

*****ATTACHMENTS*****

I

Hearing No. - 13 - 14. June 17, 2013.

Pursuant to a notice published by the City Clerk, there is a hearing scheduled for this evening for the proposed assessment for water lateral replacements in Erie Ave., from N. 8th St. N. 13th St.

All interested persons will be heard.

Publish - June 7, 2013

OFFICIAL NOTICE

NOTICE IS HEREBY GIVEN that the Board of Water Commissioners of the City of Sheboygan filed with me a report of special assessments for water lateral replacements in the following streets:

Erie Ave., from N. 8th St. to N. 13th St.

PUBLIC NOTICE is hereby given, that special assessments have been made according to law, and the same will be open for review and correction by the said Board of Water Commissioners at their office of the Water Utility, N. 1st St. and Park Ave., from June 7, 2013 through June 17, 2013, between the hours of 7:30 A.M. and 4:00 P.M. on each day except Saturdays, Sundays, and Holidays.

FURTHER NOTICE is hereby given that the Common Council of the aforesaid City will, at a regular meeting to be held on the 17th day of June, 2013, at 7:00 P.M., consider the said reports and hear all objections which may be made thereto, and will determine what portion of the cost of the improvement, if any, shall be paid by the City.

SUSAN RICHARDS
City Clerk

Preliminary Schedule of Special Assessments for: **Water Lateral Replacement**

Project/Street Name: Erie Ave. - N. 8th to N. 13th Sts.

Page 1 of 2

Prelim. Res. #: 166-12-13

Date Passed: 4/3/2013

Ward: 13 & 14

Publish By: 6/7/2013

Requested Hearing Date: 6/17/2013

Utility Opening Date: 6/7/2013

Closing Date: 6/17/2013

Assessment Rate for 1", per LF: \$60.55 (short side) \$44.30 (long side)

Service Address	Assessment Number	New Service Size	Estimated Footage (lin ft)	Estimated Amount
816 Erie	104290	1"(short)	22	\$1,332.10
908 Erie/1106 N. 9th St.	104510	1"(short)	22	\$1,332.10
914 Erie	104500	1"(long)	31	\$1,373.30
918 Erie	104490	1"(short)	22	\$1,332.10
920 Erie	104480	1"(short)	22	\$1,332.10
921-923 Erie	104630	1"(long)	41	\$1,816.30
922-924 Erie	104470	1"(short)	22	\$1,332.10
926-926A Erie	104460	1"(short)	23	\$1,392.65
926B-926C Erie	104460	1"(short)	23	\$1,392.65
928 Erie	104450	1"(short)	22	\$1,332.10
929 Erie	104642	1"(long)	41	\$1,816.30
1002-1004 Erie	204190	1"(short)	22	\$1,332.10
1012 Erie	204180	1"(short)	22	\$1,332.10
1014 Erie	204160	1"(short)	23	\$1,392.65
1014B-1014C Erie	204170	1"(short)	23	\$1,392.65
1015 Erie	104540	1"(long)	39	\$1,727.70
1019 Erie	104550	1"(long)	39	\$1,727.70
1036 Erie	204110	1"(short)	22	\$1,332.10
1101 Erie	206070	1"(long)	50	\$2,215.00
1107 Erie	206080	1"(long)	50	\$2,215.00
1108-1108A Erie	204420	1"(short)	19	\$1,150.45
1111 Erie	206090	1"(long)	39	\$1,727.70
1112 Erie	204410	1"(short)	22	\$1,332.10
1113 Erie	206100	1"(long)	37	\$1,639.10
1114-1116 Erie	204400	1"(short)	29	\$1,755.95
1117 Erie	206120	1"(long)	38	\$1,683.40
PAGE TOTALS:			765	\$39,739.50

Preliminary Schedule of Special Assessments for: **Water Lateral Replacement**

Project/Street Name: Erie Ave. - N. 8th to N. 13th Sts.

Page 2 of 2

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Publish By: 6/7/2013

Requested Hearing Date: 6/17/2013

Utility Opening Date: 6/7/2013

Closing Date: 6/17/2013

Assessment Rate for 1", per LF: \$60.55 (short side) \$44.30 (long side)

Assessment Rate for 2", per LF: \$65.30 (long side)

Service Address	Assessment Number	New Service Size	Estimated Footage (lin ft)	Estimated Amount
1118 Erie	204390	1"(short)	22	\$1,332.10
1119 Erie	206140	1"(long)	38	\$1,683.40
1120-1122 Erie	204380	1"(short)	22	\$1,332.10
1123-1123A Erie	206150	1"(long)	39	\$1,727.70
1124-24A-24B-24C Erie	204380	1"(short)	22	\$1,332.10
1128-28A-28B-28C Erie	204370	1"(short)	22	\$1,332.10
1129 Erie	206170	1"(long)	38	\$1,683.40
1130-1130A Erie	204370	1"(short)	22	\$1,332.10
1133 Erie	206180	1"(long)	38	\$1,683.40
1134-36 Erie/1105-05A-15B N 12th	204360	1"(short)	22	\$1,332.10
1135 Erie	206190	1"(long)	38	\$1,683.40
1102 N. 12th St.	204630	1"(short)	22	\$1,332.10
1104 N. 12th St.	204640	1"(short)	22	\$1,332.10
1212 Erie	204610	1"(short)	22	\$1,332.10
1214 Erie	204600	1"(short)	22	\$1,332.10
1216-1218 Erie	204590	1"(short)	22	\$1,332.10
1220-1222 Erie	204580	1"(short)	22	\$1,332.10
1224-1224A Erie	204570	1"(short)	22	\$1,332.10
1226-1228 Erie	204560	1"(short)	22	\$1,332.10
1234-1236 Erie	204550	1"(short)	22	\$1,332.10
1017-1019 N. Water St.	205960	2"(long)	48	\$3,134.40
PAGE TOTALS:			569	\$31,577.20
TOTALS from page 1:			765	\$39,739.50
GRAND TOTALS:			1,334	\$71,316.70

Estimated Installation Costs to Utility:	\$71,316.70
Minus Above Total Potential Receipts:	-\$71,316.70
Net Expected Cost to Utility:	\$0.00

II

R. O. No. - 13 - 14. By CITY CLERK. June 17, 2013.

Submitting various license applications.


City Clerk

CARNIVAL LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1338	Sheboygan Jaycees Foundation	Kiwanis Park - Brat Days

SALVAGE & RECYCLING LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1351	Sheboygan Waste Material	1205 Illinois Ave.

TEMPORARY CLASS "B" LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2824	Partners for Community Dev.	1407 S. 13 th St. - one-day event to be held 7/19/13 at Deland Park - Tent and grassy area next to Deland Center.
1373	St. Cyril & Methodius Church	822 New Jersey Ave. - one-day event to be Held 7/14/13 at Deland Park Richardson Shelter.
1338	Sheboygan Jaycees Foundation	PO Box 561 - three-day event to be held 8/1/13 to 8/3/13 at the Kiwanis Park.

TEMPORARY BEVERAGE OPERATOR'S LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
9180	Araujo, Jose L.	2918 S. 9 th St.
0003	Dontje, Michelle L.	2413 N. 36 th Pl.
0002	Fairchild, Kelly M.	3644 S. 17 th St.
0001	Rammer, Paul M.	5821 Garden Grove Dr.
8617	Skala, Jan	908 Union Ave.

II

R. O. No. - 13 - 14. By CITY CLERK. June 17, 2013.

Submitting various license applications ALREADY ISSUED.



City Clerk

TEMPORARY BEVERAGE OPERATOR'S LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
9190	Hawley, Hilary G.	524 W Riverside Dr., Kohler
8689	Imfeld, Nathan D.	524 W Riverside Dr., Kohler
8262	Mullane, Rebecca R.	4415 S. 8 th St.
0007	Rosenwald, Rick G.	1330 N. 47 th St.
0008	Rosenwald, Suzanne J.	1330 N. 47 th St.

III

Res. No. _____ - 13 - 14. By Alderpersons Donohue and Matichek.
June 17, 2013.

A RESOLUTION confirming the exercise of police power in making an assessment for those benefited properties against which assessments are proposed for water lateral replacements in Erie Ave., from N. 8th St. to N. 13th St.

RESOLVED: That the assessments and schedule for the proposed assessments prepared by the Department of Public Works for the proposed water lateral replacements in Erie Ave., from N. 8th St. to N. 13th St., are hereby confirmed, and the City Clerk is authorized and directed to publish the notices required by law.

BE IT FURTHER RESOLVED: That the Director of Public Works is hereby authorized and directed to carry out the work in accordance with the report, as finally approved, and that payment thereof be made as therein provided.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

4.4

R. O. No. 41 - 13 - 14. By CITY CLERK. June 3, 2013.

Submitting a Notice of Claim in the matter of Annalee Kruger, pursuant to Wis. Stats. Sec. 345.05 and 893.80(1).

Inance

Susan Richards

City Clerk

Claim # ~~1-13~~ 10-12
Linda S. Schroeder
MAY 23 '13 PM 5:06

MAY I. BECKER
518 A South 14th
Sheboygan, WI 53080

This is the NOTICE OF CLAIM OF Annalee Kruger. The following claim is made pursuant to WIS. STATS. SEC. 345.05 and 893.80(1).

Please be advised that this office has been retained by Annalee Kruger. Annalee Kruger is an adult and resides at 11211 W. Talon Circle Greenfield, WI 53228.

Annalee Kruger hereby gives notice of claim in all matters pertaining to the care and treatment of Annalee Kruger, as hereinafter described:

DATE AND TIME of INCIDENT: On or about May 3, 2012 at approximately 11:43am.

LOCATION: in the city of Sheboygan at the intersection of North 8th Street and Pennsylvania Avenue.

CIRCUMSTANCES: Annalee Kruger was crossing the street, using the crosswalk. She had the right of way. A school bus driven by May Becker failed to yield the right of way when making a left turn, striking Annalee Kruger. She was thrown several feet. A copy of the accident report is attached.

Annalee sustained several facial and head injuries, and bruising about her entire body, mental anxiety and distress, and other personal injuries. She sustained past and future pain, suffering and disability. She incurred past medical expenses and will have future medical expenses. She has incurred wage loss and loss of both past and future earning capacity. As a direct and proximate result of the negligence of the above-named parties, Annalee Kruger suffered facial lacerations to the left cheek, fractured bones to the left facial area, damage to her left eye, loosened teeth and impairment of jaw function, and injury to her hip, ribs and left side. She subsequently underwent two surgeries to repair the fractures in her face as well as a surgery to repair the left eye. Her left eye does not close fully and she must administer eye drops every hour. At night she must sleep with an eye patch. Her driving has been impaired by the injury, due to her lack of peripheral vision and depth perception.

PERSONS INVOLVED: The following persons and/or entities were negligent:

1. The driver, May Becker
2. The City of Sheboygan and/or the County of Sheboygan and/or the Sheboygan School District are negligent for the acts of their employee, May Becker, through the doctrine of respondeat superior and the law of agency. In addition, the City and/or County and/or Sheboygan Area School District had control of hiring and training. One or all of these entities liable for negligent hiring and/or negligent entrustment of the bus to Ms. Becker, and negligent in the training of Ms. Becker.

SCANNED: ATTY'S OFFICE, JIM AMODEO, LAURIE SUHRKE, CHIEF DOMAGALSKI, TRACY ROBINSON

INVESTIGATION: At all times material, all parties named at the beginning of this document, but particularly the City of Sheboygan and/or the County of Sheboygan and/or the Sheboygan School District had actual notice of the claimant's injuries and damages and of the above-described incident and thoroughly investigated same.

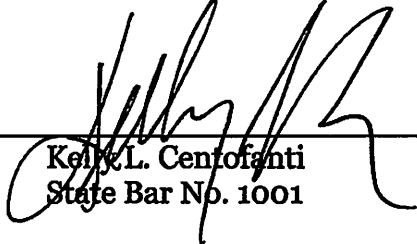
ITEMIZED STATEMENT OF RELIEF SOUGHT:

<u>Past Hospital and Medical Expenses:</u> <i>(itemization attached)</i>	\$ 53,175.16
<u>Future Hospital and Medical Expenses:</u>	\$ 35,000.00
<u>Past and Future Pain, Suffering and Disability:</u>	\$400,000.00
<u>Past and Future loss of earning capacity:</u>	\$250,000.00

WHEREFORE, Annalee Kruger demands satisfaction in the amount of \$738,175.16 against the City of Sheboygan/County of Sheboygan/School District of Sheboygan and all others named above.


CENTOFANTI LAW, SC

By: _____


Kelly L. Centofanti
State Bar No. 1001

Dawn L. Drellos-Thompson
State Bar No. 1026247

Subscribed and sworn to before me
this 8th day of May, 2013.



Notary Public, State of Wisconsin
My Commission expires: 5/25/14.

Annalee Kruger Medical and Hospital Bills to Date

Sheboygan Fire Department 5/3/12	\$ 818.00
Aurora Sheboygan Medical Center 5/3/12	\$ 7,195.50
Mayo Clinic 5/10/12, 5/11/12, 5/12/12, 5/25/12, 6/25/12, 6/26/12, 8/15/12, 8/24/12, 9/17/12	\$41,444.74
WalMart Pharmacy	\$ 92.24
WI Radiology Specialists 5/8/12	\$ 64.00
Arrowhead Medical Clinic 5/24/12	\$ 287.00
Mayo Clinic Pharmacy 5/12/12	\$ 224.74
Walgreens	\$ 134.58
Sam's Club Pharmacy	\$ 112.45
Medical College Physicians 9/4/12	\$ 189.00
Columbia St. Mary's 5/8/12	\$ 1,198.91
Dr. Brackett, CSM 5/8/12	\$ 518.00
Michael Martin, DDS 5/7/12, 12/5/12	\$ 526.00
Optix 5/5/12, 12/4/12	\$ 170.00
Wheaton Franciscan Medical Group	<u>\$ 200.00</u>
Total medical/hospital bills to date:	\$53,175.16

May 8, 2013

NOTICE OF CLAIM

To: DAVID GALLIANETTI, Board President
Sheboygan Area School District
730 Broughton Drive
Sheboygan, WI 53081

JOSEPH SHEEHAN, Ph.D.
Superintendent of Schools
Sheboygan Area School District
830 Virginia Avenue
Sheboygan, WI 53081

JOHN HILL, Clerk
Sheboygan Area School District
830 Virginia Avenue
Sheboygan, WI 53081

TERRY VAN AKKEREN, Mayor
City of Sheboygan
828 Center Avenue, #301
Sheboygan, WI 53081

SUE RICHARDS, City Clerk
City of Sheboygan
828 Center Avenue, #100
Sheboygan, WI 53081

ROGER L. TE STROETE, County Board Chairman
Administration Building, Third Floor, #311
508 New York Avenue
Sheboygan, WI 53081

JULIE GLANCEY, County Clerk
Administration Building, First Floor, #129
508 New York Avenue
Sheboygan, WI 53081

VI

R. C. No. _____ - 12 - 13. By FINANCE. June 17, 2013.

Your Committee to whom was referred R. O. No. 130-12-13 by the City Clerk submitting a Notice of Injury of Annalee Kruger, pursuant to Wis. Stats. Sec. 893.80(1) regarding alleged injuries when a School Bus failed to yield the right of way when making a left turn, striking Ms. Kruger; recommends that the claim be denied and to direct the City Attorney to send a Notice of Disallowance.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

4.7

R. O. No. 130- 12 - 13. By CITY CLERK. September 4, 2012.

Submitting a Notice of Injury of Annalee Kruger, pursuant to Wis. Stats. Sec. 893.80(1) regarding alleged injuries when a School Bus failed to yield the right of way when making a left turn, striking Ms. Kruger.

Finance
new C.C.
deny

Susan Richards

City Clerk

7.4

130

II

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Claim # 10-12
Rec'd 8/28/12
Linda Long

August 27, 2012

NOTICE OF PERSONAL INJURY

To: DAVID GALLIANETTI, Board President
Sheboygan Area School District
730 Broughton Drive
Sheboygan, WI 53081

JOSEPH SHEEHAN, Ph.D.
Superintendent of Schools
Sheboygan Area School District
830 Virginia Avenue
Sheboygan, WI 53081

JOHN HILL, Clerk
Sheboygan Area School District
830 Virginia Avenue
Sheboygan, WI 53081

TERRY VAN AKKEREN, Mayor
City of Sheboygan
828 Center Avenue, #301
Sheboygan, WI 53081

SUE RICHARDS, City Clerk
City of Sheboygan
828 Center Avenue, #100
Sheboygan, WI 53081

ROGER L. TE STROETE, County Board Chairman
Administration Building, Third Floor, #311
508 New York Avenue
Sheboygan, WI 53081

JULIE GLANCEY, County Clerk
Administration Building, First Floor, #129
508 New York Avenue
Sheboygan, WI 53081

MAY I. BECKER
518 A South 14th
Sheboygan, WI 53080

CC: ATTY'S OFFICE, JIM AMODEO, LAURIE SUHRKE

NOTICE OF INJURY OF ANNALEE KRUGER, PURSUANT TO WIS. STATS. SEC. 893.80(1).

Please be advised that this office has been retained by Annalee Kruger. Annalee Kruger is an adult and resides at 11211 W. Talon Circle, Greenfield, WI 53228.

THE ABOVE-NAMED PARTIES, PLEASE TAKE NOTICE:

1. Annalee Kruger is an adult and resides at 11211 W. Talon Circle, Greenfield, WI 53228.

2. Annalee Kruger was injured due to the negligence of the above-named parties.

3. Circumstances of the injuries are as follows:

On May 3, 2012 at approximately 11:43 a.m. in the City of Sheboygan, Sheboygan County, at the intersection of North 8th Street and Pennsylvania Avenue, Annalee Kruger was crossing the street, using the crosswalk. She had the right of way. A school bus driven by May Becker failed to yield the right of way when making a left turn, striking Annalee Kruger. She was thrown several feet. A copy of the accident report is attached. At the time of the accident the bus was transporting children from the Early Learning Center.

4. At all times material, the school bus was owned, operated and maintained by the above-named parties through their employees.

5. The driver, May I. Becker, was at all times an employee of the School District of Sheboygan, the County and/or City of Sheboygan.

6. The City of Sheboygan and/or the County of Sheboygan and the Sheboygan School District were negligent as to the hiring, training and supervision of their driver.

7. The driver, May I. Becker, was negligent as to lookout and as to management and control of the vehicle and failed to yield the right of way to a pedestrian in a walkway. Ms. Becker failed to exercise ordinary care in the operation of her vehicle. There was an assistant driver present and the two may have been talking and/or otherwise inattentive.

8. The City of Sheboygan and/or the County of Sheboygan and the Sheboygan School District are negligent for the acts of their employee, May Becker, through the doctrine of *respondeat superior* and the law of agency.

9. As a direct and proximate result of the negligence of the above-named parties, Annalee Kruger suffered facial lacerations to the left cheek, fractured bones to the

left facial area, damage to her left eye, loosened teeth and impairment of jaw function, and injury to her hip, ribs and left side. She subsequently underwent two surgeries to repair the fracture in her face. She is scheduled for a third surgery, this one for her left eye. Her left eye does not close fully and she must administer eye drops every hour. At night she must sleep with an eye patch. Her driving has been impaired by the injury, due to her lack of peripheral vision and depth perception.

10. At all times material, the above-named parties had actual notice of the incident and thoroughly investigated it. It was also investigated by the Sheboygan Police Department (see attached report).
11. This document is a Notice of Injury served on the above-named parties in compliance with Wisconsin law. This document is not a claim for damages. No claim for damages is made at this time.

Dated this 28th day of August, 2012.

CENTOFANTI LAW, SC
Attorneys for Annalee Kruger

By: 

Kelly L. Centofanti
State Bar No. 1001274
Dawn L. Drellos
State Bar No. 1026247

P.O. ADDRESS:

10144 N. Port Washington Rd.
Suite F
Mequon, WI 53092
Telephone: (262) 241-1900
Facsimile: (262) 241-1910
E-mail: klc@centofantilaw.com

Claim # 1-13
Linda S. Schroeder
MAY 28 10 30 AM '12

MAY I. BECKER
518 A South 14th
Sheboygan, WI 53080

This is the NOTICE OF CLAIM OF Annalee Kruger. The following claim is made pursuant to WIS. STATS. SEC. 345.05 and 893.80(1).

Please be advised that this office has been retained by Annalee Kruger. Annalee Kruger is an adult and resides at 11211 W. Talon Circle Greenfield, WI 53228.

Annalee Kruger hereby gives notice of claim in all matters pertaining to the care and treatment of Annalee Kruger, as hereinafter described:

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LOCATION: in the city of Sheboygan at the intersection of North 8th Street and Pennsylvania Avenue.

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PERSONS INVOLVED: The following persons and/or entities were negligent:

1. The driver, May Becker
2. The City of Sheboygan and/or the County of Sheboygan and/or the Sheboygan School District are negligent for the acts of their employee, May Becker, through the doctrine of respondeat superior and the law of agency. In addition, the City and/or County and/or Sheboygan Area School District had control of hiring and training. One or all of these entities liable for negligent hiring and/or negligent entrustment of the bus to Ms. Becker, and negligent in the training of Ms. Becker.

INVESTIGATION: At all times material, all parties named at the beginning of this document, but particularly the City of Sheboygan and/or the County of Sheboygan and/or the Sheboygan School District had actual notice of the claimant's injuries and damages and of the above-described incident and thoroughly investigated same.

ITEMIZED STATEMENT OF RELIEF SOUGHT:

<u>Past Hospital and Medical Expenses:</u> <i>(itemization attached)</i>	\$ 53,175.16
<u>Future Hospital and Medical Expenses:</u>	\$ 35,000.00
<u>Past and Future Pain, Suffering and Disability:</u>	\$400,000.00
<u>Past and Future loss of earning capacity:</u>	\$250,000.00

WHEREFORE, Annalee Kruger demands satisfaction in the amount of \$738,175.16 against the City of Sheboygan/County of Sheboygan/School District of Sheboygan and all others named above.

CENTOFANTI LAW, SC

By: _____


Kelly L. Centofanti
State Bar No. 1001

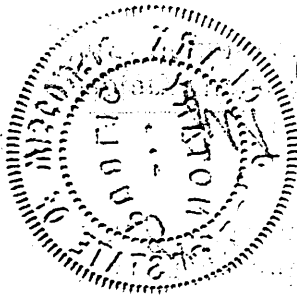
Dawn L. Drellos-Thompson
State Bar No. 1026247

Subscribed and sworn to before me
this 8th day of May, 2013.



Notary Public, State of Wisconsin

My Commission expires: 5/25/14.



2/22/14

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Annalee Kruger Medical and Hospital Bills to Date

Sheboygan Fire Department 5/3/12	\$ 818.00
Aurora Sheboygan Medical Center 5/3/12	\$ 7,195.50
Mayo Clinic 5/10/12, 5/11/12, 5/12/12, 5/25/12, 6/25/12, 6/26/12, 8/15/12, 8/24/12, 9/17/12	\$41,444.74
WalMart Pharmacy	\$ 92.24
WI Radiology Specialists 5/8/12	\$ 64.00
Arrowhead Medical Clinic 5/24/12	\$ 287.00
Mayo Clinic Pharmacy 5/12/12	\$ 224.74
Walgreens	\$ 134.58
Sam's Club Pharmacy	\$ 112.45
Medical College Physicians 9/4/12	\$ 189.00
Columbia St. Mary's 5/8/12	\$ 1,198.91
Dr. Brackett, CSM 5/8/12	\$ 518.00
Michael Martin, DDS 5/7/12, 12/5/12	\$ 526.00
Optix 5/5/12, 12/4/12	\$ 170.00
Wheaton Franciscan Medical Group	<u>\$ 200.00</u>
Total medical/hospital bills to date:	\$53,175.16

May 8, 2013

NOTICE OF CLAIM

To: DAVID GALLIANETTI, Board President
Sheboygan Area School District
730 Broughton Drive
Sheboygan, WI 53081

JOSEPH SHEEHAN, Ph.D.
Superintendent of Schools
Sheboygan Area School District
830 Virginia Avenue
Sheboygan, WI 53081

JOHN HILL, Clerk
Sheboygan Area School District
830 Virginia Avenue
Sheboygan, WI 53081

TERRY VAN AKKEREN, Mayor
City of Sheboygan
828 Center Avenue, #301
Sheboygan, WI 53081

SUE RICHARDS, City Clerk
City of Sheboygan
828 Center Avenue, #100
Sheboygan, WI 53081

ROGER L. TE STROETE, County Board Chairman
Administration Building, Third Floor, #311
508 New York Avenue
Sheboygan, WI 53081

JULIE GLANCEY, County Clerk
Administration Building, First Floor, #129
508 New York Avenue
Sheboygan, WI 53081

VI

R. C. No. _____ - 12 - 13. By FINANCE. June 17, 2013.

Your Committee to whom was referred R. O. No. 199-12-13 by the City Clerk submitting a communication from American Family Insurance regarding their insured Cheryl Escher and alleged damages done to her parked vehicle when it was struck by a City vehicle; recommends that the Report of Officer be accepted and placed on file and to pay the claim in the amount of \$1,200.68.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

4.6

R. O. No. 199 - 12 - 13. By CITY CLERK. November 19, 2012.

Submitting a communication from American Family Insurance regarding their insured Cheryl Escher and alleged damages done to her parked vehicle when it was struck by a City vehicle.

~~Finance~~
~~new CC~~

approving
\$1,200.68

Susan Richards
City Clerk

2.4

II

pp.

Charles F. Smith



L. Schroeder
11-8-12
19-12

Scanning Center | 6000 American Pkwy | Madison WI 53783-0001 | 1-800-MY AMFAM (692-6326) | amfam.com

November 06, 2012

47-JAC013

CITY OF SHEBOYGAN
828 CENTER AVE
SHEBOYGAN WI 53081-4442

RE: Our Claim Number: 00-445-008978-0529
Our Insured Name: Cheryl Escher
Date of Loss: October 25, 2012
Our Company Name: American Family Mutual Insurance Company

Dear City Of Sheboygan:

A 2010 Ford Focus owned by our insured Cheryl Escher was legally parked when struck by a vehicle operated by city employee Scott Tetschlag. A copy of the police report is attached.

We anticipate making payment(s) to our insured. Once payment is made, our Subrogation Department will send supporting documentation to you for reimbursement of our claim payment(s) and our insured's deductible, if applicable.

Please contact me with any questions.

Sincerely,

Jerald A. Carpenter
Casualty Claim Senior Adjuster
American Family Mutual Insurance Company
800-692-6326 x 44551
Jerald.Carpenter@AmFam.com
Fax: (866) 364-0985

Cc: CHERYL ESCHER
2642 N 30TH ST
SHEBOYGAN WI 53083-3621

Enc: Sheboygan Police Department Motor Vehicle Accident report # C12-21311

ATTY'S OFFICE, JIM AMODEO, DAVE BIEBEL, LAURIE SUHRKE, CHIEF DOMAGALSKI

- 06-445-008978-0529

SHEBOYGAN POLICE DEPARTMENT
DRIVER INFORMATION EXCHANGE NON-REPORTABLE ACCIDENT

SPD #249 10/06

CCD12110279214S1201 01D

DATE: 10/25/12	TIME: 4:00	LOCATION: 1900 SARMAN AVE	CASE#: C12-21311
UNIT #1		UNIT #2	
DRIVER #1 NAME: TETSCHLAG Scott H.	DOB: 3-27-66	DRIVER #2 NAME:	DOB:
ADDRESS: 4058 S 14TH ST SHEBOYGAN, WI		ADDRESS:	
DL#: T32478866107 d6	STATE: WI	EXP: 17	
OWNER: CITY OF SHEBOYGAN		OWNER: ESCHER, CHERYL A.	
ADDRESS: 828 Central Ave SHEBOYGAN, WI		ADDRESS: 2042 N 30TH ST SHEBOYGAN WI	
PHONE: 459 3440	INSURANCE CO.: SELF INSURED	PHONE: 426 459 8848	INSURANCE CO.: AMERICAN FAMILY
YEAR: 95	MAKE: FORD	MODEL: 9000	COLOR: BLUE
YEAR: 2010	MAKE: FORD	MODEL: FOCUS	COLOR: SIL
VIN: 1FDZ490LX5VA39193		VIN: 1FAHP3HN7AW211281	
PLATE #: 58564	TYPE: MUN	STATE: WI	EXP: NON Exp
PLATE #: 793AFT	TYPE: AUT	STATE: WI	EXP: 13
DAMAGE: \emptyset		DAMAGE: (L) DRIVER FRONT FENDER & DOOR	
CIT. STATUTE & CHARGE: \emptyset		CIT. STATUTE & CHARGE: \emptyset	
OTHER PROPERTY DAMAGED:			

OWNER:	ADDRESS:	PHONE:
WITNESS NAME:	ADDRESS:	PHONE:

MANNER OF COLLISION	1 Hood on	2 Rear End	3 Side Swipe	4 Side Swipe	5 OH Rd Lsh	SHORT NARRATIVE:	LOCATION
9	→ ←	→ →	↔	↔	→	UNIT 1 WAS EASTON SARMAN AVE WHEN THE TRAILER ON THE TRAILER BEING TOWED CAME UNHOOKED AND STRUCK THE DRIVERS FRONT DOOR & FENDER OF UNIT 2 AS IT WAS LEGALLY PARKED FACING EAST. DAMAGE WAS VERY MINOR. NO INJURIES.	1900 SARMAN AVE
WHAT DRIVERS WERE DOING	ROAD CONDITION						
1. Going straight ahead 2. Making left turn 3. Making right turn 4. Stopping or stopping 5. Stopped in traffic 6. Legally parked 7. Legally parked	1. Dry 2. Snow or ice 3. Wet 4. Gravel 5. Slush						
8. Parking maneuver 9. Backing in roadway 10. Changing lanes 11. Overtaking on left 12. Overtaking on right 13. Making U turn 14. Turning on red	6. Muddy 7. Oily 8. Other						
15. Merging 16. Other	Unit 1: 1 Unit 2: 6						

KNEZ 436 9440
OFFICER NAME (PRINT) UNIT # UOCL

WISCONSIN STATUTES 345.70(1) REQUIRES THE OPERATOR OF ANY VEHICLE INVOLVED IN AN ACCIDENT RESULTING IN INJURY OR DEATH TO ANY PERSON OR TOTAL DAMAGE TO PROPERTY OWNED BY ANY ONE PERSON TO AN APPARENT EXTENT OF \$1000.00 OR MORE (\$200.00 IF STATE OR GOVERNMENT OWNED PROPERTY IS INVOLVED) TO IMMEDIATELY REPORT THE ACCIDENT TO A LAW ENFORCEMENT AGENCY

THE APPARENT EXTENT OF DAMAGE INVOLVED IN THIS ACCIDENT APPEARS TO BE LESS THAN \$1000.00 TO EACH PROPERTY OWNER, AND THERE IS NO CLAIM OF PERSONAL INJURY. THEREFORE, A STATE ACCIDENT REPORT IS NOT REQUIRED AND NONE WILL BE FILED.

SHOULD IT LATER BE DETERMINED THAT THE DAMAGE TO YOUR VEHICLE OR PROPERTY EXCEEDS \$1000.00, GO TO THE SHEBOYGAN POLICE DEPARTMENT AND AN ACCIDENT REPORT WILL BE PROVIDED.


DISTRIBUTION: WHITE - TRAFFIC SECTION YELLOW - DRIVER PINK - DRIVER

DATE 10-25-12

Claim # 19-12

DEC 10 '12 PM 3:29

Amer. Family - Escher

CLAIM FOR DAMAGE, INJURY, OR DEATH		INSTRUCTIONS: Please read carefully the instructions on the reverse side and supply information requested on both sides of the form. Use additional sheet(s) if necessary. See reverse side for additional instructions.		FORM APPROVED OMB NO. 1105-0008	
1. Submit To Appropriate Federal Agency: City of Sheboygan 828 Center Ave Sheboygan, WI 53081			2. Name, Address of claimant and claimant's personal representative, if any. (See instructions on reverse.) (Number, street, city, State and Zip Code) Cheryl Escher 2642 N 30th St Sheboygan, WI 53083 American Family Insurance 6000 American Parkway Madison, WI 53791 Claim: 00-445-008978		
3. TYPE OF EMPLOYMENT <input type="checkbox"/> MILITARY <input checked="" type="checkbox"/> CIVILIAN	4. DATE OF BIRTH	5. MARITAL STATUS	6. DATE AND DAY OF ACCIDENT 10/25/2012	7. TIME (A.M. or P.M.) 2:00 P.M.	
8. Basis of Claim (State in detail the known facts and circumstances attending the damage, injury, or death, identifying persons and property involved, the place of occurrence and the cause thereof) (Use additional pages if necessary.) A City of Sheboygan owned utility truck was cleaning leaves near 19000 Saemann Ave in Sheboygan. American Family's vehicle was legally parked and unoccupied. A hose fell off of the leaf trailer and struck our insured's vehicle causing damage. The City vehicles was being driven by Scott Tetschlag.					
9. PROPERTY DAMAGE					
NAME AND ADDRESS OF OWNER, IF OTHER THAN CLAIMANT (Number, street, city, State, and Zip Code)					
BRIEFLY DESCRIBE THE PROPERTY, NATURE AND EXTENT OF DAMAGE AND THE LOCATION WHERE PROPERTY MAY BE INSPECTED. (See instructions on reverse side.) 2010 Ford Focus Dent on rear passenger side quarter panel					
10. PERSONAL INJURY/WRONGFUL DEATH					
STATE NATURE AND EXTENT OF EACH INJURY OR CAUSE OF DEATH, WHICH FORMS THE BASIS OF THE CLAIM. IF OTHER THAN CLAIMANT, STATE NAME OF INJURED PERSON OR DECEDENT.					
11. WITNESSES					
NAME			ADDRESS (Number, street, city, State, and Zip Code)		
12. (See instructions on reverse) AMOUNT OF CLAIM (In dollars)					
12a. PROPERTY DAMAGE 1,320.67	12b. PERSONAL INJURY	12c. WRONGFUL DEATH	12d. TOTAL (Failure to specify may cause forfeiture of your rights.) 1,320.67 -		
I CERTIFY THAT THE AMOUNT OF CLAIM COVERS ONLY DAMAGES AND INJURIES CAUSED BY THE ACCIDENT ABOVE AND AGREE TO ACCEPT SAID AMOUNT IN FULL SATISFACTION AND FINAL SETTLEMENT OF THIS CLAIM.					
13a. SIGNATURE OF CLAIMANT (See instructions on reverse side.) 			13b. Phone number of signatory 800-692-6326 x44438	14. DATE OF CLAIM 12/05/2012	
CIVIL PENALTY FOR PRESENTING FRAUDULENT CLAIM The claimant shall forfeit and pay to the United States the sum of \$2,000 plus double the amount of damages sustained by the United States. (See 31 U.S.C. 3729.)			CRIMINAL PENALTY FOR PRESENTING FRAUDULENT CLAIM OR MAKING FALSE STATEMENTS Fine of not more than \$10,000 or imprisonment for not more than 5 years or both. (See 18 U.S.C. 287, 1001.)		

PRIVACY ACT NOTICE

This Notice is provided in accordance with the Privacy Act, 5 U.S.C. 552a(e)(3), and concerns the information requested in the letter to which this Notice is attached.

A. *Authority:* The requested information is solicited pursuant to one or more of the following: 5 U.S.C. 301, 38 U.S.C. 501 et seq., 28 U.S.C. 2671 et seq., 28 C.F.R.

B. *Principal Purpose:* The information requested is to be used in evaluating claims.
 C. *Routine Use:* See the Notices of Systems of Records for the agency to whom you are submitting this form for this information.
 D. *Effect of Failure to Respond:* Disclosure is voluntary. However, failure to supply the requested information or to execute the form may render your claim

INSTRUCTIONS

Complete all items - insert the word NONE where applicable

A CLAIM SHALL BE DEEMED TO HAVE BEEN PRESENTED WHEN A FEDERAL AGENCY RECEIVES FROM A CLAIMANT, HIS DULY AUTHORIZED AGENT, OR LEGAL REPRESENTATIVE AN EXECUTED STANDARD FORM 95 OR OTHER WRITTEN NOTIFICATION OF AN INCIDENT, ACCOMPANIED BY A CLAIM FOR MONEY DAMAGES IN A **SUM CERTAIN** FOR INJURY TO OR LOSS OF

PROPERTY, PERSONAL INJURY, OR DEATH ALLEGED TO HAVE OCCURRED BY REASON OF THE INCIDENT. THE CLAIM MUST BE PRESENTED TO THE APPROPRIATE FEDERAL AGENCY WITHIN **TWO YEARS** AFTER THE CLAIM ACCRUES.

Any instructions or information necessary in the preparation of your claim will be furnished, upon request, by the office indicated in Item #1 on the reverse side. Complete regulations pertaining to claims asserted under the Federal Tort Claims Act can be found in Title 28, Code of Federal Regulations, Part 14. Many agencies have published supplemental regulations also. If more than one agency is involved, please state each agency.

The claim may be filed by a duly authorized agent or other legal representative, provided evidence satisfactory to the Government is submitted with said claim establishing express authority to act for the claimant. A claim presented by an agent or legal representative must be presented in the name of the claimant. If the claim is signed by the agent or legal representative, it must show the title or legal capacity of the person signing and be accompanied by evidence of his/her authority to present a claim on behalf of the claimant as agent, executor, administrator, parent, guardian or other representative.

If claimant intends to file claim for both personal injury and property damage, claim for both must be shown in Item 12 of this form.

The amount claimed should be substantiated by competent evidence as follows:

(a) In support of the claim for personal injury or death, the claimant should submit a written report by the attending physician, showing the nature and extent of injury, the nature and extent of treatment, the degree of permanent disability, if any, the prognosis, and the period of hospitalization, or incapacitation, attaching itemized bills for medical, hospital, or burial expenses actually incurred.

(b) In support of claims for damage to property which has been or can be economically repaired, the claimant should submit at least two itemized signed statements or estimates by reliable, disinterested concerns, or, if payment has been made, the itemized signed receipts evidencing payment.

(c) In support of claims for damage to property which is not economically repairable, or if the property is lost or destroyed, the claimant should submit statements as to the original cost of the property, the date of purchase, and the value of the property, both before and after the accident. Such statements should be by disinterested competent persons, preferably reputable dealers or officials familiar with the type of property damaged, or by two or more competitive bidders, and should be certified as being just and correct.

(d) Failure to completely execute this form or to supply the requested material within two years from the date the allegations accrued may render your claim "invalid". A claim is deemed presented when it is received by the appropriate agency, not when it is mailed.

Failure to specify a sum certain will result in invalid presentation of your claim and may result in forfeiture of your rights.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden,

to Director, Torts Branch
 Civil Division
 U.S. Department of Justice
 Washington, DC 20530

and to the
 Office of Management and Budget
 Paperwork Reduction Project (1105-0008)
 Washington, DC 20503

INSURANCE COVERAGE

In order that subrogation claims may be adjudicated, it is essential that the claimant provide the following information regarding the insurance coverage of his vehicle or property.

15. Do you carry accident insurance? Yes, If yes, give name and address of insurance company (Number, street, city, State, and Zip Code) and policy number. No
 American Family Insurance
 6000 American Parkway
 Madison, WI 53791

16. Have you filed claim on your insurance carrier in this instance, and if so, is it full coverage or deductible? Yes. American Family's claim number is 00-445-008978	17. If deductible, state amount \$500.00
--	---

18. If claim has been filed with your carrier, what action has your insurer taken or proposes to take with reference to your claim? (It is necessary that you ascertain these facts)
 A claim has been filed. This notice and the attached supporting documents are American Family's notice of subrogation to the City of Sheboygan.

19. Do you carry public liability and property damage insurance? Yes, If yes, give name and address of insurance company (Number, street, city, State, and Zip Code) No

CLAIM RECORD OF PAYMENT DISPLAY

CLAIM: 00-445-008978 ST: 48 POLICY: 48-744436-01 INCURRED: 10/25/2012
INSURED: ESCHER, CHERYL BENEFITS/LOSSES PAID TO DATE: 700.68

LEGAL EXPENSE: 0.00
MEDICAL EXPENSE: 0.00
OTHER EXPENSE: 9.50

NO	DATE	PAYMT#	TYPE	ID	PER	LOSS PAYMENTS AMOUNT	CREDITS AMOUNT	EXPENSE PAYMENTS AMOUNT
01	11/29/2012	0000047827	01	00	025	700.68		
IN PAYMENT OF: SEE ICS FOR PAYMENT DETAILS								
PAYEE/PAYOR: MIKE BURKART FORD								
RECONCILED: ISSUED TIN: 391027312-1 WITH TAKEN: N								

02	11/17/2012	0044136527	05	00	025			8.00
IN PAYMENT OF: GROUP PAYMENT FOR PAYEE CODE 609								
PAYEE/PAYOR: AUDATEX								
RECONCILED: 00 11272012 TIN: 942617005-1 WITH TAKEN: N								

*** THERE ARE MORE PAYMENTS ON THE NEXT PAGE ***

NEXT --
OPT -- POL -- ----- CLM -- --- ----- DRFT -----
ENTER OR PF8=PAGE FORWARD PF3=COPS MENU PA2=COMPANY MENU

CLAIM RECORD OF PAYMENT DISPLAY

CLAIM: 00-445-008978 ST: 48 POLICY: 48-744436-01 INCURRED: 10/25/2012
INSURED: ESCHER, CHERYL BENEFITS/LOSSES PAID TO DATE: 119.99

LEGAL EXPENSE: 0.00
MEDICAL EXPENSE: 0.00
OTHER EXPENSE: 0.00

NO	DATE	PAYMT#	TYPE	ID	PER	LOSS PAYMENTS AMOUNT	CREDITS AMOUNT	EXPENSE PAYMENTS AMOUNT
01	11/05/2012	0094011345	01	00	022	119.99		
IN PAYMENT OF: GROUP PAYMENT FOR PAYEE CODE C38								
PAYEE/PAYOR: ENTERPRISE RENT A CAR COMPANY								
RECONCILED: 00 11132012 TIN: 430724835-1 WITH TAKEN: N								

NEXT --

OPT -- POL -- ----- -- CLM -- --- ----- DRFT -----

ALL PAYMENTS FOR THIS CLAIM HAVE BEEN DISPLAYED. PF3=COPS MENU PA2=COMPANY

MIKE BURKART FORD
3110 COUNTY RD PP PO BOX 318
PLYMOUTH, WI 53073
920-893-6961 OR 920-458-9611 FAX: 920-892-6761
QUALITY COLLISION REPAIRS AND MORE

*** SUPPLEMENT 1 ***

S1 10/30/2012 10:28 AM
11/26/2012 10:00 AM

Owner

Owner: CHERYL ESCHER
Address: 2642 N 30TH ST (920)459-8848
City State Zip: SHEBOYGAN, WI 53083-3621 FAX:

Control Information

Claim # : 00445008978-0C Insured Policy # : 4874443601
Loss Date/Time: 10/25/2012 07:00 AM Loss Type: Collision
Deductible: \$500.00
Ins. Company: American Family Insurance
Address: 6000 AMERICAN PARKWAY Work/Day: (800)692-6326
City State Zip: Madison, WI 53783 FAX:
Insured: CHERYL ESCHER
Address: (920)459-8848

Inspection

Inspection Date: 10/30/2012 10:23 AM Inspection Type: Direct Repair Program
Inspection Location: residence Contact:
Address: 2642 N 30TH ST (920)459-8848
City State Zip: GARY, WI 53083-3621
Primary Impact: Left Front Side Secondary Impact:
Driveable: Yes Rental Assisted:
Assigned Date/Time: Received Date/Time: 10/26/2012 02:44 PM
First Contact Date/Time: Appointment Date/Time: 10/29/2012 07:00 AM
Appraiser Name: GARY RUFFERT Appraiser License # :
Orig Appraiser Name: GARY RUFFERT Appraiser License # :

Repairer

Repairer: MIKE BURKART FORD Contact: GARY RUFFERT
MERCURY
Address: 3110 COUNTY RD PP Work/Day: (920)893-6961
City State Zip: Plymouth, WI 53073 Work/Day: (920)458-9611
FAX: (920)892-6761
Target Complete Date/Time: Days To Repair: 3

Vehicle

2010 Ford Focus SEL 4 DR Sedan
4cyl Gasoline 2.0 Dohc
4 Speed Automatic

Lic.Plate: 733-AFT
Lic Expire:
Prod Date:
Veh Insp#:
Condition:
Ext. Color: VAPOR SILVER
Ext. Refinish: Two-Stage
Ext. Paint Code: UX

Lic State: WI
VIN: 1FAHP3HN7AW211281
Mileage: 17,769
Mileage Type: Actual
Code: P1593E
Int. Color:
Int. Refinish:
Int. Trim Code:

Options

AM/FM CD Player	Air Conditioning	Aluminum/Alloy Wheels
Anti-Lock Brakes	Automatic Dimming Mirror	Bucket Seats
Center Console	Chrome Grille	Cruise Control
Daytime Running Lights	Dual Airbags	Floor Mats
Fog Lights	Halogen Headlights	Head Airbags
Heated Front Seats	Heated Power Mirrors	Intermittent Wipers
Keyless Entry System	Leather Steering Wheel	Lighted Entry System
MP3 Player	Power Brakes	Power Door Locks
Power Steering	Power Windows	Rear Window Defroster
Rem Trunk-L/Gate Release	Side Airbags	Sirius Satellite Radio
Split Folding Rear Seat	Stability Cntrl Suspens	Strg Wheel Radio Control
Tachometer	Theft Deterrent System	Tilt Steering Wheel
Tinted Glass	Traction Control System	Trip Computer
Velour/Cloth Seats		

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
1	N	86		Front Bumper Cover R&I	Additional Labor				1.3	SM
				>> DROP LT CORNER TO REFINISH FENDER						
2	RI	41		Headlamp Assy, Halogen LT	R & I Assembly				INC	SM
3	N	973		Headlamps Aim	Additional Labor				0.4	SM
4	EP	103		Fender, Front LT	Replace PXN	\$173.00			1.3	SM
				>> FONDY BUMPER CAPA JESSICA						
5	L	103	13	Fender, Front LT	Refinish				4.0	RF
6	I	207		Door Shell, Front LT	Repair				1.0*	SM
7	L	207		Door Shell, Front LT	Refinish				2.4	RF
8	RI	25		W/Strip, Belt Outer LT	R & I Assembly				0.2	SM
9	RI	239		Pnl, Inner Door Trim LT	R & I Assembly				INC	SM
10	RI	243		Mirror, Outer R/C LT	R & I Assembly				0.3	SM
11	RI	213		Glass, Front Door T LT	R & I Assembly				1.2	SM
12	RI	518		Channel, Front Glass Ru LT	R & I Assembly				0.2	SM
13	RI	1176		Handle, Front Door Otr LT	R & I Assembly				0.3	SM
14	EC	M07		Pinstripes-Tape	Replace Economy	\$12.00*			0.3*	SM
				>> DOUBLE STRIPE BLACK						
15	L	M08		Stoneguard	Refinish				0.3*	RF
16	L	M14		Corrosion Protection	Refinish	\$3.50*			0.1*	SM*
17	L	M17		Cover Car Exterior	Refinish	\$6.00*				RF
18	L	M60		Hazardous Waste Removal	Refinish	\$3.00*				SM
18 Items										

MC Message

13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Other Parts		\$197.50	
Paint Materials		\$227.80	
Parts & Material Total			\$425.30
Tax on Parts & Material	@ 5.000%		\$21.27

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs		
Sheet Metal (SM)	\$54.00	3.9	2.7	6.6	\$356.40	
Mech/Elec (ME)	\$54.00					
Frame (FR)	\$56.00					
Refinish (RF)	\$54.00	6.7		6.7	\$361.80	
Paint Materials	\$34.00					
Labor Total				13.3 Hours		\$718.20
Tax on Labor		@ 5.000%			\$35.91	
Gross Total						\$1,200.68
Less: Deductible						\$500.00-
Net Total						\$700.68
Less: Previous Net Total						\$700.68-
Net Supplement Total (Final Bill)						\$0.00

Alternate Parts Y/00/00/00/00/00 CUM 01/01/00/00/00 Zip Code: 53073 AM FAM CAPA
 Recycled Parts Y/1/0 Zip Code: 53073 INV DATE: 10/30/2012
 Requested Review On: 11/26/2012 10:05 AM

Audatex Estimating 6.0.843 S1 11/26/2012 10:05 AM REL 6.0.843 DT 11/01/2012 DB 11/08/2012
 Copyright (C) 2011 Audatex North America, Inc.

1.5 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

Op Codes

* = User-Entered Value	E = Replace OEM	NG = Replace NAGS
EC = Replace Economy	OE = Replace PXN OE Srpls	UE = Replace OE Surplus
ET = Partial Replace Labor	EP = Replace PXN	EU = RECYCLED PART
TE = Partial Replace Price	PM = Replace PXN Reman/Rebtl	UM = Replace Reman/Rebuilt
L = Refinish	PC = Replace PXN Reconditioned	UC = Replace Reconditioned
TT = Two-Tone	SB = Sublet Repair	N = Additional Labor
BR = Blend Refinish	I = Repair	IT = Partial Repair
CG = Chipguard	RI = R & I Assembly	P = Check
AA = Appearance Allowance	RP = Related Prior Damage	



This report contains proprietary information of Audatex and may not be disclosed to any third party (other than the insured, claimant and others on a need to know basis in order to effectuate the claims process) without Audatex's prior written consent.

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Audatex Estimating is a trademark of Audatex North America, Inc.



Rental Company: Enterprise Rent-A-Car
Invoice: 4481 D038492

Bill To: AMF44RU
 AMERICAN FAMILY CRD
 ATTN:MATTHEW MAD 2-A-ADAMS
 302 N. WALBRIDGE
 MADISON, WI 53783

RENTER INFORMATION:

Renter: ESCHER,CHEYRL
 Address: 2642 N 30TH ST
 SHEBOYGAN, WI 53083
 Home Phone: (920) 459-8848
 Office Phone:

RENTAL INFORMATION:

Rental Branch Location:

ENTERPRISE RENT-A-CAR(4481)
 3060 S BUSINESS DR
 SHEBOYGAN, WI 530816521

ADDITIONAL CLAIM INFORMATION:

Claim Number: 00445008 978
 Claim Type: Insured
 Vehicle Condition: Driveable
 Date Of Loss: 10/25/2012
 Insured Name:
 Owner's Vehicle: 2008 FORD FOCUS
 Policy Limit Reached Date:
 Shop Contact Phone Number:
 Is this a CRP shop?: Unknown
 Theft Waiver Verified (ERAC Use Only): No
 Split Claim?:
 Theft - Date Reported:
 Is this a CAT claim ?:
 Total amount as of date above: 0.00
 Shop contact name:

Repair Facility:

BURKART FORD

(222) 222-2222

VEHICLES RENTED:

Effective Date	Time	Year	Make	Model	VIN	Mileage
10/30/2012	8:49 AM	2012	CHEV	MALI	1G1ZG5E72CF302292	35

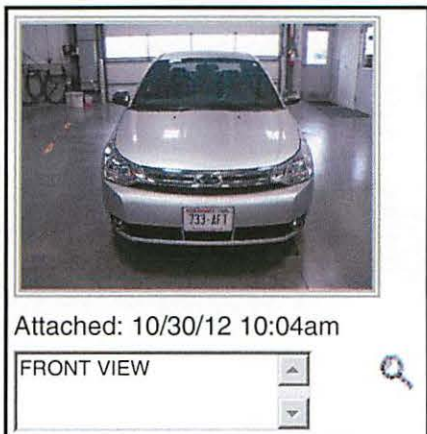
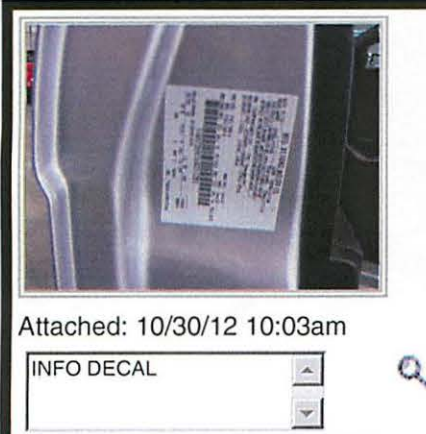
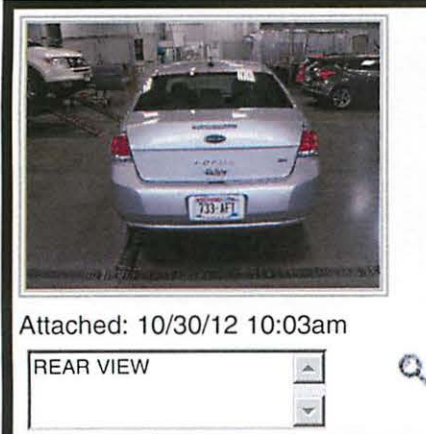
Rental Invoice

Please Return This Portion with Remittance

Make Payment To:
ENTERPRISE RENT-A-CAR
 P.O. BOX 840086
 KANSAS CITY, MO 641840086
 Federal ID: 43-0724835

Total Charges: \$119.99
Less Amount Received: \$0.00
Total Amount Due..... **\$119.99**

Please Include on your Check:
 Invoice:4481 D038492



06-445-008978-0529

SHEBOYGAN POLICE DEPARTMENT
DRIVER INFORMATION EXCHANGE NON-REPORTABLE ACCIDENT

SPD #249 10/06

DATE: 10/25/12 TIME: 1400 LOCATION: 19000 SARMAAN AVE CASE# 012-21311

UNIT #1		UNIT #2	
DRIVER #1 NAME: TET SCHLAK SCOTT H. DOB: 3-27-66	DRIVER #2 NAME: DOB:		
ADDRESS: 4050 5 14TH ST SHEBOYGAN, WI		ADDRESS:	
DL# T324 7886 6107 06 STATE WI EXP 17	DL#:	STATE:	EXP:
OWNER: CITY OF SHEBOYGAN		OWNER: ESCHER, CHERYL A.	
ADDRESS: 828 CENTER AVE SHEBOYGAN, WI		ADDRESS: 2042 N 30TH ST SHEBOYGAN WI	
PHONE: 459 3440 INSURANCE CO.: SELF INSURED	PHONE: 426 459 8848 INSURANCE CO.: AMERIGAN FAMILY		
YEAR: 95 MAKE: FORD MODEL: 9000 COLOR: BLUE	YEAR: 2010 MAKE: FORD MODEL: FOCUS COLOR: SIL		
VIN: 1FDZ490LX5VA39193	VIN: 1FAHP3HN7AGW211281		
PLATE #: 58564 TYPE: MUNI STATE: WI EXP: NON EXP	PLATE #: 793AFT TYPE: AUT STATE: WI EXP: 13		
DAMAGE: 0	DAMAGE: 1 DRIVER FRONT FENDER & DOOR		
CIT. STATUTE & CHARGE: 0		CIT. STATUTE & CHARGE: 0	

OTHER PROPERTY DAMAGED:

OWNER: ADDRESS: PHONE:

WITNESS NAME: ADDRESS: PHONE:

MANNER OF COLLISION 9	1 Head on	2 Rear End	3 Side Swipe	4 Side Swipe	5 Off Rd Left	SHORT NARRATIVE: UNIT 1 WAS EASTON SARMAAN AVE WHEN THE 452 ON THE TRAILER BEING TOWED CAME UNHOOKED AND STRUCK THE DRIVERS FRONT DOOR & FENDER OF UNIT 2 AS IT WAS LEAVING PARKED FACING EAST. DAMAGE WAS VERY MINOR. NO INJURIES.	LOCATION 19000 SARMAAN AVE
	6 Off-Rd Right	7 Angle	8 Left Turn	9 Other	Direction of Travel Before Accident Unit 1: E Unit 2: E		
WHAT DRIVERS WERE DOING						ROAD CONDITION	DATE 10-25-12
1. Going straight ahead 8. Parking maneuver 13. Merging 2. Making left turn 9. Backing in roadway 14. Other 3. Making right turn 10. Changing lanes 4. Slowing or stopping 11. Overtaking on left 5. Stopped in traffic 12. Overtaking on right 6. Legally parked 13. Making U turn 7. Illegally parked 14. Turning on red						1. Dry 2. Snow or ice 3. Wet 4. Gravel 5. Slush 6. Muddy 7. Oily 8. Other	

KNEZ 436 9440
OFFICER NAME (PRINT) UNIT # UOCL

WISCONSIN STATUTES 345.70(1) REQUIRES THE OPERATOR OF ANY VEHICLE INVOLVED IN AN ACCIDENT RESULTING IN INJURY OR DEATH TO ANY PERSON OR TOTAL DAMAGE TO PROPERTY OWNED BY ANY ONE PERSON TO AN APPARENT EXTENT OF \$1000.00 OR MORE (\$200.00 IF STATE OR GOVERNMENT OWNED PROPERTY IS INVOLVED) TO IMMEDIATELY REPORT THE ACCIDENT TO A LAW ENFORCEMENT AGENCY
THE APPARENT EXTENT OF DAMAGE INVOLVED IN THIS ACCIDENT APPEARS TO BE LESS THAN \$1000.00 TO EACH PROPERTY OWNER, AND THERE IS NO CLAIM OF PERSONAL INJURY. THEREFORE, A STATE ACCIDENT REPORT IS NOT REQUIRED AND NONE WILL BE FILED.
SHOULD IT LATER BE DETERMINED THAT THE DAMAGE TO YOUR VEHICLE OR PROPERTY EXCEEDS \$1000.00, GO TO THE SHEBOYGAN POLICE DEPARTMENT AND AN ACCIDENT REPORT WILL BE PROVIDED.

DISTRIBUTION: WHITE - TRAFFIC SECTION YELLOW - DRIVER PINK - DRIVER

CCD1214027921451201 01D

VI

R. C. No. - 12 - 13. By FINANCE. June 17, 2013.

Your Committee to whom was referred R. O. No. 286-12-13 by the City Clerk submitting a claim from Denise K. Roberts for alleged injuries sustained when she slipped on ice in front of the Police Department; recommends that the claim be denied and to direct the City Attorney to send a Notice of Disallowance.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

4.4

R. O. No. 286 12 - 13. By CITY CLERK. March 4, 2013.

Submitting a claim from Denise K. Roberts for alleged injuries sustained when she slipped on ice in front of the Police Department

~~Finance~~
~~Law CC~~
deny.

Susan Richards
City Clerk

DATE RECEIVED 2-28-13

RECEIVED BY L. Schneider

CLAIM NO. 32-12

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

FEB 28 '13 AM 11:41

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

1. Name of Claimant: Denise K. Roberts

2. Home address of Claimant: 1374 Church St.

3. Home phone number: (920) 445-1745

4. Business address and phone number of Claimant: NA

5. When did damage or injury occur? (date, time of day) 12-29-12

6. Where did damage or injury occur? (give full description) Police Dept. in Sheboygan

7. How did damage or injury occur? (give full description) I hurt my leg + back + wore a cast for almost 2 mo.

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: NA

(b) Claimant's statement of the basis of such liability: NA

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: NA

(b) Claimant's statement of basis for such liability: NA

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

I got in my accident at the Shelbyville Police Dept. + when I was at the hospital they took records

11. Name and address of any other person injured: my Sister Lisa Bell helping up. But NO Pain

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto:

\$ NA

Property:

\$ NA

Personal injury:

\$ my leg

Other: (Specify below

\$ for 2 mo, I can't

TOTAL

\$ do my housework

Damaged vehicle (if applicable)

Make: _____ Model: _____ Year: _____ Mileage: _____

Names and addresses of witnesses, doctors and hospitals: _____

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.

My left leg is still in pain

SIGNATURE OF CLAIMANT

Denise K. Roberts

DATE

2-25-13

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS

DATE RECEIVED 2-28-13

RECEIVED BY L Schaefer

CLAIM NO. 32-12

CLAIM

FEB 28 '13 AM 11:41

Claimant's Name: Denise K. Roberts Auto \$ NA
 Claimant's Address: 1374 Thrush St. Property \$ _____
Green Bay WI. Personal Injury \$ _____
 Claimant's Phone No. 920-445-5430 Other (Specify below) \$ _____

I just want my Bills to be paid + me to

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ _____.

All I want is some money for ~~me~~ me, when I cant do Nothing !!

When I get my Therapy bill I refuse to pay, I cant afford nothing

SIGNED Denise K. Roberts DATE: 2-25-13

ADDRESS: 1374 Thrush St.
Green Bay, WI. 54303

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS.

Over [Signature]

I havent received my
therapy bill yet !!

VI

R. C. No. _____ - 12 - 13. By FINANCE. June 17, 2013.

Your Committee to whom was referred R. O. No. 26-13-14 by the City Clerk submitting a Notice of Claim and Claim Pursuant to Sec. 893-80, Wis. Stats., providing notice to the Redevelopment Authority of the City of Sheboygan regarding the Bon-Ton Department Stores, Inc.; recommends that the document be placed on file.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

4.3

R. O. No. 26-13-14. By CITY CLERK. May 20, 2013.

Submitting a Notice of Claim and Claim Pursuant to \$893.80, Wis. Stats., providing notice to the Redevelopment Authority of the City of Sheboygan regarding the Bon-Ton Department Stores, Inc.

~~Inance~~
file

Susan Richards
City Clerk

Claim # ~~13~~ 34-12
L.S. Schroeder
4-17-13

**NOTICE OF CLAIM AND CLAIM
PURSUANT TO § 893.80, WIS. STATS.**

APR 17 '13 AM 10:22

To: The Redevelopment Authority of the City of Sheboygan
Attn: Chairperson Roberta Filicky-Peneski or current Chairperson or Secretary
828 Center Avenue, Suite 203, City Hall
Sheboygan, Wisconsin 53081

And

City Clerk Sue Richards
City of Sheboygan
828 Center Avenue, Suite 100, City Hall
Sheboygan, Wisconsin 53081

RLH
4/17/13 Time: 10:00 AM PM
L.S. Schroeder
828 Centu. Av. Sheboygan
Personal Substitute Corporate

Pursuant to Wis. Stat. §893.80, Claimant The Bon-Ton Department Stores, Inc. (hereinafter "Bon-Ton"), by its attorneys, provides notice to the Redevelopment Authority of the City of Sheboygan (hereinafter "Municipality"), that it has sustained injury and damages as a result of the Municipality's failure to fulfill its obligations under a Parking Agreement it entered into on or about October 18, 1983. The circumstances giving rise to Bon-Ton's claim for damages are more fully described in a Notice of Circumstances Giving Rise to Claim for Damages (hereinafter "Notice"), dated March 8, 2013. That Notice was previously served on the Municipality. It is incorporated herein by reference and attached hereto as Exhibit A.

Name and Address of Claimant:

The Bon-Ton Department Stores, Inc., 2801 E. Market Street, York, PA 17402

Itemized Statement of the Relief Sought:

As a result of the Municipality's failure and Bon-Ton has suffered damages totaling \$382,495 in cost itemized as follows:

Asphalt replacement/excavation:	\$135,547
Waterproofing repairs:	\$164,423
Expansion joint repair/replacement:	\$46,525
Concrete repair:	\$15,000
Water damage remediation:	\$21,000
TOTAL:	\$382,495

*Stene M wants this as a doc & sent to council.
This is a follow-up to RD 391-12-13 a notice of circumstances (attached)*
Linda

Bon-Ton reserves the right to notify the Municipality of other specified items of damages sustained by Bon-Ton as it becomes aware of such losses.

The Municipality is hereby notified that Bon-Ton demands satisfaction for the above-described damages sustained by Bon-Ton.

Dated this 15th day of April, 2013.

MURPHY DESMOND S.C.

Attorneys for Claimant The Bon-Ton
Department Stores, Inc.

By: *Lawrence E. Bechler*
Lawrence E. Bechler
State Bar No. 1016711
Mario D. Mendoza
State Bar Number: 1023879
33 East Main Street, Suite 500
P.O. Box 2038
Madison, WI 53701-2038
(608) 257-7181

cc: City Attorney Stephen G. McLean
Mayor Terry Van Akkeren

4838-0475-3171, v. 1

**NOTICE OF CIRCUMSTANCES GIVING RISE TO CLAIM
FOR DAMAGES PURSUANT TO § 893.80, WIS. STATS.**

APR 17 '13 AM 10:23

To: The Redevelopment Authority of the City of Sheboygan
Attn: Chairperson Roberta Filicky-Peneski
828 Center Avenue, Suite 203, City Hall
Sheboygan, Wisconsin 53081

And

City of Sheboygan
Attn: Mayor Terry Van Akkeren
828 Center Avenue, Suite 301, City Hall
Sheboygan, Wisconsin 53081

PLEASE TAKE NOTICE that The Bon-Ton Department Stores, Inc (hereinafter "Bon-Ton"), by its attorneys, claims the circumstances giving rise to a claim are as follows:

On or about October 18, 1983, The Redevelopment Authority of the City of Sheboygan (hereinafter "Municipality") entered into a Parking Agreement (hereinafter "Agreement") with H.C. Prange Company. The provisions of the Agreement are binding upon and inure to the benefit of the parties to the Agreement and their respective successors and assigns. Bon-Ton is a successor and assign of H.C. Prange Company.

The Agreement imposed certain obligations on the Municipality in the operation, maintenance and repair of certain parking lots (hereinafter "Parking Lots") referenced in the Agreement. These obligations have at all relevant times included, but not limited to, the following:

Municipality covenants and agrees that, at all times during the term of this agreement, it shall operate and maintain the "Parking Lots" as follows:

(1) in accordance with the terms and provisions of this agreement and in a clean, safe and sightly manner, properly drained and reasonably free from snow and ice, consistent with the standards of other first-class shopping center parking lots in the State of Wisconsin;

(4) provide that the "Parking Lots" (including, without limitation, all other equipment in the "Parking Lots") shall be kept and maintained in good and safe condition, repair and appearance.

(5) with reasonable promptness cause to be made all structural and non-structural, foreseen and unforeseen, and ordinary and extraordinary changes and repairs of every kind and nature which may be required to be made upon or in connection with the "Parking Lots" or any part thereof, in order to keep and maintain the "Parking Lots" in good, safe, slightly and sanitary condition and appearance


Bon-Ton has notified the Municipality that the Parking Lots have been improperly draining, resulting in water and moisture reaching a structure occupied by Bon-Ton. The occurrence of such improper drainage caused damages to components of the structure occupied by Bon-Ton. Such damage will require significant repairs. In addition, the water and moisture that has reached the structure occupied by Bon-Ton has also caused damage to its contents. Bon-Ton notified the Municipality that the Municipality had failed to fulfill its maintenance and repair obligations pursuant to the Agreement. Bon-Ton also notified the Municipality that it was responsible for the aforesaid damages pursuant to the Agreement. Bon-Ton and the Municipality subsequently engaged in discussions and investigation regarding the aforesaid improper drainage and damage.

By a letter dated January 4, 2013, the Municipality informed Bon-Ton that it would not undertake or pay its proportionate share of the necessary repairs associated with the aforesaid improper drainage and related damage. Consequently, the Municipality has committed a breach and default of the provisions of the Agreement.

As relief, Claimant seeks payment of damages resulting from the aforesaid breach and default by the Municipality of its obligations pursuant to the Agreement. Those damages will be detailed separately in a claim document containing an itemized statement of the relief sought. This Notice should be construed as a notice of injury only and not as a notice of claim.

Dated this 8th day of March, 2013.

MURPHY DESMOND S.C.
Attorneys for Claimant The Bon-Ton
Department Stores, Inc.

By: 
Lawrence E. Bechler
State Bar No. 1016711
Mario D. Mendoza
State Bar Number: 1023879
33 East Main Street, Suite 500
P.O. Box 2038
Madison, WI 53701-2038
(608) 257-7181

cc: City Attorney Stephen G. McLean
City Clerk Sue Richards

4824-1823-4131, v. 1

VI

R. C. No. - 13 - 14 . By LAW AND LICENSING. June 17, 2013.

Your Committee to whom was referred R. C. No. 40-13-14 by Public Protection and Safety and R. O. No. 29-13-14 by the City Clerk submitting a communication from Shane Hall stating that he wishes to report a noise disturbance from Rehab Bar & Grill located at 1450 S. 8th St.; recommends filing the Report of Committee and the Report of Officer.

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VI

6.2

R. C. No. 40-13-14 By PUBLIC PROTECTION AND SAFETY. June 3, 2013.

Your Committee to whom was referred R. O. No. 29-13-14 by the City Clerk submitting a communication from Shane Hall stating that he wishes to report a noise disturbance from Rehab Bar & Grill located at 1450 S. 8th St.; recommends that the document be referred to Law and Licensing.

L & L
recommends
filing R.C. 40 w R029.

Susan J. Gessard

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the 3rd day of June, 2013.

Dated June 10th 2013. Susan Richards, City Clerk

Approved June 10th 2013. Michael J. Stender Mayor

II

4.4

R. O. No. 29 - 13 - 14. By CITY CLERK. May 20, 2013.

Submitting a communication from Shane Hall stating that he wishes to report a noise disturbance from Rehab Bar & Grill located at 1450 S. 8th St.

~~Pub Prot &
Safety~~
refer to Law & Fire.

Susan Richards
City Clerk

II

18

11-11

11-11-11

#07 12/13 PM12:52

May 13, 2013

Shane Hall stopped at the City Clerk's counter to report a noise disturbance from Rehab Bar & Grill located at 1450 S 8th St. He has reported this problem to the police department at least 5 times.

Shane lives four doors south of Rehab.

Friday & Saturday, May 10th & 11th, the music was extremely loud until closing time.

Shane is unable to spell and read. Linda Schroeder, Deputy Clerk, typed this letter for him.

Shane Hall

Shane Hall

VI

R. C. No. _____ - 12 - 13. By FINANCE. June 17, 2013.

Your Committee to whom was referred R. O. No. 43-13-14 by the City Clerk submitting a tabulation of bids for the Erie Avenue Resurfacing Project from N. 14th St. to N. 8th St.; recommends that the document be placed on file.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

Other Matters

9.6

R. O. No. 13 - 13 - 14. By CITY CLERK. June 3, 2013.

Submitting a tabulation of bids for the Erie Avenue Resurfacing Project from N. 14th St. to N. 8th St.

Invoice
&
Pub. Wks.
File

Susan Richards
City Clerk

Memo



To: Jim Amodeo
Chief Administrative Officer

From: Ryan J. Sazama, P.E., AIA
City Engineer

Date: June 3, 2013

Re: Erie Avenue Resurfacing (N. 14th Street to N. 8th Street)
Final Bid Tabulations
Bid #2359-13

Attached are the final bid tabulations for the Erie Avenue Resurfacing Project from N. 14th Street to N. 8th Street.

cc: David Biebel, Director of Public Works
Chad Pelishek, Director of Planning and Development
Michael Vandersteen, Mayor

Municipal Service Building
2026 New Jersey Avenue
Sheboygan, WI 53081
Phone: (920) 459-3440
Fax: (920) 459-3443
Email: rsazama@ci.sheboygan.wi.us

VI

R. C. No. _____ - 12 - 13. By PUBLIC WORKS. June 17, 2013.

Your Committee to whom was referred a copy of R. O. No. 43-13-14 by the City Clerk submitting a tabulation of bids for the Erie Avenue Resurfacing Project from N. 14th St. to N. 8th St.; recommends that the document be accepted and placed on file and to approve the bids.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

R. O. No. 13 - 13 - 14. By CITY CLERK. June 3, 2013.

Submitting a tabulation of bids for the Erie Avenue Resurfacing Project from N. 14th St. to N. 8th St.

Finance
&
Pub. Works.
All are approve

Susan Richards
City Clerk

Memo



To: Jim Amodeo
Chief Administrative Officer

From: Ryan J. Sazama, P.E., AIA
City Engineer

Date: June 3, 2013

Re: Erie Avenue Resurfacing (N. 14th Street to N. 8th Street)
Final Bid Tabulations
Bid #2359-13

Attached are the final bid tabulations for the Erie Avenue Resurfacing Project from N. 14th Street to N. 8th Street.

cc: David Biebel, Director of Public Works
Chad Pelishek, Director of Planning and Development
Michael Vandersteen, Mayor

Municipal Service Building
2026 New Jersey Avenue
Sheboygan, WI 53081
Phone: (920) 459-3440
Fax: (920) 459-3443
Email: rsazama@ci.sheboygan.wi.us



R. C. No. - 13 - 14. By LAW AND LICENSING. June 17, 2013.

Your Committee to whom was referred R. O. No. 44-13-14 by the City Clerk, submitting license applications for the period ending June 30, 2014 and June 30, 2015; recommends that the following license be granted with various caveats*:

***Grant contingent on the applications be corrected and a warning to include all violations on future applications for: Frankie's Pub & Grill, Guadalajara Mexican Restaurant, Happy Valley, Petek's Tavern and Thai Café Restaurant.**

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1809	The Wharf	733 Riverfront Dr. - one-day event to be held 7/17/13 to include the parking lot between The Wharf & Duke of Devon & boardwalk in front of both.
1809	The Wharf	733 Riverfront Dr. - two-day event to be held 08/10/13 to 8/11/2013 include the parking Lot between The Wharf & Duke of Devon & boardwalk in front of both.

***Grant 2 Change of Premises for The Wharf contingent upon obtaining a Street Festival Permit and Permission from Council to use City Property/Right-of-Way for the Sale/Consumption of Alcohol.**

"CLASS A" LIQUOR LICENSE (Renew) (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2765	Jakes Liquor I	2019 S. Business Dr.

CLASS "A" FERMENTED MALT BEVERAGE (NEW) (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2993	Sheboygan Mart I	2117 Indiana Ave.

CLASS "A" FERMENTED MALT BEVERAGE (Renew) (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
------------	-------------	----------------

2864 Bhupin Minimart LLC	1030 S. 14 th St.
2404 Dicks Northeast Standard I	905 Erie Ave.
2336 El Durango	1035 Indiana Ave.
2940 Kulwinder Food Mart I	905 Indiana Ave.
2631 North 8 th Oriental Store	2002 N. 8 th St.
1272 Q Mart #200	1006 Geele Ave.
1273 Q Mart #201	1408 S. 8 th St.
2191 Q Mart #208	2235 North Ave.
1277 Q Mart #211	2420 Calumet Dr.
1778 Q Mart #218	3715 Wash Ave S Frt Rd.
1683 Q Mart #221	3626 S. Taylor Dr.
2470 Q Mart #235	1230 N Taylor Dr.
2472 Q Mart #238	1211 Weeden Creek Rd.
2900 Super Ahorros La Jarocha	1125 Michigan Ave.
1406 Tidy Car of Sheboygan	810 N. 14 th St.

"CLASS B" LIQUOR LICENSE (NEW) (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2988	Thai Lotus I	1332 S. 13 th St.

"CLASS B" LIQUOR LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2840	4 th Street Tap	520 N 4 th St.
1005	Al & Al's Bar & Grill	1502 S. 12 th St.
2951	Bar Unique	1034 Michigan Ave.
2693	Beans on 12 th	1823 N. 12 th St.
1936	Black Pig	821 N. 8 th St.
2805	Blue Harbor Resort I	725 Blue Harbor Dr.
1035	Blue Lite, The	1029 N. 8 th St.
2381	Bourbon Street Pub & Grill	1536 Indiana Ave.
2762	Braveheart Pub I	2120 Calumet Dr.
1419	Bunker, The	1138 Union Ave.
1833	Champs Sports Bar	1501 Indiana Ave.
1260	Cove, The	1235 Indiana Ave.
1089	Daves Whos Inn	835 Indiana Ave.
1092	Diamond Daves Taco Co.	3347 Kohler Memorial Dr.
2121	El Camino	823 Michigan Ave.
1752	End Zone, The	904 Indiana Ave.
2487	Frankies Pub & Grill	2218 Indiana Ave.
1799	George Michaels I	513 N. 8 th St.
2383	Green Room, The	911 Indiana Ave.
2584	Guadalajara Mexican Rest.	1129 S. 8 th St.
2716	Happy Valley	1509 S. 12 th St.
2428	Highland House	820 Indiana Ave.
1734	Holiday Inn-Express	3823 Germaine Ave.
2807	Knights of Columbus I	833 Center Ave.
2911	Lakeshore Technical College	712 Riverfront Dr.
2740	Mannings Irish Pub I	3015 N. 15 th St.
2301	Mojo	1235 Pennsylvania Ave.

1234 Muellers Bar	1501 Union Ave.
2976 My Place Bar & Grill	1515 New Jersey Ave.
2850 N Z's Bar & Grill	1022 Michigan Ave.
2502 Nine 21 Bar & Grill LLC	1501 S. 8 th St.
1699 On The House	1153 High Ave.
2563 Penn Ave Pub II	827 Pennsylvania Ave.
1252 Peteks Tavern	2702 S. 8 th St.
1267 Poor Richards	1105 Geele Ave.
2720 Rehab Bar & Grill	1450 S. 8 th St.
1288 Riverview Club(Club)	626 N. 15 th St.
1303 Rupps Lodge	925 N. 8 th St.
2135 Sandee's Cool Runnings	1202 Michigan Ave.
1925 Screamers	2201 N. 15 th St.
1345 Sheboygan Outboard Club	732 N. Water St.
1346 Sheboygan Pine Club	1716 Geele Ave.
1286 Sheboygan Riverside Boat	1228A Wisconsin Ave.
1360 Slys Midtown Saloon	508 N. 8 th St.
2030 Speakeasy, The	1002 Michigan Ave.
2943 Superior Bar & Grill LLC	2607 Superior Ave.
1397 Tappers Bar & Grill	1702 S. 17 th St.
2245 Thai Café Restaurant	1227 N. 14 th St.
2566 That Place on 8 th I	1432 S. 8 th St.
2774 Union Ave Tap	1401 Union Ave.
2945 Upper Crust Pizza Pub, The	723 Center Ave.
2427 Urbane	1231 N. 8 th St.
1420 VFW Post 9156	552 S. Evans St.
1083 VibeZ	2513 S. 8 th St.
2513 Vreekes Tavern I	935 Michigan Ave.
2921 Walkabout, The	2401 Calumet Dr.
1764 Water Street Pub	931 N. 12 th St.
2029 Weill Center	826 N. 8 th St.
2760 Weimann's Sport Center	4604 S. Business Dr.
2100 Whats Up	1635 Michigan Ave.

CLASS "B" FERMENTED MALT BEVERAGE LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2409	Americinn	3664 S. Taylor Dr.
2879	Charcoal North Inc	1637 Geele Ave.
2796	Charcoal Inn South	1313 S. 8 th St.
2299	Chinatown	1107 N. 8 th St.
2706	Fayes Pizza	1821 Calumet Dr.
2445	La Conquistadora LLC I	1218 Indiana Ave.
2598	New China Buffet	571 S. Taylor Dr.
2478	Nickys Pizza	1735 Calumet Dr.
2339	Toy's Thai Laos Rest.	1229 N. 8 th St.
1809	Wharf, The	733 Riverfront Dr.

CLASS "C" WINE LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2409	Americinn	3664 S. Taylor Dr.
2706	Fayes Pizza	1821 Calumet Dr.
2598	New China Buffet	571 S. Taylor Dr.

We further recommend that, by the adoption of this report, the City Clerk is hereby authorized and directed to issue the proper licenses.

_____ Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk
Approved _____ 20____, _____, Mayor

II

Other matters

9.7

R. O. No. 44 - 13 - 14. By CITY CLERK. June 3, 2013.

Submitting various license applications for the period ending June 30, 2014 and June 30, 2015.

*Law & Lic.
6/17/13 - grant all licenses.*

Susan Richards
City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1809	The Wharf	733 Riverfront Dr. - one-day event to be held 7/17/13 to include the parking lot between The Wharf & Duke of Devon & boardwalk in front of both.
1809	The Wharf	733 Riverfront Dr. - two-day event to be held 08/10/13 to 8/11/2013 include the parking Lot between The Wharf & Duke of Devon & boardwalk in front of both.

"CLASS A" LIQUOR LICENSE (Renew) (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2765	Jakes Liquor I	2019 S. Business Dr.

CLASS "A" FERMENTED MALT BEVERAGE (NEW) (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2993	Sheboygan Mart I	2117 Indiana Ave.

CLASS "A" FERMENTED MALT BEVERAGE (Renew) (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
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10



Handwritten text, possibly a name or signature.

2864 Bhupin Minimart LLC	1030 S. 14 th St.
2404 Dicks Northeast Standard I	905 Erie Ave.
2336 El Durango	1035 Indiana Ave.
2940 Kulwinder Food Mart I	905 Indiana Ave.
2631 North 8 th Oriental Store	2002 N. 8 th St.
1272 Q Mart #200	1006 Geele Ave.
1273 Q Mart #201	1408 S. 8 th St.
2191 Q Mart #208	2235 North Ave.
1277 Q Mart #211	2420 Calumet Dr.
1778 Q Mart #218	3715 Wash Ave S Frt Rd.
1683 Q Mart #221	3626 S. Taylor Dr.
2470 Q Mart #235	1230 N Taylor Dr.
2472 Q Mart #238	1211 Weeden Creek Rd.
2900 Super Ahorros La Jarocha	1125 Michigan Ave.
1406 Tidy Car of Sheboygan	810 N. 14 th St.

"CLASS B" LIQUOR LICENSE (NEW) (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2988	Thai Lotus I	1332 S. 13 th St.

"CLASS B" LIQUOR LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2840	4 th Street Tap	520 N 4 th St.
1005	Al & Al's Bar & Grill	1502 S. 12 th St.
2951	Bar Unique	1034 Michigan Ave.
2693	Beans on 12 th	1823 N. 12 th St.
1936	Black Pig	821 N. 8 th St.
2805	Blue Harbor Resort I	725 Blue Harbor Dr.
1035	Blue Lite, The	1029 N. 8 th St.
2381	Bourbon Street Pub & Grill	1536 Indiana Ave.
2762	Braveheart Pub I	2120 Calumet Dr.
1419	Bunker, The	1138 Union Ave.
1833	Champs Sports Bar	1501 Indiana Ave.
1260	Cove, The	1235 Indiana Ave.
1089	Daves Whos Inn	835 Indiana Ave.
1092	Diamond Daves Taco Co.	3347 Kohler Memorial Dr.
2121	El Camino	823 Michigan Ave.
1752	End Zone, The	904 Indiana Ave.
2487	Frankies Pub & Grill	2218 Indiana Ave.
1799	George Michaels I	513 N. 8 th St.
2383	Green Room, The	911 Indiana Ave.
2584	Guadalajara Mexican Rest.	1129 S. 8 th St.
2716	Happy Valley	1509 S. 12 th St.
2428	Highland House	820 Indiana Ave.
1734	Holiday Inn-Express	3823 Germaine Ave.
2807	Knights of Columbus I	833 Center Ave.
2911	Lakeshore Technical College	712 Riverfront Dr.
2740	Mannings Irish Pub I	3015 N. 15 th St.

2301 Mojo	1235 Pennsylvania Ave.
1234 Muellers Bar	1501 Union Ave.
2976 My Place Bar & Grill	1515 New Jersey Ave.
2850 N Z's Bar & Grill	1022 Michigan Ave.
2502 Nine 21 Bar & Grill LLC	1501 S. 8 th St.
1699 On The House	1153 High Ave.
2563 Penn Ave Pub II	827 Pennsylvania Ave.
1252 Peteks Tavern	2702 S. 8 th St.
1267 Poor Richards	1105 Geele Ave.
2720 Rehab Bar & Grill	1450 S. 8 th St.
1288 Riverview Club(Club)	626 N. 15 th St.
1303 Rupps Lodge	925 N. 8 th St.
2135 Sandee's Cool Runnings	1202 Michigan Ave.
1925 Screammers	2201 N. 15 th St.
1345 Sheboygan Outboard Club	732 N. Water St.
1346 Sheboygan Pine Club	1716 Geele Ave.
1286 Sheboygan Riverside Boat	1228A Wisconsin Ave.
1360 Slys Midtown Saloon	508 N. 8 th St.
2030 Speakeasy, The	1002 Michigan Ave.
2943 Superior Bar & Grill LLC	2607 Superior Ave.
1397 Tappers Bar & Grill	1702 S. 17 th St.
2245 Thai Café Restaurant	1227 N. 14 th St.
2566 That Place on 8 th I	1432 S. 8 th St.
2774 Union Ave Tap	1401 Union Ave.
2945 Upper Crust Pizza Pub, The	723 Center Ave.
2427 Urbane	1231 N. 8 th St.
1420 VFW Post 9156	552 S. Evans St.
1083 VibeZ	2513 S. 8 th St.
2513 Vreekes Tavern I	935 Michigan Ave.
2921 Walkabout, The	2401 Calumet Dr.
1764 Water Street Pub	931 N. 12 th St.
2029 Weill Center	826 N. 8 th St.
2760 Weimann's Sport Center	4604 S. Business Dr.
2100 Whats Up	1635 Michigan Ave.

CLASS "B" FERMENTED MALT BEVERAGE LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2409	Americinn	3664 S. Taylor Dr.
2879	Charcoal North Inc	1637 Geele Ave.
2796	Charcoal Inn South	1313 S. 8 th St.
2299	Chinatown	1107 N. 8 th St.
2706	Fayes Pizza	1821 Calumet Dr.
2445	La Conquistadora LLC I	1218 Indiana Ave.
2598	New China Buffet	571 S. Taylor Dr.
2478	Nickys Pizza	1735 Calumet Dr.
2339	Toy's Thai Laos Rest.	1229 N. 8 th St.

1809 Wharf, The ,

733 Riverfront Dr.

CLASS "C" WINE LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2409	Americinn	3664 S. Taylor Dr.
2706	Fayes Pizza	1821 Calumet Dr.
2598	New China Buffet	571 S. Taylor Dr.

VII

R. C. No. - 13 - 14. By MAYOR'S INTERNATIONAL COMMITTEE. June 17, 2013.

A Report of Committee by the Mayor's International Committee.

MAYOR'S INTERNATIONAL COMMITTEE ANNUAL REPORT 2012-2013

Mission Statement

“A group of residents living within the boundaries of the Sheboygan Area School District, appointed by the Mayor of Sheboygan, empowered to represent and further the City's commitment to understanding and friendship between the Sister Cities and the City of Sheboygan and between the peoples of the world at the request of the Mayor or Common Council.

As official ambassadors of the City of Sheboygan, the International Committee members shall act as community representatives and City Government Liaisons at public events which honor visitors from our Sister Cities and other foreign visitors to our City at the request of the Mayor or Common Council.

The committee's primary function is to promote, facilitate and host or assist official visits to or from the City of Sheboygan and our Sister Cities and at the request of the Mayor or Common Council perform these same functions for diverse cultural, education and business groups, societies, and organizations from all countries.”

Fundraising Activities 2012-2013

The committee hosted a vendor booth at Deland Park on the 4th of July where food and beverages were sold throughout the day and evening hours. The committee also sold food and beverages at one of the Twilight Concerts in Fountain Park to help raise funds.

Committee Events 2012-2013

1. Sponsored “Lunch with the Mayor” for Susan Copsey from People to People and a group of 20 students visiting from Esslingen, Germany through an exchange program.
2. Visit from Esslingen Firefighters - A group of 31 firefighters and their families arrived in Sheboygan for a five day visit. The committee arranged and paid for their bus transportation to and from the airport, provided welcome gift bags and organized a program for their stay with help from the Sheboygan Fire Department. The committee also sponsored a farewell dinner at The Elks Club.
3. Sponsored Annual Foreign Exchange Student Party at Jakum's Hall for all foreign exchange students attending Sheboygan high schools, as well as their host families. School officials, government officials, and

alderpersons are also invited as guests of the committee. Approximately 80 people attended this year.

4. Decorated the City Hall Christmas Tree. The committee purchased this new tree last year with our fundraising money.

Committee Goals for 2013-2014

1. Plan trip to visit our Sister City, Esslingen, Germany in May, 2014.
2. Work to develop stronger relationship with Sister City, Tsubame, Japan.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VII

R. C. No. _____ - 13 - 14. By LAW AND LICENSING. June 17, 2013.

Your Committee to whom was referred, pursuant to R. O. No. 11-13-14 by the City Clerk, submitting license applications for the period ending June 30, 2013; recommends that the following license be granted:

TAXICAB OPERATOR'S LICENSE (June 30, 2013)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9044	Ringel, Tammy L.	1511 N. 8 th St.

We further recommend that, by the adoption of this report, the City Clerk is hereby authorized and directed to issue the proper licenses.

_____ Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk
Approved _____ 20____, _____, Mayor

VII

R. C. No. - 13 - 14 . By LAW AND LICENSING. June 17, 2013.

Your Committee to whom was referred R. O. No. 27-13-14 by the City Clerk, submitting license applications for the period ending June 30, 2015; recommends granting the following license:

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9957	Kunschke, Michael G. *Application withdrawn - file.	1286 Martin Ave., Fond Du Lac
9959	Negron, Kaylin L.	1812 N. 11 th St.

We further recommend that, by the adoption of this report, the City Clerk is hereby authorized and directed to issue the proper license to Kaylin Negron.

Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

Other Matters

9.2

R. O. No. 27 - 13 - 14. By CITY CLERK. May ²⁰ 2013.

Submitting various license applications for the period ending June 30, 2014 and June 30, 2015.

Lawrence
6/3/13 - grant all lic
except hold Kunschke, negron,
Bence & Nielson
6/17/13 - withdraw - Kunschke
grant negron, hold Bence,
Nielson

Susan Richards
City Clerk

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
6623	Beniger, Andrew L.	2626 N. 8 th St.
7290	Bruinooge, Tarri L.	1832 N. 20 th St.
5463	Clark, Deborah L.	2626 Georgia Ave.
6655	Donohue, Dawn M.	1704 N. 29 th St.
9963	Ertel, Samantha M.	418 New York Ave.
9961	Freis, Clarissa A.	2216 S. 7 th St.
9965	Hartmann, Pamela L.	520 Airpark Rd., Plymouth
9966	Holtz, Kayla M.	1834A Saemann Ave.
9957	Kunschke, Michael G.	1286 Martin Ave., Fond Du Lac
9964	Laska, Christopher A.	929 Bluff Ave.
9962	McGrew, Steven T.	812 Humboldt Ave.
9967	Meyer, Elizabeth A.	729 St. Clair Ave., #3
1876	Miller, Mark J.	3712 Lime Stone Ct.
9954	Motalvo, Stacey	1310A N. 9 th St.
9959	Negron, Kaylin L.	1812 N. 11 th St.
9958	Rice, Justin J.	1338 School Ave.
4246	Roerdink, Orlean	2431 N. 9 th St.
2680	Schubert, Robin L.	2037 Wiemann Ave.
9949	Schueller, Heather M.	N1838 Cty Rd. KW, Oostburg
8880	Schulz, Curtiss J.	411 James St.
9947	Sears, Michael D.	712 Broughton Dr., #22
9952	Tellez, Cecilia Y.	920 S. 16 th St.
7454	Wery, Corbin J.	625A Superior Ave.
7402	Wriedt, Jeff S.	2006 N. 18 th St.

BEVERAGE OPERATOR'S LICENSE (RENEWAL) (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1004	Adamavich, William	3823 S. 11 th St.
3923	Altmeyer, Melissa J.	1645 S. 25 th St.
6932	Aschenbach, Kimberly A.	728 State Rd. 57 lot 63, Plymouth
1200	Beenen, Donna J.	3103 Calumet Dr.
9099	Bennett, Nicole J.	3504 Eisner Ct. #A
9442	Bockin, Mary R.	3111 E. Mark Dr.

6818 Boldt, Candice	2214 Superior Ave.
9516 Boss, Destiny L.	2523 N. 8 th St.
1186 Boyle, Linda S.	1608 Kentucky Ave.
2676 Brand, Peg A.	1902 S. 12 th St.
4515 Bukovic, Nadine A.	W1760 Riverwoods Ct.
3350 Burhop, Robin A.	3602 N. 21 st St., #101
8556 Deamico, Debra L.	918 Humboldt Ave.
7672 Decker, Dennis E. (Club)	N7122 Riverwoods Dr.
9342 Dekker, Zachary G.	1441 Parkview Ter., #48
3600 Dolgner, Randall	2611 Pine Grove Ave.
3659 Emmer, Patrick J.	606 St. Clair Ave., #103
1605 Emmer, Tami Ann	906 S. 15 th St.
8379 Falle, Michelle M.	3908 S. 10 th St.
2968 Feudner, Kenneth R.	3303 Hickory Cir.
9409 Franco, Marc A.	1914 Cooper Ave.
9327 Gruenke, Elizabeth A.	2745 N. 8 th St.
4936 Hartman, Gary C. (Club)	79 Oak St., Sheb. Falls
1505 Hinz, Laurie J.	3616 S. 17 th St.
8427 Hoepfner, Jerome W.	N6319 Woodland Meadows Dr.
3004 Jeanty, Bruce D. (Club)	13926 Meggers Rd., Kiel
9128 Jelinek-Zittel, Scott J.	4600 Nicole LN.
1568 Jetzer, Julian E. (Club)	9421 S Shore Dr., Valders
3998 King Jr., Robert W. (Club)	3227 N. 28 th St.
1628 Klabecek, James R.	504 Washington St., Sheboygan Falls
5346 Kreutz, Michael S. (Club)	5315 Lakeshore Rd.
6340 Kruse, Richard J. (Club)	5334 Hidden Creek Dr.
4972 Lawrence, Susan M.	1028 Lincoln Ave.
3607 Lloyd, Thomas H.	430 Spruce St., Sheboygan Falls
9091 Lomibao, Shakari L.	2007 N. 15 th St.
3291 Mallmann, Louis L.	2631 N. 29 th St.
5596 McGlade, Leah Marie	3620 Larkspur Way
9311 Meerdink, Abigail L.	1415 N. 4 th St.
9248 Mehlberg, Vicki L.	1224 Ashland Ave.
9087 Mersberger, Melissa M.	2010 S. 13 th St.
9149 Muecke, Nicole M.	640 Mark Ave., Sheboygan Falls
1889 Mueller, Jeffery C.	1734 S. 15 th St.
6011 Nennig, David M.	1559 N. 15 th St.
4927 Oehldrich, Richard M.	830 N. 36 th St.
4956 Opgenorth, Andrew L.	2713 Wedemeyer St.
1956 Peloquin, William D. (Club)	68 Lighthouse Ct.
4890 Peterson, Leslie M.	1614 S. 25 th St.
9453 Pilgrim, Marion M.	1042A Willow Ln, Kohler
1992 Procek, Edward J.	1215 S. 13 th St.
1993 Procek, Susan L.	1215 S. 13 th St.
2038 Richter, Joseph M.	1822 N. 1 st St.
2083 Scheunert, James S.	1618 S. 8 th St.
1925 Schmidt, Rebecca L.	1211 Washington Ave.
2098 Schmitt, Donald L. (Club)	4130 Elmwood Ct.
2135 Sessler, Steven J. (Club)	1019 Indiana Ave.
2528 Sheraski, Pamela M.	1410 N. 27 th St.

7621	Skrube, Lisa L.	1844 N. 20 th St.
2944	Smith, Donna Marguerite	1422 Logan Ave.
2174	Spira, Romaine G. (Club)	2011 N. 19 th St.
2177	Stangel Eugene J. (Club)	3226 S. 18 th St.
6782	Tadych, Joanne M.	1323 Superior Ave.
8229	Ubbelohde, Lisa	720 Whitcomb Ave.
2257	Van Veghel Jr., John	3801 N 45 th St.
9435	Vandeloo, Jennifer R.	3513 Main Ave. #204
8331	Vitale, Umberto	1128 N. 29 th St.
7639	Vreeke, Bruce L.	5574 Indian Mound Circle
2970	Vreeke, Marianne	1929 N. 28 th St.
7603	Wagner, Michael C.	933A Michigan Ave., #4
7652	Weckwerth, Leah N.	310 Dicke Ave., Sheboygan Falls
7064	Wright, Crystal M.	825 N. 28 th St.

TAXICAB OPERATOR'S LICENSE **(NEW)** (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9217	Bence, Frederick E.	2137 W College Ave., #213, Oak Creek
9956	Clayborn, Elvira C.	2226 Kroos Ct., #A
9950	Daehnert, Todd J.	1203 S. 15 th St.
9955	Dippel, Robert B.	115 Red Tail Dr., Sheb. Falls
9948	Hernickle, Pamela A.	1534 Illinois Ave.
9882	Loya, Nancy T.	1535 John Ct.
9953	Nielson, Robert M.	1326 N. 12 th St.
7143	Shelton, Mellissa L.	603 S. 14 th St.

TAXICAB OPERATOR'S LICENSE **(RENEWAL)** (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
5356	Balassi, Christos G.	508 N. 13 th St.
7348	Castro Jr., Mauro	611 S. 15 th St.
9313	Demeuse, Robert J.	4336 Lavalley Dr.
9386	Hermann, Ryan M.	1036 Ontario Ave.
8522	Pantel, Paul D.	1008 Kentucky Ave.
6913	Rios, Ricardo	1731A Calumet Dr.
9341	Weber, Jeffrey D.	2313 Hillshire Dr., 3A
9351	Yera, Javier F.	1127 N. 8 th St.

VIII

R. C. No. _____ - 12 - 13. By FINANCE. June 17, 2013.

Your Committee to whom was referred R. C. No. 44-13-14 by Public Works stating that they met and discussed the additional street improvement proposals for the Department of Public Works in 2013 in response to the severely deteriorated streets as a result of the winter season and supports a budget transfer of \$250,000 from the 2012 budget reserve fund; recommends that the document be accepted and adopted.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VII

6.3

R. C. No. 44 - 13 - 14. By PUBLIC WORKS. June 3, 2013.

The Public Works Committee met and discussed the additional street improvement proposals for the Department of Public Works in 2013 in response to the severely deteriorated streets as a result of the winter season and supports a budget transfer of \$250,000 from the 2012 budget reserve fund.

These additional projects (above and beyond normal operating budgeted projects) include, but not limited to, sanitary sewer repairs, Barrett Street Sanitary sewer replacement project, storm sewer repairs, pavement repairs, asphalt overlay projects.

In addition, these projects are considered maintenance level type repairs and are expected to extend the life for additional 5-7 years, depending upon the condition of the infrastructure and the costs will not be assessed.

For a detailed listing, refer to the attached proposal as submitted by the Department of Public Works.

*Finance
Ac + Ad.*

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of June, 2013.

Dated June 20 13. Susan Richards, City Clerk

Approved June 20 13. Michael J. Bonders Mayor



R. C. No. - 13 - 14. By LAW AND LICENSING. June 17, 2013.

Your Committee to whom was referred, pursuant to R. O. No. 45-13-14 by the City Clerk, submitting license applications for the period ending June 30, 2013 and June 30, 2014; recommends that the following license be granted:

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9991	Anzures, Lesley E.	3015 Whistling Winds Dr.
9982	Binversie, Andre F.	2323 W. Koning Dr.
9979	Borucki, Lawrence R.	W2608 Cty Rd. OO, Oostburg
9987	Bradl, Judy M.	715 S. 31 st St., Manitowoc
9983	Corgard, Deven Z.	1133 Erie Ave.
9986	Depagter, James R.	2711 S. 8 th St.
9980	Elliott, Susan K.	3602A S. 12 th St.
4430	Gilbertson, Lindian M.	319 Park Ave.
9985	Greyn, Teresa M.	622 End Ct.
9990	Hilbelink, Kyle J.	531 S. 8 th St., #102
9969	Horness, Katheryn J.	W2302 Playbird Rd.
1535	Hou-seye, Job E.	715 N. 14 th St.
7573	Hou-seye, Wendy K.	715 N. 14 th St.
990	Hudacek, Timothy S.	434 Pennsylvania Ave.
9974	Jackett, Elsie M.	2330 S. 12 th St.
9988	Johnson, Angela M.	1934 S. 15 th St.
9975	Lorge, Ashley M.	117 River Oaks Dr., Sheb. Falls
9977	Love, Laken B.	103 Evans Ct., Sheb. Falls
6927	McGillis, Stephanie J.	1614 Division Ave.
9968	Migherea, Olga	528 North St., Plymouth
8543	Mikalowsky, tonya L.	1502A S. 13 th St.
7034	Otte, Marshall S.	1332 N. 31 st St.
9992	Panter, Sarah E.	1421 Superior Ave.
9972	Ramey, Angela S.	620 S. 8 th St.
4384	Reese, Shannon M.	3132 N. 8 th St.
9973	Rishel, Aaron E.	1911 N. 12 th St.
8570	Seipel, Jane L.	1522 Berrywood Ct.
7673	Steen, Linda S.	4166 Red Birch Ct.
5264	Tulius, Joseph M.	1008 Happy Lane #8, Sheb. Falls
9976	Tupper, Rachel M.	1432 S. 14 th St.

TAXICAB OPERATOR'S LICENSE (NEW) (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9994	Dutter, Dustin J.	N3207 School St., Sheb. Falls
9981	Rosenau, Kerry R.	303 E Mill St. #1, Plymouth
6878	Scribner, Joanne	3 Seneca Trl.
4943	Stangel, Christine A.	1111 N. 12 th St.

TAXICAB OPERATOR'S LICENSE (RENEWAL) (June 30, 2014)

IV

<u>No.</u>	<u>Name</u>	<u>Address</u>
6090	Allmann, Michele R.	2016 N. 8 th St.
9677	Ducat, Terry A.	4009 N. 45 th St.
8586	Escamilla, Jesus Javier	1619 Stardust Dr., Waukesha
9658	Gaud, Elizabeth	1120 S. 21 st St.
9714	Gering, Kevin W.	2406 Main Ave.
5170	Gilbertson, Stephen J.	1216 N. 29 th St.
8112	Gohr, Trevor M.	4213 Autumn Ct.
6725	Harrison, Renee H.	219 E 1 st St., Waldo
4978	Hunt, Denise L.	1501 Erie Ave.
7320	Lahner, Ryan D.	1515 N. 8 th St.
9507	Lohse, April O A	1118A Superior Ave.
7701	Mohr, Charles T.	1270 Meadowbrook Dr., #6, Cleveland
7666	Parisek Jr., James K.	722 N. 14 th St.
3254	Randall, Shantell M.	2204 N. 9 th St.
9934	Reindl, Marlene I.	1030 S. 9 th St.
9238	Ringel, Robert S.	1620 Cambridge Ave.
6948	Schneider, Gordon J.	2223 S. 7 th St.
7124	Skirvin, William C.	1118 S. 13 th St.
9938	Starkey, Paul D.	1423 Michigan Ave.
9925	Tyler, Susan K.	1338 Lenz Ct.
8443	Wills, Michael R.	1326 N. 12 th St.
8666	Woodward, Steve E.	619 W. Main St., Plymouth

We further recommend that, by the adoption of this report, the City Clerk is hereby authorized and directed to issue the proper licenses.

_____ Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk
Approved _____ 20____, _____, Mayor

VII

R. C. No. - 13 - 14. By LAW AND LICENSING. June 17, 2013.

Your Committee to whom was referred, pursuant to R. O. No. 46-13-14 by the City Clerk, submitting license applications for the period ending June 30, 2014 and June 30, 2015; recommends that the following license be granted:

BEVERAGE OPERATOR'S LICENSE (RENEWAL) (June 30, 2015)

<u>No.</u>	<u>Name</u>	<u>Address</u>
8345	Abstetar, Kristen E.	1624 St. Clair Ave.
6263	Acar, Ozgur	1133 Ontario Ave.
5511	Anderson, Maureen F.	250 Auburn Dr., Sheb. Falls
7735	Baker, Duane D. (Club)	1241 S. 21 st St.
9348	Bakewell, Sarah J.	1312 N. 15 th St.
9129	Bates, Cera A.	708 Michigan Ave.
8236	Batt, Jason F.	722 Spring Ave.
1041	Batt, Lisa M.	2725 S. 17 th St.
9495	Baughman, Laura B.	3608 S. 11 th St.
5214	Beauvais, Dawn M.	1133 Ontario Ave.
7553	Beckman, Ki JL (Club)	1424 N. 11 th St.
9030	Benish, Leland J. (Club)	2513 N. 9 th St.
6945	Benitez, Jackie R.	818 Whitcomb Ave.
9452	Berchem, Laura K.	1704 N. 19 th St.
9265	Berenz, Dustin J.	39 Fountain Cir., Fond Du Lac
6141	Berg, Joel F.	1016 Union Ave.
1853	Berglund, Jodi C.	W3385 Cth MM, Elkhart Lake
6839	Berlin, Jamie S.	3802 S. 10 th St.
9438	Billmann, Judith L.	2704 S. 19 th St.
9241	Bilski, John L.	310 Calumet Rd., Valders
1091	Blindauer, Eugene (Club)	N6580 Cty OJ, Plymouth
7015	Bourdeau, Dawn M.	1 Cheyenne Trl.
1130	Brezonik, John J.	1120 Pershing Ave.
8239	Bridges, John L. (Club)	2221 Cooper Ave.
9251	Brom, Amanda N.	1021 N. 8 th St.
9356	Broussard, Mercedes Y.	833 High Ave.
6330	Brunner, Candice R.	926 Broadway
6094	Brusky, Ann L.	1728 N. 13 th St.
1158	Burke, Jacklyn J.	909 Ontario Ave.
7846	Burt, Jesse A.	1820 Humboldt Ave.
4770	Butzen, Karen K.	1511 St. Clair Ave.
2440	Butzen, MarthaJo	685 E. Washington Ave., Cleveland
7753	Canon, Jodelle B.	1050 Weeden Creek Rd.
8513	Champeau, Brian O.	1331 New York Ave.
2482	Chavez, Angie C.	1507 S. 21 st St.
9078	Christel, Jessica L.	3043 Rolling Meadows Dr.
3832	Cline, Bradley F.	1506 N. 21 st St.
5240	Coenen, Michael F. (Club)	2515 N. 26 th St.
5433	Cordle, Alexia J.	1520 S. 13 th St.
9461	Crossley, Thomas C.	2630 N. 9 th St.
8459	Dekker, Jeremy J.	1703 Illinois Ave.

IV

9302 Dellemann, Heidi L.	2224 N. 13 th St., #B
9532 Ditter, Lisa K.	2521 Leon Ct.
7468 Draughon, Roman J.	1702 Alexander Ct.
7671 Duncan, Melody L.	20 Chippewa Trl.
6058 Edler, Tammy L.	2910 S. 12 th St.
8370 Engeldinger, David A. (Club)	1522 S. 17 th St.
2595 Fisher, Ronald L.	2110 N. 10 th St.
2913 Freitag, Lawrence H.	1610 S. 11 th St.
7641 Frericks, Julie A.	925 S. 14 th St.
5170 Gilbertson, Stephen J.	1216 N. 29 th St.
9319 Giles, Jennifer L.	619 N. 6 th St., Manitowoc
9155 Gillette, Ashley E.	2516 N. 24 th St.
9253 Gilman, Arthur J.	936 N. 8 th St., Manitowoc
6038 Goedeke, Lisa M.	W3147 Garton Rd., Sheb. Falls
7572 Graefe, Lee P.	1028A Mead Ave.
9377 Grohman, Sander A.	1521 New Jersey Ave.
9474 Grunewald, Amber L.	1616 Sanstone Lane, Howards Grove
9067 Guillette, Nocole L.	3606 Lakeshore Rd.
1435 Gumtow, Michelle	504 Madison Ave., Howards Grove
6198 Hagerman, Ashley E.	2222 N. 23 rd St.
7498 Hansen, John R.	1105 Los Angeles
5597 Hansen, Kevin J.	1114 Pershing Ave.
4520 Harden, Jessica L.	1227 N. 38 th St.
6181 Harpold, William A.	1535A N. 12 th St.
9406 Harvey, Sally A.	19 Edna St., Plymouth
1487 Herber, James L.	1914 Manor Pkwy.
7311 Hermann, Nicole A.	1313 Alabama Ave.
1451 Hilbert, Paula M.	N4441 Van Treeck Tr., Sheb. Falls
4635 Hinz, Curtis J.	1519 Florida Ave.
1512 Hocking Jr., Frederick S.	2211 S. 15 th St.
2084 James, Coralie S.	728 State Rd. 57, #72, Plymouth
6954 Jeske, Robert E.	2330 N. 27 th St.
8232 Johnson, Stephanie M.	1419 N. 12 th St.
7791 Kalista, Jodi L.	2007 Calumet Dr.
9470 Kannenberg, Christine R.	W3231 Silica Rd., Malone
9547 Kelm, Eileen Elizabeth	3410 S. 10 th St.
9063 Kindy, David G.	1105 Los Angeles Ave.
2520 Kleeman, Rick A.	N4461 Hidden Valley Dr., Sheb. Falls
3338 Klein, Jeffrey Lee	1416 Logan Ave.
9433 Kohlhagen, Scott D.	2606 Union Ave.
1681 Krajniak, Melody A.	1332 N. 15 th St.
5973 Krebsbach, Kristin E.	4102 Oakdale Ct., E208
9367 Krejci, Dan P.	N3803 Horace Mann Rd., Sheb. Falls
1703 Kuehlmann, Sherry A.	2309 Hillshire Dr., #2A
5472 Kulow, Mary A.	1038 Geele Ave.
5598 Kussard, Gary L.	3112 N. 8 th St.
9242 Kutz, Debra A.	4522 Hunters Glen Dr.
5568 Lavake, Joanne H.	1627 Saemann Ave.
9234 Lawrence, Mark C.	1718 Settlement Trl.
2704 Lehmann, Ryan J.	1447 S. 21 st St.
4680 Lombardo, Mary J.	1816 S. 13 th St.
6879 Lopez, Cindia	3255 Main Ave.
1769 Lorenz, Ann J.	718 North Ave.

4939 Lubach, Nancy K.	3026 S. 21 st St.
7845 MacLaughlin, Penny L.	1719 Elm Ave.
9473 Malson, Michelle R.	2722 N. 10 th St.
1730 Marroquin, Maria T.	4122 Kruschke Ave.
6968 McFarland, Lloyd P.	1414 N. 17 th St.
8466 McMahan, Susan M.	1712 N. 11 th St.
7738 McWilliams, Jessica L.	910 E. Madison Ave., Cleveland
7676 Meulbroek, Robert W.	4830 Ferndale Ct.
7018 Miller, Janna M.	909 Ontario Ave., #A3
8520 Mondloch, Leah K.	1617A New Jersey Ave.
6084 Munz, Brandon C.	1325 S. 11 th St.
8549 Nienhuis, Matthew B.	3424 S. 15 th St.
6805 Oelhafen, Vanessa A.	1617 New Jersey Ave.
9235 Olig, Peggy M.	1719 Ashby Ct.
6278 Pantel, Melinda M.	1906A S. 12 th St.
1954 Peaschek, Daniel R.	1604 John Ct.
5192 Pitsch, Timothy J.	2806 S. 11 th St.
9418 Ploetz, Kayla S.	6518 Cloverleaf Ct.
9540 Portschy, Shyla N.	1454 S. 13 th St.
7070 Potter, Jennifer A.	2625 S. 8 th St.
7511 Pragatz, Daniel J.	1021 N. 8 th St., #4
9458 Rahe, Alyssa M.	2330 S. 14 th St.
9221 Richter, Ryan A.	1823 Cambridge Ave.
8372 Roerdink, Lisa A.	219B S. 11 th St., Oostburg
4284 Rohde, Shirley A.	2605 N. 10 th St.
6331 Ross, Daniel T.	2332A Park Pl.
7528 Rudd, Jacqueline J.	W2551 Theobald, Ct., Sheb. Falls
9270 Saeger, Christina A.	112 Red Tail DR., Sheb. Falls
5381 Schaetzer, Todd	1715 Hilltop Dr.
6904 Scherer, Ann Marie	1807 N.20 th St.
8354 Schnur, Kimberly M.	2312 N. 11 th St.
2112 Schreiner, Kurt	1231 N. 8 th St.
8325 Schultz, Lisa M.	4313 White Oak Ln.
6201 Schultz, Vanessa R.	2524 N. 13 th St.
9194 Schulz, Buck N.	2419 Calumet Dr.
9349 Soyk, Amanda J.	4441 Lilac Ct.
9472 Spettel, Deborah A.	4615 Mueller Rd.
8248 Stanisch, Leah M.	2726 S. 11 th Pl.
9419 Stobbe, Krista L.	1613 Mehrtens Ave.
2735 Stoelb, Lori A.	907 Z Court
8254 Strysick, Harve R.(Club)	1830 N. 19 th St.
6967 Swoverland, Berta K.	4155 S. 16 th St.
6905 Swoverland, Kim A.	4155 S. 16 th St.
5874 Tadych, Emily J.	2104 Folger Ct.
2219 Tauferner, Richard M.	3027 N. 21 st St.
2241 Trilling, Jane A.	2205 S. 10 th St.
7762 Van Veghel, Stephen F.	402 Clement Ave.
5374 Vidimos, Melodie A.	2203 N. 20 th St.
5212 Vidimos, Mike E.	2203 N. 20 th St.
2265 Voechting, Harlen	4918 Treeline Ter.
2274 Vreeke, Paul L.	2420 N. 28 th St.
4924 Vugrinovich, Laura J.	1214 Georgia Ave.
9131 Wagner, Rebecca L.	928 Wisconsin Ave., #210

5625 Walker, Christine A.	611 N. Water St.
8432 Wellman, Alexandra K.	1022 Superior Ave.
6802 Winkelhorst, Dawn L.	3330 S. 18 th St.
7394 Zimmerman, Holly A.	1314 N. 26 th St., #3
7486 Zschetzsche, Brian A. (Club)	4029 N. 29 th St.

We further recommend that, by the adoption of this report, the City Clerk is hereby authorized and directed to issue the proper licenses.

 _____ Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk
 Approved _____ 20____, _____, Mayor

VIII

R. C. No. _____ - 12 - 13. By FINANCE. June 17, 2013.

Your Committee to whom was referred Res. No. 12-13-14 by Alderperson Hammond authorizing executing a one-year lease for the agricultural property known as the Schuchardt property; recommends that the Resolution be passed.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

5.3

Res. No. 12- 13 - 14. By Alderperson Hammond. June 3, 2013.

A RESOLUTION authorizing executing a one-year lease for the agricultural property known as the Schuchardt Property.

De Master Farms has leased this property for approximately 40 years from the prior owners for farming practices and wishes to continue to farm the property. The City reserves the exclusive right to terminate in full or in part the lease with 20 days written notice for purposes of facilitating development needs and the Tenant understands that they need to remove the crops at their expense should the City exercise the 20-day termination notice.

The Tenant agrees to pay the City the equivalent of \$60/acre based on the farmable acreage and no more than \$3,600 per year. The Tenant will also reimburse the City for lease during the 2012 season.

RESOLVED: That the Mayor and City Clerk are hereby authorized and directed to execute the attached lease with De Master Farms for the 2013 agricultural use of approximately 60 acres of the former Schuchardt property.

*Finance
approve*



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____-day of _____, 20_____.

Dated _____, 20_____, _____, City Clerk

Approved _____, 20_____, _____, Mayor

83

III

Handwritten signature or initials

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Handwritten text

AGRICULTURAL LAND LEASE

This lease entered into as of the 1st day of April, 2013, between CITY OF SHEBOYGAN, State of Wisconsin, hereinafter referred to as "LANDLORD", and DAVID and ELEANOR DEMASTER d/b/a DEMASTER FARMS of Cedar Grove, Wisconsin, hereinafter referred to as "TENANT":

W I T N E S S E T H :

1. **LEASE OF PREMISES:** LANDLORD for and in consideration of the rents, covenants, agreements and conditions hereinafter set out to be kept and performed by TENANT, hereby leases to TENANT and TENANT hereby agrees to lease from LANDLORD on the same terms and conditions the following described premises:

various irregular parcels totaling approximately 60 acres as depicted on the attached maps.

2. **TERM:** This lease shall commence on April 1, 2013 and shall terminate on November 30, 2013. However, LANDLORD reserves the exclusive right to terminate in full or in part this lease with 20 days written notice for purposes of facilitating development needs.

3. **RENTAL:** The rental shall be \$3,600.00 per year, payable on or before December 31, 2013. However, in the event of an early termination, rent will be prorated based on 60 acres and based on the term of the tenancy.

4. **STIPULATED USAGE:** The leased premises are to be used for agricultural purposes only. The TENANT covenants to farm said premises consistent with good management practices, having due regard for the maintenance of soil fertility and the proper rotation of crops, among other practices.

5. **LIABILITY INSURANCE:** It is the responsibility of TENANT to provide liability insurance coverage for his employees, customers and invitees and submit proof thereof to LANDLORD upon request.

6. **ASSIGNMENT AND SUBLETTING:** TENANT may not assign this lease or sublet the premises or any part thereof without first obtaining the written consent of LANDLORD, which consent shall

be conditioned upon the financial responsibility and character of the party to whom the premises are to be assigned or sublet, but that such consent shall not be unreasonably withheld.

7. **COMPLIANCE WITH LAW:** TENANT shall not commit any undue waste on the leased premises and shall conform with all applicable laws and ordinances respecting the use and occupancy thereof relating to matters not covered elsewhere herein.

8. **LANDLORD'S ENTRY FOR INSPECTION:** LANDLORD and his legal representatives shall have the right, at all reasonable times, to enter into and upon the leased premises for the purpose of examining, inspecting, viewing, maintaining, and repairing the same and of showing said premises to prospective purchasers and tenants, said inspections, however, not to unreasonably interfere with the business of TENANT.

9. **RIGHT OF FIRST REFUSAL FOR FUTURE RENTAL:** TENANT shall have a right of first refusal for the continued rental of the above-described premises after termination of lease such that in the event LANDLORD shall receive from a third party a bona fide offer to rent the above-described premises for agricultural purposes, TENANT shall have the right to meet the price and terms of said offer to rent within fifteen (15) days after a copy of said offer to rent is personally delivered to TENANT. If TENANT fails to exercise his right of first refusal within the time period herein specified, said right of first refusal shall be deemed waived and this right of first refusal shall be of no further force and effect with respect to the said premises. If, however, for any reason, LANDLORD shall fail to consummate the lease of the subject premises to said third party, the rights herein mentioned shall be deemed revived and be of the same force and effect as if no bona fide offer was ever received.

10. **EXPENSES REGARDING ENFORCEMENT OF COVENANTS AND AGREEMENTS:** Each party hereto covenants and agrees to pay and discharge all reasonable costs, attorney's fees and expenses that shall be made and incurred by the other party in enforcing the covenants and agreements of this lease.

11. **SUCCESSORS, ETC.:** The covenants and agreements herein contained shall be binding upon and shall inure to the benefit of the parties hereto, their heirs, executors, administrators, successors and assigns.

12. This lease shall be governed by the laws of the State of Wisconsin.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above set forth.

CITY OF SHEBOYGAN, LANDLORD

_____(SEAL)
Authorized Register Agent

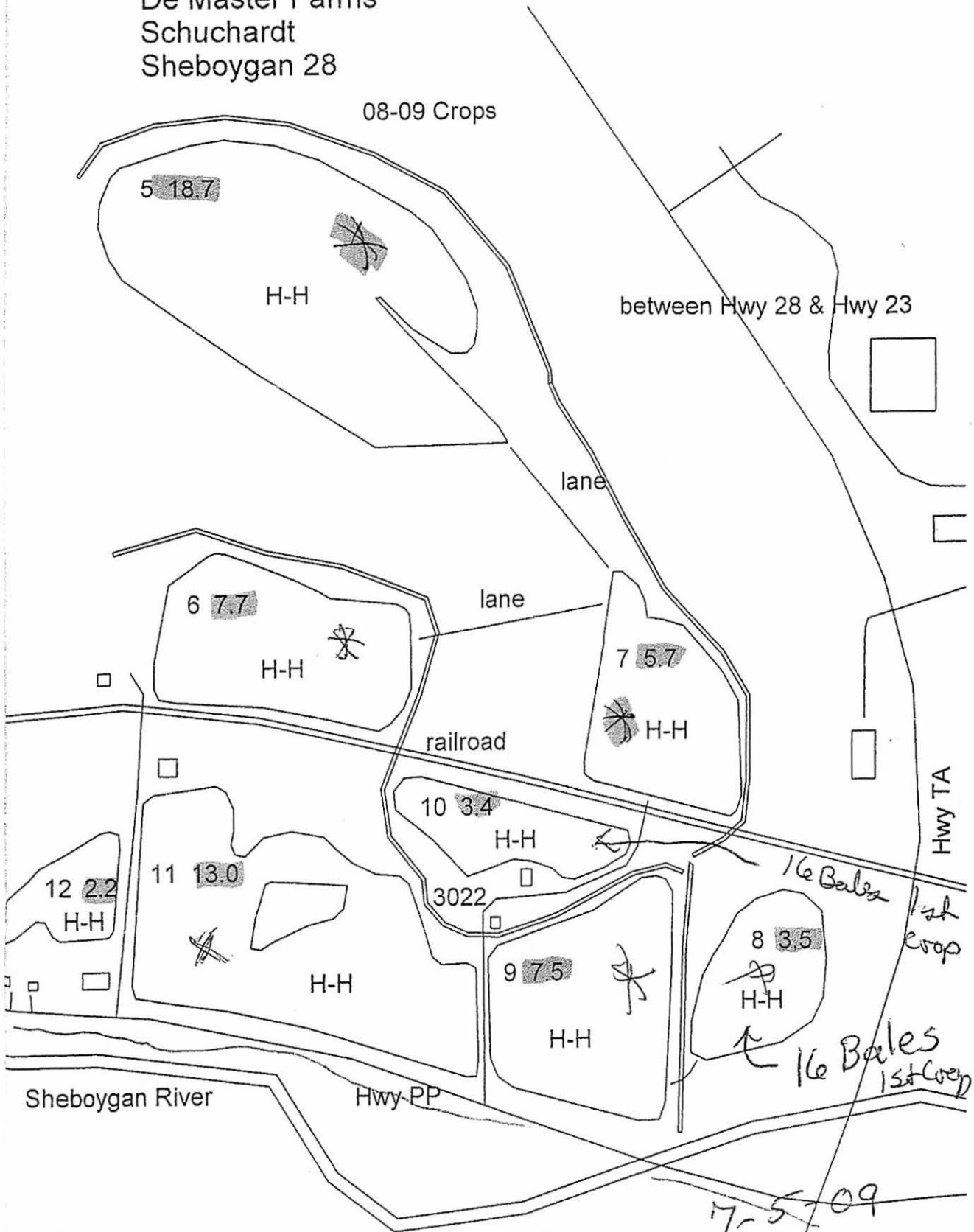
DEMASTER FARMS, TENANT

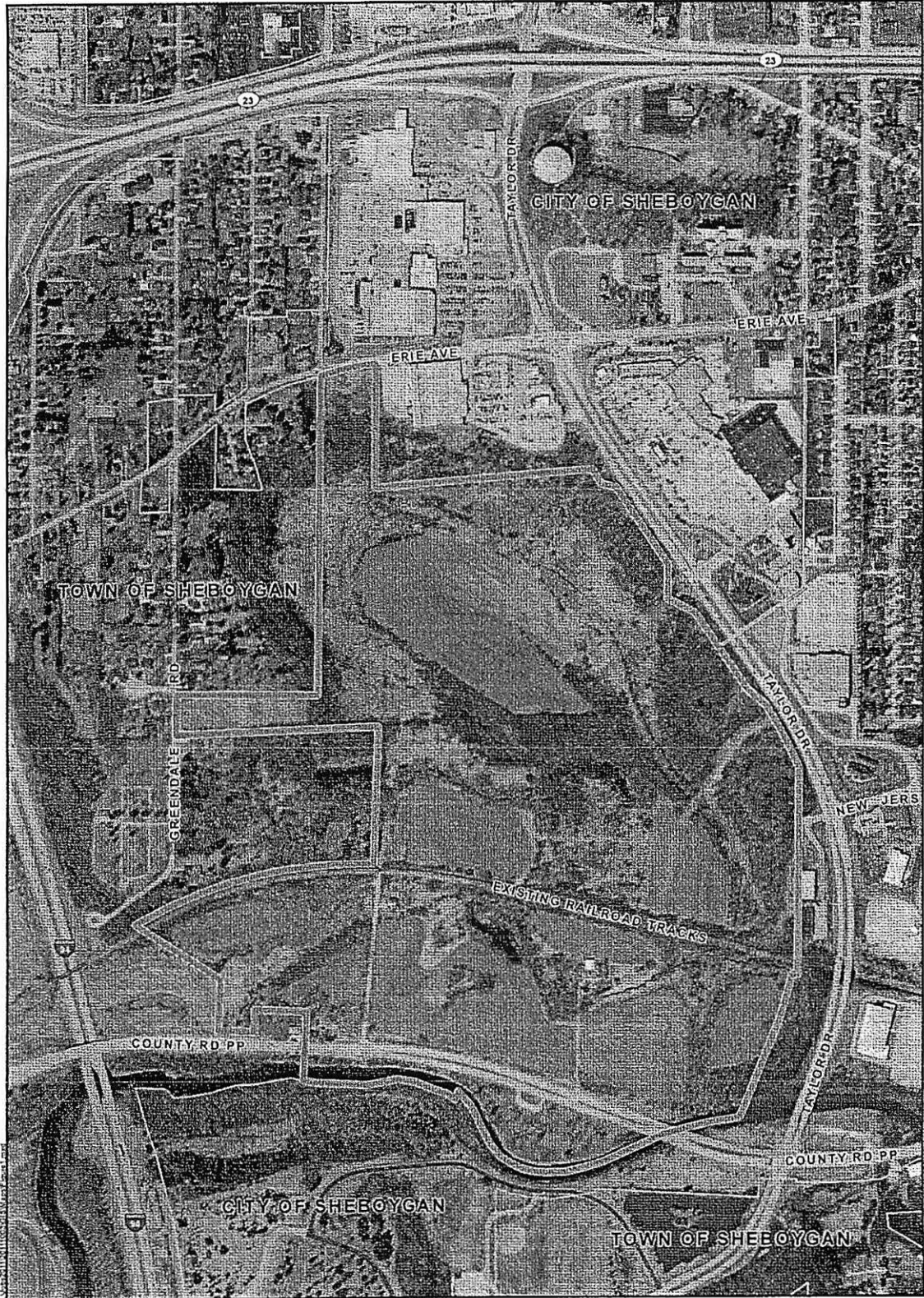
_____(SEAL)
David DeMaster

_____(SEAL)
Eleanor DeMaster



De Master Farms
Schuchardt
Sheboygan 28

08-09 Crops





Legend

-  Property Boundary
-  City Limits

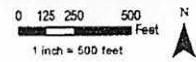


FIGURE 1

PROPERTY LOCATION MAP

SCHUCHARDT PROPERTY
 TOWN OF SHEBOYGAN
 SHEBOYGAN COUNTY, WISCONSIN



VIII

R. C. No. _____ - 12 - 13. By PUBLIC WORKS. June 17, 2013.

Your Committee to whom was referred Res. No. 16-13-14 by Alderperson Heidemann authorizing signing easement(s) for a mini-storm sewer to be constructed in portions of various properties; recommends that the Resolution be passed.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

5.5

Res. No. 16 - 13 - 14. By Alderperson Heidemann. June 3, 2013.

A RESOLUTION authorizing signing easement(s) for a mini-storm sewer to be constructed in portions of their property.

RESOLVED: That the Mayor and City Clerk are hereby authorized to sign the easement(s) for a mini-storm sewer for the following properties:

- 1. Roy M. Mueller, 1925 Iowa Ave.
- 2. Michael T. Daniels and Diane M. Daniels, 3122 S. 17th St.
- 3. Jerome K. Timm and Sharon D. Timm, 1919 Iowa Ave.

*P.W.
Approve.*

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

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III

2

EASEMENT

THIS INDENTURE, made this 20 day of May, 2013, by Roy M. Mueller, residing at 1925 Iowa Avenue, Sheboygan, Wisconsin, "**GRANTOR**," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "**GRANTEE**";

Return To:
City Attorney
828 Center Avenue
Sheboygan WI 53081

59281-442130
Tax Parcel No.

WITNESSETH:

KNOW ALL MEN BY THESE PRESENTS, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the east four feet (4') and the south eight feet (8') of the following described property:

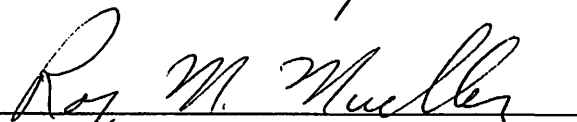
WILSON WEST, W 3' OF LOT 2 & E 58' OF LOT 3, CITY OF SHEBOYGAN, COUNTY OF SHEBOYGAN, STATE OF WISCONSIN.

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

GRANTEE shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the **GRANTOR**, has caused the execution of this document on this 20 day of May, 2013.



Roy M. Mueller
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this 20 day of May, 2013,
Roy M. Mueller, to me known to be the person(s) who executed the foregoing instrument and
acknowledged the same.

Wendy J. Gorges
Wendy J. Gorges
Notary Public-Sheboygan County
My commission expires 12-20-2015

ACCEPTED BY: CITY OF SHEBOYGAN

BY: _____
Michael Vandersteen
Mayor

ATTEST: _____
Susan Richards
City Clerk

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this _____ day of _____, 2013,
Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal
corporation, to me known to be such Mayor and City Clerk of said corporation, and
acknowledged that they executed the foregoing instrument as such officers of said corporation,
by its authority.

Notary Public-Sheboygan County
My commission expires _____

Acceptance is authorized by and in accordance with Res. No. _____.

This instrument drafted by:

Stephen G. McLean
Wisconsin State Bar No. 01011662

EASEMENT

THIS INDENTURE, made this ____ day of _____, 2013, by and between Michael T. Daniels and Diane M. Daniels, husband and wife, and as joint tenants, residing at 3122 S. 17th Street, Sheboygan, Wisconsin, "**GRANTOR**," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "**GRANTEE**";

Return To:
City Attorney
929 Center Avenue
Sheboygan WI 53081

59281-405140
Tax Parcel No.

WITNESSETH:

KNOW ALL MEN BY THESE PRESENTS, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the north four feet (4') and the west thirty feet (30') of the following described property:

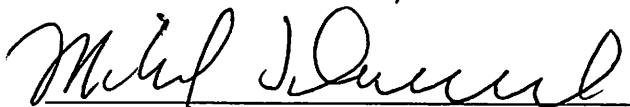
BELL AIRE SUBD, S 55' OF LOT 11, CITY OF SHEBOYGAN,
COUNTY OF SHEBOYGAN, STATE OF WISCONSIN

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.


GRANTEE shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the **GRANTOR**, has caused the execution of this document on this 20th day of MAY, 2013.



Michael T. Daniels
(Sign in the presence of a Notary Public)



Diane M. Daniels
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this 28 day of May, 2013,
Michael T. Daniels and Diane M. Daniels, to me known to be the person(s) who executed the
foregoing instrument and acknowledged the same.

FOR DIANE DANIELS
Michael T. Daniels
MY COMMISSION EXPIRES
9/14/2014

For Michael Daniels
Linda S Long
Linda S Long
Notary Public-Sheboygan County
My commission expires June 16, 2013
City: Sheboygan
CITY OF SHEBOYGAN

MICHAEL T. DANIELS

BY: _____
Michael Vandersteen
Mayor

ATTEST: _____
Susan Richards
City Clerk

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this _____ day of _____, 2013,
Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal
corporation, to me known to be such Mayor and City Clerk of said corporation, and
acknowledged that they executed the foregoing instrument as such officers of said corporation,
by its authority.

Notary Public-Sheboygan County
My commission expires _____

Acceptance is authorized by and in accordance with Res. No. _____.

This instrument drafted by:

Stephen G. McLean
Wisconsin State Bar No. 01011662

EASEMENT

THIS INDENTURE, made this 20 day of May, 2013, by and between Jerome K. Timm and Sharon D. Timm, husband and wife, and as joint tenants, residing at 1919 Iowa Avenue, Sheboygan, Wisconsin, "**GRANTOR**," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "**GRANTEE**";

Return To:
City Attorney
928 Center Avenue
Sheboygan WI 53081

59281-442120
Tax Parcel No.

WITNESSETH:

KNOW ALL MEN BY THESE PRESENTS, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the west four feet (4') of the following described property:

WILSON WEST, E 62' OF LOT 2, CITY OF SHEBOYGAN, COUNTY OF SHEBOYGAN, STATE OF WISCONSIN

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

GRANTEE shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the **GRANTOR**, has caused the execution of this document on this 20 day of May, 2013.

Jerome K. Timm
Jerome K. Timm
(Sign in the presence of a Notary Public)

Sharon D. Timm
Sharon D. Timm
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this 20 day of May, 2013,
Jerome K. Timm and Sharon D. Timm, to me known to be the person(s) who executed the
foregoing instrument and acknowledged the same.

Wendy J. Gorges
Wendy J Gorges
Notary Public-Sheboygan County
My commission expires 12-20-2015

ACCEPTED BY: CITY OF SHEBOYGAN

BY: _____
Michael Vandersteen
Mayor

ATTEST: _____
Susan Richards
City Clerk

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this _____ day of _____, 2013,
Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal
corporation, to me known to be such Mayor and City Clerk of said corporation, and
acknowledged that they executed the foregoing instrument as such officers of said corporation,
by its authority.

Notary Public-Sheboygan County
My commission expires _____

Acceptance is authorized by and in accordance with Res. No. _____.

This instrument drafted by:

Stephen G. McLean
Wisconsin State Bar No. 01011662

VIII

R. C. No. _____ - 12 - 13. By PUBLIC WORKS. June 17, 2013.

Your Committee to whom was referred Res. No. 17-13-14 by Alderperson Heidemann informing the Wisconsin Department of Natural Resources (WDNR) that the 2012 Compliance Maintenance Annual Report (CMAR) has been reviewed; recommends that the Resolution be passed.

_____ Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

III

5.4

Res. No. 17-13-14. By Alderperson Heidemann. June 3, 2013.

A RESOLUTION informing the Wisconsin Department of Natural Resources (WDNR) of that the 2012 Compliance Maintenance Annual Report (CMAR) has been reviewed.

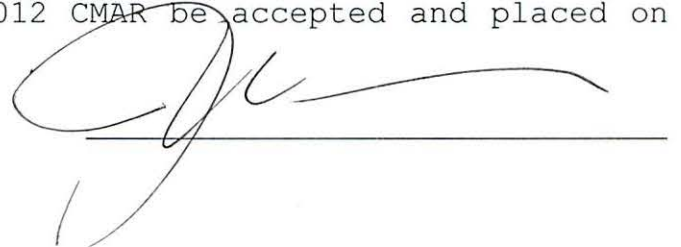
RESOLVED: That the City of Sheboygan hereby informs the WDNR that the Common Council has reviewed the 2012 CMAR, which is attached to this resolution.

BE IT FURTHER RESOLVED: That the Bio-solids Quality and Management section of the 2012 CMAR having received a Grade of "B" does not require a response at this time; let it be known that the City has made changes to the Solids Management Practices at the Wastewater Treatment Plant to become compliant with WDNR regulations. The City has purchased a Medium Temperature Biosolids Dryer and hired a contractor to install the biosolids dryer. Upon completion of the Biosolids Dryer Project in September 2014 the Wastewater Treatment Plant will be in compliance the required 180 days of bio-solids storage capacity;

BE IT FURTHER RESOLVED: That the other sections of the 2012 CMAR having received a Grade of "A" require no further action by council; and

BE IT FURTHER RESOLVED: That the 2012 CMAR be accepted and placed on file.

*P.W.
approve.*



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

Memorandum

To: Dave Biebel, Director of Public Works
CC: Sharon Thieszen, Industrial Waste Supervisor/Chemist
From: Dale L. Doerr, Wastewater Superintendent
Date: 5/29/2013
Re: 2012 Compliance Maintenance Annual Report (CMAR)

Attached is the 2012 CMAR for the wastewater plant for your review. The CMAR is required by the DNR and it must be reviewed by Common Council and requires a resolution documenting that the Common Council has reviewed the document. The CMAR is filed electronically and is due June 30, 2013.

This year we received a grade of "A" on 8 of 9 of the evaluation criteria. We received a grade of "B" on Bio-solids Quality and Management. As you are aware, The grade of "B" is a result of in-sufficient bio-solids storage, (i.e. not meeting the WDNR, 180 day storage capacity requirement). Bio-solids storage is being addressed with the Bio-solids Drying Project currently in construction.

Draft wording for this resolution is attached to this memo. When the Common Council reviews the document and passes the resolution I will complete the electronic submittal process before the June 30, 2013 due date. If you have any questions, I am available upon request.

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/13/2013

Reporting Year: 2012

Influent Flow and Loading

		Questions							
1.	Monthly average flows and (C)BOD loadings.								
		InFluent No.701	Influent Monthly Average Flow, MGD	X	Influent Monthly Average (C)BOD Concentrati on mg.l	X	8.34	=	Influent Monthly Average(C) BOD Loading, pounds/day
	January		8.584	X	225	X	8.34	=	16117
	February		8.742	X	238	X	8.34	=	17344
	March		12.25	X	166	X	8.34	=	17006
	April		11.83	X	172	X	8.34	=	16950
	May		12.07	X	161	X	8.34	=	16228
	June		9.129	X	239	X	8.34	=	18171
	July		8.351	X	258	X	8.34	=	17951
	August		8.943	X	243	X	8.34	=	18125
	September		7.667	X	267	X	8.34	=	17086
	October		10.20	X	233	X	8.34	=	19808
	November		8.419	X	247	X	8.34	=	17350
	December		10.05	X	215	X	8.34	=	17977
2.	Maximum month design flow and design (C)BOD loading.								
			Design	X	%	=	%	% of Design	
	Max Month Design Flow, MGD		25.2	x	90	=	22.68		
				x	100	=	25.2		
	Design (C)BOD, lbs./day		27940	x	90	=	25146		
				x	100	=	27940		

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

**Last Updated:
5/13/2013**

Reporting Year: 2012

Influent Flow and Loading (Continued)

3. Number of times the flow and (C)BOD exceeded 90% or 100% of design, points earned, and score:

	Months of Influent Flow	Number of times flow was greater than 90% of design	Number of times flow was greater than 100% of design	Number of times (C)BOD was greater than 90% of design	Number of times (C)BOD was greater than 100% of design
January	1	0	0	0	0
February	1	0	0	0	0
March	1	0	0	0	0
April	1	0	0	0	0
May	1	0	0	0	0
June	1	0	0	0	0
July	1	0	0	0	0
August	1	0	0	0	0
September	1	0	0	0	0
October	1	0	0	0	0
November	1	0	0	0	0
December	1	0	0	0	0
Points per each exceedance		2	1	3	2
Exceedances		0	0	0	0
Points		0	0	0	0
Total Number of Points					0

4. Was the influent flow meter calibrated in the last year?

- Yes Enter last calibration date, MM/DD/YYYY 12/17/2012
- No -explain

5. Sewer Use Ordinance

5.1 Did your community have a sewer use ordinance that limited or prohibited the discharge of excessive conventional pollutants ((C)BOD, SS, or pH) or toxic substances to the sewer from industries, commercial users, hauled waste, or residences?

- Yes
- No

If No, please describe:

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/13/2013

Reporting Year: 2012

Influent Flow and Loading (Continued)

5.2 Was it necessary to enforce?

- Yes
 No

If Yes, please describe:

Septage Receiving

6.1 Did you have requests to receive septage at your facility?

Septic Tanks	Holding Tanks	Grease Traps
<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

6.2 Did you receive septage at your facility? If yes, indicate volume in gallons

Septic Tanks	Holding Tanks	Grease Traps
<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
596799 gal	4303850 gal	87700 gal

6.2.1 If yes to any of the above, please explain if plant performance is affected when receiving any of these wastes

Plant performance was not affected by receiving hauled-in-wastes.

Pretreatment

7.1 Did your facility experience operational problems, permit violations, biosolids quality concerns or hazardous situations in the sewer system or treatment plant that were attributable to commercial or industrial discharges in the last year?

- Yes
 No

If Yes, describe the situation and your community's response:

7.2 Did your facility accept hauled industrial wastes, landfill leachate, etc?

- Yes
 No

If yes, describe the types of wastes received and any procedures or other restrictions that were in place to protect the plant from the discharge of hauled industrial wastes.

Food processing wastes from cheese production, whey processing, off-spec (or expired) beverage. Coal Combustions Residual contact water was also accepted for disposal. Samples are collected from each load discharged to the POTW. Random samples are then analyzed as needed to determine waste load allocations and strenght of waste.

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/13/2013

Reporting Year: 2012

Influent Flow and Loading (Continued)

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/13/2013

Reporting Year: 2012

Influent Flow and Loading (Continued)

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/24/2013

Reporting Year: 2012

Effluent Quality and Plant Performance ((C)BOD)

Questions							
1.	Monthly average effluent values, exceedances, and points for (C)BOD:						
	Outfall No.001	Monthly Average C(BOD) Limit (mg/L)	90% of Permit Limit >10 (mg/L)*	Effluent Monthly Average C(BOD) (mg/L)	Months of Discharge with a Limit	Permit Limit Exceedance	90% Permit Limit Exceedance
	January	25	22.5	3	1	0	0
	February	25	22.5	3	1	0	0
	March	25	22.5	3	1	0	0
	April	25	22.5	1	1	0	0
	May	25	22.5	1	1	0	0
	June	25	22.5	1	1	0	0
	July	25	22.5	1	1	0	0
	August	25	22.5	1	1	0	0
	September	25	22.5	2	1	0	0
	October	25	22.5	2	1	0	0
	November	25	22.5	2	1	0	0
	December	25	22.5	3	1	0	0
	* Equals limit if limit is <=10						
	Months of Discharge/yr				12		
	Points per each exceedance with 12 months of discharge:					7	3
	Exceedances					0	0
	Points					0	0
	Total Number of Points						0
	<p>NOTE: For systems that discharge intermittently to waters of the state, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge. Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is $12/6 = 2.0$</p>						
2.	If any violations occurred, what action was taken to regain compliance?						
3.	Was the effluent flow meter calibrated in the last year?						
	<p><input type="radio"/> Yes - enter last calibration date, MM/DD/YYYY: </p> <p><input checked="" type="radio"/> No - explain:</p>						

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

**Last Updated:
5/24/2013**

Reporting Year: 2012

Effluent Quality and Plant Performance ((C)BOD) (Continued)

	<div style="border: 1px solid black; padding: 5px; min-height: 20px;">There is no effluent flow meter</div>
4.	<p>What problems, if any, were experienced over the last year that threatened treatment?</p> <div style="border: 1px solid black; padding: 5px; min-height: 20px;">None</div>
5.	<p>Other Monitoring and Limits</p> <p>5.1 At any time in the past year was there an exceedance of a permit limit for any other pollutants such as metals, pH, residual chlorine, or fecal coliform?</p> <p> <input checked="" type="radio"/> Yes <input type="radio"/> No </p> <p>If Yes, please describe:</p> <div style="border: 1px solid black; padding: 5px; min-height: 40px;"> The final effluent exceeded the total residual chlorine limit on May 14th & 16th. In both instances the bisulfite pump (for de-chlorination) was down for maintenance. A second sample was collected shortly after each violation. In both instances compliance was demonstrated with e subsequent sample collected. </div>
	<p>5.2 At any time in the past year was there an effluent acute or chronic whole effluent toxicity (WET) test?</p> <p> <input checked="" type="radio"/> Yes <input type="radio"/> No </p> <p>If Yes, please describe:</p> <div style="border: 1px solid black; padding: 5px; min-height: 20px;"> Wet testing was completed in February 2012, we passed both the acute and chronic wet testing </div>
	<p>5.3 If the biomonitoring (WET) test did not pass, were steps taken to identify and/or reduce source(s) of toxicity?</p> <p> <input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> NA </p> <p>Please explain unless not applicable:</p> <div style="border: 1px solid black; padding: 5px; min-height: 20px;"></div>

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/1/2013

Reporting Year: 2012

Effluent Quality and Plant Performance (Total Suspended Solids)

Questions																																																																																																																																						
1.	Monthly average effluent values, exceedances, and points for TSS:																																																																																																																																					
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Outfall No.001</th> <th style="width: 15%;">Monthly Average TSS Limit (mg/L)</th> <th style="width: 15%;">90% of Permit Limit >10 (mg/L)*</th> <th style="width: 15%;">Effluent Monthly Average TSS (mg/L)</th> <th style="width: 15%;">Months of Discharge with a Limit</th> <th style="width: 15%;">Permit Limit Exceedance</th> <th style="width: 15%;">90% Permit Limit Exceedance</th> </tr> </thead> <tbody> <tr><td>January</td><td>30</td><td>27</td><td>5</td><td>1</td><td>0</td><td>0</td></tr> <tr><td>February</td><td>30</td><td>27</td><td>5</td><td>1</td><td>0</td><td>0</td></tr> <tr><td>March</td><td>30</td><td>27</td><td>5</td><td>1</td><td>0</td><td>0</td></tr> <tr><td>April</td><td>30</td><td>27</td><td>4</td><td>1</td><td>0</td><td>0</td></tr> <tr><td>May</td><td>30</td><td>27</td><td>4</td><td>1</td><td>0</td><td>0</td></tr> <tr><td>June</td><td>30</td><td>27</td><td>3</td><td>1</td><td>0</td><td>0</td></tr> <tr><td>July</td><td>30</td><td>27</td><td>3</td><td>1</td><td>0</td><td>0</td></tr> <tr><td>August</td><td>30</td><td>27</td><td>4</td><td>1</td><td>0</td><td>0</td></tr> <tr><td>September</td><td>30</td><td>27</td><td>3</td><td>1</td><td>0</td><td>0</td></tr> <tr><td>October</td><td>30</td><td>27</td><td>5</td><td>1</td><td>0</td><td>0</td></tr> <tr><td>November</td><td>30</td><td>27</td><td>4</td><td>1</td><td>0</td><td>0</td></tr> <tr><td>December</td><td>30</td><td>27</td><td>6</td><td>1</td><td>0</td><td>0</td></tr> <tr> <td colspan="7" style="text-align: center;">* Equals limit if limit is <=10</td> </tr> <tr> <td colspan="4">Months of Discharge/yr</td> <td style="text-align: center;">12</td> <td></td> <td></td> </tr> <tr> <td colspan="5">Points per each exceedance with 12 months of discharge:</td> <td style="text-align: center;">7</td> <td style="text-align: center;">3</td> </tr> <tr> <td colspan="5">Exceedances</td> <td style="text-align: center;">0</td> <td style="text-align: center;">0</td> </tr> <tr> <td colspan="5">Points</td> <td style="text-align: center;">0</td> <td style="text-align: center;">0</td> </tr> <tr> <td colspan="6">Total Number of Points</td> <td style="text-align: center;">0</td> </tr> </tbody> </table>	Outfall No.001	Monthly Average TSS Limit (mg/L)	90% of Permit Limit >10 (mg/L)*	Effluent Monthly Average TSS (mg/L)	Months of Discharge with a Limit	Permit Limit Exceedance	90% Permit Limit Exceedance	January	30	27	5	1	0	0	February	30	27	5	1	0	0	March	30	27	5	1	0	0	April	30	27	4	1	0	0	May	30	27	4	1	0	0	June	30	27	3	1	0	0	July	30	27	3	1	0	0	August	30	27	4	1	0	0	September	30	27	3	1	0	0	October	30	27	5	1	0	0	November	30	27	4	1	0	0	December	30	27	6	1	0	0	* Equals limit if limit is <=10							Months of Discharge/yr				12			Points per each exceedance with 12 months of discharge:					7	3	Exceedances					0	0	Points					0	0	Total Number of Points						0
Outfall No.001	Monthly Average TSS Limit (mg/L)	90% of Permit Limit >10 (mg/L)*	Effluent Monthly Average TSS (mg/L)	Months of Discharge with a Limit	Permit Limit Exceedance	90% Permit Limit Exceedance																																																																																																																																
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2.	If any violations occurred, what action was taken to regain compliance?																																																																																																																																					

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant	Last Updated: 5/1/2013	Reporting Year: 2012
--	-------------------------------	-----------------------------

Effluent Quality and Plant Performance (Phosphorus)

Questions					
1.	Monthly average effluent values, exceedances, and points for Phosphorus:				
	Outfall No.001	Monthly Average phosphorus Limit (mg/L)	Effluent Monthly Average phosphorus (mg/L)	Months of Discharge with a Limit	Permit Limit Exceedance
	January	1	0.5	1	0
	February	1	0.4	1	0
	March	1	0.3	1	0
	April	1	0.3	1	0
	May	1	0.4	1	0
	June	1	0.3	1	0
	July	1	0.4	1	0
	August	1	0.5	1	0
	September	1	0.3	1	0
	October	1	0.5	1	0
	November	1	0.4	1	0
	December	1	0.6	1	0
	Months of Discharge/yr			12	
	Points per each exceedance with 12 months of discharge:				10
	Exceedances				0
	Total Number of Points				0
	<p>NOTE: For systems that discharge intermittently to waters of the state, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge. Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is $12/6 = 2.0$</p>				
2.	If any violations occurred, what action was taken to regain compliance?				

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

**Last Updated:
5/24/2013**

Reporting Year: 2012

Biosolids Quality and Management

	Questions	Points						
1.	Biosolids Use/Disposal:							
	<p>1.1 How did you use or dispose of your biosolids?(Check all that apply)</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Land Applied Under Your Permit <input type="checkbox"/> Publicly Distributed Exceptional Quality Biosolids <input type="checkbox"/> Hauled to Another Permitted Facility <input type="checkbox"/> Landfilled <input type="checkbox"/> Incinerated <input type="checkbox"/> Other <p>NOTE:If you do not remove biosolids from your system annually, please describe your system type such as lagoons, reed beds, recirculating sand filters, etc, and if biosolids were land applied last year, please also check top box above.</p> <p>1.1.1 If you checked Other, Please describe: <input style="width: 100%;" type="text"/></p>							
2.	Land Application Site:							
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;">Last Year's Approved and Active Land Application Sites</td> </tr> <tr> <td style="width: 50%;">2.1.1 How many acres did you have?</td> <td style="width: 50%;">2.1.2 How many acres did you use?</td> </tr> <tr> <td style="text-align: center;">9112.60 acres</td> <td style="text-align: center;">1346.3 acres</td> </tr> </table> <p>2.2 If you did not have enough acres for your land application needs, what action was taken? <input style="width: 100%;" type="text"/></p>	Last Year's Approved and Active Land Application Sites		2.1.1 How many acres did you have?	2.1.2 How many acres did you use?	9112.60 acres	1346.3 acres	
Last Year's Approved and Active Land Application Sites								
2.1.1 How many acres did you have?	2.1.2 How many acres did you use?							
9112.60 acres	1346.3 acres							
	<p>2.3 Did you overapply nitrogen on any of your approved land application sites you used last year?</p> <p><input type="radio"/> Yes(30 points) <input checked="" type="radio"/> No</p>	0						
	<p>2.4 Have all the sites you used last year for land application been soil tested in the previous 4 years?</p> <p><input checked="" type="radio"/> Yes <input type="radio"/> No (10 points) <input type="radio"/> N/A</p>	0						
3.	Biosolids Metals							
	Number of biosolids outfalls in your WPDES permit = 1							
	3.1 For each outfall tested, verify the biosolids metal quality values for your facility during the last calendar year							
BIOSOLIDS METALS CHARACTERISTICS								
Outfall:002 - LIQUID ANAEROBIC SLUDGE								

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/24/2013

Reporting Year: 2012

Biosolids Quality and Management (Continued)

Parameter	80% of Limit	H.Q. Limit	Ceiling Limit	mg/kg on a dry weight basis												Times Exceeded		
				Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	80% Value	High Quality	Ceiling
arsenic		41	75	<25.9		<28.9		<5.8		<26		<18.9		<19.8			0	0
cadmium		39	85	<25.9		<28.9		1.8		<3.5		<3.8		<4			0	0
copper		1500	4300	242		308		226		278		313		356			0	0
lead		300	840	<25.9		<28.9		23.1		<26		<18.9		<29.7			0	0
mercury		17	57	<2.6		<2.9		.58		<.35		<.38		<.4			0	0
molybdenum	60		75	<25.9		<28.9		<12.6		<26		<28.4		<29.7	0		0	0
nickel	336		420	<13.3		<14.8		24.9		<13.4		47.3		<15.2	0		0	0
selenium	80		100	<25.9		28.9		7.1		<26		<28.4		<29.7	0		0	0
zinc		2800	7500	363		539		409		400		511		515			0	0

3.1.1 Number of times any of the metals exceeded the high quality limits OR 80% of the limit for molybdenum, nickel or selenium = 0

Exceedance Points		
<input checked="" type="radio"/>	0	0 Points
<input type="radio"/>	1-2	10 Points
<input type="radio"/>	> 2	15 Points

3.1.2 If you exceeded the high quality limits, did you cumulatively track the metals loadings at each land application site? (check applicable box) 0

- Yes
- No (10 points)
- NA. Did not exceed limits or no HQ limit applies (0 points)
- NA. Did not land apply biosolids until limit was met(0 points)

3.1.3 Number of times any of the metals exceeded the ceiling limits = 0

Exceedance Points		
<input checked="" type="radio"/>	0	0 Points
<input type="radio"/>	1	10 Points
<input type="radio"/>	> 1	15 Points

3.1.4 Were biosolids land applied which exceeded the ceiling limit? 0

- Yes(20 points)
- No (0 points)

3.1.5 If any metal limit (high quality or ceiling) was exceeded at any time, what action was taken? Has the source of the metals been identified?


COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/24/2013

Reporting Year: 2012

Biosolids Quality and Management (Continued)

	Pathogen Control(per outfall):																	
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Outfall Number:</td> <td>002</td> </tr> <tr> <td>Biosolids Class:</td> <td>B</td> </tr> <tr> <td>Bacteria Type and Limit</td> <td>F</td> </tr> <tr> <td>Sample Dates:</td> <td>1/1/2012 12:00:00 AM - 2/29/2012 12:00:00 AM</td> </tr> <tr> <td>Density:</td> <td>24700</td> </tr> <tr> <td>Sample Concentrator Amount:</td> <td>CFU/G TS</td> </tr> <tr> <td>Process:</td> <td></td> </tr> <tr> <td>Process Description:</td> <td></td> </tr> </table>	Outfall Number:	002	Biosolids Class:	B	Bacteria Type and Limit	F	Sample Dates:	1/1/2012 12:00:00 AM - 2/29/2012 12:00:00 AM	Density:	24700	Sample Concentrator Amount:	CFU/G TS	Process:		Process Description:		
Outfall Number:	002																	
Biosolids Class:	B																	
Bacteria Type and Limit	F																	
Sample Dates:	1/1/2012 12:00:00 AM - 2/29/2012 12:00:00 AM																	
Density:	24700																	
Sample Concentrator Amount:	CFU/G TS																	
Process:																		
Process Description:																		
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Outfall Number:	002																	
Biosolids Class:	B																	
Bacteria Type and Limit	F																	
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Outfall Number:	002																	
Biosolids Class:	B																	
Bacteria Type and Limit	F																	
Sample Dates:	3/1/2012 12:00:00 AM - 4/30/2012 12:00:00 AM																	
Density:	470000																	
Sample Concentrator Amount:	CFU/G TS																	
Process:																		
Process Description:																		

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/24/2013

Reporting Year: 2012

Biosolids Quality and Management (Continued)

Outfall Number:	002
Biosolids Class:	B
Bacteria Type and Limit	F
Sample Dates:	5/1/2012 12:00:00 AM - 6/30/2012 12:00:00 AM
Density:	19700
Sample Concentrator Amount:	CFU/G TS
Process:	
Process Description:	

Outfall Number:	002
Biosolids Class:	B
Bacteria Type and Limit	F
Sample Dates:	7/1/2012 12:00:00 AM - 8/31/2012 12:00:00 AM
Density:	80600
Sample Concentrator Amount:	CFU/G TS
Process:	
Process Description:	

Outfall Number:	002
Biosolids Class:	B
Bacteria Type and Limit	F
Sample Dates:	9/1/2012 12:00:00 AM - 10/31/2012 12:00:00 AM
Density:	19700
Sample Concentrator Amount:	CFU/G TS
Process:	
Process Description:	

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/24/2013

Reporting Year: 2012

Biosolids Quality and Management (Continued)

Outfall Number:	002		
Biosolids Class:	B		
Bacteria Type and Limit	F		
Sample Dates:	11/1/2012 12:00:00 AM - 12/31/2012 12:00:00 AM		
Density:	3650		
Sample Concentrator Amount:	CFU/G TS		
Process:			
Process Description:			

4.1 If exceeded Class B limit or did not meet the process criteria at the time of land application(40 Points)

4.1.1 Was the limit exceeded or the process criteria not met at any time?

Yes
 No

If yes, what action was taken?

5 Vector Attraction Reduction(per outfall):0

Outfall Number:	002		
Method Date:	2/29/2012 12:00:00 AM		
Option Used To Satisfy Requirement:	INJ		
Limit (if applicable):			
Results (if applicable):			
Outfall Number:	002		
Method Date:	12/31/2012 12:00:00 AM		
Option Used To Satisfy Requirement:	INJ		
Limit (if applicable):			
Results (if applicable):			
Outfall Number:	002		
Method Date:	4/30/2012 12:00:00 AM		
Option Used To Satisfy Requirement:	INJ		

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/24/2013

Reporting Year: 2012

Biosolids Quality and Management (Continued)

	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Limit (if applicable):</td> <td></td> </tr> <tr> <td>Results (if applicable):</td> <td></td> </tr> </table>	Limit (if applicable):		Results (if applicable):								
Limit (if applicable):												
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	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Outfall Number:</td> <td>002</td> </tr> <tr> <td>Method Date:</td> <td>6/30/2012 12:00:00 AM</td> </tr> <tr> <td>Option Used To Satisfy Requirement:</td> <td>INJ</td> </tr> <tr> <td>Limit (if applicable):</td> <td></td> </tr> <tr> <td>Results (if applicable):</td> <td></td> </tr> </table>	Outfall Number:	002	Method Date:	6/30/2012 12:00:00 AM	Option Used To Satisfy Requirement:	INJ	Limit (if applicable):		Results (if applicable):		
Outfall Number:	002											
Method Date:	6/30/2012 12:00:00 AM											
Option Used To Satisfy Requirement:	INJ											
Limit (if applicable):												
Results (if applicable):												
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Outfall Number:</td> <td>002</td> </tr> <tr> <td>Method Date:</td> <td>8/31/2012 12:00:00 AM</td> </tr> <tr> <td>Option Used To Satisfy Requirement:</td> <td>INJ</td> </tr> <tr> <td>Limit (if applicable):</td> <td></td> </tr> <tr> <td>Results (if applicable):</td> <td></td> </tr> </table>	Outfall Number:	002	Method Date:	8/31/2012 12:00:00 AM	Option Used To Satisfy Requirement:	INJ	Limit (if applicable):		Results (if applicable):		
Outfall Number:	002											
Method Date:	8/31/2012 12:00:00 AM											
Option Used To Satisfy Requirement:	INJ											
Limit (if applicable):												
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Outfall Number:	002											
Method Date:	10/31/2012 12:00:00 AM											
Option Used To Satisfy Requirement:	INJ											
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Outfall Number:	002											
Method Date:	12/31/2012 12:00:00 AM											
Option Used To Satisfy Requirement:	INJ											
Limit (if applicable):												
Results (if applicable):												
	<p>5.1 If the limit or criteria was exceeded at the time of land application, 40 point</p> <p>5.1.1 Was the limit exceeded or the process criteria not met at any time?</p> <p style="margin-left: 20px;"> <input type="radio"/> Yes <input checked="" type="radio"/> No </p> <p>If yes, what action was taken?</p> <div style="border: 1px solid black; height: 20px; width: 400px; margin-left: 20px;"></div>	0										
	<p>Biosolids Storage:10</p>											

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

**Last Updated:
5/24/2013**

Reporting Year: 2012

Biosolids Quality and Management (Continued)

	6.1 How many days of actual, current biosolids storage capacity did your wastewater treatment facility have either on-site or off-site?	10
	<input type="radio"/> >+ 180 days (0 points) <input checked="" type="radio"/> 150 - 179 days (10 points) <input type="radio"/> 120 - 149 days (20 points) <input type="radio"/> 90 - 119 days (30 points) <input type="radio"/> < 90 days (40 points) <input type="radio"/> Not Applicable (0 points)	
	6.2 If you check Not Applicable above, explain why. <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	
7.	Issues:	
	7.1 Describe any outstanding biosolids issues with treatment, use or overall mgt? <div style="border: 1px solid black; padding: 5px;"> We are in the process of installing a biosolids dryer, that will be capable of drying 50 percent of our bisolids. This will bring us into compliance with the 180 day storage rule. </div>	

Total Points Generated	10
Score (100 - Total Points Generated)	90
Section Grade	B

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/1/2013

Reporting Year: 2012

Staffing and Preventative Maintenance (All Treatment Plants)

	Questions	Points
1.	<p>Was your wastewater treatment plant adequately staffed last year?</p> <p> <input type="radio"/> Yes <input type="radio"/> No </p> <p>If No, please describe:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>Could use more help/staff for:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	
2.	<p>Did your wastewater staff have adequate time to properly operate and maintain the plant and fulfill all wastewater management tasks including recordkeeping?</p> <p> <input type="radio"/> Yes <input type="radio"/> No. Explain </p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	
3.	<p>Did your plant have a <u>documented AND implemented</u> plan for preventative maintenance on major equipment items?</p> <p> <input type="radio"/> Yes (Continue with questions below) <input type="radio"/> No (40 points and go to question 6) </p> <p>If No, explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	0
4.	<p>Did this preventative maintenance program depict frequency of intervals, types of lubrication, and other tasks necessary for each piece of equipment?</p> <p> <input type="radio"/> Yes <input type="radio"/> No (10 points) </p>	0
5.	<p>Were these preventative maintenance tasks, as well as major equipment repairs, recorded and filed so future maintenance problems can be assessed properly?</p> <p> <input type="radio"/> Yes <input type="radio"/> (Paper file system) <input type="radio"/> (Computer program) <input checked="" type="radio"/> (Both Paper and Computer) <input type="radio"/> No (10 points) </p>	0
6.	<p>Did your plant have a detailed O&M Manual that was used as a reference when needed?</p> <p> <input type="radio"/> Yes <input type="radio"/> No </p>	
7.	<p>Rate the overall maintenance of your wastewater plant.</p> <p> <input checked="" type="radio"/> Excellent </p>	

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant	Last Updated: 5/1/2013	Reporting Year: 2012
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Staffing and Preventative Maintenance (All Treatment Plants) (Continued)

	<p> <input type="radio"/> Very Good <input type="radio"/> Good <input type="radio"/> Fair <input type="radio"/> Poor </p> <p>Describe your rating:</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p>We have a well documaneted maintenance program with extremely qualified maintenance staff. We stay on top of preventive maintenance and take corrective action immediantly to reduce equipment downtime.</p> </div>	
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Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant	Last Updated: 5/1/2013	Reporting Year: 2012
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Operator Certification and Education

	Questions	Points
1.	<p>Did you have a designated operator-in-charge during the report year?</p> <p> <input checked="" type="radio"/> Yes (0 point) <input type="radio"/> No (20 points) </p> <p>Name: <input style="width: 50%;" type="text" value="DALE L DOERR"/></p> <p>Certification No: <input style="width: 50%;" type="text" value="32409"/></p>	0
2.	<p>In accordance with Chapter NR 114.08 and 114.09, Wisconsin Administrative Code, what grade and subclass(es) were required for the operator-in-charge to operate the wastewater treatment plant and what grade and subclass(es) were held by the operator-in-charge?</p> <p>Required: <input style="width: 90%;" type="text" value="4 - ACEFGIJ; A - PRIMARY SETTLING; C - ACTIVATED SLUDGE; E - DISINFECTION; F - ANAEROBIC DIGESTION; G - MECHANICAL SLUDGE; I - PHOSPHORUS REMOVAL; J - LABORATORY"/></p> <p>Held: <input style="width: 90%;" type="text" value="4 - ACEFGHIJ; 2 - BD; 4 - A=PRIMARY SETTLING GRADE 4; C=ACTIVATED SLUDGE GRADE 4; E=DISINFECTION GRADE 4; F=ANAEROBIC DIGESTION GRADE 4; G=MECHANICAL SLUDGE GRADE 4; H=FILTRATION GRADE 4; I=PHOSPHORUS REMOVAL GRADE 4; J=LABORATORY GRADE 4; 2 - B=TRICKLING FILTER/RBC GRADE 2; D=PONDS/AERATED LAGOONS GRADE 2"/></p>	
3.	<p>Was the operator-in-charge certified at the appropriate level to operate this plant?</p> <p> <input checked="" type="radio"/> Yes (0 point) <input type="radio"/> No (20 points) </p>	0
4.	<p>In the event of the loss of your designated operator-in-charge, did you have a contingency plan to ensure the continued proper operation & maintenance of the plant that includes one or more of the following options (check all that apply):</p> <p>4.1 <input checked="" type="checkbox"/> one or more additional certified operators on staff</p> <p>4.2 <input type="checkbox"/> an arrangement with another certified operator</p> <p>4.3 <input type="checkbox"/> an arrangement with another community with a certified operator</p> <p>4.4 <input type="checkbox"/> an operator on staff who has an operator-in-training certificate for your plant and is expected to be certified within one year</p> <p>4.5 <input type="checkbox"/> a consultant to serve as your certified operator</p> <p>4.6 <input type="checkbox"/> None of the above (20 points)</p> <p>Explain: <input style="width: 50%;" type="text"/></p>	0

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

**Last Updated:
5/1/2013**

Reporting Year: 2012

Operator Certification and Education (Continued)

5.	<p>If you had a designated operator-in-charge, was the operator-in-charge earning continuing education credits at the following rates?</p>	
	<p>Grades T, 1, and 2:</p> <ul style="list-style-type: none"> <input checked="" type="radio"/> Averaging 6 or more CEUs per year <input type="radio"/> Averaging less than 6 CEUs per year <p>Grades 3 and 4:</p> <ul style="list-style-type: none"> <input checked="" type="radio"/> Averaging 8 or more CEUs per year <input type="radio"/> Averaging less than 8 CEUs per year <p>Not applicable:</p> <ul style="list-style-type: none"> <input type="radio"/> See Question 1. 	

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/24/2013

Reporting Year: 2012

Financial Management

	Questions	Points
1	Person Providing This Financial Information Name: <input style="width: 60%;" type="text" value="Nancy Buss"/> Telephone: <input style="width: 60%;" type="text" value="(920) 459-3304"/> E-Mail Address(optional): <input style="width: 60%;" type="text" value="nbuss@ci.sheboygan.wi.us"/>	
2	Are User Charge or other Revenues sufficient to cover O&M Expenses for your wastewater treatment plant AND/OR collection system ? <input checked="" type="radio"/> Yes (0 points) <input type="radio"/> No (40 points) If No, please explain: <input style="width: 60%; height: 20px;" type="text"/>	0
3	When was the User Charge System or other revenue source(s) last reviewed and/or revised? Year: 2012 <input checked="" type="radio"/> 0-2 years ago (0 points) <input type="radio"/> 3 or more years ago (20 points) <input type="radio"/> Not Applicable (Private Facility)	0
4	Did you have a special account (e.g., CWF required segregated Replacement Fund, etc.) or financial resources available for repairing or replacing equipment for your wastewater treatment plant and/or collection system? <input checked="" type="radio"/> Yes <input type="radio"/> No (40 points)	0
REPLACEMENT FUNDS(PUBLIC MUNICIPAL FACILITIES SHALL COMPLETE QUESTION 5)		
5	Equipment Replacement Funds	
	5.1 When was the Equipment Replacement Fund last reviewed and/or revised? Year: 2012 <input checked="" type="radio"/> 1-2 years ago (0 points) <input type="radio"/> 3 or more years ago (20 points) <input type="radio"/> Not Applicable Explain: <input style="width: 60%; height: 20px;" type="text"/>	0
	5.2 What amount is in your Replacement Fund? <div style="text-align: center;">Equipment Replacement Fund Activity</div>	
	5.2.1 Ending Balance Reported on Last Year's CMAR: \$5055968.61 5.2.2 Adjustments + \$0.00 if necessary (e.g., earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.) 5.2.3 Adjusted January 1st Beginning Balance \$5,055,968.61	

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant	Last Updated: 5/24/2013	Reporting Year: 2012
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Financial Management (Continued)

	5.2.4 Additions to Fund (e.g., portion of User Fee, earned interest, etc.) + \$267,541.91 5.2.5 Subtractions from Fund (e.g., equipment replacement, major repairs - use description box 5.2.5.1 below*) - \$0.00 5.2.6 Ending Balance as of December 31st for CMAR Reporting Year \$5,323,510.52							
	(All Sources: This ending balance should include all Equipment Replacement Funds whether held in a bank account(s), certificate(s) of deposit, etc.) *5.2.5.1. Indicate adjustments, equipment purchases and/or major repairs from 5.2.5 above <div style="border: 1px solid black; height: 20px; width: 100%;"></div>							
	5.3 What amount should be in your replacement fund? \$1,919,124.00 (If you had a CWFPP loan, this amount was originally based on the Financial Assistance Agreement (FAA) and should be regularly updated as needed. Further calculation instructions and an example can be found by clicking the HELP option button.)							
	5.3.1 Is the Dec. 31 Ending Balance in your Replacement Fund above (#5.2.6) equal to or greater than the amount that should be in it(#5.3)? <input checked="" type="radio"/> Yes <input type="radio"/> No Explain: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>							
6.	Future Planning							
	6.1 During the next ten years, will you be involved in formal planning for upgrading, rehabilitating or new construction of your treatment facility or collection system? <input checked="" type="radio"/> Yes (If yes, please provide major project information, if not already listed below) <input type="radio"/> No							
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;">Project Description</th> <th style="width: 20%;">Estimated Cost</th> <th style="width: 20%;">Approximate Construction Year</th> </tr> </thead> <tbody> <tr> <td>Bio-solids Drying that will create a Class A Biosolids product. The City has purchased a Medium Temperature Belt Dryer from Huber Technology USA. An installation construction contract was awarded in May 2013, with substantial completion of the project expected in September 2014.</td> <td style="text-align: center;">\$8,000,000.00</td> <td style="text-align: center;">2013</td> </tr> </tbody> </table>		Project Description	Estimated Cost	Approximate Construction Year	Bio-solids Drying that will create a Class A Biosolids product. The City has purchased a Medium Temperature Belt Dryer from Huber Technology USA. An installation construction contract was awarded in May 2013, with substantial completion of the project expected in September 2014.	\$8,000,000.00	2013
Project Description	Estimated Cost	Approximate Construction Year						
Bio-solids Drying that will create a Class A Biosolids product. The City has purchased a Medium Temperature Belt Dryer from Huber Technology USA. An installation construction contract was awarded in May 2013, with substantial completion of the project expected in September 2014.	\$8,000,000.00	2013						
7.	Financial Management General Comments:							
	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>							

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/24/2013

Reporting Year: 2012

Sanitary Sewer Collection Systems

	Questions	Points
1	<p>Do you have a Capacity, Management, Operation & Maintenance (CMOM) requirement in your WPDES permit?</p> <p style="margin-left: 40px;"> <input type="radio"/> Yes <input checked="" type="radio"/> No </p>	
2	<p>Did you have a <u>documented</u> (written records/files, computer files, video tapes, etc.) sanitary sewer collection system operation & maintenance or CMOM program last calendar year?</p> <p style="margin-left: 40px;"> <input checked="" type="radio"/> Yes (go to question 3) <input type="radio"/> No (30 points) (go to question 4) </p>	0
3	<p>Check the elements listed below that are included in your Operation and Maintenance (O&M) or CMOM program.:</p> <p><input checked="" type="checkbox"/> Goals: Describe the specific goals you have for your collection system:</p> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> <p>The Department of Public Works' mission is to improve the quality of life within the City of Sheboygan, by effectively developing, maintaining, and improving infrastructure, natural resources, and community services. The Department's Capacity Management, Operation, and Maintenance (CMOM) program is designed to contribute to this overall mission through the following Goals: Provide adequate sanitary sewer drainage without disruption of service. Provide proper resources for effective system management, operations, and maintenance. Provide adequate capacity to convey average and peak weather flows. Provide available resources to eliminate and mitigate all sanitary sewer overflows (SSOs). Provide proper notification to all parties with a reasonable potential for exposure. Provide proper training and education for personnel.</p> </div> <p><input checked="" type="checkbox"/> Organization: Do you have the following written organizational elements (check only those that you have):</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Ownership and governing body description <input checked="" type="checkbox"/> Organizational chart <input checked="" type="checkbox"/> Personnel and position descriptions <input type="checkbox"/> Internal communication procedures <input type="checkbox"/> Public information and education program <p><input checked="" type="checkbox"/> Legal Authority: Do you have the legal authority for the following (check only those that apply):</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Sewer use ordinance Last Revised MM/DD/YYYY 12/3/2012 <input checked="" type="checkbox"/> Pretreatment/Industrial control Programs <input checked="" type="checkbox"/> Fat, Oil and Grease control <input checked="" type="checkbox"/> Illicit discharges (commercial, industrial) <input checked="" type="checkbox"/> Private property clear water (sump pumps, roof or foundation drains, etc) <input type="checkbox"/> Private lateral inspections/repairs <input checked="" type="checkbox"/> Service and management agreements <p><input checked="" type="checkbox"/> Maintenance Activities: details in Question 4</p> <p><input checked="" type="checkbox"/> Design and Performance Provisions: How do you ensure that your sewer system is designed and constructed properly?</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> State plumbing code <input checked="" type="checkbox"/> DNR NR 110 standards <input checked="" type="checkbox"/> Local municipal code requirements <input checked="" type="checkbox"/> 	

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/24/2013

Reporting Year: 2012

Sanitary Sewer Collection Systems (Continued)

	<input type="checkbox"/> Construction, inspection and testing Others:	
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COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant	Last Updated: 5/24/2013	Reporting Year: 2012
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Sanitary Sewer Collection Systems (Continued)

	<input checked="" type="checkbox"/> Overflow Emergency Response Plan: Does your emergency response capability include (check only those that you have): <ul style="list-style-type: none"> <input type="checkbox"/> Alarm system and routine testing <input checked="" type="checkbox"/> Emergency equipment <input checked="" type="checkbox"/> Emergency procedures <input checked="" type="checkbox"/> Communications/Notifications (DNR, Internal, Public, Media etc) <input checked="" type="checkbox"/> Capacity Assurance: How well do you know your sewer system? Do you have the following? <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Current and up-to-date sewer map <input checked="" type="checkbox"/> Sewer system plans and specifications <input checked="" type="checkbox"/> Manhole location map <input checked="" type="checkbox"/> Lift station pump and wet well capacity information <input checked="" type="checkbox"/> Lift station O&M manuals Within your sewer system have you identified the following? <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Areas with flat sewers <input checked="" type="checkbox"/> Areas with surcharging <input checked="" type="checkbox"/> Areas with bottlenecks or constrictions <input checked="" type="checkbox"/> Areas with chronic basement backups or SSO's <input checked="" type="checkbox"/> Areas with excess debris, solids or grease accumulation <input checked="" type="checkbox"/> Areas with heavy root growth <input checked="" type="checkbox"/> Areas with excessive infiltration/inflow (I/I) <input checked="" type="checkbox"/> Sewers with severe defects that affect flow capacity <input checked="" type="checkbox"/> Adequacy of capacity for new connections <input type="checkbox"/> Lift station capacity and/or pumping problems <input checked="" type="checkbox"/> Annual Self-Auditing of your O&M/CMOM Program to ensure above components are being implemented, evaluated, and re-prioritized as needed. <input type="checkbox"/> Special Studies Last Year (check only if applicable): <ul style="list-style-type: none"> <input type="checkbox"/> Infiltration/Inflow (I/I) Analysis <input type="checkbox"/> Sewer System Evaluation Survey (SSES) <input type="checkbox"/> Sewer Evaluation and Capacity Management Plan (SECAP) <input type="checkbox"/> Lift Station Evaluation Report <input type="checkbox"/> Others: 	
--	---	--

	Did your sanitary sewer collection system maintenance program include the following maintenance activities? Complete all that apply and indicate the amount maintained:	
--	---	--

Cleaning	49.6	%	of system/year	
Root Removal	2.58	%	of system/year	
Flow Monitoring	0	%	of system/year	
Smoke Testing	0	%	of system/year	
Sewer Line Televising	6.1	%	of system/year	

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/24/2013

Reporting Year: 2012

Sanitary Sewer Collection Systems (Continued)

Manhole Inspections	8.0	% of system/year
Lift Station O&M	50	# per L.S./year
Manhole Rehabilitation	1.28	% of manholes rehabed
Mainline Rehabilitation	0.78	% of sewer lines rehabed
Private Sewer Inspections	4.5	% of system/year
Private Sewer I/I Removal	0.03	% of private services
Please include additional comments about your sanitary sewer collection system below:		

Provide the following collection system and flow information for the past year:

32.32	Total Actual Amount of Precipitation Last Year
36.0	Annual Average Precipitation (for your location)
170	Miles of Sanitary Sewer
5	Number of Lift Stations
0	Number of Lift Station Failure
0	Number of Sewer Pipe Failures
9	Number of Basement Backup Occurrences
116	Number of Complaints
9.687	Average Daily Flow in MGD
12.284	Peak Monthly Flow in MGD(if available)

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant

Last Updated:
5/24/2013

Reporting Year: 2012

Sanitary Sewer Collection Systems (Continued)

NUMBER OF SANITARY SEWER OVERFLOWS (SSO) REPORTED (10 POINTS PER OCCURRENCE)				0
Date	Location	Cause	Estimated Volume (MG)	
NONE REPORTED				
<p>Were there SSOs that occurred last year that are not listed above?</p> <p style="margin-left: 20px;"> <input type="radio"/> Yes <input checked="" type="radio"/> No </p> <p>If Yes, list the SSOs that occurred:</p> <div style="border: 1px solid black; height: 20px; width: 60%; margin-left: 20px;"></div>				
PERFORMANCE INDICATORS				
0.00	Lift Station Failures(failures/ps/year)			
0.00	Sewer Pipe Failures(pipe failures/sewer mile/yr)			
0.00	Sanitary Sewer Overflows (number/sewer mile/yr)			
0.05	Basement Backups(number/sewer mile)			
0.68	Complaints (number/sewer mile)			
1.3	Peaking Factor Ratio (Peak Monthly:Annual Daily Average)			
3.7	Peaking Factor Ratio(Peak Hourly:Annual daily Average)			
6	<p>Was infiltration/inflow(I/I) significant in your community last year?</p> <p style="margin-left: 20px;"> <input type="radio"/> Yes <input checked="" type="radio"/> No </p> <p>If Yes, please describe:</p> <div style="border: 1px solid black; height: 20px; width: 60%; margin-left: 20px;"></div>			
7	<p>Has infiltration/inflow and resultant high flows affected performance or created problems in your collection system, lift stations, or treatment plant at any time in the past year?</p> <p style="margin-left: 20px;"> <input type="radio"/> Yes <input checked="" type="radio"/> No </p> <p>If Yes, please describe:</p> <div style="border: 1px solid black; height: 20px; width: 60%; margin-left: 20px;"></div>			
8	<p>Explain any infiltration/inflow(I/I) changes this year from previous years?</p>			

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant	Last Updated: 5/24/2013	Reporting Year: 2012
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Sanitary Sewer Collection Systems (Continued)

	None, 2012 was dryer than average year	
9.	What is being done to address infiltration/inflow in your collection system?	
	Ongoing Sanitary sewer rehabilitation and manhole repairs. We continue to inspect private properties for illegal clear water connections. The Clear Water Inspector found 73 illegal connections to the sanitary sewer system in 2013.	

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant Last Updated: Reporting Year: 2012

WPDES No.0025411

SECTION	GRADING SUMMARY			SECTION POINTS
	LETTER GRADE	GRADE POINTS	WEIGHTING FACTORS	
Influent Loadings	A	4.0	3	12
Effluent Quality:BOD	A	4.0	10	40
Effluent Quality:TSS	A	4.0	5	20
Effluent Quality:P	A	4.0	3	12
Biosolids Mgt.	B	3.0	5	15
Prev.Maintenance.Staffing	A	4.0	1	4
Operator Certification	A	4.0	1	4
Financial Management	A	4.0	1	4
Collection Systems	A	4.0	3	12
TOTALS			32	123
GRADE POINT AVERAGE(GPA)=3.84		3.84		

Notes:

- A = Voluntary Range
- B = Voluntary Range
- C = Recommendation Range (Response Required)
- D = Action Range (Response Required)
- F = Action Range (Response Required)

COMPLIANCE MAINTENANCE ANNUAL REPORT

Facility Name: Sheboygan Wastewater Treatment Plant	Last Updated:	Reporting Year: 2012
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Resolution or Owner's Statement

NAME OF GOVERNING BODY OR OWNER	DATE OF RESOLUTION OR ACTION TAKEN
City of Sheboygan	06/17/2013
RESOLUTION NUMBER	
ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO SPECIFIC CMAR SECTIONS (Optional for grade A or B, required for grade C, D, or F):	
Influent Flow and Loadings: Grade=A	
Effluent Quality: BOD: Grade=A	
Effluent Quality: TSS: Grade=A	
Effluent Quality: Phosphorus: Grade=A	
Biosolids Quality and Management: Grade=B	
Bio-solids Quality and Management section of the 2012 CMAR received a Grade of "B" and while the Grade 'B' does not require further action by the City at this time; the City has made changes to its Solids Management Practices at the WWTP	
Staffing: Grade=A	
Operator Certification: Grade=A	
Financial Management: Grade=A	
Collection Systems: Grade=A	
ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO THE OVERALL GRADE POINT AVERAGE AND ANY GENERAL COMMENTS (Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less than 3.00) G.P.A. = 3.84	

6-3-13

JUN 4 '13 PM 4:01

To whom it may concern,

In 2010 Anglers Avenue approached the city about having a dock installed outside of our business Anglers Avenue. We attended a few committee meetings and after time we came to an agreement with the city on a lease of a dock. During this time we agreed to pay a yearly lease fee for a 100ft dock. This dock would be used for Anglers Avenue's customers to be able to access our store via water. The dock was installed short of the 100ft length by around 40ft which maybe it extremely risky to pull two boats in at the same time. In 2011 we renewed our lease agreement but asked for the 40ft of dock space missing to be added. There was not any dock space added in 2011. In 2012 we asked for the dock space to be provided by the city for all of South Pier Dr because there was not any public docking available on this side of the river. Anglers Avenue also never wanted to police the leased dock by telling people Anglers Avenue customers only as we do promote all of South Pier Drive. With that said we were fitting the bill. The city denied our request for a public dock and we again leased the dock from the city. In 2013 we again requested the dock be provided by the city and this time we were granted the request. When it came time to install the dock they moved it toward the east in front of South Pier Ice Cream Parlor. In our original meeting with the committee they told us the dock could not extend east ever as it would take up space for large ships to dock. We are frustrated that the dock was moved east after we were told it never would be and away from our location were quite frankly the dock makes the most sense. It was also put very close to a fellow wooden dock and it doesn't seem to make sense to have two docks that close together. We are asking the city to review this situation and request it gets put back in its original position.

Sincerely,


Anglers Avenue Management



Richards, Sue

From: Alderperson Joseph Heidemann
Sent: Wednesday, June 05, 2013 2:25 PM
To: Richards, Sue
Subject: FW: Kings Park and South beach condition and clean

Sue,

Please forward this communication to the Council. Thank you and I hope your having a great week.

Joe Heidemann

From: andrew bauman [abaumanster@gmail.com]
Sent: Wednesday, June 05, 2013 11:05 AM
To: Alderperson Joseph Heidemann
Subject: Kings Park and South beach condition and clean

This year we had an unbelievable wet and cold spring. One of the results of this was flooding along of the Sheboygan river and in turn a much larger percentage of debris on the south side beaches.

I am writing to bring to attention the current condition of south beach. Currently the High ave and Kings Park beach are in a very sorry state. The beach is littered with sticks, logs and other debris, making going to the beach a unpleasant experience. I understand the city started to clean the beach on May 23rd but only cleaned up the area directly in front of Blue Harbor and a bit south. The reality of the situation is Kings park and High ave beach receive without a doubt the most use and should receive the same if not more attention than Blue Harbors beach.

Our beaches are an amazing resource for this community and only need to be maintained. With the heavy use of the Kings Park pavilion and beach I am surprised that the beach is so dirty and that even after Memorial day there is no flag flying. Please pass this along to those it concerns, as the city simply needs to complete standard spring maintenance along with use of the beach comber to remedy the situation.

Thank you

Andrew Bauman

II

R. O. No. - 13 - 14. By CITY CLERK. June 17, 2013.

Submitting a communication from Tom Schafer requesting an encroachment within the Schetter Avenue/North 22nd Street right-of-way.

Susan Richards

City Clerk



JUN 3 '13 PM 12:15

Architectural and Engineering Services

May 28, 2013

ENCROACHMENT REQUEST APPLICATION
PROPOSED CONCRETE WALK WITHIN THE
SCHETTER AVENUE/NORTH 22ND STREET RIGHT OFWAY
CITY OF SHEBOYGAN, WISCONSIN

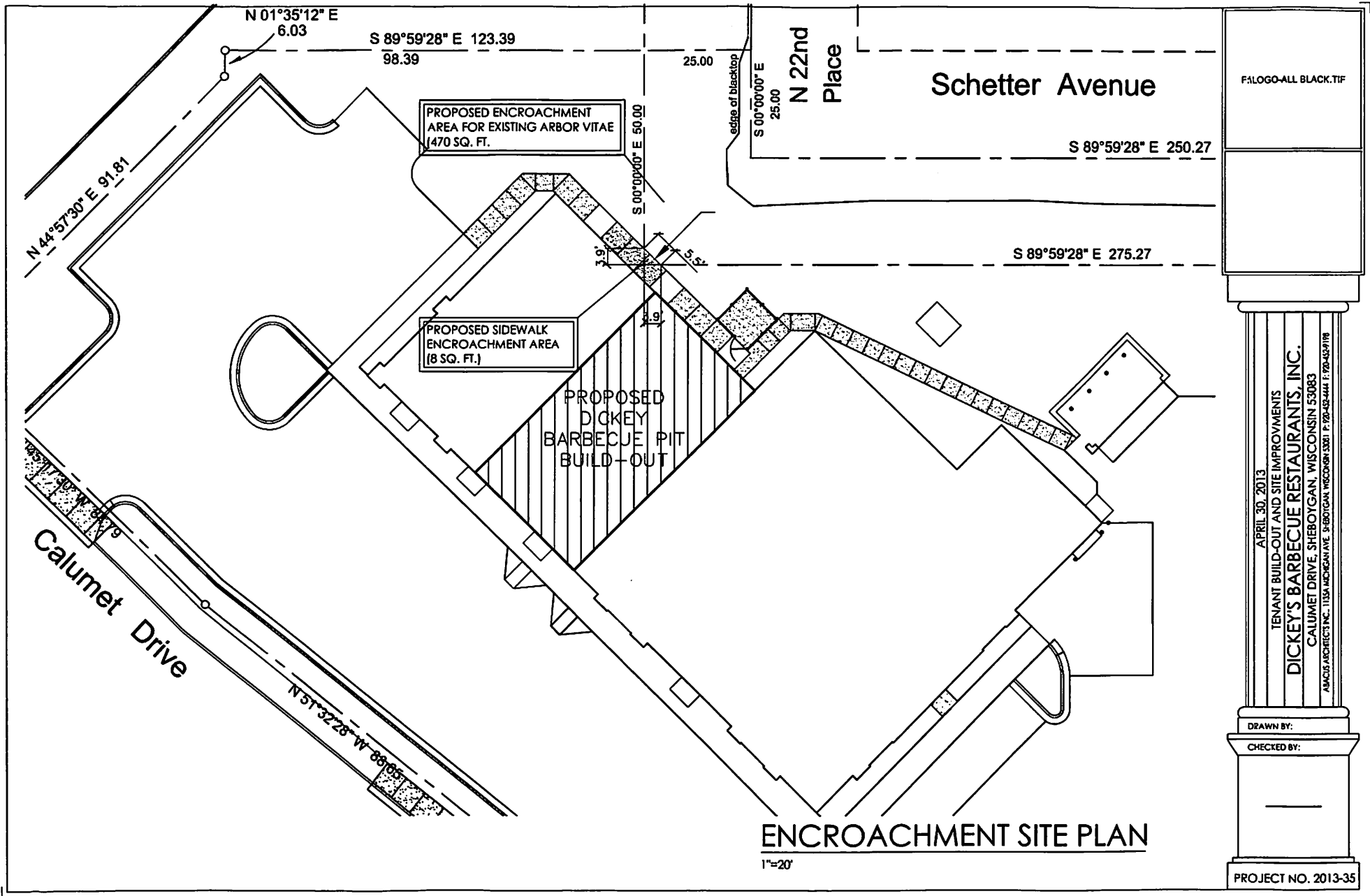
Job No. 2013-35

Pursuant to the ultimate build-out for Dickey's Barbeque Pit restaurant within the North Avenue and Calumet Drive development, I Tom Schafer, as the owner of the North and Calumet, LLC would like to formally request the City of Sheboygan Common Council grant an encroachment of 7.64 square feet of proposed concrete walk within the Schetter Avenue/North 22nd Street Right of Way. The encroachment is required to establish hard surface access to a recently approved enclosure within the property as part of the Dickey's Barbeque Pit restaurant development. The enclosure will be provided to store firewood to be used within the proposed restaurant.

Owner: _____
Tom Schafer

Date: 5-28-13

Cc: Derrick LeMahieu, Abacus Architects, Inc.
File



MAP PROVIDED BY CITY
ENGINEERING 6/12/13.
Brian Sandberg OK'd.

II

R. O. No. - 13 - 14. By CITY CLERK. June 17, 2013.

Submitting a communication from the State of Wisconsin Department of Corrections on behalf of Dwayne Davis requesting a waiver from the Sex Offender Residency restrictions in order to be placed in a TLP at either 930A Michigan Ave. or 1123/1125 N. 14th St. depending on availability.

Lusav Richards

City Clerk

II

Handwritten text, possibly a signature or name, located in the lower-left quadrant of the page.

JUN 4 '13 AM 9:21

Date 06/03/13

My name is Dwayne Davis

I am requesting a waiver to the Sexual Residency Requirements so I may live at DOC TLP
930 A MICHIGAN or
1123 or 1125 N. 14th

Signature For DD Angela Gumienny *Agent*

Phone No 920.459.6592 (agent #)



STATE OF WISCONSIN
DEPARTMENT OF CORRECTIONS
DIVISION OF COMMUNITY CORRECTIONS

ANGELA GUMIENY
PROBATION AND PAROLE AGENT

3422 WILGUS AVENUE
SHEBOYGAN, WISCONSIN 53081

PHONE: (920) 459-6592
FAX: (920) 459-4386

II

R. O. No. _____ - 13 - 14. By CITY CLERK. June 17, 2013.

Submitting a communication from the State of Wisconsin Department of Corrections on behalf of Andrew White requesting a waiver from the Sex Offender Residency restrictions in order to be placed in a TLP at either 930A Michigan Ave. or 1123/1125 N. 14th St. depending on availability.



City Clerk



Handwritten text, possibly a signature or name, located in the lower-left quadrant of the page.

JUN 4 '13 AM 9:21

Date 06/03/2013

My name is Andrew White

I am requesting a waiver to the Sexual Residency Requirements so I may live at DOC TLP
930 A Michigan or
1123 or 1125 N. 14th St. Agent

Signature For AW Angela Gumienny

Phone No 920.459.6592 (agent #)



STATE OF WISCONSIN
DEPARTMENT OF CORRECTIONS
DIVISION OF COMMUNITY CORRECTIONS

ANGELA GUMIENY
PROBATION AND PAROLE AGENT

3422 WILGUS AVENUE
SHEBOYGAN, WISCONSIN 53081

PHONE: (920) 459-6592
FAX: (920) 459-4386

II

R. O. No. - 13 - 14. By CITY CLERK. June 17, 2013.

Submitting a communication from the State of Wisconsin Department of Corrections on behalf of Lane Baxter requesting a waiver from the Sex Offender Residency restrictions in order to be placed in a TLP at either 930A Michigan Ave. or 1123/1125 N. 14th St. depending on availability.



City Clerk

Date 06/07/13

My name is Lane Baxter

I am requesting a waiver to the Sexual Residency Requirements so I may live at DOC TLP
930 A Michigan
1123 or 1125 N. 14th St.

Signature FOR LB [Signature]

Phone No 920-459-6592 (agent's #)



STATE OF WISCONSIN
DEPARTMENT OF CORRECTIONS
DIVISION OF COMMUNITY CORRECTIONS

ANGELA GUMIENY
PROBATION AND PAROLE AGENT

III

Res. No. _____ - 13 - 14. By Alderpersons Hammond, Carlson, Heidemann and Belanger. June 17, 2013.

A RESOLUTION to authorize a transfer of appropriations in the 2013 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2013 Budget for the purposes of:

Establishing appropriation for street improvement projects:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
General Fund Unreserved Fund Balance 101-253000	General Fund Street Construction Materials 10133140-530290	\$250,000

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 13 - 14. By Alderperson Carlson. June 17, 2013.

A RESOLUTION authorizing application for the 2013 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award, Local Solicitation and entering into a Memorandum of Understanding with Sheboygan County.

WHEREAS, the City of Sheboygan and Sheboygan County have the opportunity to obtain a federal local solicitation grant in the total amount of \$13,191 funded through the Edward Byrne Memorial Justice Assistance Grant Program, which is the primary provider of federal criminal justice funding to state and local jurisdictions, and

WHEREAS, in order to obtain the grant in the amount of \$13,191, it is necessary for the County to submit an application through the Justice Assistance Grant Award Program to obtain funding for the purchase of an analytical software package and Tasers and for the County to enter into a memorandum of understanding with the City of Sheboygan for the sharing of grant proceeds and the equipment purchase therewith under terms similar to previous memoranda of understanding with the City of Sheboygan for previous similar grant award sharing, and

WHEREAS, the funding received would be 100% from federal sources with no state or local match requirement;

NOW, THEREFORE, BE IT RESOLVED: That the City of Sheboygan Common Council authorizes the Mayor and Chief of Police to execute the 2013 Justice Assistance Grant Program Award Memorandum of Understanding between the City of Sheboygan and the County of Sheboygan, for \$13,191 of the funds to be disbursed to the County of Sheboygan under terms similar to previous memoranda of understanding with Sheboygan County for previous similar grant award sharing.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Res. No. _____ - 13 - 14. By Alderperson Heidemann. June 17, 2013.

A RESOLUTION authorizing signing easement(s) for a mini-storm sewer to be constructed in portions of their property.

RESOLVED: That the Mayor and City Clerk are hereby authorized to sign the easement(s) for a mini-storm sewer for the following properties:

1. Dennis W. Burkart and Mary L. Burkart, 1711 N. 27th Pl.
2. Dale R. Feld and Barbara A. Feld, 530 S. 27th St.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

EASEMENT

THIS INDENTURE, made this 22 day of May, 2013, by and between Dennis W. Burkart and Mary L. Burkart, husband and wife, and as joint tenants, residing at 1711 N. 27th Place, Sheboygan, Wisconsin, "**GRANTOR**," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "**GRANTEE**";

Return To:
City Attorney
807 Center Avenue
Sheboygan WI 53081

59281-613220
Tax Parcel No.

WITNESSETH:

KNOW ALL MEN BY THESE PRESENTS, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for *municipal* purposes, to construct and maintain a mini-storm sewer in, under, and along the east six feet (6') of the following described property:

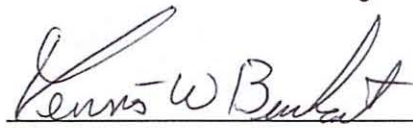
GRACELAND SUBD NO 04, S 5' OF LOT 5 & N 55' OF LOT 6 BLK 9,
CITY OF SHEBOYGAN, COUNTY OF SHEBOYGAN, STATE OF
WISCONSIN

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.


GRANTEE shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

IN WITNESS WHEREOF, the **GRANTOR**, has caused the execution of this document on this 22nd day of May, 2013.



Dennis W. Burkart



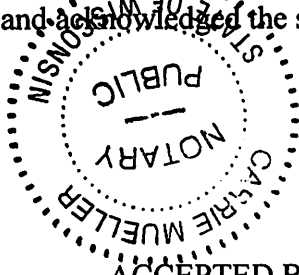
Mary L. Burkart

(Sign in the presence of a Notary Public)

(Sign in the presence of a Notary Public)

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this 22nd day of May, 2013,
Dennis W. Burkart and ~~Mary L. Burkart~~, to me known to be the person(s) who executed the
foregoing instrument and acknowledged the same.



Carrie Mueller
Carrie Mueller
Notary Public-Sheboygan County
My commission expires 6/26/16

ACCEPTED BY: CITY OF SHEBOYGAN

BY: _____
Michael Vandersteen
Mayor

ATTEST: _____
Susan Richards
City Clerk

STATE OF WISCONSIN)
) §
SHEBOYGAN COUNTY)

Personally came before me, this _____ day of _____, 2013,
Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal
corporation, to me known to be such Mayor and City Clerk of said corporation, and
acknowledged that they executed the foregoing instrument as such officers of said corporation,
by its authority.

Notary Public-Sheboygan County
My commission expires _____

Acceptance is authorized by and in accordance with Res. No. _____.

This instrument drafted by:

Stephen G. McLean
Wisconsin State Bar No. 01011662

EASEMENT

THIS INDENTURE, made this 15 day of MAY, 2013, by and between Dale R. Feld and Barbara A. Feld, husband and wife, and as joint tenants, residing at 530 S. 27th Street, Sheboygan, Wisconsin, "**GRANTOR**," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "**GRANTEE**";

Return To:
City Attorney
807 Center Avenue
Sheboygan WI 53081

59281-212080
Tax Parcel No.

WITNESSETH:

KNOW ALL MEN BY THESE PRESENTS, that the said **GRANTOR**, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said **GRANTEE**, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to **GRANTEE** for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the north six feet (6') of the following described property:

SCHUCHARDTS SUBD PART OF LOT 1 BLOCK 3 & PART OF LOT 25 OF VISTA HEIGHTS SUBD DESC AS: COM AT THE SE CORNER OF SD LOT 1 BLOCK 3, TH N 72.75' ALONG THE E LINE OF LOT 1, TH WLY 132' M/L, PARALLEL TO THE S LINE OF SD LOT 1 TO THE W LINE OF LOT 25 OF VISTA HEIGHTS SUBD, TH S 72.75' ALONG THE W LINE OF SD LOT 25 & THE W LINE OF LOT 1 TO THE SW CORNER OF LOT 1, TH E 132' ALONG THE S LINE OF LOT 1 TO BEG, CITY OF SHEBOYGAN, COUNTY OF SHEBOYGAN, STATE OF WISCONSIN.

The **GRANTOR** further grants unto the **GRANTEE**, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

GRANTEE shall not specially assess **GRANTOR** for the mini-storm sewer construction. However, **GRANTOR** acknowledges and agrees that no site restoration is to be provided by **GRANTEE** in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

My commission expires _____

Acceptance is authorized by and in accordance with Res. No. _____.

This instrument drafted by:

Stephen G. McLean
Wisconsin State Bar No. 01011662

VI

R. C. No. - 13 - 14. By LAW AND LICENSING. June 17, 2013.

Your Committee to whom was referred R. O. No. 11-13-14 by the City Clerk, submitting license applications for the period ending June 30, 2013; recommends that Taxicab Driver's License #9946 be denied based upon his failure to accurately reveal all relevant convictions on his application, his record of violations related to the licensed activity, and his failure to cooperate with the Committee.

_____ Committee.

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

II

Other Matters

8.4

R. O. No. 11 - 13 - 14. By CITY CLERK. May 6, 2013.

Submitting various license applications for the period ending June 30, 2014 and June 30, 2015.

Law & Lic
~~5/20/13 - grant all licenses except Lopez, Cha, Ringel~~
~~6/3/13 - hold Cha, Ringel~~
~~6/17/13 - deny Cha, grant Ringel~~

Russell Richards

 City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2726	JMKAC	608 New York Ave. - one-day events to be held 6/20/13 & 8/15/13 to include northwest side of building & Festival Greens.
1337	Sheboygan Elk's Lodge	1943 Erie Ave. - one-day events to be held 6/29/13, 7/26/13 & 8/18/13 to include the area south of the building & all the grassy area.

SIDEWALK CAFÉ LICENSE (April 14, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2742	8 TH Street Ale Haus	1132 N. 8 th St. (change from last year)
2427	Urbane	1231 N. 8 th St.
2604	Z Spot	1024 Indiana Ave.

BEVERAGE OPERATOR'S LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1530	Hoppert, Laurie A.	2510 S. 18 th St.
9937	Jacobs, Anne M.	4239 Pleasant View Ct.
9943	Kroening, Sheena M.	2308 Park Pl., Apt. B
9940	Lopez, Cynthia	620 S. 8 th St.
2932	Ninmer, Jennifer L.	12024 Point Creek Rd., Newton
9936	Potter, John D.	221 Buffalo St., Spt. #104
9935	Rautmann, Carley M.	2309A Kroos Ct.
9945	Schultz, Matthew A.	W7143 Cty Rd., B., Cascade
7917	Schultz, Victoria A.	2234 S. 12 th St.
9944	Tomsa, Nicolae	845 N. 6 th St.
9942	Vang, Pavoua	3118 S. 17 th St.
9939	Villa-Rivera, Jose E.	624 10 th St., Kiel

TAXICAB OPERATOR'S LICENSE (June 30, 2013)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9946	Cha, Brian	1704 Ashby Ct.
9044	Ringel, Tammy L.	1511 N. 8 th St.
9938	Starkey, Paul D.	1423 Michigan Ave.

VII

R. C. No. _____ - 12 - 13. By FINANCE. June 17, 2013.

Your Committee to whom was referred Res. No. 13-13-14 by Alderperson Carlson amending the city's bond schedule; recommends that the document be referred to Law and Licensing.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

IV

III

5.2

Res. No. 13 - 13 - 14. By Alderperson Carlson. June 3, 2013.

A RESOLUTION amending the city's bond schedule.

WHEREAS, §1-13(h) of the Municipal Code provides for the establishment and update of a bond schedule;

WHEREAS, the City adopted a bond schedule via Res. No. 287-05-06;

WHEREAS, there is a need to amend the bond schedule to account for the additional violation contained in §70-154 of the Code;

NOW THEREFORE BE IT RESOLVED: That the bond schedule adopted via Res. No. 287-05-06 pursuant to sec. 1-13(h), Sheboygan Municipal Code is hereby amended to provide that the deposit for first violations of §70-154 of the Sheboygan Municipal Code shall be set at \$250 plus costs, and the deposit for second and subsequent violations of §70-154 of the Sheboygan Municipal Code shall be set at \$500 plus costs.

*Finance
refer to L & L.*

[Signature]

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20__

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor



Gen. Ord. No. - 13 - 14. By Alderpersons Belanger and Dassler.
June 17, 2013.

AN ORDINANCE granting North and Calumet, LLC, its successors and assigns, the privilege of encroaching upon described portions of Schetter Avenue and N. 22nd Place located in the City of Sheboygan for the purpose of a private sidewalk.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Subject to the terms and conditions contained herein, North and Calumet, LLC, its successors and assigns, is hereby granted the privilege of encroaching into that part of Schetter Avenue and North 22nd Place right of way adjacent to Lot 1 of Certified Survey Map recorded on Pages 176 to 178 volume 25 of Certified Surveys, located in Sect. 15, T.15N., R.23E., in the City of Sheboygan, Sheboygan County, Wisconsin, being more particularly described as follows:

Commencing at the northeast corner of said Certified Survey Map also being the center line of N. 22nd Place, thence N.89⁰59'28"W. 25.00 feet to the west right of way line for N. 22nd Place, thence South 46.10' along said west right of way to the point of beginning, thence S.45⁰17'30"E. 5.53 feet to the south line of Schetter Avenue, thence N.89⁰59'28"W. 3.9 feet along said south right of way line to the west line of N. 22nd Place, thence north along said west line 3.9 feet to the point of beginning.

Said parcel contains 7.66 sq. ft., in accordance with the sketch attached hereto and made a part hereof.

Section 2. The privilege as granted above is granted only on the condition that by the acceptance of the privilege, the said North and Calumet, LLC, its successors and assigns:

a. Shall become primarily responsible and liable for all and any damage to persons or property caused by and arising from the grant and exercise of such privilege.

b. Shall remove the encroachment allowed herein within ten (10) days after notice so to remove given by the State of Wisconsin or the City of Sheboygan; in the event of the failure so to remove, the said North and Calumet, LLC, its successors and assigns: shall pay the costs of removal by the State of Wisconsin or the City of Sheboygan, waiving all claim or claims for damages resulting from such removal, whether the removal is done by the said North and Calumet, LLC, its successors and assigns, or by the State of Wisconsin or by the City of Sheboygan.

c. Shall pay such compensation to the City of Sheboygan for the grant of this privilege as may be determined by a board consisting of the Mayor, the Director of Public Works and the City Attorney; the compensation shall be paid into the General Fund.

d. Shall make such construction and/or alterations and maintain the same subject to the approval of the City Building Inspector and Director of Public Works, and shall waive the right to contest in any manner the validity of this ordinance or the amount of compensation charged.

Section 3. The provisions of §66.0425(1) thru (5) of the Wisconsin Statutes are incorporated herein by reference to all intents and purposes as if set out fully.

Section 4. The City Clerk is authorized and directed to record a certified copy of this ordinance in the office of the Register of Deeds for Sheboygan County, Wisconsin, the costs thereof to be charged to the General Fund.

Section 5. This ordinance shall take effect and be in full force from and after its passage and publication and upon payment of the consideration to be determined hereunder, provided, however, that in the event of failure to exercise the privilege herein granted and the payment of such consideration within six (6) months from the effective date hereof, then and in that event such privilege shall be rendered null and void.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

VI

6.10

R. C. No. 446- 12 - 13. By FINANCE. April 2, 2013.

Your Committee to whom was referred to whom was referred the following:

1. R. C. No. 404-12-13 by Public Works and R. O. No. 270-12-13 by the City Clerk submitting a communication from Alderperson Lewandoske stating concerns regarding the fact that the handicapped elevator lift on the north side of City Hall has been removed due to the lack of availability of parts to repair the lift and states that it is dangerous to have to park on the street, especially in the snow and ice in order to get to the handicapped ramp located on the south side of City Hall; recommends that the document be referred to Finance Committee to see if funding is available for the project; and
2. R. C. No. 416-12-13 by Public Works met and discussed the request to install a new handicapped elevator lift on the north side of City hall, whereas the previous lift was not fixable due to lack of availability of parts (see attached cost estimate for new lift and related construction).

This lift project was not planned in the 2013 operating or capital budget and has no funding allocated at this time. As a result, the Public Works Committee has decided to refer this to the Finance Committee to see if funding is available;

Recommends that the documents be referred to the Capital Improvements Committee of the new Common Council.

Cap Improv new CC.

[Handwritten Signature]

[Handwritten Signature]

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

01.0



044

Handwritten scribble or signature in the center of the page.

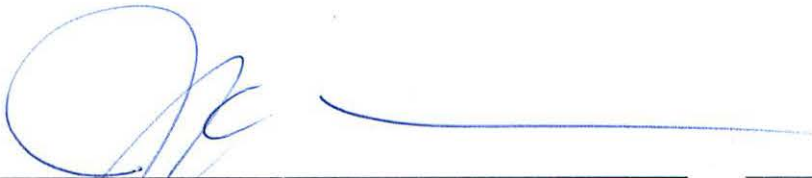
VI

6.7

R. C. No. 404-12-13. By PUBLIC WORKS. March 18, 2013.

Your Committee to whom was referred R. O. No. 270-12-13 by the City Clerk submitting a communication from Alderperson Lewandoske stating concerns regarding the fact that the handicapped elevator lift on the north side of City Hall has been removed due to the lack of availability of parts to repair the lift and states that it is dangerous to have to park on the street, especially in the snow and ice in order to get to the handicapped ramp located on the south side of City Hall; recommends that the document be referred to Finance Committee to see if funding is available for the project.

*Finance
refer to new C.C.
Cap Improv.*



Wm F. Wengeman

blm Kelly

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

II

Other Matters

7.3

R. O. No. 270 - 12 - 13. By CITY CLERK. February 4, 2013.

Submitting a communication from Alderperson Lewandoske stating concerns regarding the fact that the handicapped elevator lift on the north side of City Hall has been removed due to the lack of availability of parts to repair the lift and states that it is dangerous to have to park on the street, especially in the snow and ice in order to get to the handicapped ramp located on the south side of City Hall.

Pub. Works
refer to Finance
to see if funding
is available for project

Susan Richards
City Clerk

13

II

Handwritten text, possibly a signature or name, located in the lower-left quadrant.

Richards, Sue

From: Scott Lewandoske [sheboygan@bytehead.com]
Sent: Sunday, February 03, 2013 10:27 PM
To: Richards, Sue; Pawasarat, Mark; Biebel, David; Mayor Van Akkeren; Alderperson Jim Bohren
Subject: City Hall and Handicapped people
Attachments: RE City Hall Handicap Ramp - Outlook Web Access Light.htm

Sue,

Would it be possible to add this to tonight's common council agenda under "other items to be referred?"

Last week Tuesday, while I was at a Law & Licensing committee meeting, an email was received by myself and Alderman Bohren which stated, "The handicapped elevator lift at City Hall is in need of repairs. However, the parts are NOT available anymore. Please use the ramp located at the south side (east end) of City Hall.

I sent an email back regarding this and the difficulty I would have for the following reasons:

1. I started parking in back of city hall because it was shorter to walk and less slippery.
2. I have trouble walking any distance, for now.
3. I would now need to park on the street in the handicapped spots which are ice and snow covered and slippery.
4. I am under doctor's orders to avoid going out in slippery conditions.
5. The only area to get up onto the sidewalk is the driveway which is also ice covered and slippery because there are snow banks between the street and curbing, plus I would need to go over these snow banks with a walker.
6. There are also snow banks on the city hall side of the parking meters in the bank parking lot. Again snowbanks are a problem.
7. To get out of my vehicle, I would need to open my door and get my walker out with oncoming traffic. I would then need to walk in traffic to get to the driveway to get up on the sidewalk. This is dangerous doing it in the dark when I could also slip and fall in traffic and get hit by a car.

In addition, I have other concerns. The handicapped parking spots in back of city hall were also eliminated. Why? This means that there are two handicapped parking spots on the street (and two alderman that use them) so there are no other handicapped parking spaces for people to use. People that also need handicapped spaces, but still could go up steps (such as with a cane, like I am practicing in rehab), should still be able to use the parking spaces in back of city hall.

My email and response I received are attached. Notice, in the response I received, shoveling a path between the parking lot and city hall was not possible. Why?

Having salt and/or sand spread in the parking spaces and driveway was not addressed Why?

Shoveling paths through the snow banks along the curbing was not addressed. Why?

I know the ramp was put in to help people and at the time I would have agreed with this solving the problem. But, needing to use a walker or wheelchair makes a person see things much different, compared to someone with two good legs cannot see.

I would like to have this referred to committee with things that can be done to help the handicapped before someone is injured, instead of just saying nothing can be done.

Scott Lewandoske
5th District Alderperson

Search Settings, Address Book, and Help

Type here to search | This Folder | Search | Address Book | Options | Help | Log O

Replay | Reply to All | Forward | Move | Delete | Junk | Close | Previous Item | Next Item

Content Area

RE: City Hall Handicap Ramp
 Pawasarat, Mark
 Sent: Wednesday, January 30, 2013 9:59 AM
 To: Alderperson Scott Lewandoske
 Cc: Biebel, David; Gorges, Wendy

Good morning Ald. Lewandoske,

Unfortunately the 30 plus year old handicapped lift at the rear entrance to City finally broken to the point that it is not repairable. We had decided to leave it in place the new ADA ramp was built in the front of the building as long as it worked. As you know Council voted in September of 2010 to build the new ramp and add parking stalls to meet requirements of citizens for City Hall because it was the most reasonable long term project to replace this unit with something that would be legal today could cost in excess of \$75,000.

The parking spots behind City Hall will no longer exist and the lift will be removed as early as today, weather permitting.

As for your concerns with the parking lot East of City Hall, this lot belongs to the city and any snow along their property line would be their responsibility. Our building maintenance staff has been starting at 6:00 AM when weather conditions demand to clear the walks, ramps and steps around the building. This is done throughout the day until 8:00PM, later if meetings are still ongoing.

Sorry for the bad news,
 Mark Pawasarat
 Building and Grounds Superintendent

Navigation

Mail | Mail | Calendar | Contact

Expand Navigation

Content Area Control

Deleted Items (6)

Drafts (26)

Inbox (8)

Junk E-mail

Sent Items

Click to view all folders

Manage Folders...

-----Original Message-----
 From: Gorges, Wendy
 Sent: Wednesday, January 30, 2013 8:26 AM
 To: Pawasarat, Mark; Biebel, David
 Subject: FW: City Hall Handicap Ramp

....see message from Ald. Lewandoske....

-----Original Message-----
 From: Alderperson Scott Lewandoske
 Sent: Tuesday, January 29, 2013 9:35 PM
 To: Gorges, Wendy
 Cc: Mayor Van Akkeren
 Subject: RE: City Hall Handicap Ramp

I can't walk that far yet, plus there are snowbanks and ice covered areas to walk on before getting to the ramp. As an example, before I started parking in the back of City Hall, I used to park in the parking lot on the east side of city hall, but there were snowbanks between the parking lot and the ramp and it was too far for me to walk the far way to the side walk. I park on the street, again there were snowbanks in the way and the driveway area was icy. I am under doctors orders to avoid slippery areas.

Scott Lewandoske

From: Gorges, Wendy
 Sent: Tuesday, January 29, 2013 3:13 PM
 To: Alderperson Jim Bohren; Alderperson Scott Lewandoske
 Cc: Pawasarat, Mark; Biebel, David
 Subject: City Hall Handicap Ramp

Good Afternoon,

The handicap elevator lift at City Hall is in need of repairs. However, the parts are not available anymore. Please use the ramp located at the south side (east end) of City Hall.

Thanks,

Wendy J. Gorges
 Confidential Admin. Asst.
 City of Sheboygan-Dept. of Public Works
 2026 New Jersey Ave.
 p (920)-459-3366
 f (920)-459-3443
 WGorges@ci.sheboygan.wi.us<mailto:WGorges@ci.sheboygan.wi.us>

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VII

6.8

R. C. No. 416 - 12 - 13. By PUBLIC WORKS COMMITTEE. March 18, 2013.

The Public Works Committee met and discussed the request to install a new handicapped elevator lift on the north side of City hall, whereas the previous lift was not fixable due to lack of availability of parts (see attached cost estimate for new lift and related construction).

This lift project was not planned in the 2013 operating or capital budget and has no funding allocated at this time. As a result, the Public Works Committee has decided to refer this to the Finance Committee to see if funding is available.

*Finance
refers to new CC.
Cap. Improv.*


John A. Witzeman
John Selby

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____, _____, City Clerk

Approved _____ 20____, _____, Mayor

City Hall ADA Lift Research

Plan review	\$300
Building permit	\$250
LJM architectural fees	\$3,500
Lift will need bids	\$22,000 (three quotes range from \$20,995 to \$21,995)
Manufacture shop drawings	included
State permit application	\$100
State annual inspection	\$160 (will have an annual cost)
J&H building controls relocated	\$10,770
Electrical work	\$2,000
ADA phone line and service	\$200 (will have an annual cost)
Continuing maintenance service	\$550 (annual cost in 2009)
Shaftway lighting	\$350
Existing floor and wall relocation	<u>\$19,000</u> (range from \$18,000 to \$20,000)
Total Estimated Cost:	\$59,180

COMMON COUNCIL

Official Proceedings of the 2013 - 2014 Common Council of the City of Sheboygan.

SIXTH REGULAR MEETING

The Council met: Monday, June 17, 2013.

Mayor Mike Vandersteen in the Chair:

On call of the roll, the following Alderpersons were present:

Belanger, Bohren, Carlson, Donohue, Hammond, Heidemann, Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, VanderWeele, Versey 11 14.

Absent and Excused: Dassler, Van Akkeren 11 2.

On motion by Alderperson Hammond and second by Alderperson Carlson, the reading of the minutes of the Fifth Regular Meeting held June 3, 2013, was approved as entered on the record, all Alderpersons present voting "Aye".

SWEARING IN OF ALDERPERSON □ ELECT JOEL PENTICO □ DISTRICT #6

MAYOR'S APPOINTMENTS

June 17, 2013

HONORABLE MEMBERS OF THE COMMON COUNCIL:

I hereby submit the following appointments for your consideration:

Joel Pentico to be considered for appointment to the Public Works Committee to fill the unexpired term of Jeremy Dekker whose term expires 4/21/14.

Ty Dassler to be considered for appointment to the Salary & Grievances Committee and the Finance Committee to fill the unexpired term of Todd Wolf whose term expires on 4/21/14.

Scott Lewandoske to be considered for appointment to the Architectural Review Board to fill the unexpired term of Todd Wolf whose term expires on 4/21/14.

MICHAEL J VANDERSTEEN, MAYOR

A motion by Alderperson Hammond and second by Alderperson Carlson to suspend the rules of the Common Council was passed by unanimous consent.

On motion by Alderperson Hammond and second by Alderperson Carlson, the foregoing Appointments were passed on call of the roll:

Ayes: Belanger, Bohren, Carlson, Donohue, Hammond, Heidemann, Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, VanderWeele, Versey 11 14.

Nays: None.

PUBLIC FORUM

Joanne Scribner, 3 Seneca Trail and Milt Storm, 1736 Marvin Ct. spoke.

MAYOR'S COMMENTS

HEARINGS

Hearing No. 2 - 13 - 14. June 17, 2013.

Pursuant to a notice published by the City Clerk, there is a hearing scheduled for this evening for the proposed assessment for water lateral replacements in Erie Ave., from N. 8th St. N. 13th St.

All interested persons will be heard.

No persons appeared and on motion by Alderperson Hammond and second by Alderperson Carlson, the foregoing Hearing was closed, all Alderpersons present voting "Aye".

On motion by Alderperson Hammond and second by Alderperson Carlson, the following documents notated with an asterick (*) were accepted and placed on file, accepted and adopted, or passed on call of the roll:

Ayes: Belanger, Bohren, Carlson, Donohue, Hammond, Heidemann, Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, VanderWeele, Versey 11 14.

Nays: None.

COMMUNICATIONS AND PETITIONS

Com. No. 5 - 13 - 14. June 17, 2013.

Submitting a communication from Anglers Avenue Management requesting dock space in front of their business.

On motion by Alderperson Lessard and second by Alderperson Matichek, the Communication was filed, all Alderpersons present voting "Aye".

Com. No. 6 - 13 - 14. June 17, 2013.

Submitting a communication from Andrew Baumann regarding the current condition of south beach (High Ave. and Kings Park). They are littered with sticks, log and other debris.

Was referred to the Committee on Public Works.

REPORTS OF OFFICERS

***R. O. No. 49 - 13 - 14. By CITY CLERK. June 17, 2013.**

Submitting various license applications.

CARNIVAL LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2907	S & J Enterprizes	N578 Military Rd., Sherwood
1338	Sheboygan Jaycees Foundation	Kiwanis Park – Brat Days

SALVAGE & RECYCLING LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1351	Sheboygan Waste Material	1205 Illinois Ave.

TEMPORARY CLASS "B" LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1168	Immaculate Conception	2720 Henry St. – one-day event to be held 8/11/13 at include part of the school grounds located at 2720 Henry St.
2824	Partners for Community Dev.	1407 S. 13 th St. – one-day event to be held 7/19/13 at Deland Park – Tent and grassy area next to Deland Center.
1373	St. Cyril & Methodius Church	822 New Jersey Ave. – one-day event to be Held 7/14/13 at Deland Park Richardson Shelter.
1338	Sheboygan Jaycees Foundation	PO Box 561 – three-day event to be held 8/1/13 to 8/3/13 at the Kiwanis Park.

TEMPORARY BEVERAGE OPERATOR'S LICENSE

<u>No.</u>	<u>Name</u>
9180	Araujo, Jose L.
0003	Dontje, Michelle L.
0002	Fairchild, Kelly M.
0001	Rammer, Paul M.
8617	Skala, Jan

***R. O. No. 50 - 13 - 14. By CITY CLERK. June 17, 2013.**

Submitting various license applications ALREADY ISSUED.

CARNIVAL LICENSE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2907	S & J Enterprizes	N578 Military Rd., Sherwood

TEMPORARY BEVERAGE OPERATOR'S LICENSE

<u>No.</u>	<u>Name</u>
9190	Hawley, Hilary G.
8689	Imfeld, Nathan D.
8262	Mullane, Rebecca R.
0007	Rosenwald, Rick G.
0008	Rosenwald, Suzanne J.

R. O. No. 51 - 13 - 14. By CITY CLERK. June 17, 2013.

Submitting a communication from Tom Schafer requesting an encroachment within the Schetter Avenue/North 22nd Street right-of-way.

Was referred to the City Plan Commission.

R. O. No. 52 - 13 - 14. By CITY CLERK. June 17, 2013.

Submitting various license applications for the period ending June 30, 2014 and June 30, 2015.

Was referred to the Committee on Law and Licensing.

R. O. No. 53 - 13 - 14. By CITY CLERK. June 17, 2013.

Submitting a communication from the State of Wisconsin Department of Corrections on behalf of Dwayne Davis requesting a waiver from the Sex Offender Residency restrictions in order to be placed in a TLP at either 930A Michigan Ave. or 1123/1125 N. 14th St. depending on availability.

Was referred to the Committee on Public Protection and Safety.

R. O. No. 54 - 13 - 14. By CITY CLERK. June 17, 2013.

Submitting a communication from the State of Wisconsin Department of Corrections on behalf of Andrew White requesting a waiver from the Sex Offender Residency restrictions in order to be placed in a TLP at either 930A Michigan Ave. or 1123/1125 N. 14th St. depending on availability.

Was referred to the Committee on Public Protection and Safety.

R. O. No. 55 - 13 - 14. By CITY CLERK. June 17, 2013.

Submitting a communication from the State of Wisconsin Department of Corrections on behalf of Lane Baxter requesting a waiver from the Sex Offender Residency restrictions in order to be placed in a TLP at either 930A Michigan Ave. or 1123/1125 N. 14th St. depending on availability.

Was referred to the Committee on Public Protection and Safety.

R. O. No. 56 - 13 - 14. By CITY CLERK. June 17, 2013.

Submitting a communication from Kevin Hartl requesting a waiver to the Sex Offender Residency restrictions in order to live at 1419 Forsythe, #8.

Was referred to the Committee on Public Protection and Safety.

RESOLUTIONS INTRODUCED

***Res. No. 18 - 13 - 14. By Alderpersons Donohue and Matichek. June 17, 2013.**

A RESOLUTION confirming the exercise of police power in making an assessment for those benefited properties against which assessments are proposed for water lateral replacements in Erie Ave., from N. 8th St. to N. 13th St.

RESOLVED: That the assessments and schedule for the proposed assessments prepared by the Department of Public Works for the proposed water lateral replacements in Erie Ave., from N. 8th St. to N. 13th St., are hereby confirmed, and the City Clerk is authorized and directed to publish the notices required by law.

BE IT FURTHER RESOLVED: That the Director of Public Works is hereby authorized and directed to carry out the work in accordance with the report, as finally approved, and that payment thereof be made as therein provided.

Res. No. 19 - 13 - 14. By Alderpersons Hammond, Carlson, Heidemann and Belanger. June 17, 2013.

A RESOLUTION to authorize a transfer of appropriations in the 2013 Budget.

RESOLVED: That the Finance Director be and is hereby authorized and directed to make the following transfers of appropriations in the 2013 Budget for the purposes of:

Establishing appropriation for street improvement projects:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
General Fund	General Fund	
Unreserved Fund Balance	Street Construction Materials	
101-253000	10133140-530290	\$250,000

A motion by Alderperson Hammond and second by Alderperson Carlson to suspend the rules of the Common Council was passed by unanimous consent.

On motion by Alderperson Hammond and second by Alderperson Carlson, the foregoing Resolution was passed on call of the roll:

Ayes: Belanger, Bohren, Carlson, Donohue, Hammond, Heidemann, Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, VanderWeele, Versey || 14.

Nays: None.

Res. No. 20 - 13 - 14. By Alderperson Carlson. June 17, 2013.

A RESOLUTION authorizing application for the 2013 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award, Local Solicitation and entering into a Memorandum of Understanding with Sheboygan County.

Was referred to the Committee on Public Protection and Safety.

Res. No. 21 - 13 - 14. By Alderperson Heidemann. June 17, 2013.

A RESOLUTION authorizing signing easement(s) for a mini-storm sewer to be constructed in portions of their property.

Was referred to the Committee on Public Works.

Res. No. 22 - 13 - 14. By Alderperson Heidemann. June 17, 2013.

A RESOLUTION authorizing the appropriate City Officials to execute a contract between the City of Sheboygan and Short Elliott Hendrickson, Inc., (SEH), in the amount of \$14,470 for the design of the Pennsylvania Ave. siphon modifications. Was referred to the Committee on Public Works.

REPORTS OF COMMITTEES

***R. C. No. 45 - 13 - 14. By FINANCE. June 17, 2013.**

Your Committee to whom was referred R. O. No. 130-12-13 by the City Clerk submitting a Notice of Injury of Annalee Kruger, pursuant to Wis. Stats. Sec. 893.80(1) regarding alleged injuries when a School Bus failed to yield the right of way when making a left turn, striking Ms. Kruger; recommends that the claim be denied and to direct the City Attorney to send a Notice of Disallowance.

***R. C. No. 46 - 13 - 14. By FINANCE. June 17, 2013.**

Your Committee to whom was referred R. O. No. 199-12-13 by the City Clerk submitting a communication from American Family Insurance regarding their insured Cheryl Escher and alleged damages done to her parked vehicle when it was struck by a City vehicle; recommends that the Report of Officer be accepted and placed on file and to pay the claim in the amount of \$1,200.68.

***R. C. No. 47 - 13 - 14. By FINANCE. June 17, 2013.**

Your Committee to whom was referred R. O. No. 286-12-13 by the City Clerk submitting a claim from Denise K. Roberts for alleged injuries sustained when she slipped on ice in front of the Police Department; recommends that the claim be denied and to direct the City Attorney to send a Notice of Disallowance.

***R. C. No. 48 - 13 - 14. By FINANCE. June 17, 2013.**

Your Committee to whom was referred R. O. No. 26-13-14 by the City Clerk submitting a Notice of Claim and Claim Pursuant to Sec. 893-80, Wis. Stats., providing notice to the Redevelopment Authority of the City of Sheboygan regarding the Bon-Ton Department Stores, Inc.; recommends that the document be placed on file.

***R. C. No. 49 - 13 - 14. By LAW AND LICENSING. June 17, 2013.**

Your Committee to whom was referred R. C. No. 40-13-14 by Public Protection and Safety and R. O. No. 29-13-14 by the City Clerk submitting a communication from Shane Hall stating that he wishes to report a noise disturbance from Rehab Bar & Grill located at 1450 S. 8th St.; recommends filing the Report of Committee and the Report of Officer.

***R. C. No. 50 - 13 - 14. By FINANCE. June 17, 2013.**

Your Committee to whom was referred R. O. No. 43-13-14 by the City Clerk submitting a tabulation of bids for the Erie Avenue Resurfacing Project from N. 14th St. to N. 8th St.; recommends that the document be placed on file.

***R. C. No. 51 - 13 - 14. By PUBLIC WORKS. June 17, 2013.**

Your Committee to whom was referred a copy of R. O. No. 43-13-14 by the City Clerk submitting a tabulation of bids for the Erie Avenue Resurfacing Project from N. 14th St. to N. 8th St.; recommends that the document be accepted and placed on file and to approve the bids.

***R. C. No. 52 - 13 - 14. By LAW AND LICENSING. June 17, 2013.**

Your Committee to whom was referred R. O. No. 44-13-14 by the City Clerk, submitting license applications for the period ending June 30, 2014 and June 30, 2015; recommends that the following license be granted with various caveats*:

***Grant contingent on the applications be corrected and a warning to include all violations on future applications for: Frankie's Pub & Grill, Guadalajara Mexican Restaurant, Happy Valley, Petek's Tavern and Thai Café Restaurant.**

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1809	The Wharf	733 Riverfront Dr. – one-day event to be held 7/17/13 to include the parking lot between The Wharf & Duke of Devon & boardwalk in front of both.

1809 The Wharf

733 Riverfront Dr. – two-day event to be held 08/10/13 to 8/11/2013 include the parking Lot between The Wharf & Duke of Devon & boardwalk in front of both.

***Grant 2 Change of Premises for The Wharf contingent upon obtaining a Street Festival Permit and Permission from Council to use City Property/Right-of-Way for the Sale/Consumption of Alcohol.**

“CLASS A” LIQUOR LICENSE (Renew) (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2765	Jakes Liquor I	2019 S. Business Dr.

CLASS “A” FERMENTED MALT BEVERAGE (NEW)(June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2993	Sheboygan Mart I	2117 Indiana Ave.

CLASS “A” FERMENTED MALT BEVERAGE (Renew)(June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2864	Bhupin Minimart LLC	1030 S. 14 th St.
2404	Dicks Northeast Standard I	905 Erie Ave.
2336	El Durango	1035 Indiana Ave.
2940	Kulwinder Food Mart I	905 Indiana Ave.
2631	North 8 th Oriental Store	2002 N. 8 th St.
1272	Q Mart #200	1006 Geele Ave.
1273	Q Mart #201	1408 S. 8 th St.
2191	Q Mart #208	2235 North Ave.
1277	Q Mart #211	2420 Calumet Dr.
1778	Q Mart #218	3715 Wash Ave S Frt Rd.
1683	Q Mart #221	3626 S. Taylor Dr.
2470	Q Mart #235	1230 N Taylor Dr.
2472	Q Mart #238	1211 Weeden Creek Rd.
2900	Super Ahorros La Jarocho	1125 Michigan Ave.
1406	Tidy Car of Sheboygan	810 N. 14 th St.

“CLASS B” LIQUOR LICENSE (NEW)(June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2988	Thai Lotus I	1332 S. 13 th St.

“CLASS B” LIQUOR LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2840	4 th Street Tap	520 N 4 th St.
1005	Al & Al's Bar & Grill	1502 S. 12 th St.
2951	Bar Unique	1034 Michigan Ave.
2693	Beans on 12 th	1823 N. 12 th St.
1936	Black Pig	821 N. 8 th St.
2805	Blue Harbor Resort I	725 Blue Harbor Dr.
1035	Blue Lite, The	1029 N. 8 th St.
2381	Bourbon Street Pub & Grill	1536 Indiana Ave.
2762	Braveheart Pub I	2120 Calumet Dr.
1419	Bunker, The	1138 Union Ave.
1833	Champs Sports Bar	1501 Indiana Ave.
1260	Cove, The	1235 Indiana Ave.
1089	Daves Whos Inn	835 Indiana Ave.
1092	Diamond Daves Taco Co.	3347 Kohler Memorial Dr.
2121	El Camino	823 Michigan Ave.
1752	End Zone, The	904 Indiana Ave.
2487	Frankies Pub & Grill	2218 Indiana Ave.
1799	George Michaels I	513 N. 8 th St.
2383	Green Room, The	911 Indiana Ave.
2584	Guadalajara Mexican Rest.	1129 S. 8 th St.
2716	Happy Valley	1509 S. 12 th St.
2428	Highland House	820 Indiana Ave.
1734	Holiday Inn-Express	3823 Germaine Ave.

2807	Knights of Columbus I	833 Center Ave.
2911	Lakeshore Technical College	712 Riverfront Dr.
2740	Mannings Irish Pub I	3015 N. 15 th St.
2301	Mojo	1235 Pennsylvania Ave.
1234	Muellers Bar	1501 Union Ave.
2976	My Place Bar & Grill	1515 New Jersey Ave.
2850	N Z's Bar & Grill	1022 Michigan Ave.
2502	Nine 21 Bar & Grill LLC	1501 S. 8 th St.
1699	On The House	1153 High Ave.
2563	Penn Ave Pub II	827 Pennsylvania Ave.
1252	Peteks Tavern	2702 S. 8 th St.
1267	Poor Richards	1105 Geele Ave.
2720	Rehab Bar & Grill	1450 S. 8 th St.
1288	Riverview Club(Club)	626 N. 15 th St.
1303	Rupps Lodge	925 N. 8 th St.
2135	Sandee's Cool Runnings	1202 Michigan Ave.
1925	Screamers	2201 N. 15 th St.
1345	Sheboygan Outboard Club	732 N. Water St.
1346	Sheboygan Pine Club	1716 Geele Ave.
1286	Sheboygan Riverside Boat	1228A Wisconsin Ave.
1360	Slys Midtown Saloon	508 N. 8 th St.
2030	Speakeasy, The	1002 Michigan Ave.
2943	Superior Bar & Grill LLC	2607 Superior Ave.
1397	Tappers Bar & Grill	1702 S. 17 th St.
2245	Thai Café Restaurant	1227 N. 14 th St.
2566	That Place on 8 th I	1432 S. 8 th St.
2774	Union Ave Tap	1401 Union Ave.
2945	Upper Crust Pizza Pub, The	723 Center Ave.
2427	Urbane	1231 N. 8 th St.
1420	VFW Post 9156	552 S. Evans St.
1083	Vibez	2513 S. 8 th St.
2513	Vreekes Tavern I	935 Michigan Ave.
2921	Walkabout, The	2401 Calumet Dr.
1764	Water Street Pub	931 N. 12 th St.
2029	Weill Center	826 N. 8 th St.
2760	Weimann's Sport Center	4604 S. Business Dr.
2100	Whats Up	1635 Michigan Ave.

CLASS "B" FERMENTED MALT BEVERAGE LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2409	Americinn	3664 S. Taylor Dr.
2879	Charcoal North Inc	1637 Geele Ave.
2796	Charcoal Inn South	1313 S. 8 th St.
2299	Chinatown	1107 N. 8 th St.
2706	Fayes Pizza	1821 Calumet Dr.
2445	La Conquistadora LLC I	1218 Indiana Ave.
2598	New China Buffet	571 S. Taylor Dr.
2478	Nickys Pizza	1735 Calumet Dr.
2339	Toy's Thai Laos Rest.	1229 N. 8 th St.
1809	Wharf, The	733 Riverfront Dr.

CLASS "C" WINE LICENSE (June 30, 2014)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2409	Americinn	3664 S. Taylor Dr.
2706	Fayes Pizza	1821 Calumet Dr.
2598	New China Buffet	571 S. Taylor Dr.

We further recommend that, by the adoption of this report, the City Clerk is hereby authorized and directed to issue the proper licenses.

R. C. No. 53 - 13 - 14. By LAW AND LICENSING. June 17, 2013.

Your Committee to whom was referred R. O. No. 11-13-14 by the City Clerk, submitting license applications for the period ending June 30, 2013; recommends that Taxicab Driver's License #9946 be denied based upon his failure to accurately reveal all relevant convictions on his application, his record of violations related to the licensed activity, and his failure to cooperate with the Committee.

On motion by Alderperson VanderWeele and second by Alderperson Matichek, the Report of Committee was accepted and adopted, on call of the roll:

Ayes: Belanger, Bohren, Carlson, Donohue, Hammond, Heidemann, Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, VanderWeele, Versey || 14.

Nays: None.

***R. C. No. 54 - 13 - 14. By MAYOR'S INTERNATIONAL COMMITTEE. June 17, 2013.**

A Report of Committee by the Mayor's International Committee.

**MAYOR'S INTERNATIONAL COMMITTEE
ANNUAL REPORT 2012-2013**

Mission Statement

"A group of residents living within the boundaries of the Sheboygan Area School District, appointed by the Mayor of Sheboygan, empowered to represent and further the City's commitment to understanding and friendship between the Sister Cities and the City of Sheboygan and between the peoples of the world at the request of the Mayor or Common Council.

As official ambassadors of the City of Sheboygan, the International Committee members shall act as community representatives and City Government Liaisons at public events which honor visitors from our Sister Cities and other foreign visitors to our City at the request of the Mayor or Common Council.

The committee's primary function is to promote, facilitate and host or assist official visits to or from the City of Sheboygan and our Sister Cities and at the request of the Mayor or Common Council perform these same functions for diverse cultural, education and business groups, societies, and organizations from all countries."

Fundraising Activities 2012-2013

The committee hosted a vendor booth at Deland Park on the 4th of July where food and beverages were sold throughout the day and evening hours. The committee also sold food and beverages at one of the Twilight Concerts in Fountain Park to help raise funds.

Committee Events 2012-2013

1. Sponsored "Lunch with the Mayor" for Susan Copsey from People to People and a group of 20 students visiting from Esslingen, Germany through an exchange program.
2. Visit from Esslingen Firefighters – A group of 31 firefighters and their families arrived in Sheboygan for a five day visit. The committee arranged and paid for their bus transportation to and from the airport, provided welcome gift bags and organized a program for their stay with help from the Sheboygan Fire Department. The committee also sponsored a farewell dinner at The Elks Club.
3. Sponsored Annual Foreign Exchange Student Party at Jakum's Hall for all foreign exchange students attending Sheboygan high schools, as well as their host families. School officials, government officials, and alderpersons are also invited as guests of the committee. Approximately 80 people attended this year.
4. Decorated the City Hall Christmas Tree. The committee purchased this new tree last year with our fundraising money.

Committee Goals for 2013-2014

1. Plan trip to visit our Sister City, Esslingen, Germany in May, 2014.
2. Work to develop stronger relationship with Sister City, Tsubame, Japan.

***R. C. No. 55 - 13 - 14. By LAW AND LICENSING. June 17, 2013.**

Your Committee to whom was referred, pursuant to R. O. No. 11-13-14 by the City Clerk, submitting license applications for the period ending June 30, 2013; recommends that the following license be granted:

TAXICAB OPERATOR'S LICENSE (June 30, 2013)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9044	Ringel, Tammy L.	1511 N. 8 th St.

We further recommend that, by the adoption of this report, the City Clerk is hereby authorized and directed to issue the proper licenses.

***R. C. No. 56 - 13 - 14. By LAW AND LICENSING. June 17, 2013.**

Your Committee to whom was referred R. O. No. 27-13-14 by the City Clerk, submitting license applications for the period ending June 30, 2015; recommends granting the following license:

BEVERAGE OPERATOR'S LICENSE (NEW)(June 30, 2015)

No. Name
 9957 Kunschke, Michael G.

***Application withdrawn – file.**

9959 Negron, Kaylin L.

We further recommend that, by the adoption of this report, the City Clerk is hereby authorized and directed to issue the proper license to Kaylin Negron.

***R. C. No. 57 - 13 - 14. By FINANCE. June 17, 2013.**

Your Committee to whom was referred R. C. No. 44-13-14 by Public Works stating that they met and discussed the additional street improvement proposals for the Department of Public Works in 2013 in response to the severely deteriorated streets as a result of the winter season and supports a budget transfer of \$250,000 from the 2012 budget reserve fund; recommends that the document be accepted and adopted.

***R. C. No. 58 - 13 - 14. By LAW AND LICENSING. June 17, 2013.**

Your Committee to whom was referred, pursuant to R. O. No. 45-13-14 by the City Clerk, submitting license applications for the period ending June 30, 2013 and June 30, 2014; recommends that the following license be granted:
BEVERAGE OPERATOR'S LICENSE (NEW)(June 30, 2015)

No. Name
 9991 Anzures, Lesley E.
 9982 Binversie, Andre F.
 9979 Borucki, Lawrence R.
 9987 Bradl, Judy M.
 9983 Corgard, Deven Z.
 9986 Depagter, James R.
 9980 Elliott, Susan K.
 4430 Gilbertson, Lindian M.
 9985 Greyn, Teresa M.
 9990 Hilbelink, Kyle J.
 9969 Horness, Katheryn J.
 1535 Hou-seye, Job E.
 7573 Hou-seye, Wendy K.
 990 Hudacek, Timothy S.
 9974 Jackett, Elsie M.
 9988 Johnson, Angela M.
 9975 Lorge, Ashley M.
 9977 Love, Laken B.
 6927 McGillis, Stephanie J.
 9968 Migherea, Olga
 8543 Mikalowsky, tonya L.
 7034 Otte, Marshall S.
 9992 Panter, Sarah E.
 9972 Ramey, Angela S.
 4384 Reese, Shannon M.
 9973 Rishel, Aaron E.
 8570 Seipel, Jane L.
 7673 Steen, Linda S.
 5264 Tulus, Joseph M.
 9976 Tupper, Rachel M.

TAXICAB OPERATOR'S LICENSE(NEW) (June 30, 2014)

No. Name
 9994 Dutter, Dustin J.
 9981 Rosenau, Kerry R.
 6878 Scribner, Joanne
 4943 Stangel, Christine A.

TAXICAB OPERATOR'S LICENSE(RENEWAL) (June 30, 2014)

No. Name
 6090 Allmann, Michele R.
 9677 Ducat, Terry A.

- 8586 Escamilla, Jesus Javier
- 9658 Gaud, Elizabeth
- 9714 Gering, Kevin W.
- 5170 Gilbertson, Stephen J.
- 8112 Gohr, Trevor M.
- 6725 Harrison, Renee H.
- 4978 Hunt, Denise L.
- 7320 Lahner, Ryan D.
- 9507 Lohse, April O A
- 7701 Mohr, Charles T.
- 7666 Parisek Jr., James K.
- 3254 Randall, Shantell M.
- 9934 Reindl, Marlene I.
- 9238 Ringel, Robert S.
- 6948 Schneider, Gordon J.
- 7124 Skirvin, William C.
- 9938 Starkey, Paul D.
- 9925 Tyler, Susan K.
- 8443 Wills, Michael R.
- 8666 Woodward, Steve E.

We further recommend that, by the adoption of this report, the City Clerk is hereby authorized and directed to issue the proper licenses.

***R. C. No. 59 - 13 - 14. By LAW AND LICENSING. June 17, 2013.**

Your Committee to whom was referred, pursuant to R. O. No. 46-13-14 by the City Clerk, submitting license applications for the period ending June 30, 2014 and June 30, 2015; recommends that the following license be granted:

BEVERAGE OPERATOR'S LICENSE (RENEWAL)(June 30, 2015)

- | <u>No.</u> | <u>Name</u> |
|------------|--------------------------|
| 8345 | Abstetar, Kristen E. |
| 6263 | Acar, Ozgur |
| 5511 | Anderson, Maureen F. |
| 7735 | Baker, Duane D. (Club) |
| 9348 | Bakewell, Sarah J. |
| 9129 | Bates, Cera A. |
| 8236 | Batt, Jason F. |
| 1041 | Batt, Lisa M. |
| 9495 | Baughman, Laura B. |
| 5214 | Beauvais, Dawn M. |
| 7553 | Beckman, Ki JL (Club) |
| 9030 | Benish, Leland J. (Club) |
| 6945 | Benitez, Jackie R. |
| 9452 | Berchem, Laura K. |
| 9265 | Berenz, Dustin J. |
| 6141 | Berg, Joel F. |
| 1853 | Berglund, Jodi C. |
| 6839 | Berlin, Jamie S. |
| 9438 | Billmann, Judith L. |
| 9241 | Bilski, John L. |
| 1091 | Blindauer, Eugene (Club) |
| 7015 | Bourdeau, Dawn M. |
| 1130 | Brezonik, John J. |
| 8239 | Bridges, John L. (Club) |
| 9251 | Brom, Amanda N. |
| 9356 | Broussard, Mercedes Y. |
| 6330 | Brunner, Candice R. |
| 6094 | Brusky, Ann L. |
| 1158 | Burke, Jacklyn J. |
| 7846 | Burt, Jesse A. |
| 4770 | Butzen, Karen K. |

2440 Butzen, MarthaJo
7753 Canon, Jodelle B.
8513 Champeau, Brian O.
2482 Chavez, Angie C.
9078 Christel, Jessica L.
3832 Cline, Bradley F.
5240 Coenen, Michael F.(Club)
5433 Cordle, Alexia J.
9461 Crossley, Thomas C.
8459 Dekker, Jeremy J.
9302 Dellemann, Heidi L.
9532 Ditter, Lisa K.
7468 Draughon, Roman J.
7671 Duncan, Melody L.
6058 Edler, Tammy L.
8370 Engeldinger, David A.(Club)
2595 Fisher, Ronald L.
2913 Freitag, Lawrence H.
7641 Frericks, Julie A.
5170 Gilbertson, Stephen J.
9319 Giles, Jennifer L.
9155 Gillette, Ashley E.
9253 Gilman, Arthur J.
6038 Goedeke, Lisa M.
7572 Graefe, Lee P.
9377 Grohman, Sander A.
9474 Grunewald, Amber L.
9067 Guillette, Nocolle L.
1435 Guntow, Michelle
6198 Hagerman, Ashley E.
7498 Hansen, John R.
5597 Hansen, Kevin J.
4520 Harden, Jessica L.
6181 Harpold, William A.
9406 Harvey, Sally A.
1487 Herber, James L.
7311 Hermann, Nicole A.
1451 Hilbert, Paula M.
4635 Hinz, Curtis J.
1512 Hocking Jr., Frederick S.
2084 James, Coralie S.
6954 Jeske, Robert E.
8232 Johnson, Stephanie M.
7791 Kalista, Jodi L.
9470 Kannenberg, Christine R.
9547 Kelm, Eileen Elizabeth
9063 Kindy, David G.
2520 Kleeman, Rick A.
3338 Klein, Jeffrey Lee
9433 Kohlhagen, Scott D.
1681 Krajniak, Melody A.
5973 Krebsbach, Kristin E.
9367 Krejci, Dan P.
1703 Kuehlmann, Sherry A.
5472 Kulow, Mary A.
5598 Kussard, Gary L.
9242 Kutz, Debra A.
5568 Lavake, Joanne H.
9234 Lawrence, Mark C.

2704 Lehmann, Ryan J.
 4680 Lombardo, Mary J.
 6879 Lopez, Cindia
 1769 Lorenz, Ann J.
 4939 Lubach, Nancy K.
 7845 MacLaughlin, Penny L.
 9473 Malson, Michelle R.
 1730 Marroquin, Maria T.
 6968 McFarland, Lloyd P.
 8466 McMahan, Susan M.
 7738 McWilliams, Jessica L.
 7676 Meulbroek, Robert W.
 7018 Miller, Janna M.
 8520 Mondloch, Leah K.
 6084 Munz, Brandon C.
 8549 Nienhuis, Matthew B.
 6805 Oelhafen, Vanessa A.
 9235 Olig, Peggy M.
 6278 Pantel, Melinda M.
 1954 Peaschek, Daniel R.
 5192 Pitsch, Timothy J.
 9418 Ploetz, Kayla S.
 9540 Portschy, Shyla N.
 7070 Potter, Jennifer A.
 7511 Pragatz, Daniel J.
 9458 Rahe, Alyssa M.
 9221 Richter, Ryan A.
 8372 Roerdink, Lisa A.
 4284 Rohde, Shirley A.
 6331 Ross, Daniel T.
 7528 Rudd, Jacqueline J.
 9270 Saeger, Christina A.
 5381 Schaetzer, Todd
 6904 Scherer, Ann Marie
 8354 Schnur, Kimberly M.
 2112 Schreiner, Kurt
 8325 Schultz, Lisa M.
 6201 Schultz, Vanessa R.
 9194 Schulz, Buck N.
 9349 Soyk, Amanda J.
 9472 Spettel, Deborah A.
 8248 Stanisch, Leah M.
 9419 Stobbe, Krista L.
 2735 Stoelb, Lori A.
 8254 Strysick, Harve R.(Club)
 6967 Swoverland, Berta K.
 6905 Swoverland, Kim A.
 5874 Tadych, Emily J.
 2219 Tauferner, Richard M.
 2241 Trilling, Jane A.
 7762 Van Veghel, Stephen F.
 5374 Vidimos, Melodie A.
 5212 Vidimos, Mike E.
 2265 Voechting, Harlen
 2274 Vreeke, Paul L.
 4924 Vugrinovich, Laura J.
 9131 Wagner, Rebecca L.
 5625 Walker, Christine A.
 8432 Wellman, Alexandra K.

6802 Winkelhorst, Dawn L.
7394 Zimmerman, Holly A.
7486 Zschetzsche, Brian A. (Club)

We further recommend that, by the adoption of this report, the City Clerk is hereby authorized and directed to issue the proper licenses.

R. C. No. 60 - 13 - 14. By FINANCE. June 17, 2013.

Your Committee to whom was referred Res. No. 13-13-14 by Alderperson Carlson amending the city's bond schedule; recommends that the document be referred to Law and Licensing.

Was referred to the Committee on Public Protection and Safety.

***R. C. No. 61 - 13 - 14. By FINANCE. June 17, 2013.**

Your Committee to whom was referred Res. No. 12-13-14 by Alderperson Hammond authorizing executing a one-year lease for the agricultural property known as the Schuchardt property; recommends that the Resolution be passed.

***R. C. No. 62 - 13 - 14. By PUBLIC WORKS. June 17, 2013.**

Your Committee to whom was referred Res. No. 16-13-14 by Alderperson Heidemann authorizing signing easement(s) for a mini-storm sewer to be constructed in portions of various properties; recommends that the Resolution be passed.

***R. C. No. 63 - 13 - 14. By PUBLIC WORKS. June 17, 2013.**

Your Committee to whom was referred Res. No. 17-13-14 by Alderperson Heidemann informing the Wisconsin Department of Natural Resources (WDNR) that the 2012 Compliance Maintenance Annual Report (CMAR) has been reviewed; recommends that the Resolution be passed.

RESOLUTIONS ON SECOND READING

***Res. No. 12 - 13 - 14. By Alderperson Hammond. June 3, 2013.**

A RESOLUTION authorizing executing a one-year lease for the agricultural property known as the Schuchardt Property.

De Master Farms has leased this property for approximately 40 years from the prior owners for farming practices and wishes to continue to farm the property. The City reserves the exclusive right to terminate in full or in part the lease with 20 days written notice for purposes of facilitating development needs and the Tenant understands that they need to remove the crops at their expense should the City exercise the 20-day termination notice.

The Tenant agrees to pay the City the equivalent of \$60/acre based on the farmable acreage and no more than \$3,600 per year. The Tenant will also reimburse the City for lease during the 2012 season.

RESOLVED: That the Mayor and City Clerk are hereby authorized and directed to execute the attached lease with De Master Farms for the 2013 agricultural use of approximately 60 acres of the former Schuchardt property.

***Res. No. 16 - 13 - 14. By Alderperson Heidemann. June 3, 2013.**

A RESOLUTION authorizing signing easement(s) for a mini-storm sewer to be constructed in portions of their property.

RESOLVED: That the Mayor and City Clerk are hereby authorized to sign the easement(s) for a mini-storm sewer for the following properties:

1. Roy M. Mueller, 1925 Iowa Ave.
2. Michael T. Daniels and Diane M. Daniels, 3122 S. 17th St.
3. Jerome K. Timm and Sharon D. Timm, 1919 Iowa Ave.

***Res. No. 17 - 13 - 14. By Alderperson Heidemann. June 3, 2013.**

A RESOLUTION informing the Wisconsin Department of Natural Resources (WDNR) of that the 2012 Compliance Maintenance Annual Report (CMAR) has been reviewed.

RESOLVED: That the City of Sheboygan hereby informs the WDNR that the Common Council has reviewed the 2012 CMAR, which is attached to this resolution.

BE IT FURTHER RESOLVED: That the Bio-solids Quality and Management section of the 2012 CMAR having received a Grade of "B" does not require a response at this time; let it be known that the City has made changes to the Solids Management Practices at the Wastewater Treatment Plant to become compliant with WDNR regulations. The City has purchased a Medium Temperature Biosolids Dryer and hired a contractor to install the biosolids dryer. Upon completion of the Biosolids Dryer Project in September 2014 the Wastewater Treatment Plant will be in compliance the required 180 days of bio-solids storage capacity;

June 17, 2013

BE IT FURTHER RESOLVED: That the other sections of the 2012 CMAR having received a Grade of "A" require no further action by council; and

BE IT FURTHER RESOLVED: That the 2012 CMAR be accepted and placed on file.

ORDINANCES INTRODUCED

Gen. Ord. No. 9 – 13 - 14. By Alderpersons Belanger and Dassler. June 17, 2013.

AN ORDINANCE granting North and Calumet, LLC, its successors and assigns, the privilege of encroaching upon described portions of Schetter Avenue and N. 22nd Place located in the City of Sheboygan for the purpose of a private sidewalk.

Was referred to the City Plan Commission.

NOTICE TO DISCHARGE THE CAPITAL IMPROVEMENTS COMMISSION

R. C. No. 446 – 12 – 13. By FINANCE. April 12, 2013.

On motion by Alderperson Lewandoske and second by Alderperson Bohren, the Report of Committee failed discharge on call of the roll:

Ayes: Bohren, Heidemann, Lewandoske, Matichek || 4.

Nays: Belanger, Carlson, Donohue, Hammond, Lessard, Pentico, Thiel, VanderWeele, Versey || 9.

Abstain: Hermann || 1.

There being no further business, on motion by Alderperson Hammond and second by Alderperson Carlson, the meeting was then adjourned on call of the roll:

Ayes: Belanger, Bohren, Carlson, Donohue, Hammond, Heidemann, Hermann, Lessard, Lewandoske, Matichek, Pentico, Thiel, VanderWeele, Versey || 14.

Nays: None.

Mayor

City Clerk

1) 1.1 June 17, 2013 ROLL CALL

*Votes from
6-17-13 Council
meeting*

<u>Last Name</u>	<u>First Name</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Belanger	John	1		
Bohren	Jim	1		
Carlson	Darryl	1		
Pentico	Joel	1		
Donohue	Mary Lynne	1		
Hammond	Don	1		
Heidemann	Joseph	1		
Thiel	Bill	1		
Lessard	Susan	1		
Lewandoske	Scott	1		
Matichek	Kevin	1		
Van Akkeren	David			
Vander Weel	Jodi	1		
Versey	Scott	1		
Hermann	Mark	1		
		<hr/>		
		14	0	0

2) 1.3 APPROVAL OF MINUTES

<u>Last Name</u>	<u>First Name</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Belanger	John	1		
Bohren	Jim	1		
Carlson	Darryl	1		
Pentico	Joel	1		
Donohue	Mary Lynne	1		
Hammond	Don	1		
Heidemann	Joseph	1		
Thiel	Bill	1		
Lessard	Susan	1		
Lewandoske	Scott	1		
Matichek	Kevin	1		
Van Akkeren	David			
Vander Weel	Jodi	1		
Versey	Scott	1		
Hermann	Mark	1		
		<hr/>		
		14	0	0

3) 1.5 COUNCIL APPOINTMENTS Suspend the rules

<u>Last Name</u>	<u>First Name</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Belanger	John	1		
Bohren	Jim	1		

Carlson	Darryl	1		
Pentico	Joel	1		
Donohue	Mary Lynne	1		
Hammond	Don	1		
Heidemann	Joseph	1		
Thiel	Bill	1		
Lessard	Susan	1		
Lewandoske	Scott	1		
Matichek	Kevin	1		
Van Akkeren	David			
Vander Weel	Jodi	1		
Versey	Scott	1		
Hermann	Mark	1		
		<hr/>		
		14	0	0

4) 1.5 COUNCIL APPOINTMENTS Confirm the appointments

<u>Last Name</u>	<u>First Name</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Belanger	John	1		
Bohren	Jim	1		
Carlson	Darryl	1		
Pentico	Joel	1		
Donohue	Mary Lynne	1		
Hammond	Don	1		
Heidemann	Joseph	1		
Thiel	Bill	1		
Lessard	Susan	1		
Lewandoske	Scott	1		
Matichek	Kevin	1		
Van Akkeren	David			
Vander Weel	Jodi	1		
Versey	Scott	1		
Hermann	Mark	1		
		<hr/>		
		14	0	0

5) 2.1 HEARING Motion to close hearing

<u>Last Name</u>	<u>First Name</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Belanger	John	1		
Bohren	Jim	1		
Carlson	Darryl	1		
Pentico	Joel	1		
Donohue	Mary Lynne	1		

Hammond	Don	1		
Heidemann	Joseph	1		
Thiel	Bill	1		
Lessard	Susan	1		
Lewandoske	Scott	1		
Matichek	Kevin	1		
Van Akkeren	David			
Vander Weel	Jodi	1		
Versey	Scott	1		
Hermann	Mark	1		
		<hr/>		
		14	0	0

6) Consent Agenda 3.1 thru 3.20

<u>Last Name</u>	<u>First Name</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Belanger	John	1		
Bohren	Jim	1		
Carlson	Darryl	1		
Pentico	Joel	1		
Donohue	Mary Lynne	1		
Hammond	Don	1		
Heidemann	Joseph	1		
Thiel	Bill	1		
Lessard	Susan	1		
Lewandoske	Scott	1		
Matichek	Kevin	1		
Van Akkeren	David			
Vander Weel	Jodi	1		
Versey	Scott	1		
Hermann	Mark	1		
		<hr/>		
		14	0	0

7) 6.1 RESOLUTION Motion to suspend

<u>Last Name</u>	<u>First Name</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Belanger	John	1		
Bohren	Jim	1		
Carlson	Darryl	1		
Pentico	Joel	1		
Donohue	Mary Lynne	1		
Hammond	Don	1		
Heidemann	Joseph	1		
Thiel	Bill	1		

Lessard	Susan	1		
Lewandoske	Scott	1		
Matichek	Kevin	1		
Van Akkeren	David			
Vander Weerk	Jodi	1		
Versey	Scott	1		
Hermann	Mark	1		
		<hr/>		
		14	0	0

8) 6.1 RESOLUTION Motion to pass

<u>Last Name</u>	<u>First Name</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Belanger	John	1		
Bohren	Jim	1		
Carlson	Darryl	1		
Pentico	Joel	1		
Donohue	Mary Lynne	1		
Hammond	Don	1		
Heidemann	Joseph	1		
Thiel	Bill	1		
Lessard	Susan	1		
Lewandoske	Scott	1		
Matichek	Kevin	1		
Van Akkeren	David			
Vander Weerk	Jodi	1		
Versey	Scott	1		
Hermann	Mark	1		
		<hr/>		
		14	0	0

9) 7.1 REPORTS OF COMMITTEE Motion to accept and adopt

<u>Last Name</u>	<u>First Name</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Belanger	John	1		
Bohren	Jim	1		
Carlson	Darryl	1		
Pentico	Joel	1		
Donohue	Mary Lynne	1		
Hammond	Don	1		
Heidemann	Joseph	1		
Thiel	Bill	1		
Lessard	Susan	1		
Lewandoske	Scott	1		
Matichek	Kevin	1		

Van Akkeren	David			
Vander Weerk	Jodi	1		
Versey	Scott	1		
Hermann	Mark	1		
		<hr/>		
		14	0	0

10) 9. NOTICE TO DISCHARGE CAPITAL IMPROVEMENTS COMMISSION R

Last Name	First Name	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Belanger	John		1	
Bohren	Jim	1		
Carlson	Darryl		1	
Pentico	Joel		1	
Donohue	Mary Lynne		1	
Hammond	Don		1	
Heidemann	Joseph	1		
Thiel	Bill		1	
Lessard	Susan		1	
Lewandoske	Scott	1		
Matichek	Kevin	1		
Van Akkeren	David			
Vander Weerk	Jodi		1	
Versey	Scott		1	
Hermann	Mark			1
		<hr/>		
		4	9	1

11) 11.1 MOTION TO ADJOURN

Last Name	First Name	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Belanger	John	1		
Bohren	Jim	1		
Carlson	Darryl	1		
Pentico	Joel	1		
Donohue	Mary Lynne	1		
Hammond	Don	1		
Heidemann	Joseph	1		
Thiel	Bill	1		
Lessard	Susan	1		
Lewandoske	Scott	1		
Matichek	Kevin	1		
Van Akkeren	David			
Vander Weerk	Jodi	1		
Versey	Scott	1		

Hermann Mark

1

14 0 0