

**\*\*\*ATTACHMENTS\*\*\***

III

R. O. No.     - 13 - 14    . By CITY CLERK. August 19, 2013.

Submitting various license applications ALREADY ISSUED.

Susan Richards  
City Clerk

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TEMPORARY BEVERAGE OPERATOR'S LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
8705	Olson, Larry M.	2417 Henry St.

II

R. O. No. \_\_\_\_\_ - 13 - 14. By CITY PLAN COMMISSION. August 19, 2013.

Your Commission to whom was referred R. O. No. 81-13-14 by the City Clerks a communication from the Dick White of White's Automotive Repair stating that the City is trying to shut down his business; wishes to report this matter was discussed at the regular meeting of the City Plan Commission August 13, 2013, and after due consideration, recommends the R.O. be filed.

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Director of Planning and Development

II

5.2

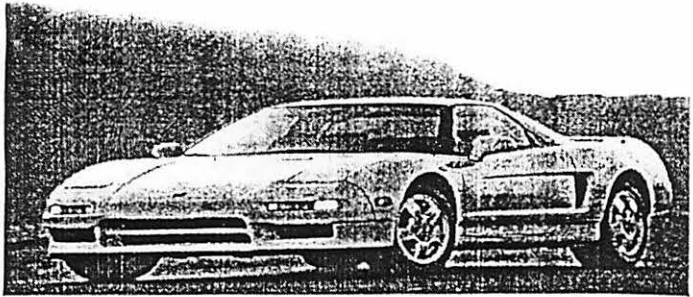
R. O. No. 81 - 13 - 14. By CITY CLERK. August 5, 2013.

Submitting a communication from Dick White of White's Automotive Repair stating that the City is trying to shut down his business.

City Star  
file

Susan Richards  
City Clerk

JUL 29 '13 PM 4:01



Statement

White's Automotive Repair

1627 Indiana Avenue  
Sheboygan, WI. 53081  
(920) 458-7711  
254-9606

7-29-13

Sheboygan Common Council  
att Billy Thiel

Dear Sirs + Madam's

I have had a rug cleaning business on 17th + Indiana ave since the mid 50's now that I am 85 years old the Distops is trying to shut me down. I had this building (1627 Ind Ave) built for cleaning Rugs + Furniture, In 1980 I started a Trucking Business + operated 5 semi Trucks delivering cheese to the 48 states! I retired in 2003 + sold my Trucks. So for the past 10 years I have been active in auto repair business my shop is 40' x 80' and is the newest building on Indiana ave. I have never had a fire call to this building since it was built. Now they want to shut me down! What did I do wrong!

All Accounts Payable On Completion  
No Statements Will Be Issued  
1% Service Charge After 30 Days

Yours Truly  
Dick White

II

R. O. No.     - 13 - 14. By CITY PLAN COMMISSION. August 19, 2013.

Your Commission to whom was referred Res. No. 42-13-14 by Alderperson Versey authorizing the purchase of 1020 Erie Avenue for the purposes of the razing the property for new private investment in the neighborhood as part of the Neighborhood Revitalization Strategy Area activities; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, August 13, 2103, and after due consideration, recommends approval of the Resolution.

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Director of Planning and Development

**III**

6.8

Res. No. 42 - 13 - 14. By Alderperson Versey. August 5, 2013.

A RESOLUTION authorizing the purchase of 1020 Erie Avenue for the purposes of the razing the property for new private investment in the neighborhood as part of the Neighborhood Revitalization Strategy Area activities.

WHEREAS, the City of Sheboygan has funds available through the Community Development Block Grant Program for revitalization efforts;

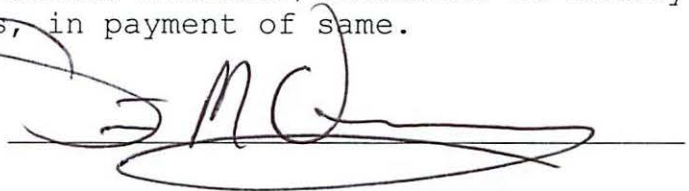
WHEREAS, with Gateway Neighborhood Revitalization efforts, one goal of the plan is to bring new private investment to the neighborhood. This property will be razed for new private investment;

WHEREAS, the property is vacant and an accepted offer of \$37,500 has been received. The City will fund \$17,500 and closing costs and Habitat for Humanity will fund \$20,000 towards the purchase price. Habitat for Humanity shall provide the \$20,000 contribution at closing.

RESOLVED, that the Common Council authorizes the Mayor and City Clerk to sign all appropriate conveyance documents for 1020 Erie Avenue to purchase the property.

BE IT FURTHER RESOLVED, that the Finance Director/Treasurer is hereby authorized to draw on CDBG Program funds, in payment of same.

*City Plan  
approve*



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

July 24, 2013

Mr. C. Pelishek.  
Dir. of Planning & Delv.

Mr. Larry D. Sanford and Mr. Santo Soto jr. have agreed to sell the property at 1020 Erie av. Sheboygan Wis. to the city of Sheboygan. For the amount of 37,500.00 (thirty seven thousand-five hundred dollars.) as is., plus all closing costs We agree to pay bills due on the property such as, water and taxes up until the time of closing.

Sincerely.

*Larry D. Sanford*  
 Larry D. Sanford.  
*Santo Soto jr.*  
 Santo Soto jr.

C.C. Mr S. KETTERMAN  
HABITAT for Humanity

II

R. O. No.       - 13 - 14. By CITY PLAN COMMISSION. August 19, 2013.

Your Commission to whom was referred Gen. Ord. No. 13-13-14 by Alderpersons Carlson and Versey and R. O. No. 82-13-14 by the City Clerk relative to requesting an encroachment for the installation of new underground conduit structures for fiber optic cable (Pennsylvania Ave and S. Evans St); wishes to report this matter was discussed at the regular meeting of the City Plan Commission, August 13, 2013, and after due consideration, recommends approval of the General Ordinance and R. O.

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Director of Planning and Development

~~V~~

Gen. Ord. No. 13 - 13 - 14. By Alderpersons Thiel and Lewandoske.  
August 5, 2013.

AN ORDINANCE granting ExteNet Systems, Inc., its successors and assigns, the privilege of encroaching upon described portions of the City's right-of-way located near Pennsylvania Ave. and S. Evans St. in the City of Sheboygan for the purpose of installation of new underground conduit structures for fiber optic cable.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subject to the terms and conditions contained herein, ExteNet Systems, Inc., its successors and assigns, is hereby granted the privilege of encroaching upon described portions of the City's right-of-way located near Pennsylvania Ave. and S. Evans St., in accordance with the sketch attached hereto and made a part hereof.

Beginning at an existing Alliant Utility Pole (#PNT) located 32 feet North of SPL of Pennsylvania Avenue & 8 feet West of EPL of S. Evans Street, Continue Southeast at an offset of 5 feet West of EPL of S. Evans Street, crossing Wildwood Avenue, for 819 LF to a proposed Extenet 24" x 36" Handhole located within Public R/W intersection of S. 22<sup>nd</sup> Street & S. Evans Street. Continue South along & within S. 22<sup>nd</sup> Street R/W at an offset of 2 feet East of WPL of S. 22<sup>nd</sup> Street for a distance of 787 LF to a proposed Extenet 24" x 36" handhole, of which centerline is located at 14 feet East of WPL of S. 22<sup>nd</sup> Street, Continue South 12 LF to existing Alliant Pole (#15N-23E-22.3 19/00) located 4 feet South of NPL of New Jersey Avenue & 9 feet East of WPL of S. 22<sup>nd</sup> Street.

Section 2. The privilege as granted above is granted only on the condition that by the acceptance of the privilege, the said ExteNet Systems, Inc., its successors and assigns:

a. Shall become primarily responsible and liable for all and any damage to persons or property caused by and arising from the grant and exercise of such privilege.

b. Shall remove the encroachment allowed herein within ten (10) days after notice so to remove given by the State of Wisconsin or the City of Sheboygan; in the event of the failure so to remove, the said ExteNet Systems, Inc., its successors and assigns: shall pay the costs of removal by the State of Wisconsin or the City of Sheboygan, waiving all claim or claims for damages resulting from such removal, whether the removal is done by the said ExteNet Systems, Inc., its successors and assigns, or by the State of Wisconsin or by the City of Sheboygan.

City Plan  
approve

c. Shall pay such compensation to the City of Sheboygan for the grant of this privilege as may be determined by a board consisting of the Mayor, the Director of Public Works and the City Attorney; the compensation shall be paid into the General Fund.

d. Shall make such construction and/or alterations and maintain the same subject to the approval of the City Building Inspector and Director of Public Works, and shall waive the right to contest in any manner the validity of this ordinance or the amount of compensation charged.

Section 3. The provisions of §66.045(1)(2) of the Wisconsin Statutes are incorporated herein by reference to all intents and purposes as if set out fully.

Section 4. The City Clerk is authorized and directed to record a certified copy of this ordinance in the office of the Register of Deeds for Sheboygan County, Wisconsin, the costs thereof to be charged to the General Fund.

Section 5. This ordinance shall take effect and be in full force from and after its passage and publication and upon payment of the consideration to be determined hereunder, provided, however, that in the event of failure to exercise the privilege herein granted and the payment of such consideration within six (6) months from the effective date hereof, then and in that event such privilege shall be rendered null and void.

  
\_\_\_\_\_  
Scott Laramola

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor



Description:

Beginning at an existing Alliant Utility Pole (#PNT) located 32 feet North of SPL of Pennsylvania Avenue & 8 feet West of EPL of S. Evans Street, Continue Southeast at an offset of 5 feet West of EPL of S. Evans Street, crossing Wildwood Avenue, for 819 LF to a proposed Extenet 24" x 36" Handhole located within Public R/W intersection of S. 22<sup>nd</sup> Street & S. Evans Street.

Continue South along & within S. 22<sup>nd</sup> Street R/W at an offset of 2 feet East of WPL of S. 22<sup>nd</sup> Street for a distance of 787 LF to a proposed Extenet 24" x 36" handhole, of which centerline is located at 14 feet East of WPL of S. 22<sup>nd</sup> Street, Continue South 12 LF to existing Alliant Pole (#15N-23E-22.3 19/00) located 4 feet South of NPL of New Jersey Avenue & 9 feet East of WPL of S. 22<sup>nd</sup> Street.

Total Encroachment Linear Footage: 1618

Total Encroachment Square Footage: 1630

Scope:

Install approximately 1618 LF of HDPE & Fiber Optic Cable, by directional drilling & open cut trenching, at a minimum depth of 36-inches. Place two (2) handholes (pullboxes) at key pull/splice locations.

Purpose:

Extenet Systems Inc. Fiber Optic DAS Network

PERMIT ONLY



3030 Warrenville Road  
Suite 340, Lisle, IL 60532

Project #: \_\_\_\_\_

Job Title: SHEBOYGAN, WI

Engineer: Jeff Rinartz

Original Issue Date 6/6/13

Published Date: \_\_\_\_\_

Bill of Materials:	
Description	Qty.
Fiber - 432	0
Fiber - 288	0
Fiber - 144	0
Fiber - 96	0
Fiber - 72	0
Fiber - 48	0
Fiber - 36	0
Fiber - 24	0
Fiber - 12	0
Fiber - Drop	0
<b>Total Fiber</b>	<b>0</b>

Route - Aerial	0
Route - UG-Leased	0
Route - UG-New Conduit	0
Route - Base Station	0
<b>Total Route Footage</b>	<b>0</b>

Poles - Power	0
Poles - Telco	0
Poles - Other	0
<b>Total Poles</b>	<b>0</b>

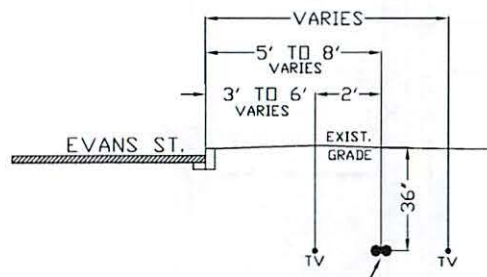
Nodes	0
5/16" Strand	0
Anchors	0
Splices	0
Stack Loops	0
Handholes	0
Manholes	0

⊕ = JOINT POLE	⊙ = SLACK LOOP
X = POWER POLE	⊙ = ANCHOR
⊙ = NODE POLE	⊙ = GRAB
⊙ = SPLICE	⊙ = HANDLE
⊙ = BRANCH SPLICE	⊙ = HANDLE
⊙ = STRAIGHT SPLICE	⊙ = VALVE
⊙ = BALL END SPLICE	⊙ = PRESTAL
⊙ = CONNECTING SPLICE	



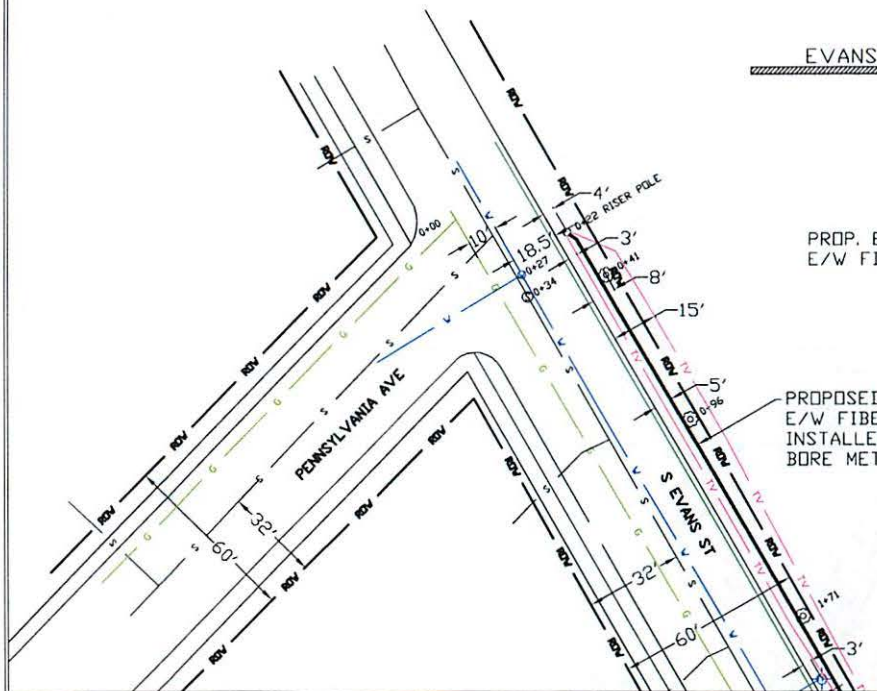
4804 North 40th Street  
Sheboygan, WI 53083  
Phone: (920) 459-2600

TYPICAL S. EVANS ST. SECTION FACING NORTH-WEST



PROP. EXTENET 2-2" HDPE  
E/W FIBER OPTIC CABLE

PROPOSED EXTENET 2-2" HDPE  
E/W FIBER OPTIC CABLE  
INSTALLED BY DIRECTIONAL  
BORE METHOD @ 36" MIN. DEPTH



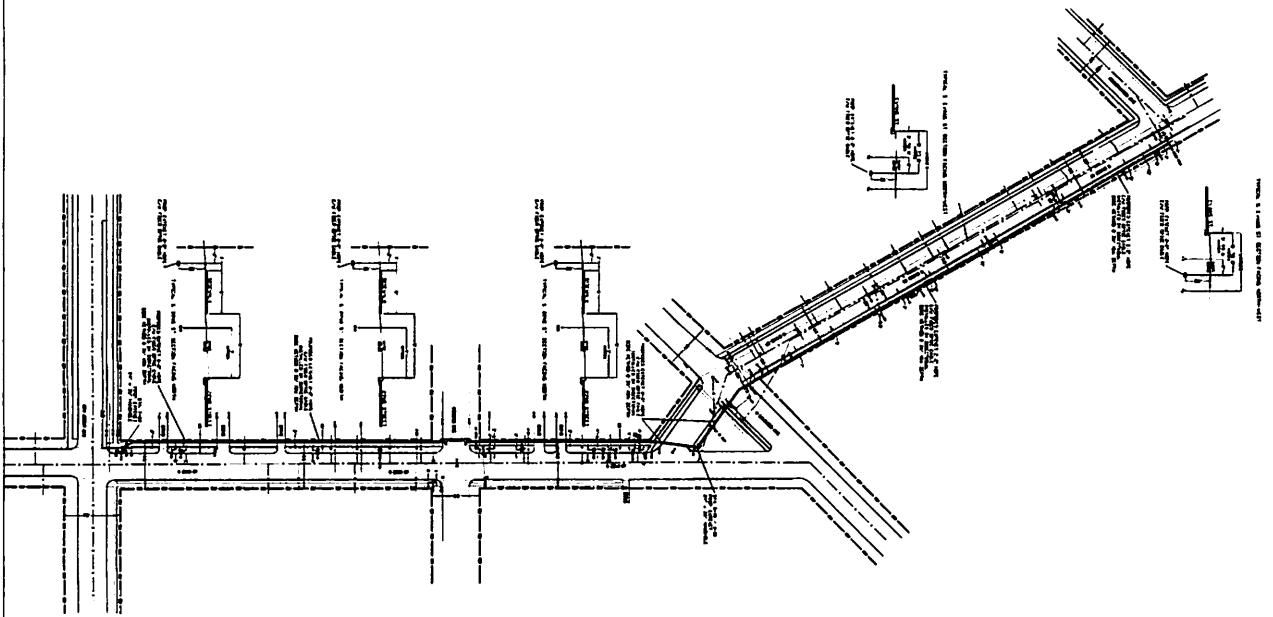
State: WISCONSIN  
County: SHEBOYGAN

Municipality: SHEBOYGAN

Date	Description	Initials	Date	Description	Initials	Date	Description	Initials

Scale: 1" = 40'

Map Number: \_\_\_\_\_



PERMIT ONLY



3030 Warrenville Road  
Suite 340, Ulsie, IL 60532

Project #:  
Job Title: SHEBOYGAN, WI  
Engineer: Jeff Rinartz  
Original Issue Date: 6/6/13  
Published Date:

Bill of Materials:	
Description	Qty.
Fiber - 432	0
Fiber - 288	0
Fiber - 144	0
Fiber - 96	0
Fiber - 72	0
Fiber - 48	0
Fiber - 36	0
Fiber - 24	0
Fiber - 12	0
Fiber - Drop	0
<b>Total Fiber</b>	<b>0</b>

Route - Aerial	0
Route - UG-Leased	0
Route - UG-New Conduit	0
Route - Base Station	0
<b>Total Route Footage</b>	<b>0</b>

Poles - Power	0
Poles - Telco	0
Poles - Other	0
<b>Total Poles</b>	<b>0</b>

Nodes	0
5/16" Strand	0
Anchors	0
Splices	0
Stack Loops	0
Handholes	0
Manholes	0

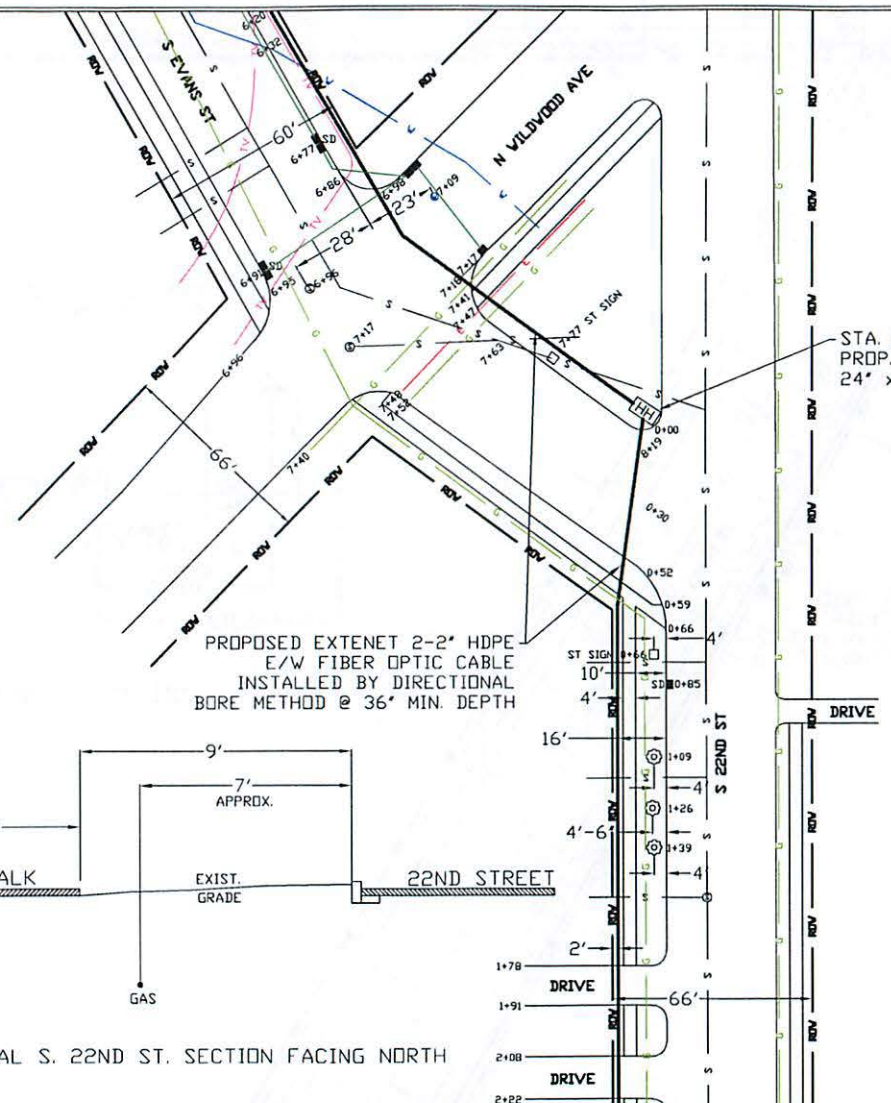
- |                       |                |
|-----------------------|----------------|
| ⊙ = JOINT POLE        | ⊙ = SLACK LOOP |
| ✕ = POWER POLE        | ⊙ = ANCHOR     |
| ⊙ = NODE POLE         | ⊙ = GRINDS     |
| ⊙ = SPLICE            | ⊙ = MANHOLE    |
| ⊙ = BRANCH SPLICE     | ⊙ = MANHOLE    |
| ⊙ = STRAIGHT SPLICE   | ⊙ = VALVE      |
| ⊙ = BALLON SPLICE     | ⊙ = PEDESTAL   |
| ⊙ = CONNECTING SPLICE |                |



4804 North 40th Street  
Sheboygan, WI 53083  
Phone: (920) 459-2600

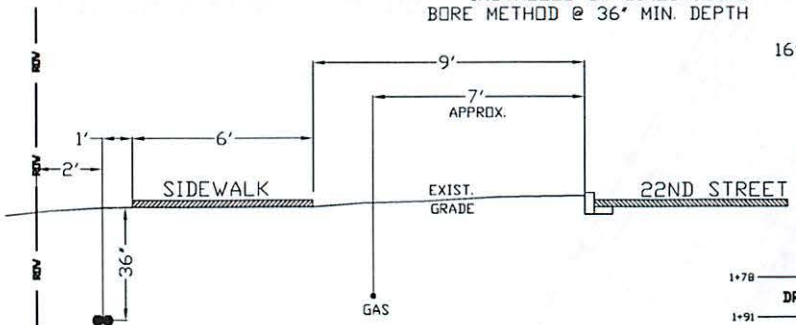
2
3
4

Map Number:



STA. 8+19 / 0+00  
PROP. EXTENET  
24' x 36" HANDHOLE

PROPOSED EXTENET 2-2" HDPE  
E/W FIBER OPTIC CABLE  
INSTALLED BY DIRECTIONAL  
BORE METHOD @ 36" MIN. DEPTH



TYPICAL S. 22ND ST. SECTION FACING NORTH

PROP. EXTENET 2-2" HDPE  
E/W FIBER OPTIC CABLE

State: WISCONSIN  
County: SHEBOYGAN  
Municipality: SHEBOYGAN

Date	Description	Initials	Date	Description	Initials	Date	Description	Initials

Scale: 1" = 40'

PERMIT ONLY



3030 Warrenville Road  
Suite 340, Lisle, IL 60532

Project #:  
Job Title: SHEBOYGAN, WI  
Engineer: Jeff Rinartz  
Original Issue Date 6/6/13

Published Date:

Bill of Materials:

Description	Qty.
Fiber - 432	0
Fiber - 288	0
Fiber - 144	0
Fiber - 96	0
Fiber - 72	0
Fiber - 48	0
Fiber - 36	0
Fiber - 24	0
Fiber - 12	0
Fiber - Drop	0
<b>Total Fiber</b>	<b>0</b>

Route - Aerial	0
Route - UG-Leased	0
Route - UG-New Conduit	0
Route - Base Station	0
<b>Total Route Footage</b>	<b>0</b>
Poles - Power	0
Poles - Telco	0
Poles - Other	0
<b>Total Poles</b>	<b>0</b>

Nodes	0
5/16" Strand	0
Anchors	0
Splices	0
Slack Loops	0
Handholes	0
Manholes	0

- ⊙ = JOINT POLE
- X = POWER POLE
- ⊙ = MISC POLE
- ⊙ = SPLICE
- ⊙ = BRANCH SPLICE
- ⊙ = STRAIGHT SPLICE
- ⊙ = BALLSPLICE
- ⊙ = CONNECTING SPLICE
- ⊙ = SLACK LOOP
- ⊙ = ANCHOR
- ⊙ = GROUND
- ⊙ = MANHOLE
- ⊙ = HANDHOLE
- ⊙ = VAULT
- ⊙ = PEDESTAL

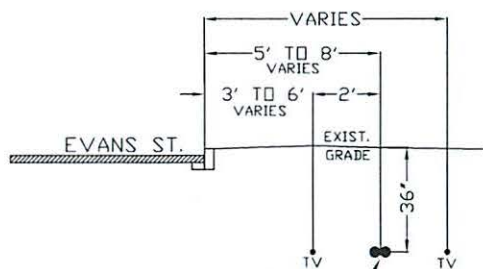


4804 North 40th Street  
Sheboygan, WI 53083  
Phone: (920) 459-7600

1	
2	
3	

Map Number:

TYPICAL S. EVANS ST. SECTION FACING NORTH-WEST



PROP. EXTENET 2-2" HDPE  
E/W FIBER OPTIC CABLE

PROPOSED EXTENET 2-2" HDPE  
E/W FIBER OPTIC CABLE  
INSTALLED BY DIRECTIONAL  
BORE METHOD @ 36" MIN. DEPTH

State: WISCONSIN  
County: SHEBOYGAN

Municipality: SHEBOYGAN

Date	Description	Initials	Date	Description	Initials

Scale: 1" = 40'

PERMIT ONLY

**extenei** SM  
YOUR NETWORK. EVERYWHERE.  
SYSTEMS

3030 Warrenville Road  
Suite 340, Lisle, IL 60532

Project #: \_\_\_\_\_  
Job Title: SHEBOYGAN, WI  
Engineer: Jeff Rinartz  
Original Issue Date: 6/6/13  
Published Date: \_\_\_\_\_

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Fiber - 432	0
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Route - UG-Leased	0
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Route - Base Station	0
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Poles - Power	0
Poles - Telco	0
Poles - Other	0
<b>Total Poles</b>	<b>0</b>

Nodes	0
5/16" Strand	0
Anchors	0
Splices	0
Stack Loops	0
Handholes	0
Manholes	0

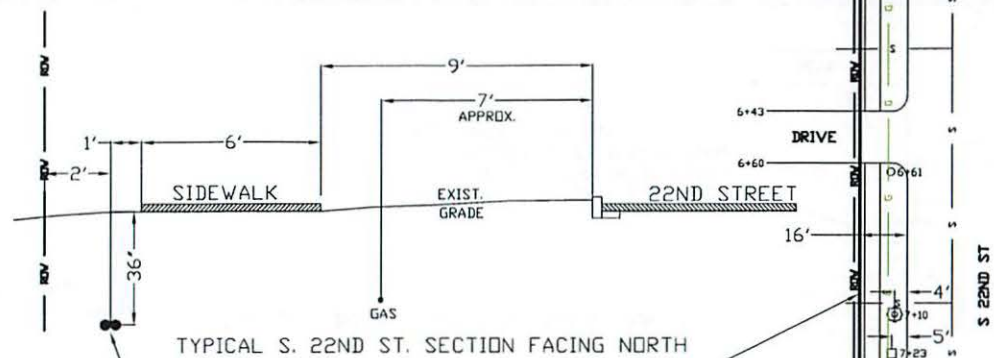
- ⊙ = JUNKY POLE
- ✕ = POWER POLE
- ⊙ = WIRE POLE
- ⊙ = SPLICE
- ⊙ = BRANCH SPLICE
- ⊙ = STRAIGHT SPLICE
- ⊙ = BALLERIN SPLICE
- ⊙ = CONNECTING SPLICE
- ⊙ = BLACK LEED
- ⊙ = ANCHOR
- ⊙ = GROUND
- ⊙ = HANDBOLE
- ⊙ = VALVE
- ⊙ = PEGSIAL

**Gabe's**  
CONSTRUCTION

4804 North 40th Street  
Sheboygan, WI 53083  
Phone: (920) 458-2600

4	
5	

Map Number: \_\_\_\_\_



TYPICAL S. 22ND ST. SECTION FACING NORTH

PROP. EXTENET 2-2' HDPE  
E/W FIBER OPTIC CABLE

PROPOSED EXTENET 2-2' HDPE  
E/W FIBER OPTIC CABLE  
INSTALLED BY DIRECTIONAL  
BORE METHOD @ 36' MIN. DEPTH

STA. 7+87  
PROP. EXTENET  
24' x 36' HANDHOLE

State: WISCONSIN  
County: SHEBOYGAN

Municipality: SHEBOYGAN

Date	Description	Initials	Date	Description	Initials	Date	Description	Initials

Scale: 1" = 40'

PERMIT ONLY



Project #: \_\_\_\_\_  
 Job Title: SHEBOYGAN, WI  
 Engineer: Jeff Rinartz  
 Original Issue Date 6/6/13

Published Date: \_\_\_\_\_

Bill of Materials:

Description	Qty.
Fiber - 432	0
Fiber - 288	0
Fiber - 144	0
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Fiber - 72	0
Fiber - 48	0
Fiber - 36	0
Fiber - 24	0
Fiber - 12	0
Fiber - Drop	0
<b>Total Fiber</b>	<b>0</b>

Route - Aerial	0
Route - UG-Leased	0
Route - UG-New Conduit	0
Route - Base Station	0
<b>Total Route Footage</b>	<b>0</b>

Poles - Power	0
Poles - Telco	0
Poles - Other	0
<b>Total Poles</b>	<b>0</b>

Nodes	0
5/16' Strand	0
Anchors	0
Splices	0
Stack Loops	0
Handholes	0
Manholes	0

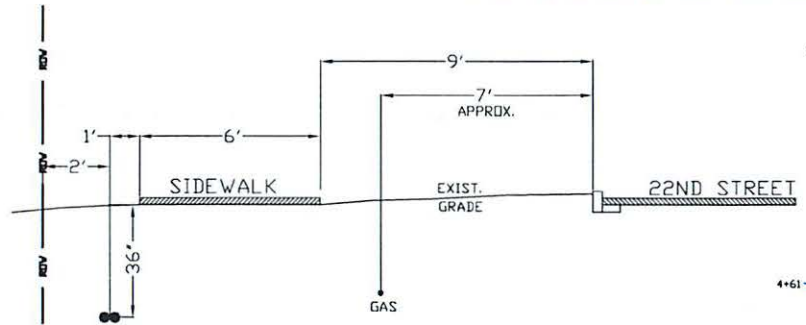
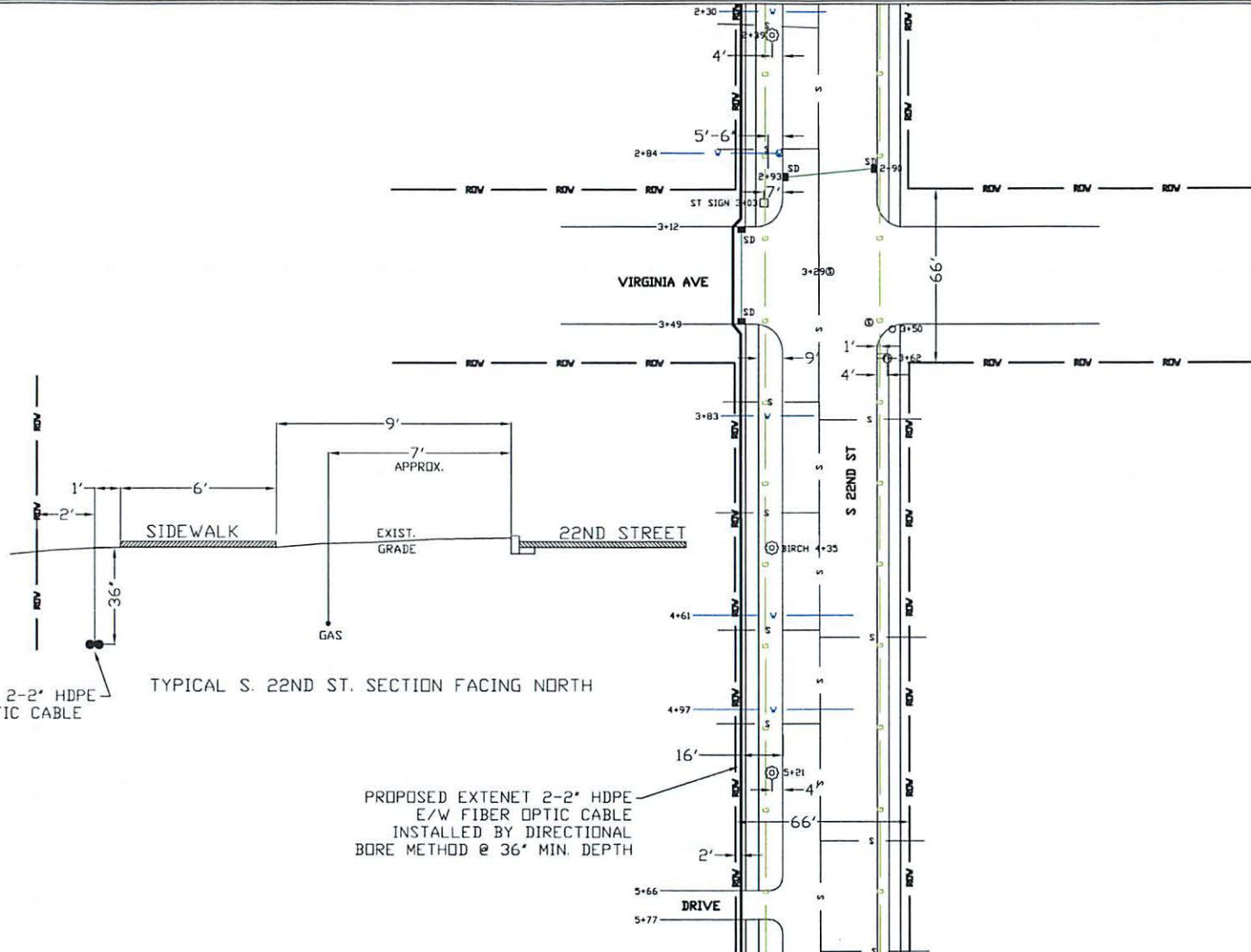
- ⊙ = JENT POLE
- X = POWER POLE
- ⊙ = NECK POLE
- ⊙ = SLICE
- ⊙ = BRANCH SLICE
- ⊙ = STRAIGHT SLICE
- ⊙ = BALLON SLICE
- ⊙ = CONNECTING SLICE
- = SLACK LOOP
- ⊙ = ANCHOR
- ⊙ = CABLE
- ⊙ = MANHOLE
- ⊙ = HANDHOLE
- ⊙ = VALVE
- ⊙ = PEDESTAL



4804 North 40th Street  
 Sheboygan, WI 53083  
 Phone: (920) 459-2600

3	
4	
5	

Map Number: \_\_\_\_\_



PROPOSED EXTENET 2-2" HDPE  
 E/W FIBER OPTIC CABLE  
 INSTALLED BY DIRECTIONAL  
 BORE METHOD @ 36' MIN. DEPTH

PROP. EXTENET 2-2" HDPE  
 E/W FIBER OPTIC CABLE

State: WISCONSIN  
 County: SHEBOYGAN

Municipality: SHEBOYGAN

Date	Description	Initials	Date	Description	Initials	Date	Description	Initials

Scale: 1" = 40'

**Description:**

Beginning at an existing Alliant Utility Pole (#PNT) located 32 feet North of SPL of Pennsylvania Avenue & 8 feet West of EPL of S. Evans Street, Continue Southeast at an offset of 5 feet West of EPL of S. Evans Street, crossing Wildwood Avenue, for 819 LF to a proposed Extenet 24" x 36" Handhole located within Public R/W intersection of S. 22<sup>nd</sup> Street & S. Evans Street. Continue South along & within S. 22<sup>nd</sup> Street R/W at an offset of 2 feet East of WPL of S. 22<sup>nd</sup> Street for a distance of 787 LF to a proposed Extenet 24" x 36" handhole, of which centerline is located at 14 feet East of WPL of S. 22<sup>nd</sup> Street, Continue South 12 LF to existing Alliant Pole (#15N-23E-22.3 19/00) located 4 feet South of NPL of New Jersey Avenue & 9 feet East of WPL of S. 22<sup>nd</sup> Street.

**Total Encroachment Linear Footage: 1618**

**Total Encroachment Square Footage: 1630**

**Scope:**

Install approximately 1618 LF of HDPE & Fiber Optic Cable, by directional drilling & open cut trenching, at a minimum depth of 36-inches. Place two (2) handholes (pullboxes) at key pull/splice locations.

**Purpose:**

Extenet Systems Inc. Fiber Optic DAS Network

II

Other Matters

10.4

R. O. No. 82 - 13 - 14. By CITY CLERK. August 5, 2013.

Submitting a communication from ExteNet Systems, Inc., requesting an encroachment for the installation of new underground conduit structures for fiber optic cable (Pennsylvania Ave. and S. Evans St.)

~~City Plan~~  
Ac+file

  
\_\_\_\_\_  
City Clerk



July 29, 2013

Common Council  
City of Sheboygan  
828 Center Avenue  
Sheboygan, WI 53081

**RE: Request for Encroachment: ExteNet Systems, Inc.**

Dear Members of the Common Council,

Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures within the City of Sheboygan's public right-of-way.

This specific request for an Encroachment is respectfully being made for the August 19<sup>th</sup> meeting of the Sheboygan Common Council with the following project details:

- **Purpose:** Installation of new underground conduit structures for fiber optic cable
- **Scope:** Installation of approximately 1618 Linear feet of HDPE & Fiber Optic Cable, by directional drilling & open cut trenching, at a minimum depth of 36-inches. Place two (2) hand holes (pull boxes) at key pull/splice locations.
- **Location:** Beginning at an existing Alliant Utility Pole (#PNT) located 32 feet North of SPL of Pennsylvania Avenue & 8 feet West of EPL of S. Evans Street, Continue Southeast at an offset of 5 feet West of EPL of S. Evans Street, crossing Wildwood Avenue, for 819 LF to a proposed ExteNet 24" x 36" Hand hole located within Public R/W intersection of S. 22<sup>nd</sup> Street & S. Evans Street. Continue South along & within S. 22<sup>nd</sup> Street R/W at an offset of 2 feet East of WPL of S. 22<sup>nd</sup> Street for a distance of 787 LF to a proposed ExteNet 24" x 36" hand hole, of which centerline is located at 14 feet East of WPL of S. 22<sup>nd</sup> Street, Continue South 12 LF to existing Alliant Pole (#15N-

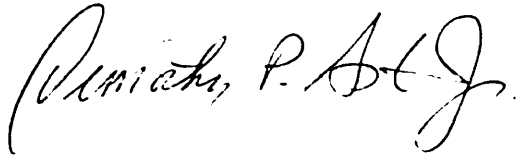
#5

**23E-22.3 19/00) located 4 feet South of NPL of New Jersey Avenue & 9 feet East of WPL of S. 22<sup>nd</sup> Street.**

- **Total Encroachment Linear Footage: 1618**
- **Total Encroachment Square Footage: 1630**

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the August 19<sup>th</sup> meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,

A handwritten signature in cursive script, appearing to read "Timothy P. Asta Jr.", written in black ink.

Timothy Asta Jr., AICP  
Director of Municipal Affairs  
ExteNet Systems, Inc.

Enclosures

## Encroachment Request: Contact Information

### I. Owner Contact Information:

Name: ExteNet Systems, Inc.  
Address: 3030 Warrenville Road, Suite 340  
City: Lisle  
State: Illinois  
Zip: 60532  
Agent: Timothy Asta Jr., AICP  
Agent Title: Director, Municipal Relations  
Email: [tasta@extenetsystems.com](mailto:tasta@extenetsystems.com)  
Phone: (630) 505-3845  
Fax: (630) 577-1332

### II. General Contractor's Contact Information:

Company Name: Gabe's Construction Company  
Address: 4804 N. 40<sup>th</sup> Street  
City: Sheboygan  
State: Wisconsin  
Zip: 53083  
Primary Contact : Jeff Rinartz  
Primary Contact Title: Senior Project Engineer  
Email: [jrinartz@gabes.com](mailto:jrinartz@gabes.com)  
Primary Contact Phone: (920) 889-4510  
Corporate Phone: (920) 459-2600

III. State of Wisconsin Diggers Hotline ID: ENS01

### IV: Corporate Overview:

ExteNet Systems, Inc. is a telecommunications utility registered with the Wisconsin Public Service Commission as an *Alternate Exchange Carrier*. ExteNet does not provide any telecommunications services directly to the consumer public.

ExteNet has legally secured the necessary Joint Use Agreements with Alliant Energy for the attachment of fiber optic cable and related telecommunications equipment on their existing utility pole structures.

II

R. O. No.       - 13 - 14. By CITY PLAN COMMISSION. August 19, 2013.

Your Commission to whom was referred Gen. Ord. No. 14-13-14 by Alderpersons Carlson and Versey and R. O. No. 83-13-14 by the City Clerk relative to requesting an encroachment for the installation of new underground conduit structures for fiber optic cable (N. 10<sup>th</sup> St and North Ave); wishes to report this matter was discussed at the regular meeting of the City Plan Commission, August 13, 2013, and after due consideration, recommends approval of the General Ordinance and R.O.

---

Director of Planning and Development

~~V~~

Other Matters

10.7

Gen. Ord. No. 14 - 13 - 14. By Alderpersons Belanger and Dassler.  
August 5, 2013.

AN ORDINANCE granting ExteNet Systems, Inc., its successors and assigns, the privilege of encroaching upon described portions of the City's right-of-way located near N. 10<sup>th</sup> St. and North Ave. in the City of Sheboygan for the purpose of installation of new underground conduit structures for fiber optic cable.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subject to the terms and conditions contained herein, ExteNet Systems, Inc., its successors and assigns, is hereby granted the privilege of encroaching upon described portions of the City's right-of-way located near N. 10<sup>th</sup> St. and North Ave., in accordance with the sketch attached hereto and made a part hereof.

Beginning at an existing Alliant Pole (#PNT) located 340 feet North of NPL of North Avenue & 16 feet East of WPL of N. 10<sup>th</sup> Street, Continue East Crossing N. 10<sup>th</sup> Street for. 46 LF to 18 feet West of EPL of N. 10<sup>th</sup> Street & 340 feet North of NPL of North Avenue, Continue North along N. 10<sup>th</sup> Street at an offset of 18 feet West of EPL for a distance of 728 feet to a proposed Extenet 24" x 36" handhole located 11 feet north of SPL of Mayflower Avenue and 5 feet West of EPL of N. 10<sup>th</sup> Street; Continue East at an offset of 11 feet North of SPL of Mayflower Avenue for a distance of 867 feet, crossing N. 8<sup>th</sup> Street to a point 1 foot West of EPL of N. 8<sup>th</sup> Street and 10 feet North of SPL of Mayflower Avenue; Continue North crossing N. Mayflower Avenue for a distance of 36 feet to a proposed Extenet 24" x 36" handhole located 10 feet South of NPL of Mayflower Avenue and 2 feet West of EPL of N. 8<sup>th</sup> Street; Continue West for 10 feet to existing Alliant Pole (#51-23-11.3 35/9) located 10 feet West of EPL of N. 8<sup>th</sup> Street & 8 feet South of NPL of Mayflower Ave.

Section 2. The privilege as granted above is granted only on the condition that by the acceptance of the privilege, the said ExteNet Systems, Inc., its successors and assigns:

a. Shall become primarily responsible and liable for all and any damage to persons or property caused by and arising from the grant and exercise of such privilege.

b. Shall remove the encroachment allowed herein within ten (10) days after notice so to remove given by the State of Wisconsin or the City of Sheboygan; in the event of the failure so to remove, the said ExteNet Systems, Inc., its successors and assigns: shall pay the costs of removal by the State of Wisconsin or the City of Sheboygan, waiving all claim or claims

City Plan approve

101



11

for damages resulting from such removal, whether the removal is done by the said ExteNet Systems, Inc., its successors and assigns, or by the State of Wisconsin or by the City of Sheboygan.

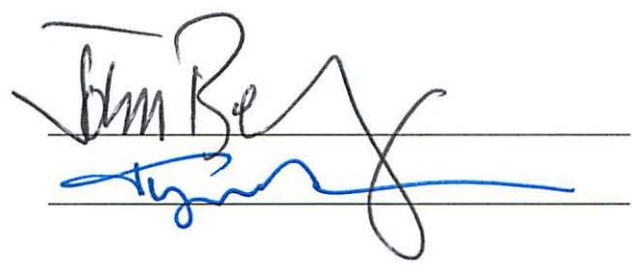
c. Shall pay such compensation to the City of Sheboygan for the grant of this privilege as may be determined by a board consisting of the Mayor, the Director of Public Works and the City Attorney; the compensation shall be paid into the General Fund.

d. Shall make such construction and/or alterations and maintain the same subject to the approval of the City Building Inspector and Director of Public Works, and shall waive the right to contest in any manner the validity of this ordinance or the amount of compensation charged.

Section 3. The provisions of §66.045(1)(2) of the Wisconsin Statutes are incorporated herein by reference to all intents and purposes as if set out fully.

Section 4. The City Clerk is authorized and directed to record a certified copy of this ordinance in the office of the Register of Deeds for Sheboygan County, Wisconsin, the costs thereof to be charged to the General Fund.

Section 5. This ordinance shall take effect and be in full force from and after its passage and publication and upon payment of the consideration to be determined hereunder, provided, however, that in the event of failure to exercise the privilege herein granted and the payment of such consideration within six (6) months from the effective date hereof, then and in that event such privilege shall be rendered null and void.

  
\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk  
Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

*Ben Seely*

7/31/2013

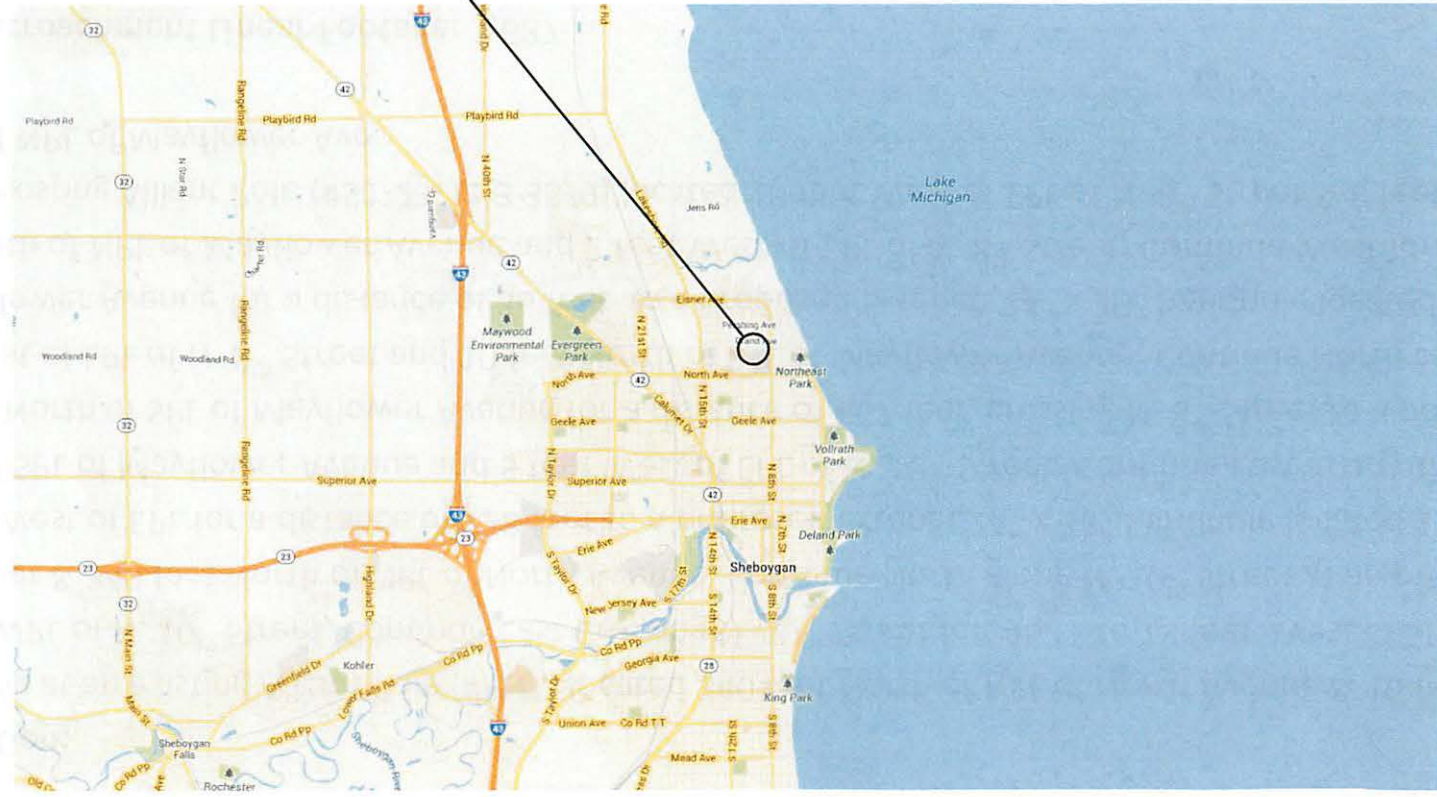
CITY OF SHEBOYGAN  
ENGINEERING DEPT

PROPOSED EXTENET SYSTEMS  
UNDERGROUND FIBER OPTIC FACILITY

MAYFLOWER AVE & N 10TH ST  
SHEBOYGAN, WI



PROJECT LOCATION



**Description:**

Beginning at an existing Alliant Pole (#PNT) located 340 feet North of NPL of North Avenue & 16 feet East of WPL of N. 10<sup>th</sup> Street, Continue East Crossing N. 10<sup>th</sup> Street for. 46 LF to 18 feet West of EPL of N. 10<sup>th</sup> Street & 340 feet North of NPL of North Avenue, Continue North along N. 10<sup>th</sup> Street at an offset of 18 feet West of EPL for a distance of 728 feet to a proposed Extenet 24" x 36" handhole located 11 feet north of SPL of Mayflower Avenue and 5 feet West of EPL of N. 10<sup>th</sup> Street; Continue East at an offset of 11 feet North of SPL of Mayflower Avenue for a distance of 867 feet, crossing N. 8<sup>th</sup> Street to a point 1 foot West of EPL of N. 8<sup>th</sup> Street and 10 feet North of SPL of Mayflower Avenue; Continue North crossing N. Mayflower Avenue for a distance of 36 feet to a proposed Extenet 24" x 36" handhole located 10 feet South of NPL of Mayflower Avenue and 2 feet West of EPL of N. 8<sup>th</sup> Street; Continue West for 10 feet to existing Alliant Pole (#51-23-11.3 35/9) located 10 feet West of EPL of N. 8<sup>th</sup> Street & 8 feet South of NPL of Mayflower Ave.

**Total Encroachment Linear Footage: 1,687**

**Total Encroachment Square Footage: 1,699**

**Scope:**

Install apprx. 1,687 LF HDPE conduit and fiber optic cable, by directional drilling and open cut trenching at a minimum depth of 36-inches. Place apprx. 2 handholes (pullboxes) at key pull points.

**Purpose:** Extenet Systems DAS fiber Network

PERMIT ONLY



3030 Warrenville Road  
Suite 340, Lisle, IL 60532

Project #: \_\_\_\_\_  
Job Title: MADISON, WI  
Engineer: Jeff Rinartz  
Original Issue Date 4/29/13  
Published Date: \_\_\_\_\_

Bill of Materials:

Description	Qty.
Fiber - 432	0
Fiber - 288	0
Fiber - 144	0
Fiber - 96	0
Fiber - 72	0
Fiber - 48	0
Fiber - 36	0
Fiber - 24	0
Fiber - 12	0
Fiber - Drop	0
<b>Total Fiber</b>	<b>0</b>

Route - Aerial	0
Route - UG-Leased	0
Route - UG-New Conduit	0
Route - Base Station	0
<b>Total Route Footage</b>	<b>0</b>

Poles - Power	0
Poles - Telco	0
Poles - Other	0
<b>Total Poles</b>	<b>0</b>

Nodes	0
5/16" Strand	0
Anchors	0
Splices	0
Stack Loops	0
Handholes	0
Manholes	0

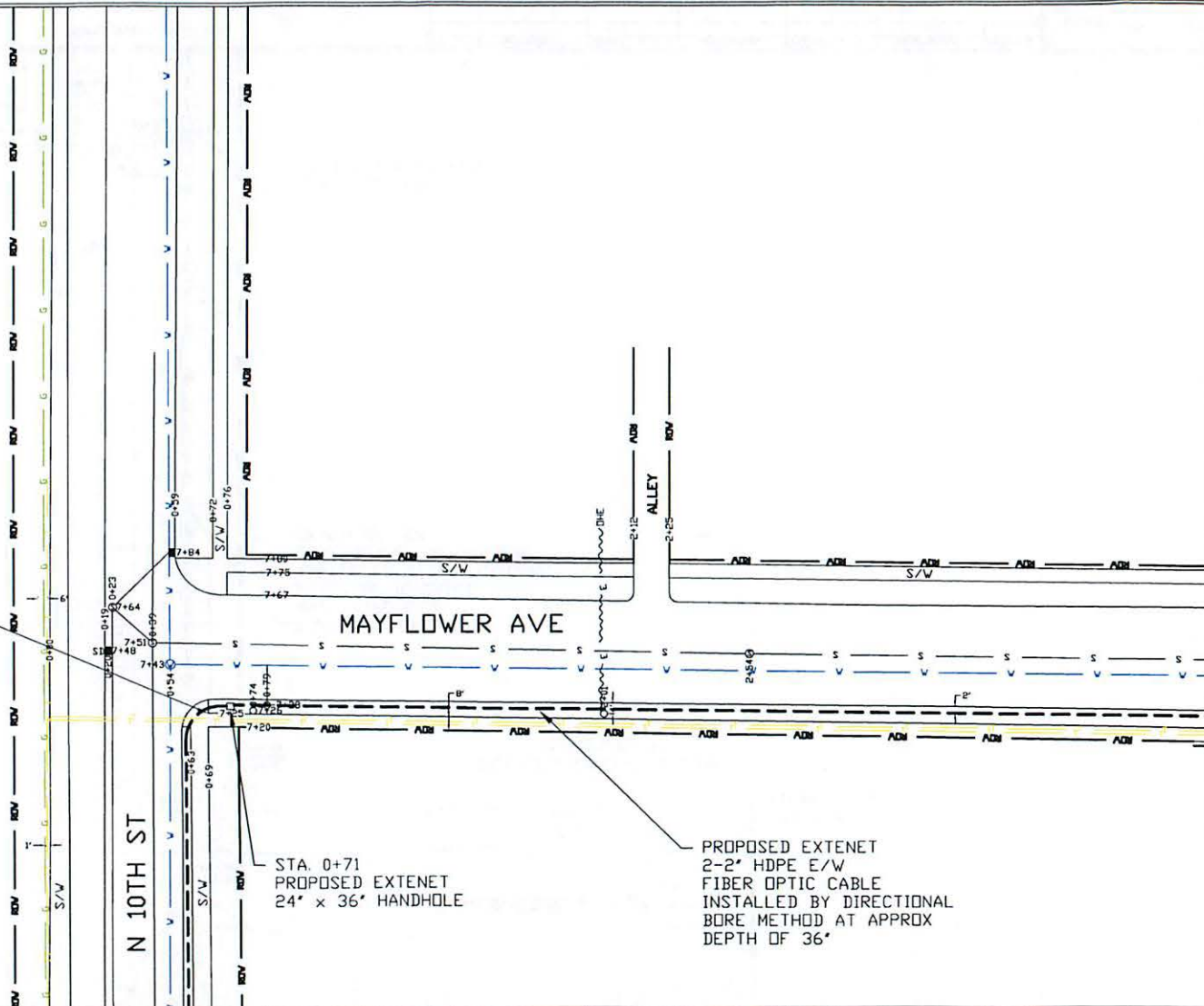
- ⊙ = JENT POLE
- X = POWER POLE
- ⊙ = HOSE POLE
- ⊙ = SPLICE
- ⊙ = BRANCH SPLICE
- ⊙ = STRAIGHT SPLICE
- ⊙ = BALLBOON SPLICE
- ⊙ = CONNECTING SPLICE
- ⊙ = SLACK LOOP
- ⊙ = ANCHOR
- ⊙ = GRADING
- ⊙ = MANHOLE
- ⊙ = HANDHOLE
- ⊙ = VAULT
- ⊙ = PEDESTAL



4804 North 40th Street  
Sheboygan, WI 53083  
Phone: (920) 459-2600

3
Map Number:

EQUATION  
7+28 SOUTH  
0+69 EAST



STA. 0+71  
PROPOSED EXTENET  
24' x 36' HANDHOLE

PROPOSED EXTENET  
2-2" HDPE E/W  
FIBER OPTIC CABLE  
INSTALLED BY DIRECTIONAL  
BORE METHOD AT APPROX  
DEPTH OF 36'

State: WISCONSIN  
County: DANE

Municipality: MADISON

Date	Description	Initials	Date	Description	Initials	Date	Description	Initials

Scale: 1" = 40'

PERMIT ONLY



3030 Warrenville Road  
Suite 340, Lisle, IL 60532

Project #:  
Job Title: MADISON, WI  
Engineer: Jeff Rinartz  
Original Issue Date 4/29/13

Published Date:

Description	Qty.
Fiber - 432	0
Fiber - 288	0
Fiber - 144	0
Fiber - 96	0
Fiber - 72	0
Fiber - 48	0
Fiber - 36	0
Fiber - 24	0
Fiber - 12	0
Fiber - Drop	0
<b>Total Fiber</b>	<b>0</b>

Route - Aerial	0
Route - UG-Leased	0
Route - UG-New Conduit	0
Route - Base Station	0
<b>Total Route Footage</b>	<b>0</b>

Poles - Power	0
Poles - Telco	0
Poles - Other	0
<b>Total Poles</b>	<b>0</b>

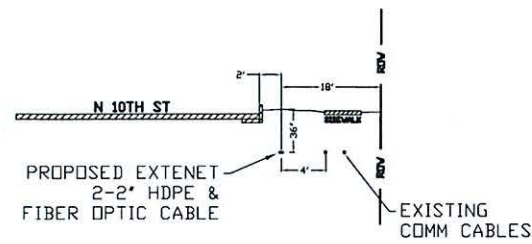
Nodes	0
5/16" Strand	0
Anchors	0
Splices	0
Stack Loops	0
Handholes	0
Manholes	0

- ⊙ = JOINT POLE
- X = POWER POLE
- ⊙ = NEAR POLE
- |— = SPLICE
- ⊕ = BRANCH SPLICE
- ⊖ = STRAIGHT SPLICE
- ⊗ = BALLOON SPLICE
- ⊙ = CONNECTING SPLICE
- ⊙ = BLACK LOOP
- |— = ANCHOR
- |— = GROUND
- ⊕ = HANGHOLE
- ⊖ = VAULT
- ⊙ = PEDESTAL



4804 North 40th Street  
Sheboygan, WI 53083  
Phone: (920) 458-2600

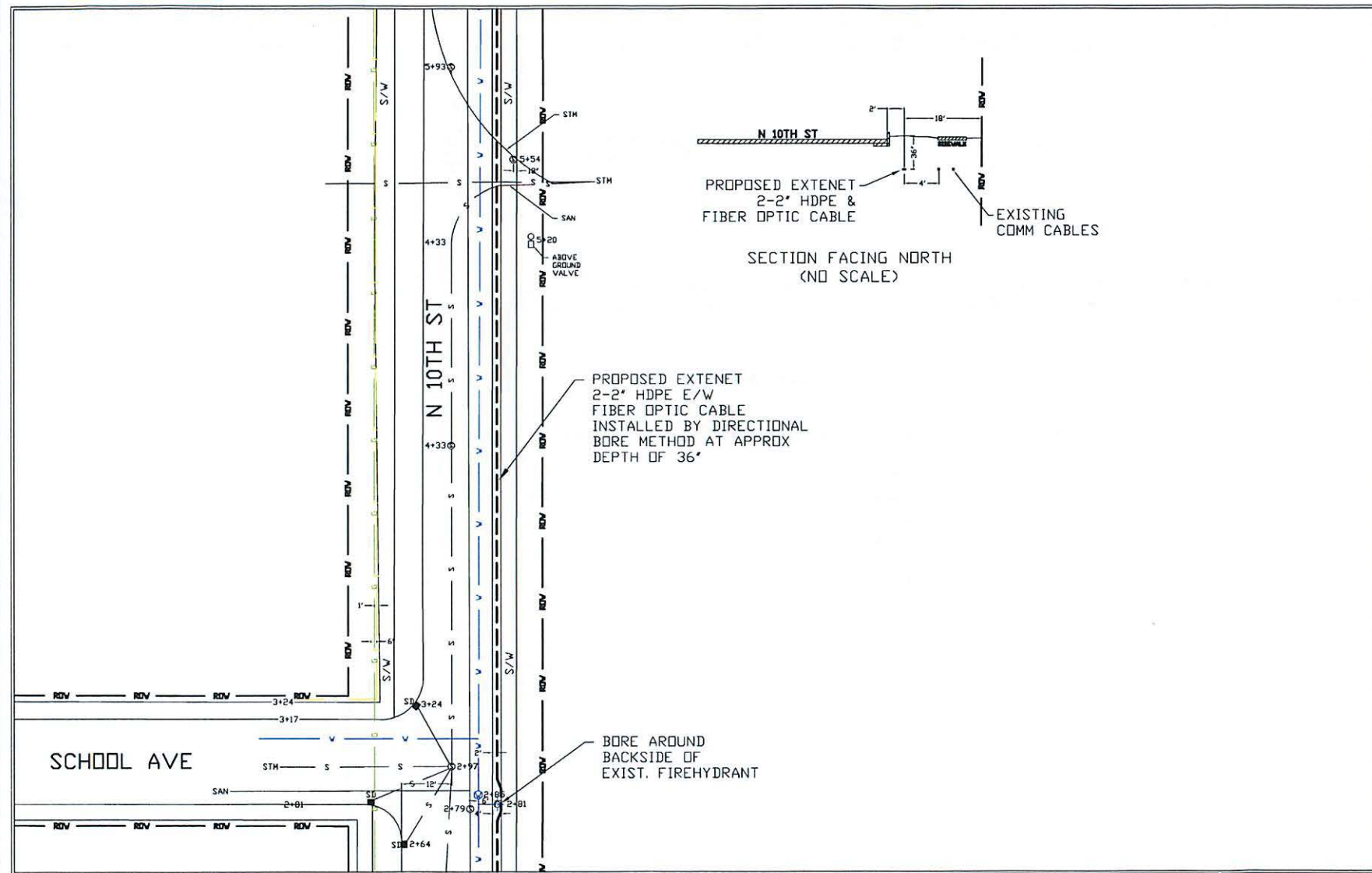
	2	
Map Number:		



SECTION FACING NORTH  
(NO SCALE)

PROPOSED EXTENET  
2-2" HDPE E/W  
FIBER OPTIC CABLE  
INSTALLED BY DIRECTIONAL  
BORE METHOD AT APPROX  
DEPTH OF 36"

BORE AROUND  
BACKSIDE OF  
EXIST. FIREHYDRANT



State: WISCONSIN      Municipality: MADISON  
County: DANE

Date	Description	Initials	Date	Description	Initials	Date	Description	Initials

Scale: 1" = 40'

PERMIT ONLY

**extenet** SM  
YOUR NETWORK EVERYWHERE.  
SYSTEMS  
3030 Warrenville Road  
Suite 340, Lisle, IL 60532

Project #: \_\_\_\_\_  
Job Title: MADISON, WI  
Engineer: Jeff Rinartz  
Original Issue Date 4/29/13

Published Date: \_\_\_\_\_

Bill of Materials:

Description	Dty.
Fiber - 432	0
Fiber - 288	0
Fiber - 144	0
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Fiber - 72	0
Fiber - 48	0
Fiber - 36	0
Fiber - 24	0
Fiber - 12	0
Fiber - Drop	0
<b>Total Fiber</b>	<b>0</b>

Route - Aerial	0
Route - UG-Leased	0
Route - UG-New Conduit	0
Route - Base Station	0
<b>Total Route Footage</b>	<b>0</b>

Poles - Power	0
Poles - Telco	0
Poles - Other	0
<b>Total Poles</b>	<b>0</b>

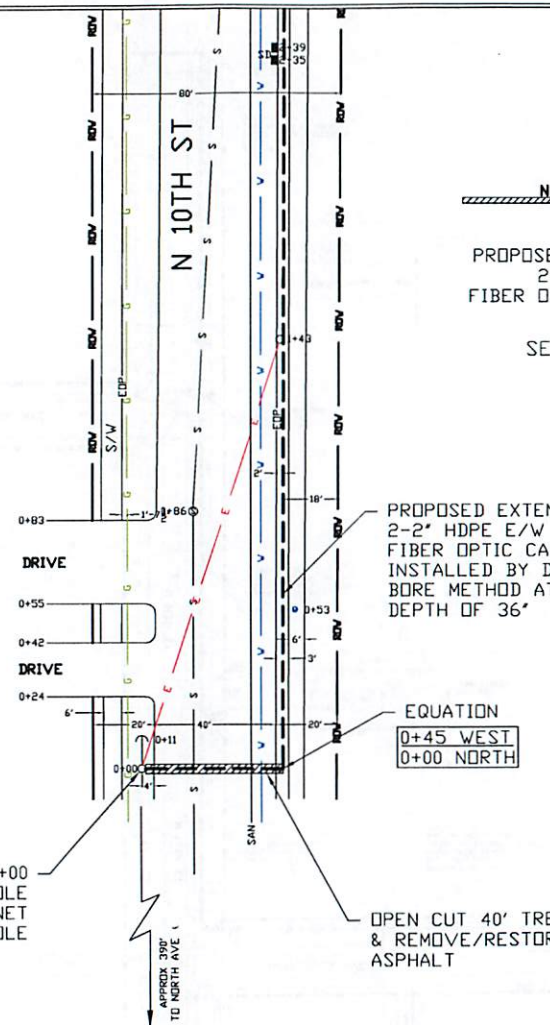
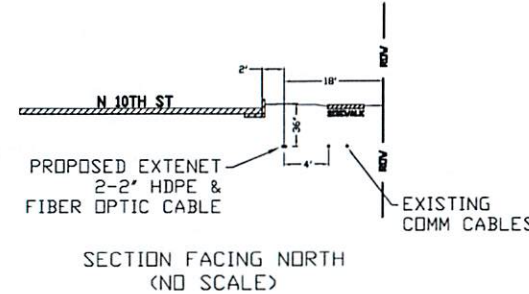
Nodes	0
5/16" Strand	0
Anchors	0
Splices	0
Slack Loops	0
Handholes	0
Manholes	0

- |                       |                |
|-----------------------|----------------|
| ⊙ - JOINT POLE        | ⊖ - SLACK LOOP |
| ✕ - POWER POLE        | ⊖ - ANCHOR     |
| ⊙ - MISC POLE         | ⊖ - GROUND     |
| ⊖ - SPLICE            | ⊖ - MANHOLE    |
| ⊖ - BRANCH SPLICE     | ⊖ - HANDHOLE   |
| ⊖ - STRAIGHT SPLICE   | ⊖ - VAULT      |
| ⊖ - BALLBORN SPLICE   | ⊖ - PERSTAL    |
| ⊖ - CONNECTING SPLICE |                |



4804 North 40th Street  
Sheboygan, WI 53083  
Phone: (920) 459-2600

1
Map Number:



PROPOSED EXTENET  
2-2" HDPE E/W  
FIBER OPTIC CABLE  
INSTALLED BY DIRECTIONAL  
BORE METHOD AT APPROX  
DEPTH OF 36'

OPEN CUT 40' TRENCH  
& REMOVE/RESTORE  
ASPHALT

State: WISCONSIN  
County: DANE

Municipality: MADISON

Date	Description	Initials	Date	Description	Initials	Date	Description	Initials

Scale: 1" = 40'



**Description:**

Beginning at an existing Alliant Pole (#PNT) located 340 feet North of NPL of North Avenue & 16 feet East of WPL of N. 10<sup>th</sup> Street, Continue East Crossing N. 10<sup>th</sup> Street for. 46 LF to 18 feet West of EPL of N. 10<sup>th</sup> Street & 340 feet North of NPL of North Avenue, Continue North along N. 10<sup>th</sup> Street at an offset of 18 feet West of EPL for a distance of 728 feet to a proposed Extenet 24" x 36" handhole located 11 feet north of SPL of Mayflower Avenue and 5 feet West of EPL of N. 10<sup>th</sup> Street; Continue East at an offset of 11 feet North of SPL of Mayflower Avenue for a distance of 867 feet, crossing N. 8<sup>th</sup> Street to a point 1 foot West of EPL of N. 8<sup>th</sup> Street and 10 feet North of SPL of Mayflower Avenue; Continue North crossing N. Mayflower Avenue for a distance of 36 feet to a proposed Extenet 24" x 36" handhole located 10 feet South of NPL of Mayflower Avenue and 2 feet West of EPL of N. 8<sup>th</sup> Street; Continue West for 10 feet to existing Alliant Pole (#51-23-11.3 35/9) located 10 feet West of EPL of N. 8<sup>th</sup> Street & 8 feet South of NPL of Mayflower Ave.

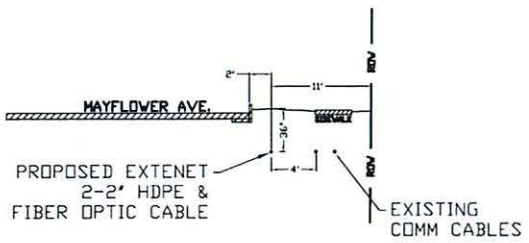
**Total Encroachment Linear Footage: 1687**

**Total Encroachment Square Footage: 1699**

**Scope:**

Install apprx. 1,687 LF HDPE conduit and fiber optic cable, by directional drilling and open cut trenching at a minimum depth of 36-inches. Place apprx. 2 handholes (pullboxes) at key pull points.

**Purpose:** Extenet Systems DAS fiber Network



SECTION FACING EAST  
(NO SCALE)

PROPOSED EXTENET  
2-2" HDPE E/W  
FIBER OPTIC CABLE  
INSTALLED BY DIRECTIONAL  
BORE METHOD AT APPROX  
DEPTH OF 36"

NODE 9A  
EXISTING  
ALLIANT  
POLE

STA. 0+60  
PROPOSED  
EXTENET  
24" x 36"  
HANDHOLE

EQUATION  
0+21 NORTH  
9+38 WEST

PERMIT ONLY

3030 Warrenville Road  
Suite 340, Lisle, IL 60532

Project #: \_\_\_\_\_  
Job Title: MADISON, WI  
Engineer: Jeff Rinartz  
Original Issue Date 4/29/13

Published Date: \_\_\_\_\_

Bill of Materials:

Description	Qty.
Fiber - 432	0
Fiber - 288	0
Fiber - 144	0
Fiber - 96	0
Fiber - 72	0
Fiber - 48	0
Fiber - 36	0
Fiber - 24	0
Fiber - 12	0
Fiber - Drop	0
Total Fiber	0
Route - Aerial	0
Route - UG-Leased	0
Route - UG-New Conduit	0
Route - Base Station	0
Total Route Footage	0
Poles - Power	0
Poles - Telco	0
Poles - Other	0
Total Poles	0
Nodes	0
5/16" Strand	0
Anchors	0
Splices	0
Slack Loops	0
Handholes	0
Manholes	0

Legend:

- ⊕ = JOINT POLE
- X = POWER POLE
- ⊙ = NODE POLE
- ⊚ = SPLICER
- ⊚ = BRANCH SPLICER
- ⊚ = STRAIGHT SPLICER
- ⊚ = BULKHEAD SPLICER
- ⊚ = CONNECTING SPLICER
- = SLACK LOOP
- ⊙ = ANCHOR
- ⊙ = GROUND
- ⊙ = MANHOLE
- ⊙ = HANDHOLE
- ⊙ = VAULT
- ⊙ = PEDestal

4804 North 40th Street  
Sheboygan, WI 53083  
Phone: (920) 459-2600

4

Map Number: \_\_\_\_\_

State: WISCONSIN  
County: DANE

Municipality: MADISON

Date	Description	Initials	Date	Description	Initials	Date	Description	Initials

Scale: 1" = 40'

II

Other Matters

10.6

R. O. No. 83 - 13 - 14. By CITY CLERK. August 5, 2013.

Submitting a communication from ExteNet Systems, Inc., requesting an encroachment for the installation of new underground conduit structures for fiber optic cable (N. 10<sup>th</sup> St. and North Ave.)

~~City Plans~~  
Ac + File

Susan Richards  
City Clerk



July 31, 2013

Common Council  
City of Sheboygan  
828 Center Avenue  
Sheboygan, WI 53081

**RE: Request for Encroachment: ExteNet Systems, Inc.**

Dear Members of the Common Council,

Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures within the City of Sheboygan's public right-of-way.

This specific request for an Encroachment is respectfully being made for the August 19<sup>th</sup> meeting of the Sheboygan Common Council with the following project details:

- **Purpose:** Installation of new underground conduit structures for fiber optic cable.
- **Scope:** Installation of approximately 1,687 linear feet of HDPE conduit and fiber optic cable, by directional drilling and open cut trenching at a minimum depth of 36-inches. Place approximately 2 hand holes (pull boxes) at key pull points.
- **Location:** Beginning at an existing Alliant Pole (#PNT) located 340 feet North of NPL of North Avenue & 16 feet East of WPL of N. 10<sup>th</sup> Street, Continue East Crossing N. 10<sup>th</sup> Street for. 46 LF to 18 feet West of EPL of N. 10<sup>th</sup> Street & 340 feet North of NPL of North Avenue, Continue North along N. 10<sup>th</sup> Street at an offset of 18 feet West of EPL for a distance of 728 feet to a proposed ExteNet 24" x 36" hand hole located 11 feet north of SPL of Mayflower Avenue and 5 feet West of EPL of N. 10<sup>th</sup> Street; Continue East at an offset of 11 feet North of SPL of Mayflower Avenue for a distance of 867 feet, crossing N. 8<sup>th</sup> Street to a point 1 foot West of EPL of N. 8<sup>th</sup> Street and 10 feet North of SPL of Mayflower Avenue; Continue North

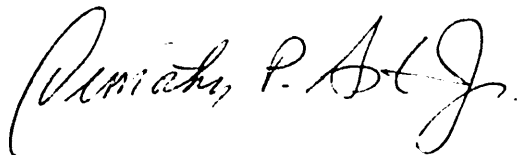
#1

**crossing N. Mayflower Avenue for a distance of 36 feet to a proposed ExteNet 24" x 36" hand hole located 10 feet South of NPL of Mayflower Avenue and 2 feet West of EPL of N. 8<sup>th</sup> Street; Continue West for 10 feet to existing Alliant Pole (#51-23-11.3 35/9) located 10 feet West of EPL of N. 8<sup>th</sup> Street & 8 feet South of NPL of Mayflower Ave.**

- **Total Encroachment Linear Footage: 1687**
- **Total Encroachment Square Footage: 1699**

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the August 19<sup>th</sup> meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,

A handwritten signature in black ink, appearing to read "Timothy P. Asta Jr.", written in a cursive style.

Timothy Asta Jr., AICP  
Director of Municipal Affairs  
ExteNet Systems, Inc.

Enclosures

## Encroachment Request: Contact Information

### I. Owner Contact Information:

Name: ExteNet Systems, Inc.  
Address: 3030 Warrenville Road, Suite 340  
City: Lisle  
State: Illinois  
Zip: 60532  
Agent: Timothy Asta Jr., AICP  
Agent Title: Director, Municipal Relations  
Email: [tasta@extenetsystems.com](mailto:tasta@extenetsystems.com)  
Phone: (630) 505-3845  
Fax: (630) 577-1332

### II. General Contractor's Contact Information:

Company Name: Gabe's Construction Company  
Address: 4804 N. 40<sup>th</sup> Street  
City: Sheboygan  
State: Wisconsin  
Zip: 53083  
Primary Contact : Jeff Rinartz  
Primary Contact Title: Senior Project Engineer  
Email: [jrinartz@gabes.com](mailto:jrinartz@gabes.com)  
Primary Contact Phone: (920) 889-4510  
Corporate Phone: (920) 459-2600

III. State of Wisconsin Diggers Hotline ID: ENS01

### IV: Corporate Overview:

ExteNet Systems, Inc. is a telecommunications utility registered with the Wisconsin Public Service Commission as an *Alternate Exchange Carrier*. ExteNet does not provide any telecommunications services directly to the consumer public.

ExteNet has legally secured the necessary Joint Use Agreements with Alliant Energy for the attachment of fiber optic cable and related telecommunications equipment on their existing utility pole structures.



R. O. No.       - 13 - 14      . By CITY PLAN COMMISSION. August 19, 2013.

Your Commission to whom was referred Gen. Ord. No. 15-13-14 by Alderpersons Carlson and Versey and R. O. No. 84-13-14 by City Clerk relative to requesting an encroachment for the installation of new underground conduit structures for fiber optic cable (N. 10<sup>th</sup> St and Bluff Ave); wishes to report this matter was discussed at the regular meeting of the City Plan Commission, August 13, 2013, and after due consideration, recommends approval of the General Ordinance and R. O.

---

Director of Planning and Development

~~IX~~

Other Matters

10.9

Gen. Ord. No. 15 - 13 - 14. By Alderpersons Carlson and Versey.  
August 5, 2013.

AN ORDINANCE granting ExteNet Systems, Inc., its successors and assigns, the privilege of encroaching upon described portions of the City's right-of-way located near N. 10<sup>th</sup> St. and Bluff Ave. in the City of Sheboygan for the purpose of installation of new underground conduit structures for fiber optic cable.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subject to the terms and conditions contained herein, ExteNet Systems, Inc., its successors and assigns, is hereby granted the privilege of encroaching upon described portions of the City's right-of-way located near N. 10<sup>th</sup> St. and Bluff Ave., in accordance with the sketch attached hereto and made a part hereof.

Beginning at an existing Alliant Utility Pole (#PNT) located 167 feet West of WPL of N. 10th Street & 10 feet North of SPL of Bluff Avenue, Continue East at an offset of 7 feet North of SPL of Bluff Avenue for 179 LF to a proposed Extenet 24" x 36" Handhole located within Public R/W intersection of Bluff Avenue & N. 10th Street (2 feet South of SPL of Bluff Avenue & 12 feet East of WPL of N. 10th Street). Continue South along & within N. 10th Street R/W at an offset of 3 feet East of WPL of N. 10<sup>th</sup> Street for a distance of 521 LF. Continue East crossing N. 10th Street for 60 feet to an existing Alliant Pole located 17 feet West of EPL of N. 10th Street & 4 feet South of NPL of Lincoln Avenue.

Section 2. The privilege as granted above is granted only on the condition that by the acceptance of the privilege, the said ExteNet Systems, Inc., its successors and assigns:

a. Shall become primarily responsible and liable for all and any damage to persons or property caused by and arising from the grant and exercise of such privilege.

b. Shall remove the encroachment allowed herein within ten (10) days after notice so to remove given by the State of Wisconsin or the City of Sheboygan; in the event of the failure so to remove, the said ExteNet Systems, Inc., its successors and assigns: shall pay the costs of removal by the State of Wisconsin or the City of Sheboygan, waiving all claim or claims for damages resulting from such removal, whether the removal is done by the said ExteNet Systems, Inc., its successors and assigns, or by the State of Wisconsin or by the City of Sheboygan.

~~City Plan~~  
approve

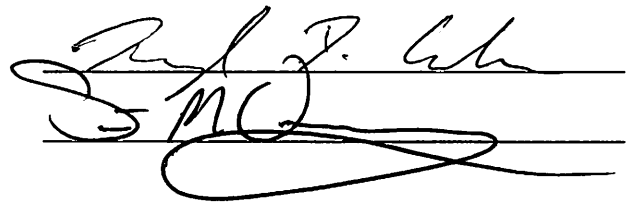
c. Shall pay such compensation to the City of Sheboygan for the grant of this privilege as may be determined by a board consisting of the Mayor, the Director of Public Works and the City Attorney; the compensation shall be paid into the General Fund.

d. Shall make such construction and/or alterations and maintain the same subject to the approval of the City Building Inspector and Director of Public Works, and shall waive the right to contest in any manner the validity of this ordinance or the amount of compensation charged.

Section 3. The provisions of §66.045(1)(2) of the Wisconsin Statutes are incorporated herein by reference to all intents and purposes as if set out fully.

Section 4. The City Clerk is authorized and directed to record a certified copy of this ordinance in the office of the Register of Deeds for Sheboygan County, Wisconsin, the costs thereof to be charged to the General Fund.

Section 5. This ordinance shall take effect and be in full force from and after its passage and publication and upon payment of the consideration to be determined hereunder, provided, however, that in the event of failure to exercise the privilege herein granted and the payment of such consideration within six (6) months from the effective date hereof, then and in that event such privilege shall be rendered null and void.

A handwritten signature in black ink, appearing to read "Paul J. Loh", is written over two horizontal lines. Below the signature, there is a large, stylized flourish or scribble that extends across the width of the lines.

**I HEREBY CERTIFY** that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

Brian Snelly

7/31/2013

CITY OF SHEBOYGAN  
ENGINEERING DEPT

PROPOSED EXTENET SYSTEMS

UNDERGROUND FIBER OPTIC FACILITY

N. 10TH ST & BLUFF AVE.  
SHEBOYGAN, WI

PROJECT LOCATION



Description:

Beginning at an existing Alliant Utility Pole (#PNT) located 167 feet West of WPL of N. 10<sup>th</sup> Street & 10 feet North of SPL of Bluff Avenue, Continue East at an offset of 7 feet North of SPL of Bluff Avenue for 179 LF to a proposed Extenet 24" x 36" Handhole located within Public R/W intersection of Bluff Avenue & N. 10<sup>th</sup> Street (2 feet South of SPL of Bluff Avenue & 12 feet East of WPL of N. 10<sup>th</sup> Street).

Continue South along & within N. 10<sup>th</sup> Street R/W at an offset of 3 feet East of WPL of N. 10<sup>th</sup> Street for a distance of 521 LF. Continue East crossing N. 10<sup>th</sup> Street for 60 feet to an existing Alliant Pole located 17 feet West of EPL of N. 10<sup>th</sup> Street & 4 feet South of NPL of Lincoln Avenue.

Total Encroachment Linear Footage: 760

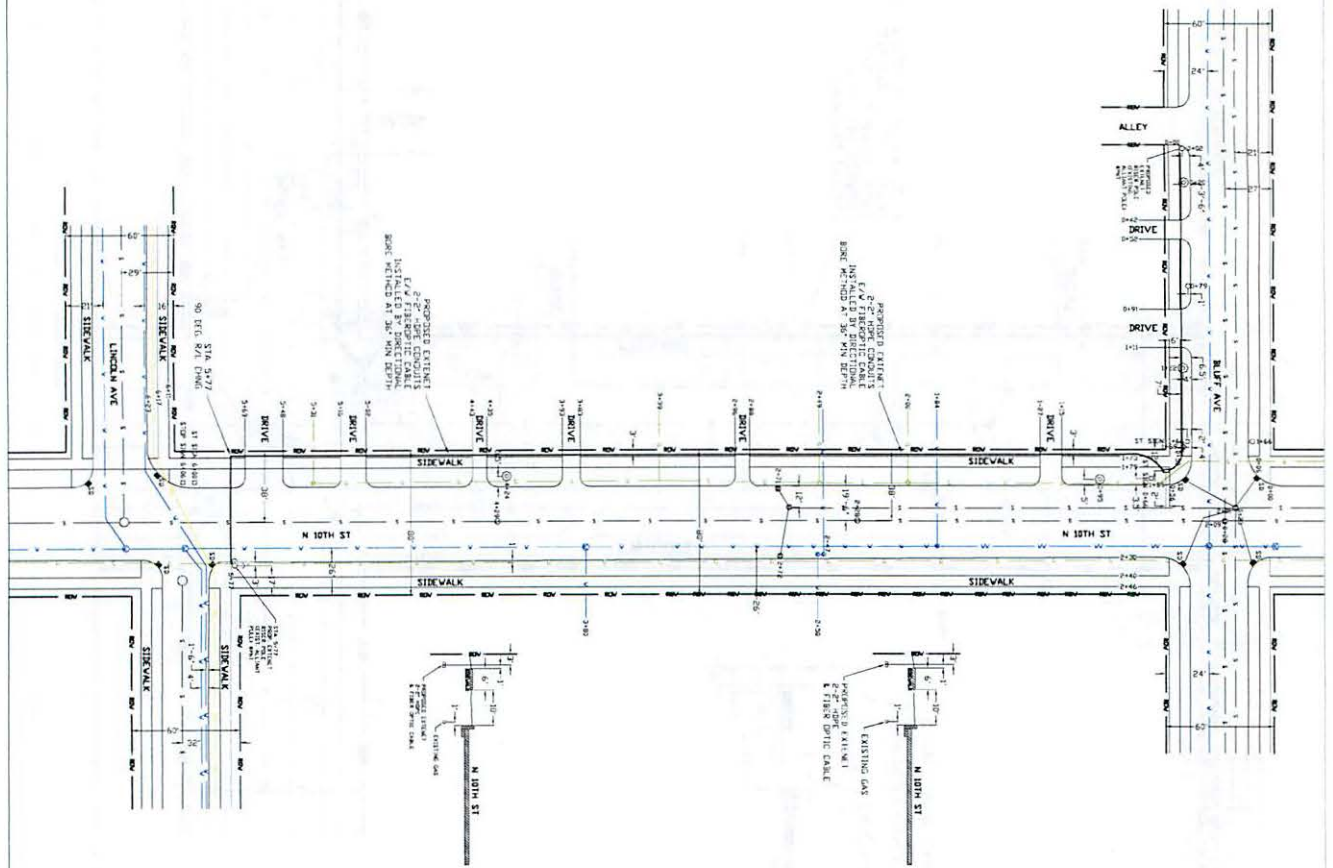
Total Encroachment Square Footage: 766

Scope:

Install approximately 760 LF of HDPE & Fiber Optic Cable, by directional drilling & open cut trenching, at a minimum depth of 36-inches. Place one (1) handhole (pullbox) at key pull/splice locations.

Purpose:

Extenet Systems Inc. Fiber Optic DAS Network



PERMIT ONLY



3030 Warrenville Road  
Suite 340, Lisle, IL 60532

Project #: SHEBOYGAN, WI  
Engineer: Jeff Rinartz  
Original Issue Date 7/16/13  
Published Date:

Description	Qty.
Fiber - 432	0
Fiber - 288	0
Fiber - 144	0
Fiber - 96	0
Fiber - 72	0
Fiber - 48	0
Fiber - 36	0
Fiber - 24	0
Fiber - 12	0
Fiber - Drop	0
<b>Total Fiber</b>	<b>0</b>

Route - Aerial	0
Route - UG-Leased	0
Route - UG-New Conduit	0
Route - Base Station	0
<b>Total Route Footage</b>	<b>0</b>

Poles - Power	0
Poles - Telco	0
Poles - Other	0
<b>Total Poles</b>	<b>0</b>

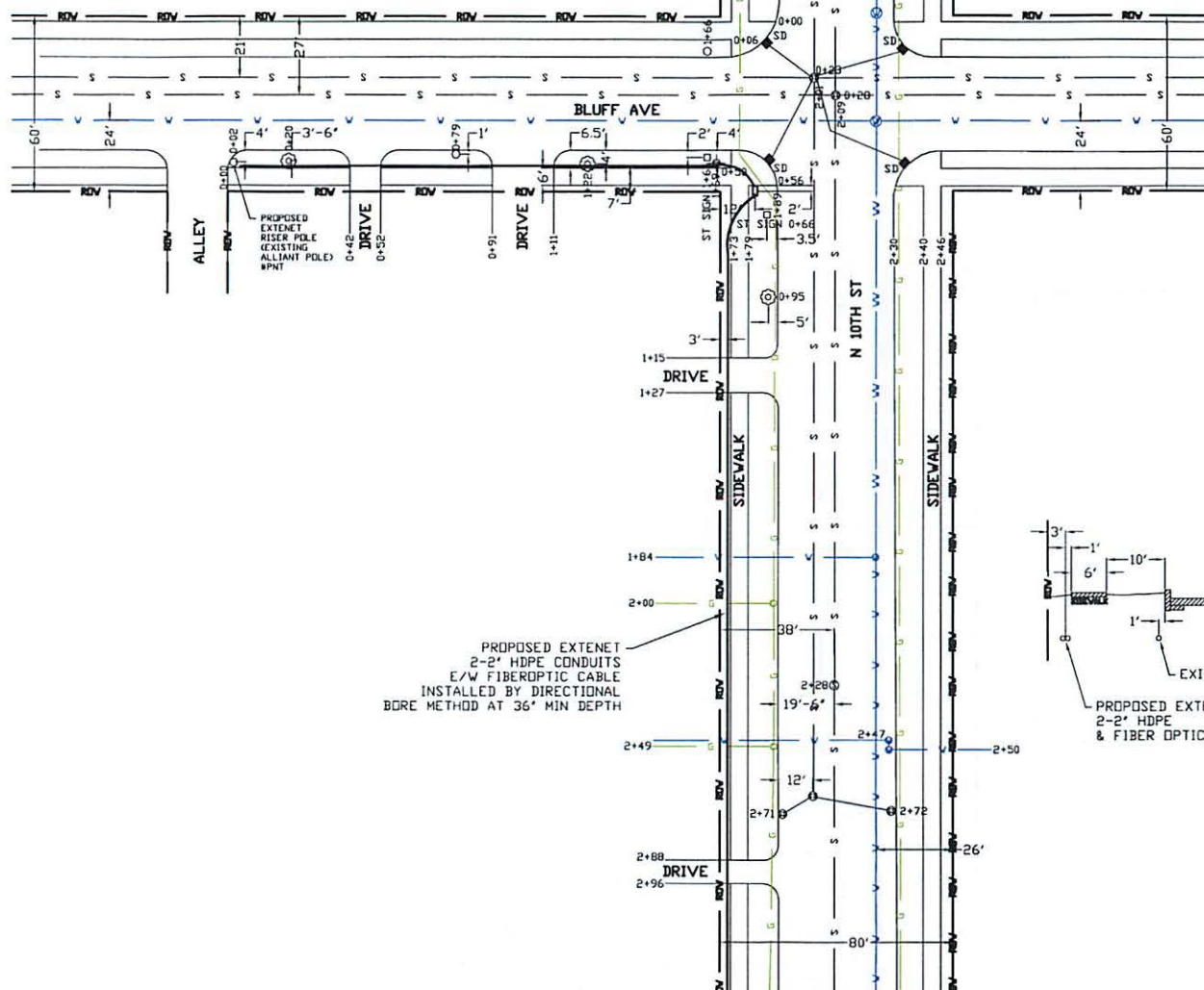
Nodes	0
5/16" Strand	0
Anchors	0
Splices	0
Stack Loops	0
Handholes	0
Manholes	0

⊙ - JUNT POLE	⊙ - SLACK LOOP
X - POWER POLE	⊙ - ANCHOR
⊙ - HOSE POLE	⊙ - CROSS
⊙ - SPLICE	⊙ - HANDLE
⊙ - BRANCH SPLICE	⊙ - HANDLE
⊙ - STRAIGHT SPLICE	⊙ - VALVE
⊙ - BALL JOINT SPLICE	⊙ - PEDESTAL
⊙ - CONNECTING SPLICE	



4804 North 40th Street  
Sheboygan, WI 53083  
Phone: (920) 459-2600

1
2
Map Number:

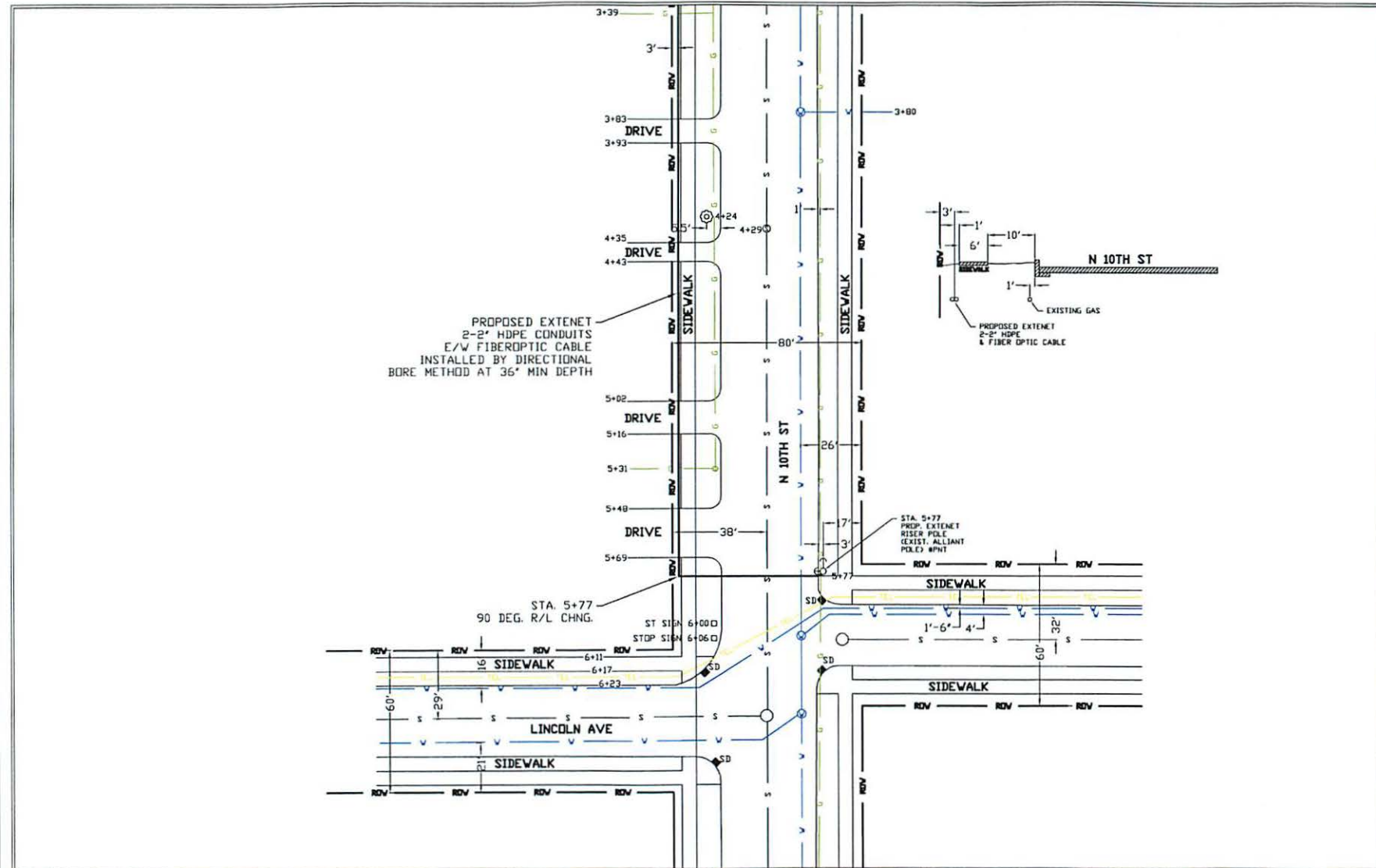


PROPOSED EXTENET  
2-2" HDPE CONDUITS  
E/W FIBEROPTIC CABLE  
INSTALLED BY DIRECTIONAL  
BORE METHOD AT 36" MIN DEPTH

State: WISCONSIN      Municipality: SHEBOYGAN  
County: SHEBOYGAN

Date	Description	Initials	Date	Description	Initials	Date	Description	Initials

Scale: 1" = 40'




PROPOSED EXTENET  
2-2" HDPE CONDUITS  
E/W FIBEROPTIC CABLE  
INSTALLED BY DIRECTIONAL  
BORE METHOD AT 36" MIN DEPTH

STA. 5+77  
90 DEG. R/L CHNG.

STA. 5+77  
PROP. EXTENET  
RISER POLE  
(EXIST. ALLIANT  
POLE) #PNT

PERMIT ONLY




3030 Warrenville Road  
Suite 340, Lisle, IL 60532

Project #: \_\_\_\_\_  
 Job Title: SHEBOYGAN, WI  
 Engineer: Jeff Rinartz  
 Original Issue Date 7/16/13  
 Published Date: \_\_\_\_\_

Bill of Materials:	
Description	Qty.
Fiber - 432	0
Fiber - 288	0
Fiber - 144	0
Fiber - 96	0
Fiber - 72	0
Fiber - 48	0
Fiber - 36	0
Fiber - 24	0
Fiber - 12	0
Fiber - Drop	0
<b>Total Fiber</b>	<b>0</b>
Route - Aerial	0
Route - UG-Leased	0
Route - UG-New Conduit	0
Route - Base Station	0
<b>Total Route Footage</b>	<b>0</b>
Poles - Power	0
Poles - Telco	0
Poles - Other	0
<b>Total Poles</b>	<b>0</b>
Nodes	0
5/16" Strand	0
Anchor's	0
Splices	0
Stack Loops	0
Handholes	0
Manholes	0

⊙ = JOINT POLE	⊙⊙ = SLACK LOOP
X = POWER POLE	⊙ = ANCHOR
⊙ = NODE POLE	⊙ = CROW
⊙ = SPLICE	⊙ = MANHOLE
⊙ = BRANCH SPLICE	⊙ = HUBBLE
⊙ = STRAIGHT SPLICE	⊙ = VAULT
⊙ = BALLAST SPLICE	⊙ = PEDESTAL
⊙ = CONNECTING SPLICE	



4804 North 40th Street  
Sheboygan, WI 53083  
Phone: (920) 459-7600

1	
2	

Map Number: \_\_\_\_\_

State: WISCONSIN  
County: SHEBOYGAN

Municipality: SHEBOYGAN

Date	Description	Initials	Date	Description	Initials	Date	Description	Initials

Scale: 1" = 40'

II

Other Matters

10.8

R. O. No. 84 - 13 - 14. By CITY CLERK. August 5, 2013.

Submitting a communication from ExteNet Systems, Inc., requesting an encroachment for the installation of new underground conduit structures for fiber optic cable (N. 10<sup>th</sup> St. and Bluff Ave.)

~~City Plan~~  
Ac+Jue

Susan Richards  
City Clerk



July 30, 2013

Common Council  
City of Sheboygan  
828 Center Avenue  
Sheboygan, WI 53081

**RE: Request for Encroachment: ExteNet Systems, Inc.**

Dear Members of the Common Council,

Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures within the City of Sheboygan's public right-of-way.

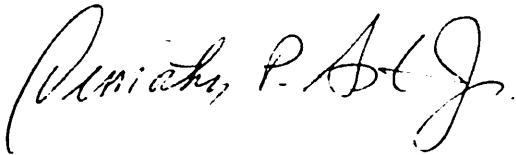
This specific request for an Encroachment is respectfully being made for the August 19<sup>th</sup> meeting of the Sheboygan Common Council with the following project details:

- **Purpose: Installation of new underground conduit structures for fiber optic cable**
- **Scope: Installation of approximately 760 Linear Feet of HDPE & Fiber Optic Cable, by directional drilling & open cut trenching, at a minimum depth of 36-inches. Place one (1) hand hole (pull box) at key pull/splice locations.**
- **Location: Beginning at an existing Alliant Utility Pole (#PNT) located 167 feet West of WPL of N. 10<sup>th</sup> Street & 10 feet North of SPL of Bluff Avenue, Continue East at an offset of 7 feet North of SPL of Bluff Avenue for 179 LF to a proposed ExteNet 24" x 36" Hand hole located within Public R/W intersection of Bluff Avenue & N. 10<sup>th</sup> Street (2 feet South of SPL of Bluff Avenue & 12 feet East of WPL of N. 10<sup>th</sup> Street). Continue South along & within N. 10<sup>th</sup> Street R/W at an offset of 3 feet East of WPL of N. 10<sup>th</sup> Street for a distance of 521 LF. Continue East crossing N. 10<sup>th</sup> Street for 60 feet to an existing Alliant Pole located 17 feet West of EPL of N. 10<sup>th</sup> Street & 4 feet South of NPL of Lincoln Avenue.**

- **Total Encroachment Linear Footage: 760**
- **Total Encroachment Square Footage: 766**

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the August 19<sup>th</sup> meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,

A handwritten signature in black ink, appearing to read "Timothy P. Asta Jr.", written in a cursive style.

Timothy Asta Jr., AICP  
Director of Municipal Affairs  
ExteNet Systems, Inc.

Enclosures

## Encroachment Request: Contact Information

### I. Owner Contact Information:

Name: ExteNet Systems, Inc.  
Address: 3030 Warrenville Road, Suite 340  
City: Lisle  
State: Illinois  
Zip: 60532  
Agent: Timothy Asta Jr., AICP  
Agent Title: Director, Municipal Relations  
Email: [tasta@extenetsystems.com](mailto:tasta@extenetsystems.com)  
Phone: (630) 505-3845  
Fax: (630) 577-1332

### II. General Contractor's Contact Information:

Company Name: Gabe's Construction Company  
Address: 4804 N. 40<sup>th</sup> Street  
City: Sheboygan  
State: Wisconsin  
Zip: 53083  
Primary Contact : Jeff Rinartz  
Primary Contact Title: Senior Project Engineer  
Email: [jrinartz@gabes.com](mailto:jrinartz@gabes.com)  
Primary Contact Phone: (920) 889-4510  
Corporate Phone: (920) 459-2600

III. State of Wisconsin Diggers Hotline ID: ENS01

### IV: Corporate Overview:

ExteNet Systems, Inc. is a telecommunications utility registered with the Wisconsin Public Service Commission as an *Alternate Exchange Carrier*. ExteNet does not provide any telecommunications services directly to the consumer public.

ExteNet has legally secured the necessary Joint Use Agreements with Alliant Energy for the attachment of fiber optic cable and related telecommunications equipment on their existing utility pole structures.

**VII**

R. C. No.       - 13 - 14      . By PUBLIC PROTECTION AND SAFETY.  
August 19, 2013.

Your Committee to whom was referred Com. No. 10-13-14 by Alderperson Lewandoske asking that a 4-way stop sign be put on the corner of N. 14<sup>th</sup> St. and Michigan Ave., recommends that the document be placed on file.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk  
Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

**V**

7.1

R. C. No. 104 - 13 - 14. By PUBLIC PROTECTION AND SAFETY. August 5, 2013.

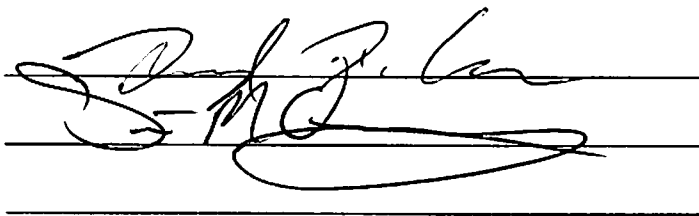
Your Committee to whom was referred Com. No. 10-13-14 from Alderperson Lewandoske asking that a 4-way stop sign be put up on the corner of N. 14<sup>th</sup> St. and Michigan Ave.; recommends that the document be placed on file.

Carlson / Thiel

P. P. 3

Ages: 11. Nayp Donahue  
Gessard  
VanderWeil  
Vasey - 4

file



\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, Mayor

I

4.2

Com. No. 10 - 13 - 14. July 15, 2013.

Submitting a communication from Alderperson Lewandoske asking that a 4-way stop sign be put up on the corner of N. 14<sup>th</sup> St. and Michigan Ave.

Presented to the Common Council by Alderperson Scott Lewandoske.  
Lewandoske

~~Pass~~  
file

## **Richards, Sue**

---

**From:** Alderperson Scott Lewandoske  
**Sent:** Wednesday, July 10, 2013 6:09 PM  
**To:** Richards, Sue  
**Subject:** Request

Sue,

Could you add this to next Monday's common council agenda?

A request from Alderman Lewandoske asking that a 4 way stop sign be put up on the corner of North 14th Street and Michigan Avenue.

I have had numerous people ask for this because of the difficulty of getting across 14th Street. Some people want this to be a permanent 4-way stop like it used to be, while others would like to see it as a 4-way stop only until the work on Erie Avenue is finished.

Scott Lewandoske

**V**

R. C. No. \_\_\_\_\_ - 13 - 14. By PUBLIC PROTECTION AND SAFETY. August 19, 2013.

Your Committee to whom was referred Com. No. 11-13-14 from Arrow Towing and Bret's Towing regarding the current towing situation in the City of Sheboygan; recommends that the document be placed on file.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

I

4.3

Com. No. 11 - 13 - 14. August 5, 2013.

Submitting a communication from Arrow Towing and Bret's Towing regarding the current towing situation in the City of Sheboygan.

Presented to the Common Council by Alderperson

Scott Lewandoske  
Lewandoske

PP+S  
Jua

rec'd  
7/31/13  
email  
Ald Lewandoske

Dear City of Sheboygan Aldermen,

The purpose of this letter is to address the current towing situation in the city of Sheboygan. The Sheboygan Police Department continues to call Depot Towing for towing service even though their towing contract with the City expired several months ago. This previous contract was a only one-year extension to give the City time to come up with a resolution, and one has still not been found.

With the City Police operating without a contract for towing services from one vendor, it is only fair that all the towing companies within the City limits have the opportunity to perform these services for the Sheboygan Police Department. Last year, the lowest bid was placed by a company operating outside the city limit. They were not awarded the contract due to their location, and the extension was given to the current vendor at this time.

Since then all the tow companies have agreed amongst themselves that they would like to go back to a rotation system, which would give all companies equal opportunity to perform these services, and additionally, eliminate current problems associated with contract bids.

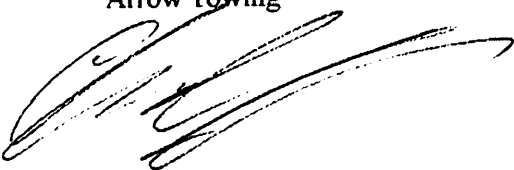
Representatives from several of the towing companies have spoken with Alderman Hammond in the past few weeks, and he was in favor of the rotation system that all tow companies were proposing. The Sheboygan Police Department does not seem to want to work with the local, Sheboygan-based towing companies to work out the details of a rotating system. Recently, the City Police department has contacted towing companies *out of the city limits* to ask if they would be interested in performing towing service for the Sheboygan Police Department. There is something that remains true to the statements made by council members last year during the tow bid process that this service should be performed by Sheboygan-based taxpaying businesses.

The City has many advantages to consider when utilizing a rotating system. They would have upwards of 14 tow trucks available to perform towing services for the city. This increased volume of equipment would certainly be helpful in bad weather conditions, and with calls that may take an extreme amount of time or need to have multiple trucks at one location. Currently with only one vendor, that vendor needs to always try to have at least one truck available for any calls that may come in from the Sheboygan Police Department. If all the vendor's trucks are busy, the police will have longer wait times to clear an accident scene until a truck is able to arrive. With a rotating system, similar to the one the Sheboygan County Sheriff's Department uses, if one company does not have a truck available, all the police have to do is call the next company on the list.

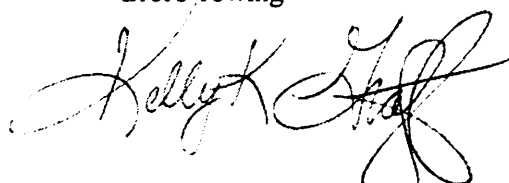
There are four tow companies in the City limits that would like to sit and discuss the rotating towing service with the council members of the City of Sheboygan, including Arrow Towing, Bret's Towing, Depot Towing, and Riteway Towing. The rotation is advantageous to all of these companies, as well as the City who will have a collaborative, expansive towing force at its disposal.

Thank you for your attention to this matter.

Arrow Towing



Bret's Towing



**IV**

R. C. No. \_\_\_\_\_ - 13 - 14. By LAW AND LICENSING. August 19, 2013.

Your Committee to whom was referred R. C. No. 125-13-14 and pursuant to R. C. No. 116-13-14 by Law and Licensing and R. O. No. 75-13-14 by the City Clerk, submitting a license application for the period ending June 30, 2014 and June 30, 2015; recommends that the documents be placed on file as the applicant (Brennan's on Michigan) is withdrawing their application for a change of premise.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

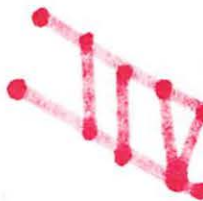
Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor





132

**VII**

R. C. No.       - 13 - 14      . By LAW AND LICENSING. August 19, 2013.

Your Committee to whom was referred, pursuant to R. O. No. 75-13-14 by the City Clerk, submitting license application for the period ending June 30, 2014 and June 30, 2015; recommends that the following licenses be granted:

BEVERAGE OPERATOR'S LICENSE (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9266	Alsteen, Megan L.	4325 Morningview Ct., #K201
0044	Koenig, Adam J.	2313 Hillshire Dr.

**\*Above two licenses be granted contingent upon the applications being corrected, and with a warning to include all violations on future applications.**

\*4449 Trostorff, Jennifer L.                      1401 Logan Ave.

**\*Application is being withdrawn by the applicant.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

VII

R. C. No.       - 13 - 14. By LAW AND LICENSING. August 19, 2013.

Your Committee to whom was referred, pursuant to R. O. No. 86-13-14 by the City Clerk, submitting license application for the period ending June 30, 2014 and June 30, 2015; that the following licenses be granted:

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2943	Superior Bar & Grill	2607 Superior Ave. - one-day event to be held 9/7/13 to include the tent area located on the NE corner of parking lot.

BEVERAGE OPERATOR'S LICENSE (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0087	Aicher, Kristin E.	2418 N. 11 <sup>th</sup> St.
5997	Buchberger, Bradley S.	1540 Castle Ave.
7095	Forward, Tiffany M.	1415 S. 21 <sup>st</sup> St.
0082	Gruenke, Ashley R.	2745 N. 8 <sup>th</sup> St.
0075	Herth, Brittany A.	1102 Ontario Ave.
0090	Lepak, Tiffany L.	3431 N. 10 <sup>th</sup> St.
0079	Maschino, Jenna L.	726A Superior Ave.
7026	Messner, Cleo M.	926 Bell Ave.
0085	Meyer, Kristin L.	1545 North Ave.
*0084	Mizgalski, Jason T.	4443 Lilac Ct.
<b>*Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.</b>		
0076	Pentico, Joel L.	1523 S. 12 <sup>th</sup> St.
6996	Peterson, Michelle L.	2716 N. 13 <sup>th</sup> St.
0089	Reise, Melissa A.	523 N. 15 <sup>th</sup> St.
9286	Rodriguez, Brian C.	3721 Sheridan Ave., E9
0081	Seider, Krystina M.	3155 Calumet Dr.
0080	Van Akkeren, Terry E.	1712 N. 7 <sup>th</sup> St.
8335	Vervelde, Spencer E.	201 Minnesota Ave., Oostburg
9173	Vidimos, John J.	3015 N. 15 <sup>th</sup> St.
0074	Volk, Alicia R.	3621 N. 19 <sup>th</sup> St.
5998	Weber, Barbara F.	2227 Carmen Ave.
0088	Wehrman, Karina A.	3504 Gregory Dr.
*5339	Weimann, Lisa K.	302 Wahgouly Rd.
<b>*Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.</b>		
7618	Weinshrott, Jeffrey A.	336 Wisconsin Ave.
0083	Windbigler, Addam M.	620 Broughton Dr., #101

TAXICAB OPERATOR'S LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
*6617	Altendahl, Matthew D.	1605 N. 23 <sup>rd</sup> St.
<b>*Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.</b>		
*1204	Cotter Jr., Donald G.	1422A N. 10 <sup>th</sup> St.
<b>*Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.</b>		
7546	Decker, Jodi L.	4719D Amanda Ln.
7163	Dyke, Jennifer L.	823 Spring Ave.
*0078	Heichler, Christine M.	1215 N. 10 <sup>th</sup> St.
<b>*Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.</b>		
7809	Moore, Sandra L.	721 Bluff Ave.
4234	Payne, David L.	1806 Superior Ave.

_____	_____
_____	_____
_____	_____

Committee.

**I HEREBY CERTIFY** that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, Mayor

VIII

R. C. No. \_\_\_\_\_ - 13 - 14. By PUBLIC WORKS. August 19, 2013.

Your Committee to whom was referred Res. No. 45-13-14 by Alderperson Heidemann authorizing the Purchasing Agent to solicit sealed bids for the replacement of three (3) tandem axle dump trucks equipped for snow removal and one (1) extended cab 4 wheel drive pickup for the Department of Public Works; recommends that the Resolution be passed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

III

6.6

Res. No. 45 - 13- 14. By Alderperson Heidemann. August 5, 2013.

A RESOLUTION authorizing the Purchasing Agent to solicit sealed bids for the replacement of three (3) tandem axle dump trucks equipped for snow removal and one (1) extended cab 4 wheel drive pickup for the Department of Public Works.

WHEREAS: The Department of Public Works operates and maintains a total of seven 1995 Model Ford Tandem axle dump trucks with snow removal equipment. In 2012, the frame rails on two of the trucks were found to be cracked, making the trucks unsafe and;

WHEREAS: Bids were solicited and received for the replacement of these trucks, but economic conditions resulted in the Common Council denying the requested funding and the City contracted instead to have the frames repaired at a cost of \$10,000-\$12,000 per truck and;

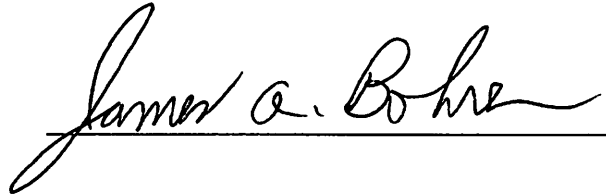
WHEREAS: Due to the age of these trucks, many of the components and parts are no longer made resulting in exorbitantly high pricing for replacement parts, when parts are available and:

WHEREAS: Three of the seven 1995 model trucks are now exhibiting the cracked frame problems and while the two trucks repaired in 2012 are still viable, higher replacement parts costs coupled with other issues arising from age and usage are bordering on obsolescence.

*D.W.  
approve*

WHEREAS: The new Superintendent of Parks and Forestry is in need of a suitable vehicle to use for work purposes in the performance of his duties.

RESOLVED: That the Purchasing Agent is hereby authorized to solicit sealed bids for the purchase of (3) Tandem axle Dump Trucks equipped for snow removal and (1) Extended cab, four wheel drive pickup truck for the Department of Public Works.

  
\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

VIII

R. C. No. \_\_\_\_\_ - 13 - 14. By PUBLIC WORKS. August 19, 2013.

Your Committee to whom was referred Res. No. 46-13-14 by Alderperson Heidemann authorizing entering into a Lease Agreement with Joe Kerlin, for the rental of the Maywood Caretaker Home at 3616 Mueller Rd., Sheboygan, for a month-to-month lease during Joe's relocation with the City of Sheboygan as the Superintendent of Parks & Forestry; recommends that the Resolution be passed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

III

6.7

Res. No. 46 - 13 - 14. By Alderperson Heidemann. August 5, 2013.

A RESOLUTION authorizing entering into a Lease Agreement with Joe Kerlin, for the rental of the Maywood Caretaker Home at 3616 Mueller Rd., Sheboygan, for a month-to-month lease during Joe's relocation with the City of Sheboygan as the Superintendent of Parks & Forestry.

RESOLVED: That the Mayor is hereby authorized and directed to enter into said Lease Agreement with Joe Kerlin.

*P.H.*  
*approve*

James A. Bohrer

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

## Wisconsin Residential Lease Agreement

This lease agreement (hereinafter referred to as the "agreement") made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between  
City of Sheboygan Hereinafter referred to as "Landlord" and  
Joe Kerlin Hereinafter referred to as "Tenant".

WITNESSETH:

WHEREAS, Landlord is the fee owner of certain real property being, lying and situated in Sheboygan County, Wisconsin, such real property having a street address of 3616 Mueller Rd., Sheboygan, WI 53083 hereinafter referred to as the "Premises"

WHEREAS, Landlord is desirous of leasing the Premises to Tenant upon the terms and conditions as contained herein; and

WHEREAS, Tenant is desirous of leasing the Premises from Landlord on the terms and conditions as contained herein;

NOW THEREFORE, for and in consideration of the sum of TEN DOLLARS (\$10.00), the covenants and obligations contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto hereby agree as follows:

1. **TERM.** Landlord leases to Tenant and Tenant leases from Landlord the above-described Premises together with any and all appurtenances thereto for a month-to-month lease during tenant's employment with the City of Sheboygan.
2. **RENT.** The total rent for the term hereof is the sum of TWO HUNDRED FIFTY DOLLARS (\$250) payable on the 1<sup>st</sup> day of each month.
3. **DAMAGE DEPOSIT.** Upon the due execution of this agreement, Tenant shall deposit with Landlord the sum of FIVE HUNDRED DOLLARS (\$500) receipt of which is hereby acknowledged by Landlord as security for any damage caused to the Premises during the term hereof. Such deposit shall be returned to Tenant, without interest, and less any set off for damages to the Premises upon the termination of this agreement.
4. **USE OF PREMISES.** The Premises shall be used and occupied by Tenant and Tenant's immediate family exclusively, as a private single family dwelling, and no part of the Premises shall be used at any time during the term of this agreement by Tenant for the purpose of carrying on any business, profession, or trade of any kind, or for any purpose other than as a private single family dwelling. Tenant shall not allow any other person, other than Tenant's immediate family or transient relatives and friends who are guests of Tenant, to use or occupy the Premises without first obtaining the Director of Public Works written consent to such use. Tenant shall comply with any and all laws, ordinances, rules and orders of any and all governmental or quasi-governmental authorities affecting the cleanliness, use, occupancy and preservation of the Premises.
5. **CONDITION OF PREMISES.** Tenant stipulates, represents and warrants that Tenant has examined the Premises, and that they are at the time of this lease in good order, repair, and in a safe, clean and tenantable condition.
6. **ASSIGNMENT AND SUB-LETTING.** Tenant shall not assign this agreement, or sub-let or grant any license to use the Premises.

7. **ALTERATIONS AND IMPROVEMENTS.** Tenant shall make no alterations to the buildings or improvements on the Premises or construct any building or make any other improvements on the Premises without the prior written consent of the Director of Public Works. Any and all alterations, changes, and/or improvements built, constructed or placed on the Premises by Tenant shall, unless otherwise provided by written agreement between Landlord and Tenant, be and become the property of Landlord and remain on the Premises at the expiration or earlier termination of this agreement.
8. **NON-DELIVERY OF POSSESSION.** In the event Landlord cannot deliver possession of the Premises to Tenant upon the commencement of the lease term, through no fault of Landlord or its agents, then Landlord or its agents shall have no liability, but the rental herein provided shall abate until possession is given. Landlord or its agents shall have thirty (30) days in which to give possession, and if possession is tendered within such time, Tenant agrees to accept the demised Premises and pay the rental herein provided from that date. In the event possession cannot be delivered within such time, through no fault of Landlord or its agents, then this agreement and all rights hereunder shall terminate.
9. **HAZARDOUS MATERIALS.** Tenant shall not keep on the Premises any item of a dangerous, flammable or explosive character that might unreasonably increase the danger of fire or explosion on the Premises or that might be considered hazardous or extra hazardous by any responsible insurance company.
10. **UTILITIES.** Tenant shall be responsible for arranging for and paying for all services required on the Premises.
11. **MAINTENANCE AND REPAIR; RULES AND DUTIES.** Tenant will, at its sole expense, keep and maintain the Premises and appurtenances in good and sanitary condition and repair during the term of this agreement and any renewal thereof. Without limiting the generality of the foregoing, Tenant shall
  - a. Not obstruct the driveways, sidewalks, courts, entry ways, stairs and/or halls, which shall be used for the purposes of ingress and egress only;
  - b. Keep all windows, glass, window coverings, doors, locks and hardware in good, clean order and repair;
  - c. Not obstruct or cover the windows or doors;
  - d. Not leave windows or doors in an open position during any inclement weather;
  - e. Not hang any laundry, clothing, sheets, etc. from any window, rail, porch or balcony;
  - f. Not cause or permit any locks or hooks to be placed upon any door or window without the prior written consent of Landlord;
  - g. Keep heating system filters clean and free from dirt;
  - h. Keep all lavatories, sinks, toilets, and all other water and plumbing apparatus in good order and repair and shall use same only for the purposes for which they were constructed. Tenant shall not allow any sweepings, rubbish, sand, rags, ashes or other substances to be thrown or deposited therein. Any damage to any such apparatus and the cost of clearing stopped plumbing resulting from misuse shall be borne by Tenant;
  - i. And Tenant's family and guests shall at all times maintain order in the Premises and at all places on the Premises, and shall not make or permit any loud or improper noises, or otherwise disturb neighboring residents;
  - j. Keep all radios, television sets, stereos, phonographs, etc., turned down to a level of sound that does not annoy or interfere with neighboring residents;

- k. Deposit all trash, garbage, rubbish or refuse in the locations provided therefore and shall not allow any trash, garbage, rubbish or refuse to be deposited or permitted to stand on the exterior of any building or within the common elements;
  - l. Abide by and be bound by any and all rules and regulations affecting the Premises or the common area appurtenant thereto which may be adopted or promulgated by the Public Works Committee of the Landlord;
  - m. Retrieve mail from mailbox during periods when staff members are unavailable;
  - n. Keep lawn free of sticks, stones, litter, and other obstacles that interfere with lawn mowing;
  - o. Mow lawn as arranged;
  - p. Replace light bulbs and smoke detector batteries as needed;
  - q. Keep grounds free of pet waste;
  - r. Monitor accumulations of recyclables in barn/garage and haul away according to limits established by the Director of Public Works;
  - s. Keep parking stall of barn/garage and area in barn neatly organized of any personal items stored. Storage of personal items should not interfere with normal DPW uses of the existing buildings.
  - t. Snow removal around the mailbox.
12. **DAMAGE TO PREMISES.** In the event the Premises are destroyed or rendered wholly untenable by fire, storm, earthquake, or other casualty not caused by the negligence of Tenant, this agreement shall terminate from such time except for the purpose of enforcing rights that may have then accrued hereunder. The rental provided for herein shall then be accounted for by and between Landlord and Tenant up to the time of such injury or destruction of the Premises, Tenant paying rentals up to such date and Landlord refunding rentals collected beyond such date. Should a portion of the Premises thereby be rendered untenable, the Landlord shall have the option of either repairing such injured or damaged portion or terminating this lease. In the event that Landlord exercises its right to repair such untenable portion, the rental shall abate in the proportion that the injured parts bears to the whole premises, and such part so injured shall be restored by Landlord as speedily as practicable, after which the full rent shall recommence and the agreement continue according to its terms.
13. **INSPECTION OF PREMISES.** Landlord and Landlord's agents shall have the right at all reasonable times during the term of this agreement and any renewal thereof to enter the Premises for the purpose of inspecting the Premises and all buildings and improvements thereon. And for the purposes of making any repairs, additions or alterations as may be deemed appropriate by Landlord for the preservation of the Premises or the building. Landlord and its agents shall further have the right to exhibit the Premises and to display the usual "for sale", "for rent" or "vacancy" signs on the Premises at any time within forty-five (45) days before the expiration of this lease. The right of entry shall likewise exist for the purpose of removing placards, signs, fixtures, alterations or additions that do not conform to this agreement or to any restrictions, rules or regulations affecting the Premises.
14. **SUBORDINATION OF LEASE.** This agreement and Tenant's interest hereunder are and shall be subordinate, junior and inferior to any and all mortgages, liens or encumbrances now or hereafter placed on the Premises by Landlord, all advances made under any such mortgages, liens or encumbrances (including, but not limited to, future advances), the interest payable on such mortgages, liens or encumbrances and any and all renewals, extensions or modifications of such mortgages, liens or encumbrances.
15. **SURRENDER OF PREMISES.** Upon the expiration of the term hereof, Tenant shall surrender the Premises in as good a state and condition as they were at the commencement

of this agreement, reasonable use and wear and tear thereof and damages by the elements excepted.

16. **ANIMALS.** Tenant shall be entitled to keep no more than two (2) domestic dogs, cats, or birds.
17. **QUIET ENJOYMENT.** Tenant, upon payment of all the sums referred to herein as being payable by Tenant and Tenant's performance of all Tenant's agreements contained herein and Tenant's observance of all rules and regulations, shall and may peacefully and quietly have, hold and enjoy said Premises for the term hereof.
18. **INDEMNIFICATION.** Landlord shall not be liable for any damage or injury of or to the Tenant, Tenant's family, guests, invitees, agents or employees or to any person entering the Premises or the building of which the Premises are a part or to goods or equipment, or in the structure or equipment of the structure of which the Premises are a part, and Tenant hereby agrees to indemnify, defend and hold Landlord harmless from any and all claims or assertions of every kind and nature.
19. **DEFAULT.** If Tenant fails to comply with any of the material provisions of this agreement, other than the covenant to pay rent, or of any present rules and regulations or any that may be hereafter prescribed by Landlord, or materially fails to comply with any duties imposed on Tenant by statute, within seven (7) days after delivery of written notice by Landlord specifying the non-compliance and indicating the intention of Landlord to terminate the lease by reason thereof, Landlord may terminate this agreement. If Tenant fails to pay rent when due and the default continues for seven (7) days thereafter, Landlord may, at Landlord's option, declare the entire balance of rent payable hereunder to be immediately due and payable and may exercise any and all rights and remedies available to Landlord at law or in equity or may immediately terminate this agreement.
20. **LATE CHARGE.** In the event that any payment required to be paid by Tenant hereunder is not made within three (3) days of when due. Tenant shall pay to Landlord, in addition to such payment or other charges due hereunder, a "late fee" in the amount of TWENTY-FIVE DOLLARS (\$25).
21. **ABANDONMENT.** If at any time during the term of this agreement Tenant abandons the Premises or any part thereof, Landlord may, at Landlord's option, obtain possession of the Premises in the manner provided by law, and without becoming liable to Tenant for damages or for any payment of any kind whatever. Landlord may, at Landlord's discretion, as agent for Tenant, relet the Premises, or any part thereof, for the whole or any part thereof, for the whole or any part of the then unexpired term, and may receive and collect all rent payable by virtue of such reletting, and, at Landlord's option, hold Tenant liable for any difference between the rent that would have been payable under this agreement during the balance of the unexpired term, if this agreement had continued in force, and the net rent for such period realized by Landlord by means of such reletting. If Landlord's right of reentry is exercised following abandonment of the Premises by Tenant, then Landlord shall consider any personal property belonging to Tenant and left on the Premises to also have been abandoned, in which case Landlord may dispose of all such personal property in any manner Landlord shall deem proper and Landlord is hereby relieved of all liability for doing so.
22. **RIGHTS AND REMEDIES.** The rights and remedies under this lease are cumulative, and either party's using any one right or remedy will not preclude or waive that party's right to use any other. These rights and remedies are in addition to any other rights the parties may have by law, statute, ordinance, or otherwise.

23. **RECORDING OF AGREEMENT.** Tenant shall not record this agreement with the Sheboygan County Register of Deeds. In the event that Tenant shall record this agreement, this agreement shall, at Landlord's option, terminate immediately and Landlord shall be entitled to all rights and remedies that it has at law or in equity.
24. **GOVERNING LAW.** This agreement shall be governed, construed and interpreted by, through and under the Laws of the State of Wisconsin.
25. **SEVERABILITY.** If any provision of this agreement or the application thereof shall, for any reason and to any extent, be invalid or unenforceable, neither the remainder of this agreement nor the application of the provision to other persons, entities or circumstances shall be affected thereby, but instead shall be enforced to the maximum extent permitted by law.
26. **BINDING EFFECT.** The covenants, obligations and conditions herein contained shall be binding on and inure to the benefit of the heirs, legal representatives, and assigns of the parties hereto.
27. **DESCRIPTIVE HEADINGS.** The descriptive headings used herein are for convenience of reference only and they are not intended to have any affect whatsoever in determining the rights or obligations of the Landlord or Tenant.
28. **CONSTRUCTION.** The pronouns used herein shall include, where appropriate, either gender or both, singular and plural.
29. **NON-WAIVER.** No indulgence, waiver, election or non-election by Landlord under this agreement shall affect Tenant's duties and liabilities hereunder.
30. **MODIFICATION.** The parties hereby agree that this document contains the entire agreement between the parties and this agreement shall not be modified, changed, altered or amended in any way except through a written amendment signed by all of the parties hereto.
31. **NOTICE.** Any notice required or permitted under this lease or under state law shall be deemed sufficiently given or served if sent by United States certified mail, return receipt requested, addressed as follows:

If to Landlord to:

City of Sheboygan  
Attn: Director of Public Works/Eng.  
833 Center Avenue  
Sheboygan, WI 53081

If to Tenant to:

Joe Kerlin  
3616 Mueller Rd.  
Sheboygan, WI 53083

Landlord and Tenant shall each have the right from time to time to change the place notice is to be given under this paragraph by written notice thereof to the other party.

32. **ADDITIONAL PROVISIONS.** Tenant agrees to monitor park security and report any suspicious or after hours activity to the Sheboygan Police Dept and Tenant agrees to be the first responder to security alarm activation of the Maywood Ecology Center. Tenant is responsible for any loss of personal items due to fire, natural disaster, etc.

As to Landlord this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**LANDLORD:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print: \_\_\_\_\_

As to Tenant this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**TENANT:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print: \_\_\_\_\_

**VII**

R. C. No. \_\_\_\_\_ - 13 - 14. By PUBLIC PROTECTION AND SAFETY. August 19, 2013.

Your Committee to whom was referred R. O. No. 87-13-14 by Building Inspection Department submitting the reports for the month of April, May and June 2013; recommends that the reports be approved.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

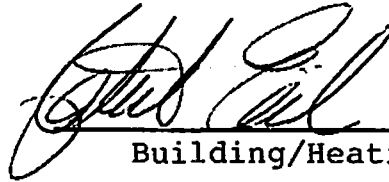
II

5.1

R. O. No. 87-13-14. By BUILDING INSPECTION. August 5, 2013.

We hereby submit the report of the Building Inspection Department for the month of April, May and June 2013.

~~PPS~~  
approve



Building/Heating Inspector

03/25/13 4:32

CASH RECEIPTS	NUMBER OF PERMITS	
	2013	2012
Contractors Licenses	\$2,955.00	\$4,360.00
Building Permits	\$14,711.70	\$22,802.80
Projecting Sign Fees	\$4,875.00	
Electrical Permit Fees	\$6,040.00	\$3,450.00
Heating Permit Fees	\$8,420.00	\$2,345.00
Sales Tax	\$7.80	\$19.30
Plumbing Permit Fees	\$1,632.00	\$1,712.00
Sewer Permit Fees		
Occupancy Permit Fees	\$450.00	\$50.00
Board of Appeals	\$1,750.00	\$450.00
Misc. General Revenue	\$275.16	\$389.30
Plan Examining Fees	\$1,900.00	\$1,775.00
Code Books		
State Stamps		\$40.00
Rooming House Permits		
Erosion Control Fees		\$100.00
Penalty Fees	\$1,645.00	\$390.00
Cash Over, Short or Refund	(\$375.00)	
Contractors Escrow	\$1,023.00	\$186.00
Weights & Measure License		\$60.00
Clearwater Inspection Fees	\$3,320.00	\$2,040.00
<b>GRAND TOTALS OF THE ABOVE:</b>	<b>\$48,629.66</b>	<b>\$40,169.40</b>

CLASSIFICATIONS	NUMBER OF PERMITS		COST OF CONSTRUCTION		PERMIT FEES	
	2013	2012	2013	2012	2013	2012
One-Family Residence		1		\$ 125,000.00		\$ 400.00
Two-Family Residence						
Condominium						
Garages, Carports	3	4	\$ 39,200.00	\$ 63,750.00	\$ 415.20	\$ 775.80
New Commercial						
New Misc - Non Residential						
Storage Bldgs - Residential	3	4	\$ 14,800.00	\$ 2,400.00	\$ 388.00	\$ 200.00
Storage Bldgs - Commerical		1		\$ 3,000.00		\$ 50.00
Alterations & Add'ns - Residential	125	129	\$ 871,414.00	\$ 967,022.00	\$ 8,630.50	\$ 9,577.00
Alterations & Add'ns - Commercial	8	10	\$ 243,355.00	\$ 940,582.00	\$ 2,520.00	\$ 9,510.00
Wrecking		1		\$ 400.00		\$ 50.00
Moving						
Signs	5	5	\$ 52,038.00	\$ 7,550.00	\$ 1,283.00	\$ 350.00
Fences/Pools/Decks/Driveways	25	45	\$ 92,409.00	\$ 153,937.00	\$ 1,425.00	\$ 1,890.00
Tanks						
Miscellaneous	1				\$ 50.00	
<b>TOTALS</b>	<b>170</b>	<b>200</b>	<b>\$ 1,313,216.00</b>	<b>\$ 2,263,641.00</b>	<b>\$ 14,711.70</b>	<b>\$ 22,802.80</b>
<b>PERMIT TYPES</b>						
Electrical	33	31	\$ 203,026.00	\$ 79,556.00	\$ 6,040.00	\$ 3,450.00
Heating	45	47	\$ 441,859.00	\$ 148,573.00	\$ 8,420.00	\$ 2,345.00
Plumbing	29	29			\$ 1,632.00	\$ 1,712.00
Sewer						
<b>TOTALS</b>	<b>107</b>	<b>107</b>	<b>\$ 644,885.00</b>	<b>\$ 228,129.00</b>	<b>\$ 16,092.00</b>	<b>\$ 7,507.00</b>
<b>GRAND TOTALS OF THE ABOVE:</b>	<b>277</b>	<b>307</b>	<b>\$1,958,101.00</b>	<b>\$2,491,770.00</b>	<b>\$30,803.70</b>	<b>\$30,309.80</b>

CASH RECEPITS	NUMBER OF PERMITS	
	2013	2012
Contractors Licenses	\$4,525.00	\$3,745.00
Building Permits	\$32,746.24	\$28,116.55
Projecting Sign Fees	\$850.00	\$3,000.00
Electrical Permit Fees	\$7,395.00	\$6,110.00
Heating Permit Fees	\$3,285.00	\$5,635.00
Sales Tax	\$18.89	\$7.02
Plumbing Permit Fees	\$2,104.00	\$2,552.00
Sewer Permit Fees		\$3,500.00
Occupancy Permit Fees	\$750.00	\$600.00
Board of Appeals	\$250.00	\$150.00
Misc. General Revenue	\$409.85	\$140.87
Plan Examining Fees	\$1,400.00	\$1,000.00
Code Books		
State Stamps		
Rooming House Permits		
Erosion Control Fees		
Penalty Fees	\$985.00	\$765.00
Cash Over, Short or Refund	(\$80.00)	(\$120.00)
Contractors Escrow	(\$3,507.40)	(\$421.20)
Weights & Measure License	\$80.00	\$200.00
Clearwater Inspection Fees	\$3,160.00	\$1,720.00
<b>GRAND TOTALS OF THE ABOVE:</b>	<b>\$54,371.58</b>	<b>\$56,700.24</b>

CLASSIFICATIONS	NUMBER OF PERMITS		COST OF CONSTRUCTION		PERMIT FEES	
	2013	2012	2013	2012	2013	2012
One-Family Residence						
Two-Family Residence						
Condominium						
Garages, Carports	3	5	\$ 47,500.00	\$ 70,000.00	\$ 785.10	\$ 823.20
New Commercial	2	1	\$ 1,844,200.00	\$ 1,320,000.00	\$ 2,894.40	\$ 3,757.20
New Misc - Non Residential		1		\$ 440,000.00		\$ 132.00
Storage Bldgs - Residential	3	6	\$ 25,500.00	\$ 12,500.00	\$ 306.40	\$ 308.50
Storage Bldgs - Commerical						
Alterations & Add'ns - Residential	193	160	\$ 1,010,107.17	\$ 988,155.00	\$ 12,969.40	\$ 11,593.80
Alterations & Add'ns - Commercial	12	16	\$ 1,116,733.99	\$ 667,408.00	\$ 11,021.40	\$ 6,340.60
Wrecking	5	2	\$ 30,706.00	\$ 12,500.00	\$ 583.04	\$ 261.60
Moving						
Signs	8	7	\$ 34,237.00	\$ 54,100.00	\$ 1,001.50	\$ 1,789.65
Fences/Pools/Decks/Driveways	64	53	\$ 128,088.50	\$ 212,506.00	\$ 2,625.00	\$ 3,060.00
Tanks						
Miscellaneous	5	1			\$ 560.00	\$ 50.00
<b>TOTALS</b>	<b>295</b>	<b>252</b>	<b>\$ 4,237,072.66</b>	<b>\$ 3,777,169.00</b>	<b>\$ 32,746.24</b>	<b>\$ 28,116.55</b>
<b>PERMIT TYPES</b>						
Electrical	48	38	\$ 207,425.00	\$ 191,731.00	\$ 7,395.00	\$ 6,110.00
Heating	32	33	\$ 178,922.00	\$ 276,440.00	\$ 3,285.00	\$ 5,635.00
Plumbing	34	21			\$ 2,104.00	\$ 2,552.00
Sewer		2				\$ 3,500.00
<b>TOTALS</b>	<b>114</b>	<b>94</b>	<b>\$ 386,347.00</b>	<b>\$ 468,171.00</b>	<b>\$ 12,784.00</b>	<b>\$ 17,797.00</b>
<b>GRAND TOTALS OF THE ABOVE:</b>	<b>409</b>	<b>346</b>	<b>\$4,623,419.66</b>	<b>\$4,245,340.00</b>	<b>\$45,530.24</b>	<b>\$45,913.55</b>

CASH RECEPITS	NUMBER OF PERMITS	
	2013	2012
Contractors Licenses	\$1,960.00	\$3,770.00
Building Permits	\$25,753.18	\$33,474.50
Projecting Sign Fees	\$800.00	\$3,400.00
Electrical Permit Fees	\$4,980.00	\$16,260.00
Heating Permit Fees	\$3,390.00	\$9,975.00
Sales Tax	\$19.70	\$9.86
Plumbing Permit Fees	\$3,120.00	\$3,768.00
Sewer Permit Fees	\$3,500.00	
Occupancy Permit Fees	\$750.00	\$1,350.00
Board of Appeals	\$750.00	\$1,000.00
Misc. General Revenue	\$415.02	\$198.52
Plan Examining Fees	\$900.00	\$1,000.00
Code Books		
State Stamps		
Rooming House Permits		
Erosion Control Fees		
Penalty Fees	\$955.00	\$505.00
Cash Over, Short or Refund	(\$220.00)	\$20.00
Contractors Escrow	\$4,392.30	\$2,445.00
Weights & Measure License	\$280.00	\$120.00
Clearwater Inspection Fees	\$2,360.00	\$1,560.00
<b>GRAND TOTALS OF THE ABOVE:</b>	<b>\$54,105.20</b>	<b>\$78,855.88</b>

CLASSIFICATIONS	NUMBER OF PERMITS		COST OF CONSTRUCTION		PERMIT FEES	
	2013	2012	2013	2012	2013	2012
One-Family Residence						
Two-Family Residence						
Condominium						
Garages, Carports	3	2	\$ 23,000.00	\$ 23,000.00	\$ 547.20	\$ 360.00
New Commercial	1	2	\$ 490,000.00	\$ 910,000.00	\$ 1,413.60	\$ 3,616.50
New Misc - Non Residential						
Storage Bldgs - Residential	5	3	\$ 20,800.00	\$ 10,300.00	\$ 344.00	\$ 160.00
Storage Bldgs - Commerical		1		\$ 4,400.00		\$ 50.00
Alterations & Add'ns - Residential	186	151	\$ 1,004,311.00	\$ 933,906.00	\$ 12,253.80	\$ 11,165.00
Alterations & Add'ns - Commercial	20	15	\$ 766,401.60	\$ 2,563,145.00	\$ 7,730.00	\$ 14,358.00
Wrecking	6	1	\$ 19,500.00	\$ 1,100.00	\$ 682.08	\$ 50.00
Moving						
Signs	7	11	\$ 8,332.00	\$ 36,343.00	\$ 462.50	\$ 950.00
Fences/Pools/Decks/Driveways	49	46	\$ 209,930.00	\$ 121,883.00	\$ 2,260.00	\$ 2,115.00
Tanks						
Miscellaneous	1	7			\$ 60.00	\$ 650.00
<b>TOTALS</b>	<b>278</b>	<b>239</b>	<b>\$ 2,542,274.60</b>	<b>\$ 4,604,077.00</b>	<b>\$ 25,753.18</b>	<b>\$ 33,474.50</b>
<b>PERMIT TYPES</b>						
Electrical	37	57	\$ 122,396.00	\$ 626,325.00	\$ 4,980.00	\$ 16,260.00
Heating	39	53	\$ 232,721.11	\$ 520,480.82	\$ 3,390.00	\$ 9,975.00
Plumbing	43	25			\$ 3,120.00	\$ 3,768.00
Sewer	3				\$ 3,500.00	
<b>TOTALS</b>	<b>122</b>	<b>135</b>	<b>\$ 355,117.11</b>	<b>\$ 1,146,805.82</b>	<b>\$ 14,990.00</b>	<b>\$ 30,003.00</b>
<b>GRAND TOTALS OF THE ABOVE:</b>	<b>400</b>	<b>374</b>	<b>\$2,897,391.71</b>	<b>\$5,750,882.82</b>	<b>\$40,743.18</b>	<b>\$63,477.50</b>

**VII**

R. C. No. \_\_\_\_\_ - 13 - 14. By PUBLIC PROTECTION AND SAFETY. August 19, 2013.

Your Committee to whom was referred R. O. No. 88-13-14 submitting communication from Joan Grunwald stating her concerns about exiting her driveway located on the north side of Union Ave. between S. 25<sup>th</sup> and S. 26<sup>th</sup> Sts. And the fact that cars are parking in violation of City Ordinance; recommends that the request be accepted and placed on file.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Committee

**I HEREBY CERTIFY** that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

5.3

R. O. No. 88 - 13 - 14. By CITY CLERK. August 5, 2013.

Submitting a communication from Joan Grunwald stating her concerns about exiting her driveway located on the north side of Union Ave. between S. 25<sup>th</sup> and S. 26<sup>th</sup> Sts. and the fact that cars are parking in violation of City ordinance.

PP/S  
acc. file

Susan Richards  
City Clerk

7/26/2013

7/26/2013

To: Sheboygan City Clerk's Office

From: Joan Grunwald

2025 South 26th Street, Sheboygan, Wi.

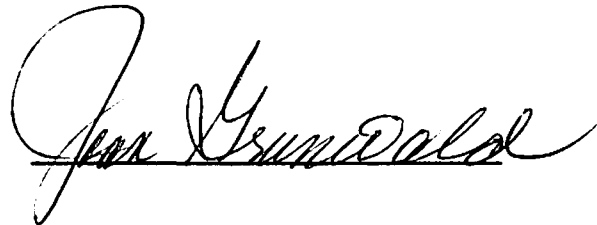
920-452-9556

Concern: I am writing this letter due to a serious concern about exciting my driveway located on the north side of Union Avenue between So. 25th and So. 26th streets. City ordinance states that cars must be parked 5 feet from a private driveway. Cars have been consistently in violation of this ordinance on both sides of my driveway, generally parking one to three feet from the driveway, resulting in a highly dangerous condition when exiting this driveway. Union Avenue has very heavy traffic. The speed limit in my area is 25 miles per hour. Both cars and semi's exceed this speed limit with few exceptions.

There is also a bus stop on the corner of South 26th St. and Union. Cars frequently block bus access by parking partially into this area.

I am requesting installation of city signs prohibiting parking 5 feet on both sides of my driveway or signs, of the city's choice, which would solve this dangerous problem.

Thank you for your consideration in this matter.

A handwritten signature in black ink that reads "Joan Grunwald". The signature is written in a cursive style and is positioned to the right of the typed name.

**VII**

R. C. No. \_\_\_\_\_ - 13 - 14. By PUBLIC PROTECTION & SAFETY. August 19, 2013.

Your Committee to whom was referred R. O. No. 89-13-14 by the City Clerk submitting a communication from Nicole Dominques, Artistic Director Found Space Shakespeare, requesting permission to use the space on the north side of Mead Public Library for a "Found Space" performance; recommends that the Report of Officer be accepted and approved.

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\_\_\_\_\_

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, Mayor

II

5.4

R. O. No. 89 - 13 - 14. By CITY CLERK. August 5, 2013.

Submitting a communication from Nicole Dominguez, Artistic Director - Found Space Shakespeare, requesting permission to use the space on the north side of Mead Public Library for one of their "Found Space" performances.

PP+S  
approve

Jessie Richards  
City Clerk

July 4, 2013

Dear Committee:

Greetings. I am the Artistic Director of the Liberate Groundlings in the Youth Theatre Project/Found Space Shakespeare. I am writing to request permission to use the space on the north side of Mead Public Library for one of our "Found Space" performances.

Found Space Shakespeare is a program that brings 40 minute compilations of Shakespeare's works around the country, using actors in the community, performing for the community. We use found spaces, and work without sets or props and in contemporary dress to offer these shows to the audience free of charge. Whether it is Ophelia in an apartment complex swimming pool or Lady Macbeth in an alleyway, each production helps Shakespeare's works appeal to the masses in new, relatable ways.

Our most recent performance took place in Seattle, Washington this June and we have bookings in Florida and Montreal in July and August. In October, when I return to Los Angeles (where I reside) I will be doing Found Space Shakespeare with the cast of the TV show *Criminal Minds*, where I work in production.

I first became interested in bringing Found Space Shakespeare to Sheboygan after directing the production of *Ordinary People* at The Sheboygan Theatre Company last season. While there is a lot of theatre in Sheboygan, I had a hard time finding any of Shakespeare's works being presented.

This Sheboygan production of Found Space Shakespeare will use eight actors, some of whom have worked with the STC. Most notably, I have reached out to Ty Wesley, who housed me last season during my stay in Sheboygan. I am interested in doing Found Space Shakespeare sometime between the dates of August 27th and September 27th when I will be in town directing the opening show of the STC's season, *Steel Magnolias*.

Found Space Shakespeare performances take place during the daytime and audience members are encouraged to bring blankets and pillows to sit on during the performance. The performers are all volunteer actors with solid stage experience and there is no stage combat in the performances. The space to the north of the library is visually interesting, provides ample, flat safe seating for the audience and is performer friendly. It is the perfect spot to do Found Space Shakespeare - Sheboygan.

Thank you for your consideration and your time. If you have any questions please do not hesitate to email or call at [directornicole@gmail.com](mailto:directornicole@gmail.com) or 323.574.0737.

All best,  
Nicole Dominguez  
Artistic Director- Found Space Shakespeare  
[www.wix.com/nicolemariedominguez/foundspacebard](http://www.wix.com/nicolemariedominguez/foundspacebard)

# VII

R. C. No.           - 13 - 14. By PUBLIC PROTECTION AND SAFETY.  
August 19, 2013.

Your Committee to whom was referred R. O. No. 92-13-14 by the City Clerk submitting a communication from Merlin Rusch stating problems that are occurring with seagulls nesting on top of Washington School and making messes on rooftops; recommends that the Report of Officer be placed on file.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

Other Matters

10.1

R. O. No. 92 - 13 - 14. By CITY CLERK. August 5, 2013.

Submitting a communication from Merlin Rusch stating problems that are occurring with seagulls nesting on top of Washington School and making messes on rooftops.

~~PPS~~  
file

Susan Richards  
City Clerk

AUG 1 '18 PM 1:07

City Clerk  
Sheboygan, Wisconsin 53081  
#100

I'm Merlin Rusch and I live at 1218 Geele Avenue

I'm writing about the problem of seagulls in our area. They must be nesting on top of Washington School.

A neighbors house at 2216 Kroos Court has droppings on the top of the roof

In reference to that I have clippings from the Milwaukee Journal Sentinel and the Sheboygan Press

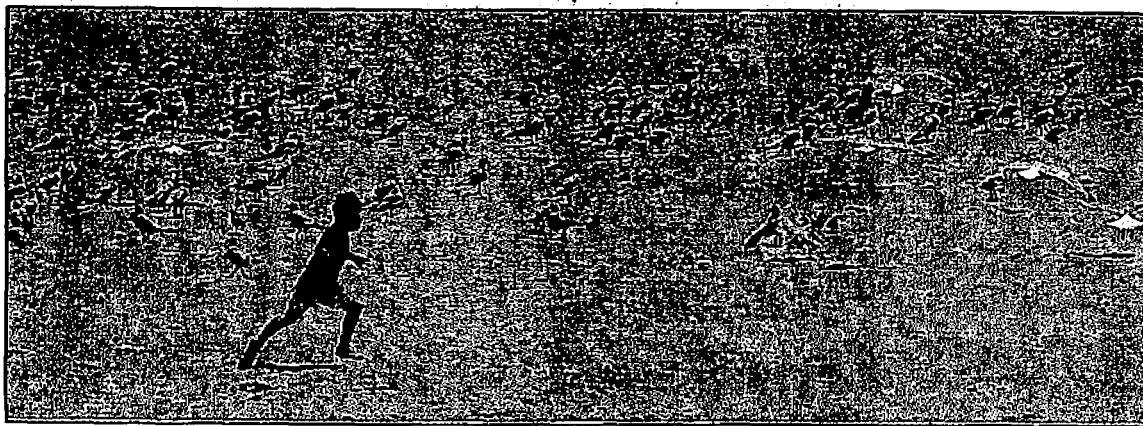
# Gull numbers grow, forcing creative response

Sheboygan Press Media

As Sheboygan continues to benefit from seagull-abatement methods put into use several years ago, nearby cities are struggling to manage the mess the federally protected birds are leaving behind.

In Milwaukee, building owners along the coast of Lake Michigan are getting creative in dealing with nuisance gulls, whose population has been growing for decades.

The birds nest on building roofs, chew through wires and leave droppings that can send nasty smells into the ventilation system. But federal law prohibits harming them or trapping and moving them, so some managers have turned to creative solutions such as lasers, noisemakers and ultrasonic waves to



A young boy chases seagulls Monday near Delaïd Park in Sheboygan. PHOTO BY GARY C. KLEIN/SHEBOYGAN PRESS MEDIA

make the gulls uncomfortable, the Milwaukee Journal Sentinel reported.

The birds — primarily ring-billed and herring gulls — are nesting on the rooftops of busi-

nesses from Green Bay to Milwaukee to Kenosha. Once they nest they can become territorial, dive-bombing customers and anyone else who comes near them.

“They are such a protective animal. If they are on your roof and you get near your roof, it’s war,” said Sheldon Oppermann,

See SEAGULLS, Page A2

## Seagulls

Continued from Page A1

president of the Building Owners and Managers Association of Wisconsin.

Sheboygan had its own battles with the birds several years ago, when they took up residence first in the grassy lot next to the south-side Piggly Wiggly in the Washington Square shopping center, and then moved on to South Pier.

In the summer of 2009, gulls packed the lakefront and South Pier district, leaving a whitewashed mess on every roof, railing and walkway.

The following spring, the city contracted with

Stoughton-based Wild Goose Chase, a company that specializes in the control of Canada geese, to come up with a way to scare the gulls away.

Subcontractor Alternative Pest Solutions of Madison subsequently installed mechanical birds, which rotate and make distress calls, at the top of light poles and other tall spots at King Park, the marina and South Pier.

Three years later, the strategy is still successful.

“It seems the latest methods that they’re deploying — the harassment type of system — it seems to be working at least along our lakefront area,” said Public Works Direc-

tor David Biebel.

The City of Two Rivers has also turned to a harassment system to rid the vacant Paragon Electric building of about 4,000 ring-billed gulls that have taken up residence on the roof.

The owners of the 380,000-square-foot property have asked the U.S. Department of Agriculture’s Wildlife Services agency to handle the job with small fire works and laser lights.

Harassment is the only way to manage the problem without special permission from the federal government because the gulls are protected under the Migratory Bird Treaty Act. Once they nest

they can’t be moved, even if they’ve settled alongside heating, ventilation and air-conditioning vents.

That’s what happened at a convention center in downtown Milwaukee operated by the Wisconsin Center District. They nested near vents, and the smell of their droppings began to permeate the building, said Richard Geyer, the president of the Wisconsin Center District.

“We could smell it through the vents,” Geyer said. “The gulls were nesting and they would feed their young, and their droppings — in summer it was just awful. We had to do something.”

That something turned out to be a wire grid system the district installed across its roof. The wire are spaced to prevent gulls from folding their wings so they can land. The birds also avoid going under the grid, perhaps because they fear being trapped.

Geyer said the solution cost less than \$100,000 and has been a “lifesaver.”

The U.S. Fish and Wildlife Service will sometimes grant permits to deal with nuisance gulls by allowing someone to remove eggs from a nest or coat the eggs with corn oil to prevent them from hatching.

Others have found success by using a red laser

to deter nesting, Randy Allen, a regional manager for Sun Prairie-based Wil-Kil Pest Control, said.

One condominium development keeps the birds away with a spray that smells like grape Kool-Aid, which the gulls don’t like. Other building owners spread a nontoxic gel on roof edges, or use a system that delivers a small shock to the birds without injuring them.

From 1990 to 2009, North American populations of ring-bills have grown 250 percent, to as much as 10 million, according to Birds of North America Online.

# Gulled coast: Firms near lake fight roof nests

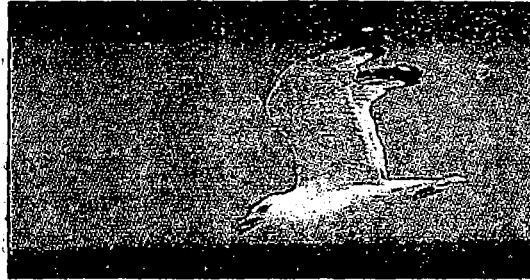
By JOE TASCHLER  
jtaschler@journalsentinel.com

To the casual observer, they are beautiful and graceful as they soar along the western Lake Michigan shoreline. To many building owners, they are noisy, smelly, obnoxious creatures that use federal law to their advantage.

They are gulls — primarily ring-billed and herring gulls — which have increasingly adapted to human development and now often make their homes on the rooftops of businesses from Green Bay to Milwaukee to Kenosha.

"They are an extraordinary nuisance," said Sheldon Oppermann, president of the Building Owners and Managers Association of Wisconsin and executive vice president of Compass Properties LLC in Milwaukee. "They are such a protective animal. If they are on your roof and you get near your roof, it's war."

Chances are the gull is going to win that war,



MARK FELIX / MFELIX@JOURNALSENTINEL.COM

Gulls are proliferating and causing problems on rooftops near Lake Michigan, irking building owners.

given the protection the bird is afforded under federal law.

The gulls are covered under the Migratory Bird Treaty Act, which involves treaties and conventions among the United States and Canada,

Japan, Mexico and Russia for the protection of migratory birds.

Essentially, that means once they are nested, you can't even send a nasty look their way — even if they've settled alongside the intake vents for your heating, ventilation and air-conditioning system.

"By the time they are nesting, well, that's it," Oppermann said. "If they've nested there, you can't do anything. They may nest near your HVAC system, for example, so maintenance becomes incredibly difficult."

The problems the nesting gulls cause are many and varied, business owners say. They'll chew through air filters. They'll clog up roof drains. Their droppings, depending on location, can send odors throughout a building. And they'll dive-bomb you if you try to make repairs.

Please see **GULLS, 5A**

**GULLS****Nests clog rooftops**

"We do have a building in their habitat," Oppermann noted. "It's just that, if we can, we'd prefer they nest someplace other than where we are. If we can keep our roof floor drains cleaned and keep our tenants safe from getting dive-bombed, the rest of it is OK. We have to coexist."

To persuade the gulls to go elsewhere, business owners and pest control professionals employ a vast arsenal of methods, including lasers, spikes, noisemakers, ultrasonic waves, plastic imitation predators, a mist that smells like grape Kool-Aid, sticky stuff that the birds don't like on their feet, and more.

Among the property owners trying to coexist with the birds is the Wisconsin Center District, which operates Milwaukee's downtown convention center. Gulls had been finding the convention center's expansive flat roof a paradise.

"They were nesting by the vents that we have on the roof," said Richard Geyer, president and chief executive of the Wisconsin Center District. "That was a very smelly situation, if I may say it that way."

The birds were beginning to have an economic impact.

"Let's say you're a convention group and you come in and all of a sudden you smell this odor through the ventilation system, and you say, what the hell is that?" Geyer said. "Well, it's the seagulls nesting up there."

"Our clients were telling us we had to do something. Plus, our staff, we could smell it through the vents. The gulls were nesting and they would feed their young, and their droppings — in summer it was just awful. We had to do something."

The district installed a wire grid system across its roof, which prevents the gulls from establishing bird nirvana up there because the wires are spaced to prevent them from cupping and folding their wings so they can land. They also won't go under the grid, possibly because they fear being trapped.

"It's been a lifesaver," Geyer

said. "That was the solution and it worked. It was under \$100,000 to do the whole roof. Seven years later, we look back and say, why didn't we do this seven years before that?"

Permits to deal with nuisance gulls are sometimes issued by the U.S. Fish and Wildlife Service to allow someone to remove eggs from a nest or coat the eggs with corn oil, which prevents them from hatching.

**Powers of persuasion**

There are many other methods available to deal with the gulls, as long as those methods don't harm them.

Randy Allen, southeast Wisconsin regional manager for Sun Prairie-based Wil-Kil Pest Control, has had success using a red laser to get them to move, because the gulls by law cannot be trapped and moved as pigeons and certain types of sparrows can.

"We can't remove them. All we can do is try to change their behavior by modifying a building or using some sort of deterrent," Allen said.

If the gulls cannot be deterred from nesting, the situation can get nasty — so the trick is to get them to move before they settle in. "When they get in that nesting mode and start laying eggs, they get aggressive," Allen said.

"You don't want to be anywhere near that site where they are laying eggs," said Craig Rohde, marketing manager for Wil-Kil.

Yet another method to deter gulls is the bird spike — specifically, a series of spikes that don't hurt the birds, but that they won't land on. The spikes must be spaced properly; Oppermann learned that lesson the hard way when he once placed spikes too far apart, and the birds "ripped them off the roof and they built their nest with them."

A condo development keeps the birds at bay with a spray that smells like grape Kool-Aid, which the gulls don't like. Other building owners spread a nontoxic goo on roof edges, or use a system that delivers a small shock to shoo the birds away without injuring them.

Oppermann said his company also is using an ultrasonic system on the roof of a building in downtown Milwaukee. The system emits a very high-pitched buzz "and they seem to not like it." That one took more than one try, though, because the gulls found a way to beat it at first.

"They are a very smart animal," Oppermann said. "They have figured out which wire runs the (ultrasonic) speaker and they chewed through it. I kid you not. We have gone to having to hide the wire."

The gulls do a great job of looking out for each other, so keeping them off the edge of a roof is important, Allen said.

The gulls, which have not been considered endangered, have proved to be adaptable to manmade developments, and their populations have been growing for several decades.

"Since the mid-'70s, there's been a veritable (gull) population explosion in this state that parallels these increasing trends in other Great Lakes states," said Sumner Matteson, avian ecologist for the Wisconsin Department of Natural Resources. "Over the last 20 years, it's really increased in number."

**Population explosion**

From 1976 to 2009, populations of ring-bills increased 92%, according to Birds of North America Online. The greatest increases occurred around Lake Michigan. In the nearly 20 years between 1990 and 2009, North American populations of the ring-billed gull grew 250% to an estimated 7.5 million to 10 million.

"I think it's safe to say that this is a species that is going to be with us likely forever because it has adapted so well to human-dominated landscapes," Matteson said. "Having said that, there are management techniques that have evolved to address them wherever they are a concern. Generally speaking, people would be bereft at not seeing gulls. The seabird is something people associate with our Great Lakes."

~~VII~~

R. C. No. \_\_\_\_\_ - 13 - 14. By PUBLIC PROTECTION & SAFETY. August 19, 2013.

Your Committee to whom was referred R. O. No. 93-13-14 by the City Clerk submitting a communication from Greg Parmley, Martens Trilling True Value regarding the intersection of N. 14<sup>th</sup> St. and Michigan Ave., and asking that the Michigan Ave. business owners be notified of a future meeting of Public Protection and Safety where this issue could be discussed; that the Report of Officer be placed on file.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, Mayor

II

Other Matters

10.3

R. O. No. 93 - 13 - 14. By CITY CLERK. August 5, 2013.

Submitting a communication from Greg Parmley, Martens Trilling True Value, stating his concerns regarding the intersection of N. 14<sup>th</sup> St. and Michigan Ave., and asking that the Michigan Ave. business owners be notified of a future meeting of Public Protection and Safety where this issue could be discussed.

~~PP&S.~~  
file

Lucan Richards  
City Clerk

Martens Trilling True Value  
901 Michigan Avenue  
Sheboygan, WI 53081  
920-457-5541  
August 5, 2013

20130805-0000

Common Council Members

*Re: Intersection of 14<sup>th</sup> Street and Michigan Avenue*

Dear Council Members:

My name is Greg Parmley. I am the current Vice-President of Martens Trilling True Value Hardware Store. Trilling True Value is the oldest hardware store in the State of Wisconsin and employs over 26 people. I have been with Trilling Hardware Store for over 20 years.

I am here tonight to express my concerns regarding the intersection of 14<sup>th</sup> Street and Michigan Avenue. I understand the City Police Chief and City Planner were at a recent meeting and informed the Council that the intersection was evaluated and it was determined that there was no need to install a controlled traffic signal at that intersection. Following this meeting, I spoke with Scott Lewandoske and expressed my concerns. To my knowledge, Michigan Avenue business owners were not contacted prior to making this evaluation and recommendation.

I would like for you to reconsider these recommendations. I strongly believe, all the important facts were not put before you when making this decision. Before a final decision can be made, I would like for you to consider these additional opinions:

As you travel on 14<sup>th</sup> Street and Michigan Avenue, you will see signs displaying "Harbor Centre Historic Michigan Avenue." This is a gateway to our beautiful Harbor Centre and lakefront. We should make it more accessible in both directions. As it is now, mainly during our rush hours, it is congested and difficult to cross or enter safely 14<sup>th</sup> Street from Michigan Avenue. Also traffic traveling South on 14th Street and wanting to turn East onto Michigan Avenue, often find it difficult to turn safely with the amount of traffic traveling north.

The intersection of 14<sup>th</sup> Street and Michigan Avenue is also a heavy pedestrian area. A traffic control signal with cross walks would help pedestrians to cross more safely.

Also, traffic on 14<sup>th</sup> Street from Erie Avenue to Superior is often a speedway. A traffic control signal at the intersection would help reduce the traffic speeds. If the lights were timed correctly, this would keep traffic flowing and would not create an undue hindrance.

We want to make it accommodating and easy for people to access the businesses on Michigan Avenue. Michigan Avenue is also a direct shot to our beautiful lakefront. Turning 7<sup>th</sup> and 9<sup>th</sup> Street into two-way lanes was a start in creating a convenient, easily accessible Michigan Avenue, as well as other downtown locations. However, this was only a start.

I firmly believe we are losing business because potential customers don't want to deal with the congestion and busy intersection. Next time you are near 14<sup>th</sup> and Michigan Avenue, take a moment to observe the traffic flow. Installing a controlled traffic signal will make the Michigan Avenue businesses more easily accessible.

I request that this matter not be filed at this time and request that it be referred back to the Public Protection and Safety Committee for further discussion.

Thank you for your time and consideration.

Sincerely,

Greg Parmley



I

Com. No. \_\_\_\_\_ - 13 - 14. August 19, 2013.

Submitting a communication from Vivian Gerk stating that neighbors from N. 2<sup>nd</sup> St. down to Barrett and North Point Dr. are lighting campfires 4-5 nights per week and campfire smoke is entering other neighbors' windows and causing a health hazard.

Presented to the Common Council by Alderperson \_\_\_\_\_.  
Carlson

## Richards, Sue

---

**From:** Alderperson Darryl Carlson  
**Sent:** Monday, August 05, 2013 3:57 PM  
**To:** Richards, Sue  
**Subject:** RE: Effects of Backyard Campfire Smoke

pp→S

Which committee would this be referred to?

Darryl

---

**From:** Vivian Gerk [viviangerk@hotmail.com]  
**Sent:** Saturday, August 03, 2013 11:06 PM  
**To:** Alderperson Scott Versey; Alderperson Darryl Carlson  
**Subject:** Effects of Backyard Campfire Smoke

Dear Scott and Darryl,

The current city ordinance allows backyard campfires according to a specific weekly schedule. People in our neighborhood who light them are enjoying backyard/family time and I understand that, but families from 2nd Street down to Barrett and North Point drive are lighting those campfires 4-5 nights a week. Their campfire smoke enters their neighbors' windows and can have serious health effects on both sides. I propose it is time to change the city ordinance and limit outdoor campfires to two days a week. Here are some examples of the health effects. I have included the research sources after each.

*According to Clean Air Revival Inc.'s Web site, the U.S. Environmental Protection Agency estimates that wood smoke is 12 times more carcinogenic than equal amounts of tobacco smoke — and that it stays active in the body up to 40 times longer than tobacco smoke.*

*Children appear to be at the greatest risk of health conditions such as acute bronchitis and respiratory infections, the EPA said.*

Read more: <http://www.hollandsentinel.com/news/x55303422/Campfire-smoke-has-its-health-hazards#ixzz2ay5QKDWy>

Plus, airnow.gov posits that

### ***Smoke may smell good, but it's not good for you.***

*If you are healthy, you're usually not at a major risk from smoke. Still, it's a good idea to avoid breathing smoke if you can help it.*

*Smoke is made up of a complex mixture of gases and fine particles produced when wood and other organic matter burn. The biggest health threat from smoke comes from fine particles. These microscopic particles can get into your eyes and respiratory system, where they can cause health problems such as burning eyes, runny nose, and illnesses such as bronchitis. Fine particles also can aggravate chronic heart and lung diseases - and even are linked to premature deaths in people with these conditions.*

**W**here there's fire . . .  
there's smoke!

Every year, millions of acres of land burn across the United States. Some of these fires are prescribed—set under controlled conditions to manage forests or agricultural lands. Others are wildfires started by lightning or humans.

Fires can be a threat to life, natural resources and property. But flames aren't the only danger. Smoke also can be a threat to your health.

Photo by Deborah Kelly, Montana, August 2002

## ***Some people are more susceptible than others:***

***If you have heart or lung disease, such as congestive heart failure, angina, chronic obstructive pulmonary disease, emphysema or asthma, you may experience health effects earlier and at lower smoke levels than healthy people.***

***Older adults are more likely to be affected by smoke, possibly because they are more likely to have heart or lung diseases than younger people.***

***Children also are more susceptible to smoke for several reasons: their respiratory systems are still developing; they breathe more air (and air pollution) per pound of body weight than adults; and they're more likely to be active outdoors.***

Finally, from a short article on ehow comes the following:

## **Pollution**

- Campfire smoke is among the most dangerous forms of smoke to breathe. According to the Environmental Protection Agency<sup>2</sup>, smoke from campfires, wood stoves, and other wood burning sources contributes to 420,000 tons of fine particles throughout the United States. Adding items such as old tires or trash to a fire increases the toxicity levels of the smoke.

## **Medical Effects**

- As toxic particles enter the air, they make their way into your lungs every time you inhale. This decreases the level of oxygen your body is receiving and causes a buildup of carcinogenic toxins. In a 1989 study, researcher William Pryor of the Biodynamics Institute and the Pennington Biomedical Research Center found that wood smoke is active in the body 40 times longer than tobacco smoke. This means that campfire smoke is much more dangerous than second-hand tobacco smoke. Wood smoke inhalation is one of the primary causes for lung cancer found in non-smokers. It weakens the immune system and can cause or irritate asthma, lung disorders, and other respiratory diseases<sup>2</sup>.

Read more: [http://www.ehow.com/info\\_8583488\\_dangers-campfire-smoke.html#ixzz2ay7mIhM3](http://www.ehow.com/info_8583488_dangers-campfire-smoke.html#ixzz2ay7mIhM3)

I can put together something shorter in MLA documentation style to send or present to the city council. Revising the current ordinance would decrease the health hazards of campfire smoke for everyone.

Thank you,

Vivian Gerk  
1706 N. 2nd St.

I

Com. No. \_\_\_\_\_ - 13 - 14. August 19, 2013.

Submitting a communication from James Kroscher stating that he is upset over the fact that the City is enforcing a no biking ordinance along the river from the Point Harbor condominiums possibly to the 8<sup>th</sup> St. bridge.

Presented to the Common Council by Alderperson \_\_\_\_\_  
Bohren

## **Richards, Sue**

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**From:** Alderperson Jim Bohren  
**Sent:** Wednesday, August 07, 2013 9:48 AM  
**To:** Richards, Sue  
**Cc:** Alderperson Joseph Heidemann; Domagalski, Christopher; Adams, Chuck; Alderperson Darryl Carlson; Sazama, Ryan; jhkroscher@hotmail.com  
**Subject:** FW: No biking along river

Sheboygan City Clerk Sue Richards - Sue

Please submit Mr. Kroscher's attached e-mail as a document for the 8/19 Council meeting. Please refer it to the PP&S Committee. Thanks.

**Alderman Jim Bohren**  
**8th District - Wards 24, 25 & 26**  
**City of Sheboygan, Wisconsin**  
**920.395.2230**  
[jim.bohren@ci.sheboygan.wi.us](mailto:jim.bohren@ci.sheboygan.wi.us)

### **2013 - 2014 Committee Assignments**

Chairman, Committee of the Whole  
Vice Chairman, Public Works Committee  
Vice Chairman, Salaries & Grievances Committee

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**From:** james kroscher [jhkroscher@hotmail.com]  
**Sent:** Tuesday, August 06, 2013 4:36 PM  
**To:** Alderperson Jim Bohren  
**Subject:** No biking along river

Alderman Bohren

About 10 days ago a letter to the Press from Mark Leider indicates the the City is enforcing a no biking ordinance along the river from the Point Harbor condominiums possibly to the 8th Street bridge. This is hard to believe when there are no other restrictions on any of the bike trails I ride in Sheboygan or many other cities. There is so little foot traffic in this area that it is unbelievable that anyone with any common sense would think of enforcing this ordinance. And if they were thinking at all, they would propose to repeal it. When you ride past the beach, there is more foot traffic, and there is never a problem with the bikers and the pedestrians.

It sort of reminds me about two years ago when I proposed some stop signs be removed. There to, the engineer wouldn't listen to reason, and that proposal got no where.

I know this is minor compared to all the other problems the City has, but I wanted to bring it to your attention.

James Kroscher  
4141 S 15 St  
Sheboygan  
920-458-4567

I

Com. No. \_\_\_\_\_ - 13 - 14. August 19, 2013.

Submitting a communication from Jim Smith stating that on the north side of Washington Ave. between S. 22<sup>nd</sup> St. and the radio station and car wash, the foliage is growing right up to the street and causing a safety issue. It's been cut once but has grown back.

Presented to the Common Council by Alderperson \_\_\_\_\_.  
Heidemann

## Richards, Sue

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**From:** Joseph Heidemann <jheidemann@rcspkg.com>  
**Sent:** Monday, August 12, 2013 10:30 AM  
**To:** Richards, Sue  
**Subject:** FW: Hey, Alderman, I have a request.

Sue,

Please send this to Council so we can talk about it a Public Works. If I sent this already please disregard. Thank you.

Joe Heidemann

**From:** Smith, Jim [mailto:Jim.Smith@bemismfg.com]  
**Sent:** Monday, August 12, 2013 6:38 AM  
**To:** Joseph Heidemann  
**Subject:** Hey, Alderman, I have a request.

I had this done the year before last, but it took a while. Talked to two aldermen, one city manager and one county manager before someone would act (the state DNR is also involved because they claim this is wet land - idiots). Permission was needed.

On the north side of the street on Washington avenue between 22<sup>nd</sup> street between the radio station and the car wash, the foliage is growing right up to the street. I hit a deer that jumped out of the bushes that were growing into the west bound lane of that part of the street. No chance to avoid for me or the deer. Safety hazard to have the foliage right on top of the driving lane. They, (I am pretty sure it was the county) did a nice job of cutting the brush back, but as nature would have it, the brush has grown back to the road again.

Even after the brush is cut back on the north side of the road, I think there is still a safety hazard for anyone walking that part of the street. Even the south side of the street does not have a lot of room for people to walk. What are the chances a walk way can be put on the south side of the street from where the sidewalk stops to the corner at business drive?

Have a great day, Joe. Say hi to Lynn.  
China.

This e-mail and any files transmitted with it may contain information that is privileged, confidential, and protected from disclosure and it is intended solely for the use of the individual or entity to whom it is addressed. If you are not the named addressee, or responsible for delivery of the message to such person, you should not disseminate, distribute or copy this e-mail; please notify the sender immediately and delete this e-mail from your system.

II

R. O. No.           - 13 - 14. By CITY CLERK. August 19, 2013.

Submitting a communication from Karen Schmeiser stating that there is a major safety issue at the intersection of N. 14<sup>th</sup> St. and Michigan Ave. and is requesting that stop lights be installed.

  
\_\_\_\_\_  
City Clerk

## Richards, Sue

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**From:** Gibgrl1@aol.com  
**Sent:** Monday, August 12, 2013 6:27 PM  
**To:** Richards, Sue  
**Subject:** 14th and Michigan Avenue

Ms. Richards,

I read on Facebook that there is going to be a discussion on the intersection at 14th and Michigan Avenue. I have never understood why there isn't a stop light on that corner. I hate that intersection because getting across it safely in my vehicle can be dangerous. Whenever possible I avoid it. I'm not the only one, people I drive with do the same.

I really wish that would be dealt with by putting a stop light there. My question is, WHY wouldn't you put one there. It obviously is a very busy corner and at times it takes a long time when it's busy to even try to cross it. Many times I turn Right even though I don't need to so I can swing around at the Superior Avenue stop light. I hope to see a stop light there in the near future.

Thank You,  
Karen Schmeiser  
322 Bell Avenue  
Sheboygan  
920-458-4598

II

R. O. No.           - 13 - 14. By CITY CLERK. August 19, 2013.

Submitting a communication from Jeremy Hamilton requesting a waiver from the Sex Offender Residency restrictions in order to live at 1309 Pennsylvania Ave.

*Susan Richards*

---

City Clerk

Hamilton

AUG 12 '13 AM 10:52

Date 8-5-13

My name is Jeremy Hamilton

I am requesting a waiver to the Sexual Residency Requirements so I may live at 1309

PENNSYLVANIA

Signature Jeremy Hamilton

Phone No

II

R. O. No.           - 13 - 14. By CITY CLERK. August 19, 2013.

Submitting a communication from ExteNet Systems, Inc., requesting an encroachment in the City's right-of-way in the area of North Ave. between N. 19<sup>th</sup> St. and N. 15<sup>th</sup> St. for the installation of new underground conduit structures for fiber optic cable.

  
\_\_\_\_\_  
City Clerk



August 13, 2013

Common Council  
City of Sheboygan  
828 Center Avenue  
Sheboygan, WI 53081

**RE: Request for Encroachment: ExteNet Systems, Inc.**

Dear Members of the Common Council,

Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures within the City of Sheboygan's public right-of-way.

This specific request for an Encroachment is respectfully being made for the August 19<sup>th</sup> meeting of the Sheboygan Common Council with the following project details:

- **Purpose: Installation of new underground conduit structures for fiber optic cable**
- **Scope: Installation of approximately 1494 Linear Feet of HDPE Conduit & Fiber Optic Cable, by directional drilling & open cut trenching, at a minimum depth of 36-inches.**
- **Location: Beginning at an existing Alliant Utility Pole (#15-23-15.1 49/40) located 11 feet South of NPL of North Avenue & 245 feet East of EPL of Muth Court, continue East at an offset alignment of 4 feet South of NPL of North Avenue for a distance of 361 feet, crossing the Union Pacific Railroad (UPRR) R/W. From a point located at EPL of UPRR and North Avenue, 1 foot South of NPL of North Avenue, continue offset alignment at 1 foot South of NPL of North Avenue for a distance of 1,133 feet to an existing Alliant Pole (#15-23-15.2 25/41), located 1 foot North of NPL of North Avenue & 8 feet East of WPL of N. 15<sup>th</sup> Street.**
- **Total Encroachment Linear Footage: 1494**

#1

- **Total Encroachment Square Footage: 1494**

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the August 19<sup>th</sup> meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,

A handwritten signature in black ink, appearing to read "Timothy P. Asta Jr." with a stylized flourish at the end.

Timothy Asta Jr., AICP  
Director of Municipal Affairs  
ExteNet Systems, Inc.

Enclosures

## Encroachment Request: Contact Information

### I. Owner Contact Information:

Name: ExteNet Systems, Inc.  
Address: 3030 Warrenville Road, Suite 340  
City: Lisle  
State: Illinois  
Zip: 60532  
Agent: Timothy Asta Jr., AICP  
Agent Title: Director, Municipal Relations  
Email: tasta@extenetsystems.com  
Phone: (630) 505-3845  
Fax: (630) 577-1332

### II. General Contractor's Contact Information:

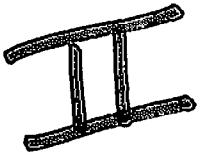
Company Name: Gabe's Construction Company  
Address: 4804 N. 40<sup>th</sup> Street  
City: Sheboygan  
State: Wisconsin  
Zip: 53083  
Primary Contact : Jeff Rinartz  
Primary Contact Title: Senior Project Engineer  
Email: jrinarz@gabes.com  
Primary Contact Phone: (920) 889-4510  
Corporate Phone: (920) 459-2600

III. State of Wisconsin Diggers Hotline ID: ENS01

### IV: Corporate Overview:

ExteNet Systems, Inc. is a telecommunications utility registered with the Wisconsin Public Service Commission as an *Alternate Exchange Carrier*. ExteNet does not provide any telecommunications services directly to the consumer public.

ExteNet has legally secured the necessary Joint Use Agreements with Alliant Energy for the attachment of fiber optic cable and related telecommunications equipment on their existing utility pole structures.



R. O. No.       - 13 - 14      . By CITY CLERK. August 19, 2013.

Submitting a communication from ExteNet Systems, Inc., requesting an encroachment in the City's right-of-way in the area of S. 17<sup>th</sup> St. and Union Ave. for the installation of new underground conduit structures for fiber optic cable.

  
\_\_\_\_\_  
City Clerk



August 13, 2013

Common Council  
City of Sheboygan  
828 Center Avenue  
Sheboygan, WI 53081

1.13.13 10:48:10

**RE: Request for Encroachment: ExteNet Systems, Inc.**

Dear Members of the Common Council,

Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures within the City of Sheboygan's public right-of-way.

This specific request for an Encroachment is respectfully being made for the August 19<sup>th</sup> meeting of the Sheboygan Common Council with the following project details:

- **Purpose: Installation of new underground conduit structures for fiber optic cable**
- **Scope: Installation of approximately 882 Linear Feet of HDPE Conduit & Fiber Optic Cable, by directional drilling & open cut trenching, at a minimum depth of 36-inches. Place one (1) hand hole (pull box) at key pull/splice locations.**
- **Location: Beginning at an existing Alliant Utility Pole (#PNT) located 24 feet East of EPL of South Business Drive & 9 feet South of NPL of Union Avenue, Continue West at an offset of 1 foot South of NPL of Union Avenue for 18 LF to a point 1 foot East of EPL of South Business Drive & 9 feet South of NPL of Union Avenue; Continue in a Southwest Direction for 95 feet to an alignment encroaching South 17<sup>th</sup> Street located 7 feet East of WPL of South 17<sup>th</sup> Street & 10 feet South of SPL of Union Avenue; Continue South along and within South 17<sup>th</sup> Street R/W for a distance of 754 feet at an offset alignment of 7 feet East of WPL of South 17<sup>th</sup> Street, crossing Oakland Avenue to a proposed ExteNet 24" x 36" hand hole located**

#1

12 feet East of WPL of South 17<sup>th</sup> Street & 1 foot North of NPL of Ashland Avenue; Continue from hand hole in a Southwest direction for 15 feet to an existing Alliant pole (#15-23-34.2 9/36), located 1 foot West of WPL of South 17<sup>th</sup> Street and 13 feet South of NPL of Ashland Avenue.

- **Total Encroachment Linear Footage: 882**
- **Total Encroachment Square Footage: 888**

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the August 19<sup>th</sup> meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,



Timothy Asta Jr., AICP  
Director of Municipal Affairs  
ExteNet Systems, Inc.

Enclosures

## Encroachment Request: Contact Information

### I. Owner Contact Information:

Name: ExteNet Systems, Inc.  
Address: 3030 Warrenville Road, Suite 340  
City: Lisle  
State: Illinois  
Zip: 60532  
Agent: Timothy Asta Jr., AICP  
Agent Title: Director, Municipal Relations  
Email: tasta@extenetsystems.com  
Phone: (630) 505-3845  
Fax: (630) 577-1332

### II. General Contractor's Contact Information:

Company Name: Gabe's Construction Company  
Address: 4804 N. 40<sup>th</sup> Street  
City: Sheboygan  
State: Wisconsin  
Zip: 53083  
Primary Contact : Jeff Rinartz  
Primary Contact Title: Senior Project Engineer  
Email: jrinartz@gabes.com  
Primary Contact Phone: (920) 889-4510  
Corporate Phone: (920) 459-2600

III. State of Wisconsin Diggers Hotline ID: ENS01

### IV: Corporate Overview:

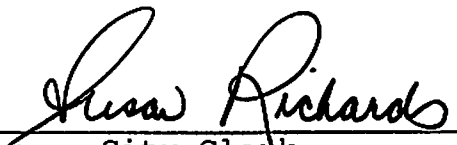
ExteNet Systems, Inc. is a telecommunications utility registered with the Wisconsin Public Service Commission as an *Alternate Exchange Carrier*. ExteNet does not provide any telecommunications services directly to the consumer public.

ExteNet has legally secured the necessary Joint Use Agreements with Alliant Energy for the attachment of fiber optic cable and related telecommunications equipment on their existing utility pole structures.

II

R. O. No.           - 13 - 14. By CITY CLERK. August 19, 2013.

Submitting a communication from ExteNet Systems, Inc., requesting an encroachment in the City's right-of-way in the area of N. 10<sup>th</sup> St. and Geele Ave. for the installation of new underground conduit structures for fiber optic cable.

  
\_\_\_\_\_  
City Clerk



August 13, 2013

Common Council  
City of Sheboygan  
828 Center Avenue  
Sheboygan, WI 53081

**RE: Request for Encroachment: ExteNet Systems, Inc.**

Dear Members of the Common Council,

Thank you for the opportunity to make a formal request for an Encroachment into the Sheboygan public right-of-way. ExteNet Systems, Inc. is a telecommunications utility company registered with Wisconsin Public Service Commission. ExteNet is proposing the construction of a fiber-optic telecommunications network within the City of Sheboygan that will include the installation of aerial fiber optic cables onto existing Alliant Energy utility poles as well as the placement of new underground conduit structures within the City of Sheboygan's public right-of-way.

This specific request for an Encroachment is respectfully being made for the August 19<sup>th</sup> meeting of the Sheboygan Common Council with the following project details:

- **Purpose: Installation of new underground conduit structures for fiber optic cable**
- **Scope: Installation of approximately 723 Linear Feet of HDPE Conduit & Fiber Optic Cable, by directional drilling & open cut trenching, at a minimum depth of 36-inches.**
- **Location: Beginning at an existing Alliant Utility Pole (#15-23-14.3 18/52) located 12 feet East of WPL of N. 10<sup>th</sup> Street & 10 feet North of SPL of Geele Avenue, Continue South for a distance of 723 feet, crossing Bluff Avenue, at an offset of 3 feet East of WPL of North 10<sup>th</sup> Street to an existing ExteNet 24" x 36" Hand hole located 2 feet South of SPL of Bluff Avenue & 12 feet East of WPL of N. 10<sup>th</sup> Street (Hand hole description contained within previous encroachment application).**
- **Total Encroachment Linear Footage: 723**

#3.

- **Total Encroachment Square Footage: 723**

Included with this cover letter are the contact information details for ExteNet Systems (owner of the facility) and our general Contractor, Gabe's Construction. Additionally, a detailed set of construction plans are provided to show project specific details for this Encroachment Request. I hope this information is sufficient for your review and acceptance for the August 19<sup>th</sup> meeting of the Common Council. Should you require anything additional at this time, please contact me directly at 630-776-3769.

Respectfully,

A handwritten signature in black ink, appearing to read "Timothy P. Asta Jr.", written in a cursive style.

Timothy Asta Jr., AICP  
Director of Municipal Affairs  
ExteNet Systems, Inc.

Enclosures

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Primary Contact : Jeff Rinartz  
Primary Contact Title: Senior Project Engineer  
Email: jrinarzt@gabes.com  
Primary Contact Phone: (920) 889-4510  
Corporate Phone: (920) 459-2600

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### IV: Corporate Overview:

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ExteNet has legally secured the necessary Joint Use Agreements with Alliant Energy for the attachment of fiber optic cable and related telecommunications equipment on their existing utility pole structures.

II

R. O. No. \_\_\_\_\_ - 13 - 14. By FIRE CHIEF. August 19, 2013.

Pursuant to Section 50-494 of the Municipal Code, I herewith submit my quarterly report for the period commencing April 1, 2013, and ending June 30, 2013.

---

Fire Chief

# Sheboygan Fire Department



Quarterly Report of Departmental Activity for the period 4/1/2013 – 6/30/2013

## SHEBOYGAN FIRE DEPARTMENT 2<sup>nd</sup> QUARTER INCIDENT SUMMARY

### April:

- 16 Total Calls
- 4/1/2013
- Auto accident requiring extrication units and spill cleanup at S 18<sup>th</sup> and Humboldt Ave
  - Fire alarms activated at 1019 Custer Ave
  - CO alarms activated at 4613 Amanda Lane
- 12 Total calls
- 4/2/2013
- 8 EMS
  - 3 Assist invalid calls
  - 1 Auto accident w/injuries S 12<sup>th</sup> St & Carmen Ave
- 13 Total Calls
- 4/3/2013
- 11 EMS
  - Unauthorized burning 514 S 8<sup>th</sup> St
  - CO Alarm activated at 1507 Union Ave
- 13 Total Calls
- 4/4/2013
- 12 EMS
  - 1 transformer fire at 2607 S10<sup>th</sup> St
- 9 Total Calls
- 4/5/2013
- 6 EMS
  - 2 Assist invalid calls at 3212 Saemann
  - CO Detector sounding at 1724 Michigan Ave
- 11 Total Calls
- 4/6/2013
- 9 EMS
  - Building fire at 2632 Georgia Ave. Cigarette on outside deck got behind siding causing smoldering in the exterior wall.
  - Dumpster fire at 4303 Thielman Dr
- 10 Total calls
- 4/7/2013
- 8 EMS calls
  - 1 Fluid spill from auto accident at the 800 block of Geele Ave
  - 1 smoke filled home from cooking fire at 4429 Lilac Ct

**14 Total Calls**

- 10 EMS
- Natural gas odor at 1822 N 24<sup>th</sup> St
- Car accident with injuries and a fluid spill at 14<sup>th</sup> & Indiana
- Alarms sounding at 2644 Georgia

4/8/2013

**16 Total calls**

- 12 EMS calls
- 2 fire alarm sounding-no fire
- 1 Assist invalid call
- 1 Natural gas odor

4/9/2013

**15 Total Calls**

- 8 EMS calls
- Assisted 3 homes with pumping water from their yards as a result of heavy rainfall
- Responded to a report of smoke in the rear of 728 N 4<sup>th</sup> St
- Assisted a person who had fallen and could not get up at 944 N 25<sup>th</sup> St

4/10/2013

**18 Total calls**

- 9 EMS calls
- Extrication on 2200 block of New Jersey Ave. Two vehicle head-on accident with 1 person entrapped. One person fled on foot and was later transported.
- 3 Calls to buildings with activated fire alarms
- 2 natural gas calls, S 8<sup>th</sup> St & Swift Ave; 1921 N 5<sup>th</sup> St
- Smoke in residence 1013 Wilson Ave

4/11/2013

**11 Total Calls**

- 8 EMS calls
- Gasoline spill in the street 1635 Division Ave
- Fire alarms activated at 1032 Alabama Ave
- Water in basement at 3424 Superior Ave
- Police request 3 SFD ambulances to 1218 Superior for 2-4 unresponsive patients

4/12/2013

**12 Total Calls**

- 9 EMS
- Car fire in the parking lot of Dollar Tree, 2223 Calumet Dr
- Fire alarms activated at 3427 Lakeshore Rd & 1042 School Ave (North High)

4/13/2013

**8 Total Calls**

- Water problem in residence, 1616 Wilson Ave
- Fire alarms activated at 4305 S Taylor Dr

4/14/2013

16 Total Calls

- 13 EMS
- 4/15/2013 Vehicle extrication 1527 N 8<sup>th</sup> St
- 1 assist invalid at 908 N 27<sup>th</sup> St

17 Total calls

- 9 EMS calls
- 3 Unauthorized burning complaints
- 4/16/2013 1 Assist invalid
- Elevator rescue 2201 Erie
- Vehicle fire 1213 S 10 St
- 1 Alarm activated

16 Total Calls

- 11 EMS
- 4/17/2013 3 Car accidents – 1623 N 37<sup>th</sup> St, N 23<sup>rd</sup> & Geele Ave, N 25<sup>th</sup> & Saemann Ave
- CO at 1413 N 11<sup>th</sup> St

12 Total calls

- 10 EMS
- 1 report of smoke, none found
- 4/18/2013 Responded to the report of a natural gas odor in Jackson Elementary School, 4540 Moenning Road. Determined to be gas from charging batteries on floor squeegee.

13 Total Calls

- 12 EMS
- 4/19/2013 Natural gas leak at the meter at 1409 Columbus Ave

12 Total calls

- 10 EMS
- 4/20/2013 1 Alarm activated
- 1 Misc. fire call

14 Total Calls

- 12 EMS calls
- 4/21/2013 Natural gas leak at 1332 S 9<sup>th</sup> St
- Kitchen fire at 1706 Fox Hill Rd. Fire contained to kitchen area. Loss estimated at \$35,000

17 Total Calls

- 11 EMS
- 4/22/2013 Structure fire at 2111 N 13<sup>th</sup> St. One person hospitalized for smoke inhalation. Approximately \$2000 damage.
- Assist invalid at 1811 N 11<sup>th</sup> St
- Auto accident at N 14<sup>th</sup> St & Michigan Ave
- 3 misc. fire calls

17 Total Calls

- Smoke Odor at 314 Niagara Ave
- Fluid spill from auto accident
- 4/23/2013 • Smoke in the apartment from cooking fire at 512 N 8<sup>th</sup> St
- Structure fire 1342 S 22<sup>nd</sup> St
- Occupant locked out of home at 2105 Park Pl

12 Total Calls

- 10 EMS
- 4/24/2013 • Unauthorized burning at 1123 Broadway Ave
- Alarms activated at 1328 N 3<sup>rd</sup> St

13 Total Calls

- 9 EMS
- 4/25/2013 • 2 Alarms activated
- 1 Assist invalid
- Responded to 1024 Kentucky Ave for report of a house fire. Extensive damage to front half of 2nd floor. Approximate \$40,000 damage.

19 Total calls

- 14 EMS
- 4/26/2013 • 2 Alarms activated
- 1 Unauthorized burning complaint
- Motor vehicle accident with injuries and fluid spill. 1000 block N Taylor Dr
- Carbon Monoxide alarm sounding at 720 N 4<sup>th</sup> St

15 Total Calls

- 10 EMS
- 4/27/2013 • 1 Assist Invalid
- Unauthorized burning
- 1 Structure Fire
- 1 Alarms activate

17 Total Calls

- 11 EMS Calls
- 4/28/2013 • Unauthorized burning, 816 Lincoln Ave
- Unauthorized burning, 817 N. 4<sup>th</sup> St
- Assist invalid, 1730 N 27<sup>th</sup> Pl
- Non-emergency lock-out, 2732 S 11<sup>th</sup> Pl
- Alarms activated/burnt food, 2901 Evergreen Pkwy
- Smoke odor 1106 Florida Ave

12 Total calls

- 10 EMS
- 4/29/2013 • Responded to a structure fire at Ashland Avenue Apartments, 1721 Ashland Ave. Extensive fire and smoke damage and 1 fatality in apartment of origin. Fire confined to apartment of origin. Extensive smoke damage to first floor and moderate smoke damage elsewhere. 22 displaced residents.
- 1 Alarm activated

12 Total Calls

- 9 EMS Calls
- 4/30/2013
- Fire sounding at the Grand Stay Hotel, 708 Niagara Ave, 12:30 AM
  - Assisted citizen by telephone with water heater issue, 11:30 PM
  - Assisted fallen person 1327 S 20<sup>th</sup> St

May:

8 Total Calls

- 5 EMS
- 5/1/2013
- Grass fire on the lakeshore hillside at Dillingham & Lakeshore Dr
  - Child struck by a city bus at N 16<sup>th</sup> St & Mehtens
  - Unauthorized burning at 3614 S 17<sup>th</sup> St

14 Total Calls

- Fluid spill cleanup after auto accident at S 10<sup>th</sup> St and Broadway Ave
- 5/2/2013
- Assist Invalid at 916 Huron Ave

15 Total Calls

- 13 EMS
- 5/3/2013
- Alarms sounding at 1251 Geele Ave
  - CO alarm activated at 1027 N 27<sup>th</sup> St

12 Total calls

- 9 EMS
- 5/4/2013
- 1 Auto accident at S Frontage Rd and Washington Ave
  - 1 Unauthorized burning complaint

18 Total Calls

- 10 EMS
- 5/5/2013
- Grass fire on lakeshore hillside behind Wastewater Treatment- 3333 Lakeshore Dr
  - CO alarm activated at 1730 N 27<sup>th</sup> Pl
  - Assist invalid at 944 N 25 St
  - 2 Auto accidents – Erie Ave and Taylor Dr; Humboldt Ave and S 8<sup>th</sup> St

11 Total calls

- 10 EMS
- 5/6/2013
- 1 Alarm activated

17 Total Calls

- 11 EMS calls
- 5/7/2013
- 4 Assist Invalid calls at 916 Huron, 3129 Michigan, 1813 Ashland, and 2925 Saemann
  - Unauthorized Burning at 1525 N 26<sup>th</sup> St
  - Unauthorized Burning at 1541 S 8<sup>th</sup> St

17 Total calls

- 8 EMS
  - 1 Natural gas odor 1315 Washington Ave
  - 2 Unauthorized burning complaints
  - 1 Alarm activated
  - 1 Assist invalid
  - 1 Misc. fire call
- 5/8/2013
- Responded to N 31<sup>st</sup> and Michigan Ave to rescue a family of ducks trapped in a sewer. Rescue was a success.
  - Responded to a report of a grass fire at the 900 block of N Taylor Dr. A mixture of grass and brush was extinguished before it made its way into the wooded area.
  - Responded to a report of a ruptured natural gas pipe at 2544 Calumet Dr. SFD shut the valve off feeding the ruptured gas line and directed WPS to respond.

13 Total Calls

- 12 EMS
  - Unauthorized Burning at 1322 New York Ave
- 5/9/2013

16 Total Calls

- 10 EMS
  - Assist invalid at 2533 Cross Creek Dr
  - Tree branches fell on electrical wires causing arcing and a power outage at 311 Michigan Ave
  - Alarms activated at 832 N 10<sup>th</sup> St and 1450 S 8<sup>th</sup> St
  - 2 Misc fire calls
- 5/10/2013

12 Total Calls

- Assist invalid 2232 Plymouth Ln
  - Unauthorized burning 928 New York Ave
  - Assist Police 512 N 8<sup>th</sup> St
  - Fire alarms activated 2820 Union Ave
- 5/11/2013

11 Total Calls

- 10 EMS Calls
  - Assist Invalid 1512 Division St, resulting in a referral to the Dept of Aging
- 5/12/2012
- Responded to 3613 S. 13<sup>th</sup> St, Meadowview Manor, for a report of a hazardous chemical spill in the building. Upon arrival, determined that one individual was overcome by the fumes from a toxic cleaning solution. Removed hazard.
- 5/13/2013

11 Total Calls

- 9 EMS
  - Assist Invalid 1512 Division St
  - Structure fire at 1542 N 35<sup>th</sup> St. One of the four units completely destroyed. Damage estimate \$100,000.
  - Responded to a Mutual Aid request from the Town of Sheboygan for a car fire located at 3821 Kohler Memorial Dr
- 5/14/2013

13 Total calls

- 10 EMS
  - 1 Auto accident N 14<sup>th</sup> St. and Huron Ave
- 5/15/2013

- 1 Misc. fire call
- Responded to the corner of N. 9<sup>th</sup> St and Washington Ave to a report of a family of ducks trapped in the sewer. Firefighters removed the grate, rescued the ducks and returned them to the frantic mother duck.

13 Total Calls

5/16/2013

- 9 EMS calls
- Fluid spill cleanup Erie and N 19<sup>th</sup> St
- Fire alarms activated at 1533 Blocki Ct
- Assist Invalid at 914 N 11<sup>th</sup> St

13 Total calls

5/17/2013

- 8 EMS
- 3 Alarms activated
- 1 Misc. fire call
- Responded code 3 to St. Nicholas Hospital for a cardiac critical care transport to Aurora Grafton.
- Responded to 2924 S 31<sup>st</sup> St (NWP) to a report of an industrial accident. An employee had his arm crushed in machinery but was able to remove it before our arrival. Flight for Life was put on standby, but later cancelled. Patient was treated and transported.

21 Total Calls

5/18/2013

- 15 EMS calls
- Med 4 transport from SMMC to Aurora, Grafton
- 2 vehicle accident with injuries and fluid spill at N 38<sup>th</sup> and Saemann Ave
- Unauthorized burning at 1905 N 25<sup>th</sup> St
- Med 3 transport from SNH to St Vincent in Green Bay
- Med 2 transport from SNH to St Luke's in Milwaukee
- Med 4 transport from 2925 Superior Ave to Cedar Grove
- Natural Gas call at 2125 S 14<sup>th</sup> St
- Burnt food at 916 Huron Ave, Apartment 310
- Unauthorized burning behind 3015 Evergreen Pkwy on beach Area

7 Total Calls

5/19/2013

- 5 EMS
- Alarms activated at 1227 Superior Ave and 2629 Indiana Ave

17 Total Calls

- 12 EMS calls
- Compactor Fire at 2215 Union Ave
- Natural Gas leak at 824 Humboldt Ave
- 5/20/2013
- Person stuck in elevator 620 St Clair Ave
- Furnace motor arcing at #8 Pawnee Pkwy
- Natural Gas meter damage and subsequent leak at 1212 N 16<sup>th</sup> St
- Deployed the FD Command Post Vehicle for Swat Team Training, 1300-1800

13 Total Calls

- 11 EMS calls
- 5/21/2013
- Responded to alarms activated at North High
- Assisted an invalid at 1322 Alabama Ave

7 Total calls

- 5 EMS
- 5/22/2013
- 1 Alarm activated 3100 Superior Ave
- Responded to 2009 N 15<sup>th</sup> St for a report of a Carbon Monoxide alarm sounding with an illness. No CO was found. However, furnace was malfunctioning and owner was directed to repair it.

14 Total Calls

- 12 EMS calls
- 5/23/2013
- Alarms activated at 1227 Superior Ave and 3347 Kohler Memorial Dr

- 14 EMS calls
- 5/24/2013
- 4 Misc. Fire calls

12 Total Calls

- Alarms activated at 512 N 8<sup>th</sup> St. Smoke from food burning on stove.
- 5/25/2013
- Assist Invalid at 2747 N 12<sup>th</sup> St

16 total calls

- 2 animal rescues. 2 MVA including one rollover
- 5/26/2013
- CO alarm, and 1 smoke detector install

11 Total Calls

- 7 EMS calls
- 5/27/2013
- Alarms sounding at 2776 N 31 Pl
- Illegal burning complaint at 1416 N 7<sup>th</sup> St
- Smell of natural gas at 2225 N 15<sup>th</sup> St
- Assist SPD with check welfare at 929 N 8th St

7 Total calls

- 4 EMS calls
- 1 Fluid spill from auto at 905 Erie Ave
- 5/28/2013 • CO alarm activated. Found a malfunctioning stove to be the cause of elevated carbon monoxide in the home at 3209 Main Ave.
- Gasoline spill cleanup at 905 Erie Ave
- Investigated natural gas odor at 1639 N 11<sup>th</sup> St

13 total calls

- 10 EMS calls
- 5/29/2013 • Fluid spill cleanup from an auto accident at 1320 N 9<sup>th</sup> St
- Unauthorized burning at 3015 Evergreen Pkwy
- Residential fire alarm activated at 1127 North Ave

14 total calls

- 10 EMS calls – one to Children’s Hospital
- Lock out at 1108 N 8<sup>th</sup> St
- 5/30/2013 • Alarms activated at 512A N 8<sup>th</sup> St. Found that an individual fell asleep with food on the stove. A considerable amount of smoke. Property was ventilated. The individual was treated by medics for smoke inhalation however refused transport.
- Natural gas leak was investigated and found at a home located at 1321 Clara Ave. This was found while assisting an invalid.

16 Total calls

- 13 EMS calls (1 transport to St. Vincent’s Hospital, Green Bay)
- 5/31/2013 • Responded to 820 N. 9<sup>th</sup> St to a report of a smoke odor in the residence.
- Responded twice to rescue ducklings trapped in a sewer and the downtown water feature.

June:

10 EMS calls

- 6/1/2013 • 1 incident where we were requested by Orange Cross, to respond to a private line call on County “Y”

7 Total calls

- 5 EMS
- 6/2/2013 • 1 Alarm activated
- 1 Misc. fire call

15 calls total

- 12 EMS and 3 non-EMS in nature
- 6/3/2013 • Natural gas leak in street caused by contractor at 4924 S 9<sup>th</sup> St
- Rescued baby ducks from a storm sewer at 17<sup>th</sup> and Niagara
- Fluid spill cleanup after an EMS response to an auto accident, N 13<sup>th</sup> St and Grand Ave

- 18 Total calls
- 13 EMS
  - 2 Assist invalid calls
- 6/4/2013
- 1 Alarm activated
  - 2 Misc. fire calls

- 13 calls total
- 9 EMS
  - CO alarm activated at 1723 Fox Hill Rd
- 6/5/2013
- Assist fallen resident at 916 Huron Ave
  - 2 accidents with fluid spills at N 14<sup>th</sup> St and Wisconsin; N 25<sup>th</sup> and North Ave

- 12 calls total
- 9 EMS
- 6/6/2013
- Smoke alarm inspection. Found 2 of 4 detectors in a residence not functioning. These were both corrected before clearing the scene.
  - Cleaned up fluids and debris following an accident on 14<sup>th</sup> St and Pennsylvania Ave

- 17 Calls total
- 12 EMS
- 6/7/2013
- MABAS request for SFD apparatus to Town of Wilson house fire at 6228 Moening Rd

- 17 Incidents
- 9 EMS
  - Ladder 5 went out of service due to hydraulic leak
- 6/8/2013
- Sewage on the parking lot at Van Horn Hyundai, referred to DPW
  - Rescued deer from storm water drain by Garton Toy Factory
  - Burnt food set off alarms at Blue Harbor Condos
  - 1 illegal burning on St Clair Ave
  - 1 Natural Gas Odor – nothing found
  - Possible Pipe Bomb incident at 9<sup>th</sup> St and Michigan Ave, called to block traffic

- 10 Total calls
- 6 EMS
  - 2 Misc. fire calls
- 6/9/2013
- 1 Fluid spill from auto accident N Taylor Dr and Erie Ave
  - 1 Alarm activated

- 12 Total Calls
- 7 EMS including a transport to Madison.
- 6/10/2013
- 3 unauthorized burning complaints and 2 fluid spill cleanups.

- 16 Total Calls
- 9 EMS (Including Oostburg ambulance intercept on I-43 to Aurora Grafton)
- 6/11/2013
- 2 Unauthorized burning complaints
  - 2 Fire responses (both burnt food)
  - 1 Assist invalid

15 Total Calls

- 10 EMS calls
- Smoke odor reported at 1118 N 31<sup>st</sup> St
- 6/12/2013 • Fluid spill cleanup at N 5<sup>th</sup> St and Niagara Ave
- Appliance fire at 4437 Lilac Ct
- Wire down at 2809 Main Ave

27 Total Calls

- 18 EMS (2 out of city transports, 1 emergency)
- 3 Auto accidents (1 w/2 ambulances needed)
- 6/13/2013 • 2 Alarms sounding
- 1 Assist PD/Welfare check
- 1 Unauthorized burning complaint

19 Total Calls

- 12 EMS (1 out of city transport)
- 2 Auto accidents N 20<sup>th</sup> and Calumet; 3740 S Taylor Dr
- 6/14/2013 • 2 Alarms activated 2122 Superior and 1031 Maryland Ave
- 2 Unauthorized burning complaints 1623 Sibley Ct and 932 St Clair Ave
- 1 Assist invalid 3610 S 18<sup>th</sup> Ave

16 Total Calls

- 12 EMS Incidents 1 transport Grafton, 1 Transport Cedar Grove
- Alarms Off 1231 Eisner Ave Burnt toast
- Fluid Spill Taylor Dr and State Hwy 28
- 6/15/2013 • Wires Arching not down MacArthur Ave
- Car had Smell of Smoke 8 Pawnee Pkwy
- Harbor Fest
- Fireworks

21 Total Calls

- 19 EMS Incidents
- 6/16/2013 • 1 Illegal Burning Complaint
- 1 Burnt food at 4437 Lilac Ct

22 Total Calls

- 17 EMS
- 6/17/2013 • Assist invalid at 3404 N 10<sup>th</sup> St
- Fluid clean up following a motor vehicle accident at 8<sup>th</sup> and Huron
- 2 misc. fire calls

9 Total calls

- 8 EMS calls
- 6/18/2013 • Responded to a structure fire at 911 Bell Ave. Kitchen fire confined to room of origin. Extensive flame and smoke damage in kitchen, smoke damage throughout house. Estimated damage to structure and contents approximately \$40,000. Cause undetermined.

13 Total Calls

- 9 EMS
- Assist Invalid at 910 N 10<sup>th</sup> St
- 6/19/2013 • Car fire in the 700 block of Penn Ave
- Wires down at 2519 Henry Ave
- Vehicle lockout at 3100 Superior Ave

13 Total calls

- 10 EMS
- 6/20/2013 • 1 response to 3836 S 11<sup>th</sup> St to a report of a possible basement fire. An overheated sump pump was found to be the problem.
- 1 Auto accident at N 9<sup>th</sup> St and Superior Ave

17 Total Calls

- 12 EMS
- 6/21/2013 • Truck fire in the 1700 block of North Ave
- Wires down at 2222 N 15<sup>th</sup> St
- Lockout at 1330 N 12<sup>th</sup> St. Food cooking on stove
- Telephone pole fire at 2336 Mayflower Ave

12 Total Calls

- 7 EMS
- 6/22/2013 • Elevator Fire Department control light activated
- Assist Orange Cross with lifting patient
- Lockout 2429 Cross Creek Drive #C
- Burning Complaint
- Lockout 3442 Eisner Ct #C

14 Total calls

- 12 EMS
- 6/23/2013 • Wires down in parking lot at 1315 Washington Ave
- Assist invalid at 1231 Eisner Ave, Apt 319

14 Total Calls

- 11 EMS
- 6/24/2013 • 2 Assist Police
- 1 Fire Ceiling fan on fire at 717 Spring Ave

14 Total Calls

- 12 EMS calls
- 6/25/2013 • Assist Invalid at 3501 Lakeshore Rd
- Fire alarms activated at 2315 S Business Dr

18 Total Calls

- 16 EMS
- 6/26/2013 • Assist Invalid at 1342 Lenz Ct
- Power pole and live wires down at 2129 Bollmann Dr

**15 Total calls**

**6/27/2013**

- 11 EMS
- 2 Auto accidents. (N 10<sup>th</sup> and North Ave and 1625 Wilson Ave). Wilson Ave accident involved child pedestrian vs. car. Child with head injury was taken to Children's Hospital in Milwaukee (They sent Bell Ambulance for pickup). Flight for Life was contacted but unable to respond due to weather.
- 1 Fire alarm sounding
- 1 fluid spill from accident with no injuries

**15 Total Calls**

**6/28/2013**

- 13 EMS
- 2 Personal Injury Accidents
- 1 Fluid Spill
- Alarms Activated

**13 Total Calls**

**6/29/2013**

- 9 EMS
- 3 ducklings removed from a storm sewer at N 13<sup>th</sup> & Mayflower Ave.
- 2 CO alarm investigations; 528 Fairway Dr and 2413 N 7<sup>th</sup> St
- 1 Assist Invalid

**11 Total Calls**

**6/30/2013**

- 7 EMS
- 2 Vehicle accidents; S 15<sup>th</sup> St and Ashland Ave; 1400 block Ontario Ave
- 1 Alarms activated
- 1 Unauthorized burning

**Detailed Breakdown by Incident Type**

<b>INCIDENT TYPE</b>	<b># INCIDENTS</b>	<b>% of TOTAL</b>
111 - Building fire	10	0.79%
113 - Cooking fire, confined to container	8	0.63%
117 - Commercial Compactor fire, confined to rubbish	1	0.08%
131 - Passenger vehicle fire	5	0.39%
142 - Brush or brush-and-grass mixture fire	3	0.24%
151 - Outside rubbish, trash or waste fire	1	0.08%
154 - Dumpster or other outside trash receptacle fire	1	0.08%
162 - Outside equipment fire	2	0.16%
300 - Rescue, EMS incident, other	5	0.39%
311 - Medical assist, assist EMS crew	99	7.78%
321 - EMS call, excluding vehicle accident with injury	813	63.92%
322 - Motor vehicle accident with injuries	36	2.83%
323 - Motor vehicle/pedestrian accident (MV Ped)	3	0.24%
324 - Motor vehicle accident with no injuries.	4	0.31%
331 - Lock-in (if lock out , use 511 )	1	0.08%
352 - Extrication of victim(s) from vehicle	3	0.24%
353 - Removal of victim(s) from stalled elevator	3	0.24%
381 - Rescue or EMS standby	1	0.08%
400 - Hazardous condition, other	1	0.08%
410 - Combustible/flammable gas/liquid condition, other	1	0.08%
411 - Gasoline or other flammable liquid spill	4	0.31%
412 - Gas leak (natural gas or LPG)	7	0.55%
413 - Oil or other combustible liquid spill	8	0.63%
422 - Chemical spill or leak	17	1.34%
424 - Carbon monoxide incident	2	0.16%
442 - Overheated motor	3	0.24%
443 - Breakdown of light ballast	1	0.08%
444 - Power line down	3	0.24%
445 - Arcing, shorted electrical equipment	9	0.71%
451 - Biological hazard, confirmed or suspected	1	0.08%
500 - Service Call, other	1	0.08%
511 - Lock-out	6	0.47%
521 - Water evacuation	4	0.31%
522 - Water or steam leak	1	0.08%
541 - Animal problem	1	0.08%
542 - Animal rescue	10	0.79%
551 - Assist police or other governmental agency	8	0.63%
553 - Public service	10	0.79%
554 - Assist invalid	37	2.91%
555 - Defective elevator, no occupants	1	0.08%
561 - Unauthorized burning	36	2.83%
600 - Good intent call, other	6	0.47%
611 - Dispatched & cancelled en route	7	0.55%
622 - No incident found on arrival at dispatch address	6	0.47%
631 - Authorized controlled burning	7	0.55%
651 - Smoke scare, odor of smoke	7	0.55%
652 - Steam, vapor, fog or dust thought to be smoke	3	0.24%
671 - HazMat release investigation w/no HazMat	10	0.79%
712 - Direct tie to FD, malicious false alarm	3	0.24%
715 - Local alarm system, malicious false alarm	3	0.24%
731 - Sprinkler activation due to malfunction	1	0.08%
733 - Smoke detector activation due to malfunction	7	0.55%
735 - Alarm system sounded due to malfunction	5	0.39%
736 - CO detector activation due to malfunction	7	0.55%
743 - Smoke detector activation, no fire - unintentional	8	0.63%

Only REVIEWED incidents included. Summary results for a major incident type are not displayed if the count is zero.

### Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
744 - Detector activation, no fire - unintentional	1	0.08%
745 - Alarm system activation, no fire - unintentional	19	1.49%
746 - Carbon monoxide detector activation, no CO	1	0.08%
<b>TOTAL INCIDENTS:</b>	<b>1272</b>	<b>100.00%</b>

Only REVIEWED incidents included. Summary results for a major incident type are not displayed if the count is zero.

## 2ND QUARTER 2012 BREAKDOWN BY INCIDENT TYPE FOR COMPARISON

Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	9	0.83%
112 - Fires in structure other than in a building	1	0.09%
113 - Cooking fire, confined to container	15	1.39%
131 - Passenger vehicle fire	4	0.37%
142 - Brush or brush-and-grass mixture fire	2	0.19%
143 - Grass fire	3	0.28%
151 - Outside rubbish, trash or waste fire	3	0.28%
154 - Dumpster or other outside trash receptacle fire	2	0.19%
160 - Special outside fire, other	7	0.65%
162 - Outside equipment fire	1	0.09%
251 - Excessive heat, scorch burns with no ignition	1	0.09%
300 - Rescue, EMS incident, other	4	0.37%
311 - Medical assist, assist EMS crew	42	3.89%
321 - EMS call, excluding vehicle accident with injury	757	70.09%
322 - Motor vehicle accident with injuries	35	3.24%
323 - Motor vehicle/pedestrian accident (MV Ped)	7	0.65%
324 - Motor vehicle accident with no injuries.	5	0.46%
331 - Lock-in (if lock out , use 511 )	1	0.09%
353 - Removal of victim(s) from stalled elevator	1	0.09%
411 - Gasoline or other flammable liquid spill	5	0.46%
412 - Gas leak (natural gas or LPG)	10	0.93%
413 - Oil or other combustible liquid spill	4	0.37%
422 - Chemical spill or leak	6	0.56%
424 - Carbon monoxide incident	3	0.28%
442 - Overheated motor	3	0.28%
444 - Power line down	2	0.19%
445 - Arcing, shorted electrical equipment	3	0.28%
463 - Vehicle accident, general cleanup	3	0.28%
511 - Lock-out	3	0.28%
512 - Ring or jewelry removal	1	0.09%
520 - Water problem, other	1	0.09%
522 - Water or steam leak	1	0.09%
542 - Animal rescue	7	0.65%
551 - Assist police or other governmental agency	5	0.46%
552 - Police matter	1	0.09%
554 - Assist invalid	21	1.94%
561 - Unauthorized burning	23	2.13%
600 - Good intent call, other	1	0.09%
611 - Dispatched & cancelled en route	8	0.74%
622 - No incident found on arrival at dispatch address	4	0.37%
631 - Authorized controlled burning	10	0.93%
651 - Smoke scare, odor of smoke	2	0.19%
652 - Steam, vapor, fog or dust thought to be smoke	1	0.09%
671 - HazMat release investigation w/no HazMat	2	0.19%
710 - Malicious, mischievous false call, other	1	0.09%
714 - Central station, malicious false alarm	2	0.19%
733 - Smoke detector activation due to malfunction	8	0.74%
735 - Alarm system sounded due to malfunction	8	0.74%
736 - CO detector activation due to malfunction	5	0.46%
743 - Smoke detector activation, no fire - unintentional	10	0.93%
744 - Detector activation, no fire - unintentional	2	0.19%
745 - Alarm system activation, no fire - unintentional	10	0.93%
746 - Carbon monoxide detector activation, no CO	1	0.09%
812 - Flood assessment	1	0.09%
813 - Wind storm, tornado/hurricane assessment	1	0.09%

Only REVIEWED incidents included. Summary results for a major incident type are not displayed if the count is zero.

2ND QUARTER 2012 BREAKDOWN BY INCIDENT TYPE FOR COMPARISON

Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
911 - Citizen complaint	1	0.09%
TOTAL INCIDENTS:	1080	100.00%

Only REVIEWED incidents included. Summary results for a major incident type are not displayed if the count is zero.

# Sheboygan Fire Department

Sheboygan, WI

This report was generated on 8/15/2013 9:51:58 AM



## Property Values versus Losses per Incident for Date Range

Start Date: 04/01/2013 | End Date: 06/30/2013

INCIDENT #	PRE-INCIDENT VALUE	LOSSES
2013-01334	\$1,398,900.00	\$50.00
2013-01422	\$3,500.00	\$2,000.00
2013-01529	\$180,600.00	\$75,000.00
2013-01550	\$81,200.00	\$2,000.00
2013-01571	\$171,700.00	\$5,000.00
2013-01855	\$407,300.00	\$125,000.00
2013-02360	\$99,900.00	\$40,000.00
2013-02371	\$10,000.00	\$2,000.00
2013-02409	\$1,057.00	\$1,057.00
2013-02438	\$100,050.00	\$200.00
<b>Totals:</b>	<b>\$2,454,207.00</b>	<b>\$252,307.00</b>

Both the PRE-INCIDENT VALUE and LOSSES columns are the summation of the respective Property and Contents fields as recorded on the Basic Info 5 screen of an incident. Only REVIEWED incidents included. EMS incidents excluded.

### Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
744 - Detector activation, no fire - unintentional	1	0.08%
745 - Alarm system activation, no fire - unintentional	19	1.49%
746 - Carbon monoxide detector activation, no CO	1	0.08%
<b>TOTAL INCIDENTS:</b>	<b>1272</b>	<b>100.00%</b>

Only REVIEWED incidents included. Summary results for a major incident type are not displayed if the count is zero.

2ND QUARTER 2012 BREAKDOWN BY INCIDENT TYPE FOR COMPARISON

Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
911 - Citizen complaint	1	0.09%
TOTAL INCIDENTS:	1080	100.00%

Only REVIEWED incidents included. Summary results for a major incident type are not displayed if the count is zero.

# Sheboygan Fire Department

Sheboygan, WI

This report was generated on 8/15/2013 9:51:58 AM



## Property Values versus Losses per Incident for Date Range

Start Date: 04/01/2013 | End Date: 06/30/2013

INCIDENT #	PRE-INCIDENT VALUE	LOSSES
2013-01334	\$1,398,900.00	\$50.00
2013-01422	\$3,500.00	\$2,000.00
2013-01529	\$180,600.00	\$75,000.00
2013-01550	\$81,200.00	\$2,000.00
2013-01571	\$171,700.00	\$5,000.00
2013-01855	\$407,300.00	\$125,000.00
2013-02360	\$99,900.00	\$40,000.00
2013-02371	\$10,000.00	\$2,000.00
2013-02409	\$1,057.00	\$1,057.00
2013-02438	\$100,050.00	\$200.00
<b>Totals:</b>	<b>\$2,454,207.00</b>	<b>\$252,307.00</b>

Both the PRE-INCIDENT VALUE and LOSSES columns are the summation of the respective Property and Contents fields as recorded on the Basic Info 5 screen of an incident. Only REVIEWED incidents included. EMS incidents excluded.



**EMERGENCY  
REPORTING**

emergencyreporting.com

Doc Id: 968

Page # 1

V

R. C. No. \_\_\_\_\_ - 13 - 14. By SALARIES AND GRIEVANCES. August 19, 2013.

Your Committee to whom was referred Com. No. 12-13-14 from Alderperson Bohren regarding the Private Sector Wisconsin Health Insurance Annual Average Premiums for 2011 Compared to City of Sheboygan's Plan; recommends that the document be placed on file.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

I

4.1

Com. No. 12 - 13 - 14. August 5, 2013.

Submitting a communication from Alderperson Bohren regarding the Private Sector Wisconsin Health Insurance Annual Average Premiums for 2011 Compared to City of Sheboygan's Plan.

Presented to the Common Council by Alderperson

James A. Bohren  
Bohren

Sal & Grew  
Jill

**PRIVATE SECTOR WISCONSIN HEALTH INSURANCE  
ANNUAL AVERAGE PREMIUMS FOR 2011\* COMPARED TO CITY OF SHEBOYGAN'S PLAN**

**SINGLE PLAN**

<b>CITY OF SHEBOYGAN</b>	<b>\$8,844.00 for 2012, 2013</b>
<b>PRIVATE SECTOR IN WISCONSIN</b>	<b><u>\$5,414.00</u> for 2011</b>

**\$3,430.00 additional per employee per year, or divided by 12 months = \$285.83 additional per employee per month compared to the private sector in Wisconsin.**

**FAMILY PLAN**

<b>CITY OF SHEBOYGAN</b>	<b>\$20,776.80 for 2012, 2013</b>
<b>PRIVATE SECTOR IN WISCONSIN</b>	<b><u>\$15,024.00</u> for 2011</b>

**\$ 5,752.80 additional per employee per year, or divided by 12 months = \$479.40 additional per employee per month compared to the private sector in Wisconsin.**

**\* Source: *Milwaukee Journal Sentinel* article, *400,000 fewer Wisconsin workers get health care through employer*, by Guy Boulton of the Journal Sentinel, dated April 11, 2013.**

**VI**

R. C. No. \_\_\_\_\_ - 13 - 14. By LAW AND LICENSING. August 19, 2013.

Your Committee to whom was referred R. O. No. 66-13-14 by the City Clerk, submitting license application for the period ending June 30, 2014 and June 30, 2015; recommends that Beverage Operator's License #0035 be denied based upon her failure to accurately reveal all convictions on her application, her record of violations related to the licensed activity, and her failure to cooperate with the Committee.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk  
Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

Other Matters

8.1

R. O. No. 66 - 13 - 14. By CITY CLERK. July 1, 2013.

Submitting various license applications for the period ending June 30, 2014 and June 30, 2015.

*Law & Lynn*  
 7/15/13. grant all lic. except deny. The Best Taxi, chg. of premises  
 approve w/caveat, hold Batteast, Huerfano, Kuehl, Apps, J. Altman, Arentz, Kates, Marks, Schwanke, Huerfano, Kuehl, Apps, non-renewal - O'Leary, Batteast  
 8/5/13 - approve Huerfano, Kuehl, Pappas

*Russell Richards*  
 City Clerk

CHANGE OF PREMISE

No.	Name	Address
2726	JMKAC	608 New York Ave. - two-day event to be Held 7/20/13 to 7/21/13 to include all Outdoor Grounds, street & parking lot across New York; 1 beer tent there & 1 beer tent on the grounds.

FERMENTED MALT BEVERAGE LICENSE (NEW) (June 30, 2014)

No.	Name	Address
2998	Pete's Little Chicago LLC	1402 S. 8 <sup>th</sup> St.

CLASS "C" WINE LICENSE (NEW) (June 30, 2014)

No.	Name	Address
2998	Pete's Little Chicago LLC	1402 S. 8 <sup>th</sup> St.

TAXICAB BUSINESS LICENSE (NEW) (December 31, 2013)

No.	Name	Address
2997	Best Taxi, The	1905 N. 15 <sup>th</sup> St.

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2015)

No.	Name	Address
0016	Adhikari, Manav	1441 Parkview Ter., #22
0028	Albeck, Elisabeth MR	1613 S. 9 <sup>th</sup> St.
9310	Arndt, Stephanie D.	4401 Primrose Ct.
0035	Batteast, Shannon R.	1215B Broadway

3474 Burhop, Jennifer Flom	W6997 Chicory Ln., Plymouth
0032 Del Portillo, Desiree S.	1220 Trimberger Ct.
5937 Franzen, Michael R.	N3007 Dykstra Rd., Lima
0019 Freund, Joshua M.	1427 N. 47 <sup>th</sup> St.
0031 Gibson, Jessica H.	3511 Eisner Ct.
0034 Klein, Yvonne M.	1638 S. 14 <sup>th</sup> ST.
7975 Kohls-Huibregtse, Ashlie C.	4030 N. 29 <sup>th</sup> St.
0036 Martens, Kerry	2140 Meadowland Dr.
0037 Martinez, Dawn D.	2106 S. 9 <sup>th</sup> St.
0021 Matuschka, Pamela F.	4020 N. 47 <sup>th</sup> Pl.
0023 Nonweiler, Kelly A.	2704 N. 29 <sup>th</sup> St.
0030 Ottman, Donna J.	1523 S. 9 <sup>th</sup> St.
0018 White, Eric J.	222 S. Spring St., Port Washington
0038 Wright, Ellen M.	4033 Marion Ln.

BEVERAGE OPERATOR'S LICENSE (RENEW) (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
4235	Altmann, Donna M.	5210 N. 40 <sup>th</sup> St.
5092	Altmann, Joshua M.	2105 N. 40 <sup>th</sup> St.
5301	Altmann, Terrance W.	5210 N. 40 <sup>th</sup> St.
5585	Arentsen, Jon M.	N1457 Sauk Trail Rd., Oostburg
7568	Arentz, Katie L.	3647 S. 12 <sup>th</sup> St., #7
9064	Blaser, Brenda S.	5122 S. 8 <sup>th</sup> St.
6224	Bloedorn, Kim M.	1916 N. 7 <sup>th</sup> St.
9092	Bogart, Cady J.	1116 S. 11 <sup>th</sup> St.
6566	Boor, Amanda M.	6336 S. 12 <sup>th</sup> St.
9325	Buhler, Jamie M.	2619 S. 10 <sup>th</sup> St.
7530	Childs, Lindsey A.	3901 Heather Valley, #212
4040	Darbant, Michael J. (Club)	1225 Washington Ave.
6168	Dodge, Barbara A.	1319A Oakland Ave.
9450	Dohse, Kelly A.	1519 S. 21 <sup>st</sup> St.
9291	Drescher, Zachary J.	1022A Michigan Ave.
3784	Guernsey, Dennis D.	816 Kentucky Ave.
8365	Housey, Amy E.	1433 S. 20 <sup>th</sup> St.
9346	Huerta, Jaime A.	539 Clark St., Cascade
6042	Hurrie, Kathryn A.	5314 Bluebell Ct.
1575	Jones Jr., Floyd D.	1310 Badger Rd., Howards Grove
9215	Kalk, Jessica L.	904 Z Court
7521	Kapitz, David L.	3034 S. 17 <sup>th</sup> St.
8702	Kartes, Nick J.	2108 N. 19 <sup>th</sup> St.
6155	Kleine, Selia M.	2327 S. 8 <sup>th</sup> St.
1656	Kober, Susan K.	1012 N. 27 <sup>th</sup> St., #101S
8425	Kruse, Timber M.	1926 N. 9 <sup>th</sup> St.
9481	Kuehl, Alexis A.	1218 Bluff Ave.
7691	Kussard, Denise M.	3608 N. 20 <sup>th</sup> Pl., #D
8388	Lawrence, Carole A.	5308 Morning Dove Cove
9446	Leon, Doris E.	2107 Elm Ave.
9344	Mangino, Leah A.	870 Delta St., Cleveland
8169	Marks, Andrew P.	1708 S. 9 <sup>th</sup> St.
9543	Meyer, Heather G.	729 St. Clair Ave., #3

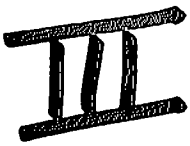
8404 Nack, Denise K.	1622 Ashland Ave.
8403 Nack, Samantha S.	1622 Ashland Ave.
7838 Nevins, Rebecca L.	1625A S. 14 <sup>th</sup> St.
5750 Pups, James R.	1433 N. 38 <sup>th</sup> St.
6618 Rabe, Elizabeth M.	435 Center Ave.
9176 Reese, Alexa M.	634 Dillingham Ave.
8500 Roberts, Lisa M.	514C South Pier Dr.
2075 Schaefer, Curt R.	4321 Red Wing Dr.
9422 Scharenbrock, Sue K.	1405 N. 13 <sup>th</sup> St.
4858 Schwab, William B.	1515B New Jersey Ave.
9343 Schwanke, Kelly S.	2415 N. 7 <sup>th</sup> St.
9026 Tanner, Nicole L.	922 Weeden Creek Rd.
8491 Tiegs, Dennis D.	424 Elm Ave., Hawkins
6394 Toeller, Angela M.	764 S Main St., Cedar Grove
2688 Wriedt, Laurel L.	2006 N. 18 <sup>th</sup> St.
2357 Ziegler, Thomas M.	1312 Kentucky Ave.

TAXICAB OPERATOR'S LICENSE (NEW) (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0020	Anderson, David T.	4313 Liberty Ct. BB, #106
0029	Diedrich, Emily S.	1611 Fox Hill Rd.
5842	Sanstadt, Theodore T.	805 Chicago St., Sheb. Falls

TAXICAB OPERATOR'S LICENSE (RENEWAL) (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9554	Champeau, Joseph P.	1821 S. 15 <sup>th</sup> St.
7788	Degroat, Shawn	1614 S. 9 <sup>th</sup> St.
8673	Olaiz, Mariano	529 S. 13 <sup>th</sup> St.
8860	Santana, Susan M.	2724 Main Ave.



6.3

Res. No. 43 - 13 - 14. By Alderperson Hammond. August 5, 2013.

A RESOLUTION to authorize a transfer of appropriations in the 2013 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2013 Budget for the purposes of:

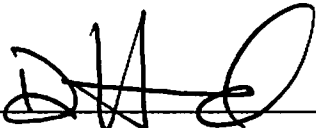
Establishing estimated revenue and appropriation for donations from Georgia Pacific and WI Public Service for Fire Department equipment:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
General Fund Fire Department Contribution 10122100-467101	General Fund Fire Department Fire Equipment 10122100-649100	\$5,720

Establishing appropriation for purchase and demolition of 1020 Erie Ave.:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Home Rehab Grant Fund Unreserved Fund Balance 239-253000	Home Rehab Grant Fund Land acquisition 23961100-611100	\$27,500

*Finance*

  
\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, Mayor

**VIII**

R. C. No. \_\_\_\_\_ - 13 - 14. By FINANCE. August 19, 2013.

Your Committee to whom was referred Res. No. 43-13-14 by Alderperson Hammond authorizing a transfer of appropriations in the 2013 Budget (establish revenue and appropriation for donations from Georgia Pacific and WPS for Fire Dept. equipment and establish appropriation for purchase and demolition of 1020 Erie Ave.); recommends that the Resolution be passed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

**III**

6.3

Res. No. 43 - 13 - 14. By Alderperson Hammond. August 5, 2013.

A RESOLUTION to authorize a transfer of appropriations in the 2013 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2013 Budget for the purposes of:

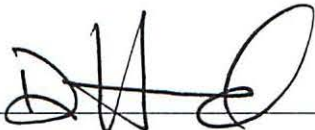
Establishing estimated revenue and appropriation for donations from Georgia Pacific and WI Public Service for Fire Department equipment:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
General Fund Fire Department Contribution 10122100-467101	General Fund Fire Department Fire Equipment 10122100-649100	\$5,720

Establishing appropriation for purchase and demolition of 1020 Erie Ave.:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Home Rehab Grant Fund Unreserved Fund Balance 239-253000	Home Rehab Grant Fund Land acquisition 23961100-611100	\$27,500

*Finance  
Approve*

  
\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, Mayor

**VI**

R. C. No. \_\_\_\_\_ - 13 - 14. By FINANCE. August 19, 2013.

Your Committee to whom was referred R. O. No. 73-13-14 by the Chief Administrative Officer submitting the attached summary of the 2014 Budget Requests for the Enterprise Funds, the Internal Service Funds, and the Trust Funds. The comparison is to the 2013 original budget; recommends that the document be re-referred to Finance.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Committee

**I HEREBY CERTIFY** that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

5.2

R. O. No. 73 - 13 - 14. By CHIEF ADMINISTRATIVE OFFICER.  
July 15, 2013.

Submitting the attached summary of the 2014 Budget Requests for the Enterprise Funds, the Internal Service Funds, and the Trust Funds. The comparison is to the 2013 original budget.

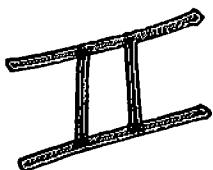
Finance,  
Law & Licensing,  
Pub. Protection & Safety,  
Pub. Works &  
Sal. & Grievances

Refer to Finance

---

Chief Administrative Officer

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>Enterprise Funds</b>				
Wastewater Fund	8,227,060	8,459,522	232,462	2.83%
Boat Facilities Fund	107,378	124,263	16,885	15.72%
Parking Utility Fund	494,797	440,821	(53,976)	-10.91%
Transit Utility Fund	3,583,572	3,633,159	49,587	1.38%
<b>Total Enterprise Funds</b>	<u><u>12,412,807</u></u>	<u><u>12,657,765</u></u>	<u><u>244,958</u></u>	<u><u>1.97%</u></u>
<b>Internal Services Funds</b>				
Motor Vehicle Fund	1,958,030	1,915,548	(42,482)	-2.17%
Health Insurance Fund	9,112,868	8,145,822	(967,046)	-10.61%
Liability Insurance Fund	577,200	577,200	-	0.00%
Worker's Compensation Fund	464,924	467,004	2,080	0.45%
Information Systems Fund	836,500	895,648	59,148	7.07%
<b>Total Internal Service Funds</b>	<u><u>12,949,522</u></u>	<u><u>12,001,222</u></u>	<u><u>(948,300)</u></u>	<u><u>-7.32%</u></u>
<b>Trust Funds</b>				
Cemetery Perpetual Care Fund	10,500	10,500	-	0.00%
E H May Environmental Park Fund	34,000	34,000	-	0.00%
Everhard/Forrer Trust Fund	12,800	12,800	-	0.00%
<b>Total Trust Funds</b>	<u><u>57,300</u></u>	<u><u>57,300</u></u>	<u><u>-</u></u>	<u><u>0.00%</u></u>



5.2

R. O. No. 73 - 13 - 14. By CHIEF ADMINISTRATIVE OFFICER.  
July 15, 2013.

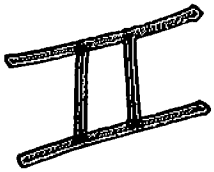
Submitting the attached summary of the 2014 Budget Requests for the Enterprise Funds, the Internal Service Funds, and the Trust Funds. The comparison is to the 2013 original budget.

*Finance,  
Law & Licensing,  
Pub Protection & Safety,  
Pub Works &  
Sal. & Grievances*

---

Chief Administrative Officer

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>Enterprise Funds</b>				
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Boat Facilities Fund	107,378	124,263	16,885	15.72%
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<b>Total Enterprise Funds</b>	<u><u>12,412,807</u></u>	<u><u>12,657,765</u></u>	<u><u>244,958</u></u>	<u><u>1.97%</u></u>
<b>Internal Services Funds</b>				
Motor Vehicle Fund	1,958,030	1,915,548	(42,482)	-2.17%
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<b>Trust Funds</b>				
Cemetery Perpetual Care Fund	10,500	10,500	-	0.00%
E H May Environmental Park Fund	34,000	34,000	-	0.00%
Everhard/Forrer Trust Fund	12,800	12,800	-	0.00%
<b>Total Trust Funds</b>	<u><u>57,300</u></u>	<u><u>57,300</u></u>	<u><u>-</u></u>	<u><u>0.00%</u></u>



5.2

R. O. No. 73 - 13 - 14. By CHIEF ADMINISTRATIVE OFFICER.  
July 15, 2013.

Submitting the attached summary of the 2014 Budget Requests for the Enterprise Funds, the Internal Service Funds, and the Trust Funds. The comparison is to the 2013 original budget.

*Finance,  
Law & Licensing,  
Pub Protection & Safety,  
Pub Works &  
Sal. & Grievances*

---

Chief Administrative Officer

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>Enterprise Funds</b>				
Wastewater Fund	8,227,060	8,459,522	232,462	2.83%
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<b>Total Enterprise Funds</b>	<u><u>12,412,807</u></u>	<u><u>12,657,765</u></u>	<u><u>244,958</u></u>	<u><u>1.97%</u></u>
<b>Internal Services Funds</b>				
Motor Vehicle Fund	1,958,030	1,915,548	(42,482)	-2.17%
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<b>Total Internal Service Funds</b>	<u><u>12,949,522</u></u>	<u><u>12,001,222</u></u>	<u><u>(948,300)</u></u>	<u><u>-7.32%</u></u>
<b>Trust Funds</b>				
Cemetery Perpetual Care Fund	10,500	10,500	-	0.00%
E H May Environmental Park Fund	34,000	34,000	-	0.00%
Everhard/Forrer Trust Fund	12,800	12,800	-	0.00%
<b>Total Trust Funds</b>	<u><u>57,300</u></u>	<u><u>57,300</u></u>	<u><u>-</u></u>	<u><u>0.00%</u></u>

**VI**

R. C. No.        - 13 - 14. By SALARIES AND GRIEVANCES. August 19, 2013.

Your Committee to whom was referred a copy of R. O. No. 73-13-14 by the Chief Administrative Officer submitting the attached summary of the 2014 Budget Requests for the Enterprise Funds, the Internal Service Funds, and the Trust Funds. The comparison is to the 2013 original budget; recommends that the requests be approved.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

5.2

R. O. No. 73 - 13 - 14. By CHIEF ADMINISTRATIVE OFFICER.  
July 15, 2013.

Submitting the attached summary of the 2014 Budget Requests for the Enterprise Funds, the Internal Service Funds, and the Trust Funds. The comparison is to the 2013 original budget.

Finance,  
Law & Licensing,  
Pub Protection & Safety,  
Pub Works &  
Sal. & Grievances  
Approved

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Chief Administrative Officer

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>Enterprise Funds</b>				
Wastewater Fund	8,227,060	8,459,522	232,462	2.83%
Boat Facilities Fund	107,378	124,263	16,885	15.72%
Parking Utility Fund	494,797	440,821	(53,976)	-10.91%
Transit Utility Fund	<u>3,583,572</u>	<u>3,633,159</u>	<u>49,587</u>	<u>1.38%</u>
<b>Total Enterprise Funds</b>	<u><u>12,412,807</u></u>	<u><u>12,657,765</u></u>	<u><u>244,958</u></u>	<u><u>1.97%</u></u>
<b>Internal Services Funds</b>				
Motor Vehicle Fund	1,958,030	1,915,548	(42,482)	-2.17%
Health Insurance Fund	9,112,868	8,145,822	(967,046)	-10.61%
Liability Insurance Fund	577,200	577,200	-	0.00%
Worker's Compensation Fund	464,924	467,004	2,080	0.45%
Information Systems Fund	<u>836,500</u>	<u>895,648</u>	<u>59,148</u>	<u>7.07%</u>
<b>Total Internal Service Funds</b>	<u><u>12,949,522</u></u>	<u><u>12,001,222</u></u>	<u><u>(948,300)</u></u>	<u><u>-7.32%</u></u>
<b>Trust Funds</b>				
Cemetery Perpetual Care Fund	10,500	10,500	-	0.00%
E H May Environmental Park Fund	34,000	34,000	-	0.00%
Everhard/Forrer Trust Fund	<u>12,800</u>	<u>12,800</u>	<u>-</u>	<u>0.00%</u>
<b>Total Trust Funds</b>	<u><u>57,300</u></u>	<u><u>57,300</u></u>	<u><u>-</u></u>	<u><u>0.00%</u></u>

II

ACTION BY FINANCE COMMITTEE 8/12/2013  
AMEND THE MUNICIPAL COURT BUDGET: INCREASE WRIT FEE  
TO \$36,000, DETENTION FEE TO \$24,000 AND JAIL SERVICES  
TO \$49,000

5.3

R. O. No. 74 - 13 - 14. By CHIEF ADMINISTRATIVE OFFICER.  
July 15, 2013.

Submitting the attached summary of the 2014 Budget Requests for the General Fund, the Special Revenue Funds, the Debt Service Funds, and the Capital Project Funds. The comparison is to the 2013 original budget.

*Finance*  
*Law & Licensing*  
*Pub Protection & Safety*  
*Pub. Works &*  
*Salaries & Grievances*

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Chief Administrative Officer

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>Revenue - General Fund</b>				
Taxes (Other than Property)	1,106,800	1,184,800	78,000	7.05%
Licenses & Permits	629,027	676,895	47,868	7.61%
Intergovernmental Revenue	14,454,609	14,205,207	(249,402)	-1.73%
Charges for Services	1,161,900	1,173,500	11,600	1.00%
Fines & Forfeits	284,100	313,100	29,000	10.21%
Interest on Investments	255,150	255,150	-	0.00%
Miscellaneous Revenue	113,786	129,500	15,714	13.81%
Other Financing Sources	<u>1,451,270</u>	<u>1,608,388</u>	<u>157,118</u>	<u>10.83%</u>
<b>Total Revenue</b>	<u><u>19,456,642</u></u>	<u><u>19,546,540</u></u>	<u><u>89,898</u></u>	<u><u>0.46%</u></u>

**Revenue - Mead Library**

Intergovernmental Revenue	672,408	628,130	(44,278)	-6.58%
Charges for Services	98,113	98,113	-	0.00%
Miscellaneous Revenue	<u>31,000</u>	<u>31,000</u>	<u>-</u>	<u>0.00%</u>
Sub-Total	801,521	757,243	(44,278)	-5.52%
Fund Equity Applied	<u>29,650</u>	<u>72,770</u>	<u>43,120</u>	<u>145.43%</u>
<b>Total Revenue</b>	<u><u>831,171</u></u>	<u><u>830,013</u></u>	<u><u>(1,158)</u></u>	<u><u>-0.14%</u></u>

**Revenue - Debt Service Fund**

Interest on Investments	7,476	-	(7,476)	-100.00%
Pension Transfer	492,101	492,101	-	0.00%
Transfer from Other Funds	<u>1,376,221</u>	<u>1,039,203</u>	<u>(337,018)</u>	<u>-24.49%</u>
<b>Total Revenue</b>	<u><u>1,875,798</u></u>	<u><u>1,531,304</u></u>	<u><u>(344,494)</u></u>	<u><u>-18.37%</u></u>

**City Tax Levy**

General Fund	15,608,756	15,680,068	71,312	0.46%
Mead Library Fund	2,377,053	2,305,741	(71,312)	-3.00%
Debt Service Fund	2,886,889	2,886,889	-	0.00%
Transit Utility Fund	<u>511,547</u>	<u>511,547</u>	<u>-</u>	<u>0.00%</u>
<b>Total City Tax Levy</b>	<u><u>21,384,245</u></u>	<u><u>21,384,245</u></u>	<u><u>-</u></u>	<u><u>0.00%</u></u>

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>General Fund</b>				
<b>Department</b>				
Council	112,389	117,974	5,585	4.97%
Mayor	421,899	406,862	(15,037)	-3.56%
City Clerk	384,098	376,104	(7,994)	-2.08%
Elections	106,175	121,247	15,072	14.20%
Finance	894,943	895,145	202	0.02%
Assessor	420,186	437,368	17,182	4.09%
Human Resources	244,476	251,777	7,301	2.99%
City Attorney	434,069	442,828	8,759	2.02%
City Insurance	276,940	276,940	-	0.00%
City Buildings	870,914	852,962	(17,952)	-2.06%
Board of Review	2,300	2,150	(150)	-6.52%
Employee Benefits	<u>345,911</u>	<u>345,911</u>	<u>-</u>	<u>0.00%</u>
<b>Total General Government</b>	<b>4,514,300</b>	<b>4,527,268</b>	<b>12,968</b>	<b>0.29%</b>
Police	12,388,310	12,419,356	31,046	0.25%
Fire	7,614,999	7,715,356	100,357	1.32%
Building Inspection	494,393	619,609	125,216	25.33%
Emergency Operations	1,875	1,400	(475)	-25.33%
Civil Defense	<u>12,443</u>	<u>12,460</u>	<u>17</u>	<u>0.14%</u>
<b>Total Public Protection</b>	<b>20,512,020</b>	<b>20,768,181</b>	<b>256,161</b>	<b>1.25%</b>
Public Works	264,165	258,907	(5,258)	-1.99%
Engineering	500,413	515,681	15,268	3.05%
Streets	3,904,361	4,050,898	146,537	3.75%
Sanitation	2,415,461	2,356,027	(59,434)	-2.46%
Boat Facilities	29,750	30,000	250	0.84%
Incinerator	<u>19,000</u>	<u>19,000</u>	<u>-</u>	<u>0.00%</u>
<b>Total Public Works</b>	<b>7,133,150</b>	<b>7,230,513</b>	<b>97,363</b>	<b>1.36%</b>
Cemetery	<u>301,214</u>	<u>326,348</u>	<u>25,134</u>	<u>8.34%</u>
<b>Toal Human Services</b>	<b>301,214</b>	<b>326,348</b>	<b>25,134</b>	<b>8.34%</b>
Park Department	2,139,423	2,216,135	76,712	3.59%
Celebrations	10,268	-	(10,268)	N/A
Senior Center	<u>185,965</u>	<u>181,880</u>	<u>(4,085)</u>	<u>-2.20%</u>
<b>Total Culture/Recreation</b>	<b>2,335,656</b>	<b>2,398,015</b>	<b>62,359</b>	<b>2.67%</b>
City Development	246,998	247,070	72	0.03%
Interfund Transfers	7,060	7,060	-	0.00%

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
Uncollectible Receivables	<u>15,000</u>	<u>15,000</u>	<u>-</u>	<u>0.00%</u>
<b>Total General Fund</b>	<b><u>35,065,398</u></b>	<b><u>35,519,455</u></b>	<b><u>454,057</u></b>	<b><u>1.29%</u></b>
Meg Unit Fund	57,246	57,246	-	0.00%
Mead Library Fund	3,208,224	3,135,754	(72,470)	-2.26%
Tourism Fund	885,370	1,035,370	150,000	16.94%
Cable TV Franchise Fund	480,716	476,466	(4,250)	-0.88%
Municipal Court Fund	901,293	1,066,000	164,707	18.27%
Ambulance Fund	975,000	1,058,000	83,000	8.51%
Special Assessment Fund	593,670	439,203	(154,467)	-26.02%
Harbor Centre Marina Fund	1,019,995	1,019,995	-	0.00%
Redevelopment Authority Fund	<u>10,500</u>	<u>10,500</u>	<u>-</u>	<u>0.00%</u>
<b>Total Special Revenue Funds</b>	<b>8,132,014</b>	<b>8,298,534</b>	<b>166,520</b>	<b>2.05%</b>
G O Bond Debt Service Fund	4,762,687	4,418,193	(344,494)	-7.23%
TID VI Debt Service Fund	1,867,713	1,863,051	(4,662)	-0.25%
TID V Debt Service Fund	2,668	4,401	1,733	64.96%
TID VII Debt Service Fund	157,433	147,870	(9,563)	-6.07%
TID X Debt Service Fund	277,166	251,051	(26,115)	-9.42%
TID XI Debt Service Fund	510,735	450,543	(60,192)	-11.79%
TID XII Debt Service Fund	203,309	169,248	(34,061)	-16.75%
Environmental TID I Debt Service	159,420	161,495	2,075	1.30%
TID XIII Debt Service Fund	340,032	246,624	(93,408)	-27.47%
TID XIV Debt Service Fund	-	374,707	374,707	N/A
TID XV Debt Service Fund	<u>-</u>	<u>86,888</u>	<u>86,888</u>	<u>N/A</u>
	<b>8,281,163</b>	<b>8,174,071</b>	<b>(107,092)</b>	<b>-1.29%</b>
Industrial Park Fund	11,519	11,519	-	0.00%
Transit Utility Fund	511,547	511,547	-	0.00%
<b>Total Budget</b>	<b><u>52,001,641</u></b>	<b><u>52,515,126</u></b>	<b><u>513,485</u></b>	<b><u>0.99%</u></b>

**VI**

R. C. No. \_\_\_\_\_ - 13 - 14. By FINANCE. August 19, 2013.

Your Committee to whom was referred R. O. No. 74-13-14 by the Chief Administrative Officer submitting the attached summary of the 2014 Budget Requests for the General Fund, the Special Revenue Funds, the Debt Service Funds, and the Capital Project Funds. The comparison is to the 2013 original budget; recommends that the document be re-referred to Finance.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

5.3

R. O. No. 74 - 13 - 14. By CHIEF ADMINISTRATIVE OFFICER.  
July 15, 2013.

Submitting the attached summary of the 2014 Budget Requests for the General Fund, the Special Revenue Funds, the Debt Service Funds, and the Capital Project Funds. The comparison is to the 2013 original budget.

✓ Finance  
✓ Law & Licensing  
✓ Pub Protection & Safety  
✓ Pub. Works &  
✓ Salaries & Grievances  
→ refer to Finance

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Chief Administrative Officer

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>Revenue - General Fund</b>				
Taxes (Other than Property)	1,106,800	1,184,800	78,000	7.05%
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Intergovernmental Revenue	14,454,609	14,205,207	(249,402)	-1.73%
Charges for Services	1,161,900	1,173,500	11,600	1.00%
Fines & Forfeits	284,100	313,100	29,000	10.21%
Interest on Investments	255,150	255,150	-	0.00%
Miscellaneous Revenue	113,786	129,500	15,714	13.81%
Other Financing Sources	<u>1,451,270</u>	<u>1,608,388</u>	<u>157,118</u>	<u>10.83%</u>
<b>Total Revenue</b>	<b><u>19,456,642</u></b>	<b><u>19,546,540</u></b>	<b><u>89,898</u></b>	<b><u>0.46%</u></b>
<b>Revenue - Mead Library</b>				
Intergovernmental Revenue	672,408	628,130	(44,278)	-6.58%
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Miscellaneous Revenue	<u>31,000</u>	<u>31,000</u>	<u>-</u>	<u>0.00%</u>
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Fund Equity Applied	<u>29,650</u>	<u>72,770</u>	<u>43,120</u>	<u>145.43%</u>
<b>Total Revenue</b>	<b><u>831,171</u></b>	<b><u>830,013</u></b>	<b><u>(1,158)</u></b>	<b><u>-0.14%</u></b>
<b>Revenue - Debt Service Fund</b>				
Interest on Investments	7,476	-	(7,476)	-100.00%
Pension Transfer	492,101	492,101	-	0.00%
Transfer from Other Funds	<u>1,376,221</u>	<u>1,039,203</u>	<u>(337,018)</u>	<u>-24.49%</u>
<b>Total Revenue</b>	<b><u>1,875,798</u></b>	<b><u>1,531,304</u></b>	<b><u>(344,494)</u></b>	<b><u>-18.37%</u></b>
<b>City Tax Levy</b>				
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Transit Utility Fund	<u>511,547</u>	<u>511,547</u>	<u>-</u>	<u>0.00%</u>
<b>Total City Tax Levy</b>	<b><u>21,384,245</u></b>	<b><u>21,384,245</u></b>	<b><u>-</u></b>	<b><u>0.00%</u></b>

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
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<b>Total Culture/Recreation</b>	<b>2,335,656</b>	<b>2,398,015</b>	<b>62,359</b>	<b>2.67%</b>
City Development	246,998	247,070	72	0.03%
Interfund Transfers	7,060	7,060	-	0.00%

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
Uncollectible Receivables	<u>15,000</u>	<u>15,000</u>	-	0.00%
<b>Total General Fund</b>	<b><u>35,065,398</u></b>	<b><u>35,519,455</u></b>	<b><u>454,057</u></b>	<b><u>1.29%</u></b>
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	<u>8,281,163</u>	<u>8,174,071</u>	<u>(107,092)</u>	<u>-1.29%</u>
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<b>Total Budget</b>	<b><u>52,001,641</u></b>	<b><u>52,515,126</u></b>	<b><u>513,485</u></b>	<b><u>0.99%</u></b>

**VI**

R. C. No. \_\_\_\_\_ - 13 - 14. By SALARIES AND GRIEVANCES. August 19, 2013.

Your Committee to whom was referred a copy of R. O. No. 74-13-14 by the Chief Administrative Officer submitting the attached summary of the 2014 Budget Requests for the General Fund, the Special Revenue Funds, the Debt Service Funds, and the Capital Project Funds. The comparison is to the 2013 original budget; recommends that the requests be approved.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

5.3

R. O. No. 74 - 13 - 14. By CHIEF ADMINISTRATIVE OFFICER.  
July 15, 2013.

Submitting the attached summary of the 2014 Budget Requests for the General Fund, the Special Revenue Funds, the Debt Service Funds, and the Capital Project Funds. The comparison is to the 2013 original budget.

✓ Finance  
✓ Law & Licensing  
✓ Pub Protection & Safety  
✓ Pub. Works & Grievances  
✓ Salaries & Grievances  
↓  
approve

---

Chief Administrative Officer

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
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Other Financing Sources	<u>1,451,270</u>	<u>1,608,388</u>	<u>157,118</u>	<u>10.83%</u>
<b>Total Revenue</b>	<u><u>19,456,642</u></u>	<u><u>19,546,540</u></u>	<u><u>89,898</u></u>	<u><u>0.46%</u></u>
<b>Revenue - Mead Library</b>				
Intergovernmental Revenue	672,408	628,130	(44,278)	-6.58%
Charges for Services	98,113	98,113	-	0.00%
Miscellaneous Revenue	<u>31,000</u>	<u>31,000</u>	<u>-</u>	<u>0.00%</u>
Sub-Total	801,521	757,243	(44,278)	-5.52%
Fund Equity Applied	<u>29,650</u>	<u>72,770</u>	<u>43,120</u>	<u>145.43%</u>
<b>Total Revenue</b>	<u><u>831,171</u></u>	<u><u>830,013</u></u>	<u><u>(1,158)</u></u>	<u><u>-0.14%</u></u>
<b>Revenue - Debt Service Fund</b>				
Interest on Investments	7,476	-	(7,476)	-100.00%
Pension Transfer	492,101	492,101	-	0.00%
Transfer from Other Funds	<u>1,376,221</u>	<u>1,039,203</u>	<u>(337,018)</u>	<u>-24.49%</u>
<b>Total Revenue</b>	<u><u>1,875,798</u></u>	<u><u>1,531,304</u></u>	<u><u>(344,494)</u></u>	<u><u>-18.37%</u></u>
<b>City Tax Levy</b>				
General Fund	15,608,756	15,680,068	71,312	0.46%
Mead Library Fund	2,377,053	2,305,741	(71,312)	-3.00%
Debt Service Fund	2,886,889	2,886,889	-	0.00%
Transit Utility Fund	<u>511,547</u>	<u>511,547</u>	<u>-</u>	<u>0.00%</u>
<b>Total City Tax Levy</b>	<u><u>21,384,245</u></u>	<u><u>21,384,245</u></u>	<u><u>-</u></u>	<u><u>0.00%</u></u>

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>General Fund</b>				
<b>Department</b>				
Council	112,389	117,974	5,585	4.97%
Mayor	421,899	406,862	(15,037)	-3.56%
City Clerk	384,098	376,104	(7,994)	-2.08%
Elections	106,175	121,247	15,072	14.20%
Finance	894,943	895,145	202	0.02%
Assessor	420,186	437,368	17,182	4.09%
Human Resources	244,476	251,777	7,301	2.99%
City Attorney	434,069	442,828	8,759	2.02%
City Insurance	276,940	276,940	-	0.00%
City Buildings	870,914	852,962	(17,952)	-2.06%
Board of Review	2,300	2,150	(150)	-6.52%
Employee Benefits	<u>345,911</u>	<u>345,911</u>	<u>-</u>	<u>0.00%</u>
<b>Total General Government</b>	<b>4,514,300</b>	<b>4,527,268</b>	<b>12,968</b>	<b>0.29%</b>
Police	12,388,310	12,419,356	31,046	0.25%
Fire	7,614,999	7,715,356	100,357	1.32%
Building Inspection	494,393	619,609	125,216	25.33%
Emergency Operations	1,875	1,400	(475)	-25.33%
Civil Defense	<u>12,443</u>	<u>12,460</u>	<u>17</u>	<u>0.14%</u>
<b>Total Public Protection</b>	<b>20,512,020</b>	<b>20,768,181</b>	<b>256,161</b>	<b>1.25%</b>
Public Works	264,165	258,907	(5,258)	-1.99%
Engineering	500,413	515,681	15,268	3.05%
Streets	3,904,361	4,050,898	146,537	3.75%
Sanitation	2,415,461	2,356,027	(59,434)	-2.46%
Boat Facilities	29,750	30,000	250	0.84%
Incinerator	<u>19,000</u>	<u>19,000</u>	<u>-</u>	<u>0.00%</u>
<b>Total Public Works</b>	<b>7,133,150</b>	<b>7,230,513</b>	<b>97,363</b>	<b>1.36%</b>
Cemetery	<u>301,214</u>	<u>326,348</u>	<u>25,134</u>	<u>8.34%</u>
<b>Total Human Services</b>	<b>301,214</b>	<b>326,348</b>	<b>25,134</b>	<b>8.34%</b>
Park Department	2,139,423	2,216,135	76,712	3.59%
Celebrations	10,268	-	(10,268)	N/A
Senior Center	<u>185,965</u>	<u>181,880</u>	<u>(4,085)</u>	<u>-2.20%</u>
<b>Total Culture/Recreation</b>	<b>2,335,656</b>	<b>2,398,015</b>	<b>62,359</b>	<b>2.67%</b>
City Development	246,998	247,070	72	0.03%
Interfund Transfers	7,060	7,060	-	0.00%

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
Uncollectible Receivables	<u>15,000</u>	<u>15,000</u>	<u>-</u>	<u>0.00%</u>
<b>Total General Fund</b>	<b><u>35,065,398</u></b>	<b><u>35,519,455</u></b>	<b><u>454,057</u></b>	<b><u>1.29%</u></b>
Meg Unit Fund	57,246	57,246	-	0.00%
Mead Library Fund	3,208,224	3,135,754	(72,470)	-2.26%
Tourism Fund	885,370	1,035,370	150,000	16.94%
Cable TV Franchise Fund	480,716	476,466	(4,250)	-0.88%
Municipal Court Fund	901,293	1,066,000	164,707	18.27%
Ambulance Fund	975,000	1,058,000	83,000	8.51%
Special Assessment Fund	593,670	439,203	(154,467)	-26.02%
Harbor Centre Marina Fund	1,019,995	1,019,995	-	0.00%
Redevelopment Authority Fund	<u>10,500</u>	<u>10,500</u>	<u>-</u>	<u>0.00%</u>
<b>Total Special Revenue Funds</b>	<b>8,132,014</b>	<b>8,298,534</b>	<b>166,520</b>	<b>2.05%</b>
G O Bond Debt Service Fund	4,762,687	4,418,193	(344,494)	-7.23%
TID VI Debt Service Fund	1,867,713	1,863,051	(4,662)	-0.25%
TID V Debt Service Fund	2,668	4,401	1,733	64.96%
TID VII Debt Service Fund	157,433	147,870	(9,563)	-6.07%
TID X Debt Service Fund	277,166	251,051	(26,115)	-9.42%
TID XI Debt Service Fund	510,735	450,543	(60,192)	-11.79%
TID XII Debt Service Fund	203,309	169,248	(34,061)	-16.75%
Environmental TID I Debt Service	159,420	161,495	2,075	1.30%
TID XIII Debt Service Fund	340,032	246,624	(93,408)	-27.47%
TID XIV Debt Service Fund	-	374,707	374,707	N/A
TID XV Debt Service Fund	<u>-</u>	<u>86,888</u>	<u>86,888</u>	<u>N/A</u>
	<b>8,281,163</b>	<b>8,174,071</b>	<b>(107,092)</b>	<b>-1.29%</b>
Industrial Park Fund	11,519	11,519	-	0.00%
Transit Utility Fund	511,547	511,547	-	0.00%
<b>Total Budget</b>	<b><u>52,001,641</u></b>	<b><u>52,515,126</u></b>	<b><u>513,485</u></b>	<b><u>0.99%</u></b>

II

ACTION BY FINANCE COMMITTEE 8/12/2013  
AMEND THE MUNICIPAL COURT BUDGET: INCREASE WRIT FEE  
TO \$36,000, DETENTION FEE TO \$24,000 AND JAIL SERVICES  
TO \$49,000

5.3

R. O. No. 74 - 13 - 14. By CHIEF ADMINISTRATIVE OFFICER.  
July 15, 2013.

Submitting the attached summary of the 2014 Budget Requests for the General Fund, the Special Revenue Funds, the Debt Service Funds, and the Capital Project Funds. The comparison is to the 2013 original budget.

*Finance*  
*Law & Licensing*  
*Pub Protection & Safety*  
*Pub. Works &*  
*Salaries & Grievances*

---

Chief Administrative Officer

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>Revenue - General Fund</b>				
Taxes (Other than Property)	1,106,800	1,184,800	78,000	7.05%
Licenses & Permits	629,027	676,895	47,868	7.61%
Intergovernmental Revenue	14,454,609	14,205,207	(249,402)	-1.73%
Charges for Services	1,161,900	1,173,500	11,600	1.00%
Fines & Forfeits	284,100	313,100	29,000	10.21%
Interest on Investments	255,150	255,150	-	0.00%
Miscellaneous Revenue	113,786	129,500	15,714	13.81%
Other Financing Sources	<u>1,451,270</u>	<u>1,608,388</u>	<u>157,118</u>	<u>10.83%</u>
<b>Total Revenue</b>	<u><u>19,456,642</u></u>	<u><u>19,546,540</u></u>	<u><u>89,898</u></u>	<u><u>0.46%</u></u>
<b>Revenue - Mead Library</b>				
Intergovernmental Revenue	672,408	628,130	(44,278)	-6.58%
Charges for Services	98,113	98,113	-	0.00%
Miscellaneous Revenue	<u>31,000</u>	<u>31,000</u>	<u>-</u>	<u>0.00%</u>
Sub-Total	801,521	757,243	(44,278)	-5.52%
Fund Equity Applied	<u>29,650</u>	<u>72,770</u>	<u>43,120</u>	<u>145.43%</u>
<b>Total Revenue</b>	<u><u>831,171</u></u>	<u><u>830,013</u></u>	<u><u>(1,158)</u></u>	<u><u>-0.14%</u></u>
<b>Revenue - Debt Service Fund</b>				
Interest on Investments	7,476	-	(7,476)	-100.00%
Pension Transfer	492,101	492,101	-	0.00%
Transfer from Other Funds	<u>1,376,221</u>	<u>1,039,203</u>	<u>(337,018)</u>	<u>-24.49%</u>
<b>Total Revenue</b>	<u><u>1,875,798</u></u>	<u><u>1,531,304</u></u>	<u><u>(344,494)</u></u>	<u><u>-18.37%</u></u>
<b>City Tax Levy</b>				
General Fund	15,608,756	15,680,068	71,312	0.46%
Mead Library Fund	2,377,053	2,305,741	(71,312)	-3.00%
Debt Service Fund	2,886,889	2,886,889	-	0.00%
Transit Utility Fund	<u>511,547</u>	<u>511,547</u>	<u>-</u>	<u>0.00%</u>
<b>Total City Tax Levy</b>	<u><u>21,384,245</u></u>	<u><u>21,384,245</u></u>	<u><u>-</u></u>	<u><u>0.00%</u></u>

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>General Fund</b>				
<b>Department</b>				
Council	112,389	117,974	5,585	4.97%
Mayor	421,899	406,862	(15,037)	-3.56%
City Clerk	384,098	376,104	(7,994)	-2.08%
Elections	106,175	121,247	15,072	14.20%
Finance	894,943	895,145	202	0.02%
Assessor	420,186	437,368	17,182	4.09%
Human Resources	244,476	251,777	7,301	2.99%
City Attorney	434,069	442,828	8,759	2.02%
City Insurance	276,940	276,940	-	0.00%
City Buildings	870,914	852,962	(17,952)	-2.06%
Board of Review	2,300	2,150	(150)	-6.52%
Employee Benefits	<u>345,911</u>	<u>345,911</u>	<u>-</u>	<u>0.00%</u>
<b>Total General Government</b>	<b>4,514,300</b>	<b>4,527,268</b>	<b>12,968</b>	<b>0.29%</b>
Police	12,388,310	12,419,356	31,046	0.25%
Fire	7,614,999	7,715,356	100,357	1.32%
Building Inspection	494,393	619,609	125,216	25.33%
Emergency Operations	1,875	1,400	(475)	-25.33%
Civil Defense	<u>12,443</u>	<u>12,460</u>	<u>17</u>	<u>0.14%</u>
<b>Total Public Protection</b>	<b>20,512,020</b>	<b>20,768,181</b>	<b>256,161</b>	<b>1.25%</b>
Public Works	264,165	258,907	(5,258)	-1.99%
Engineering	500,413	515,681	15,268	3.05%
Streets	3,904,361	4,050,898	146,537	3.75%
Sanitation	2,415,461	2,356,027	(59,434)	-2.46%
Boat Facilities	29,750	30,000	250	0.84%
Incinerator	<u>19,000</u>	<u>19,000</u>	<u>-</u>	<u>0.00%</u>
<b>Total Public Works</b>	<b>7,133,150</b>	<b>7,230,513</b>	<b>97,363</b>	<b>1.36%</b>
Cemetery	<u>301,214</u>	<u>326,348</u>	<u>25,134</u>	<u>8.34%</u>
<b>Toal Human Services</b>	<b>301,214</b>	<b>326,348</b>	<b>25,134</b>	<b>8.34%</b>
Park Department	2,139,423	2,216,135	76,712	3.59%
Celebrations	10,268	-	(10,268)	N/A
Senior Center	<u>185,965</u>	<u>181,880</u>	<u>(4,085)</u>	<u>-2.20%</u>
<b>Total Culture/Recreation</b>	<b>2,335,656</b>	<b>2,398,015</b>	<b>62,359</b>	<b>2.67%</b>
City Development	246,998	247,070	72	0.03%
Interfund Transfers	7,060	7,060	-	0.00%

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
Uncollectible Receivables	<u>15,000</u>	<u>15,000</u>	<u>-</u>	<u>0.00%</u>
<b>Total General Fund</b>	<b><u>35,065,398</u></b>	<b><u>35,519,455</u></b>	<b><u>454,057</u></b>	<b><u>1.29%</u></b>
Meg Unit Fund	57,246	57,246	-	0.00%
Mead Library Fund	3,208,224	3,135,754	(72,470)	-2.26%
Tourism Fund	885,370	1,035,370	150,000	16.94%
Cable TV Franchise Fund	480,716	476,466	(4,250)	-0.88%
Municipal Court Fund	901,293	1,066,000	164,707	18.27%
Ambulance Fund	975,000	1,058,000	83,000	8.51%
Special Assessment Fund	593,670	439,203	(154,467)	-26.02%
Harbor Centre Marina Fund	1,019,995	1,019,995	-	0.00%
Redevelopment Authority Fund	<u>10,500</u>	<u>10,500</u>	<u>-</u>	<u>0.00%</u>
<b>Total Special Revenue Funds</b>	<b>8,132,014</b>	<b>8,298,534</b>	<b>166,520</b>	<b>2.05%</b>
G O Bond Debt Service Fund	4,762,687	4,418,193	(344,494)	-7.23%
TID VI Debt Service Fund	1,867,713	1,863,051	(4,662)	-0.25%
TID V Debt Service Fund	2,668	4,401	1,733	64.96%
TID VII Debt Service Fund	157,433	147,870	(9,563)	-6.07%
TID X Debt Service Fund	277,166	251,051	(26,115)	-9.42%
TID XI Debt Service Fund	510,735	450,543	(60,192)	-11.79%
TID XII Debt Service Fund	203,309	169,248	(34,061)	-16.75%
Environmental TID I Debt Service	159,420	161,495	2,075	1.30%
TID XIII Debt Service Fund	340,032	246,624	(93,408)	-27.47%
TID XIV Debt Service Fund	-	374,707	374,707	N/A
TID XV Debt Service Fund	<u>-</u>	<u>86,888</u>	<u>86,888</u>	<u>N/A</u>
	<b>8,281,163</b>	<b>8,174,071</b>	<b>(107,092)</b>	<b>-1.29%</b>
Industrial Park Fund	11,519	11,519	-	0.00%
Transit Utility Fund	511,547	511,547	-	0.00%
<b>Total Budget</b>	<b><u>52,001,641</u></b>	<b><u>52,515,126</u></b>	<b><u>513,485</u></b>	<b><u>0.99%</u></b>

# VII

R. C. No. \_\_\_\_\_ - 13 - 14. By PUBLIC PROTECTION AND SAFETY. August 19, 2013.

Your Committee to whom was referred a copy of R. O. No. 73-13-14 by Chief Administrative Officer submitting the attached summary of the 2014 Budget Requests for the Enterprise Funds, the Internal Service Funds, and the Trust Funds. The comparison is to the 2013 original budget; recommends that the requests be approved.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

# II

5.2

R. O. No. 73 - 13 - 14. By CHIEF ADMINISTRATIVE OFFICER.  
July 15, 2013.

Submitting the attached summary of the 2014 Budget Requests for the Enterprise Funds, the Internal Service Funds, and the Trust Funds. The comparison is to the 2013 original budget.

*Finance,*  
*Law & Licensing,*  
*Pub Protection & Safety*  
*Pub Works &*  
*Sal. & Incentives*  
*Hold*  
*Approve*

---

Chief Administrative Officer

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>Enterprise Funds</b>				
Wastewater Fund	8,227,060	8,459,522	232,462	2.83%
Boat Facilities Fund	107,378	124,263	16,885	15.72%
Parking Utility Fund	494,797	440,821	(53,976)	-10.91%
Transit Utility Fund	<u>3,583,572</u>	<u>3,633,159</u>	<u>49,587</u>	<u>1.38%</u>
<b>Total Enterprise Funds</b>	<u><u>12,412,807</u></u>	<u><u>12,657,765</u></u>	<u><u>244,958</u></u>	<u><u>1.97%</u></u>
<b>Internal Services Funds</b>				
Motor Vehicle Fund	1,958,030	1,915,548	(42,482)	-2.17%
Health Insurance Fund	9,112,868	8,145,822	(967,046)	-10.61%
Liability Insurance Fund	577,200	577,200	-	0.00%
Worker's Compensation Fund	464,924	467,004	2,080	0.45%
Information Systems Fund	<u>836,500</u>	<u>895,648</u>	<u>59,148</u>	<u>7.07%</u>
<b>Total Internal Service Funds</b>	<u><u>12,949,522</u></u>	<u><u>12,001,222</u></u>	<u><u>(948,300)</u></u>	<u><u>-7.32%</u></u>
<b>Trust Funds</b>				
Cemetery Perpetual Care Fund	10,500	10,500	-	0.00%
E H May Environmental Park Fund	34,000	34,000	-	0.00%
Everhard/Forrer Trust Fund	<u>12,800</u>	<u>12,800</u>	<u>-</u>	<u>0.00%</u>
<b>Total Trust Funds</b>	<u><u>57,300</u></u>	<u><u>57,300</u></u>	<u><u>-</u></u>	<u><u>0.00%</u></u>

**VI**

R. C. No. \_\_\_\_\_ - 13 - 14. By FINANCE. August 19, 2013.

Your Committee to whom was referred R. O. No. 74-13-14 by the Chief Administrative Officer submitting the attached summary of the 2014 Budget Requests for the General Fund, the Special Revenue Funds, the Debt Service Funds, and the Capital Project Funds. The comparison is to the 2013 original budget; recommends that the document be re-referred to Finance.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

5.3

R. O. No. 74 - 13 - 14. By CHIEF ADMINISTRATIVE OFFICER.  
July 15, 2013.

Submitting the attached summary of the 2014 Budget Requests for the General Fund, the Special Revenue Funds, the Debt Service Funds, and the Capital Project Funds. The comparison is to the 2013 original budget.

✓ Finance  
✓ Law & Licensing  
✓ Pub Protection & Safety  
✓ Pub. Works &  
✓ Salaries & Grievances  
→ refer to Finance

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Chief Administrative Officer

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>Revenue - General Fund</b>				
Taxes (Other than Property)	1,106,800	1,184,800	78,000	7.05%
Licenses & Permits	629,027	676,895	47,868	7.61%
Intergovernmental Revenue	14,454,609	14,205,207	(249,402)	-1.73%
Charges for Services	1,161,900	1,173,500	11,600	1.00%
Fines & Forfeits	284,100	313,100	29,000	10.21%
Interest on Investments	255,150	255,150	-	0.00%
Miscellaneous Revenue	113,786	129,500	15,714	13.81%
Other Financing Sources	<u>1,451,270</u>	<u>1,608,388</u>	<u>157,118</u>	<u>10.83%</u>
<b>Total Revenue</b>	<u><u>19,456,642</u></u>	<u><u>19,546,540</u></u>	<u><u>89,898</u></u>	<u><u>0.46%</u></u>
<b>Revenue - Mead Library</b>				
Intergovernmental Revenue	672,408	628,130	(44,278)	-6.58%
Charges for Services	98,113	98,113	-	0.00%
Miscellaneous Revenue	<u>31,000</u>	<u>31,000</u>	<u>-</u>	<u>0.00%</u>
Sub-Total	801,521	757,243	(44,278)	-5.52%
Fund Equity Applied	<u>29,650</u>	<u>72,770</u>	<u>43,120</u>	<u>145.43%</u>
<b>Total Revenue</b>	<u><u>831,171</u></u>	<u><u>830,013</u></u>	<u><u>(1,158)</u></u>	<u><u>-0.14%</u></u>
<b>Revenue - Debt Service Fund</b>				
Interest on Investments	7,476	-	(7,476)	-100.00%
Pension Transfer	492,101	492,101	-	0.00%
Transfer from Other Funds	<u>1,376,221</u>	<u>1,039,203</u>	<u>(337,018)</u>	<u>-24.49%</u>
<b>Total Revenue</b>	<u><u>1,875,798</u></u>	<u><u>1,531,304</u></u>	<u><u>(344,494)</u></u>	<u><u>-18.37%</u></u>
<b>City Tax Levy</b>				
General Fund	15,608,756	15,680,068	71,312	0.46%
Mead Library Fund	2,377,053	2,305,741	(71,312)	-3.00%
Debt Service Fund	2,886,889	2,886,889	-	0.00%
Transit Utility Fund	<u>511,547</u>	<u>511,547</u>	<u>-</u>	<u>0.00%</u>
<b>Total City Tax Levy</b>	<u><u>21,384,245</u></u>	<u><u>21,384,245</u></u>	<u><u>-</u></u>	<u><u>0.00%</u></u>

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
<b>General Fund</b>				
<b>Department</b>				
Council	112,389	117,974	5,585	4.97%
Mayor	421,899	406,862	(15,037)	-3.56%
City Clerk	384,098	376,104	(7,994)	-2.08%
Elections	106,175	121,247	15,072	14.20%
Finance	894,943	895,145	202	0.02%
Assessor	420,186	437,368	17,182	4.09%
Human Resources	244,476	251,777	7,301	2.99%
City Attorney	434,069	442,828	8,759	2.02%
City Insurance	276,940	276,940	-	0.00%
City Buildings	870,914	852,962	(17,952)	-2.06%
Board of Review	2,300	2,150	(150)	-6.52%
Employee Benefits	<u>345,911</u>	<u>345,911</u>	<u>-</u>	<u>0.00%</u>
<b>Total General Government</b>	<b>4,514,300</b>	<b>4,527,268</b>	<b>12,968</b>	<b>0.29%</b>
Police	12,388,310	12,419,356	31,046	0.25%
Fire	7,614,999	7,715,356	100,357	1.32%
Building Inspection	494,393	619,609	125,216	25.33%
Emergency Operations	1,875	1,400	(475)	-25.33%
Civil Defense	<u>12,443</u>	<u>12,460</u>	<u>17</u>	<u>0.14%</u>
<b>Total Public Protection</b>	<b>20,512,020</b>	<b>20,768,181</b>	<b>256,161</b>	<b>1.25%</b>
Public Works	264,165	258,907	(5,258)	-1.99%
Engineering	500,413	515,681	15,268	3.05%
Streets	3,904,361	4,050,898	146,537	3.75%
Sanitation	2,415,461	2,356,027	(59,434)	-2.46%
Boat Facilities	29,750	30,000	250	0.84%
Incinerator	<u>19,000</u>	<u>19,000</u>	<u>-</u>	<u>0.00%</u>
<b>Total Public Works</b>	<b>7,133,150</b>	<b>7,230,513</b>	<b>97,363</b>	<b>1.36%</b>
Cemetery	<u>301,214</u>	<u>326,348</u>	<u>25,134</u>	<u>8.34%</u>
<b>Toal Human Services</b>	<b>301,214</b>	<b>326,348</b>	<b>25,134</b>	<b>8.34%</b>
Park Department	2,139,423	2,216,135	76,712	3.59%
Celebrations	10,268	-	(10,268)	N/A
Senior Center	<u>185,965</u>	<u>181,880</u>	<u>(4,085)</u>	<u>-2.20%</u>
<b>Total Culture/Recreation</b>	<b>2,335,656</b>	<b>2,398,015</b>	<b>62,359</b>	<b>2.67%</b>
City Development	246,998	247,070	72	0.03%
Interfund Transfers	7,060	7,060	-	0.00%

	<u>2013 Approved Budget</u>	<u>2014 Executive Budget</u>	<u>Increase/ (Decrease)</u>	<u>% Increase/ (Decrease)</u>
Uncollectible Receivables	<u>15,000</u>	<u>15,000</u>	-	0.00%
<b>Total General Fund</b>	<b><u>35,065,398</u></b>	<b><u>35,519,455</u></b>	<b><u>454,057</u></b>	<b><u>1.29%</u></b>
Meg Unit Fund	57,246	57,246	-	0.00%
Mead Library Fund	3,208,224	3,135,754	(72,470)	-2.26%
Tourism Fund	885,370	1,035,370	150,000	16.94%
Cable TV Franchise Fund	480,716	476,466	(4,250)	-0.88%
Municipal Court Fund	901,293	1,066,000	164,707	18.27%
Ambulance Fund	975,000	1,058,000	83,000	8.51%
Special Assessment Fund	593,670	439,203	(154,467)	-26.02%
Harbor Centre Marina Fund	1,019,995	1,019,995	-	0.00%
Redevelopment Authority Fund	<u>10,500</u>	<u>10,500</u>	-	<u>0.00%</u>
<b>Total Special Revenue Funds</b>	<b>8,132,014</b>	<b>8,298,534</b>	<b>166,520</b>	<b>2.05%</b>
G O Bond Debt Service Fund	4,762,687	4,418,193	(344,494)	-7.23%
TID VI Debt Service Fund	1,867,713	1,863,051	(4,662)	-0.25%
TID V Debt Service Fund	2,668	4,401	1,733	64.96%
TID VII Debt Service Fund	157,433	147,870	(9,563)	-6.07%
TID X Debt Service Fund	277,166	251,051	(26,115)	-9.42%
TID XI Debt Service Fund	510,735	450,543	(60,192)	-11.79%
TID XII Debt Service Fund	203,309	169,248	(34,061)	-16.75%
Environmental TID I Debt Service	159,420	161,495	2,075	1.30%
TID XIII Debt Service Fund	340,032	246,624	(93,408)	-27.47%
TID XIV Debt Service Fund	-	374,707	374,707	N/A
TID XV Debt Service Fund	-	<u>86,888</u>	<u>86,888</u>	<u>N/A</u>
	<u>8,281,163</u>	<u>8,174,071</u>	<u>(107,092)</u>	<u>-1.29%</u>
Industrial Park Fund	11,519	11,519	-	0.00%
Transit Utility Fund	511,547	511,547	-	0.00%
<b>Total Budget</b>	<b><u>52,001,641</u></b>	<b><u>52,515,126</u></b>	<b><u>513,485</u></b>	<b><u>0.99%</u></b>

VI

6.2

Res. No. 41 - 13 - 14. By Alderpersons Hammond, Carlson, Dassler and Heidemann. August 5, 2013.


A RESOLUTION to authorize a transfer of appropriations in the 2013 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfer of appropriations in the 2013 Budget for the purposes of:

Establishing appropriation for Way Finding Signs:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Tourism Fund Unreserved Fund Balance 260-253000	Tourism Fund Signage 26054100-530275	\$15,000

Lies over

  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

25.0

114

25.0

**COMMON COUNCIL**

Official Proceedings of the 2013 - 2014 Common Council of the City of Sheboygan.

**TENTH REGULAR MEETING**

The Council met: Monday, August 19, 2013.

Mayor Mike Vandersteen in the Chair:

On call of the roll, the following Alderpersons were present:

Belanger, Bohren, Carlson, Hammond, Heidemann, Hermann, Lewandoske, Pentico, Thiel, VanderWeele, Versey, VanderWeele • 12.

Absent and Excused: Dassler, Donohue, Lessard • 3.

Unexcused: Van Akkeren • 1.

On motion by Alderperson Hammond and second by Alderperson Carlson, the reading of the minutes of the Ninth Regular Meeting held August 5, 2013, was approved as entered on the record, all Alderpersons present voting "Aye".

**PUBLIC FORUM**

Dick White, 1627 Indiana Ave. and Chad Starkey, 1423 Michigan Ave. spoke.

**MAYOR'S COMMENTS**

On motion by Alderperson Hammond and second by Alderperson Carlson, the following documents notated with an asterick (\*) were accepted and placed on file, accepted and adopted, or passed on call of the roll:

Ayes: Belanger, Bohren, Carlson, Hammond, Heidemann, Hermann, Lewandoske, Pentico, Thiel, VanderWeele, Versey, VanderWeele • 12.

Nays: None.

**COMMUNICATIONS AND PETITIONS**

**Com. No. 14 - 13 - 14. August 19, 2013.**

Submitting a communication from Vivian Gerk stating that neighbors from N. 2<sup>nd</sup> St. down to Barrett and North Point Dr. are lighting campfires 4-5 nights per week and campfire smoke is entering other neighbors' windows and causing a health hazard.

Was referred to the Committee on Public Protection and Safety.

**Com. No. 15 - 13 - 14. August 19, 2013.**

Submitting a communication from James Kroscher stating that he is upset over the fact that the City is enforcing a no biking ordinance along the river from the Point Harbor condominiums possibly to the 8<sup>th</sup> St. bridge.

Was referred to the Committee on Public Protection and Safety.

**Com. No. 16 - 13 - 14. August 19, 2013.**

Submitting a communication from Jim Smith stating that on the north side of Washington Ave. between S. 22<sup>nd</sup> St. and the radio station and car wash, the foliage is growing right up to the street and causing a safety issue. It's been cut once but has grown back.

Was referred to the Committee on Public Works.

**REPORTS OF OFFICERS**

**\*R. O. No. 98 - 13 - 14. By CITY CLERK. August 19, 2013.**

Submitting various license applications ALREADY ISSUED.

**TEMPORARY BEVERAGE OPERATOR'S LICENSE**

No.	Name
8705	Olson, Larry M.

**\*R. O. No. 99 - 13 - 14. By CITY PLAN COMMISSION. August 19, 2013.**

Your Commission to whom was referred R. O. No. 81-13-14 by the City Clerks a communication from the Dick White of White's Automotive Repair stating that the City is trying to shut down his business; wishes to report this matter was discussed at the regular meeting of the City Plan Commission August 13, 2013, and after due consideration, recommends the R.O. be filed.

**\*R. O. No. 100 - 13 - 14. By CITY PLAN COMMISSION. August 19, 2013.**

Your Commission to whom was referred Res. No. 42-13-14 by Alderperson Versey authorizing the purchase of

**August 19, 2013**

1020 Erie Avenue for the purposes of the razing the property for new private investment in the neighborhood as part of the Neighborhood Revitalization Strategy Area activities; wishes to report this matter was discussed at the regular meeting of the City Plan Commission, August 13, 2103, and after due consideration, recommends approval of the Resolution.

**\*R. O. No. 101 – 13 - 14. By CITY PLAN COMMISSION. August 19, 2013.**

Your Commission to whom was referred Gen. Ord. No. 13-13-14 by Alderpersons Carlson and Versey and R. O. No. 82-13-14 by the City Clerk relative to requesting an encroachment for the installation of new underground conduit structures for fiber optic cable (Pennsylvania Ave and S. Evans St); wishes to report this matter was discussed at the regular meeting of the City Plan Commission, August 13, 2013, and after due consideration, recommends approval of the General Ordinance and R. O.

**\*R. O. No. 102 – 13 - 14. By CITY PLAN COMMISSION. August 19, 2013.**

Your Commission to whom was referred Gen. Ord. No. 14-13-14 by Alderpersons Carlson and Versey and R. O. No. 83-13-14 by the City Clerk relative to requesting an encroachment for the installation of new underground conduit structures for fiber optic cable (N. 10<sup>th</sup> St and North Ave); wishes to report this matter was discussed at the regular meeting of the City Plan Commission, August 13, 2013, and after due consideration, recommends approval of the General Ordinance and R.O.

**\*R. O. No. 103 – 13 - 14. By CITY PLAN COMMISSION. August 19, 2013.**

Your Commission to whom was referred Gen. Ord. No. 15-13-14 by Alderpersons Carlson and Versey and R. O. No. 84-13-14 by City Clerk relative to requesting an encroachment for the installation of new underground conduit structures for fiber optic cable (N. 10<sup>th</sup> St and Bluff Ave); wishes to report this matter was discussed at the regular meeting of the City Plan Commission, August 13, 2013, and after due consideration, recommends approval of the General Ordinance and R. O.

**R. O. No. 104 - 13 - 14. By CITY CLERK. August 19, 2013.**

Submitting various license applications.

**TEMPORARY CLASS "B" BEER**

No.     Name

3005     Lamb Security Consultants

Lies over under the rules.

**R. O. No. 105 - 13 - 14. By CITY CLERK. August 19, 2013.**

Submitting a communication from ExteNet Systems, Inc., requesting an encroachment in the City's right-of-way in the area of North Ave. between N. 19<sup>th</sup> St. and N. 15<sup>th</sup> St. for the installation of new underground conduit structures for fiber optic cable.

Was referred to the City Plan Commission.

**R. O. No. 106 - 13 - 14. By CITY CLERK. August 19, 2013.**

Submitting a communication from ExteNet Systems, Inc., requesting an encroachment in the City's right-of-way in the area of S. 17<sup>th</sup> St. and Union Ave. for the installation of new underground conduit structures for fiber optic cable.

Was referred to the City Plan Commission.

**R. O. No. 107 - 13 - 14. By CITY CLERK. August 19, 2013.**

Submitting a communication from ExteNet Systems, Inc., requesting an encroachment in the City's right-of-way in the area of N. 10<sup>th</sup> St. and Geele Ave. for the installation of new underground conduit structures for fiber optic cable.

Was referred to the City Plan Commission.

**R. O. No. 108 - 13 - 14. By CITY CLERK. August 19, 2013.**

Submitting various license applications for the period ending June 30, 2014 and June 30, 2015.

Was referred to the Committee on Law and Licensing.

**R. O. No. 109 - 13 - 14. By CITY CLERK. August 19, 2013.**

Submitting a communication from Karen Schmeiser stating that there is a major safety issue at the intersection of N. 14<sup>th</sup> St. and Michigan Ave. and is requesting that stop lights be installed.

Was referred to the Committee on Public Protection and Safety.

**R. O. No. 110 - 13 - 14. By CITY CLERK. August 19, 2013.**

Submitting a communication from Jeremy Hamilton requesting a waiver from the Sex Offender Residency restrictions in order to live at 1309 Pennsylvania Ave.

Was referred to the Committee on Public Protection and Safety.

**R. O. No. 111 - 13 - 14. By FIRE CHIEF. August 19, 2013.**

Pursuant to Section 50-494 of the Municipal Code, I herewith submit my quarterly report for the period commencing April 1, 2013, and ending June 30, 2013.

Was referred to the Committee on Public Protection and Safety.

**R. O. No. 112 - 13 - 14. By CITY CLERK. August 19, 2013.**

Submitting a communication from Wydell Vaughn requesting a waiver from the Sex Offender Residency restrictions in order to live at 910 Indiana Ave., Apt. 12.

Was referred to the Committee on Public Protection and Safety.

**RESOLUTIONS INTRODUCED**

**Res No. 49 - 13 - 14. By Alderperson Hammond. August 19, 2013.**

**A RESOLUTION** to authorize a transfer of appropriations in the 2013 Budget.

Was referred to the Committee on Finance.

**Res No. 50 -13-14. By Alderperson Hammond. August 19, 2013.**

**A RESOLUTION** to authorize a transfer of appropriations in the 2013 Budget.

Was referred to the Committee on Finance.

**Res. No. 51 - 13 - 14. By Alderperson Heidemann. August 19, 2013.**

**A RESOLUTION** authorizing the Chief Administrative Officer to enter into contract for street lights for the Erie Avenue resurfacing project Bid No.2359-13.

Was referred to the Committee on Public Works.

**REPORTS OF COMMITTEES**

**R. C. No. 126 - 13 - 14. By PUBLIC PROTECTION AND SAFETY. August 19, 2013.**

Your Committee to whom was referred Com. No. 10-13-14 by Alderperson Lewandoske asking that a 4-way stop sign be put on the corner of N. 14<sup>th</sup> St. and Michigan Ave., recommends that the document be placed on file.

On motion by Alderperson Hammond and second by Alderperson Carlson, the Report of Committee was accepted and adopted on call of the roll:

Ayes: Belanger, Carlson, Hammond, Hermann, Matichek, Pentico, Thiel, Vander Weele • 8.

Nays: Bohren, Heidemann, Lewandoske, Versey • 4.

**\*R. C. No. 127 - 13 - 14. By PUBLIC PROTECTION AND SAFETY. August 19, 2013.**

Your Committee to whom was referred Com. No. 11-13-14 from Arrow Towing and Bret's Towing regarding the current towing situation in the City of Sheboygan; recommends that the document be placed on file.

**\*R. C. No. 128 - 13 - 14. By LAW AND LICENSING. August 19, 2013.**

Your Committee to whom was referred R. C. No. 125-13-14 and pursuant to R. C. No. 116-13-14 by Law and Licensing and R. O. No. 75-13-14 by the City Clerk, submitting a license application for the period ending June 30, 2014 and June 30, 2015; recommends that the documents be placed on file as the applicant (Brennan's on Michigan) is withdrawing their application for a change of premise.

**\*R. C. No. 129 - 13 - 14. By LAW AND LICENSING. August 19, 2013.**

Your Committee to whom was referred, pursuant to R. O. No. 75-13-14 by the City Clerk, submitting license application for the period ending June 30, 2014 and June 30, 2015; recommends that the following licenses be granted:

BEVERAGE OPERATOR'S LICENSE (June 30, 2015)

<u>No.</u>	<u>Name</u>
9266	Alsteen, Megan L.
0044	Koenig, Adam J.

**\*Above two licenses be granted contingent upon the applications being corrected, and with a warning to include all violations on future applications.**

\*4449 Trostorff, Jennifer L.

**\*Application is being withdrawn by the applicant.**

**R. C. No. 130 - 13 - 14. By LAW AND LICENSING. August 19, 2013.**

Your Committee to whom was referred, pursuant to R. O. No. 86-13-14 by the City Clerk, submitting license application for the period ending June 30, 2014 and June 30, 2015; that the following licenses be granted:

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2943	Superior Bar & Grill	2607 Superior Ave. – one-day event to be held 9/7/13 to include the tent area located on the NE corner of parking lot.

BEVERAGE OPERATOR'S LICENSE (June 30, 2015)

<u>No.</u>	<u>Name</u>
0087	Aicher, Kristin E.
5997	Buchberger, Bradley S.
7095	Forward, Tiffany M.
0082	Gruenke, Ashley R.
0075	Herth, Brittany A.
0090	Lepak, Tiffany L.
0079	Maschino, Jenna L.
7026	Messner, Cleo M.
0085	Meyer, Kristin L.
*0084	Mizgalski, Jason T.

**\*Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.**

6996	Peterson, Michelle L.
0089	Reise, Melissa A.
9286	Rodriguez, Brian C.
0081	Seider, Krystina M.
0080	Van Akkeren, Terry E.
8335	Vervelde, Spencer E.
9173	Vidimos, John J.
0074	Volk, Alicia R.
5998	Weber, Barbara F.
0088	Wehrman, Karina A.
*5339	Weimann, Lisa K.

**\*Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.**

7618	Weinshrott, Jeffrey A.
0083	Windbigler, Addam M.

TAXICAB OPERATOR'S LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>
*6617	Altendahl, Matthew D.

**\*Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.**

*1204	Cotter Jr., Donald G.
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**\*Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.**

7546	Decker, Jodi L.
7163	Dyke, Jennifer L.
*0078	Heichler, Christine M.

**\*Grant contingent upon the application being corrected, and with a warning to include all violations on future applications.**

7809	Moore, Sandra L.
4234	Payne, David L.

A motion was made by Alderperson Lewandoske and second by Alderperson Thiel to divide the question, passed on call of the roll:

Ayes: Belanger, Bohren, Carlson, Hammond, Heidemann, Hermann, Lewandoske, Thiel, VanderWeele, Versey, VanderWeele • 11.

Nays: None.

Abstain: Pentico • 1.

**August 19, 2013**

On motion by Alderperson Hammond and second by Alderperson Carlson, the Report of Committee was accepted and adopted, on call of the roll:

Ayes: Belanger, Bohren, Carlson, Hammond, Heidemann, Hermann, Lewandoske, Thiel, VanderWeele, Versey, VanderWeele • 11.

Nays: None.

Abstain: Pentico • 1.

**\*R. C. No. 131 - 13 - 14. By PUBLIC PROTECTION AND SAFETY. August 19, 2013.**

Your Committee to whom was referred R. O. No. 87-13-14 by Building Inspection Department submitting the reports for the month of April, May and June 2013; recommends that the reports be approved.

**\*R. C. No. 132 - 13 - 14. By PUBLIC PROTECTION AND SAFETY. August 19, 2013.**

Your Committee to whom was referred R. O. No. 88-13-14 submitting communication from Joan Grunwald stating her concerns about exiting her driveway located on the north side of Union Ave. between S. 25<sup>th</sup> and S. 26<sup>th</sup> Sts. And the fact that cars are parking in violation of City Ordinance; recommends that the request be accepted and placed on file.

**\*R. C. No. 133 - 13 - 14. By PUBLIC PROTECTION & SAFETY. August 19, 2013.**

Your Committee to whom was referred R. O. No. 89-13-14 by the City Clerk submitting a communication from Nicole Dominques, Artistic Director Found Space Shakespeare, requesting permission to use the space on the north side of Mead Public Library for a "Found Space" performance; recommends that the Report of Officer be accepted and approved.

**\*R. C. No. 134 - 13 - 14. By PUBLIC PROTECTION AND SAFETY. August 19, 2013.**

Your Committee to whom was referred R. O. No. 92-13-14 by the City Clerk submitting a communication from Merlin Rusch stating problems that are occurring with seagulls nesting on top of Washington School and making messes on rooftops; recommends that the Report of Officer be placed on file.

**\*R. C. No. 135 - 13 - 14. By PUBLIC PROTECTION & SAFETY. August 19, 2013.**

Your Committee to whom was referred R. O. No. 93-13-14 by the City Clerk submitting a communication from Greg Parmley, Martens Trilling True Value regarding the intersection of N. 14<sup>th</sup> St. and Michigan Ave., and asking that the Michigan Ave. business owners be notified of a future meeting of Public Protection and Safety where this issue could be discussed; that the Report of Officer be placed on file.

**R. C. No. 136 - 13 - 14. By SALARIES AND GRIEVANCES. August 19, 2013.**

Your Committee to whom was referred Com. No. 12-13-14 from Alderperson Bohren regarding the Private Sector Wisconsin Health Insurance Annual Average Premiums for 2011 Compared to City of Sheboygan's Plan; recommends that the document be placed on file.

On motion by Alderperson Hammond and second by Alderperson Carlson, the Report of Committee was accepted and adopted, on call of the roll:

Ayes: Belanger, Bohren, Carlson, Hammond, Heidemann, Hermann, Lewandoske, Pentico, Thiel, VanderWeele, Versey, VanderWeele • 12.

Nays: None.

**R. C. No. 137 - 13 - 14. By LAW AND LICENSING. August 19, 2013.**

Your Committee to whom was referred R. O. No. 66-13-14 by the City Clerk, submitting license application for the period ending June 30, 2014 and June 30, 2015; recommends that Beverage Operator's License #0035 be denied based upon her failure to accurately reveal all convictions on her application, her record of violations related to the licensed activity, and her failure to cooperate with the Committee.

On motion by Alderperson Vander Weele and second by Alderperson Matichek, the Report of Committee was accepted and adopted, on call of the roll:

Ayes: Belanger, Bohren, Carlson, Hammond, Heidemann, Hermann, Lewandoske, Pentico, Thiel, VanderWeele, Versey, VanderWeele • 12.

Nays: None.

**R. C. No. 138 - 13 - 14. By FINANCE. August 19, 2013.**

Your Committee to whom was referred Res. No. 43-13-14 by Alderperson Hammond authorizing a transfer of appropriations in the 2013 Budget (establish revenue and appropriation for donations from Georgia Pacific and WPS for

Fire Dept. equipment and establish appropriation for purchase and demolition of 1020 Erie Ave.); recommends that the Resolution be passed.

Was accepted and adopted.

**\*R. C. No. 139 - 13 - 14. By PUBLIC WORKS. August 19, 2013.**

Your Committee to whom was referred Res. No. 45-13-14 by Alderperson Heidemann authorizing the Purchasing Agent to solicit sealed bids for the replacement of three (3) tandem axle dump trucks equipped for snow removal and one (1) extended cab 4 wheel drive pickup for the Department of Public Works; recommends that the Resolution be passed.

**\*R. C. No. 140 - 13 - 14. By PUBLIC WORKS. August 19, 2013.**

Your Committee to whom was referred Res. No. 46-13-14 by Alderperson Heidemann authorizing entering into a Lease Agreement with Joe Kerlin, for the rental of the Maywood Caretaker Home at 3616 Mueller Rd., Sheboygan, for a month-to-month lease during Joe's relocation with the City of Sheboygan as the Superintendent of Parks & Forestry; recommends that the Resolution be passed.

**R. C. No. 141 - 13 - 14. By FINANCE. August 19, 2013.**

Your Committee to whom was referred R. O. No. 73-13-14 by the Chief Administrative Officer submitting the attached summary of the 2014 Budget Requests for the Enterprise Funds, the Internal Service Funds, and the Trust Funds. The comparison is to the 2013 original budget; recommends that the document be re-referred to Finance.

Was referred to the Committee on Finance.

**R. C. No. 142 - 13 - 14. By SALARIES AND GRIEVANCES. August 19, 2013.**

Your Committee to whom was referred a copy of R. O. No. 73-13-14 by the Chief Administrative Officer submitting the attached summary of the 2014 Budget Requests for the Enterprise Funds, the Internal Service Funds, and the Trust Funds. The comparison is to the 2013 original budget; recommends that the requests be approved.

Was referred to the Committee on Finance.

**R. C. No. 143 - 13 - 14. By FINANCE. August 19, 2013.**

Your Committee to whom was referred R. O. No. 74-13-14 by the Chief Administrative Officer submitting the attached summary of the 2014 Budget Requests for the General Fund, the Special Revenue Funds, the Debt Service Funds, and the Capital Project Funds. The comparison is to the 2013 original budget; recommends that the document be re-referred to Finance.

Was referred to the Committee on Finance.

**R. C. No. 144 - 13 - 14. By SALARIES AND GRIEVANCES. August 19, 2013.**

Your Committee to whom was referred a copy of R. O. No. 74-13-14 by the Chief Administrative Officer submitting the attached summary of the 2014 Budget Requests for the General Fund, the Special Revenue Funds, the Debt Service Funds, and the Capital Project Funds. The comparison is to the 2013 original budget; recommends that the requests be approved.

Was referred to the Committee on Finance.

**R. C. No. 145 - 13 - 14. By PUBLIC PROTECTION AND SAFETY. August 19, 2013.**

Your Committee to whom was referred R. O. No. 73-13-14 by Chief Administrative Officer submitting the attached summary of the 2014 Budget Requests for the Enterprise Funds, the Internal Service Funds, and the Trust Funds. The comparison is to the 2013 original budget; recommends that the requests be approved.

Was referred to the Committee on Finance.

**R. C. No. 146 - 13 - 14. By PUBLIC PROTECTION AND SAFETY. August 19, 2013.**

Your Committee to whom was referred a copy of R. O. No. 74-13-14 by Chief Administrative Officer submitting the attached summary of the 2014 Budget Requests for the General Fund, the Special Revenue Funds, the Debt Service Funds, and the Capital Project Funds. The comparison is to the 2013 original budget; recommends that the requests be approved.

Was referred to the Committee on Finance.

**R. C. No. 147 - 13 - 14. By LAW AND LICENSING. August 19, 2013.**

Your Committee to whom was referred, pursuant to R. O. No. 86-13-14 by the City Clerk, submitting license application for the period ending June 30, 2014 and June 30, 2015; that the following license be granted:

BEVERAGE OPERATOR'S LICENSE (June 30, 2015)

No.     Name

0076 Pentico, Joel L.

On motion by Alderperson Vander Weele and second by Alderperson Matichek, the Report of Committee was accepted and adopted, on call of the roll:

Ayes: Belanger, Bohren, Carlson, Hammond, Heidemann, Hermann, Lewandoske, Thiel, VanderWeele, Versey, VanderWeele • 11.

Nays: None.

Abstain: Pentico • 1.

**RESOLUTIONS ON SECOND READING**

**\*Res. No. 42 - 13 - 14. By Alderperson Versey. August 5, 2013.**

**A RESOLUTION** authorizing the purchase of 1020 Erie Avenue for the purposes of the razing the property for new private investment in the neighborhood as part of the Neighborhood Revitalization Strategy Area activities.

**WHEREAS**, the City of Sheboygan has funds available through the Community Development Block Grant Program for revitalization efforts;

**WHEREAS**, with Gateway Neighborhood Revitalization efforts, one goal of the plan is to bring new private investment to the neighborhood. This property will be razed for new private investment;

**WHEREAS**, the property is vacant and an accepted offer of \$37,500 has been received. The City will fund \$17,500 and closing costs and Habitat for Humanity will fund \$20,000 towards the purchase price. Habitat for Humanity shall provide the \$20,000 contribution at closing.

**RESOLVED**, that the Common Council authorizes the Mayor and City Clerk to sign all appropriate conveyance documents for 1020 Erie Avenue to purchase the property.

**BE IT FURTHER RESOLVED**, that the Finance Director/Treasurer is hereby authorized to draw on CDBG Program funds, in payment of same.

**Res. No. 43 - 13 - 14. By Alderperson Hammond. August 5, 2013.**

**A RESOLUTION** to authorize a transfer of appropriations in the 2013 Budget.

**RESOLVED:** That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2013 Budget for the purposes of:

Establishing estimated revenue and appropriation for donations from Georgia Pacific and WI Public Service for Fire Department equipment:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
General Fund	General Fund	
Fire Department	Fire Department	
Contribution	Fire Equipment	
10122100-467101	10122100-649100	\$5,720

Establishing appropriation for purchase and demolition of 1020 Erie Ave.:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Home Rehab Grant Fund	Home Rehab Grant Fund	
Unreserved Fund Balance	Land acquisition	
239-253000	23961100-611100	\$27,500

On motion by Alderperson Hammond and second by Alderperson Carlson, the foregoing Resolution was passed on call of the roll:

Ayes: Belanger, Bohren, Carlson, Hammond, Heidemann, Hermann, Lewandoske, Pentico, Thiel, VanderWeele, Versey, VanderWeele • 12.

Nays: None.

**\*Res. No. 45 – 13 - 14. By Alderperson Heidemann. August 5, 2013.**

**A RESOLUTION** authorizing the Purchasing Agent to solicit sealed bids for the replacement of three (3) tandem axle dump trucks equipped for snow removal and one (1) extended cab 4 wheel drive pickup for the Department of Public Works.

**WHEREAS:** The Department of Public Works operates and maintains a total of seven 1995 Model Ford Tandem axle dump trucks with snow removal equipment. In 2012, the frame rails on two of the trucks were found to be cracked, making the trucks unsafe and;

**WHEREAS:** Bids were solicited and received for the replacement of these trucks, but economic conditions resulted in the Common Council denying the requested funding and the City contracted instead to have the frames repaired at a cost of \$10,000-\$12,000 per truck and;

**WHEREAS:** Due to the age of these trucks, many of the components and parts are no longer made resulting in exorbitantly high pricing for replacement parts, when parts are available and:

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**WHEREAS:** Three of the seven 1995 model trucks are now exhibiting the cracked frame problems and while the two trucks repaired in 2012 are still viable, higher replacement parts costs coupled with other issues arising from age and usage are bordering on obsolescence.

**WHEREAS:** The new Superintendent of Parks and Forestry is in need of a suitable vehicle to use for work purposes in the performance of his duties.

**RESOLVED:** That the Purchasing Agent is hereby authorized to solicit sealed bids for the purchase of (3) Tandem axle Dump Trucks equipped for snow removal and (1) Extended cab, four wheel drive pickup truck for the Department of Public Works.

**\*Res. No. 46 - 13 - 14. By Alderperson Heidemann. August 5, 2013.**

**A RESOLUTION** authorizing entering into a Lease Agreement with Joe Kerlin, for the rental of the Maywood Caretaker Home at 3616 Mueller Rd., Sheboygan, for a month-to-month lease during Joe's relocation with the City of Sheboygan as the Superintendent of Parks & Forestry.

**RESOLVED:** That the Mayor is hereby authorized and directed to enter into said Lease Agreement with Joe Kerlin.

**WHEREAS,** Landlord is the fee owner of certain real property being, lying and situated in Sheboygan County, Wisconsin, such real property having a street address of 3616 Mueller Rd., Sheboygan, WI 53083 hereinafter referred to as the "Premises"

**WHEREAS,** Landlord is desirous of leasing the Premises to Tenant upon the terms and conditions as contained herein; and

**WHEREAS,** Tenant is desirous of leasing the Premises from Landlord on the terms and conditions as contained herein;

**NOW THEREFORE,** for and in consideration of the sum of TEN DOLLARS (\$10.00), the covenants and obligations contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto hereby agree as follows:

1. **TERM.** Landlord leases to Tenant and Tenant leases from Landlord the above-described Premises together with any and all appurtenances thereto for a month-to-month lease during tenant's employment with the City of Sheboygan.
2. **RENT.** The total rent for the term hereof is the sum of TWO HUNDRED FIFTY DOLLARS (\$250) payable on the 1<sup>st</sup> day of each month.
3. **DAMAGE DEPOSIT.** Upon the due execution of this agreement, Tenant shall deposit with Landlord the sum of FIVE HUNDRED DOLLARS (\$500) receipt of which is hereby acknowledged by Landlord as security for any damage caused to the Premises during the term hereof. Such deposit shall be returned to Tenant, without interest, and less any set off for damages to the Premises upon the termination of this agreement.
4. **USE OF PREMISES.** The Premises shall be used and occupied by Tenant and Tenant's immediate family exclusively, as a private single family dwelling, and no part of the Premises shall be used at any time during the term of this agreement by Tenant for the purpose of carrying on any business, profession, or trade of any kind, or for any purpose other than as a private single family dwelling. Tenant shall not allow any other person, other than Tenant's immediate family or transient relatives and friends who are guests of Tenant, to use or occupy the Premises without first obtaining the Director of Public Works written consent to such use. Tenant shall comply with any and all laws, ordinances, rules and orders of any and all governmental or quasi-governmental authorities affecting the cleanliness, use, occupancy and preservation of the Premises.
5. **CONDITION OF PREMISES.** Tenant stipulates, represents and warrants that Tenant has examined the Premises, and that they are at the time of this lease in good order, repair, and in a safe, clean and tenantable condition.
6. **ASSIGNMENT AND SUB-LETTING.** Tenant shall not assign this agreement, or sub-let or grant any license to use the Premises.
7. **ALTERATIONS AND IMPROVEMENTS.** Tenant shall make no alterations to the buildings or improvements on the Premises or construct any building or make any other improvements on the Premises without the prior written consent of the Director of Public Works. Any and all alterations, changes, and/or improvements built, constructed or placed on the Premises by Tenant shall, unless otherwise provided by written agreement between Landlord and Tenant, be and become the property of Landlord and remain on the Premises at the expiration or earlier termination of this agreement.
8. **NON-DELIVERY OF POSSESSION.** In the event Landlord cannot deliver possession of the Premises to Tenant upon the commencement of the lease term, through no fault of Landlord or its agents, then Landlord or its agents shall have no liability, but the rental herein provided shall abate until possession is given. Landlord or its agents shall have thirty (30) days in which to give possession, and if possession is tendered within such time, Tenant agrees to accept the demised Premises and pay the rental herein provided from that date. In the event possession cannot be delivered within such time, through no fault of Landlord or its agents, then this agreement and all rights hereunder shall terminate.

9. HAZARDOUS MATERIALS. Tenant shall not keep on the Premises any item of a dangerous, flammable or explosive character that might unreasonably increase the danger of fire or explosion on the Premises or that might be considered hazardous or extra hazardous by any responsible insurance company.
10. UTILITIES. Tenant shall be responsible for arranging for and paying for all services required on the Premises.
11. MAINTENANCE AND REPAIR; RULES AND DUTIES. Tenant will, at its sole expense, keep and maintain the Premises and appurtenances in good and sanitary condition and repair during the term of this agreement and any renewal thereof. Without limiting the generality of the foregoing, Tenant shall
  - a. Not obstruct the driveways, sidewalks, courts, entry ways, stairs and/or halls, which shall be used for the purposes of ingress and egress only;
  - b. Keep all windows, glass, window coverings, doors, locks and hardware in good, clean order and repair;
  - c. Not obstruct or cover the windows or doors;
  - d. Not leave windows or doors in an open position during any inclement weather;
  - e. Not hang any laundry, clothing, sheets, etc. from any window, rail, porch or balcony;
  - f. Not cause or permit any locks or hooks to be placed upon any door or window without the prior written consent of Landlord;
  - g. Keep heating system filters clean and free from dirt;
  - h. Keep all lavatories, sinks, toilets, and all other water and plumbing apparatus in good order and repair and shall use same only for the purposes for which they were constructed. Tenant shall not allow any sweepings, rubbish, sand, rags, ashes or other substances to be thrown or deposited therein. Any damage to any such apparatus and the cost of clearing stopped plumbing resulting from misuse shall be borne by Tenant;
  - i. And Tenant's family and guests shall at all times maintain order in the Premises and at all places on the Premises, and shall not make or permit any loud or improper noises, or otherwise disturb neighboring residents;
  - j. Keep all radios, television sets, stereos, phonographs, etc., turned down to a level of sound that does not annoy or interfere with neighboring residents;
  - k. Deposit all trash, garbage, rubbish or refuse in the locations provided therefore and shall not allow any trash, garbage, rubbish or refuse to be deposited or permitted to stand on the exterior of any building or within the common elements;
  - l. Abide by and be bound by any and all rules and regulations affecting the Premises or the common area appurtenant thereto which may be adopted or promulgated by the Public Works Committee of the Landlord;
  - m. Retrieve mail from mailbox during periods when staff members are unavailable;
  - n. Keep lawn free of sticks, stones, litter, and other obstacles that interfere with lawn mowing;
  - o. Mow lawn as arranged;
  - p. Replace light bulbs and smoke detector batteries as needed;
  - q. Keep grounds free of pet waste;
  - r. Monitor accumulations of recyclables in barn/garage and haul away according to limits established by the Director of Public Works;
  - s. Keep parking stall of barn/garage and area in barn neatly organized of any personal items stored. Storage of personal items should not interfere with normal DPW uses of the existing buildings.
  - t. Snow removal around the mailbox.
12. DAMAGE TO PREMISES. In the event the Premises are destroyed or rendered wholly untenable by fire, storm, earthquake, or other casualty not caused by the negligence of Tenant, this agreement shall terminate from such time except for the purpose of enforcing rights that may have then accrued hereunder. The rental provided for herein shall then be accounted for by and between Landlord and Tenant up to the time of such injury or destruction of the Premises, Tenant paying rentals up to such date and Landlord refunding rentals collected beyond such date. Should a portion of the Premises thereby be rendered untenable, the Landlord shall have the option of either repairing such injured or damaged portion or terminating this lease. In the event that Landlord exercises its right to repair such untenable portion, the rental shall abate in the proportion that the injured parts bears to the whole premises, and such part so injured shall be restored by Landlord as speedily as practicable, after which the full rent shall recommence and the agreement continue according to its terms.
13. INSPECTION OF PREMISES. Landlord and Landlord's agents shall have the right at all reasonable times during the term of this agreement and any renewal thereof to enter the Premises for the purpose of inspecting the Premises and all buildings and improvements thereon. And for the purposes of making any repairs, additions or alterations as may be deemed appropriate by Landlord for the preservation of the Premises or the building. Landlord and its agents shall further have the right to exhibit the Premises and to display the usual "for sale", "for rent" or "vacancy" signs on the Premises at any time within forty-five (45) days before the

expiration of this lease. The right of entry shall likewise exist for the purpose of removing placards, signs, fixtures, alterations or additions that do not conform to this agreement or to any restrictions, rules or regulations affecting the Premises.

14. **SUBORDINATION OF LEASE.** This agreement and Tenant's interest hereunder are and shall be subordinate, junior and inferior to any and all mortgages, liens or encumbrances now or hereafter placed on the Premises by Landlord, all advances made under any such mortgages, liens or encumbrances (including, but not limited to, future advances), the interest payable on such mortgages, liens or encumbrances and any and all renewals, extensions or modifications of such mortgages, liens or encumbrances.
15. **SURRENDER OF PREMISES.** Upon the expiration of the term hereof, Tenant shall surrender the Premises in as good a state and condition as they were at the commencement of this agreement, reasonable use and wear and tear thereof and damages by the elements excepted.
16. **ANIMALS.** Tenant shall be entitled to keep no more than two (2) domestic dogs, cats, or birds.
17. **QUIET ENJOYMENT.** Tenant, upon payment of all the sums referred to herein as being payable by Tenant and Tenant's performance of all Tenant's agreements contained herein and Tenant's observance of all rules and regulations, shall and may peacefully and quietly have, hold and enjoy said Premises for the term hereof.
18. **INDEMNIFICATION.** Landlord shall not be liable for any damage or injury of or to the Tenant, Tenant's family, guests, invitees, agents or employees or to any person entering the Premises or the building of which the Premises are a part or to goods or equipment, or in the structure or equipment of the structure of which the Premises are a part, and Tenant hereby agrees to indemnify, defend and hold Landlord harmless from any and all claims or assertions of every kind and nature.
19. **DEFAULT.** If Tenant fails to comply with any of the material provisions of this agreement, other than the covenant to pay rent, or of any present rules and regulations or any that may be hereafter prescribed by Landlord, or materially fails to comply with any duties imposed on Tenant by statute, within seven (7) days after delivery of written notice by Landlord specifying the non-compliance and indicating the intention of Landlord to terminate the lease by reason thereof, Landlord may terminate this agreement. If Tenant fails to pay rent when due and the default continues for seven (7) days thereafter, Landlord may, at Landlord's option, declare the entire balance of rent payable hereunder to be immediately due and payable and may exercise any and all rights and remedies available to Landlord at law or in equity or may immediately terminate this agreement.
20. **LATE CHARGE.** In the event that any payment required to be paid by Tenant hereunder is not made within three (3) days of when due. Tenant shall pay to Landlord, in addition to such payment or other charges due hereunder, a "late fee" in the amount of TWENTY-FIVE DOLLARS (\$25).
21. **ABANDONMENT.** If at any time during the term of this agreement Tenant abandons the Premises or any part thereof, Landlord may, at Landlord's option, obtain possession of the Premises in the manner provided by law, and without becoming liable to Tenant for damages or for any payment of any kind whatever. Landlord may, at Landlord's discretion, as agent for Tenant, relet the Premises, or any part thereof, for the whole or any part thereof, for the whole or any part of the then unexpired term, and may receive and collect all rent payable by virtue of such reletting, and, at Landlord's option, hold Tenant liable for any difference between the rent that would have been payable under this agreement during the balance of the unexpired term, if this agreement had continued in force, and the net rent for such period realized by Landlord by means of such reletting. If Landlord's right of reentry is exercised following abandonment of the Premises by Tenant, then Landlord shall consider any personal property belonging to Tenant and left on the Premises to also have been abandoned, in which case Landlord may dispose of all such personal property in any manner Landlord shall deem proper and Landlord is hereby relieved of all liability for doing so.
22. **RIGHTS AND REMEDIES.** The rights and remedies under this lease are cumulative, and either party's using any one right or remedy will not preclude or waive that party's right to use any other. These rights and remedies are in addition to any other rights the parties may have by law, statute, ordinance, or otherwise.
23. **RECORDING OF AGREEMENT.** Tenant shall not record this agreement with the Sheboygan County Register of Deeds. In the event that Tenant shall record this agreement, this agreement shall, at Landlord's option, terminate immediately and Landlord shall be entitled to all rights and remedies that it has at law or in equity.
24. **GOVERNING LAW.** This agreement shall be governed, construed and interpreted by, through and under the Laws of the State of Wisconsin.
25. **SEVERABILITY.** If any provision of this agreement or the application thereof shall, for any reason and to any extent, be invalid or unenforceable, neither the remainder of this agreement nor the application of the provision to other persons, entities or circumstances shall be affected thereby, but instead shall be enforced to the maximum extent permitted by law.
26. **BINDING EFFECT.** The covenants, obligations and conditions herein contained shall be binding on and inure to the benefit of the heirs, legal representatives, and assigns of the parties hereto.

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27. DESCRIPTIVE HEADINGS. The descriptive headings used herein are for convenience of reference only and they are not intended to have any affect whatsoever in determining the rights or obligations of the Landlord or Tenant.
28. CONSTRUCTION. The pronouns used herein shall include, where appropriate, either gender or both, singular and plural.
29. NON-WAIVER. No indulgence, waiver, election or non-election by Landlord under this agreement shall affect Tenant's duties and liabilities hereunder.
30. MODIFICATION. The parties hereby agree that this document contains the entire agreement between the parties and this agreement shall not be modified, changed, altered or amended in any way except through a written amendment signed by all of the parties hereto.
31. NOTICE. Any notice required or permitted under this lease or under state law shall be deemed sufficiently given or served if sent by United States certified mail, return receipt requested, addressed as follows:  
If to Landlord to:  
City of Sheboygan  
Attn: Director of Public Works/Eng.  
833 Center Avenue  
Sheboygan, WI 53081  
If to Tenant to:  
Joe Kerlin  
3616 Mueller Rd.  
Sheboygan, WI 53083  
Landlord and Tenant shall each have the right from time to time to change the place notice is to be given under this paragraph by written notice thereof to the other party.
32. ADDITIONAL PROVISIONS. Tenant agrees to monitor park security and report any suspicious or after hours activity to the Sheboygan Police Dept and Tenant agrees to be the first responder to security alarm activation of the Maywood Ecology Center. Tenant is responsible for any loss of personal items due to fire, natural disaster, etc.

#### ORDINANCES ON SECOND READING

**\*Gen. Ord. No. 13 – 13 - 14. By Alderpersons Thiel and Lewandoske. August 5, 2013.**

**AN ORDINANCE** granting ExteNet Systems, Inc., its successors and assigns, the privilege of encroaching upon described portions of the City's right-of-way located near Pennsylvania Ave. and S. Evans St. in the City of Sheboygan for the purpose of installation of new underground conduit structures for fiber optic cable.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subject to the terms and conditions contained herein, ExteNet Systems, Inc., its successors and assigns, is hereby granted the privilege of encroaching upon described portions of the City's right-of-way located near Pennsylvania Ave. and S. Evans St., in accordance with the sketch attached hereto and made a part hereof.

Beginning at an existing Alliant Utility Pole (#PNT) located 32 feet North of SPL of Pennsylvania Avenue & 8 feet West of EPL of S. Evans Street, Continue Southeast at on offset of 5 feet West of EPL of S. Evans Street, crossing Wildwood Avenue, for 819 LF to a proposed Extenet 24" x 36" Handhole located within Public R/W intersection of S. 22<sup>nd</sup> Street & S. Evans Street. Continue South along & within S. 22<sup>nd</sup> Street R/W at an offset of 2 feet East of WPL of S. 22<sup>nd</sup> Street for a distance of 787 LF to a proposed Extenet 24" x 36" handhole, of which centerline is located at 14 feet East of WPL of S. 22<sup>nd</sup> Street, Continue South 12 LF to existing Alliant Pole (#15N-23E-22.3 19/00) located 4 feet South of NPL of New Jersey Avenue & 9 feet East of WPL of S. 22<sup>nd</sup> Street.

Section 2. The privilege as granted above is granted only on the condition that by the acceptance of the privilege, the said ExteNet Systems, Inc., its successors and assigns:

a. Shall become primarily responsible and liable for all and any damage to persons or property caused by and arising from the grant and exercise of such privilege.

b. Shall remove the encroachment allowed herein within ten (10) days after notice so to remove given by the State of Wisconsin or the City of Sheboygan; in the event of the failure so to remove, the said ExteNet Systems, Inc., its successors and assigns: shall pay the costs of removal by the State of Wisconsin or the City of Sheboygan, waiving all claim or claims for damages resulting from such removal, whether the removal is done by the said ExteNet Systems, Inc., its successors and assigns, or by the State of Wisconsin or by the City of Sheboygan.

c. Shall pay such compensation to the City of Sheboygan for the grant of this privilege as may be determined by a board consisting of the Mayor, the Director of Public Works and the City Attorney; the compensation shall be paid into the General Fund.

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d. Shall make such construction and/or alterations and maintain the same subject to the approval of the City Building Inspector and Director of Public Works, and shall waive the right to contest in any manner the validity of this ordinance or the amount of compensation charged.

Section 3. The provisions of §66.045(1)(2) of the Wisconsin Statutes are incorporated herein by reference to all intents and purposes as if set out fully.

Section 4. The City Clerk is authorized and directed to record a certified copy of this ordinance in the office of the Register of Deeds for Sheboygan County, Wisconsin, the costs thereof to be charged to the General Fund.

Section 5. This ordinance shall take effect and be in full force from and after its passage and publication and upon payment of the consideration to be determined hereunder, provided, however, that in the event of failure to exercise the privilege herein granted and the payment of such consideration within six (6) months from the effective date hereof, then and in that event such privilege shall be rendered null and void.

**\*Gen. Ord. No. 14 – 13 - 14. By Alderpersons Belanger and Dassler. August 5, 2013.**

**AN ORDINANCE** granting ExteNet Systems, Inc., its successors and assigns, the privilege of encroaching upon described portions of the City's right-of-way located near N. 10<sup>th</sup> St. and North Ave. in the City of Sheboygan for the purpose of installation of new underground conduit structures for fiber optic cable.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subject to the terms and conditions contained herein, ExteNet Systems, Inc., its successors and assigns, is hereby granted the privilege of encroaching upon described portions of the City's right-of-way located near N. 10<sup>th</sup> St. and North Ave., in accordance with the sketch attached hereto and made a part hereof.

Beginning at an existing Alliant Pole (#PNT) located 340 feet North of NPL of North Avenue & 16 feet East of WPL of N. 10<sup>th</sup> Street, Continue East Crossing N. 10<sup>th</sup> Street for. 46 LF to 18 feet West of EPL of N. 10<sup>th</sup> Street & 340 feet North of NPL of North Avenue, Continue North along N. 10<sup>th</sup> Street at an offset of 18 feet West of EPL for a distance of 728 feet to a proposed Extenet 24" x 36" handhole located 11 feet north of SPL of Mayflower Avenue and 5 feet West of EPL of N. 10<sup>th</sup> Street; Continue East at an offset of 11 feet North of SPL of Mayflower Avenue for a distance of 867 feet, crossing N. 8<sup>th</sup> Street to a point 1 foot West of EPL of N. 8<sup>th</sup> Street and 10 feet North of SPL of Mayflower Avenue; Continue North crossing N. Mayflower Avenue for a distance of 36 feet to a proposed Extenet 24" x 36" handhole located 10 feet South of NPL of Mayflower Avenue and 2 feet West of EPL of N. 8<sup>th</sup> Street; Continue West for 10 feet to existing Alliant Pole (#51-23-11.3 35/9) located 10 feet West of EPL of N. 8<sup>th</sup> Street & 8 feet South of NPL of Mayflower Ave.

Section 2. The privilege as granted above is granted only on the condition that by the acceptance of the privilege, the said ExteNet Systems, Inc., its successors and assigns:

a. Shall become primarily responsible and liable for all and any damage to persons or property caused by and arising from the grant and exercise of such privilege.

b. Shall remove the encroachment allowed herein within ten (10) days after notice so to remove given by the State of Wisconsin or the City of Sheboygan; in the event of the failure so to remove, the said ExteNet Systems, Inc., its successors and assigns: shall pay the costs of removal by the State of Wisconsin or the City of Sheboygan, waiving all claim or claims for damages resulting from such removal, whether the removal is done by the said ExteNet Systems, Inc., its successors and assigns, or by the State of Wisconsin or by the City of Sheboygan.

c. Shall pay such compensation to the City of Sheboygan for the grant of this privilege as may be determined by a board consisting of the Mayor, the Director of Public Works and the City Attorney; the compensation shall be paid into the General Fund.

d. Shall make such construction and/or alterations and maintain the same subject to the approval of the City Building Inspector and Director of Public Works, and shall waive the right to contest in any manner the validity of this ordinance or the amount of compensation charged.

Section 3. The provisions of §66.045(1)(2) of the Wisconsin Statutes are incorporated herein by reference to all intents and purposes as if set out fully.

Section 4. The City Clerk is authorized and directed to record a certified copy of this ordinance in the office of the Register of Deeds for Sheboygan County, Wisconsin, the costs thereof to be charged to the General Fund.

Section 5. This ordinance shall take effect and be in full force from and after its passage and publication and upon payment of the consideration to be determined hereunder, provided, however, that in the event of failure to exercise the privilege herein granted and the payment of such consideration within six (6) months from the effective date hereof, then and in that event such privilege shall be rendered null and void.

**\*Gen. Ord. No. 15 – 13 - 14. By Alderpersons Carlson and Versey. August 5, 2013.**

**AN ORDINANCE** granting ExteNet Systems, Inc., its successors and assigns, the privilege of encroaching upon described portions of the City's right-of-way located near N. 10<sup>th</sup> St. and Bluff Ave. in the City of Sheboygan for the purpose of installation of new underground conduit structures for fiber optic cable.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subject to the terms and conditions contained herein, ExteNet Systems, Inc., its successors and assigns, is hereby granted the privilege of encroaching upon described portions of the City's right-of-way located near N. 10<sup>th</sup> St. and Bluff Ave., in accordance with the sketch attached hereto and made a part hereof.

Beginning at an existing Alliant Utility Pole (#PNT) located 167 feet West of WPL of N. 10<sup>th</sup> Street & 10 feet North of SPL of Bluff Avenue, Continue East at an offset of 7 feet North of SPL of Bluff Avenue for 179 LF to a proposed Extenet 24" x 36" Handhole located within Public R/W intersection of Bluff Avenue & N. 10<sup>th</sup> Street (2 feet South of SPL of Bluff Avenue & 12 feet East of WPL of N. 10<sup>th</sup> Street). Continue South along & within N. 10<sup>th</sup> Street R/W at an offset of 3 feet East of WPL of N. 10<sup>th</sup> Street for a distance of 521 LF. Continue East crossing N. 10<sup>th</sup> Street for 60 feet to an existing Alliant Pole located 17 feet West of EPL of N. 10<sup>th</sup> Street & 4 feet South of NPL of Lincoln Avenue.

Section 2. The privilege as granted above is granted only on the condition that by the acceptance of the privilege, the said ExteNet Systems, Inc., its successors and assigns:

a. Shall become primarily responsible and liable for all and any damage to persons or property caused by and arising from the grant and exercise of such privilege.

b. Shall remove the encroachment allowed herein within ten (10) days after notice so to remove given by the State of Wisconsin or the City of Sheboygan; in the event of the failure so to remove, the said ExteNet Systems, Inc., its successors and assigns: shall pay the costs of removal by the State of Wisconsin or the City of Sheboygan, waiving all claim or claims for damages resulting from such removal, whether the removal is done by the said ExteNet Systems, Inc., its successors and assigns, or by the State of Wisconsin or by the City of Sheboygan.

c. Shall pay such compensation to the City of Sheboygan for the grant of this privilege as may be determined by a board consisting of the Mayor, the Director of Public Works and the City Attorney; the compensation shall be paid into the General Fund.

d. Shall make such construction and/or alterations and maintain the same subject to the approval of the City Building Inspector and Director of Public Works, and shall waive the right to contest in any manner the validity of this ordinance or the amount of compensation charged.

Section 3. The provisions of §66.045(1)(2) of the Wisconsin Statutes are incorporated herein by reference to all intents and purposes as if set out fully.

Section 4. The City Clerk is authorized and directed to record a certified copy of this ordinance in the office of the Register of Deeds for Sheboygan County, Wisconsin, the costs thereof to be charged to the General Fund.

Section 5. This ordinance shall take effect and be in full force from and after its passage and publication and upon payment of the consideration to be determined hereunder, provided, however, that in the event of failure to exercise the privilege herein granted and the payment of such consideration within six (6) months from the effective date hereof, then and in that event such privilege shall be rendered null and void.

**ORDINANCES INTRODUCED**

**Gen. Ord. No. 17 – 13 - 14. By Alderpersons VanderWeele and Van Akkeren. August 19, 2013.**

**AN ORDINANCE** granting ExteNet Systems, Inc., its successors and assigns, the privilege of encroaching upon described portions of the City's right-of-way located in the area of Union Ave. and S. 17<sup>th</sup> St. in the City of Sheboygan for the purpose of installing new underground conduit structures for fiber optic cable.

Was referred to the City Plan Commission.

**Gen. Ord. No. 18 – 13 - 14. By Alderpersons Belanger and Dassler. August 19, 2013.**

**AN ORDINANCE** granting ExteNet Systems, Inc., its successors and assigns, the privilege of encroaching upon described portions of the City's right-of-way located in the area of North Ave. between N. 19<sup>th</sup> St. and N. 15<sup>th</sup> St. in the City of Sheboygan for the purpose of installing new underground conduit structures for fiber optic cable.

Was referred to the City Plan Commission.

**Gen. Ord. No. 19 – 13 - 14. By Alderpersons Belanger and Dassler. August 19, 2013.**

**AN ORDINANCE** granting ExteNet Systems, Inc., its successors and assigns, the privilege of encroaching upon described portions of the City's right-of-way located in the area of N. 10<sup>th</sup> St. and Geele Ave., and crossing Bluff Ave. the City of Sheboygan for the purpose of installing new underground conduit structures for fiber optic cable.

Was referred to the City Plan Commission.

**Gen. Ord. No. 20 - 13 – 14. By Alderperson Carlson. August 19, 2013.**

**AN ORDINANCE** relating to 15-minute parking limits so as to add the parking limits on the north and south side of Orchard Drive between S. 11<sup>th</sup> Place and S. 12<sup>th</sup> Street.

Was referred to the Committee on Public Protection and Safety.

August 19, 2013

**Gen. Ord. No. 21 – 13 - 14. By Alderperson Carlson. August 19, 2013.**

**AN ORDINANCE** placing stop signs at the southwest and northeast corners of Elm Avenue and S. 21<sup>st</sup> Street.  
Was referred to the Committee on Public Protection and Safety.

**Gen. Ord. No. 22 – 13 - 14. By Alderperson Carlson. August 19, 2013.**

**AN ORDINANCE** placing stop signs at the southwest and northeast corners of Arizona Avenue and S. 21<sup>st</sup> Street.  
Was referred to the Committee on Public Protection and Safety.

**MATTERS LAID OVER**

**Res. No. 41 - 13 - 14. By Alderpersons Hammond, Carlson, Dassler and Heidemann. August 5, 2013.**

**A RESOLUTION** to authorize a transfer of appropriations in the 2013 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfer of appropriations in the 2013 Budget for the purposes of:

Establishing appropriation for Way Finding Signs:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Tourism Fund	Tourism Fund	
Unreserved Fund Balance	Signage	
260-253000	26054100-530275	\$15,000

On motion by Alderperson Hammond and second by Alderperson Carlson, the foregoing Resolution was passed on call of the roll:

Ayes: Belanger, Bohren, Carlson, Hammond, Heidemann, Hermann, Lewandoske, Pentico, Thiel, VanderWeele, Versey, VanderWeele • 12.

Nays: None.

There being no further business, on motion by Alderperson Hammond and second by Alderperson Carlson, the meeting was then adjourned on call of the roll:

Ayes: Belanger, Bohren, Carlson, Hammond, Heidemann, Hermann, Lewandoske, Pentico, Thiel, VanderWeele, Versey, VanderWeele • 12.

Nays: None.

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Mayor

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City Clerk