

*****ATTACHMENTS*****

CITY OF SHEBOYGAN

REQUEST FOR FINANCE AND PERSONNEL COMMITTEE CONSIDERATION

ITEM DESCRIPTION: Res. No. 180-18-19 by Alderpersons Rindfleisch and Bohren authorizing the Purchasing Agent to issue a purchase order for the purchase of the 20 BCycle Bike Share Program and related software for use in the downtown and the waterfront areas.

REPORT PREPARED BY: Chad Pelishek, Director of Planning and Development

REPORT DATE: March 6, 2019

MEETING DATE: March 11, 2019

FISCAL SUMMARY:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

Bike sharing is an innovative transportation program, ideal for short distance point to point trips providing users the ability to pick up a bicycle at any self-serve bike-station and return it to any other bike station located within the system's service area.

Twelve bike share companies were reviewed and researched over the past year by city staff. The twelve companies reviewed include: Zagster, Pace, LimeBike, Jump, Mobike, Ofo, Spin, PBSC Urban Bikes, Republic, BCycle, ON Bikeshare, and HOPR.

In addition to research previously completed on the bike share programs, further research was conducted with individual communities currently operating the different bike share systems to determine the best fit for Sheboygan. The following communities were interviewed: Superior, WI, Wisconsin Rapids, WI, Battle Creek, MI, and Evans, GA. The top two vendors with the ability to service a community of Sheboygan's size were determined to be BCycle and Republic. City staff then met with each of these vendors and reviewed their products and to determine BCycle to be the best bike share option for Sheboygan.

BCycle uses Trek bicycles, which are manufactured in Waterloo, WI. The 20 bikes included in this purchase will be secured to current bike racks. In addition, the bikes will be geo-fenced around the racks to identify dockless stations for the bikes. These dockless stations are the locations where the bikes would either be picked up or returned to. BCycle operates bike share programs in Madison and Milwaukee. Users of the program download an app, pay a fee and rent a bike. Dockless bikes are the most recent development in the bike sharing industry. These bikes increase the likelihood that bikes can be easily retrieved conveniently nearby via GPS. This technology cost substantially less than docked bikes.

Sheboygan's bike share program will be operated and maintained by the Parking Utility in partnership with the Department of City Development. The 20 bikes will be located in the

following areas; downtown, South Pier and near the waterfront (around the Harbor Centre Marina area). Parking Utility staff will be responsible for relocating the bikes as needed to keep the bikes evenly distributed for use between each of these three designated areas. Part of the first year investment in program includes reserving \$2,500 for maintenance expenses incurred by the Parking Utility. Revenues generated from the bikes will be used to offset the cost of promotion and maintenance. Bikes will be available during the spring, summer and fall months and stored inside during the winter season. BCycle estimates a six month setup timeframe. The goal is to have this program operational by mid-summer 2019.

Funding for the program will come from TID 16 and the Tourism Fund.

STAFF COMMENTS:

Staff is excited to implement this program and believe it will be create quality of life asset for both residents and tourists to navigate the downtown and the riverfront and waterfront areas. This program supports the following Strategic Plan Focus Area(s): Quality of Life, Infrastructure and Public Facilities, Economic Development, Neighborhood Revitalization, Communication.

ACTION REQUESTED:

Motion to recommend to the Common Council approve Res. No. 180-18-19 authorizing the Purchasing Agent to issue a purchase order for the purchase of the 20 BCycle Bike Share Program and related software for use in the downtown and the waterfront areas.

ATTACHMENTS:

- I. Res. No. 180-18-19

III

Res. No. 180 18 - 19. By Alderpersons Rindfleisch and Bohren.
March 4, 2019.

A RESOLUTION authorizing the Purchasing Agent to issue a purchase order for the purchase of the 20 BCycle Bike Share Program and related software for use in the downtown and the waterfront areas.

WHEREAS, city staff have done extensive research of bike share options and have determined that the BCycle Bike Share Program would best meet the needs of the Sheboygan bike share program, since Milwaukee and Madison also use this system which would allow the user the option of also renting at those locations; and

WHEREAS, 20 bikes would be spread out between the lakefront, South Pier, and the downtown and would be available for public use; and

WHEREAS, the Parking Utility would operate and maintain the program for the city in partnership with the City Development Department; and

WHEREAS, the total cost of a 20 BCycle Bike Share Program is \$57,700 for bicycles and software, \$8,000 for an operation fee to be paid to BCycle for two years of operation, and \$2,500 in maintenance costs to be paid into a fund for the use of the Parking Utility.

Finance + Personnel

NOW, THEREFORE, BE IT RESOLVED: That the Purchasing Agent is authorized to issue a Purchase Order to BCYCLE, Waterloo, WI for \$65,700 and to the Parking Utility for \$2,500 and draw orders upon the following account numbers in payment of same:

| | | |
|---|-----------------|----------|
| Tourism-Advertising & Marketing | 26054100-521400 | \$30,200 |
| TID16-Capital Project Fund- Improvements Other Than Buildings | 42661100-631100 | \$38,000 |

Ronald R. Flynn
James A. Bohre

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

REQUEST FOR FINANCE AND PERSONNEL COMMITTEE CONSIDERATION

ITEM DESCRIPTION: Res. No. 181-18-19 by Alderpersons Rindfleisch and Bohren for acceptance of AED donation for use at the Senior Activity Center.

REPORT PREPARED BY: Wendy Schmitz, Supervisor, Senior Activity Center

REPORT DATE: March 6, 2019

MEETING DATE: March 11, 2019

FISCAL SUMMARY:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

In 2015 Aurora Health Care launched the *When Minutes Matter* campaign to improve cardiac arrest survival rates. In February 2019, the Senior Activity Center was offered an AED device to improve the health of our residents and meet community needs. This device will be donated. Going forward, all ongoing training, maintenance and replacement parts will be the responsibility of the city.

STAFF COMMENTS:

In the past, participants of the Senior Activity Center have expressed the desire for an AED at the facility. My suggestion would be that a team of staff and key program leaders receive the training.

ACTION REQUESTED:

Motion to recommend the Common Council approve Res. No. 181-18-19 acceptance of the AED donation by Aurora Health Care for placement and use at Senior Activity Center.

ATTACHMENTS:

- I. Res. No. 181-18-19

III

Res. No. 181 - 18 - 19. By Alderpersons Rindfleisch and Bohren.
March 4, 2019.

A RESOLUTION authorizing the Senior Activity Center of Sheboygan to accept a donation of an automated external defibrillator (AED) to be placed at the Senior Activity Center.

WHEREAS, the Senior Activity Center of Sheboygan has received an offer for a donation of an AED from Aurora Health Care; and

WHEREAS, the Senior Activity of Sheboygan wishes to accept the donation.

NOW, THEREFORE, BE IT RESOLVED: That the Supervisor of the Senior Activity Center of Sheboygan is hereby authorized to accept the donation of the AED from Aurora Health Care and execute the letter agreement with Aurora Health Care, a copy of which is attached hereto and incorporated herein.

Paul Rindfleisch
Jamela Bohren

Finance + Personnel

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor



February 15, 2019

Wendy Schmitz, Supervisor
Senior Activity Center of Sheboygan
428 Wisconsin Ave, Sheboygan, WI 53081

Dear Wendy:

In 2015, Aurora Health Care launched the *When Minutes Matter* campaign, to not only improve cardiac arrest survival rates, but also to improve pre-hospital medicine in Ozaukee and Sheboygan Counties.

One initiative of the campaign was to remedy the lack of automated external defibrillators (AED) for public access and use in the communities we serve. In order to address this need, Aurora undertook an AED assessment in Ozaukee and Sheboygan Counties to determine where AED gaps exist within the community. Upon completion of the assessment, Aurora would distribute, through Aurora Health Care Foundation, AEDs to community partners for public access, allowing us to better the health in our communities and to meet community needs.

We are excited to share that your non-profit organization, Senior Activity Center of Sheboygan, has been identified to receive an AED from the Aurora Health Care Foundation.

With your acceptance of this gift, you agree to the following:

- You will place the device in a publicly accessible area within 4 weeks of receipt and will put up signs to appropriately direct the public to the device.
- An initial, one session, training opportunity will be provided by Aurora Health Care to the organization at a mutually agreeable date/time. Ongoing training will be your sole responsibility; Aurora will not provide any ongoing training.
- All maintenance and further costs (i.e. replacement batteries, replacement pads, etc) associated with the placement or use of the AED will be your sole responsibility.
- Maintenance or replacement parts can be obtained, at your cost, by contacting Scott Mullenberg, Account Executive at Allied 100, LLC at 715-356-0249 or scott@aed.com.
- You will provide complete contact information to device manufacturer, Allied 100, LLC, so it may be registered to your organization, activate the warranty and receive the indemnification coverage from Allied 100, LLC as the owner/end user of the device.
- Should you ever close your doors or be unable to maintain the device properly, you will promptly, and at your cost, return the AED to Aurora Medical Center in Grafton's EMS team so it may be donated to another organization in need.



Aurora Health Care®

- You acknowledge and agree that no Aurora entity (including without limitation, Aurora Health Care Foundation) shall have any ongoing liability for this AED or for any use thereof by the community.

If you are able and willing to accept the AED and these terms, please return an executed copy of this agreement in the enclosed self-addressed, stamped envelope. In addition, if you have any questions, please contact us at 262-329-1910. We look forward to working with you.

Sincerely,

Steven Zils, MD
Out-of-hospital Medical Director
Aurora Health Care

Randy Varju
President
Aurora Health Care Foundation

Acknowledged and Agreed to

Senior Activity Center of Sheboygan

Wendy Schmitz
Supervisor

CITY OF SHEBOYGAN

REQUEST FOR FINANCE AND PERSONNEL COMMITTEE CONSIDERATION

ITEM DESCRIPTION: Res. No. 182-18-19 by Alderpersons Rindfleisch and Bohren authorizing the appropriate city officials to execute a PILOT Agreement between the City of Sheboygan, Wasserman Redevelopment, LLC, and the Housing Authority of the City of Sheboygan, Wisconsin, with regard to the Housing Authority rental project located at 611 North Water Street.

REPORT PREPARED BY: Darrell Hofland, City Administrator

REPORT DATE: March 6, 2019

MEETING DATE: March 11, 2019

FISCAL SUMMARY:

Budget Line Item: 10115100-41920
Budget Summary: Housing Authority
in Lieu of Tax
Budgeted Expenditure: N/A
Budgeted Revenue: \$56,380

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

The Housing Authority of the City of Sheboygan is planning a rehabilitation of the Eugene Wasserman Apartment Building, located at 611 North Water Street. In order to finance the significant cost of the updates, the Housing Authority of the City of Sheboygan will transfer ownership of the 105 unit property to a newly formed company, Wasserman Redevelopment, LLC. Consequently, the city needs to enter in a successor PILOT (Payment In Lieu Of Taxes) agreement.

STAFF COMMENTS:

The eight-story, low-rise Eugene Wasserman Apartment Building was constructed in 1969. This building fills a substantial need within the community for affordable housing for residents based on HUD rental assistance income qualifications. The facility typically operates at full rental capacity and is located in the heart of downtown, providing tenants convenient access to Shoreline Metro and other services and amenities. The building is well maintained, including a boiler replacement in 2015. However, the interior is in need of numerous updates to improve its accessibility and appearance for its residents. The 2019 budgeted revenue of \$56,380 PILOT payment from the Housing Authority of the City of Sheboygan was based on the 2018 PILOT payment of \$57,828 received in June, 2018. The agreement remains substantially similar to the previous PILOT agreement. This item supports the following Strategic Plan Focus Area(s): Quality of Life, Infrastructure and Public Facilities, Economic Development, Neighborhood Revitalization.

ACTION REQUESTED:

Motion to recommend the Common Council approve Res. No. 182-18-19 authorizing the appropriate city officials to execute a PILOT Agreement between the City of

Sheboygan, Wasserman Redevelopment, LLC, and the Housing Authority of the City of Sheboygan, Wisconsin.

ATTACHMENTS:

- I. Res. No. 182-18-19

III

5.4

Res. No. 182 - 18 - 19. By Alderpersons Rindfleisch and Bohren.
March 4, 2019.

A RESOLUTION authorizing the appropriate City officials to execute the PILOT Agreement between the City of Sheboygan, Wasserman Redevelopment, LLC, and the Housing Authority of the City of Sheboygan, Wisconsin, with regard to the Housing Authority rental project located at 611 North Water Street.

RESOLVED: That the Mayor, City Clerk, and City Attorney are hereby authorized to execute the PILOT Agreement between the City of Sheboygan, Wasserman Redevelopment, LLC, and the Housing Authority of the City of Sheboygan, Wisconsin, in form substantially similar to the attached.

Ronald Rindfleisch
James A. Bohren

Finance & Personnel

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

PILOT AGREEMENT

This PILOT Agreement (“**Agreement**”) is entered into effective April 1, 2019, by and among the City of Sheboygan, Wisconsin (the “**City**”), Wasserman Redevelopment, LLC, a Wisconsin limited liability company (the “**Company**”) and The Housing Authority of the City of Sheboygan, Wisconsin a/k/a Sheboygan Housing Authority, a public body, corporate and politic, organized and existing under the laws of the State of Wisconsin (the “**Housing Authority**”).

RECITALS

WHEREAS, the Housing Authority has owned and operated a 105-unit HUD tenant protection voucher (“TPV”)s rental project located at 611 North Water Street, Sheboygan, Wisconsin 53081 as set forth in Exhibit A (referred to herein as the “**Property**”) and

WHEREAS, in order to raise debt and equity capital for the substantial rehabilitation and construction of the Property, the Housing Authority anticipates transferring federal income tax ownership of the Property to the Company in 2019 by leasing the Property consisting of a 105-unit TPV rental project more particularly described in the attached Exhibit A (the “**Project**”); and

WHEREAS, the Housing Authority is the sole managing member of the Company and the property manager of the Project, and, as such, exercises exclusive control and authority over the operation of the Project; and

WHEREAS, the Housing Authority has loaned substantial sums to the Company in connection with the acquisition and rehabilitation/construction of the Project, and has a right of first refusal to acquire the Project for a nominal sum following expiration of the fifteen (15)-year low-income housing tax period (the “**Compliance Period**”); and

WHEREAS, the Company is obligated to operate the Project as affordable housing in compliance with HUD and Internal Revenue Code restrictions and requirements, and the Housing Authority is solely responsible for ensuring that such restrictions and requirements are satisfied by the Company throughout the Compliance Period; and

WHEREAS, the Company will not generate material positive cash flow in excess of its fixed expenses, fees and debt obligations; and

WHEREAS, the parties have determined, based upon the foregoing RECITALS, that the Project constitutes property of the Housing Authority that is exempt from taxation under Section 70.11(18) of the Wisconsin Statutes and which may be subject to a payment in lieu of taxes (“**PILOT**”) imposed by the City, as provided in Section 66.1201(22) of the Wisconsin Statutes;

NOW, THEREFORE, acknowledging the receipt of sufficient consideration, the parties agree as follows:

1. Term of PILOT Agreement. The Company shall make a PILOT to the City with respect to the Project for each calendar year beginning in 2019 and ending in the final calendar year of the Project’s Compliance Period, now estimated to be calendar year 2035. As required by Section 66.1201(22) of the Wisconsin Statutes, such PILOT shall not exceed the amount that would be levied as the annual tax of the City upon the Project.

2. Computation of PILOT. The PILOT for each calendar year shall be ten percent (10%) of the difference between (a) one hundred percent (100%) of the tenant's portion of the collected rents for all of the residential rental units in the Project for such calendar year; and (b) one hundred percent (100%) of the electricity, water, sewer and fuel bills incurred by the Company with respect to the Project for such calendar year. The amounts under clauses (a) and (b) above shall be based upon the financial statements of the Company for the prior calendar year.

3. Payment of PILOT. The Company shall make the PILOT within the time periods applicable to properties that are not exempt from property taxation, as provided in Section 74.11 of the Wisconsin Statutes.

4. Obligation of Company and Housing Authority. The Housing Authority shall cause the Company to rehabilitate and operate the Project as affordable rental housing throughout the Compliance Period in accordance with the income, rent and other restrictions and limitations imposed by HUD and the Internal Revenue Code.

5. Obligations of City. The City shall furnish or cause to be furnished to the Company and/or Project tenants such services or facilities as are furnished to other property owners and residents of the City on the same basis as such City services are ordinarily provided. The City shall also, to the extent permitted by applicable law, apply or modify existing City codes and ordinances to permit the Housing Authority and the Company to operate the Project as described above throughout the Compliance Period.

6. Termination of Compliance Period. As noted in Paragraph 1 the final year of the Project's Compliance Period is estimated to be 2035. The Company and the Housing Authority shall, no earlier than 12 months and no later than six months before the beginning of the final calendar year, inform the City in writing that the following year is the last year of the Compliance Period. Upon such notice, the parties shall negotiate in good faith a new PILOT Agreement. If the parties cannot agree on a new PILOT Agreement, the Company, or its successor in interest, shall continue to pay a PILOT pursuant to the terms of this Agreement.

7. Miscellaneous. This Agreement cannot be unilaterally amended, modified or terminated by any party hereto. Each party hereby represents to and for the benefit of the other party that the person executing this Agreement on the signature page on behalf of such party has been duly authorized to execute this Agreement, and that this Agreement has been duly authorized and approved by such party. The benefits of this Agreement shall not be assigned by the Company or the Housing Authority without City's consent. This Agreement represents the entire agreement of the parties with respect to the subject matter hereof. This Agreement shall be governed by the laws of the State of Wisconsin. This Agreement may be signed by facsimile or in counterparts.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties hereto duly execute this PILOT Agreement effective as of the date first set forth above.

CITY OF SHEBOYGAN

By:

Name: Mike Vandersteen
Its: Mayor

By:

Name: Meredith DeBuin
Its: City Clerk

By:

Name: Charles C. Adams
Its: City Attorney

THE HOUSING AUTHORITY OF THE CITY OF SHEBOYGAN, WISCONSIN A/K/A SHEBOYGAN HOUSING AUTHORITY
a public body, corporate and politic, organized and existing under the laws of the State of Wisconsin

By: Dean Bogenschuetz
Its: Chairperson

By: Joseph Rupnik
Its: Executive Director

WASSERMAN REDEVELOPMENT, LLC
a Wisconsin limited liability company
By: The Housing Authority of the City of Sheboygan, Wisconsin,
a public body, corporate and politic, organized and existing under the laws of the State of Wisconsin
Its: Managing Member

By: Dean Bogenschuetz
Its: Chairperson

By: Joseph Rupnik
Its: Executive Director

EXHIBIT A

PROJECT

105 apartment units located at 611 North Water Street, Sheboygan, Wisconsin 53081 more particularly described as:

Legal Description

Tax Parcel No. 59281107830

THE WEST 40 FEET OF LOT 4, ALL OF LOTS 5, 6, 7, 8, 9, AND 10, IN BLOCK 150, ORIGINAL PLAT OF THE CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON PIPE SET AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF NEW YORK AVENUE WITH THE EAST LINE OF NORTH 10TH STREET, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 6 IN SAID BLOCK 150. THENCE, FROM SAID POINT OF BEGINNING, ON AN ASSUMED BEARING OF SOUTH 0°15'36" EAST, COINCIDENT WITH THE EAST LINE OF SAID NORTH 10TH ST., DISTANCE OF 168.01 FEET TO AN IRON PIPE SET AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID NORTH 10TH STREET WITH THE NORTHEASTERLY LINE OF NORTH WATER STREET; THENCE, SOUTH 35°53'57" EAST, COINCIDENT WITH THE NORTHEASTERLY LINE OF SAID NORTH WATER ST., AS DISTANCE OF 185.68 FEET TO A CHISELED CROSS MARKING, THE POINT OF INTERSECTION OF THE NORTHEASTERLY LINE OF SAID NORTH WATER ST. WITH THE NORTH LINE OF CENTER AVENUE; THENCE, SOUTH 89°45'02" EAST, COINCIDENT WITH THE NORTH LINE OF SAID CENTER AVENUE, A DISTANCE OF 132.00 FEET TO AN IRON PIPE SET AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID CENTER AVENUE WITH THE EAST LINE OF LOT 10 IN SAID BLOCK 150, THENCE, NORTH 0°06'37" WEST, COINCIDENT WITH THE EAST LINE OF SAID LOT 10, A DISTANCE OF 150.77 FEET TO AN IRON PIPE SET AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID LOT 10 WITH THE SOUTH LINE OF AN EAST-WEST ALLEY; THENCE, NORTH 89°38'51" WEST, COINCIDENT WITH THE SOUTH LINE OF SAID ALLEY, A DISTANCE 80.20 FEET TO AN IRON PIPE SET AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID ALLEY WITH THE EAST LINE OF THE WEST 40.00 FEET OF LOT 4, SAID BLOCK, 150, EXTENDED; THENCE NORTH 0°08'37" WEST, COINCIDENT WITH THE EAST LINE OF THE WEST 40.00 FEET OF SAID LOT 4, AND ITS EXTENSION, A DISTANCE OF 18.00 FEET TO AN IRON PIPE SET AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 40.00 FEET OF SAID LOT 4, WITH THE NORTH LINE OF SAID ALLEY; THENCE, CONTINUING NORTH 0°08'37" WEST, COINCIDENT WITH THE EAST LINE OF THE WEST 40.00 FEET OF SAID LOT 4, A DISTANCE 149.56 FEET TO AN IRON PIPE SET AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 40.00 FEET OF SAID LOT 4, WITH THE SOUTH LINE OF SAID NEW YORK AVENUE; THENCE, NORTH 89°55'58" WEST, COINCIDENT WITH THE SOUTH LINE OF SAID NEW YORK AVENUE, A DISTANCE OF 160.73 FEET TO THE POINT OF BEGINNING. ALSO THE WEST 160 FEET OF THE ALLEY IN BLOCK 150 PER RESOLUTION RECORDED AUGUST 27, 1969 IN VOLUME 583 OF RECORDS, PAGE 86 AS DOCUMENT NO. 917147.

II

R. O. No. 225 - 18 - 19. By CITY CLERK. March 4, 2019.

Submitting a claim from Zachory T. Felsing for alleged damages to his vehicle when it was struck by a garbage truck.

CITY CLERK

Finance + Personnel

DATE RECEIVED 2-26-19

RECEIVED BY MKC. FEB 26 '19 PM 12:10

CLAIM NO. 29-18

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

- 1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
- 2. Attach and sign additional supportive sheets, if necessary.
- 3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

- 1. Name of Claimant: Zachary T. Felsing
- 2. Home address of Claimant: 1746 N 9th street
- 3. Home phone number: (920) 377-6908
- 4. Business address and phone number of Claimant: _____

5. When did damage or injury occur? (date, time of day) 2-7-19 around 10 AM

6. Where did damage or injury occur? (give full description) Drivers side door, wheel well, panel inbetween door and front bumper, front bumper

7. How did damage or injury occur? (give full description) A garbage truck side swiped my car that was parked on the side of the road. The driver said he was attempting to back up.

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: _____

(b) Claimant's statement of the basis of such liability: _____

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: _____

(b) Claimant's statement of basis for such liability: _____

DATE RECEIVED 2-26-19

RECEIVED BY MKC FEB 26 '19 PM 12:10

CLAIM NO. 29-18

CLAIM

Claimant's Name: Zachary J. Felsingor

Auto \$ 3,525.25

Claimant's Address: 1746 N 9th street

Property \$ _____

Personal Injury \$ _____

Claimant's Phone No. (920)-377-6808

Other (Specify below) \$ _____

TOTAL \$ 3,525.25

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 3,525.25.

SIGNED [Signature]

DATE: 2-26-19

ADDRESS: 1746 N 9th street

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081

FEB 26 '19 PM 12:10

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

No Injuries.

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ 3,098.40 - \$3,525.25

Property: \$ _____

Personal injury: \$ _____

Other: (Specify below) \$ _____

TOTAL \$ 3,525.25

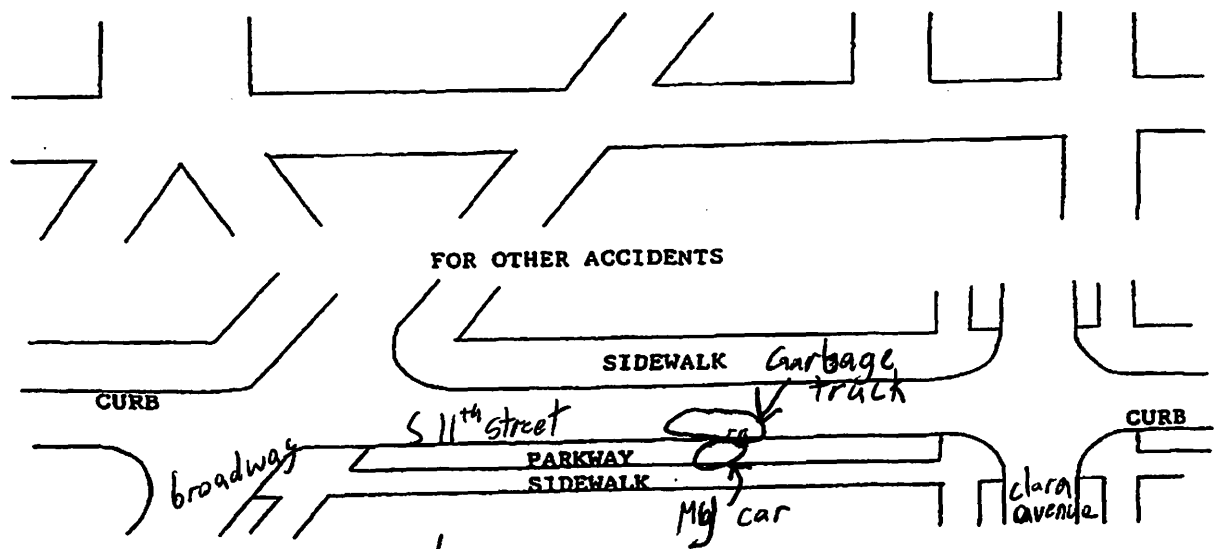
Damaged vehicle (if applicable)

Make: Hyundai Model: Sonata Year: 2012 Mileage: around 85K

Names and addresses of witnesses, doctors and hospitals: _____

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.



SIGNATURE OF CLAIMANT

[Handwritten Signature]

DATE 2-26-19

DEAN'S AUTO BODY INC
1407 N. 29TH STREET
SHEBOYGAN, WI 53081
OFFICE: 920-457-5494 FAX: 920-457-6495
"DEAN'S HAS THE MEANS FOR ALL YOUR AUTO NEEDS"

*** PRELIMINARY ESTIMATE ***

02/07/2019 01:41 PM

Owner

Owner: Zach Felsinger
Address: 1746 N 9th St
City State Zip: Sheboygan, WI 53081
Email: zachoryfelsinger@gmail.com

Home/Day: (920)377-6808
Cell: (920)377-6808
FAX:

Inspection

Inspection Date: 02/08/2019 10:07 AM
Inspection Location: Dean's Auto Body
Address: 1407 North 29th St.
City State Zip: Sheboygan, WI 53081
Driveable: Yes

Inspection Type: Drive In
Contact: Phil Black
Work/Day: (920)457-5494x
FAX: (920)457-6495x
Rental Assisted:

Appraiser Name: PHIL BLACK

Appraiser License # :

Repairer

Repairer: Dean's Auto Body
Address: 1407 North 29th St.
City State Zip: Sheboygan, WI 53081

Contact: Phil Black
Work/Day: (920)457-5494
FAX: (920)457-6495

Target Complete Date/Time:

Days To Repair: 7*

Remarks

*** Original Estimate ***
*** Possible hidden damage open to further inspection ***
Possable clean up on used parts may be needed

Vehicle

2012 Hyundai Sonata Limited 4 DR Sedan
4cyl Gasoline 2.4
6-Speed Automatic

Lic.Plate: 478-ZYV
Lic Expire:
Prod Date: 08/2011
Veh Insp# :
Condition:
Ext. Color: RADIANT SILVER MET
Ext. Refinish: Two-Stage
Ext. Paint Code: SM

Lic State: WI
VIN: 5NPEC4AC4CH359727
Mileage: 84,659
Mileage Type: Actual
Code: E3174C
Int. Color:
Int. Refinish: Two-Stage
Int. Trim Code:

Options

| | | |
|--------------------------|--------------------------|--------------------------|
| 2nd Row Head Airbags | AM/FM CD Player | Air Conditioning |
| Alarm System | Aluminum/Alloy Wheels | Amplifier |
| Anti-Lock Brakes | Auto Headlamp Control | Automatic Dimming Mirror |
| Auxiliary Audio Input | Bucket Seats | Center Console |
| Chrome Grille | Compact Spare Tire | Cruise Control |
| Daytime Running Lights | Driver Information Sys | Dual Airbags |
| Dual Zone Auto A/C | Electric Steering | Electronic Compass |
| Emergency S.O.S. System | Ext Mirror Turn Signals | Fog Lights |
| Garage Door Opener | Halogen Headlights | Head Airbags |
| Heated Frnt & Rear Seats | Heated Power Mirrors | High Definition Radio |
| IPOD Control | Illuminated Visor Mirror | Intermittent Wipers |
| Keyless Access System | Keyless Entry System | Keyless Ignition System |
| Leather Seats | Leather Shift Knob | Leather Steering Wheel |
| Lighted Entry System | MP3 Decoder | Overhead Console |
| Panorama Sunroof | Power Brakes | Power Door Locks |
| Power Drivers Seat | Power Windows | Pwr Accessory Outlet(s) |
| Pwr Driver Lumbar Supp | Rear Window Defroster | Rem Trunk-L/Gate Release |
| Side Airbags | Split Folding Rear Seat | Stability Cntrl Suspensn |
| Strg Wheel Radio Control | Subwoofer | Sunroof Wind Deflector |
| Tachometer | Theft Deterrent System | Tilt & Telescopic Steer |
| Tinted Glass | Tire Pressure Monitor | Traction Control System |
| Trip Computer | USB Audio Input(s) | Wireless Audio Streaming |
| Wireless Phone Connect | XM Satellite Radio | |

Damages

| Line | Op | Guide | MC | Description | MFR.Part No. | Price | ADJ% | B% | Hours | R |
|----------------------------------|----|-------|----|--|---|-----------|------|----|-------|----|
| Front Bumper | | | | | | | | | | |
| 1 | EC | 33 | | Cover,Front Bumper >> >>Keystone Capa | Replace Economy | \$321.00* | | | 2.6 | SM |
| 2 | L | 33 | 13 | Cover,Front Bumper | Refinish 2.9 Surface 0.6 Two-stage setup 0.6 Two-stage | | | | 4.1 | RF |
| 3 | E | 48 | | Brkt,Front Bumper Mtg LT | 865133S000 | \$15.95 | | | INC | SM |
| Front End Panel And Lamps | | | | | | | | | | |
| 4 | RI | 41 | | Headlamp Assy,Halogen LT | R & I Assembly | | | | INC | SM |
| Front Body And Windshield | | | | | | | | | | |
| 5 | EC | 103 | | Fender,Front LT | Replace Economy | \$223.00* | | | 2.5 | SM |
| 6 | L | 103 | | Fender,Front LT | Refinish 2.3 Surface 0.5 Edge 0.6 Two-stage | | | | 3.4 | RF |
| 7 | TE | 121 | | Guard,Fender Mud | Partial Replace Price | \$15.00 | | | | SM |
| 8 | ET | 123 | | Guard,Fender Mud LT | Partial Replace Labor | | | | INC | SM |
| Front Doors | | | | | | | | | | |
| 9 | E | 157 | | Lamp,Side Marker LT | 876133Q000 | \$157.02 | | | 0.4 | SM |
| 10 | EU | 207 | | Door Assembly,Front LT | Replace Recycled | \$333.00* | | | 2.0 | SM |
| 11 | L | 207 | | Door Shell,Front LT | Refinish 2.4 Surface 1.0 Edge 0.7 Two-stage | | | | 4.1 | RF |
| 12 | RI | 1127 | | Panel,Frt Door Inner LT | R & I Assembly | | | | INC | SM |
| 13 | RI | 56 | | W/Strip,Front Door LT | R & I Assembly | | | | 0.5 | SM |

| | | | | | | | |
|----|----|-----|---------------------------|------------------|------|-----|----|
| 14 | RI | 231 | Pnl,Inner Door Trim LT | R & I Assembly | | INC | SM |
| 15 | RI | 58 | Mldg,Front Door Belt LT | R & I Assembly | | 0.2 | SM |
| 16 | RI | 257 | Applique,Frt Door Fram LT | R & I Assembly | | 0.5 | SM |
| 17 | RI | 229 | Mirror,Outer R/C LT | R & I Assembly | | INC | SM |
| 18 | RI | 215 | Glass,Front Door T LT | R & I Assembly | | INC | SM |
| 19 | RI | 201 | Channel,Front Glass Ru LT | R & I Assembly | | 1.5 | SM |
| 20 | EU | 358 | Hinge,Front Door Up LT | Replace Recycled | INC* | 0.2 | SM |
| 21 | L | 358 | Hinge,Front Door Up LT | Refinish | | 0.4 | RF |
| | | | | 0.3 Surface | | | |
| | | | | 0.1 Two-stage | | | |
| 22 | EU | 213 | Hinge,Front Door Lwr LT | Replace Recycled | INC* | 0.2 | SM |
| 23 | L | 213 | Hinge,Front Door Lwr LT | Refinish | | 0.4 | RF |
| | | | | 0.3 Surface | | | |
| | | | | 0.1 Two-stage | | | |
| 24 | RI | 252 | Rod,Front Door Check LT | R & I Assembly | | 0.2 | SM |
| 25 | RI | 221 | Lock,Front Door LT | R & I Assembly | | 0.2 | SM |
| 26 | RI | 241 | Handle,Front Door Otr LT | R & I Assembly | | INC | SM |

Rear Doors

| | | | | | | | |
|----|----|------|--------------------------|----------------|--|-----|----|
| 27 | BR | 289 | Pnl,Rear Door Outer LT | Blend Refinish | | 1.3 | RF |
| | | | | 0.9 Blend | | | |
| | | | | 0.4 Two-stage | | | |
| 28 | RI | 1223 | Panel,Rear Door Inner LT | R & I Assembly | | 0.3 | SM |
| 29 | RI | 237 | Mldg,Rear Door Belt LT | R & I Assembly | | 0.8 | SM |
| 30 | RI | 307 | Pnl,Inner Door Trim LT | R & I Assembly | | INC | SM |
| 31 | RI | 425 | Handle,Rr Door Outer LT | R & I Assembly | | 0.2 | SM |

Manual Entries

| | | | | | | | | |
|----|----|-----|---|------------------|---------|------|-----|--|
| 32 | L | M14 | Corrosion Protection | Refinish | | 0.2* | RF | |
| 33 | EC | | Cover car exterior | Replace Economy | \$5.00* | 0.2* | SM | |
| 34 | EC | | Flex Additive | Replace Economy | \$6.50* | | RF | |
| 35 | N | | De-Nib and polish | Additional Labor | | | SM* | |
| 36 | N | | Hazad, waste | Additional Labor | \$5.00* | | SM | |
| 37 | N | | Transfer Door Parts | Additional Labor | | 2.0* | SM* | |
| | | | >>>Transfer Original Door Parts & Wiring to Used Door. (Diff. Year) | | | | | |
| 38 | P | | Brakes making noise | Check | | | SM* | |
| | | | >>>Owner said that brakes are making noise {check at time of repairs} | | | | | |

38 Items

MC Message

13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

| | |
|-------------------------|----------------------|
| Gross Parts | \$187.97 |
| Other Parts | \$893.50 |
| Paint & Materials | 13.9 Hours @ \$40.00 |
| Parts & Material Total | \$556.00 |
| Tax on Parts & Material | @ 5.500% |
| | \$1,637.47 |
| | \$90.06 |

| Labor | Rate | Replace Hrs | Repair Hrs | Total Hrs | |
|---------------------|---------|-------------|------------|------------|------------|
| Sheet Metal (SM) | \$60.00 | 12.5 | 2.0 | 14.5 | \$870.00 |
| Mech/Elec (ME) | \$85.00 | | | | |
| Frame (FR) | \$75.00 | | | | |
| Refinish (RF) | \$60.00 | 13.9 | | 13.9 | \$834.00 |
| Labor Total | | | | 28.4 Hours | \$1,704.00 |
| Tax on Labor | | @ 5.500% | | | \$93.72 |
| Gross Total | | | | | \$3,525.25 |

Net Total

\$3,525.25

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 53081 Default
Rate Name Default

Audatex Estimating 8.0.643 ES 02/08/2019 11:58 AM REL 8.0.643 DT 01/01/2019 DB 02/01/2019
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3.1 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

MOTOR VEHICLE REPAIR PRACTICES ARE REGULATED BY CHAPTER ATCP 132, WIS.ADM.
CODE, ADMINISTERED BY THE BUREAU OF CONSUMER PROTECTION, WISCONSIN
DEPT. OF AGRICULTURE, TRADE AND CONSUMER PROTECTION, P.O. BOX 8911,
MADISON, WISCONSIN 53708-8911.

THIS ESTIMATE IS BASED ON OUR INSPECTION AND DOES NOT COVER ADDITIONAL PARTS
OR LABOR THAT MAY BE REQUIRED AFTER THE WORK HAS BEEN STARTED. OCCASIONALLY,
WORN OR DAMAGED PARTS ARE DISCOVERED THAT WERE NOT EVIDENT ON THE FIRST
INSPECTION. THEREFORE, THE ABOVE PRICED ARE NOT GUARANTEED. PARTS PRICES
SUBJECTED TO CHANGE DUE TO MANUFACTURER'S PRICE INCREASES.

Op Codes

- | | | |
|----------------------------|---|--------------------------------|
| * = User-Entered Value | ^ = Labor Matches System Assigned Rates | E = Replace OEM |
| NG= Replace NAGS | EC= Replace Economy | OE= Replace PXN OE Srpls |
| UE = Replace OE Surplus | ET = Partial Replace Labor | EP = Replace PXN |
| EU = Replace Recycled | TE = Partial Replace Price | PM= Replace PXN Reman/Rebit |
| UM= Replace Reman/Rebuilt | L = Refinish | PC = Replace PXN Reconditioned |
| UC = Replace Reconditioned | TT = Two-Tone | SB = Sublet Repair |
| N = Additional Labor | BR = Blend Refinish | I = Repair |
| IT = Partial Repair | CG= Chipguard | RI = R & I Assembly |
| P = Check | AA = Appearance Allowance | RP = Related Prior Damage |



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SHEBOYGAN COLLISION CENTER
CHEVROLET - BUICK - GMC - CADILLAC INC
3400 SOUTH BUSINESS DRIVE - SHEBOYGAN, WI 53081
OFFICE: 920-459-6855 FAX: 920-459-6286 TOLL FREE: 888-459-6855
FED I.D.# 83-0747810 EMAIL: COLLISIONCENTER@SHEBOYGANAUTO.COM

*** PRELIMINARY ESTIMATE ***

02/19/2019 11:02 AM

Owner

Owner: ZACH FELSINGER
Address: 1746 N. 9TH ST
City State Zip: Sheboygan, WI 53081

Work/Day: (920)377-6808
FAX:

Inspection

Inspection Date: 02/19/2019 11:01 AM
Inspection Location: Sheboygan Chev/Buick/GMC/Cad
Address: 3400 SOUTH BUSINESS DRIVE
City State Zip: SHEBOYGAN, WI 53081
Email: collisioncenter@sheboyganauto.com
Primary Impact: Left Front Corner

Inspection Type:
Contact:
Work/Day: (920)459-6855x
Work/Day: (888)459-6855x
FAX: (920)459-6286x

Appraiser Name: PATRICK KARBE
Address: 3400 SOUTH BUSINESS DRIVE
City State Zip: Sheboygan, WI 53081
Email: collisioncenter@sheboyganauto.com

Secondary Impact:
Appraiser License # :
Work/Day: (920)459-6855
Work/Day: (888)459-6855
FAX: (920)459-6286

Repairer

Repairer: Sheboygan Chev/Buick/GMC/Cad
Address: 3400 SOUTH BUSINESS DRIVE
City State Zip: SHEBOYGAN, WI 53081
Email: collisioncenter@sheboyganauto.com

Contact:
Work/Day: (920)459-6855
Work/Day: (888)459-6855
FAX: (920)459-6286

Target Complete Date/Time:

Days To Repair: 8

Remarks

ESTIMATE OPEN FOR HIDDEN DAMAGES:
ORIGINAL / INITIAL ESTIMATE:
PRIOR DAMAGE TO LEFT FRONT WHEEL

Vehicle

2012 Hyundai Sonata Limited 4 DR Sedan
4cyl Gasoline 2.4
6-Speed Automatic

Lic.Plates: 478ZTV
Lic Expire:
Prod Date:
Veh Insp# :
Condition:

Lic State: WI
VIN: 5NPEC4AC4CH359727
Mileage: 85,010
Mileage Type: Actual
Code: E3174C

Ext. Color: RADIANT SILVER MET
Ext. Refinish: Two-Stage
Ext. Paint Code: SM

Int. Color: Gray
Int. Refinish: Two-Stage
Int. Trim Code: RA

Options - AudaVIN Information Received

| | | |
|--------------------------|--------------------------|--------------------------|
| 2nd Row Head Airbags | AM/FM CD Player | Air Conditioning |
| Alarm System | Aluminum/Alloy Wheels | Amplifier |
| Anti-Lock Brakes | Auto Headlamp Control | Automatic Dimming Mirror |
| Auxiliary Audio Input | Bucket Seats | Cargo/Trunk Net |
| Center Console | Chrome Grille | Compact Spare Tire |
| Cruise Control | Daytime Running Lights | Driver Information Sys |
| Dual Airbags | Dual Zone Auto A/C | Electric Steering |
| Electronic Compass | Emergency S.O.S. System | Ext Mirror Turn Signals |
| Floor Mats | Fog Lights | Garage Door Opener |
| Halogen Headlights | Head Airbags | Heated Frnt & Rear Seats |
| Heated Power Mirrors | High Definition Radio | IPOD Control |
| Illuminated Visor Mirror | Intermittent Wipers | Keyless Access System |
| Keyless Entry System | Keyless Ignition System | Leather Seats |
| Leather Shift Knob | Leather Steering Wheel | Lighted Entry System |
| MP3 Decoder | Mud/Splash Guards | Overhead Console |
| Panorama Sunroof | Power Brakes | Power Door Locks |
| Power Drivers Seat | Power Windows | Pwr Accessory Outlet(s) |
| Pwr Driver Lumbar Supp | Rear Window Defroster | Rem Trunk-L/Gate Release |
| Side Airbags | Split Folding Rear Seat | Stability Cntrl Suspensn |
| Strg Wheel Radio Control | Subwoofer | Sunroof Wind Deflector |
| Tachometer | Theft Deterrent System | Tilt & Telescopic Steer |
| Tinted Glass | Tire Pressure Monitor | Traction Control System |
| Trip Computer | USB Audio Input(s) | Wireless Audio Streaming |
| Wireless Phone Connect | XM Satellite Radio | |

AudaVIN options are listed in bold-italic fonts

Damages

| Line | Op | Guide | MC | Description | MFR.Part No. | Price | ADJ% B% | Hours | R |
|--|----|-------|----|--------------------------|-----------------------|----------|---------|-------|----|
| <u>Stripes And Mouldings</u> | | | | | | | | | |
| 1 | RI | 512 | | Mldg,Fender Side LT | R & I Assembly | | | 0.2 | SM |
| <u>Front Bumper</u> | | | | | | | | | |
| 2 | E | 33 | 46 | Cover,Front Bumper | 865113Q000 | \$384.14 | | 1.8 | SM |
| 3 | L | 33 | 13 | Cover,Front Bumper | Refinish | | | 4.1 | RF |
| | | | | | 2.9 Surface | | | | |
| | | | | | 0.6 Two-stage setup | | | | |
| | | | | | 0.6 Two-stage | | | | |
| 4 | E | 7 | 46 | Absorber,Front Energy | 865203Q100 | \$82.08 | | 0.8 | SM |
| 5 | E | 48 | 46 | Brkt,Front Bumper Mtg LT | 865133S000 | \$15.95 | | INC | SM |
| <u>Front Body And Windshield</u> | | | | | | | | | |
| 6 | I | 103 | | Fender,Front LT | Repair | | | 2.5* | SM |
| 7 | L | 103 | | Fender,Front LT | Refinish | | | 2.8 | RF |
| | | | | | 2.3 Surface | | | | |
| | | | | | 0.5 Two-stage | | | | |
| 8 | TE | 121 | | Guard,Fender Mud | Partial Replace Price | \$15.00 | | 0.2* | SM |
| <u>Front Body Interior Sheetmetal</u> | | | | | | | | | |
| 9 | E | 46 | # | Skirt,Inner Fender LT | 868113Q000 | \$124.70 | | 0.5 | SM |
| | | | | # = 01, 46 | | | | | |

Front Doors

| | | | | | | | | |
|-----------------------|-------|------|--|------------------|-----------|--------|------|-----|
| 10 | RI | 1799 | Speaker,Front Door LT | R & I Assembly | | | 0.2 | SM |
| 11 | EU | 207 | 46 Door Assembly,Front LT | Replace Recycled | \$300.00* | +25.00 | 3.0 | SM |
| 12 | L | 207 | >> TOM@CLEVELAND AUTO Door Shell,Front LT | Refinish | | | 4.1 | RF |
| | | | | 2.4 Surface | | | | |
| | | | | 1.0 Edge | | | | |
| | | | | 0.7 Two-stage | | | | |
| 13 | RI | 1127 | Panel,Frt Door Inner LT | R & I Assembly | | | INC | SM |
| 14 | RI | 215 | Glass,Front Door T LT | R & I Assembly | | | 1.0 | SM |
| Rear Doors | | | | | | | | |
| 15 | BR | 289 | Pnl,Rear Door Outer LT | Blend Refinish | | | 1.3 | RF |
| | | | | 0.9 Blend | | | | |
| | | | | 0.4 Two-stage | | | | |
| 16 | RI | 237 | Mldg,Rear Door Belt LT | R & I Assembly | | | 0.8 | SM |
| 17 | RI | 425 | Handle,Rr Door Outer LT | R & I Assembly | | | 0.2 | SM |
| Manual Entries | | | | | | | | |
| 18 | L | | Cover Car Exterior | Refinish | \$5.00* | | | SM |
| 19 | SB | | Hazardous Waste | Sublet Repair | \$5.00* | | | RF* |
| 20 | L | | Corrosion.Protection | Refinish | \$10.00* | | 0.2* | SM |
| 21 | L | | Flex Additive | Refinish | \$6.00* | | | SM |
| 21 | Items | | | | | | | |

MC Message

01 CALL DEALER FOR EXACT PART # / PRICE
13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE
46 PRINTABLE ALTERNATE PARTS COMPARE

Estimate Total & Entries

| | | | | | | |
|-------------------------|-------------|----------------------|-------------------|------------------|----------|-------------------|
| Gross Parts | | | | | \$621.87 | |
| Other Parts | | | | | \$321.00 | |
| Paint & Materials | | 12.3 Hours @ \$40.00 | | | \$492.00 | |
| Line Item Markup | | | | | \$75.00 | |
| Parts & Material Total | | | | | | \$1,509.87 |
| Tax on Parts & Material | | @ 5.500% | | | | \$83.04 |
| Labor | Rate | Replace Hrs | Repair Hrs | Total Hrs | | |
| Sheet Metal (SM) | \$60.00 | 8.9 | 2.5 | 11.4 | \$684.00 | |
| Mech/Elec (ME) | \$120.00 | | | | | |
| Frame (FR) | \$75.00 | | | | | |
| Refinish (RF) | \$60.00 | 12.3 | | 12.3 | \$738.00 | |
| Labor Total | | | | 23.7 Hours | | \$1,422.00 |
| Tax on Labor | | @ 5.500% | | | \$78.21 | |
| Sublet Repairs | | | | | \$5.00 | |
| Tax on Sublet | | @ 5.500% | | | \$0.28 | |
| Gross Total | | | | | | \$3,098.40 |
| Net Total | | | | | | \$3,098.40 |

Alternate Parts Y/05/00/00/05/04 CUM 05/00/00/05/04 Zip Code: 53081 Default
Recycled Parts NOT REQUESTED
Rate Name Default

Audatex Estimating 8.0.643 ES 02/19/2019 11:21 AM REL 8.0.643 DT 02/01/2019 DB 02/15/2019
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2.8 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

Op Codes

| | | |
|----------------------------|---|--------------------------------|
| * = User-Entered Value | ^ = Labor Matches System Assigned Rates | E = Replace OEM |
| NG = Replace NAGS | EC = Replace Economy | OE = Replace PXN OE Srpls |
| UE = Replace OE Surplus | ET = Partial Replace Labor | EP = Replace PXN |
| EU = Replace Recycled | TE = Partial Replace Price | PM = Replace PXN Reman/Rebit |
| UM = Replace Reman/Rebuilt | L = Refinish | PC = Replace PXN Reconditioned |
| UC = Replace Reconditioned | TT = Two-Tone | SB = Sublet Repair |
| N = Additional Labor | BR = Blend Refinish | I = Repair |
| IT = Partial Repair | CG = Chipguard | RI = R & I Assembly |
| P = Check | AA = Appearance Allowance | RP = Related Prior Damage |



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