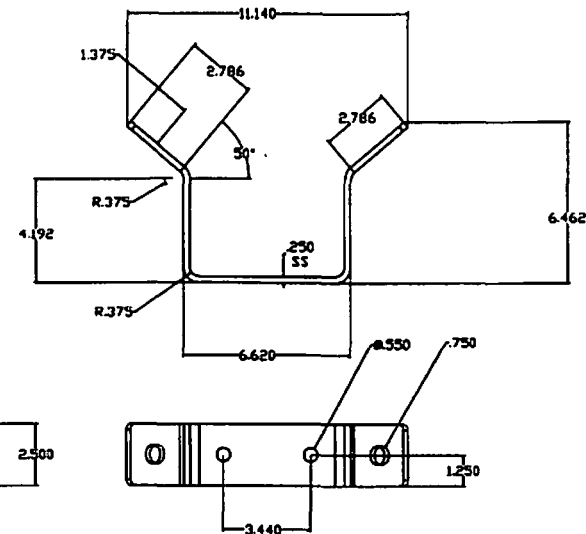
RADIO MOUNTING BRACKET ASSEMBLY



QTY	PART NUMBER	DESCRIPTION
1	EXT00009	SINGLE NEED MOUNT
2	EXT00009	POLE BRACKET



POLE MOUNTING BRACKET

SEGMENT
NODE 12

OWNER/DEVELOPER

3030 WORTHINGTON ROAD
SUITE 340, Lisle, IL 60532

ENGINEER

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

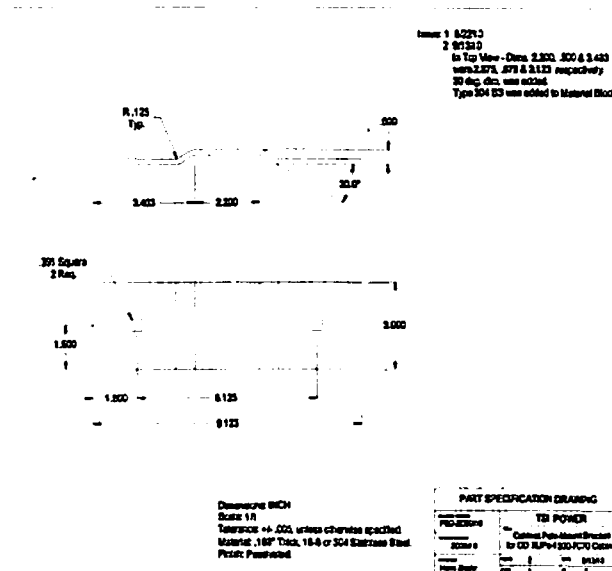
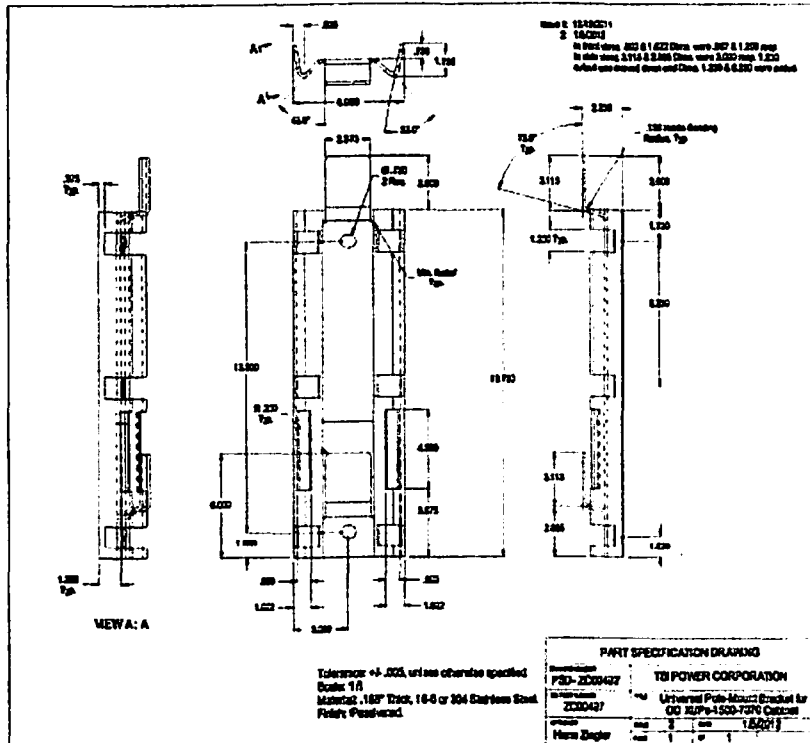
REVISIONS			
REV	DATE	DESCRIPTION	BY

DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 12
DATE DRAWN	09/10/13
SCALE	N.T.S.

SHEET
9 OF 10

TSI BBU MOUNTING BRACKET ASSEMBLY



SEGMENT

NODE 12

OWNER/DEVELOPER

net SYSTEMS
OUR NETWORK. EVERYWHERE.

3030 Wornout Road
Suite 340, Lisle, IL 60532

ENGINEER

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
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DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER: EXTW112001.3

FILE NUMBER: NODE 12

DATE DRAWN: 09/10/13

SCALE: N.T.S.

SHEET

10 OF 10



November 26, 2013

Common Council
City of Sheboygan
828 Center Avenue
Sheboygan, WI 53081

RE: Request for Encroachment: ExteNet Systems, Inc.

Dear Members of the Common Council,

Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures and Alliant-mandated Meter Pedestals within the City of Sheboygan's public ROW.

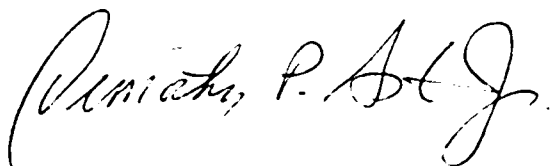
This specific request for an Encroachment is respectfully being made for the December 2nd meeting of the Sheboygan Common Council with the following project details:

- **Purpose:** Installation of new underground conduit structures and installation of Meter Pedestal within public right of way.
- **Scope:** Installation of approximately 164 Linear Feet of Electrical Conduit and low voltage power cables at 24" minimum depth to proposed ExteNet Meter Pedestal from existing Alliant pole.
- **Location:** Beginning at an existing Alliant Pole (#PNT) located 17 feet West of EPL of S. 15th Street & 2 feet North of SPL of Georgia Ave, Continue South along East side of S. 15th Street for 146 feet to a proposed ExteNet Meter Pedestal located 144 feet South of SPL of Georgia Ave. & 12 feet West of EPL of S. 15th Street, Continue East for 18 feet to an existing Alliant Pole located in utility easement at 6 East of EPL of S. 15th Street & 144 feet South of NPL of Georgia Ave.
- **Total Encroachment Linear Footage:** 164

- **Total Encroachment Square Footage: 164**

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the December 2nd meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,

A handwritten signature in black ink, appearing to read "Timothy P. Asta Jr.", written in a cursive style.

Timothy Asta Jr., AICP
Director of Municipal Affairs
ExteNet Systems, Inc.

Enclosures



FIBER OPTIC NODE INSTALLATION
ONTO UTILITY POLE
NODE 13 - SHEBOYGAN, WI
FRONT OF 1435 GEORGIA AVE

Brian Sully
CITY OF SHEBOYGAN ENGINEERING



SEGMENT
NODE 13

OWNER/DEVELOPER



3030 Warrenville Road
Suite 340, Lisle, IL 60532

ENGINEER

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY

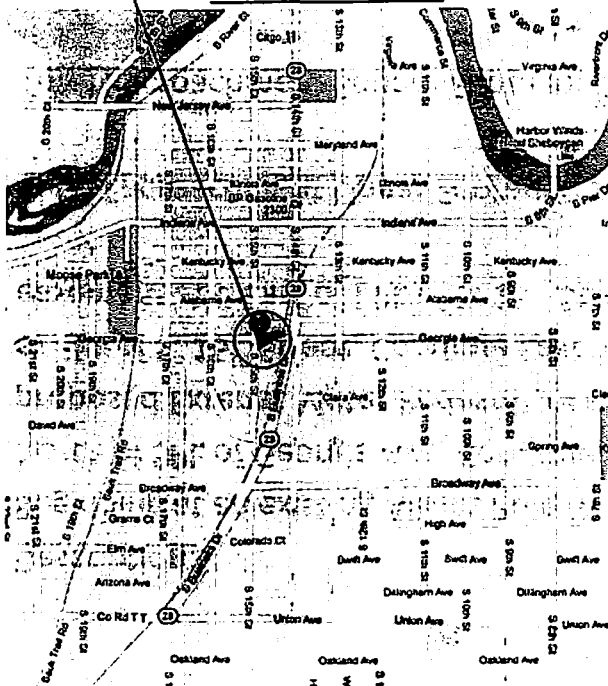
DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 13
DATE DRAWN	09/11/13
SCALE	N.T.S.

14117 **1 OF 10**

NODE - 13

SITE LOCATION MAP



LATITUDE: 43.739823 LONGITUDE: -87.724507

SITE LOCATION PHOTO



Description:

Beginning at an existing Alliant Pole (#PNT) located 17 feet West of EPL of S. 15th Street & 2 feet North of SPL of Georgia Ave, Continue South along East side of S. 15th Street for 146 feet to a proposed Extenet Meter Pedestal located 144 feet South of SPL of Georgia Ave. & 12 feet West of EPL of S. 15th Street, Continue East for 18 feet to an existing Alliant Pole located in utility easement at 6 East of EPL of S. 15th Street & 144 feet South of NPL of Georgia Ave.

Total Encroachment Linear Footage: 164

Total Encroachment Square Footage: 164

Scope:

Install approximately 164 LF of Electrical Conduit and low voltage power cables at 24" minimum depth to proposed meter pedestal from existing Alliant pole.

Purpose:

Extenet Systems Inc. Fiber Optic DAS Network

SEGMENT:
NODE 13

OWNER/DEVELOPER


 3030 Warrick Road
 Suite 340, Little, IL 60532

ENGINEER


 4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

CONTRACTOR


 4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

 TITLE:
 FIBER OPTIC NODE
 INSTALLATION ONTO UTILITY
 POLE
 SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
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DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.3
POL NUMBER	NODE 13
DATE DRAWN	10/14/13
SCALE	N.T.S.

 SHEET
2 OF 10

FRONT OF 1435 GEORGIA AVE

PROJECT MANAGER: _____



SEGMENT: **NODE 13**

OWNER/DEVELOPER



3030 Weymouth Road
Suite 340, Littleton, CO 80120

ENGINEER



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
FRONT OF 1435 GEORGIA AVE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY

DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW12001.3
FILE NUMBER	NODE 13
DATE DRAWN	09/11/13
SCALE	1" = 30'

SHEET **3 OF 10**

EXISTING CL 5 - 35'
(REPLACE WITH CL 3 - 45')

NODE 13
FRONT OF 1435 GEORGIA AVE
CL 5 - 35'
ST LT - 28'
DUPLEX - 28'-8"
PT - 29'

S 15TH ST

ALLEY

40' 80' GEORGIA AVE

0+00
SD
0+10
0+16
0+18
0+22
ST. SIGN

PLACE 1 - SCHEDULE 80 PVC FROM
POLE TO PROP. EXTENET POWER PED
(146' EASEMENT)

1+02
1+04

PLACE 1 - SCHEDULE 80 PVC FROM
PROP. EXTENET POWER PED TO POLE
(18' EASEMENT)

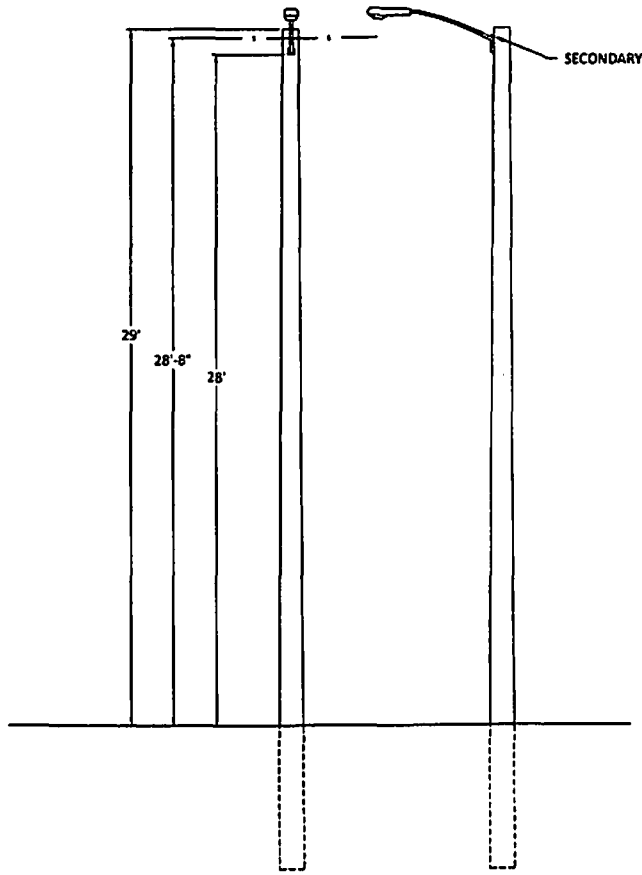
1+44
1+58
1+64
1+61

PROPOSED PED
LOCATION

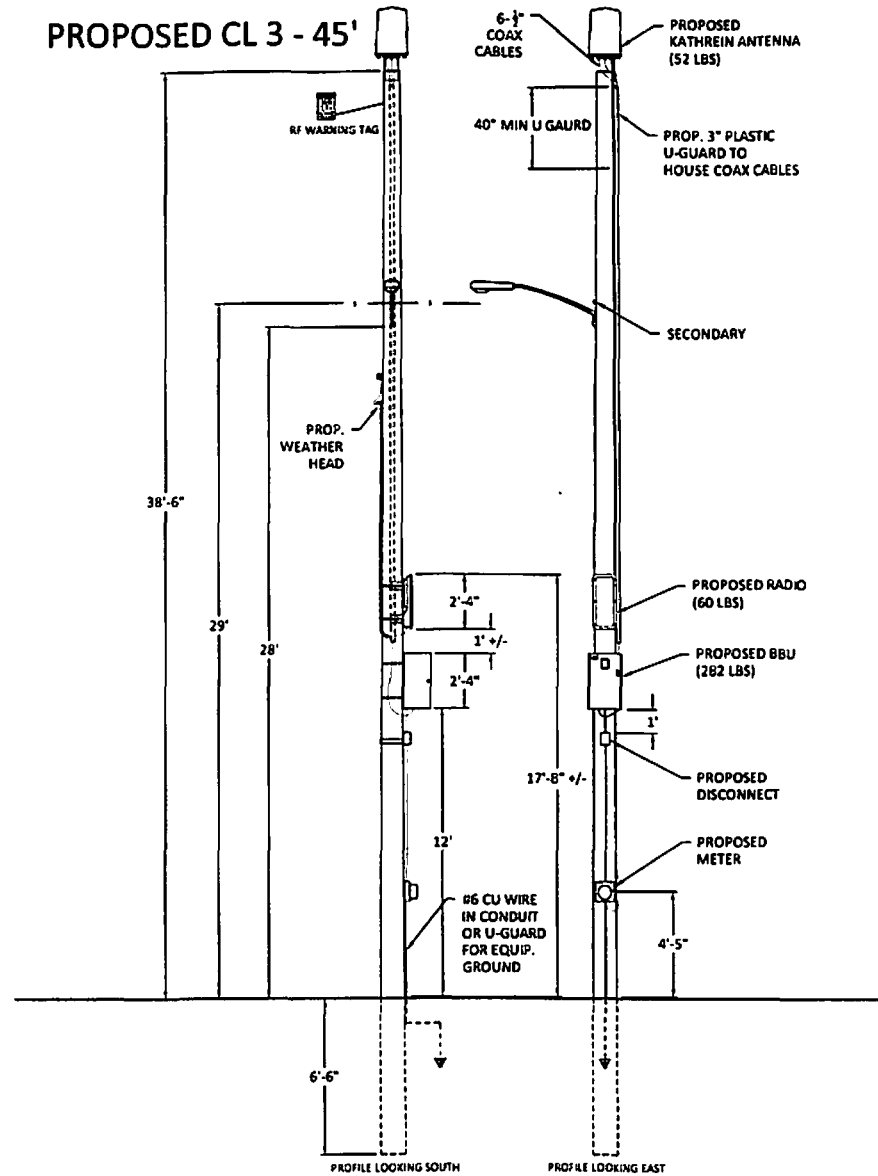
ALLEY 10'

80'

EXISTING CL 5 - 35'



PROPOSED CL 3 - 45'



SEGMENT
NODE 13

OWNER/DEVELOPER



3030 Wisconsin Road
Suite 340, Littleton, CO 80120

ENGINEER



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
FRONT OF 1435 GEORGIA AVE
SHEBOYGAN, WI

REVISIONS		
REV	DATE	DESCRIPTION

DRAWN BY	CHECKED BY	APPROVED BY
JD	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 13
DATE DRAWN	09/11/13
SCALE	1" = 5'

Deltanodes DDV series distributed high power radio head is a high performing wideband radio head equipped with a Pre Distortion power amplifier that supports all modulations. The light weight, convection cooled IP65 chassis secures the performance in almost any environment.

KEY FEATURES

- > Rugged chassis for use in any environment
- > Mounts up to two bands or two sectors in the same casing
- > Remote control with Ethernet over the fiber optical connection
- > Operational parameters are set in a web interface, only a web browser is needed for control
- > Wide band amplification, 15MHz instantaneous BW
- > Alarms can be forwarded via SNMP to any Maintenance Centre
- > DHCP client for automatic IP configuration from the BGW
- > WDM/CWDM as option
- > External alarm in & out
- > Diversity as option
- > Complies to the RoHS directive 2002/95-EC



DDV series

GENERAL SPECIFICATIONS

Weight (lb.)	11.5	12.5	14
Delay excluding optical fiber		< 0.5	13
Transmission Bandwidth	1.5 MHz	2.5	10 MHz
Power Supply	14400	RS-232	VAC or VDC
Operating Temperature	15-55	25-55	
Casing		IP65	

OPTICAL SPECIFICATIONS

[illegible]

SPECIFICATIONS DDV100(Single Band)

Power Consumption	Wattage	Power Factor	Efficiency
Diminished	Yours	100 KVA 200	and

SPECIFICATIONS DDV200 (Dust Band)

NAME	YOUNG	AGE	20
RESIDENCE	1001 12th St	CITY	ST. LOUIS
DATE	10-1-50	TIME	10:00

AVAILABLE PRODUCTS, AMERICAN CELLULAR

Project	1975-1980	1981-1985	1986-1990	1991-1995
PC3130	1980-1985	1985-1990	1990-1995	1995-2000
PC3130	1980-1985	1985-1990	1990-1995	1995-2000

All specifications are subject to change without notice. Copyright © 2009 DeltaNode. All rights reserved.



SEGMENT

NODE 13

09/01/01/01/01/01/01



3030 Monrovia Road
Suite 340, Little Rock, AR 72202

ENG-0011A

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

TRACTOR.

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

	DATE	TITLE
1	10-1-68	10-1-68
2	10-2-68	10-2-68
3	10-3-68	10-3-68
4	10-4-68	10-4-68
5	10-5-68	10-5-68
6	10-6-68	10-6-68
7	10-7-68	10-7-68
8	10-8-68	10-8-68
9	10-9-68	10-9-68
10	10-10-68	10-10-68
11	10-11-68	10-11-68
12	10-12-68	10-12-68
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28	10-28-68	10-28-68
29	10-29-68	10-29-68
30	10-30-68	10-30-68
31	10-31-68	10-31-68

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
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DRAWN BY	CHECKED BY	APPROVED
JO	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 13
DATE SHOWN	09/11/13
SCALE	N.T.S.

5 OF: 10



840 10515 840 10516
Dualband 700 MHz X-pol Tri-sector Antenna
 698-894 MHz
 1710-2170 MHz

Kathrein dual band antennas are ready for 70 and 4G applications, offering an exciting wireless world as well as an optimal antenna configuration for future systems

- Wide band operation
- Exceptional performance characteristics
- High strength fiberglass housing
- Easy antenna section & sub-panel assembly

Technical specifications

Frequency range	698-894 MHz 1710-2170 MHz
VSWR	< 1.5:1
Impedance	50 Ohm
Dimensions (mm)	See drawings
Material	FRP (Fiberglass) and Aluminum
Connector	1/2" NPT (1/2" NPT)
Installation	See drawings
Weight	See drawings
Wind load	See drawings
Seal	See drawings
Mounting bracket	See drawings
Sub-panel	See drawings

See drawings for additional information

Specifications	698-894 MHz	1710-2170 MHz	1710-2170 MHz	1710-2170 MHz	1710-2170 MHz
Gain	12 dBi	12 dBi	12 dBi	12 dBi	12 dBi
Front-to-back ratio	> 16 dB	> 16 dB	> 16 dB	> 16 dB	> 16 dB
Return loss	> 16 dB	> 16 dB	> 16 dB	> 16 dB	> 16 dB
Impedance	50 Ohm	50 Ohm	50 Ohm	50 Ohm	50 Ohm
Wind load	See drawings	See drawings	See drawings	See drawings	See drawings
Seal	See drawings	See drawings	See drawings	See drawings	See drawings
Mounting bracket	See drawings	See drawings	See drawings	See drawings	See drawings
Sub-panel	See drawings	See drawings	See drawings	See drawings	See drawings

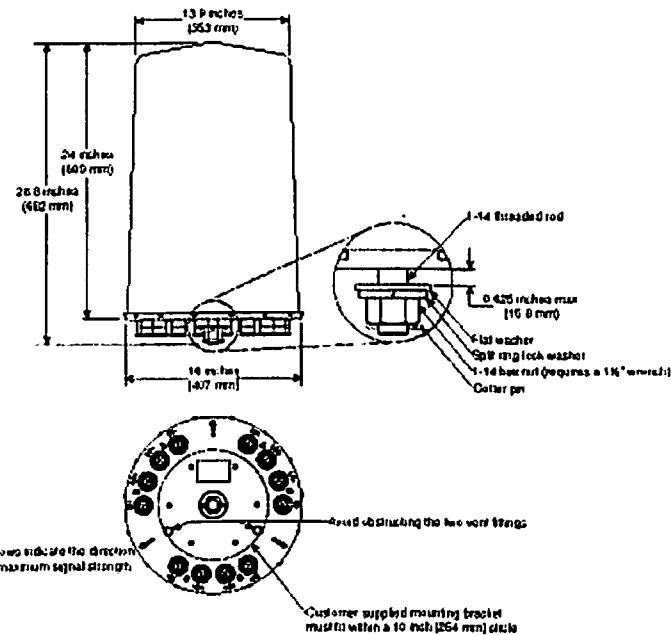


*Impedance design is based on environmental conditions. It is recommended to use the TIA-232-D2 (October 2000) and/or ETSI EN 300 121-1 (March 2000) for the design of the antenna system. An antenna system with a gain of 12 dBi is recommended for the design of the antenna system.

Kathrein Inc., Scales Division, P.O. Box 4160, Medford, OR 97501-4160, USA. Phone: (541) 779-6600 Fax: (541) 779-6601
 E-mail: kathrein@kathrein.com Internet: www.kathrein.com



840 10515 840 10516
Dualband 700 MHz X-pol Tri-sector Antenna
 698-894 MHz
 1710-2170 MHz



Order Information

Model	Description
840 10515	Black Dualband 700 MHz X-pol Tri-sector Antenna
840 10516	Grey Dualband 700 MHz X-pol Tri-sector Antenna

All specifications are subject to change without notice. The latest specifications are available at www.kathrein-scales.com
 Kathrein Inc., Scales Division, P.O. Box 4160, Medford, OR 97501-4160, USA. Phone: (541) 779-6600 Fax: (541) 779-6601
 E-mail: kathrein@kathrein.com Internet: www.kathrein.com

SEGMENT

NODE 13

OWNER/DEVELOPER



3030 Westmore Road
 Suite 340, Little, E. 65532

ENGINEER



4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

CONTRACTOR



4804 North 40th Street
 Sheboygan, WI 53083
 Phone: (920) 459-2600

TITLE

FIBER OPTIC NODE
 INSTALLATION ONTO UTILITY
 POLE
 SHEBOYGAN, WI

REVISIONS

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JO	JR	

PROJECT NUMBER: EKTW112001.3

FILE NUMBER: NODE 13

DATE CHOWN: 09/11/13

SCALE: N.T.S.

SHEET: 6 OF 10

**OUTDOOR
SEX**

0457-0051

The Outdoors-JP-1500-7000 UPS incorporates built-in wide temperature batteries, and is housed in a compact weather-protected NEMA-4R enclosure designed to be mounted on a pole mounting bracket and fused in with the conventional. This unit offers line-inverter and automatic voltage regulation, surge protection with noise filtering, communication capability, and optional extended battery backup.

အပ္ပဘယဓမ္မ-ဇွဲဂုံ-အထွေထွေ စီမံအ

Most for multiple PFI, this required PFI design, with multiple contractors and 20 to 25 years of service, reduced the number of contractors required for power conversion and enabled the use of several different contractors. On the other hand, with long-term contracts, the contractors are able to plan and manage the project better.

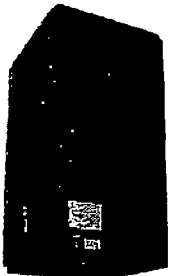
Typical applications

• Cabinet and color are designed for pole mounting and blending in with the surrounding environment.

உயர்நீதிமன்றம்

The Outlook 1979-1980 report provides information regarding water pollution problems and policy planning, as well as the 65-140 v.m. The report provides a detailed overview of the water pollution problem, including a list of water pollution problems and policy planning, as well as the 65-140 v.m. The report provides a detailed overview of the water pollution problem, including a list of water pollution problems and policy planning, as well as the 65-140 v.m.

1201 West Parker Ave
Aurora, WI 54001 USA
EEO 976 3 900 USA 0017
Phone 1 414 232 3435
Fax 1 414 232 3435
www.bis.com
BIS International Inc
Copyright © 2011

[illegible]

1. The first step is to identify the problem.
 2. The second step is to define the problem.
 3. The third step is to analyze the problem.
 4. The fourth step is to develop a solution.
 5. The fifth step is to implement the solution.
 6. The sixth step is to evaluate the solution.
 7. The seventh step is to monitor the solution.
 8. The eighth step is to maintain the solution.
 9. The ninth step is to improve the solution.
 10. The tenth step is to document the solution.

Outdoor XUPS

[illegible][illegible]

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

SYSTEMS

NODE 13

SEGMENT

NODE 13

OWNER/DEVELOPER



3030 Worrenville Road
Suite 340, Little B. 60532

ENGINEER

NEER: *Gabe's*

4804 North 40th Street
Shaboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR:

ACTOR:
Gabe

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

DATE	DESCRIPTION	BY
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JO	JR	
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PROJECT NUMBER	EXTWI12001.3
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FILE NUMBER	NODE 13
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DATE CHARGE	09/11/13
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SCALE	N.T.S.
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4. 1998年12月1日

8 OF: 10

Specifications:

Dimensions:
Height
Weight

Shelf Life
Packaging configuration
Environmental

Corrosion and
material compatibility

Warranty

Agency Certification
Standards

Customer Support: 1-800-797-6767

13.6" (343mm) wide x 13.75" (400mm) deep x 28" (711mm) high.

100% recyclable; 99.99% lead-free.
UL Classified ENEC 144.50A
NEMA Type 1 enclosure; 250 lbs. (113 kg)

Full weather NEMA-3R rated outdoor design
Temperature range

- 15° to +45°C (-13° to 113°F) ambient air temperature.
- 40° to +45°C (-40° to 113°F) with optional BHS battery heater.
- 40° to 50°C (-75° to 140°F) storage temperature.
- * Duration of storage will determine the need for supplemental charge, especially at elevated temperatures.
- ** Extended exposure to temperatures > 45°C may shorten battery life.

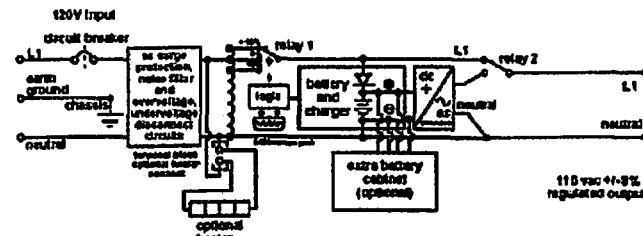
FCC part 16 Class A, NEMA-3R,
Designed to UL 168 - UL 2046A - IUL 7778 Fourth Edition
and CSA C22.2 No. 197 3-A.

SECRET

Outdoor XUPS



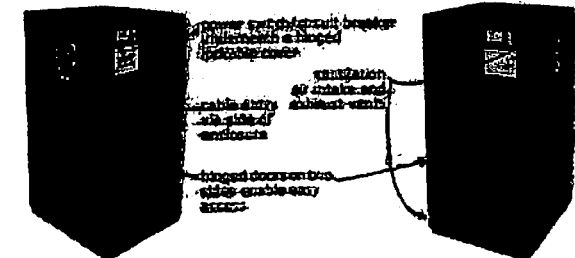
OutdoorXUPS-150C-7070 system architecture



Outdoor: XLPs, 1500-7070 at a glance

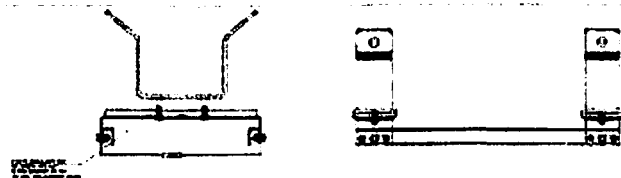
14-day supply 600mg USP with 100% bioactive ingredients
 100% bioactive ingredients and 100% bioactive ingredients

- Wide ambient temperature range sealed gel-cell batteries
 - 10° to 45°C (14° to 113°F).
 - 40° to +45°C (-40° to +113°F)
 - with optional 6H-6 battery heater
- 1.1 hours @ 1400 watts load
- Microprocessor-controlled 20 kHz PWM sine wave inverter
- 115 vac +/-5% output from 95-140 vac input without going to batteries
- Pad-mount
- Pure sine wave output
- Surge protection and noise filtering

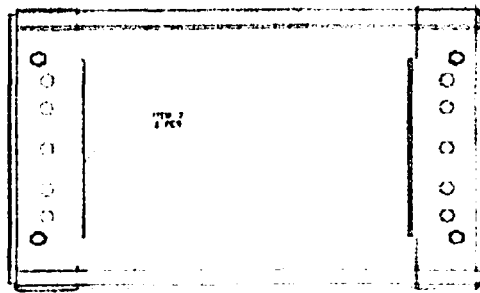
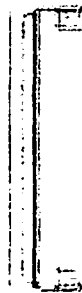
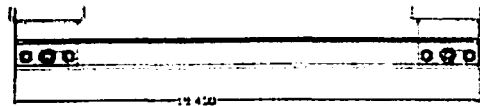


THE BAKER CORPORATION
8103 Wind Force Ave.
Arlington, VA 22207 USA
800 594 3301 USA call
Phone +1 703 221 4540
Fax +1 703 221 2870
10000 Baker Court
Arlington, VA 22207
Copyright © 2010 USA

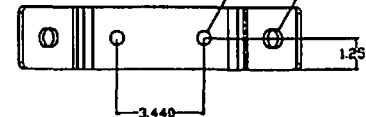
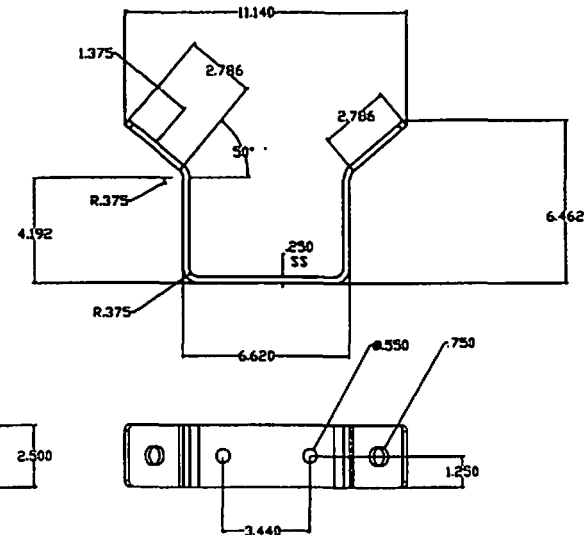
RADIO MOUNTING BRACKET ASSEMBLY



QTY	PART NUMBER	DESCRIPTION
1	EXT00013	SINGLE NODE MOUNT
2	EXT00009	POLE BRACKET



POLE MOUNTING BRACKET



SEGMENT

NODE 13

OWNER/DEVELOPER

3030 Warranville Road
Dulles 340, Va. 20152

ENGINEER

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

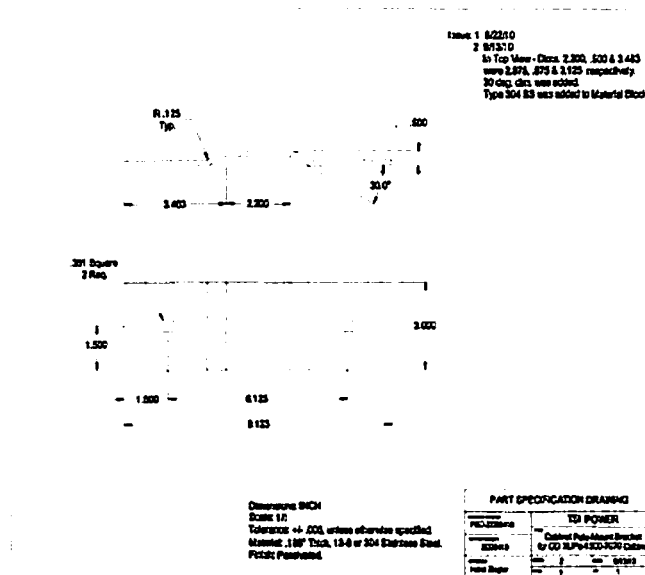
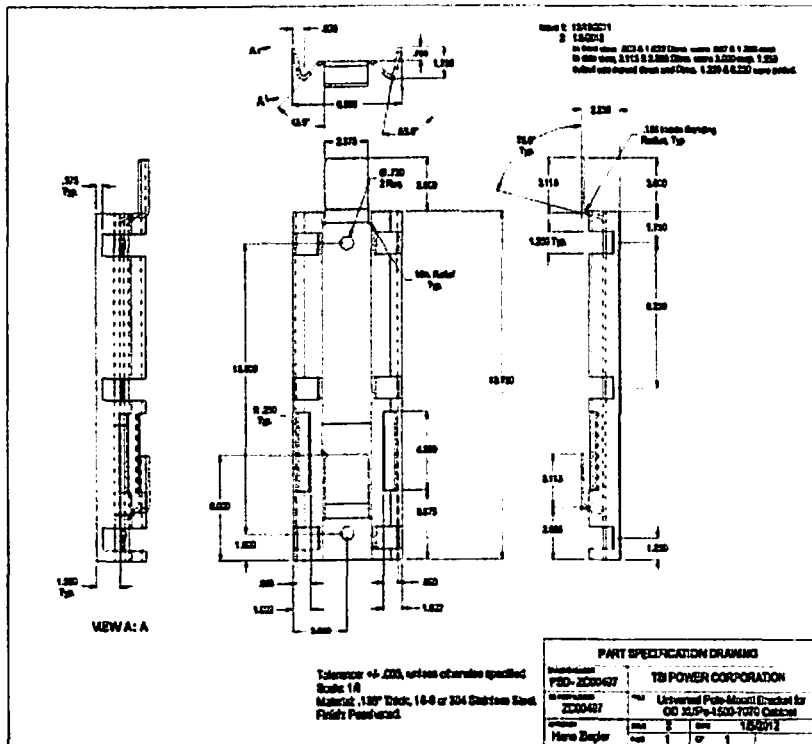
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JD	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 13
DATE DRAWN	09/11/13
REVISION	N.T.S.

9 OF 10

TSI BBU MOUNTING BRACKET ASSEMBLY



SIGNMENT

NODE 13

OWNER/DEVELOPER



3030 Wornanville Road
Suite 340, Little Rock, AR 72202

ENGINEER

Gabe's

**4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600**

CONTRACTOR:

FACTOL:
Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

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DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTWI12001.3
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FILE NUMBER	NODE 13
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Case Number	09/11/13
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NAME	N.T.S.
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November 26, 2013

Common Council
City of Sheboygan
828 Center Avenue
Sheboygan, WI 53081

RE: Request for Encroachment: ExteNet Systems, Inc.

Dear Members of the Common Council,

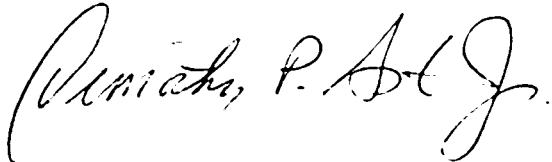
Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures and Alliant-mandated Meter Pedestals within the City of Sheboygan's public ROW.

This specific request for an Encroachment is respectfully being made for the December 2nd meeting of the Sheboygan Common Council with the following project details:

- **Purpose:** Installation of new underground conduit structures and installation of Meter Pedestal within public right of way.
- **Scope:** Installation of approximately 16 Linear Feet of Electrical Conduit and low voltage power cables at 24" minimum depth to proposed ExteNet Meter Pedestal from existing Alliant pole.
- **Location:** Beginning at an existing Alliant Pole (#PNT) located 8 feet South of NPL of Wilson Ave. & 1 foot East of EPL of S. 22nd St., Continue North along East side of S. 22nd St. for 16 feet to a proposed ExteNet Meter Pedestal located 6 feet North of NPL of Wilson Ave. & 7 feet West of EPL of S. 22nd Street.
- **Total Encroachment Linear Footage:** 16
- **Total Encroachment Square Footage:** 16

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the December 2nd meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,

A handwritten signature in black ink, appearing to read "Timothy P. Asta Jr.", written in a cursive style.

Timothy Asta Jr., AICP
Director of Municipal Affairs
ExteNet Systems, Inc.

Enclosures



FIBER OPTIC NODE INSTALLATION
ONTO UTILITY POLE
NODE 14 - SHEBOYGAN, WI
FRONT OF 2120 WILSON AVE

Brian Sully
CITY OF SHEBOYGAN ENGINEERING



SEGMENT
NODE 14

OWNER/DEVELOPER



3030 Wornamville Road
Suite 340, Lake, IL 60532

ENGINEER

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR:

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
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JO	JR	

PROJECT NUMBER: EXTW112001.3

FILE NUMBER: NODE 14

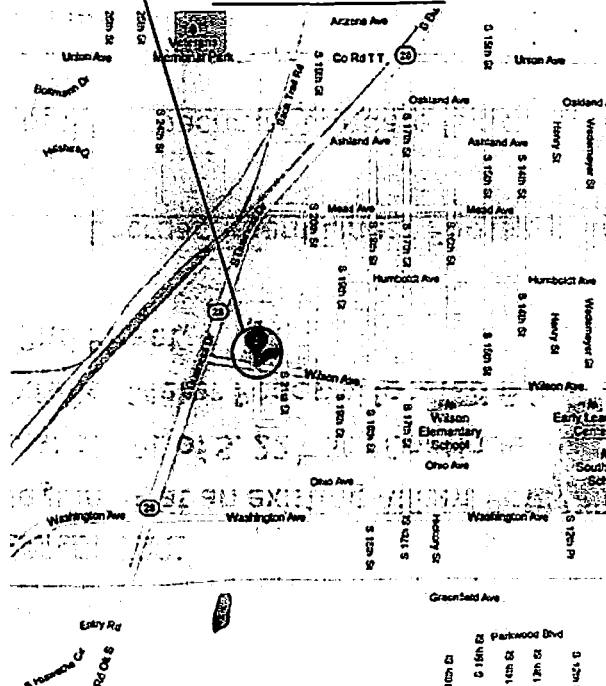
DATE DRAWN: 09/12/13

SCALE: N.T.S.

SHEET
1 OF 10

NODE - 14

SITE LOCATION MAP



LATITUDE: 43.723673 LONGITUDE: -87.733424

SITE LOCATION PHOTO



Description:

Beginning at an existing Alliant Pole (#PNT) located 8 feet South of NPL of Wilson Ave. & 1 foot East of EPL of S. 22nd St., Continue North along East side of S. 22nd St. for 16 feet to a proposed Extenet Meter Pedestal located 6 feet North of NPL of Wilson Ave. & 7 feet West of EPL of S. 22nd Street.

Total Encroachment Linear Footage: 16

Total Encroachment Square Footage: 16

Scope:

Install approximately 16 LF of Electrical Conduit and low voltage power cables at 24" minimum depth to proposed meter pedestal from existing Alliant pole.

Purpose:

Extenet Systems Inc. Fiber Optic DAS Network

SEGMENT

NODE 14

OWNER/DEVELOPER



3030 Wauwatosa Road
Suite 340, Wauwatosa, WI 53083

ENGINEER



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE

FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

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JO	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 14
DATE DRAWN	10/14/13
SCALE	N.T.S.

SHEET 2 OF 10

FRONT OF 2120 WILSON AVE

PROJECT MANAGER: _____



SEGMENT
NODE 14

OWNER/DEVELOPER



3030 Warrenville Road
Suite 340, Lisle, IL 60532

ENGINEER



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
FRONT OF 2120 WILSON AVE
SHEBOYGAN, WI

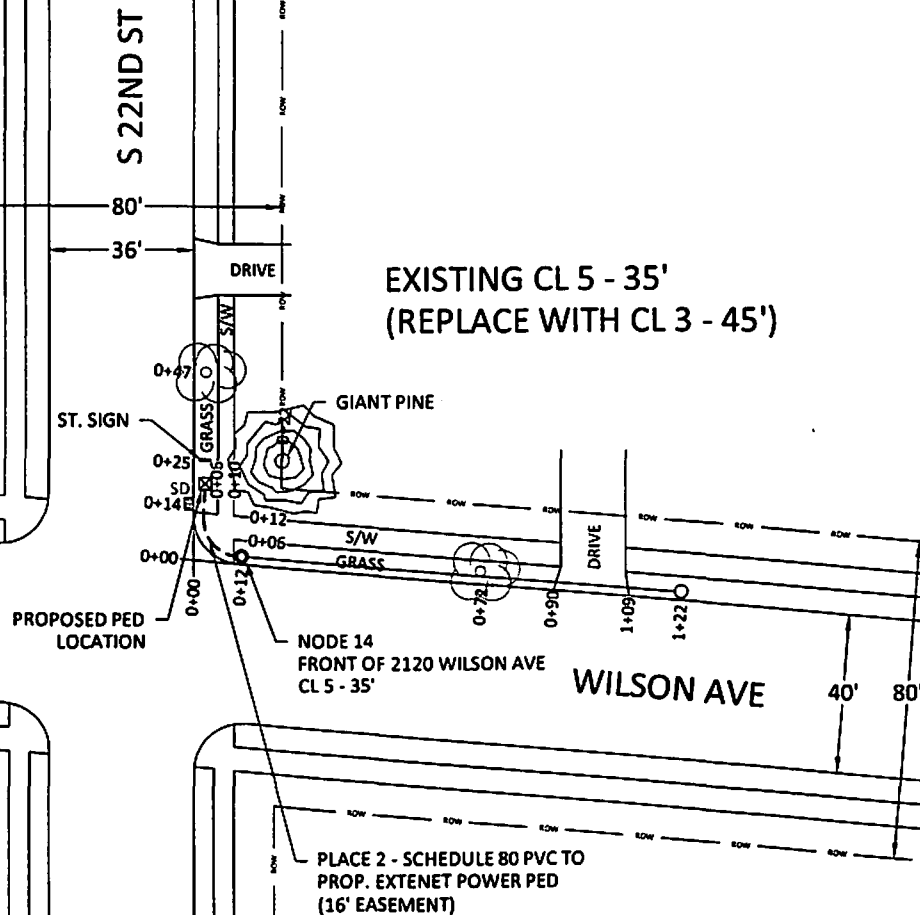
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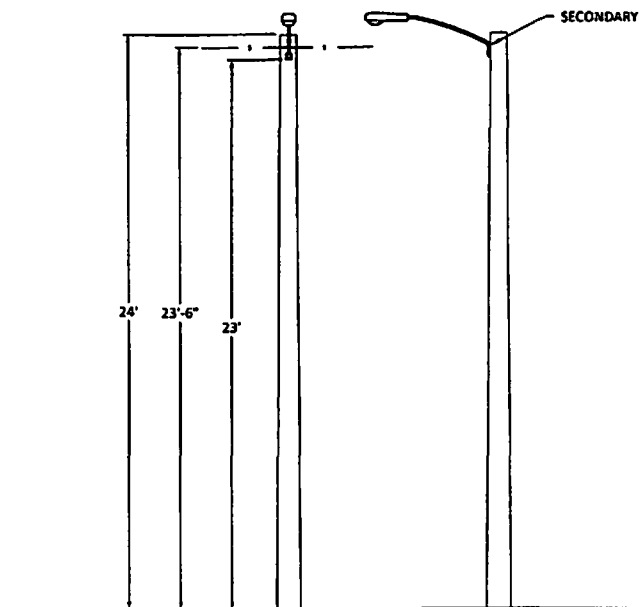
DESIGNED BY	CHECKED BY	APPROVED BY
JD	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 14
DATE DRAWN	09/12/13
SCALE	1" = 30'

SHEET
3 OF 10



EXISTING CL 5 - 35'

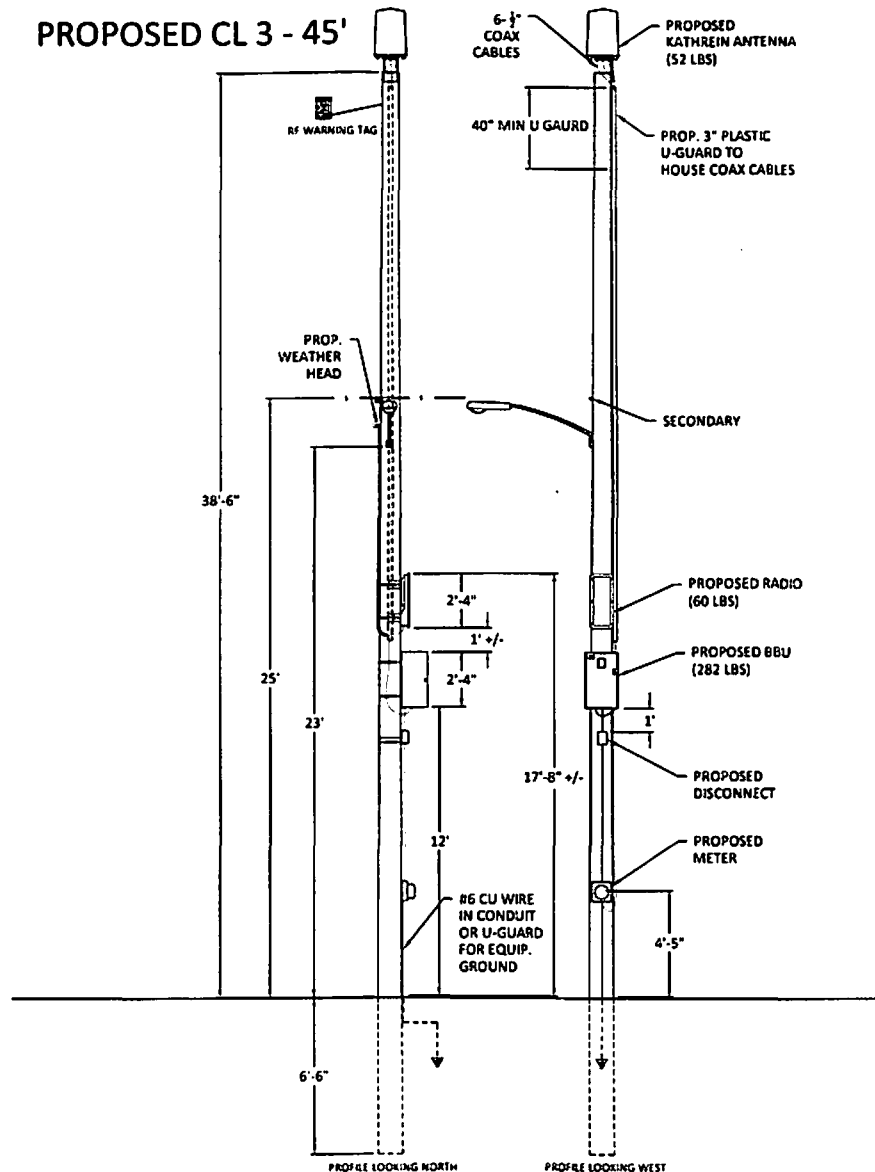


PROFILE LOOKING NORTH

PROFILE LOOKING WEST

LAT. 43.723673 -- LONG. -87.733424

PROPOSED CL 3 - 45'



PROFILE LOOKING NORTH

PROFILE LOOKING WEST

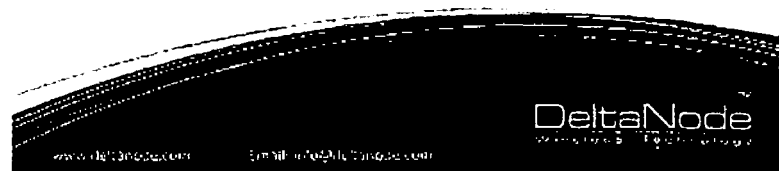
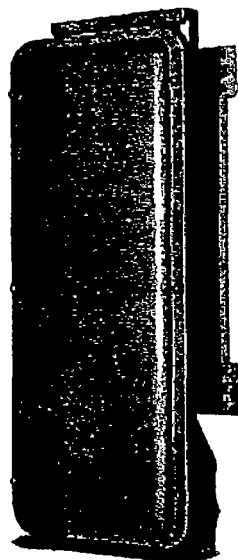
SEGMENT		NODE 14	
OWNER/DEVELOPER		 3030 Warrandale Road Suite 340, Littleton, CO 80120	
ENGINEER		 4804 North 40th Street Sheboygan, WI 53083 Phone: (920) 459-2600	
CONTRACTOR		 4804 North 40th Street Sheboygan, WI 53083 Phone: (920) 459-2600	
TITLE: FIBER OPTIC NODE INSTALLATION ONTO UTILITY POLE FRONT OF 2120 WILSON AVE SHEBOYGAN, WI			
REVISIONS			
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JO		JR	
PROJECT NUMBER		EXTW112001.3	
FILE NUMBER		NODE 14	
DATE CHG		09/12/13	
SCALE		1" = 5'	
SHEET			
4 of 10			

DDV series

Deltanodes DDV series distributed high power radio head is a high performing wideband radio head equipped with a Pre Distortion power amplifier that supports all modulations. The light weight, convection cooled IP65 chassis secures the performance in almost any environment.

KEY FEATURES

- > Rugged chassis for use in any environment
- > Houses up to two bands or two sectors in the same casing
- > Remote control with Ethernet over the fiber optical connection
- > Operational parameters are set in a web interface, only a web browser is needed for control
- > Wide band amplification, 15MHz instantaneous BW
- > Alarms can be forwarded via SNMP to any Maintenance Centre
- > DHCP client for automatic IP configuration from the BGW
- > WDM/CWDM as option
- > External alarm in & out
- > Diversity as option
- > Complies to the RoHS directive 2002/95/EC



DDV series

GENERAL SPECIFICATIONS

Weight	5.5kg	12.1lb	12.1lb
Delay excluding optical fiber		< 0.5	µs
Instantaneous Bandwidth	15MHz		15MHz
Power Supply	60Vdc	85 ~ 264	VAC @ 50/60Hz
Operating Temperature		-20 ~ 75	°C
Casing		IP65	

OPTICAL SPECIFICATIONS

Optical Power	100mW	100mW	100mW
Wavelength	1550nm	1550nm	1550nm
Optical Loss		-1.5dB	1.5dB
Optical Isolation		> 30dB	> 30dB
Optical Connector	FC/APC	FC/APC	FC/APC
Maximum optical input power	100mW	100mW	100mW

SPECIFICATIONS DDV100(Single Band)

Power Amplification	20dB	20dB	20dB
Intermodulation		-30dB	-30dB
Wavelength	1550nm	1550nm	1550nm

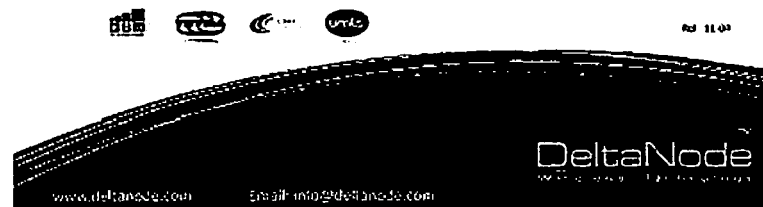
SPECIFICATIONS DDV200(Dual Band)

Power Amplification	20dB	20dB	20dB
Intermodulation		-30dB	-30dB
Wavelength	1550nm	1550nm	1550nm

AVAILABLE PRODUCTS, AMERICAN CELLULAR

PCRB00	1550-1575	1570-1595	1590-1610	1610-1630
PCRB00	1550-1575	1570-1595	1590-1610	1610-1630

All specifications are subject to change without notice. Copyright ©2009 DeltaNode. All rights reserved.

SEGMENT
NODE 14

OWNER/DEVELOPER

3030 Warrenville Road
Suite 340, Lake, IL 60532

ENGINEER

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600TITLE:
FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS

REV	DATE	DESCRIPTION	BY
1			
2			
3			
4			
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DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 14
DATE DRAWN	09/12/13
SCALE	N.T.S.

SHEET
5 OF 10

KATHREIN SCALA DIVISION

840 10515 840 10516
Dualband 700 MHz X-pol Tri-sector Antenna
698-894 MHz
1710-2170 MHz

Kathrein dual band antennas are ready for 3G and 4G applications, covering all existing wireless bands as well as all spectrum under consideration for future systems.

- Wide band operation
- Exceptional performance characteristics
- High strength fiberglass casing
- SAA antenna system is independently available

General specifications

Frequency range	698-894 MHz 1710-2170 MHz
VSWR	<1.5:1
Impedance	50 Ohm
Mounting system (height)	60" (1524 mm)
Accessories	• 40° sector and lower band • 40° sector and lower band
Terminals	12 x 7/16" (20 mm)
Technical information	• 40° sector • 40° sector and lower band • 40° sector and lower band
Accessories	• 40° sector • 40° sector and lower band • 40° sector and lower band
Weight	60 lbs (27 kg)
Height	60 inches (1524 mm)
Radius of curvature	15 inches (381 mm)
Wind load	200 mph (80.5 m/s)
Size	33" (838 mm)
Wind resistance	200 mph (80.5 m/s)
Sealing	IP65 (NEMA 4)
Mounting	Designed for mounting on a utility pole using a Gable mounting bracket (sold separately)

Specifications	698-894 MHz	1710-2170 MHz	700-800 MHz	1600-1800 MHz	1900-2100 MHz
Use	40°	40°	40°	40°	40°
Port to port cable	40°	40°	40°	40°	40°
Return loss	20 dB	20 dB	20 dB	20 dB	20 dB
Return loss	20 dB	20 dB	20 dB	20 dB	20 dB
Return loss	20 dB	20 dB	20 dB	20 dB	20 dB
Return loss	20 dB	20 dB	20 dB	20 dB	20 dB
Return loss	20 dB	20 dB	20 dB	20 dB	20 dB
Return loss	20 dB	20 dB	20 dB	20 dB	20 dB
Return loss	20 dB	20 dB	20 dB	20 dB	20 dB
Return loss	20 dB	20 dB	20 dB	20 dB	20 dB

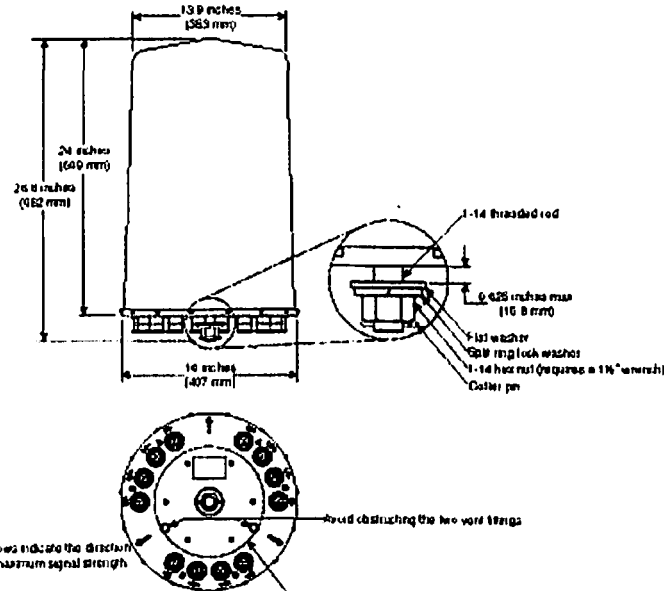
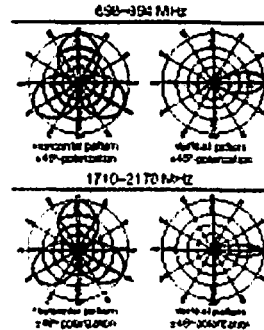
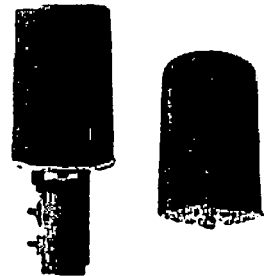


*Performance is based on manufacturer's data. All antennas are tested in accordance with ETSI EN 300 328 and ETSI EN 300 329. All antennas are tested in accordance with ETSI EN 300 328 and ETSI EN 300 329. All antennas are tested in accordance with ETSI EN 300 328 and ETSI EN 300 329.

Kathrein, Inc. 2000 Broadway, Suite 400, New York, NY 10007-1000. Tel: (212) 770-0000. Fax: (212) 770-0000. Email: sales@kathrein.com. Internet: www.kathrein.com

KATHREIN SCALA DIVISION

840 10515 840 10516
Dualband 700 MHz X-pol Tri-sector Antenna
698-894 MHz
1710-2170 MHz



Order Information

Model	Description
840 10515	Dualband 700 MHz X-pol Tri-sector Antenna
840 10516	Dualband 700 MHz X-pol Tri-sector Antenna

All specifications are subject to change without notice. The latest specifications are available at www.kathrein-usa.com.
Kathrein, Inc. Scala Division, Post Office Box 460, Medford, OR 97504 (USA). Phone: (541) 779-6900. Fax: (541) 779-6991.
Email: sales@kathrein.com. Internet: www.kathrein-usa.com

SEGMENT		NODE 14	
OWNER/DEVELOPER			
 3030 Waverly Road Suite 340, Lincoln, IL 62632			
ENGINEER			
 4804 North 40th Street Sheboygan, WI 53083 Phone: (920) 459-2600			
CONTRACTOR			
 4804 North 40th Street Sheboygan, WI 53083 Phone: (920) 459-2600			
TITLE: FIBER OPTIC NODE INSTALLATION ONTO UTILITY POLE SHEBOYGAN, WI			
REVISIONS			
REV	DATE	DESCRIPTION	BY
01			
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DRAWN BY		CHECKED BY	APPROVED BY
JO		JR	
PROJECT NUMBER		EXTW112001.3	
FILE NUMBER		NODE 14	
DATE DRAWN		09/12/13	
SCALE		N.T.S.	
SHEET			
6 of 10			

Outdoor UPS with voltage regulation

[illegible]

The Galsbrook/Py 1500-TM UPS incorporates a fully-enclosed, wide temperature battery bank, and is housed in a compact weather protected NEMA-3R enclosure designed to be mounted on a pole mounting bracket and blind to all fire and environmental hazards. This unit offers line interactive electronics, full voltage regulation, surge protection with notch filtering, communications capability, and optional extended battery backup.

KEY FINDINGS AND RECOMMENDATIONS

Ideal for multiple RF4, this rugged UPS design, with intelligent-on-critical-load 20-amp surge response, reduces the number of cold-start delays required for power conversion and is suitable for use in severe outdoor environments. Outdoor XL100 wide temperature batteries allow operation of the UPS system over a wide ambient temperature range. Optional battery systems are available.

Buckley's semiconductor voltage regulation provides a wide input voltage window within which power is delivered without having to drain or overcharge the batteries, thereby ensuring long battery life.

How the Quikcar Life works

The Quicker 2400-1600-7070 UPS provides automatic voltage regulation with surge protection and noise filtering, as well as line voltage regulation for an input window of 95-140 vms. The unit protects itself and the connected load by switching to inverter when input voltage is outside 85vdc window.

Transfer to battery power occurs in less than 4 milliseconds, enabling uninterrupted operation of the connected load.



Typical applications

This heavy duty outdoor UPS is ideal for protection of Radio Head (RH) systems.

Key Outdoor XLPs features

- Chamber also can be designed for pipe mounting and blending in with the environment

- Accommodates multiple forklifts
- Full weather outdoor protection
- NEMA-3R metal cabinet
- Pure sine wave output
- Over/under-voltage protection
- Wide temperature batteries
- Surge protection and noise filtering
- Automatic voltage regulation
- Two year limited warranty, batteries are covered by battery manufacturer's limited warranty

**Outdoor
XUPS**

CALDWELL, LBS
with known associates
associated with
various persons, and
other persons, who
call them

[illegible][illegible][illegible]

Specifications

Outdoor XUPS-1500-7070

Physical:

- Dimensions: 13.8" (350mm) wide x 13.78" (350mm) deep x 28" (711mm) high.
- Weight: 30 lbs (14.1 kg).
- Full weather NEMA-3R rated outdoor design.

Operating and Environmental:

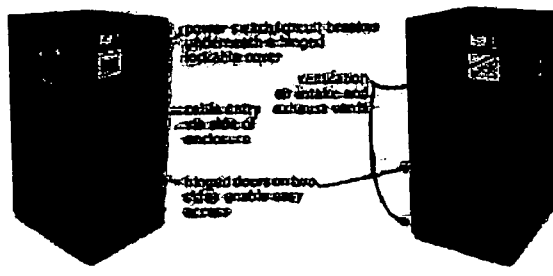
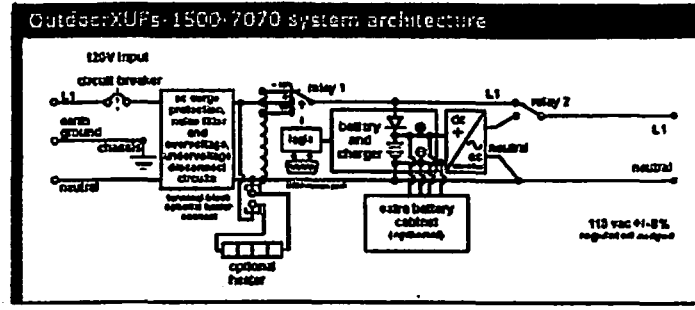
- 10° to +45° C (-14° to +113° F) ambient air temperature.
- 40° to +45° C (-40° to +113° F) with optional EH-6 battery heater.
- 40° to +60° C (-40° to +140° F) storage temperature.
- Duration of storage will determine the need for supplemental charge.
- Reliability at elevated temperatures.
- Extended exposure to temperatures + 45° C may shorten battery life.

Compliance:

FCC part 15 Class A, NEMA-3R.
Designed to UL 60960-1, UL 1778 Fourth Edition
and CSA C22.2 No. 197.3-00.



Outdoor XUPS-1500-7070
100 watt outdoor and interactive power system



Outdoor XUPS-1500-7070 at a glance

Heavy-duty outdoor UPS with microprocessor control and 115 vac regulated output.

- Wide ambient temperature range sealed gel-cell batteries: -10° to +45° C (-14° to +113° F) with optional EH-6 battery heater.
- 1.1 hours @ 1400 watts load.
- Microprocessor-controlled 20 kHz PWM sine wave inverter.
- 115 vac +7-5% output from 95-140 vac input without going to batteries.
- Pole-mount.
- Pure sine wave output.
- Surge protection and noise filtering.



SEGMENT
NODE 14

OWNER/DEVELOPER

net™
YOUR NETWORK. EVERYWHERE.

3030 Worncliffe Road
Suite 340, Lake, IL 60032

ENGINEER

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE: FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI

REVISIONS		
REV	DATE	DESCRIPTION

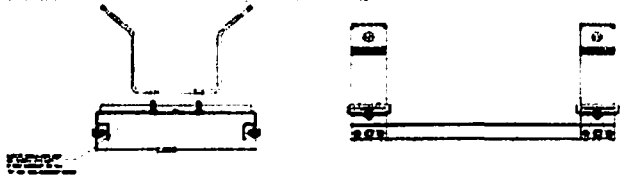
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JO	JR	

PROJECT NUMBER	EXTW112001.3
FILE NUMBER	NODE 14
DATE DRAWN	09/12/13
SCALE	N.T.S.

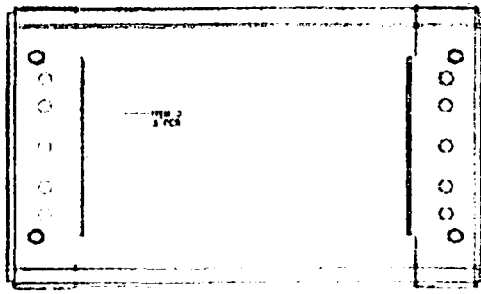
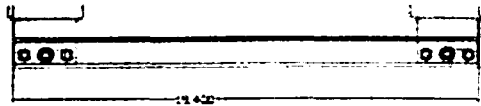
AP

4000 Project Corporation
1100 West Park Ave
Ameg, WI 54409 USA
Phone: +1 715 623-0630
Fax: +1 715 623-3425
1000 2000.com
www.2000.com
Copyright © 2010 10

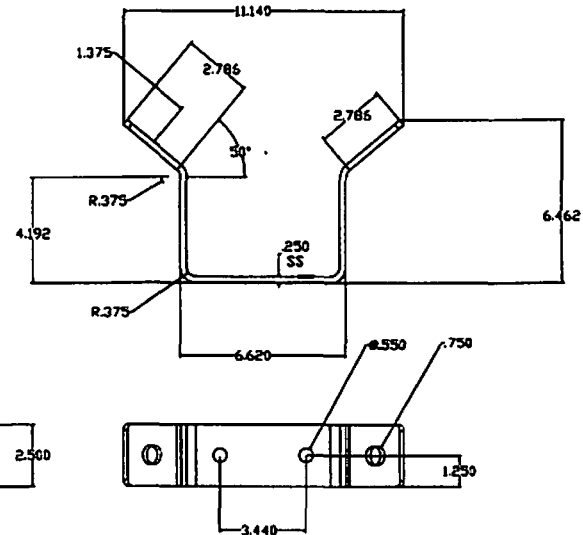
RADIO MOUNTING BRACKET ASSEMBLY



QTY.	PART NUMBER	DESCRIPTION
1	EXT00010	SINGLE ARM MOUNT
2	EXT00009	PILE BRACKET



POLE MOUNTING BRACKET



SEGMENT: **NODE 14**

OWNER/DEVELOPER



3030 Warranella Road
Suite 340, Little, IL 60532

ENGSTLER

Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR:

ACTOR:
Gabe's

4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

**TITLE: FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI**

REVISIONS

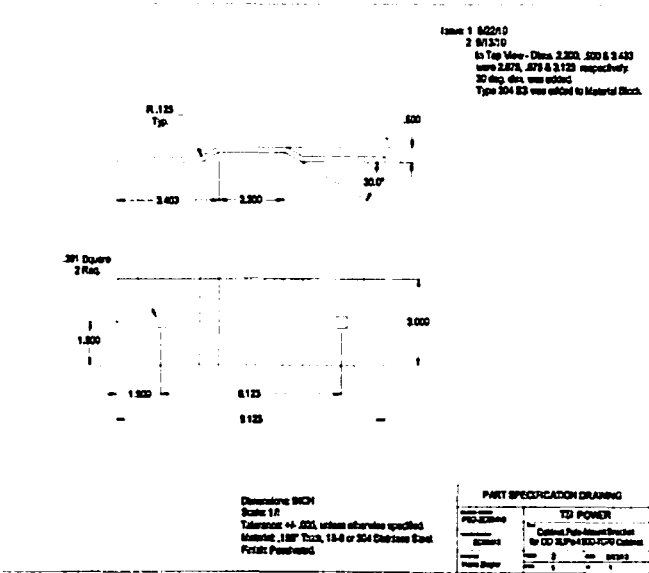
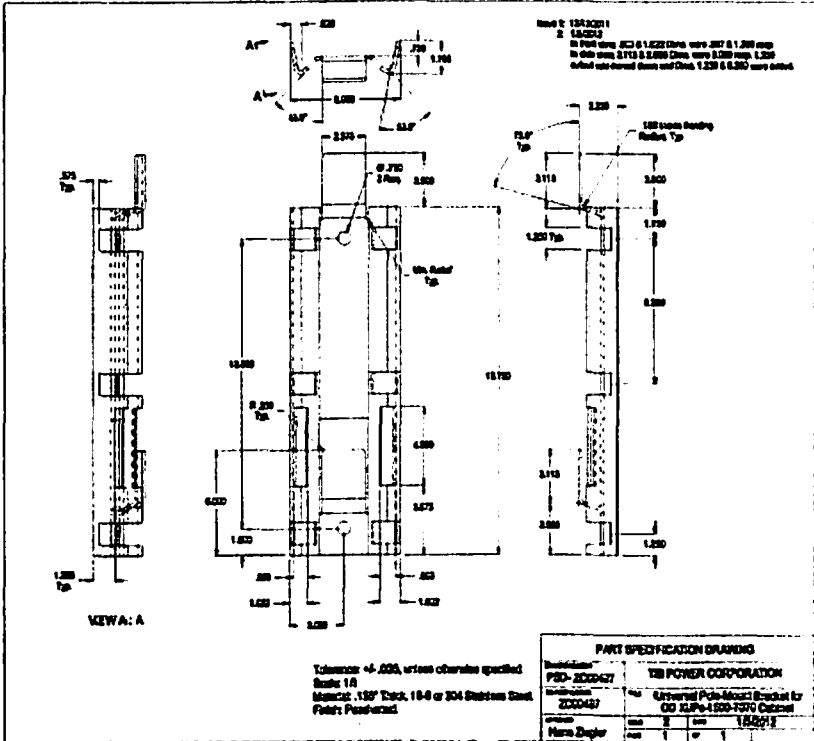
REV	DATE	DESCRIPTION	BY
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GRADE #	COURSE #	APPROVED BY
JO	JR	

PROJECT NUMBER	EXTWII2001.3
FILE NUMBER	NODE 14
DATE DRAWN	09/12/13
SCALE	N.T.S.

9 of: 10

TSI BBU MOUNTING BRACKET ASSEMBLY



SEGMENT: **NODE 14**

OWNER/DEVELOPER



3030 Wilmerville Road
Suite 540, Lake, IL 60052

ENGINEER



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

CONTRACTOR



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 459-2600

TITLE: **FIBER OPTIC NODE
INSTALLATION ONTO UTILITY
POLE
SHEBOYGAN, WI**

REVISIONS			
REV	DATE	DESCRIPTION	BY
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DRAWN BY	CHECKED BY	APPROVED BY
JO	JR	

PROJECT NUMBER: **EXTW112001.3**

FILE NUMBER: **NODE 14**

DATE CHG: **09/12/13**

SCALE: **N.T.S.**

SHEET: **10 OF 10**



November 18, 2013

Common Council
City of Sheboygan
828 Center Avenue
Sheboygan, WI 53081

RE: Request for Encroachment: ExteNet Systems, Inc.

Dear Members of the Common Council,

Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures within the City of Sheboygan's public right-of-way.

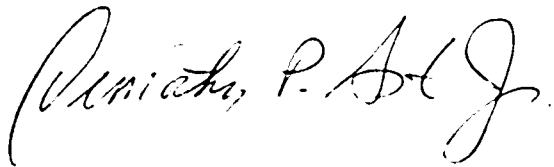
This specific request for an Encroachment is respectfully being made for the December 2nd meeting of the Sheboygan Common Council with the following project details:

- **Purpose:** Installation of new underground conduit structures for fiber optic cable
- **Scope:** Installation of approximately 167 LF of HDPE Conduit & Fiber Optic Cable, by directional drilling & open cut trenching, at a minimum depth of 12 feet at RR and 36-inches elsewhere.
- **Location:** Beginning at an existing Alliant Utility Pole (#15N-23E-27.2 05/51) located 138 feet West of WPL of South 17th Street & 18 feet South of NPL of New Jersey Avenue, Continue West along and within New Jersey Ave for 167 feet, crossing U.P.R.R. trackage (overpass mainline- at grade spurs) at an offset of 18 feet South of NPL of New Jersey Avenue to an existing Alliant Pole (#15-23—22.3 1/32 located 18 feet South of NPL of New Jersey Avenue & 305 feet West of WPL of S. 17th Street.
- **Total Encroachment Linear Footage:** 167

- **Total Encroachment Square Footage: 167**

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the December 2nd meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,

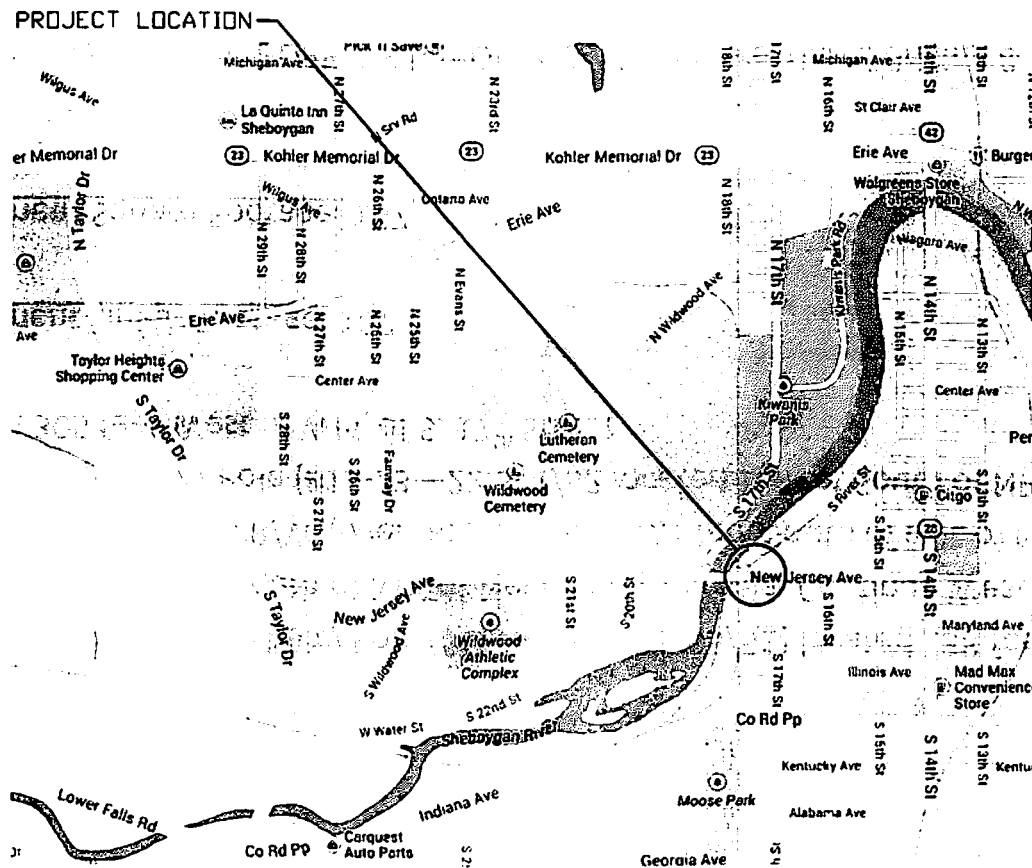
A handwritten signature in black ink, appearing to read "Timothy P. Asta Jr.", written in a cursive style.

Timothy Asta Jr., AICP
Director of Municipal Affairs
ExteNet Systems, Inc.

Enclosures

NEW JERSEY AVE @ U.P.R.R.
SHEBOYGAN, WI

APPROVED
B. S. Smith



Description:

Beginning at an existing Alliant Utility Pole (#15N-23E-27.2 05/51) located 138 feet West of WPL of South 17th Street & 18 feet South of NPL of New Jersey Avenue, Continue West for 167 feet, crossing Union Pacific Railroad R/W (overpass & spurs) 18 feet South of NPL of New Jersey Avenue to an existing Alliant Pole (#15-23—22.3 1/32 located 18 feet South of NPL of New Jersey Avenue & 305 feet West of WPL of S. 17th Street.

Total Encroachment Linear Footage: 167

Total Encroachment Square Footage: 167

Scope:

Install approximately 167 LF of HDPE & Fiber Optic Cable, by directional drilling & open cut trenching, at a minimum depth of 12 feet at RR and 36-inches elsewhere.

Purpose:

Extenet Systems Inc. Fiber Optic DAS Network

CONSTRUCTION ONLY

exienet SM
YOUR NETWORK
EVERYWHERE
SYSTEMS

3030 Warrville Road
Suite 340, Lake, IL 60052

Project #: _____

Job Title: SHEBOYGAN, WI

Engineer: Jeff Rnartz

Original Issue Date 10/7/13

Published Date: _____

Bill of Materials:

Description	Qty.
Fiber - 432	0
Fiber - 200	0
Fiber - 144	0
Fiber - 96	0
Fiber - 72	0
Fiber - 48	0
Fiber - 36	0
Fiber - 24	0
Fiber - 12	0
Fiber - Drop	0
Total Fiber	0

Route - Aerial	0
Route - UG-Leased	0
Route - UG-New Conduit	0
Route - Base Station	0
Total Route Footage	0

Poles - Power	0
Poles - Telco	0
Poles - Other	0
Total Poles	0

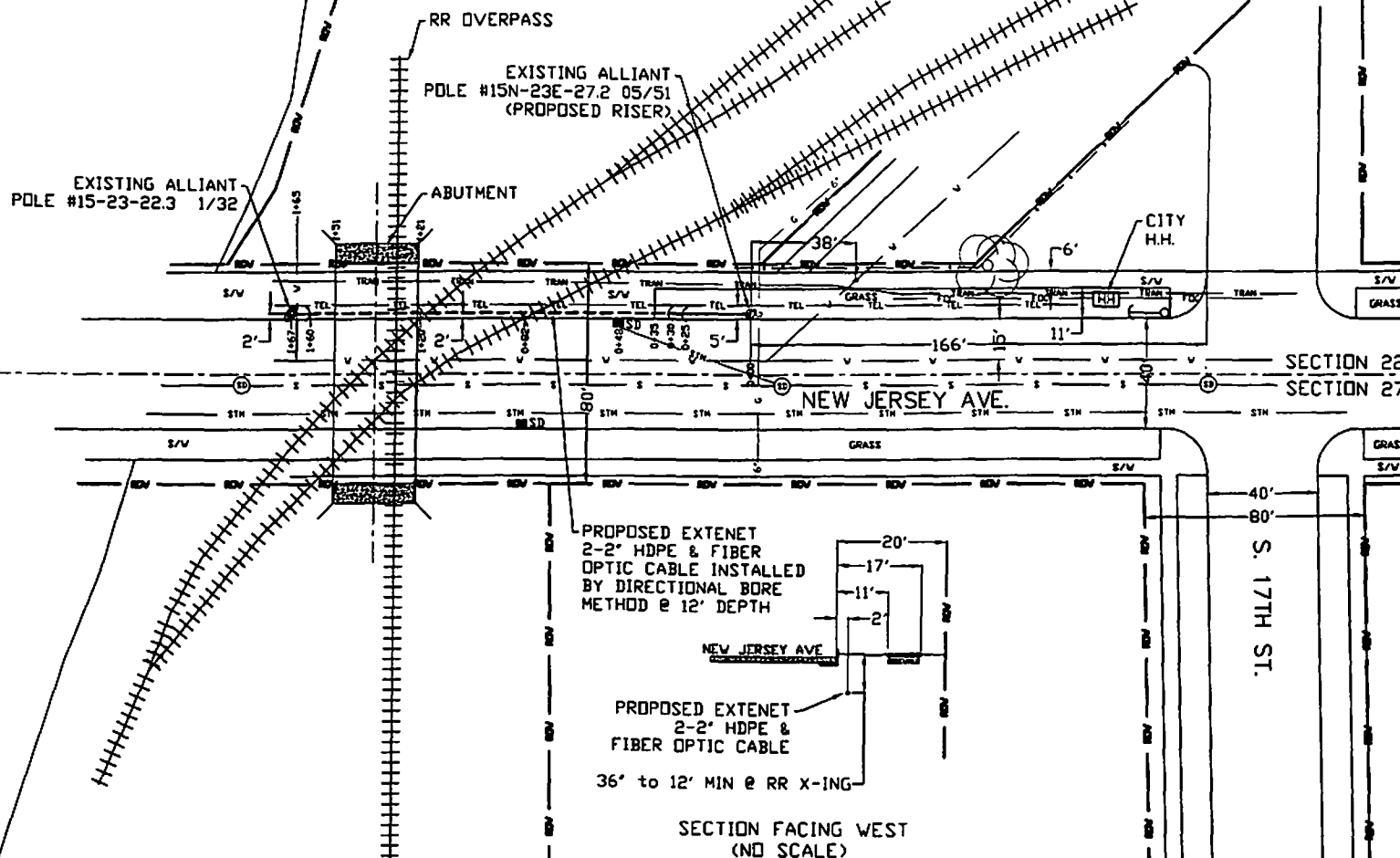
Nodes	0
3/16" Strand	0
Anchor	0
Splices	0
Slack Loops	0
Handholes	0
Manholes	0

• 432 FIBER	• 200 FIBER
• 144 FIBER	• 96 FIBER
• 72 FIBER	• 48 FIBER
• 36 FIBER	• 24 FIBER
• 12 FIBER	• DROP FIBER
• 432 FIBER	• 200 FIBER
• 144 FIBER	• 96 FIBER
• 72 FIBER	• 48 FIBER
• 36 FIBER	• 24 FIBER
• 12 FIBER	• DROP FIBER



4804 North 40th Street
Sheboygan, WI 53083
Phone: (920) 439-7000

Map Number: _____



State: WISCONSIN
County: SHEBOYGAN

Municipality: SHEBOYGAN

Date	Description	Units	Date	Description	Units	Date	Description	Units

Scale: 1" = 40'

~~1~~

7.2

Gen. Ord. No. 42 - 13 - 14. By Alderpersons Donohue, Dassler, Hammond and VanderWeele. November 18, 2013.

AN ORDINANCE repealing and recreating Section 29-3 of the 1975 Sheboygan Municipal Code relating to residency.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 29-3 of the 1975 Sheboygan Municipal Code entitled "Residency requirement" is hereby repealed and recreated to read as follows:

"Sec. 29-3. *Residency requirement.*

(a) All members of boards or commissions shall be residents of the city and maintain residency in the city while under the employment or service of the city. In the event that any such member of a board or commission does not meet the foregoing requirement, his office or position shall be automatically forthwith vacated and such vacancy shall be filled in the manner prescribed by law or ordinance.

(b) Notwithstanding subsection (a), the residency requirement shall not apply:

- (1) To members of a business improvement district board who own or occupy real property in the business improvement district.
- (2) To nonvoting members of advisory committees to the common council.
- (3) To the Sheboygan County Board representative to the Board of Marina, Parks & Forestry, so long as the County maintains a financial investment in the city's Harbor Centre Marina.
- (4) To licensed members of the board of electrical and heating examiners, provided that they hold a current active license for their membership classification and maintain their principal business office or place of employment in the city.
- (5) To members of the Mayor's Special International Committee residing within the boundaries of the Sheboygan Area School District.
- (6) To one member of the Board of Waterworks Commissioners who owns real property within and owns or operates a business within the City of Sheboygan.

Lies over

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

Lyndee Howden

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

COMMON COUNCIL

Official Proceedings of the 2013-2014 Common Council of the City of Sheboygan.

SEVENTEENTH REGULAR MEETING

The Council met: Monday, December 2, 2013.

Mayor Mike Vandersteen in the Chair:

On call of the roll, the following Alderpersons were present:

Belanger, Bohren, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, Vander Weele, Versey — 15.

Absent and Excused: Van Akkeren — 1.

On motion by Alderperson Hammond and second by Alderperson Carlson, the reading of the minutes of the Sixteenth Regular Meeting held November 18, 2013, was approved as entered on the record, on call of the roll:

Ayes: Belanger, Bohren, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, Vander Weele, Versey — 15.

Nays: None.

COUNCIL APPOINTMENTS

December 2, 2013

TO THE HONORABLE MEMBERS OF THE COMMON COUNCIL:

Pursuant to the requirements of Section 7.30 of the Wisconsin Statutes, I herewith submit for your approval the list of nominations for Election Inspectors for all elections in 2014.

The aforementioned section of the law stipulates the manner in which Election Officials shall be chosen, and I tender my appointments as follows, to retain as much seniority and experience as is possible, while complying with the State law.

Respectfully submitted,

Mike Vandersteen

Mayor

Lies over under the rules.

PRESENTATION TO THE WEILL CENTER**MAYOR'S ANNOUNCEMENTS**

On motion by Alderperson Hammond and second by Alderperson Carlson, the following documents notated with an asterisk (*) were accepted and placed on file, accepted and adopted, or passed on call of the roll:

Ayes: Belanger, Bohren, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, Vander Weele, Versey — 15.

Nays: None.

REPORTS OF OFFICERS***R. O. No. 191 - 13 - 14. By CITY CLERK. December 2, 2013.**

Submitting various license applications ALREADY ISSUED.

TEMPORARY CLASS "B" LICENSE

No.	Name	Address
3031	Military Heritage Museum	824 S. 8 th St. — one-day event to be held 11/22/2013 in the auditorium of building.

***R. O. No. 192 - 13 - 14. By CITY CLERK. December 2, 2013.**

Submitting various license applications.

COMMERCIAL OPERATOR'S LICENSE (December 31, 2014)

No.	Name	Address
1945	A & M Trees LLC	7230 Sauk Trail Rd.
1059	Castle Pine Land	W2626 Schneider Rd., Sheboygan Falls
2435	Curb It LLC	W7500 Shady Ln., Plymouth
2979	EA Services	991 Huron Trl, Sheboygan Falls
31	Eisentraut Lawn Care	404 Roosevelt Ave., Howards Grove
30	Five Star Property Services	1036 Ontario Ave.
1798	Greenscape	4837 Stonefield Rd.

1816	JB Lawn Care	4425 Lake Shore Rd.
1173	Jerrys Law & Grounds Serv.	2913 S. 17 th St.
1202	Landmark Landscape Inc.	W3923 Cty O, Sheboygan Falls
1205	M & K Lawn Services	145 Foxglove Ln., Sheboygan Falls
1322	Schmidts Landscaping	W3127N Cty A, Sheboygan Falls
1385	Serenity Farm Landscaping	2803 Old Park Rd.
2610	Stevie Bs Lanscaping	N7332 Cty Rd LS
1943	Superior Law & Garden	6510 Superior Ave., Kohler
1770	T & M Lawn Builders/Care	N4338 Claver Ct. Rd., Sheboygan Falls
1967	TDN Utility Services	1075 Fond Du Lac Ave., Sheb. Falls
2132	The Handyman LLC	1432 N. 17 th St.
2280	Top Notch Tree & Stump Rem.	931 Beech St., Cleveland
	Trepanier's Lawn & Snow	W5975 Pheasant Ln., Plymouth

SECONDHAND ARTICLE/JEWELRY (December 31, 2014)

No.	Name	Address
1741	BJ's Shooter Supply & Repair	1822 N. 12 th St.
1109	Ehrmans Fine Jewelry Outlet	815 N. 8 th St.
1132	Gibson Girls	322 Bell Ave.
2852	Heritage Showcase LLC	1614 Indiana Ave.
1187	Kisiolek Jewelers	1103 N. 8 th St.
2297	Music Boxx LLC	1119 N. 8 th St.
1320	Scroggins Jewelers	621 N. 8 th St.

TEMPORARY CLASS "B" BEER LICENSE

No.	Name	Address
3031	Military Heritage Museum	824 S. 8 th St. – one-day events to be held 12/6/13 & 12/20/13 to include the auditorium area.
1328	Sheboygan Athletic Club	1202 Wildwood Dr. – one-day event to be held 5/3/14 at the Lakes Ice Center.
1330	Sheboygan Cty. Humane Soc.	1221 Erie Ave. - one-day event to be held 12/7/13 at the Ebco Center NE Quadrant of The building.

***R. O. No. 193 – 13 – 14. By CITY PLAN COMMISSION. December 2, 2013.**

Your Commission to whom was referred R.O. No. 179-13-14 and R.C. 240-13-14 submitting a request for approval to post three banners for the 2013 Hmong New Year at various locations.; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, November 26, 2013, and after due consideration, recommends filing of the Report of Officer and the Report of Committee.

***R.O. No. 194 – 13 - 14. By CITY PLAN COMMISSION. December 2, 2013.**

Your Commission to whom was referred Gen. Ord. No. 38-13-14 by Alderperson Versey repealing and recreating Section 86-31 and Subsection 86-32(b) of the Sheboygan Municipal Code relating to the composition and selection of the City Plan Commission so as to add two additional citizen members; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, November 26, 2013, and after due consideration, recommends this General Ordinance be filed.

***R.O. No. 195 – 13 - 14. By CITY PLAN COMMISSION. December 2, 2013.**

Your Commission to whom was referred Gen. Ord. No. 39-13-14 by Alderperson Versey repealing and recreating Section 15.935 of the Sheboygan Zoning Ordinance so as to delete the Architectural Review Board and provide for architectural review by the Plan Commission; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, November 26, 2013, and after due consideration, recommends this General Ordinance be filed.

R. O. No. 196 – 13 - 14. By CITY PLAN COMMISSION. December 2, 2013.

Your Commission to whom was referred Gen. Ord. No. 43-13-14 amending the City's zoning map to establish the Use District Classification of recently annexed property owned by Town of Wilson and located at 4108 S 18th St to SR-3 Suburban Residential; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, November 26, 2013, and after due consideration, recommends approval of the General Ordinance.

Lies over under the rules.

R. O. No. 197 - 13 - 14. By CITY PLAN COMMISSION. December 2, 2013.

Your Commission to whom was referred Gen. Ord. No. 44-13-14 amending the City's zoning map to establish the District Classification of recently annexed property owned by DHP, LLC and located at SW corner of N. 36th Street Wilgus Avenue to SC Suburban Commercial; wishes to report this matter was discussed at the regular meeting of the Plan Commission, November 26, 2013, and after due consideration, recommends approval of the General Ordinance.

Lies over under the rules.

R.O. No. 198 - 13 - 14. By CITY PLAN COMMISSION. December 2, 2013.

Your Commission to whom was referred Gen. Ord. No. 45-13-14 by Alderperson Versey amending subsection 15.936(1) of the City of Sheboygan Zoning Ordinance relating to fees; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, November 26, 2013, and after due consideration, recommends approval of the General Ordinance.

Lies over under the rules.

R. O. No. 199 - 13 - 14. By CITY CLERK. December 2, 2013.

Submitting various license applications for the period ending June 30, 2014 and June 30, 2015.

Was referred to the Committee on Law and Licensing.

R. O. No. 200 - 13 - 14. By CITY CLERK. December 2, 2013.

Submitting a communication from Luis Mendez requesting a waiver from the Sex Offender Residency restrictions in order to live at 1537 Washington Avenue.

Was referred to the Committee on Public Protection and Safety.

R. O. No. 201 - 13 - 14. By PURCHASING AGENT. December 2, 2013

Submitting a tabulation (attached) of Bid #1795-13 for the purchase of (3) Three Motor Vehicle Division Tri-axle dump trucks with plows, salters, controls and equipment.

Was referred to the Committee on Public Works.

R. O. No. 202 - 13 - 14. By CITY CLERK. December 2, 2013.

Submitting a communication from Alderperson Bohren comparing salaries for Fire Chief in the City of Sheboygan and other Comparable Cities in the State.

Was referred to the Committee on Salaries and Grievances.

RESOLUTIONS INTRODUCED

***Res. No. 97 - 13 - 14. By Alderperson Hammond. December 2, 2013.**

A RESOLUTION expressing the intent of the Common Council of the City of Sheboygan to exercise its police powers in levying a special assessment for the 2013 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 1.

RESOLVED: That the 2013 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 1 is hereby proposed to be assessed against all benefited property within the Parking Assessment District No. 1, which is that area of the City generally bounded by N. 7th St. on the east, N. 9th St. on the west, Ontario Ave. on the north, and Center Ave. on the south, and more particularly described as Blocks 105, 106, 127, 129, 130, 152 and the north one-half of Block 151, all in the Original Plat of the City of Sheboygan.

BE IT FURTHER RESOLVED: That all special assessments levied hereunder shall be collected and paid on or before May 1, 2014. Any payments received after May 1, 2014, shall be charged interest at the rate of one percent (1%) per month or fraction thereof.

BE IT FURTHER RESOLVED: That the City Department of Finance shall prepare a report in accordance with §66.60(2) and §66.60(3), Wis. Stats., and that such report shall contain the following information:

- a. Preliminary or final plans and specifications
- b. An estimate of the entire cost of the proposed work or improvement
- c. A schedule of the proposed assessments
- d. A statement that the work or improvement constitutes an exercise of the municipality's police powers
- e. A statement that the property against which the assessments are proposed is benefited

BE IT FURTHER RESOLVED: That the Finance Department prepare the schedule of the proposed assessments governing this matter under the provisions of Section 106-54 of the Municipal Code, and after completion of the schedule, submit copies to the City Clerk for the purpose of public hearing and public notice.

BE IT FURTHER RESOLVED: That the report described above need not be prepared by December 31, 2013, as is set forth in Section 106-54(a) of the Municipal Code.

Res. No. 98 - 13 - 14. By Alderperson Hammond. December 2, 2013.

A RESOLUTION expressing the intent of the Common Council of the City of Sheboygan to exercise its police powers in levying a special assessment for the 2013 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 2.

RESOLVED: That the 2013 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 2 is hereby proposed to be assessed against all benefited property within the Parking Assessment District No. 2, which is that area of the City bounded by a line described as commencing at the SW corner of Virginia Ave. and Riverfront Dr., also described as the NE corner of Lot 1, Blk. 205 of the Original Plat of the City of Sheboygan, thence W. 240' along the S.L. of Virginia Ave. to the NW corner of Lot 4, Blk. 205, Original Plat (O.P.), thence S. 273' along the W. lot line of Lots 4 and 9, Blk. 205, O.P., thence E. 50' at a right angle to the W. lot line of Lot 9, Blk. 205, O.P., thence S. 125', parallel with said lot line to the S.L. of New Jersey Ave., thence W. 50' along said S.L. to the W. lot line of Lot 4, Blk. 211, O.P., thence S. 90' along said lot line, thence E. 103.12' at a right angle to said lot line to the Wly line of Riverfront Dr., thence SWly 246.89' along said Wly line to an intersection with the W. lot line of Lot 9, Blk. 211, O.P., and the N.L. of Maryland Ave., as originally platted, thence 60' S. to the S.L. of Maryland Ave., thence 60' E. along the said S.L. to the W. lot line of Lot 3, Blk. 234, O.P., thence S. 145', more or less, along said lot line to the NWly shore of the Sheboygan River, thence NEly downstream along said shore to the N.L. of Virginia Ave., thence W. 245', more or less, along said N.L. to the E.L. of Riverfront Dr., thence 80' S. along extension of said E.L. to the S.L. of Virginia Ave., thence 66' W. along said S.L. to the point of beginning, being a part of the NE 1/4 of the NW 1/4 of Sec. 26, T15N, R23E

BE IT FURTHER RESOLVED: That all special assessments levied hereunder shall be collected and paid on or before May 1, 2014. Any payments received after May 1, 2014, shall be charged interest at the rate of one percent (1%) per month or fraction thereof.

BE IT FURTHER RESOLVED: That the City Department of Finance shall prepare a report in accordance with §66.60(2) and §66.60(3), Wis. Stats., and that such report shall contain the following information:

- a. Preliminary or final plans and specifications
- b. An estimate of the entire cost of the proposed work or improvement
- c. A schedule of the proposed assessment
- d. A statement that the work or improvement constitutes an exercise of the municipality's police power
- e. A statement that the property against which the assessments are proposed is benefited

BE IT FURTHER RESOLVED: That the Finance Department prepare the schedule of the proposed assessments governing this matter under the provisions of Section 106-54 of the Municipal Code, and after completion of the schedule, submit copies to the City Clerk for the purpose of public hearing and public notice.

BE IT FURTHER RESOLVED: That the report described above need not be prepared by December 31, 2013, as is set forth in Section 106-54(a) of the Municipal Code.

***Res. No. 99 - 13 - 14. By Alderperson Hammond. December 2, 2013.**

A RESOLUTION expressing the intent of the Common Council of the City of Sheboygan to exercise its police powers in levying a special assessment for the 2013 cost of operating and maintaining, and the prorated acquisition costs of the off-street parking facilities within the Parking Assessment District No. 4.

RESOLVED: That the 2013 cost of operating and maintaining, and prorated acquisition costs of the off-street parking facilities within the Parking Assessment District No. 4 is hereby proposed to be assessed against all benefited property within the Parking Assessment District No. 4, which is that area of the City bounded by a line described as commencing at the intersection of the centerline of S. 12th St. with the S. r.o.w. of Clara Ave., thence W. to the NW corner of Lot 1, Blk. 6, Assessment Subd. No. 19, thence S. to the SW corner of Lot 48, Blk. 6, Assessment Subd. No. 19, thence E. to the SE corner of Lot 46, Blk. 6, Assessment Subd. No. 19, thence W. to the SW corner of said Lot 46, thence S. to the SW corner of Lot 43, Blk. 6, Assessment Subd. No. 19, thence W. to the NW corner of Lot 40, Blk. 6, Assessment Subd. No. 19, thence S. to the SW corner of said lot, thence E. to the NE corner of Lot 39, Blk. 6, Assessment Subd. No. 19, thence S. to the SE corner of Lot 35, Blk. 6, Assessment Subd. No. 19, thence E. to the SE corner of Lot 2, Blk. 7, Assessment Subd. No. 19, thence N. to the NE corner of said Lot 2, thence E. to the NE corner of Lot 1, Blk. 7, Assessment Subd. No. 19, thence S. along the E.L. of said Lot 1 to a point in said E.L. opposite the Wly extension of the S.L. of Lot 17, Blk. 8, Assessment Subd. No. 19, thence E. to the SE corner of said Lot 17, thence N. to the NE corner of Lot 15, Blk. 8, Assessment Subd. No. 19, thence W. along the N.L. of said Lot 15 to the centerline of S. 12th St., thence N. along said centerline to point of beginning.

December 2, 2013

BE IT FURTHER RESOLVED: That all special assessments levied hereunder shall be collected and paid on or before May 1, 2014. Any payments received after May 1, 2014, shall be charged interest at the rate of one percent (1%) per month or fraction thereof.

BE IT FURTHER RESOLVED: That the City Department of Finance shall prepare a report in accordance with §66.60(2) and §66.60(3), Wis. Stats., and that such report shall contain the following information:

- a. Preliminary or final plans and specifications
- b. An estimate of the entire cost of the proposed work or improvement
- c. A schedule of the proposed assessments
- d. A statement that the work or improvement constitutes an exercise of the municipality's police powers
- e. A statement that the property against which the assessments are proposed is benefited

BE IT FURTHER RESOLVED: That the Finance Department prepare the schedule of the proposed assessments governing this matter under the provisions of Section 106-54 of the Municipal Code, and after completion of the schedule, submit copies to the City Clerk for the purpose of public hearing and public notice.

BE IT FURTHER RESOLVED: That the report described above need not be prepared by December 31, 2013, as is set forth in Section 106-54(a) of the Municipal Code.

***Res. No. 100 - 13 - 14. By Alderperson Hammond. December 2, 2013.**

A RESOLUTION expressing the intent of the Common Council of the City of Sheboygan to exercise its police powers in levying a special assessment for the 2013 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 5.

RESOLVED: That the 2013 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 5 is hereby proposed to be assessed against all benefited property within the Parking Assessment District No. 5, which is that area of Lots 1 through 9 and Lot 11, South Pier Subdivision, of the City of Sheboygan.

BE IT FURTHER RESOLVED: That all special assessments levied hereunder shall be collected and paid on or before May 1, 2014. Any payments received after May 1, 2014, shall be charged interest at the rate of one percent (1%) per month or fraction thereof.

BE IT FURTHER RESOLVED: That the City Department of Finance shall prepare a report in accordance with §66.60(2) and §66.60(3), Wis. Stats., and that such report shall contain the following information:

- a. Preliminary or final plans and specifications
- b. An estimate of the entire cost of the proposed work or improvement
- c. A schedule of the proposed assessments
- d. A statement that the work or improvement constitutes an exercise of the municipality's police powers
- e. A statement that the property against which the assessments are proposed is benefited

BE IT FURTHER RESOLVED: That the Finance Department prepare the schedule of the proposed assessments governing this matter under the provisions of Section 106-54 of the Municipal Code, and after completion of the schedule, submit copies to the City Clerk for the purpose of public hearing and public notice.

BE IT FURTHER RESOLVED: That the report described above need not be prepared by December 31, 2013, as is set forth in Section 106-54(a) of the Municipal Code.

Res. No. 101 - 13 - 14. By Alderperson Hammond. December 2, 2013.

A RESOLUTION authorizing entering into an agreement with Siegel-Gallagher Management Company for management of the Harbor Centre Marina.

Lies over under the rules.

Res. No. 102 - 13 - 14. By Alderperson Hammond and Carlson. December 2, 2013

A RESOLUTION approving the Capital Improvements Program recommended by the Capital Improvements Commission, for the period 2014 - 2017 and adopting the 2014 program for implementation.

Lies over under the rules.

Res. No. 103 - 13 - 14. By Alderperson Hammond, Carlson, Donohue, Heidemann and VanderWeele. December 2, 2013.

A RESOLUTION committing Fund Balances in accordance with GASB #54 and Subs. of Res. No. 44-12-13.

Lies over under the rules.

Res. No. 104 - 13 - 14. By Alderperson Hammond, Carlson, Dassler, Heidemann and Belanger. December 2, 2013.

A RESOLUTION to authorize a transfer of appropriations in the 2013 Budget.

Lies over under the rules.

**Res. No. 105 - 13 - 14. By Alderperson Hammond, Carlson, Donohue, Heidemann and VanderWeele.
December 2, 2013.**

A RESOLUTION to authorize a transfer of appropriations in the 2013 Budget.
Lies over under the rules.

Res. No. 106 - 13 - 14. By Alderperson Heidemann. December 2, 2013.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the purchase of three (3) Tri-Axle dump trucks equipped with snow plows, wing plows, spreaders, controls and accessories. In addition, two of the three trucks will be equipped with an optional Left Hand Wing plow.

Was referred to the Committee on Public Works.

REPORTS OF COMMITTEES

***R. C. No. 251 - 13 - 14. By FINANCE. December 2, 2013.**

Your Committee to whom was referred R. O. No. 153-13-14 by the City Clerk submitting a claim from Dawn Moore for alleged damages to her vehicle; recommends that the claim be denied and to direct the City Attorney to send a Notice of Disallowance.

***R. C. No. 252 - 13 - 14. By FINANCE. December 2, 2013.**

Your Committee to whom was referred R. O. No. 186-13-14 by the City Clerk submitting a claim from Gary Reinemann for alleged damages to his vehicle when the suction hose broke loose from the leaf collector truck and struck his truck; recommends that the Report of Officer be accepted and placed on file and to pay the claim in the amount of \$1,240.84.

***R. C. No. 253 - 13 - 14. By FINANCE. December 2, 2013.**

Your Committee to whom was referred R. O. No. 273-11-12 by the City Clerk submitting a claim from Elaine Arpke for alleged injuries when she fell at the Sheboygan Senior Activity Center; recommends filing the Report of Officer.

***R. C. No. 254 - 13 - 14. By LAW AND LICENSING. December 2, 2013.**

Your Committee to whom was referred R. O. No. 176-13-14 by the City Clerk, the license applications for the period ending June 30, 2014 and June 30, 2015; recommends that the following licenses be granted with various caveats (indicated below):

BEVERAGE OPERATOR'S LICENSE (June 30, 2015)

No.	Name
-----	------

1453	Haneman, David M.
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5952	Perrone, Shannon J.
------	---------------------

(Grant with instructions to correct application.)

*0188	Tutas, Bethany E.
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***Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.**

TAXICAB OPERATOR'S LICENSE (June 30, 2014)

No.	Name
-----	------

*8184	Kabasa, Shannon J.
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***Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.**

***R. C. No. 255 - 13 - 14. By LAW AND LICENSING. December 2, 2013.**

Your Committee to whom was referred, pursuant to R. O. No. 187-13-14 by the City Clerk, submitting license application for the period ending June 30, 2014 and June 30, 2015; that the following licenses be granted with various caveats (indicated below):

BEVERAGE OPERATOR'S LICENSE (June 30, 2015)

No.	Name
-----	------

*0221	Backus, Heather J.
-------	--------------------

Grant with instructions to correct the application.

0215	Balma, Paige N.
------	-----------------

*0231	Ciotola, Bryan T.
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Grant upon the application being corrected, and with a warning to include all violations on future applications.

0055	Cupp, Thomas J.
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0077	Gabrielse, Sarah A.
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00229	Hudak, Kevin M.
-------	-----------------

0216 Kohnhorst, Joshua L.
 0223 Kotyza, Holly A.
 0203 Lorge, Carley J.
) Madson, James A.
 0207 Mehan, Taylor N.
 *0219 Nelson, Anthony J.

Grant upon the application being corrected, and with a warning to include all violations on future applications.

9447 Niedfeldt, Shanna L.
 8054 Perce, Charles M.
 0228 Schmitz, Lori M.
 0214 Srock, Bart N.
 0230 Steiner, Brian F.
 0213 Thill, Tammy M.
 7940 Voigt, Lori M.
 0226 Woelfel, Sarah E.

TAXICAB OPERATOR'S LICENSE (June 30, 2014)

No.	Name
0211	Herren, Richard E.
0210	Roberts, Darryl F.
0222	Steffes, Jon J.

***R. C. No. 256 - 13 - 14. By PUBLIC WORKS. December 2, 2013.**

Your Committee to whom was referred R. O. No. 190-13-14 by the City Clerk submitting a communication from Habitat for Humanity for their Lakeside Shantytown event to be held May 17, 2014 from 5:00 pm to May 18, 2014 10:00 am to be held in Fountain Park; recommends the Report of Committee be accepted and adopted to approve the request.

***R. C. No. 257 - 13 - 14. By PUBLIC WORKS. December 2, 2013.**

Your Committee to whom was referred Res. No. 91-13-14 by Alderperson Heidemann, being a Relocation Order of the City of Sheboygan, Sheboygan County, Wisconsin; recommends passing the Resolution.

***R. C. No. 258 - 13 - 14. By PUBLIC WORKS. December 2, 2013.**

Your Committee to whom was referred Res. No. 92-13-14 by Alderperson Heidemann authorizing advertising for bids for the Pennsylvania Avenue siphon modifications; recommends passing the Resolution.

R. C. No. 259 - 13 - 14. By FINANCE. December 2, 2013.

Your Committee to whom was referred Res. No. 87-13-14 by Alderperson Hammond authorize a transfer of appropriations in the 2013 Budget; recommends approving the attached Substitute Resolution.
 Was accepted and adopted.

***R. C. No. 260 - 13 - 14. By FINANCE. December 2, 2013.**

Your Committee to whom was referred Res. No. 88-13-14 by Alderperson Hammond accepting a deed from the Redevelopment Authority of a parcel of land along the Sheboygan River; recommends approving the Resolution.

RESOLUTIONS ON SECOND READING

***Res. No. 91 - 13 - 14. By Alderperson Heidemann. November 18, 2013.**

A RESOLUTION, being a Relocation Order of the City of Sheboygan, Sheboygan County, Wisconsin.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN, for its Relocation Order, hereby resolves as follows:

1. That this Resolution is a Relocation Order in accordance with Subsection 32.05(1), Wisconsin Statutes, for the purpose of the within-described public improvement project, and it is also a determination of necessity for that project in accordance with Subsection 32.07(2), Wisconsin Statutes.

2. That the City of Sheboygan hereby determines that it is necessary and a public purpose to construct sidewalk at various locations in the City of Sheboygan.

3. That said sidewalk construction will be built within the area designated in State of Wisconsin Department of Transportation Project Plat No. 4996-01-54 (Sidewalk Gap Improvements Project Plat) and as set forth in the scale drawings of proposed road construction which is annexed to this Relocation Order as Sidewalk Gap Project Plat No. 4996-01-54 and which is incorporated herein.

4. That the lands and interests required for this project are described in said Sidewalk Gap Project Plat No. 4996-01-54.

***Res. No. 92 - 13 - 14. By Alderperson Heidemann. November 18, 2013.**

A RESOLUTION authorizing advertising for bids for the Pennsylvania Avenue siphon modifications.

RESOLVED: That the Engineering Division is hereby authorized and directed to advertise for bids under the five percent alternative of Section 62.13 (3), Wisconsin Stats, for the Pennsylvania Avenue siphon modifications, according to the plans and specifications prepared by the City Engineer, and submit a resume of bids received and accepted to the Common Council for further consideration.

Res. No. 87 - 13 - 14. By Alderperson Hammond. November 18, 2013.

A RESOLUTION to authorize a transfer of appropriations in the 2013 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2013 Budget for the purposes of:

Establishing appropriation for purchase and demolition of 812 New Jersey Ave.:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
General Fund	General Fund	
Unreserved Fund Balance	Land acquisition	
101-253000	10161100-611100	\$75,000

On motion by Alderperson Hammond and second by Alderperson Carlson, the Report of Committee was accepted and adopted and the foregoing Resolution was passed on call of the roll:

Ayes: Belanger, Bohren, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, Vander Weele, Versey – 15.

Nays: None.

***Res. No. 88 - 13 - 14. By Alderperson Hammond. November 18, 2013.**

A RESOLUTION accepting a deed from the Redevelopment Authority of a parcel of land along the Sheboygan River.

RESOLVED: That the City hereby accepts the quit claim deed from the Redevelopment Authority, a copy of which is attached hereto and incorporated herein.

ORDINANCES INTRODUCED

Gen. Ord. No. 46 - 13 - 14. By Alderpersons Hammond and Lessard. December 2, 2013.

AN ORDINANCE granting ExteNet Systems, Inc., its successors and assigns, the privilege of encroaching within public right of way in various locations in the City of Sheboygan for the purpose of installation of new underground conduit structures and installation of Meter Pedestal within public right of way:

Was referred to the City Planning Commission.

Gen. Ord. No. 47 - 13 - 14. By Alderperson Donohue. December 2, 2013.

AN ORDINANCE amending Section 29-75 of the 1975 Sheboygan Municipal Code so as to add/change/delete various positions of the Table of Organization.

Was referred to the Committee on Salaries and Grievances.

MATTERS LAID OVER

Gen. Ord. No. 42 - 13 - 14. By Alderpersons Donohue, Dassler, Hammond and VanderWeele. November 18, 2013.

AN ORDINANCE repealing and recreating Section 29-3 of the 1975 Sheboygan Municipal Code relating to residency.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 29-3 of the 1975 Sheboygan Municipal Code entitled "Residency requirement" is hereby repealed and recreated to read as follows:

"Sec. 29-3. *Residency requirement.*

(a) All members of boards or commissions shall be residents of the city and maintain residency in the city while under the employment or service of the city. In the event that any such member of a board or commission does not meet the foregoing requirement, his office or position shall be automatically forthwith vacated and such vacancy shall be filled in the manner prescribed by law or ordinance.

(b) Notwithstanding subsection (a), the residency requirement shall not apply:

(1) To members of a business improvement district board who own or occupy real property in the business improvement district.

(2) To nonvoting members of advisory committees to the common council.

(3) To the Sheboygan County Board representative to the Board of Marina, Parks & Forestry, so long as the County maintains a financial investment in the city's Harbor Centre Marina.

December 2, 2013

- (4) To licensed members of the board of electrical and heating examiners, provided that they hold a current active license for their membership classification and maintain their principal business office or place of employment in the city.
- (5) To members of the Mayor's Special International Committee residing within the boundaries of the Sheboygan Area School District.
- (6) To one member of the Board of Waterworks Commissioners who owns real property within and owns or operates a business within the City of Sheboygan.

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

On motion by Alderperson Donohue and second by Alderperson Hammond, the Ordinance was passed on call of the roll:

Ayes: Belanger, Carlson, Dassler, Donohue, Hammond, Heidemann, Lessard, Lewandoske, Pentico, Thiel VanderWeele – 12.

Nays: Bohren, Matichek, Versey – 3.

There being no further business, on motion by Alderperson Hammond and second by Alderperson Carlson, the meeting was then adjourned, on call of the roll:

Ayes: Belanger, Bohren, Carlson, Dassler, Donohue, Hammond, Heidemann, Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, Vander Weele – 14.

Nays: None.

Abstain: Versey – 1.

Mayor

City Clerk