I

Charter Ord. No. - 21 - 22. By Alderpersons Felde and Filicky-Peneski.

December 20, 2021.

AN ORDINANCE (being subject to the home rule provisions of § 66.0101 of the Wisconsin Statutes) to establish the office of Director of Senior Services as a position at the department head level and to permit the City Administrator to make interim appointments to fill vacancies in all department head level appointive offices where specific provisions for filling said vacancies is not otherwise provided by state law.

WHEREAS, the supervisor of the Senior Activity Center has commonly been referred to as the Director of Senior Services and considered a part of the City's management team of department heads and full-time elected officials; and

WHEREAS, it is the intent of the Common Council to fully establish the position of Director of Senior Services so that the person filling that office has similar duties, obligations, and protections as other department heads, recognizing that this position plays a key part in the City's mission; and

WHEREAS, the Common Council also intends to grant the City Administrator the authority to make interim appointments to fill vacancies within the City's management team of departments where specific provision for filling such vacancies is not already provided by state law; and

WHEREAS, permanent appointments to said positions shall continue to be made by the common council based on the recommendation of the city administrator and the mayor, and subject to removal pursuant to Wis. Stat. § 17.12; and

WHEREAS, nothing in this ordinance is deemed to be in conflict with the provisions of Wis. Stat. § 62.09.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Division 7 of Chapter 4, Article II of the Municipal Code entitled "Senior Services" is hereby created to read as follows:

"DIVISION 7. - SENIOR SERVICES

Sec. 2-228. - Director of senior services.

- (a) Established. The position of director of senior services is hereby established for the city service.
- (b) Appointment. The director of senior services shall be appointed by the common council based on the recommendation of the city



administrator and the mayor. Notwithstanding this provision, the person holding the position of full-time supervisor of the senior activity center pursuant to former section 2-730 of this Code (commonly referred to as the director of senior services) on December 31, 2021 shall hold the position as if she had been appointed pursuant to this subsection.

(c) Duties and powers.

The director of senior services shall have the duties and shall have the authority and powers prescribed by the common council.

- (1) The director of senior services, in consultation with the senior activity center commission, shall establish and direct policy of the multipurpose senior activity center; shall develop a mission statement; shall establish goals; shall establish bylaws, subject to common council approval; and shall govern the facilities and activities.
- (2) The director of senior services shall, in consultation with the senior activity center commission, establish hours of operation of the senior activity center of Sheboygan.
- (3) The director of senior services shall, with input from the senior activity center commission, direct and supervise the management and operation of the senior activity center in accordance with appropriate city policies and procedures.
- (4) The director of senior services shall, in consultation with the senior activity center commission, oversee the budget and financial activities of the senior activity center, subject to common council approval.
- (5) The director of senior services shall, in consultation with the senior activity center commission, report to the common council on the status of the management and operation of the senior activity center annually.
- (6) The director of senior services shall encourage and promote gifts, grants and donations of money and property from all available resources for senior activity center purposes
- (d) Qualifications. The director of senior services shall have the qualifications prescribed by the common council."

Section 2. Section 2-730 of the Municipal Code entitled "Functions and duties" is hereby repealed.

Section 3. Sec. 2-228 of the Municipal Code entitled "Vacancies in appointive offices" is hereby repealed and recreated so as to read as follows:

"Sec. 2-228. - Vacancies in appointive offices.

- a) Vacancies in appointive offices of the city shall be filled by appointment for the residue of the unexpired term by the appointing power and in a manner prescribed by law for making regular fullterm appointments.
- b) Vacancies in the following appointive offices of the city may be filled on an interim basis for no longer than six months by the City Administrator:
 - 1) Finance Director/Treasurer
 - 2) Director of Public Works
 - 3) Director of Information Technology
 - 4) Director of Human Resources and Labor Relations
 - 5) Director of Planning and Development
 - 6) Director of Senior Services
 - All persons so appointed on an interim basis shall have the same qualifications as if that person were being appointed on a permanent basis by the appointing power.
- c) The Director of Public Works may fill a vacancy in the office of City Engineer on an interim basis for no longer than six months. Any person so appointed on an interim basis shall have the same qualifications as if that person were being appointed on a permanent basis by the appointing power."

Section 4. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict.

Section 5. This is a charter ordinance and shall take effect sixty (60) days after its passage and publication, unless within such sixty (60) days after its passage and publication a referendum petition shall be filed as provided in sec. 66.0101 of the Wisconsin Statutes, in which event this ordinance shall not take effect until it shall have been submitted to a referendum of the electors and approved by a majority of the electors voting thereon.

| | | city | heboyga | 100 | Ordinance isconsin, | | 1.00 | by the day of |
|---------|-----------------|------|---------|-----|------------------------|--------|-------|---------------|
| Dated_ | 1000-011-011-01 | | 20 | 9 | | -1 | , Cit | y Clerk |
| Approve | ed | | 20 | | | | | , Mayor |

I

Charter Ord. No. - 21 - 22. By Alderpersons Felde and Filicky-Peneski.

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| | | city | heboyga | 100 | Ordinance isconsin, | | 1.00 | by the day of |
|---------|-----------------|------|---------|-----|------------------------|--------|-------|---------------|
| Dated_ | 1000-011-011-01 | | 20 | 9 | | -1 | , Cit | y Clerk |
| Approve | ed | | 20 | | | | | , Mayor |

CITY OF SHEBOYGAN

REQUEST FOR FINANCE AND PERSONNEL COMMITTEE CONSIDERATION

ITEM DESCRIPTION: Charter Ord. No. 1-21-22 by Alderpersons Felde and Filicky-Peneski.

REPORT PREPARED BY: City Administrator Todd Wolf

REPORT DATE: January 6, 2022 **MEETING DATE:** January 10, 2022

FISCAL SUMMARY: STATUTORY REFERENCE:

Budget Line Item: N/A Wisconsin Statutes: N/A Budget Summary: N/A Municipal Code: N/A

Budgeted Expenditure: N/A

BACKGROUND / ANALYSIS:

The above-mentioned charter ordinance supports several areas within the city's Municipal Code which require updating and/or clarification.

STAFF COMMENTS:

As a result of this charter ordinance, the Director of Senior Services position will be officially recognized as a director-level position. Prior to the creation of this charter ordinance, the position had only been acknowledged at a supervisory-level position.

The second portion of this charter ordinance clarifies the language in which interim vacancies related to specific appointive offices may be filled.

ACTION REQUESTED:

Motion to recommend the Common Council adopt the charter ordinance.

ATTACHMENTS:

I. Charter Ord. No. 1-21-22

CITY OF SHEBOYGAN

REQUEST FOR FINANCE AND PERSONNEL COMMITTEE CONSIDERATION

ITEM DESCRIPTION: R.O. No. 114-21-22 is a negotiated settlement by the City Administrator on City of Sheboygan invoice number 8670 with Vinton Construction Company.

REPORT PREPARED BY: Jessica Huss, Deputy Finance Director

REPORT DATE: January 6, 2022 **MEETING DATE:** January 10, 2022

FISCAL SUMMARY: STATUTORY REFERENCE:

Budget Line Item: N/A Wisconsin N/A Budget Summary: N/A Statutes: N/A Budgeted Expenditure: N/A Municipal Code: N/A

Budgeted Revenue: N/A

BACKGROUND / ANALYSIS:

R.O. No. 114-21-22 is a negotiated settlement by the City Administrator with Vinton Construction on City of Sheboygan Invoice 8670 in the amount of \$4,575.90. The original amount of the invoice was \$5,323.34.

STAFF COMMENTS:

The City Administrator has negotiated the above settlement under the authority granted by Res. No. 66-20-21. This report is to notify the Common Council of the negotiated settlement.

ACTION REQUESTED:

Motion to recommend the Common Council accept and file document R.O. No. 114-21-22.

ATTACHMENTS:

I. R.O. No. 114-21-22

I

R. O. No. 14 - 21 - 22. By FINANCE DIRECTOR. January 4, 2022.

Reporting that, pursuant to Res. No. 66-20-21 authorizing the City Administrator to negotiate settlement of certain claims made by the City of Sheboygan, City Invoice No. 8670, in the amount of \$5,323.34, billed to Vinton Construction Company, regarding damage to a street light pole located on N. 14th Street and St. Clair Avenue on July 20, 2021, has been settled with a payment to the City of Sheboygan in the amount of \$4,575.90.

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Finance Director



City of Sheboygan 828 Center Ave, Suite 110 Sheboygan, WI 53081

PHONE (920) 459-3371 FAX (920) 459-3967

WEBSITE www.sheboyganwi.gov

INVOICE **Customer Copy**

| CUSTOMER IN | VOICE DATE | INVOICE N | UMBER | AMOUNT PAID | DUE DATE | INVOI | CE TOTAL DUE |
|---|------------|------------|-------|---------------|------------|---------|--------------|
| VINTON CONSTRUCTION CO | 11/16/2021 | 8670 |) | \$0.00 | 12/16/2021 | \$ | 55,323.34 |
| DESCRIPTION | QUANTITY | PRICE | UOM | ORIGINAL BILL | ADJUSTED | PAID | AMOUNT DUE |
| WORK ORDER 96174 SALARIES | 1 | \$1,560.00 | EACH | \$1,560.00 | \$0.00 | \$0.00 | \$1,560.00 |
| EQUIPMENT | 1 | \$1,820.00 | EACH | \$1,820.00 | \$0.00 | \$0.00 | \$1,820.00 |
| MATERIALS STREET LIGHT DAMAGED N 14TH ST 7/20/ | 21 1 | \$1,943.34 | EACH | \$1,943.34 | \$0.00 | \$0.00 | \$1,943.34 |
| | | | | Invoice | Total: | \$5,323 | 3.34 |



City of Sheboygan 828 Center Ave, Suite 110 Sheboygan, WI 53081 (920) 459-3371 Fax (920) 459-3967

51691 VINTON CONSTRUCTION CO 1322 33RD ST TWO RIVERS, WI 54241-1747

| Invoice Date | INVOICE Remit Portion 11/16/2021 |
|-------------------|--|
| Invoice Number | 8670 |
| Customer Number | 51691 |
| Amount Paid | \$0.00 |
| Due Date | 12/16/2021 |
| Invoice Total Due | \$5,323.34 |

Please put Invoice Number on your check. Make Checks Payable to: City of Sheboygan



WORK ORDER

Department Electrical

Date Requested 07/20/21

Work Order # 96174

Police Report # C21-12292

Date Completed 10/11/21

| roject Location dress: N 14TH ST | | | | | * | | | | |
|-------------------------------------|------------------------|----------------|-------------|---------|--------|------------|--------|------|---------------|
| creet: | | From: | | | | To: | | | |
| ecsription of W | ork | New | Replacem | nent _ | Repa | ir _ | Aband | lonm | ent / Removal |
| eneral Description: | STREET LIGHT DA | AMAGED N 14TH | 1 ST 7/20/ | 21 | | | | | |
| | VINTON CONSTR | RUCTION 1322 | 33RD ST | TWO RIV | ERS 54 | 241-1747 | #51691 | | |
| | | | | | | | | | |
| laterial / Parts | | | | | | | | | |
| | | | | | | | | | |
| Part No. | Description | Units | Unit | it Cost | Qua | antity | | | al Cost |
| 11122 | MISC WIRENUTS, BOL | LT! EA | \$ | 15.49 | | 1 | | \$ | 15.49 |
| MEN-3 thru 15 A | Fast Acting Fuses | EA | \$ | 6.17 | | 1 | | \$ | 6.17 |
| HEB-AA | Buss Single Midget Fus | se EA | \$ | 22.26 | | 1 | | \$ | 22.26 |
| USE #12 | #12 Used Copper | FT | \$ | 0.20 | 1 | 20 | | \$ | 24.00 |
| 159-00038 | WIS DOT TYPE 5 ALUN | MI EA | \$ | 900.00 | | 1 | | \$ | 900.00 |
| 159-00047 | 6' Aluminum St Light A | Arr EA | \$ | 140.00 | | 1 | | \$ | 140.00 |
| LEOTEK-LED-COI | LED COBRA 40F=150 | HI EA | \$ | 351.89 | 100 | 1 | | \$ | 351.89 |
| IPL4/03 | POLARIS CONNCECTIO | ON EA | \$ | 11.69 | | 3 | | \$ | 35.07 |
| | | | | -61 | | | | \$ | |
| | | | | | | | | \$ | 1,494.88 |
| | | Trade - | | | | | | | |
| abor | | | | | | | | | |
| Employee | Class | Equipr | ment Used | | Gro | oup | Hours | _ | Total Cost |
| HAYON R | MW V \$ 75 | M129 INTERNAT | IONAL BUCK | ET TRUC | IV | \$ 85 | 8 | _ \$ | 1,280.00 |
| FLEISNER A | MW V \$ 75 | M113 INTERNATI | IONAL VERSA | ALIFT | IV | \$ 85 | 6 | . \$ | 960.00 |
| | | M581 Trailer | | | I | \$ 25 | 6 | \$ | 150.00 |
| HUENINK, C | MW III \$65 | M18 PAINT VAN | | | П | \$ 60 | 6 | \$ | 750.00 |
| KUCHINSKI, S | MW II \$ 60 | M4 PICKUP TRUC | iK . | | II | \$ 60 | 2 | _ \$ | 240.00 |
| | | | | | | | | _ \$ | • |
| | | 1 | | | | | | _ \$ | 3,380.00 |
| | | | | | | | | | |
| | | | | | | Material I | Markup | \$ | 448.46 |
| | | | | | | ales Tax | | | |
| | | | | | Gra | and Total | | \$ | 5,323.34 |

CITY OF SHEBOYGAN

REQUEST FOR FINANCE AND PERSONNEL COMMITTEE CONSIDERATION

ITEM DESCRIPTION: R.O. No. 33-21-22 is a claim from Robert Konrad for alleged damages to their basketball cover when it was hit by a garbage truck.

REPORT PREPARED BY: Jessica Huss, Deputy Finance Director

REPORT DATE: January 6, 2022 **MEETING DATE:** January 10, 2022

FISCAL SUMMARY: STATUTORY REFERENCE:

Budget Line Item: N/A Wisconsin N/A

Budget Summary: N/A Statutes:

Budgeted Expenditure: N/A Municipal Code: N/A

Budgeted Revenue: N/A

BACKGROUND / ANALYSIS:

R.O. No. 33-21-22 is a claim from Robert Konrad for alleged damages to their basketball cover when it was hit by a garbage truck.

STAFF COMMENTS:

City staff has reviewed the above claim and under authorization of the Common Council granted in Resolution No. 66-20-21, passed on August 17, 2020, City Administrator Todd Wolf in consultation with the City Attorney and the Finance Department has paid the claim listed above in the amount of \$35.84 without the receipt of a W-9 and release.

ACTION REQUESTED:

Motion to recommend the Common Council receive and file the following documents: R.O. No. 33-21-22.

ATTACHMENTS:

I. R.O. No. 33-21-22



R. O. No. 33 - 21 - 22. By CITY CLERK. June 21, 2021.

Submitting a claim from Robert Konrad for alleged damages to his basketball cover when it was hit by a garbage truck.

| - 0 | | | |
|-----|------|-------|--|
| TAP | CITY | CLERK | |

| DATE | RECEIVED | 6-1 | 1-202 |
|------|----------|-----|-------|
| | | | |

RECEIVED BY

MKC

CLAIM NO.

5-21

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

JUN 1 1 2021

| 1. | Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence. | | | | | | |
|----|---|--|--|--|--|--|--|
| | Attach and sign additional supportive sheets, if necessary. This notice form must be signed and filed with the Office of the City Clerk. | | | | | | |
| 4. | TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE. | | | | | | |
| 1. | Name of Claimant: RoBert Konrad | | | | | | |
| 2. | Home address of Claimant: 521 Michigan Ave | | | | | | |
| | Home phone number: 920-377-0545 | | | | | | |
| 4. | Business address and phone number of Claimant: | | | | | | |
| 5. | When did damage or injury occur? (date, time of day) 4-14-21 9:00 Am | | | | | | |
| 6. | Where did damage or injury occur? (give full description) Aller aT | | | | | | |
| | 521 Michigan. Basker Ball Cover Damaged. | | | | | | |
| 7. | Garbage Truck Arm HiT Basket Ball cover and Damoge Q Cover. | | | | | | |
| 8. | If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following: (a) Name of such officer or employee, if known: | | | | | | |
| | (b) Claimant's statement of the basis of such liability: | | | | | | |
| 9. | If the basis of liability is alleged to be a dangerous condition of public property, complete the following: (a) Public property alleged to be dangerous: | | | | | | |
| | (b) Claimant's statement of basis for such liability: | | | | | | |

| Name and address of any other p | person injured: |
|---|--|
| Damage estimate: (You are not | bound by the amounts provided here.) |
| Auto: | \$ |
| Property: | \$ 35.P4 |
| Personal injury: | \$ |
| Other: (Specify below | <u></u> |
| <u> </u> | s 3 5.84 |
| TOTAL | \$ 3 7.0 7 |
| Damaged vehicle (if applicable) | |
| - | |
| Make: Model: | Year: Mileage: |
| Names and addresses of witnesse | es, doctors and hospitals: |
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| ALL ACCIDENT NOTICES COMPLETE | TE MUE EQITOWING DIACRAW IN DEMAIL DE CUDE MO INCLU |
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| DATE RECEIVED | RECEIVED BY | |
|---|-----------------------|--------------|
| | CLAIM NO | |
| Claimant's Name: Roh Weenrand | Auto | s |
| Claimant's Address: 521 Mullique Am. | Property | \$ 35 84 |
| | Personal Injury | \$ |
| Claimant's Phone No. 970-377-0545 | Other (Specify below) | \$ |
| | TOTAL | \$ 35.84 |
| PLEASE INCLUDE COPIES OF ALL BILLS, | INVOICES, ESTIMATE | ES, ETC. |
| WARNING: IT IS A CRIMINAL OFFENS: (WISCONSIN STATUTES | | CLAIM. |
| The undersigned hereby makes a claim arising out of the circumstances describe Injury. The claim is for relief in the formula amount of \$35.84 | ed in the Notice | of Damage or |

ADDRESS: 521 Michigan

SIGNED



Fruit of the Loom Direct, Inc. CORRESPONDENCE ADDRESS: PO BOX 90015 BOWLING GREEN, KY 42102-9015

SOLD TO:

SPALDING COM Bob Konrad 822 N 14th St Sheboygan, WI 53081-3810

| 04/27/2021 | | |
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SHIP TO:

SPALDING.COM Bob Konrad 822 N 14th St Sheboygan, WI 53081-3810 US

| CUSTOMER PO NO. | | DEPT NO. | STORE NO. | ORDER N | 0. | ACK. NO. | S | LMN | CATALG | CHNL CODE |
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| 04/25/2021 FEDEX - HOME DELIV | | - HOME DELIVE | RY | | 000018918 | | 6121474035 | | 1 | 6 LB |
| VENDOR ITEM | | COLOR | | DESCRIPTI | ON | | QTY | UOM | PRICE | AMOUNT |
| | | | BILL OF LADING | : 000018918 | | | | | | |
| 9266100 | | | COVER, FRONT & F | POLE NEST, BOX | XED, CUSTON | ER S | 1 | EA | 24.99 | 24.9 |

THANK YOU FOR YOUR BUSINESS

| TOTAL QTY. | MDSE TOTAL | ALLOWANCES | TAX | FREIGHT & HANDLING | ADDL CHARGES | **TERMS DISCOUNT | TOTAL DUE | |
|------------|------------|------------|------|--------------------|--------------|------------------|-----------|--|
| 1 | 24.99 | | 1.86 | 8.99 | | | 35.84 | |

"Terms Discount – May only be deducted if paid by the payment terms due date.

We hereby certify that all goods and services covered by this invoice were produced and furnished in compliance with all applicable requirements of the FLSA, as amended, and of regulations and orders issued by the U.S. Department of Labor. We guarantee that the textile fiber products specified herein are not misbranded nor falsely nor deceptively advertised or invoiced under the provisions of TFPIA and rules and regulations thereunder, or under other applicable law. Continuing guaranty under the FFA field with the FTPIA filed with the FTC. The above referenced Purchase Order is subject to the terms and conditions of seller, unless otherwise agreed in writing by the parties. Each shipment and corresponding invoice is governed by and construed under the laws of the Commonwealth of Kentucky, regardless of its conflicts of

CITY OF SHEBOYGAN REQUEST FOR FINANCE AND PERSONNEL COMMITTEE

ITEM DESCRIPTION: Res. No. 122-21-22 by Alderperson(s) Mitchell and Filicky-Peneski to authorize the appropriate City Officials to issue a purchase order for the ordering and pre-payment of a 2023 Pierce Impel Rescue/Engine Fire Apparatus and related equipment for the Sheboygan Fire Department.

REPORT PREPARED BY: Bernard R. Rammer Purchasing Agent

REPORT DATE: January 5, 2022 MEETING DATE: January 10, 2022

FISCAL SUMMARY: STATUTORY REFERENCE:

Budget Line Item: 40022100-641100

Budget Summary: 2022 Capital Wisconsin N/A

Improvements Statutes:

Municipal Code: N/A

Budgeted Expenditure: \$810,000.00

Budgeted Revenue: N/A

BACKGROUND / ANALYSIS:

The Sheboygan Fire Department included funding in the 2022 Capital Improvements budget for the purchase of Rescue/Engine Apparatus to replace an older unit in an effort to assure the fleet is maintained in a constant state of readiness for response to emergencies.

STAFF COMMENTS:

The Sheboygan Fire Department, in an effort to maintain it's fleet of fire apparatus in a constant state of readiness and dependability has included the purchase of a new rescue/engine apparatus in the 2022 Capital Improvements plan. The current lead time for these vehicles is 16-18 Months. Pierce Manufacturing of Appleton WI has traditionally offered a significant discount for prepayment of the cost at the time the order is placed. The cost of the new apparatus is \$ 795,400.00. Pierce Manufacturing is offering a discount of \$ 28,635.00 if the City of Sheboygan chooses to order and pre-pay for the vehicle prior to January 31, 2022. , the total cost of the vehicle will be reduced to \$ 766,765.00.

ACTION REQUESTED:

A Motion to recommend that the Council approve Resolution # 122-21-22 to authorize the Purchasing Agent to issue a Purchase Order to Pierce Manufacturing in Appleton WI for a new Pierce Impel Rescue Engine and take advantage of the pre-payment discount resulting in a savings of \$ 28,635.00 for a total cost of \$ 766,765.00

ATTACHMENTS:

I. Res #122-21-22



DIRECT REFERRAL TO FINANCE AND PERSONNEL COMMITTEE

Res. No. 122-21-22. By Alderpersons Mitchell and Filicky-Peneski. January 10, 2022.

A RESOLUTION authorizing the Purchasing Agent to issue a purchase order for the purchase of a new Pierce Manufacturing Rescue Engine for the Sheboygan Fire Department.

WHEREAS, in accordance with a plan to continuously upgrade and improve the Sheboygan Fire Department's fleet of firefighting apparatus so as to assure a constant state of response readiness, the City included the purchase of a new Rescue Engine (to replace an older engine) in the 2022 Capital Improvements Plan; and

WHEREAS, the Fire Department believes that the purchase of a Rescue Engine offers the highest level of flexibility for the Department; and

WHEREAS, the quote for the Rescue Engine and detailed specifications of the Rescue Engine are attached to this Resolution; and

WHEREAS, funding for the purchase of the Rescue Engine has been included in the 2022 budget; and

WHEREAS, the current estimated delivery time for the Rescue Engine is 16.5 to 18.5 months from when the City places its order - due to the custom-built nature of the Rescue Engine - so ordering the Rescue Engine now will result in the City taking receipt of the vehicle in mid-2023; and

WHEREAS, state law and the City's Procurement Policy allows the City to join with other units of government in cooperative purchasing plans when the best interest of the City would be served; and

WHEREAS, the new Rescue Engine is available from Pierce Manufacturing (of Appleton, Wisconsin) under the Sourcewell National Purchasing Plan; and

WHEREAS, under the Sourcewell pricing, the cost of the Rescue Engine is \$795,400; and

WHEREAS, the City is able to obtain a discount of \$28,635 from that price by prepaying for the Rescue Engine; and

WHEREAS, although the City will not take possession of the Rescue Engine until mid-2023, it is in the best interest of the City to prepay for the Rescue Engine; and

WHEREAS, the City intends to ultimately fund the purchase of the new

Rescue Engine through its annual borrowing program; and

WHEREAS, pursuant to the authority in Res. No. 486-93-94, the Finance Director/Treasurer has completed a Declaration of Official Intent to reimburse expenditures related to the Rescue Engine.

NOW, THEREFORE, BE IT RESOLVED: That the Purchasing Agent is authorized to issue a Purchase Order to Pierce Manufacturing or its local dealer, Fire Apparatus and Equipment, Inc., for the purchase of the Rescue Engine as described in the attachments to this Resolution in the amount of \$766,765.00.

BE IT FURTHER RESOLVED: That the Council understands that this Purchase Order will be subject to the terms and conditions set forth in Sourcewell Contract # 022818-PMI, a copy of which is available at sourcewell-mn.gov.

BE IT FURTHER RESOLVED: That prior to the City's annual borrowing program being completed, the appropriate City officials may draw up to \$766,765.00 from Account No. 40022100-641100 (Capital Project Fund - Vehicles - Fire Vehicles) to prepay for the Rescue Engine. Expenditures from Account No. 40022100-641100 made prior to the completion of the borrowing program may be reimbursed with borrowed funds from Account No. 48022100-641100 (2022 Capital Improvement Fund - Fire - Vehicles). In the event that the annual borrowing program provides less than \$766,765.00 for Account No. 48022100-641100, any shortfall may be paid from Account No. 40022100-641100. After the completion of the annual borrowing program, if the appropriate City officials have drawn less than \$766,765.00 from Account No. 40022100-641100 for the prepayment of the Rescue Engine, any remainder may be - subject to the availability of funds - drawn from Account No. 48022100-641100 for the prepayment of the Rescue Engine.

| | 17 T- 17 | y the ay of |
|----------|------------|----------------|
| Dated | 20, City (| Clerk |
| Approved | 20 | Mayor |



FIRE APPARATUS AND EQUIPMENT, INC.

5793 W Grande Market Dr., Suite C Appleton, WI 54913 US (920)5743410

ADDRESS

Sheboygan Fire Dept. City Purchasing Department 828 Center Ave. - Suite 208 Sheboygan, WI 53081 SHIP TO

Sheboygan Fire Dept. Sheboygan Dept. of Public Works 2026 New Jersey Ave. Sheboygan, WI 53081 Estimate 2778

DATE 12/30/2021

EXPIRATION DATE 01/31/2022

PRODUCT/SERVICE

Truck
One (1) 2023 Impel PUC pumper, per department specifications, proposal

If paid with purchase order, a discount of \$28,635 can be applied for a total cost of \$766,765.00.

Estimated delivery time of 16.5-18.5 months.

Thank you!

TOTAL

\$795,400.00

Accepted By Accepted Date



Option List

12/30/2021

Bid Number: 873 Customer: Sheboygan Fire Dept. Job Number: Niles, Leslie

Representative Number of Units: Fire Apparatus & Equipment, Inc. Organization: Bid Date: 01/14/2022

Requirements Manager:

Sheboygan 2022 PUC 214" Description: Pumper, PUC, Aluminum Body:

Chassis: Impel Chassis, PUC, 2010 Lane:

Stock Number: 40 (Current: 40) Price Level:

| Cilas | | - | Timper Orlassis, 1 00, 2010 | |
|-------|---------|------|---|-----|
| Line | Option | Type | Option Description | Qty |
| 1 | 0766589 | | Boiler Plates, PUC Pumper | 1 |
| | | | Fire Department/Customer - Sheboygan Fire Department | |
| | | | Operating/In conjunction W-Service Center - In Conjunction | |
| | | | Miles - 50 Miles | |
| | | | Number of Fire Dept/Municipalities - 25 | |
| | | | Bidder/Sales Organization - FAE | |
| | | | Delivery - Delivery representative | |
| 2 | 0661794 | | Dealership/Sales Organization, Service - FAE/Red Power Single Source Compliance | 1 |
| | 0584456 | | Manufacture Location, Appleton, Wisconsin | 1 |
| | 0584452 | | RFP Location: Appleton, Wisconsin | 1 |
| | 0588609 | | Vehicle Destination, US | 1 |
| | 0670275 | | Unit to be Similar in some Aspects, Excluding Pump Panel | 1 |
| 0 | 06/02/5 | | | |
| 7 | 0610784 | | Fill in Blank - Ref Previous Job # 36507 Comply NFPA 1901 Changes Effective Jan 1, 2016, With Exceptions | 1 |
| | 0797868 | | Pumper Fire Apparatus, 4000 lb Equipment Allowance Required | 1 |
| | 0588611 | | Vehicle Certification, Pumper | 1 |
| | 0661778 | | Agency, Apparatus Certification, Pumper/Tanker, U.L. | 1 |
| | 0536644 | | Customer Service Website | 1 |
| | 0537375 | | Unit of Measure, US Gallons | 1 |
| | 0529326 | | Bid Bond, 10%, Pierce Built Chassis | 1 |
| 1000 | 0540326 | | Performance Bond, Not Requested | 1 |
| | 0000007 | | Approval Drawing | 1 |
| | 0002928 | | Electrical Diagrams | |
| | 0597573 | | Impel Chassis, PUC, 2010 | 1 |
| | 0021007 | | Maximum Overall Height | 1 |
| 10 | 0021007 | | Secretary Control of the Control of | |
| 10 | 0000110 | | Size - 11.00 ft., 3.00" Wheelbase | 1 |
| 13 | 0000110 | | Wheelbase - 215.00" | ' |
| 20 | 0000070 | | GVW Rating | 1 |
| 20 | 0000070 | | GVW rating - 49,800# pounds | |
| 21 | 0000203 | | Frame Rails, 13.38 x 3.50 x .375, Qtm/AXT/Imp/Vel/DCF | 1 |
| | 0756525 | | Frame Liner, Internal "C" 12.50" x 3.00" x .25", XT/Vel/Imp,Enf Full Lgth, 56"Qv | 1 |
| | 0508849 | | Axle, Front, Oshkosh TAK-4, Non Drive, 22,800 lb, Imp/Vel | 1 |
| | 0010427 | | Suspension, Front TAK-4, 22,800 lb, Qtm/AXT/Imp/Vel/DCF/Enf | 1 |
| | 0087572 | | Shock Absorbers, KONI, TAK-4, Qtm/AXT/Imp/Vel/DCF/Enf | 1 |
| | 0000322 | | Oil Seals, Front Axle | 1 |
| | 0521238 | | Tires, Front, Michelin, XFE (wb), 425/65R22.50, 20 ply | 1 |
| | 0019611 | | Wheels, Front, Alcoa, 22.50" x 12.25", Aluminum, Hub Pilot | 1 |
| | 0530467 | | Axle, Rear, Meritor RS30-185, 31,000 lb, Imp/Vel/Dash CF | 1 |
| | 0544250 | | Top Speed of Vehicle, 65 MPH | 1 |
| | 0122074 | | Suspen, Rear, Standens, Spring, 31,000 lb, Imp/Vel | 1 |
| | 0000485 | | Oil Seals, Rear Axle | 1 |
| | 0057815 | | Tires, Rear, Michelin, XDN2 Grip, 315/80R22.50, LRL, Single | 1 |
| | 0654750 | | Wheels, Rear, Alcoa-Accuride, 22.50" x 9.00", Aluminum-Steel, Hub Pilot, Single | 1 |
| | 0568081 | | Tire Balancing, Counteract Beads | 1 |
| | 0620570 | | Tire Pressure Monitoring, RealWheels, AirSecure, Valve Cap, Single Axle | 4 |
| 00 | 0020070 | | | |
| 37 | 0003245 | | Qty, Tire Pressure Ind - 6 Axle Hub Covers w/center hole, S/S, Front Axle | 1 |
| | 0003243 | | Axle Hub Covers, Rear, S/S, High Hat (Pair) | 1 |
| | 0057936 | | Covers, Lug Nut, Chrome | 1 |
| 39 | 0001930 | | COVERS, Edg Hat, Officials | |

| | Option | Type | Option Description | Qty |
|------------|--------------------|------|--|-----|
| 40 | 0002045 | | Mud Flap, Front and Rear, Pierce Logo | 1 |
| 41 | 0544802 | | Chocks, Wheel, SAC-44-E, Folding | 1 |
| | | | Qty, Pair - 01 | |
| 42 | 0544806 | | Mounting Brackets, Chocks, SAC-44-E, Folding, Horizontal | 1 |
| | | | Qty, Pair - 01 | |
| 43 | 0010670 | | Location, Wheel Chocks - Left Side Rear Tire, Forward and Rearward ABS Wabco Brake System, Single rear axle | 1 |
| | 0030185 | | Brakes, Knorr/Bendix 17", Disc, Front, TAK-4 | 1 |
| | 0000740 | | Brakes, Meritor, Cam, Rear, 16.50 x 8.63" | 1 |
| 46 | 0020784 | | Air Compressor, Brake, Cummins/Wabco 18.7 CFM | 1 |
| 47 | 0000786 | | Brake Reservoirs, Four | 1 |
| 48 | 0568012 | | Air Dryer, Wabco System Saver 1200, Heater, 2010 | 1 |
| 49 | 0000790 | | Brake Lines, Nylon | 1 |
| 50 | 0000854 | | Air Inlet, w/Disconnect Coupling | 1 |
| | | | Location, Air Coupling(s) - d) DS Crew Cab | |
| 12.0 | | | Qty, Air Coupling (s) - 1 | 127 |
| | 0736440 | | Engine, Cummins L9, 450 hp, 1250 lb-ft, W/OBD, EPA 2021, REPTO, Imp/Vel | 1 |
| | 0001244 | | High Idle w/Electronic Engine, Custom | 1 |
| 53 | 0687994 | | Engine Brake, Jacobs Compression Brake, Cummins Engine | 1 |
| 5 4 | 0595068 | | Switch, Engine Brake - d) ISC/ISM/ISL/ISL9/ISX, Hi Lo | 4 |
| | 0123135 | | Clutch, Fan, Air, Horton, w/ "Fan Clutch Disengaged" Switch- MUX ONLY Air Intake, w/Ember separator, Imp/Vel | 1 |
| | 0794761 | | Exhaust System, 4", 2017 L9 Engine, Horizontal, Right Side | 1 |
| | 0521651 | | Exhaust, Modified for Plymovent System, 6.00" Diffuser | 1 |
| | 0787999 | | Radiator, Impel/Velocity | 1 |
| | 0511425 | | Cooling Hoses, Rubber | 1 |
| | 0001125 | | Fuel Tank, 65 Gallon, Left Side Fill | 1 |
| | 0001129 | | Lines, Fuel | 1 |
| | 0582182 | | DEF Tank, 4.5 Gallon, DS Fill, Rear of Rear Axle, Common Door | 1 |
| | | | Door, Material & Finish, DEF Tank - Painted | |
| 63 | 0723716 | | Fuel Priming Pump, Electronic, Automatic, Cummins, No Swt Req'd | 1 |
| 64 | 0582243 | | Shutoff Valves, Fuel Line @ Primary Filter, Cummins | 1 |
| 65 | 0553019 | | Cooler, Engine Fuel, Imp/Vel, AXT/Qtm/Sab/DCF/SFR/Enf | 1 |
| 66 | 0690880 | | No Selection Required From This Category | 1 |
| 67 | 0642572 | | Trans, Allison 5th Gen, 3000 EVS P, w/Prognostics, Imp/Vel/DCF/SFR/Enf | 1 |
| | 0625329 | | Transmission, Shifter, 5-Spd, Push Button, 3000 EVS | 1 |
| 10000 | 0517604 | | Transmission Programming, Park to Neutral, PUC | 1 |
| 0.000 | 0684459 | | Transmission Oil Cooler, Modine, External | 1 |
| | 0001370 | | Driveline, Spicer 1710 | 1 |
| | 0669988 | | Steering, Sheppard M110 w/Tilt, TAK-4, Eaton Pump, w/Cooler | 1 |
| | 0001544 | | Not Required, Steering Assist Cylinder on Front Axle | 1 |
| | 0621843 | | Steering Wheel, 4 Spoke without Controls, Impel | 1 |
| | 0559647 | | Pierce Logo on Horn Button | 1 |
| | 0090515 | | Hitch, Receiver, Front, 10,000 lbs, Custom Chassis | 1 |
| | 0622948 | | Winch, Warn, Zeon 10-S Kit, 10,000 lb. Portable, Synthetic, Polished Fairlead | 1 |
| | 0600986 | | Bumper, 26" Extended, Under Slung, Painted, Xlays/Trays,12" H, Imp/Vel | 1 |
| | 0510226 0522573 | | Lift & Tow Package, Imp/Vel, AXT, Dash CF Tow Hooks Not Required, Due to Lift and Tow Package | 1 |
| | 0731835 | SP | Bumper, Center Section Hinged, w/Winch Receiver, w/Tray, Sp Receiver Loc | 1 |
| | 0784469 | SP | Equipment Tray, Center, Raised Cover, 2 Rescue Tools, Lift Out Panel | 1 |
| 02 | 0704403 | OI . | Fill in Blank - TNT Cutter ESLC-29D and Spreader ESL-28D | 3 |
| | | | Stay arm, Tray Cover - c)Pneumatic Stay Arm, Dual | |
| 83 | 0650621 | | Rods, Sight on Bumper, Bores, Model 848-211, Welded/Bolted, Location, Side Wire | 1 |
| | 0698960 | | Coating, Top Flange, Front Bumper, Outside Exterior, Line-X Coating, Black | 1 |
| | 0647249 | | Cab, Impel FR, 8410 Raised Roof, PUC | 1 |
| 86 | 0724237 | | Engine Tunnel, ISL, Mech Fasteners, Impel/Velocity FR | 1 |
| 87 | 0677478 | | Rear Wall, Exterior, Cab, Aluminum Treadplate | 1 |
| 88 | 0122465 | | Cab Lift, Elec/Hyd, Imp/Vel | 1 |
| 89 | 0123176 | | Grille, Bright Finished, Front of Cab, Impel/Velocity | 1 |
| 90 | 0002224 | | Scuffplates, S/S At Cab Door Jambs, 4-Door Cab | 1 |
| | | | Material Trim/Scuffplate - c) S/S, Polished | |

12/30/2021 4:32 PM Bid #: 873 Page 2

| Line | Option | Type | Option Description | Qty |
|--------|--------------------|------|--|-----|
| 91 | 0527034 | | Trim, S/S Band, Across Cab Face, Rect Lights, Impel | 1 |
| | | | Material Trim/Scuffplate - e) S/S, Patterned | |
| 00 | 0007057 | | Turnsignal Covers - Polished S/S Covers | |
| | 0087357 | | Molding, Chrome on Side of Cab | 1 |
| | 0590424 | | Mirrors, Retrac, West Coast Style, Htd/Rmt, w/Htd/Rmt Convex, Black | 1 |
| | 0012186 0667942 | | Mirror, Interior rear view | 1 |
| 95 | 0007942 | | Door, Half-Height, Impel FR 4-Door Cab, Raised Roof | 1 |
| | | | Key Model, Cab Doors - 751 Cab, Exterior Door Handle, Finish - 4-Door, Chrome/Black | |
| 96 | 0655511 | | Door Panel, Brushed Stainless Steel, Impel/Velocity 4-Door Cab | 1 |
| | 0667905 | | Storage Pockets w/ Elastic Cover, Recessed, Overhead, Impel/Velocity FR | 1 |
| | 0667902 | | Controls, Electric Windows, All Cab Doors, Impel/Velocity FR | 1 |
| 99 | 0606691 | | Steps, 4-Door Cab, Dual, 2" Larger Middle and Bottom Steps, Imp/Vel | 1 |
| | | | Light, Step, Additional - Amdor, 4 Dr Cab | |
| 100 | 0770192 | | Handrail, Exterior, Hansen, Knurled, Alum, Black, 4-Door Cab | 1 |
| 101 | 0509649 | | Lights, Cab & Crw Cab Acs Stps, P25, LED w/Bezel, 1Lt Per Step | 1 |
| 102 | 0002140 | | Fenders, S/S on Cab | 1 |
| 103 | 0199512 | | Window, Side of C/C, Fixed, Front of Crew Cab Doors Only, 84"/104" Vel/Imp | 1 |
| | 0553144 | | Trim, Cab Side Windows, Impel | 1 |
| | 0012090 | | Not Required, Windows, Front/Side of raised roof | 1 |
| (1673) | 0509286 | | Not Required, Windows Rear of Crew Cab, Imp/Vel | 1 |
| | 0558334 | | Not Required, Trim, Cab Rear Windows, No Rear Windows | 1 |
| 108 | 0664351 | | Pac Trac, Installed in Cab/Crew Cab | 4 |
| | | | Location - two each side on the forward facing outboard locations (Full | |
| | | | height and width avaliable) Qty, - 04 | |
| 109 | 0663375 | | Mounting Provisions, 1/4" Alum, Full Engine Tunnel, Vel/Imp | 1 |
| | | | Mounting Provision Spacing - 1.00" | |
| | | | Material Finish, Cab Interior - Painted | |
| 110 | 0748680 | | Cab Interior, Vinyl, Painted Walls, Imp/Vel FR, CARE | 1 |
| | | | Color, Cab Interior Vinyl/Fabric - Endure Vinyl - Silver/Gray | |
| | | | Cab Interior Rear Wall Material - Painted Aluminum | 2 |
| 111 | 0667943 | | Cab Interior, Paint Color, Impel/Velocity FR | 1 |
| 110 | 0500522 | | Color, Cab Interior Paint - i) fire smoke gray | 4 |
| | 0509532 0741239 | | Floor, Rubber Padded Cab & Crew Cab, Imp/Vel, Dash CF HVAC, Impel/Velocity FR, CARE | 1 |
| 113 | 0741233 | | Paint Color, A/C Condenser - Painted to Match Cab Roof | 1 |
| | | | HVAC System, Filter Access - Removable Panel | |
| | | | Auxiliary Cab Heater - Both | |
| 114 | 0639675 | | Sun Visor, Smoked Lexan, AXT, Imp/Vel, Saber FR/Enforcer | 1 |
| | | | Sun Visor Retention - No Retention | |
| | 0548173 | | Grab Handles, Driver and Passenger Door Post, Imp/Vel | 1 |
| | 0002526 | | Light, Engine Compt, All Custom Chassis | 1 |
| | 0122516 | | Fluid Check Access, Imp/Vel | 1 |
| 118 | 0599959 | | Straps, Velcro, Map Box, Custom Chassis | 1 |
| | | | Qty, - 1 | |
| 110 | 0642926 | SP | Location, Map Box/Straps - Map Box Map box, 3 bin/30 deg slant, 13.50" Wide, Custom Chassis | 1 |
| 113 | 0042320 | OI | Location - mounted at final inspection | 1 |
| | | | Qty, - 1 | |
| 120 | 0894993 | SP | Box, Open from Top, Custom Chassis, 8 W x 4 H x 16 D | 1 |
| | | | Location - officer's side of engine tunnel | |
| 121 | 0583042 | | Side Roll and Frontal Impact Protection | 1 |
| 122 | 0622617 | | Seating Capacity, 6 Seats | 1 |
| 123 | 0697005 | | Seat, Driver, Pierce PS6, Premium, Air Ride, High Back, Safety | 1 |
| | 0696994 | | Seat, Officer, Pierce PS6, Premium, Air Ride, SCBA, Safety | 1 |
| | 0002517 | | Not Required, Radio Compartment | 1 |
| | 0122183 | | Seat, Rear Facing C/C, DS Outboard, Pierce PS6, Premium, SCBA, Safety | 1 |
| | 0102783 | | Not Required, Seat, Rr Facing C/C, Center | 1 |
| | 0122186 | - | Seat, Rear Facing C/C, PS Outboard, Pierce PS6, Premium, SCBA, Safety | 1 |
| 129 | 0894694 | SP | Cabinet, Fwd Fcng, LS/Ctr, 32 W x 65 H x 25 D,2"Web,Strp,Ext | 1 |
| | | | Acc,Vent,Imp/VeIPUC Type of fastener - seat belt buckle | |
| | | | Type of lasteller - seat pelt buckle | |

| Line Option | Type | Option Description | Qty |
|---------------|---------|---|-----|
| 129 | | Restraint Location - Inboard | |
| | | Scuffplate, Material/Finish - S/S, Polished | |
| | | Material Finish, Shelf - Painted - Cab Interior | |
| | | Shelf/Tray, Cabinet - (2) Shelves, Adjustable, 0.75" Up-Turned Lip | |
| | | Door, Cab Exterior Cabinet - Double Pan, Non-Locking Door, Exterior Stop - Web Strap | |
| | | Light, Tall Cabinet - Pierce, Exterior, Left Side and Pierce, Interior, Left | |
| | | Side | |
| | | Color, Strap, Interior - Black | |
| | | Door, Cab Interior Cabinet, 2nd - Lap, Drop, Paddle, Non-Locking | |
| 130 0122745 | | Seat, Forward Facing C/C, Center, (1) Pierce PS6, Premium, SCBA, Safety | 1 |
| 131 0894693 | SP | Cabinet, Fwd Fcng, RS/Ctr, 32 W x 65 H x 25 D,2"Web,Strp,Ext Acc,Vent,Imp/VeIPUC | 1 |
| | | Type of fastener - seat belt buckle | |
| | | Restraint Location - Inboard | |
| | | Scuffplate, Material/Finish - S/S, Polished | |
| | | Material Finish, Shelf - Painted - Cab Interior Shelf/Tray, Cabinet - (2) Shelves, Adjustable, 0.75" Up-Turned Lip | |
| | | Door, Cab Exterior Cabinet - Double Pan, Non-Locking | |
| | | Door, Exterior Stop - Web Strap | |
| | | Light, Tall Cabinet - Pierce, Exterior, Right Side and Pierce, Interior, | |
| | | Right Side | |
| | | Color, Strap, Interior - Black | |
| | | Door, Cab Interior Cabinet, 2nd - Lap, Drop, Paddle, Non-Locking | |
| 132 0766467 | | Upholstery, Seats In Cab, All Vinyl, Seats Inc, CARE | 4 |
| | | Color, Cab Interior Vinyl/Fabric - Endure Vinyl - Silver/Gray | |
| 133 0543991 | | Qty, - 04 Bracket, Air Bottle, Hands-Free II, Cab Seats | 3 |
| 133 0343551 | | | 3 |
| 134 0603867 | | Qty, - 03 Seat Belt, ReadyReach | 1 |
| 104 0000001 | | Seat Belt Color - Red | |
| 135 0604863 | | Seat Belt Height Adjustment, 6 Seats, Imp/Vel, Dash CF | 1 |
| 136 0627014 | | Pick Not Required, Seat Belt Color Selected in Seat Belt Option 627339 | 1 |
| 137 0543133 | | Bracket, Helmet Holder, Zico UHH-1 | 1 |
| | | Qty, Helmet Storage Brkt - 2 | |
| 138 0647644 | | Lights, Dome, FRP Dual LED 6 Lts | 1 |
| | | Color, Dome Lt - Red & White | |
| | | Color, Dome Lt Bzl - Black | |
| | | Control, Dome Lt White - Door Switches | |
| 100 0001770 | | Control, Dome Lt Color - Lens Switch | |
| 139 0631779 | | Light, Map, Overhead, Round Halogen, AXT/Imp/Vel/Dash CF, Hawk EX | 1 |
| 140 0555812 | | 12vdc power from - Battery switched Handlts, (2) Streamlight, Fire Vulcan, 44451 C4 LED, Tail lights, 12v, Orange | 1 |
| 140 0333012 | | Location, Lights - run wiring one each side mounted low and to the | L |
| | | outside edge on the cab Pac Trac, Exact mounting location to be determined at | |
| | | final inspection | |
| 141 0594554 | | Cab Instruments, Blk Gags, Blk Bez, Impel 2010 | 1 |
| 142 0509511 | | Air Restriction Indicator, Imp/Vel, AXT, Dash CF, Enf MUX | 1 |
| 143 0543751 | | Light, Do Not Move Apparatus | 1 |
| | | Alarm, Do Not Move Truck - No Alarm | |
| 144 0614619 | | Messages, Open Dr/DNMT, MUX w/LCD Gauge Cluster Only | 1 |
| 145 0611681 | | Switching, Cab, Membrane, Impel/Velocity/Quantum, Dash CF, AXT WiFi MUX | 1 |
| | | Location, Emerg Sw Pnls - Driver's Side Overhead | |
| 146 0555915 | | Wiper Control, 2-Speed with Intermittent, MUX, Impel/Velocity | 1 |
| 147 0636439 | | Wiring, Spare, 37.5 A 12V DC, Cust Install Radio, 30A Bat Dir, 7.5A Ign & Grnd | 1 |
| | | Qty, - 01 | |
| 140 0540004 | | Location - center overhead | 4 |
| 148 0548004 | | Wiring, Spare, 15 A 12V DC 1st | 1 |
| | | Qty, - 01 | |
| | | 12vdc power from - Ignition power Wire termination - 15 amp power point plug | |
| | | Location, Spare Wiring - Officer Dash | |
| 149 0686687 | | Wiring, Spare, 37.5 A 12V DC, Customer Install Radio, 30A Sw Bat, 7.5A Ign Grnd | 1 |
| | | Qty 01 | |
| | | Location - behind officer's seat | |
| X | 455,655 | 072 | |

| Line | Option | Туре | Option Description | Qty |
|--|--------------------|------|--|-----|
| 150 | 0547505 | | Wiring, Spare, 10 A 12V DC 1st | 1 |
| | | | Qty, - 01 | |
| | | | 12vdc power from - Battery direct | |
| | | | Wire termination - Butt Splice | |
| | | | Location - TOP SHELF IN THE RIGHT SIDE REAR FACING EMS COMPARTMENT | |
| 151 | 0797189 | | Wiring, Spare, 4.8 A 12V DC, USB Termination Blue Sea 1045 1st | 1 |
| | | | Qty, - 01 | |
| | | | 12vdc power from - Battery direct | |
| | | | Location - below power point, officer side | |
| C. C | 0566101 | | Recess, Dash Panel, Officer Side, Vel/Imp | 1 |
| 153 | 0511422 | | Vehicle Information Center, LCD On Gauge Cluster Only | 1 |
| 154 | 0734857 | | System Of Measurement - US Customary Collision Mitigation, HAAS Alert (R2V), HA5 | 1 |
| | | | Subscription, HAAS R2V - R2V - 5 Year Data Plan Subscription | |
| 155 | 0610240 | | Vehicle Data Recorder w/Seat Belt Monitor | 1 |
| 156 | 0640293 | | Speaker, Amplified, For Two-way Radio In Cab | 2 |
| | | | Location - headliner center | |
| | | | Qty, - 02 | |
| 457 | 0040000 | | Location, Wiring - p) officer overhead switch panel | |
| 157 | 0616382 | | Install Customer Provided GPS/Multimode Antenna(s) | 1 |
| 158 | 0687904 | | Qty, - 01 Antenna Mount, Custom Chassis, Cable Routed to Behind Officer Seat | 1 |
| 150 | 0007304 | | Location - crew cab roof, at least 24" apart and not in a straight line | 1 |
| | | | Qty, - 01 | |
| 159 | 0694166 | | Antenna Mount, Larsen NMOKHFUDTHK, 0-6000MHz | 1 |
| | | | Location - crew cab roof, at least 24" apart and not in a straight line | |
| | | | Qty, - 01 | |
| | | | Location 1 - antenna mount, routed to the officer side of the engine tunnel | |
| 160 | 0653531 | | Camera, Pierce, 7" LCD, R, RS Cameras | 1 |
| 404 | 0500001 | | Location, Camera Monitor - Driver Side Tunnel | - |
| 161 | 0523921 | | Recess, Rear Vision Camera | 1 |
| 162 | 0615106 | | Location, Camera, Recessed - Center Rear Pierce Command Zone, Advanced Electronics & Control System, Impel, WiFi | 4 |
| | 0730601 | | Electrical System, Impel ESP, Cummins, Paccar | 1 |
| | 0079166 | | Batteries, (4) Exide Grp 31, 950 CCA ea, Threaded Stud | 1 |
| | 0008621 | | Battery System, Single Start, All Custom Chassis | 1 |
| | 0123174 | | Battery Compartment, Imp/Vel | 1 |
| | 0614406 | | Charger, Sngl Sys, IOTA, DSL-75, 75 Amp, Kussmaul 091-94-12 Ind, | 1 |
| 101 | 0011100 | | AXT/DCF/Vel/Imp | , |
| 168 | 0694501 | | Location, Charger, Specify Location, PUC | 1 |
| | | | Location - behind driver's seat | |
| | 0536099 | | Location, Bat Chrg Ind, Driver's Step Area | 1 |
| 170 | 0016837 | | Shoreline, 20A 120V, Straight Blade NEMA 5-20 | 1 |
| | | | Qty, - 01 | |
| | | | Connection, Shoreline - the battery charger and the cab interior receptacles | |
| 171 | 0026800 | | Shoreline Location | 1 |
| 12.0 | 002000 | | Location, Shoreline(s) - DS Crew Cab | |
| 172 | 0009429 | | Electric Power Only, Portable Winch | 4 |
| | | | Location - front and rear and both sides | |
| | | | Qty, Receptacles - 04 | |
| 173 | 0647728 | | Alternator, 430 amp, Delco Remy 55SI | 1 |
| 174 | 0786086 | | Relocate, Rear Command Zone Power Distribution, Ceiling Of Rear Compt. | 1 |
| 175 | 0092582 | | Load Manager/Sequencer, MUX | 1 |
| | | | Enable/Disable Hi-Idle - e)High Idle enable | |
| 176 | 0783157 | | Headlights, Rect LED, JW Spkr Evo 2, Heat, AXT/DCF/Enf/Imp/Sab/Vel | 1 |
| 4== | 004040= | | Color, Headlight Bez - Chrome Bezel | |
| 177 | 0648425 | | Light, Directional, Wln 600 Cmb, Cab Crn, Imp/Vel/AXT/Qtm/DCF | 1 |
| 170 | 0620054 | | Color, Lens, LED's - c)clear | |
| | 0620054 | | Light, Directional/Marker, Intermediate, Weldon 9186-8580-29 LED 2lts | 1 |
| | 0648074 0088869 | | Lights, Clearance/Marker/ID, Front, P25 LED 7 Lts Lights, Clearance/Marker/ID, Rear, Truck-Lite 26250R LED 7Lts | 1 |
| 100 | 0000009 | | Ligino, Olearance/Marketho, INear, Truck-Lite 20230R LED /LIS | 1 |

| Line | Option | Type | Option Description | Qty |
|------|---------------------|------|---|-----|
| 181 | 0517025 | | Lights, Tail, Wrap-around, Stop/Tail, Turn & Backup LED, Tri-Cluster | 1 |
| 182 | 0085910 | | Lights, Backup Included in Signal Cluster | 1 |
| 183 | 0664481 | | Bracket, License Plate & Light, P25 LED | 1 |
| 184 | 0589905 | | Alarm, Back-up Warning, PRECO 1040 | 1 |
| 185 | 0695735 | | Lights, Perimeter Cab, Truck-Lite 44310C LED | 1 |
| | | | Cab, Perimeter Scene - Cab, 4dr Custom | |
| 186 | 0769559 | | Lights, Perimeter Pump House, Amdor AY-LB-12HW012 LED 2lts | 1 |
| 187 | 0695719 | | Lights, Perimeter Body, Truck-Lite 44310C LED 2lts, Rear Step | 1 |
| | | | Control, Perimeter Lts - Parking Brake Applied | |
| 188 | 0557322 | | Lights, Step, P25 at Rear Tailboard, PUC, 4lts Perm Lts | 1 |
| 189 | 0776357 | | Light, Visor, Wln, 12V P*H2* Pioneer, Cnt Feature, 1st | 2 |
| | | | Qty, - 02 | |
| | | | Location, driver's/passenger's/center - 1DS & 1PS 15 Deg Out | |
| | | | Color, Wln Lt Housing - Black Paint | |
| | | | Control, Scene Lts - Cab Sw Panel DS and Cab Sw Panel PS | |
| | | | Scene Light Optics - Flood/Spot | |
| 190 | 0768059 | | Lights, Wln, PCPSM2* Pioneer, 12 VDC, 2nd | 1 |
| | | | Location - behind the cab door, PS | |
| | | | Qty, - 01 | |
| | | | Color, WIn Lt Housing - Chrome Cover | |
| | | | Control, Scene Lts - Cab Sw Panel DS and Cab Sw Panel PS | |
| 191 | 0768061 | | Lights, Wln, PCPSM2* Pioneer, 12 VDC, 1st | 1 |
| | | | Location - behind cab door, DS | |
| | | | Qty, - 01 | |
| | | | Color, WIn Lt Housing - Chrome Cover | |
| | | | Control, Scene Lts - Cab Sw Panel DS and Cab Sw Panel PS | |
| 192 | 0763610 | | Lights, Wln, PCPSM2*, Pioneer, 12 VDC, 1st | 1 |
| | | | Location - above the body, DS | |
| | | | Qty, - 01 | |
| | | | Color, WIn Lt Housing - Chrome Cover | |
| | | | Control, Scene Lts - DS Scene Lts | |
| 193 | 0763608 | | Lights, Wln, PCPSM2*, Pioneer, 12 VDC, 2nd | 1 |
| | | | Location - above the body, PS | |
| | | | Qty, - 01 | |
| | | | Color, Wln Lt Housing - Chrome Cover | |
| | | | Control, Scene Lts - PS Scene Lts | |
| 194 | 0748321 | | Lights, Wln, PCPSM2*, Pioneer, 12 VDC, 3rd | 1 |
| | | | Location - rear of apparatus, DS | |
| | | | Qty, - 01 | |
| | | | Color, Wln Lt Housing - Chrome Cover | |
| | | | Control, Scene Lts - Cab Sw Panel DS and Body Switch, DS Rear | |
| 105 | 0663835 | | Bulkhead Light, Deck, Unity AG, Frt HB, WIn PELCC LED Work Lights, PUC | 1 |
| 130 | 0003033 | | Switch, Scene Lt Cntrl - h)switch at rear | |
| 106 | 0645670 | | Lights, Not Required, Hose Bed, Alt. Deck Light At Front Of Hose Bed | 1 |
| | 0645677 | | Lights, Not Required, Rear Work, Alt. 12 Volt Lights At Rear Body | 1 |
| | | | Light, Walking Surf, FRP Flood, LED | 1 |
| | 0709438 | | | |
| 199 | 0638557 | | Switch, Master, 12 Volt Scene Lights | 1 |
| | | | Location - pump panel | |
| | | | Qty, - 01 | |
| 200 | 0518282 | | Fill in Blank - front, DS, PS and rear scene lights Pumper, PUC, Aluminum | 4 |
| | | | | 1 |
| | 0554271 | | Body Skirt Height, 20" | 1 |
| | 0501271 | | Tank, Water, 750 Gallon, Poly, Rectangular Form Fitting, PUC | 1 |
| | 0003405 | | Overflow, 4.00" Water Tank, Poly | 1 |
| | 0028104 | | Foam Cell Required | 1 |
| 205 | 0633066 | | Sleeve, Through Tank | 2 |
| | | | Qty, Sleeve - 2 | |
| | National States and | | Water Tank Sleeve - Plumbing/Hydraulic Diameter - 3" Plumbing | |
| | 0553729 | | Not Required, Restraint, Water Tank, Heavy Duty | 1 |
| 207 | 0003429 | | Not Required, Direct Tank Fill | 1 |
| 208 | 0003424 | | Not Required, Dump Valve | 1 |
| 209 | 0048710 | | Not Required, Jet Assist | 1 |
| | | | | |

| Line | Option | Туре | Option Description | Qty |
|------|-------------|------|--|-----|
| 210 | 0030007 | | Not Required, Dump Valve Chute | 1 |
| 211 | 0514778 | | Not Required, Switch, Tank Dump Master | 1 |
| 212 | 0597043 | | Body Height, PUC/HDRP | 1 |
| | | | Body Height - 92.00" | |
| 213 | 0199241 | | Hose Bed, Aluminum, Pumper, PUC | 1 |
| | 0723340 | | Unpainted/Brush Finished, Hose Bed, 3G PUC/HDRP | 1 |
| 215 | 0003481 | | Hose Bed Capacity, Special | 1 |
| | | | Capacity, Hosebed - 200 ft. 2.5" / 500 ft. of 5"/ 500 ft. of 2.5"/step ladder | |
| 216 | 0003488 | | Divider, Hose Bed, Unpainted | 3 |
| 047 | 0700007 | 0.0 | Qty, Hosebed Dividers - 3 | |
| 217 | 0790337 | SP | Compt, Long Tool Storage, Below 4-Way Hose Bed Cover, Bolted | 1 |
| | | | Qty, - 01 | |
| | | | Size - 36"W x 62"L x 17"D Location, driver's/passenger's/center - Left | |
| 218 | 0683793 | | Hose Bed Floor, Reinforced, Light Tower Mounting | 1 |
| | 0530804 | | Cover, Hose Bed, Alum Treadplate | 1 |
| | 0505155 | | Flap, Rear of Alum Hose Bed Cover, Two Piece, Vinyl | 1 |
| 220 | 0000100 | | Color, Vinyl Cover - c) black | -1 |
| 221 | 0611509 | | Running Boards, Flip Out, PUC | 1 |
| | 0648006 | | Tailboard, 20" Deep, Full Width, PUC/HDRP | 1 |
| | 0690029 | | Wall, Rear, Body Material, PUC, PUC Tanker, PRM, HDRP | 1 |
| | 0092940 | | Tow Bars, (2) w/Hitch Receiver, Rear/Sides, Under Body | 1 |
| 227 | 0002040 | | Connection, Trailer/12V Electrical - Trailer Electric Brakes | |
| 225 | 0656764 | | Construction, Compt, Alum, Pumper, PUC | 1 |
| | 0515256 | | LS 214" Rollup, (1) 31" (1) 50.5" Fwd, (1) 52" Rr, FH/FD Front & Rear, PUC | 1 |
| | 0515258 | | RS 214" Rollup, (2) 42" Fwd, (1) 52" Rr, Full Height & Depth Front & Rear, PUC | 1 |
| | 0594005 | | Doors, Rollup, Amdor, Side Compartments | 8 |
| 220 | 000 1000 | | Qty, Door Accessory - 08 | J |
| | | | Color, Roll-up Door - AMDOR Painted to Match Lower Body | |
| | | | Latch, Roll-up Door - Non-Locking Liftbar | |
| 229 | 0723875 | SP | Compt, Rear, Double Dr, 33.50" FF, w/Tailboard, PUC/HDRP | 1 |
| 230 | 0073910 | | Doors, Lap w/"D" Handles-Rear Compt | 1 |
| | 0689549 | | Lights, Compt, Pierce LED, Dual Light Strips, Each Side of Door | 8 |
| | | | Location - in each compartment | |
| | | | Qty, - 08 | |
| 232 | 0515685 | | 214" Hatch, (2) Lift-up, 21" Wide, Both Sides, PUC | 1 |
| | | | Size, Hatch Compt, Height - 22.00" | |
| | | | Trim, Body/Hatch Compt Seam, Horizontal, Pair - Painted Formed - | |
| | | | Match Upper | |
| 222 | 0722405 | | Trim, Body/Hatch Compt Seam, Vertical, Pair, PUC - Painted Extrusion | |
| | 0733405 | | Handrails, (3), Hatch Step Area, Straight, Black | 1 |
| | 0687993 | | Lights, Hatch Compt, LED Strip Light, 214", Both Sides | 1 |
| | 0687145 | | Shelf Tracks, Recessed, PUC/3rd Generation | 1 |
| 236 | 0600350 | | Shelves, Adj, 500 lb Capacity, Full Width/Depth, Predefined Locations | 11 |
| | | | Qty, Shelf - 11 | |
| | | | Material Finish, Shelf - Painted - Spatter Gray | |
| | | | Location, Shelves/Trays, Predefined - LS1-Transition Point, RS1-Lower Third, RS4-Upper Third, RS1-Upper Third, RS3-Lower Third Right of Partition, | |
| | | | RS3-Upper Third, Right of Partition, LS3-Lower Third, LS1-Upper Third, LS1- | |
| | | | Lower Third Right of Partition, LS3-Transition Point and B1-Upper Third | |
| 237 | 0619512 | | Shelves, Adjustable, Full Width/Depth, Low/Special Side Height, 3G | 1 |
| | | | Qty, Shelf - 01 | |
| | | | Location, Shelf - upper third of RS1 | |
| | | | Shelf, Low Side Height, Front - 1" | |
| | | | Shelf, Low Side Height, Rear - 2" | |
| | | | Material Finish, Shelf - Painted - Spatter Gray | |
| 000 | 0700000 | | Shelf, Low Side Height, Right & Left - 2" | |
| 238 | 0709692 | | Tray, 215 lb, Tilt/Slide-Out, 30 Deg, Adj, Predefined Locations | 1 |
| | | | Qty, Tray (slide-out) - 01 | |
| | | | Location, Shelves/Trays, Predefined - RS2-Centered | |
| 230 | 0647772 | | Material Finish, Tray - Painted - Spatter Gray Tray, Floor Mounted, Slide-Out, 500lb, 2.00" Sides, 3G | 4 |
| 239 | JUTI112 | | | 1 |
| | | | Qty, - 01 | |
| 11 | 20/2024 4-2 | | location - RS4 | |

| Line | Option | Туре | Option Description | Qty |
|-------------|--------------------|------|---|-----|
| 239 | 0705646 | | Material - Painted - Spatter Gray | |
| 240 | 0725646 | | Cabinet, Drawer Assembly, CTECH, Two Drawers, Up To 48" Wide Qty, - 01 | 1 |
| | | | Location - LS3 | |
| | | | Size, Drawer Height 1 (Top) - 4.00" | |
| 241 | 0595085 | | Size, Drawer Height 2 - 14.75" Toolboard, Swing-out, Alum, .188", Pac Trac | 1 |
| | | | location - LS2 | |
| | | | Qty - 1 | |
| | | | Location, Pivot - Back Mounting, Toolboard - Adjustable Frt-back | |
| 242 | 0709346 | | Toolboard, Slide-out, Alum, .188", Peg Board, Predefined Locations | 1 |
| | | | Qty, - 01 | |
| | | | Mounting, Toolboard - Adjustable side-side | |
| | | | Hole Diameter, Pegboard/Toolboard281" diameter Finish, Pegboard/Toolboard - Painted - Spatter Gray | |
| | | | Location, Partition/Toolboard, Predefined - RS3- 32.00" From Forward | |
| 242 | 0726442 | | Door Frame | 0 |
| 243 | 0726412 | | Partition, Trans Rear Compt, PUC/HDRP Qty, Partition - 02 | 2 |
| | | | Location, Partition - c) both sides | |
| 2011 | | | Material Finish, Partition - Painted - Spatter Gray | |
| 244 | 0726457 | | Partition, Vertical Compt, Predefined Locations | 1 |
| | | | Qty, Partition - 01 Location, Partition/Toolboard, Predefined - RS3- 24.00" From Forward | |
| | | | Door Frame | |
| 045 | 0700400 | | Material Finish, Partition - Painted - Spatter Gray | |
| 245 | 0726403 | | Partition, Vertical Compt, Special Height Qty, Partition - 01 | 1 |
| | | | Fill in Blank - RS1, at the edge of the transverse opening | |
| | | | Location - 12" high | |
| 246 | 0612550 | CD. | Material Finish, Partition - Painted - Spatter Gray | 4 |
| 240 | 0613558 | SP | Mounting Peg, Fin Style, Traffic Cones, Tailboard, Treadplate Location - REAR TAILBOARD, DS, INBOARD TAIL LIGHTS | 1 |
| | | | Qty, - 01 | |
| | | | Length - 12.00" | |
| 247 | 0659383 | | Matting, Turtle Tile w/Ramp, Compt Floors | 6 |
| | | | Location - LS1, LS2, LS3, B1, RS3 and RS2 Qty, Comp. Accessory - 06 | |
| | | | Color - 1) black | |
| 240 | 0000000 | | Color, Tile Edge - black | 45 |
| 248 | 0028026 | | Matting, Turtle Tile, Compt Shelving only Location - all shelves and trays | 15 |
| | | | Qty, Shelf - 15 | |
| Salatanan N | | | Color - 1) black | |
| 249 | 0048837 | | Rack, Air Bags inside Compt, 4-Slot | 1 |
| | | | Location - TBD Size - TBD | |
| | | | Finish - Painted, Spatter Gray | |
| | 0063064 | | Rub Rail, Aluminum Extruded, Side of Body, 3rd Gen Body | 1 |
| 251 | 0515441 | | Fender Crowns, Rear, S/S, W/Removable Fender Liner, Pumper, 3rd Gen | 1 |
| 252 | 0004068 | | Material Finish, Fender Liner - Painted Lower Body Hose, Hard Suction, 6.0", 10.0', Corrugated | 2 |
| | | | Qty, Hard Suction Hose - 2 | _ |
| 253 | 0518316 | | Troughs, (2) In Hatch Compartment, PUC/HDRP | 1 |
| | | | Location, driver's/passenger's/center - Right | |
| | | | Door, Material & Finish, Storage - Smooth Aluminum Latch, Door, Storage - Lift and Turn Latch | |
| 254 | 0773292 | | Handrails Located @ Front Body, Hansen Tubing, Black | 1 |
| | 0773291 | | Handrails, Rear, PUC/HDRP, Hansen Tubing, Black | 1 |
| | 0000941 0657522 | | No Rear Hose Bed Handrail Required | 1 |
| 251 | 003/322 | | Compt, Air Bottle, Triple, Fender Panel Qty, Air Bottle Comp - 3 | 3 |
| | | | Door Finish, Fender Compt - Painted | |
| | | | | |

| Line | Option | Туре | Option Description | Qty |
|------|---------|------|--|-----|
| 257 | E | | Location, Fender Compt - Triple - LS Fwd, Triple - RS Fwd and Triple - | |
| | | | RS Rear Latch, Air Bottle Compt - Flush Lift & Turn | |
| | | | Insert, Air Bottle Compt - Rubber Matting | |
| 258 | 0650780 | | Storage Bin, Extinguishers, Special Size, Strap | 3 |
| | | | Location, Bracket/comp RS1 - on the floor to the right side of the | |
| | | | transverse tray | |
| | | | Qty, - 03 Size - 9"W x 12"H | |
| | | | Configuration - 3 across the floor in the non-transverse portion | |
| 259 | 0004225 | | Ladder, 24' Duo-Safety 900A 2-Section | 1 |
| | 0024232 | | Ladder, 16' Duo-Safety 875A Roof | 1 |
| | | | Qty, - 1 | |
| 261 | 0895891 | SP | Ladder Storage, Thru-Tunnel, Vertical, Enclosed, Additional Storage, PUC | 1 |
| | | | Fill in Blank - ladders on left side of tunnel and a tripod and 2 struts on | |
| | | | the right side | |
| | | | Door, Material & Finish, Ladder Storage - smooth aluminum Latch, Door Ladder Storage - D-Handle latch | |
| | | | Door Type - drop down with support cable | |
| 262 | 0733387 | | Ladder, 10' Duo-Safety Folding 585A | 1 |
| 263 | 0732963 | | Trough, Folding Ladder, Long Tool Storage Compt In Upper Body | 1 |
| | | | Location, Left Side, Right Side - Left Side | |
| 264 | 0789530 | | Pike Pole, 10' DUO Safety, Fiberglass | 1 |
| | | | Qty, Pike Poles - 1 | |
| 265 | 0732982 | | Location - long item storage Tube, Pike Pole 8' or Longer, In Upper Body Long Tool Storage Compt | 1 |
| 200 | 0132302 | | Qty, Pike Poles - 1 | |
| | | | Location, Left Side, Right Side - Left Side | |
| | | | Material/Finish, Tube, Pike Pole - Aluminum | |
| | | | Width, Notch, Pike Pole Tube75", Standard Notch | |
| 266 | 0552649 | | Pike Pole, 6' Fire Hooks Unlimited, New York Roof Hook, Steel, Pry End, RH-6 | 1 |
| | | | Qty, - 01 | |
| 267 | 0732992 | | Location - in the pike compartment MATCH 27993 Tube, Pike Pole 6', In Upper Body Long Tool Storage Compt | 1 |
| 207 | 0132992 | | Qty, Pike Poles - 1 | , |
| | | | Location, Left Side, Right Side - Left Side | |
| | | | Material/Finish, Tube, Pike Pole - Aluminum | |
| | | | Width, Notch, Pike Pole Tube - 1.38", NY Notch | |
| | 0566592 | | Compt, Long Item Storage, In Upper Body (1) RS, Smooth Alum Door, PUC/HDRP | 1 |
| 269 | 0532882 | | Label, "NO STEP" | 1 |
| | | | Location - on the passenger side HSH door at rear, install upside down so when the door is up is can be read from the top of the truck | |
| | | | Qty, - 1 | |
| 270 | 0521734 | | No Steps Required, Front Of Body, PUC | 1 |
| 271 | 0515519 | | Ladder, Top Access, Alum, RH Rear, PUC | 1 |
| | | | Do Not Move Truck Indicator - DNMT indicator | |
| 272 | 0724153 | | Step, Folding - Extra, Body Only, w/LED, Trident | 2 |
| | | | Qty, Folding Step - 02 | |
| | | | Location, Additional Step - per drawing in cargo area | |
| 273 | 0515692 | | Coating, Step - black Pump Operators Panel, 31", Control Zone, PUC | 1 |
| | 0520016 | | Not Required, Pumphouse Structure, PUC | 1 |
| | 0515695 | | Pump, Pierce, 1500 GPM, Single Stage, PUC | 1 |
| | 0515822 | | Seal, Mechanical, Silicon Carbide, PUC Pump | 1 |
| 277 | 0515705 | | Gear Case, Pierce Pump, REPTO-Clutch Drive | 1 |
| 278 | 0721196 | | Pumping Mode, Pump and Roll/Stationary, Basic, MUX, PUC | 1 |
| 279 | 0515829 | | Pump Shift, Sure-Shift | 1 |
| 280 | 0515833 | | Transmission Lock-up, Not Req'd, Park to Neutral, Pump, PUC | 1 |
| 281 | 0515835 | | Auxiliary Cooling System, PUC | 1 |
| | 0014486 | | Not Required, Transfer Valve, Stage Pump | 1 |
| 283 | 0777650 | | Valve, Relief Intake, Akron | 1 |
| | | | Pressure Setting - 125 psig | |
| | | | Intake Relief Valve Control - Behind Left Side Pump Panel | |

| Line Option | Type | Option Description | Qty |
|----------------------------|------|---|-----|
| 284 0724463 | | Controller, Pressure, Pierce LCD, PUC | 1 |
| | | Pressure Governor Throttle Control - Clockwise | |
| 005 0540740 | | Pressure Governor Default Mode - No Mode/Default Press Setting | 4 |
| 285 0516742 | CD | Primer, Pierce, for PUC | 1 |
| 286 0622640 | SP | Hose, Drain, PUC Pump Transmission, Extended | 1 |
| 287 0780359 | | Manuals, Pump, (2) Total, Electronic Copies, Pierce PUC Pump Plumbing, Stainless Steel and Hose, Single Stage Pump, PUC | 1 |
| 288 0602496 289 0795135 | | Plumbing, Stainless Steel and Hose, Single Stage Fump, FOC Plumbing, Stainless Steel, w/Foam System | 1 |
| 290 0517852 | | Inlets, 6.00" - 1500 GPM, Pierce PUC Pump | 1 |
| 291 0648368 | | Valve, Pierce BFV, w/Relief, LS Main Inlet, 6", Electric, Manual Override, PUC | 1 |
| 292 0648369 | | Valve, Pierce BFV, w/Relief, RS Main Inlet, 6", Electric, Manual Override, PUC | 1 |
| 293 0699096 | | Not Required, Cap, Main Pump Inlet, Included w/Storz Adapter | 1 |
| 294 0084610 | | Valves, Akron 8000 series- All | 1 |
| 295 0520002 | | Valve, Inlet(s) Recessed, Side Cntrl, PUC | 1 |
| | | Qty, Inlets - 1 | |
| 296 0004700 | | Control, Inlet, at Valve | 1 |
| 297 0004660 | | Inlet (1), Left Side, 2.50" | 1 |
| 298 0029147 | | Not Required, Inlet, Right Side | 1 |
| 299 0521137 | | Anode, Zinc, Pair, Pump Inlets, PUC | 1 |
| 300 0650999 | | No Front Inlet (Large Dia) Requested | 1 |
| 301 0064119 | | No Actuation Req'd | 1 |
| 302 0009606 | | No Intake Relief Valve Required on Front Inlet | 1 |
| 303 0650998 | | Not Required, Elbow/Swivel, Front Suction | 1 |
| 304 0521688 | | Not Required, Cap, Long Handle, Front Inlet, Pre-connected Hose | 1 |
| 305 0092569 | | No Rear Inlet (Large Dia) Requested | 1 |
| 306 0064116 | | No Rear Inlet Actuation Required | 1 |
| 307 0092696 | | Not Required, Cap, Rear Inlet | 1 |
| 308 0009648 | | No Rear Intake Relief Valve Required on Rear Inlet | 1 |
| 309 0500064 | | Adapter, 6" (FNST) x 5" Storz, Rigid, w/Cap, Front Inlet | 1 |
| 310 0092568 | | No Rear Auxiliary Inlet Requested | 1 |
| 311 0723049 | | Valve, .75" Bleeder, Aux. Side Inlet, "T" Swing Handle | 1 |
| 312 0520277 | | Tank to Pump, (1) 3.00" Valve, 4.00" Plumbing, PUC | 1 |
| 313 0601687 314 0766941 | | Outlet, Tank Fill, 2", PUC Control, Outlets, Swing Handle, Elec Right Outlets Akron 9335 w/Press Disp, PUC | 1 |
| 315 0516755 | | Outlet, Left Side, 2.50" (2), PUC | 1 |
| 316 0055095 | | Not Required, Elbow, Left Side Outlets, 2.50" | 1 |
| 317 0766761 | | Outlet, Right Side, 2.50", (1), Electric Akron 9335 Controller, PUC | 1 |
| 317 3733701 | | Qty, Discharges - 01 | |
| 318 0021134 | | Not Required, Elbow, Right Side Outlets | 1 |
| 319 0766992 | | Outlet, Right Side, 4" w/4" Valve, Akron 9335 Elec Controller, PUC | 1 |
| 320 0005097 | | Elbow, Large Dia Outlet, 30 Deg, 4.00" FNST x 5.00" Storz | 1 |
| | | Qty, - 01 | |
| 321 0092572 | | Not Required, Outlet, Front | 1 |
| 322 0092575 | | Not Required, Outlet, Rear | 1 |
| 323 0045099 | | Not Required, Elbow, Rear Outlets | 1 |
| 324 0537394 | | Not Required, Outlet, Rear, Additional, PUC | 1 |
| 325 0537395 | | Not Required, Elbow, Rear Outlets, Additional | 1 |
| 326 0516824 | | Outlet, Front of Hose Bed, 2.50", PUC | 1 |
| | | Qty, Discharges - 01 | |
| 227 0752007 | | location - left side | |
| 327 0752097 | | Caps/Plugs for 1.00" to 3.00" Discharges/Inlets, Chain | 1 |
| 328 0723042 | | Valve, 0.75" Bleeder, Discharges, "T" Swing Handle | 1 |
| 329 0516860 | | Outlet, 3.00" Deluge w/2.50" Valve, PUC No Monitor Requested, Customer/Dealer Furnished and Installed | 1 |
| 330 0770359 | | | 1 |
| 331 0029304 | | Fill in Blank - Elkhart Stinger 2.0 No Nozzle Req'd | 1 |
| 332 0005070 | | Deluge Mount, NPT | 1 |
| 333 0750982 | | Crosslay Module, Full Width, Roll Up Doors, PUC | 1 |
| 334 0750897 | | Doors, Crosslay, Roll-up Amdor, Each End, Full Height, PUC | 1 |
| 55. 5.00001 | | Color, Roll-up Door - Painted Two Tone Slanted | |
| | | Latch, Roll-up Door - Non-Locking Liftbar | |

| Line Option | Туре | Option Description | Qty |
|--------------|------|---|-----|
| 334 | | Door Guard - Drip Pan Not Required | |
| 335 0747660 | | Lights, Crosslay Compt, Forward LED, 2Lts | 1 |
| 336 0749439 | | Crosslays, (1)1.50", (1) 2.50", W/Poly Trays, PUC | 1 |
| | | Crosslay/Deadlay/Speedlay Capacity 1 - 200' of 1.75" double jacket hose | |
| | | Crosslay/Deadlay/Speedlay Capacity 2 - 200' of 2.50" double jacket hose | |
| 337 0746380 | | Crosslay, (1) 1.50", W/Poly Trays, PUC | 1 |
| 338 0749403 | | Crosslay/Deadlay/Speedlay Capacity 1 - 200' of 1.75" double jacket hose Mounting, Stokes, Upper Crosslay Module, Strap, PUC | 1 |
| | | Size, Stokes Basket - 88"L x 24"W x 9"D | |
| 339 0729271 | | Tray(s), Poly, Additional, Crosslays, PUC | 3 |
| | | Qty, - 03 Fill in Blank - the two 1.5" crosslays and one 2.5" | |
| 340 0693973 | | Foam Sys, Husky 12, Single Agent, PUC, Multi Select Feature | 1 |
| 040 0000010 | | Discharge, Foam Locations - Crosslay Lower Rear, Crosslay Lower | |
| | | Front, Front Bumper Center, Rear Outlet Left Side and Crosslay Upper | |
| 341 0012126 | | Not Required, CAF Compressor | 1 |
| 342 0552481 | | Refill, Foam Tank, Single Tank, Husky 12, Class A Foam | 1 |
| 343 0031896 | | Demonstration, Foam System, Dealer Provided | 1 |
| 344 0020148 | | Foam Cell, 30 Gallon, Reduce Water | 1 |
| | | Type of Foam - Class "A" | |
| | | Foam, Brand Name - Angus Hi-Combat | |
| 345 0505016 | | Drain, 1.00", Foam Tank #1, Husky 12 Foam System | 1 |
| 346 0091079 | | Not Required, Foam Tank #2 | 1 |
| 347 0091112 | | Not Required, Foam Tank #2 Drain | 1 |
| 348 0746444 | | Approval Dwg, Color And Label Tags Only | 1 |
| 349 0032479 | | Pump Panel Configuration, Control Zone | 1 |
| 350 0516975 | | Material, Pump Panels, Operators Brushed Stainless, Sides Brushed Stainless, | 1 |
| | | PUC | |
| 351 0516978 | | Pump and Plumbing Access, Simple Tilt Service, PUC | 1 |
| 352 0520326 | | Light, Pump Compt, PUC | 1 |
| 353 0516983 | | Gauges, Engine, Included With Pierce Pressure Controller, PUC | 1 |
| 354 0005601 | | Throttle, Engine, Incl'd w/Press Controller | 1 |
| 355 0739224 | | Indicator Light @ Pump Panel, Throttle Ready, Incl w/Pressure Gov/Throttle,Green | 1 |
| 356 0549333 | | Indicators, Engine, Included with Pressure Controller | 1 |
| 357 0770778 | | Cold Climate Pkg, Enclosure, Gauge Htr, Water Htr, Improved Ground | 1 |
| 358 0602327 | | Clearance,PUC Controls, Pump Panel, Above 72", Non-NFPA 2016 Compliant | 1 |
| 330 0002321 | | Fill in Blank - this was in previous unit for Husky controls. If not needed it | 1 |
| | | can be removed. | |
| 359 0511078 | | Gauges, 4.00" Master, Class 1, 30"-0-600psi | 1 |
| 360 0511100 | | Gauge, 2.00" Pressure, Class 1, 30"-0-400psi | 1 |
| 361 0517009 | | Gauge, Water Level, Pierce, In pressure Controller, w/Mini Slave, PUC | 1 |
| | | Activation, Water Level G - pg) pump in gear | |
| 362 0517012 | | Gauge, Foam Level, Pierce, PUC, PP and Mini in Cab | 1 |
| | | Activation, Foam Level Gauge - pump in gear | |
| 363 0653081 | | Light, Pump Operator & Panel, Side Ctrl, PUC, 60354C LED Cab & LED OH Chr | 1 |
| | | Cvr | |
| 364 0793576 | | Air Horns, (2) Grover, Stutter Tone, 2040 Rect, Through Underslung Bumper | 1 |
| 365 0606835 | | Flange Location, Air Horns, Bumper, Each Side, Outside Frame, Outboard (Pos #1 & #7) | 1 |
| 366 0757092 | | Control, Air Horn, Multi Select | 1 |
| 367 0757076 | | Control, Air Horn, Lanyard, RS | 1 |
| 307 0737070 | | | 1 |
| 368 0757077 | | Lanyard - Nylon Rope Control, Air Horn, Lanyard, LS | 1 |
| 300 0/3/0// | | Lanyard - Nylon Rope | į. |
| 369 0525667 | | Siren, Wln 295SLSA1, 100 or 200 Watt | 1 |
| 370 0510206 | | Location, Elect Siren, Recessed Overhead In Console | 1 |
| 0.0 0010200 | | Location, Elec Siren - Overhead, PS Outside Sw Pnl | |
| 371 0076156 | | Control, Elec Siren, Head Only | 1 |
| 372 0601306 | | Speaker, (1) Wln, SA315P, w/Pierce Polished Stainless Steel Grille, 100 watt | 1 |
| 2.2 5551666 | | Connection, Speaker - siren head | |
| 373 0601555 | | Location, Speaker, Frt Bumper, Recessed, Left Side, Outside Frame, Outbrd (Pos 7) | 1 |
| 374 0895310 | | Siren, Federal Q2B | 1 |
| 5. 7 0000010 | | Finish, Q2B Siren - Chrome | |
| | | , and get one of the control | |

| Line | Option | Туре | Option Description | Qty |
|----------|---------|------|--|-----|
| 375 | 0578974 | | Siren, Mechanical, Recessed In Grille, Imp/Vel | 1 |
| 376 | 0748305 | | Control, Mech Siren, Multi Select | 1 |
| 377 | 0731979 | | Control Mech Siren, Chrome Push Button Sw, RS | 1 |
| 378 | 0748280 | | Control Mech Siren, Horn Ring | 1 |
| 379 | 0740391 | | Sw, Siren Brake, Momentary Chrome Push Button, RS | 1 |
| 380 | 0002623 | | Cut-Out, Mech Siren, Interlock to Prk Brk | 1 |
| | 0746353 | | Not Required, Warning Lights Intensity | 1 |
| | 0789611 | | Lightbar, Wln, Freedom IV-Q, 72", RRRRWOptWRRRR | 1 |
| | | | Opticom Priority - b) High | à |
| | | | Opticom Activation - Cab Switch & E-Master Momentary Opticom Activation - No Activation Filter, Whl Freedom Ltbrs - No Filters | |
| 383 | 0898734 | | Light, Front Zone, Wln M6** M6** M6** Q Bzl | 1 |
| | | | Color, Lens, LED's - Clear Color, Lt DS Frnt Outside - Left Red Color, Lt PS Frnt Outside - Right Red Color, Lt DS Front Inside - Left Red Color, Lt PS Front Inside - Right Red Color, Lt PS Front Inside - Right Red Color, Q Bezel and Trim - Polished Chrome | |
| 384 | 0653937 | | Flasher, Headlight Alternating | 1 |
| 005 | 0540000 | | Headlt flash deactivation - a)w/high beam | |
| 385 | 0540692 | | Lights, Side Zone Lower, Wln M6*C LED, Clear Lens, 3pr, Ovr 25 | 1 |
| 386 | 0540783 | | Location, Lights Front Side - b)each side bumper Color, Lt Side Front - Red Color, Lt Side Middle - Red Color, Lt Side Rear - Red Location, Lights Mid Side - Rearward of Crew Cab Doors Location, Lights Rear Side - Over Rear Wheels Lights, Rear Zone Lower, WIn M6*C LED | 1 |
| | | | Color, Lt DS Rear - r) DS Rear Lt Red | |
| 397 | 0686562 | | Color, Lt PS Rear - r) PS Rear Lt Red Light, Rear Zone Up, WIn MCFLED2* LED | 1 |
| 307 | 0000302 | | • 1 | |
| 388 | 0006551 | | Color, Lens, LED's - c)clear Color, Lt, Rear Upper DS - r) DS Rear Upper Red Color, Lt, Rear Upper PS - r) PS Upper Rear Red Not Required, Lights, Rear Upper Zone Blocking | 1 |
| | 0590000 | | No Hose Bed Warn Light Brackets Req'd, Lights Mtd on Hatch/Body Compts, PUC | 1 |
| | 0006646 | | Electrical System, 120/240VAC, General Design | 1 |
| | 0516618 | | Generator, Harrison 10kW MCR Hydraulic, Hot Shift PTO | 1 |
| 391 | 0310010 | | | 1 |
| 392 | 0517171 | | Generator Interlocks - No Interlocks Location, Hydraulic Generator, Cargo Area, Front of Body, PRM/PUC Location, Generator - TBD | 1 |
| 393 | 0016752 | | Starting Sw, Truck Engine Powered Gen, Cab Sw Pnl | 1 |
| | 0016757 | | Not Required, Remote Start, Generator | 1 |
| | 0016740 | | Not Required, Fuel System | 1 |
| | 0016767 | | Not Required, Oil Drain Extension, Generator | 1 |
| (T), (T) | 0036738 | | Circuit Breaker Panel, Included With PTO Generator | 1 |
| 331 | 0030730 | | Location, Circuit Breaker Panel - LS3, Left Wall High | 1 |
| 398 | 0016771 | | Not Required, Routing Exhaust, Generator | 1 |
| 399 | 0618932 | | Light Twr, W-B Pow NS3.0-600 WHL, 4-PFP2 120VAC Lts Cld 10' | 1 |
| | | | Detector, AC Lt Tower - n) Not Include AC Detector Color, Tower, Wlb - White Paint | |
| 400 | 0664468 | | Location, Light Tower, Front Hose Bed | 1 |
| 401 | 0617738 | | Controller, Light Tower, W-B, Wired Handheld, E-STOP Pow, Pow X, Vrt | 1 |
| 402 | 0664791 | | Location, Light Tower Controller, Driver's Side Front Body Compartment | 1 |
| 403 | 0066627 | | Reel, Elect Cable, Hannay, 1600, (4) Wire | 2 |
| | | | Qty, Cord Reels - 2 Reel Guide - a) Nylatron guide Finish, Reel - Painted Gray | |
| 404 | 0086632 | | Location, Electric Cord Reel - 2Rls Above Pump PS, D4 Forward Cord, Electric, 10/4 Yellow, 4 Wire Lengths of Elect Cord - 2 Feet of Yellow Cord - e)200 | 2 |

| Line Option | Type | Option Description | Qty |
|----------------------------|------|--|-----|
| 404 | | Connection, Cord - Direct connection | 0 |
| 405 0788114 | | Box, Junc, Akron, 4Wire, 4-15/20A 120V Dup SB Qty, - 02 | 2 |
| | | Connection, Electric Plug / Inlet (Male) - Direct Connection | |
| 406 0781579 | | Receptacle, 15/20A 120V 3-Pr 3-Wr, NEMA 5-20R SB Dup, 1st, Interior Cab | 4 |
| | | Qty, - 04 | |
| | | Location 1 - run wiring one each side of the engine cover and one inside each EMS compartment exact mounting location to be determined at final | |
| | | inspection (match 27993) | |
| | | AC Power Source - Shoreline | |
| 407 0779722 | | Cover, Receptacle - Interior SS Wall Plate(s) Receptacle, 15/20A 120V 3-Pr 3-Wr, NEMA 5-20R SB Dup, 1st, Interior Body | 2 |
| 401 0110122 | | Qty, - 02 | - |
| | | Location 1 - RS4, one each outside wall | |
| | | AC Power Source - Shoreline | |
| 408 0779701 | | Cover, Receptacle - Ivory Recp and SS Wall Plate Receptacle, 15/20A 120V 3-Pr 3-Wr SB Dup, 4 place, Interior Body | 1 |
| 400 0110101 | | Qty, - 01 | |
| | | Location 1 - above the center shelf on the forward wall of RS3 | |
| | | AC Power Source - Shoreline | |
| 409 0519547 | | Cover, Receptacle - Interior Flip Up Cover Brand, Hydraulic Tool System, TNT | 1 |
| 410 0007150 | | Bag of Nuts and Bolts | 1 |
| | | Qty, Bag Nuts and Bolts - 1 | |
| 411 0602516 | | NFPA Required Loose Equipment, Pumper, NFPA 2016, Provided by Fire | 1 |
| 412 0602407 | | Department Soft Suction Hose, Provided by Fire Department, Pumper NFPA 2016 Classification | 1 |
| 413 0602390 | | Strainer, Provided by Fire Department, Pumper NFPA 2016 Classification | 1 |
| 414 0602538 | | Extinguisher, Dry Chemical, Pumper NFPA 2016 Class, Provided by Fire | 1 |
| 415 0602360 | | Department Extinguisher, 2.5 Gal. Pressurized Water, Pumper NFPA 2016, Provided by Fire | 1 |
| 415 0002300 | | Dept | 1 |
| 416 0558241 | SP | Axe, Flathead w/Fiberglass Handle | 1 |
| 417 0591378 | | Axe, (1) Pickhead w/Fiberglass Handle | 1 |
| 418 0741569 419 0709651 | | Paint Process / Environmental Requirements, Appleton Paint, Three-Tone Color, Velocity/Impel | 1 |
| 419 0709031 | | Paint Color, Upper Area, Predefined - #90 red | 1 |
| | | Shield, Cab - Standard Shield | |
| | | Paint Color, Lower Area, Predefined - Match Upper Color | |
| | | Paint Break, Cab - Standard Three-Tone Cab Break Paint Color, Middle Area, Predefined - #101 Black | |
| 420 0709833 | | Paint, Two-Tone Color, Body | 1 |
| | | Paint Break, Body - Body Seam/Catwalk | |
| | | Paint, Lower Body - Match Cab Lower | |
| 421 0636524 | | Paint, Upper Body - Match Cab Middle Coating, Chassis Frame Assy, With Liner, Hot Dip Galvanized | 1 |
| 121 0000021 | | Paint Color, Frame Assembly, Predefined - Lower Job Color | |
| 422 0693797 | | No Paint Required, Aluminum Front Wheels | 1 |
| 423 0687653 | | Paint, Rear Wheels, Single Axle, Alum-Stl | 1 |
| 424 0733739 | | Paint, Wheels - Black #101 Paint, Axle Hubs | 1 |
| 424 0733733 | | Paint, Axle Hub - Black #101 | 1 |
| 425 0007230 | | Compartment, Painted, Spatter Gray | 1 |
| 426 0634575 | SP | Reflective Band, 2" Vinyl-6" Refl-2" Vinyl, w/Borders, 1" Gaps (Cinnaminson) | 1 |
| 427 0510041 | | Reflective across Cab Face, Imp/Vel | 1 |
| 428 0593732 | | Stripe, Chevron, Rear, Diamond Grade, Pumper, PUC | 1 |
| 429 0017359 | | Color, Rear Chevron DG - fluorescent yellow green Stripe, Black Outline, Vinyl on Reflective Band | 3 |
| .25 23.1.555 | | Qty, - 03 | J |
| 430 0512024 | | Stripe, Reflective, Chevron/Inverted "V", On Front Bumper | 1 |
| | | Color, Reflect Band - A - c) ruby red | |
| | | Size, Chevron Striping - 06 Color, Reflect Chev - A - e) black | |
| | | Color, Nellect Offer - A - e) black | |

| Line Opti | ion | Type | Option Description | Qty |
|---------------------|--|------|--|-----|
| 431 0022 | 2087 | | "Z" Ribbon, w/Shade in Reflective Stripe, Pair | 1 |
| | | | Qty, - 1 | |
| 432 006 | 5687 | | Stripe, Reflective, Cab Doors Interior | 1 |
| 433 0027 | 7272 | | Color, Reflective - a) white Lettering Specifications, (GOLD STAR Process) | 1 |
| 434 0686 | No. of the last of | | Lettering, Gold Leaf, 3.00", (41-60) | 1 |
| 454 0000 | 0420 | | Outline, Lettering - Outline and Shade | 1 |
| 435 0688 | 5985 | | Lettering, Reflective, 12.00", Each | 2 |
| | | | Qty, Lettering - 02 | - |
| | | | Outline, Lettering - Outline and Shade | |
| 436 0688 | 5992 | | Lettering, Reflective, 10.00", (1-20) | 1 |
| real real | 2.22.22 | | Outline, Lettering - Outline and Shade | |
| 437 0686 | 6084 | | Lettering, Reflective, 3.00", Each | 7 |
| | | | Qty, Lettering - 07 | |
| 438 065 | 5896 | | Outline, Lettering - Outline and Shade Sign Kit, Painted, Holder and Insert, Each | 3 |
| 400 000 | 5050 | | Location - Front bumper and crew cab doors | |
| | | | Qty, - 03 | |
| | | | Size - 8" high x 10" wide | |
| 439 0017 | 7268 | | Decals, Customer furnished, Pierce installed, Per Pair | 1 |
| | | | Qty, - 1 | |
| 440 0769 | | | Emblem, American Flag Painted on Cab Grille, All Custom Chassis | 1 |
| 441 0738 | 8469 | SP | E-Coat, Misc Chassis Components | 1 |
| 110 050 | 0550 | | Paint Color, E-Coat - #90 red | |
| 442 0583 | | | Undercoating, Cab & Body, Stock/Demo Style, Pumper, Ziebart | 1 |
| 443 003 | | | Manuals, Two (2), Fire Apparatus Parts, Custom Chassis | 1 |
| 444 0002 | | | Manuals, (2) Chassis Service, Custom | 1 |
| 445 003 | | | Manuals, Two (2) Chassis Operation, Custom | 1 |
| 446 0030 447 061 | | | Warranty, Basic, 1 Year, Apparatus, WA0008 Warranty, Chassis, 3 Year, Velocity/Impel, WA0284 | 1 |
| 448 0696 | | | Warranty, Engine, Cummins, 5 Year, WA0181 | 1 |
| 449 0684 | | | Warranty, Steering Gear, Sheppard M110, 3 Year WA0201 | 1 |
| 450 059 | | | Warranty, Frame, 50 Year, Velocity/Impel, Dash CF, WA0038 | 1 |
| 451 059 | | | Warranty, Axle, 3 Year, TAK-4, WA0050 | 1 |
| 452 073 | | | Warranty, Single Axle, 5 Year, Meritor, General Service, WA0384 | 1 |
| 453 0652 | | | Warranty, ABS Brake System, 3 Year, Meritor Wabco, WA0232 | 1 |
| 454 0019 | 9914 | | Warranty, Structure, 10 Year, Custom Cab, WA0012 | 1 |
| 455 074 | 4240 | | Warranty, Paint, 10 Year, Cab, Pro-Rate, WA0055 | 1 |
| 456 0524 | 4627 | | Warranty, Electronics, 5 Year, MUX, WA0014 | 1 |
| 457 0698 | 5416 | | Warranty, Pierce Camera System, WA0188 | 1 |
| 458 064 | 7720 | | Warranty, Pierce LED Strip Lights, WA0203 | 1 |
| 459 0046 | 6369 | | Warranty, 5-year EVS Transmission, Standard Custom, WA0187 | 1 |
| 460 0688 | 5945 | | Warranty, Transmission Cooler, WA0216 | 1 |
| 461 0688 | 8798 | | Warranty, Water Tank, Lifetime, UPF, Poly Tank, WA0195 | 1 |
| 462 0596 | | | Warranty, Structure, 10 Year, Body, WA0009 | 1 |
| 463 0690 | | | Warranty, Roll up Doors, Not Required | 1 |
| 464 0516 | | | Warranty, Pump, Pierce, PUC, 6 Year Parts, 1 Year Labor, WA0039 | 1 |
| 465 0648 | | | Warranty, 10 Year S/S Pumbing, WA0035 | 1 |
| 466 065 | | | Warranty, Foam System, Husky 12, WA0231 | 1 |
| 467 072 | | | Warranty, Harrison Generator, 2 Year | 1 |
| 468 059 | | | Warranty, Paint, 10 Year, Body, Pro-Rate, WA0057 | 1 |
| 469 059 | | | Warranty, Goldstar, 3 Year, Apparatus, WA0018 | 1 |
| 470 0683 | | | Certification, Vehicle Stability, CD0156 | 1 |
| 471 0736 | | | Certification, Engine Installation, Imp/Vel, Cummins L9, 2021 | 1 |
| 472 0686 | | | Certification, Power Steering, CD0098 | 1 |
| 473 066 | | | Certification, Cab Integrity, Impel FR, CD0009 | 1 |
| 474 0548 | | | Certification, Cab Door Durability, Velocity/Impel, CD0001 Certification, Windshield Winer Durability, Impel/Velocity, CD0005 | 1 |
| 475 0548 | | | Certification, Windshield Wiper Durability, Impel/Velocity, CD0005 Certification, Electric Window Durability, Velocity/Impel FR, CD0004 | 1 |
| 476 066 477 0549 | | | Certification, Electric Window Durability, Velocity/Impel FR, CD0004 Certification, Seat Belt Anchors and Mounting, Imp/Vel/Vel SLT, CD0018 | 1 |
| 477 0545 | | | Certification, Cab HVAC System Perf, Vel/Imp FR, | 1 |
| 410 013 | 0000 | | CD0166/CD0168/CD0176/CD0177 | 1 |
| | | | | |

| Line | Option | Type | Option Description | Qty |
|------|---------|------|---------------------------------------|-----|
| 479 | 0545073 | | Amp Draw Report, NFPA Current Edition | 1 |
| 480 | 0002758 | | Amp Draw, NFPA/ULC Radio Allowance | 1 |
| 481 | 0799248 | | Appleton/Florida BTO | 1 |
| 482 | 0000048 | | PUMPER/TANKER, 3rd Gen | 1 |
| 483 | 0000012 | | PIERCE CHASSIS | 1 |
| 484 | 0004713 | | ENGINE, OTHER | 1 |
| 485 | 0046395 | | EVS 3000 Series TRANSMISSION | 1 |
| 486 | 0520324 | | PIERCE PUMP, PUC | 1 |
| 487 | 0020009 | | POLY TANK | 1 |
| 488 | 0028048 | | FOAM SYSTEM | 1 |
| 489 | 0020006 | | SIDE CONTROL | 1 |
| 490 | 0020007 | | AKRON VALVES | 1 |
| 491 | 0020014 | | FRONT SUCTION | 1 |
| 492 | 0020015 | | ABS SYSTEM | 1 |
| 493 | 0658751 | | PUMPER BASE | 1 |

Gen. Ord. No. 36-21-22. By Alderpersons Felde and Filicky-Peneski. January 4, 2022.

AN ORDINANCE re-establishing the salary schedule for certain designated elected officials.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. The following salary schedule is hereby established for the elected part-time Municipal Court Judge, effective the first payday in May each year:

> 2023 \$48,155 2024 \$49,118 2025 \$50,100 2026 \$51,102

Section 2. Part-Time elected officials can engage in outside business activities during normal City Hall office hours.

Section 3. The position of part-time Municipal Court Judge is a limited hour position; benefit eligibility is limited to WRS contributions only.

Section 4. The following salary schedule is hereby established for the elected full-time City Attorney and City Clerk, effective the first payday in May each year:

| City Attorney | City Clerk |
|----------------|----------------|
| 2023 \$132,320 | 2023 \$94,918 |
| 2024 \$134,967 | 2024 \$96,817 |
| 2025 \$137,666 | 2025 \$98,753 |
| 2026 \$140,419 | 2026 \$100,728 |
| | |

Section 5. Full-time elected officials shall not engage in any outside business activities during normal City Hall office hours.

Section 6. Health insurance premium contributions for the full-time City Attorney and City Clerk will be consistent with the non-represented employees.

Section 7. Amounts for 2023 reflect a 2.0% increase plus am additional 0.75% increase so that the 2023 increases reflect the across the board increases earned by other non-representative employees (0.5% in 2017 and 0.25% in 2018) that were not accounted for in the previous salary ordinance.

FAP

Section 8. Amounts for 2024-2026 reflect a 2.0% increase. It is anticipated that any increases for other non-represented employees above that 2.0% will be added to the salary schedule in 2027.

Section 9. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

Barbara Felde Bluth Fehicky Grush.

| | | | | | 15 | Ordinance Wisconsin, | _ | passed | by | the day |
|---------|----|--|--|----|----------------|----------------------|---|---------|-----|------------|
| | | | | | TOTAL SECTIONS | | - | | | essums. |
| Dated_ | | | | 20 | * | | | _, City | Cle | erk |
| Approve | ed | | | 20 | | | | | May | vor |

CITY OF SHEBOYGAN

REQUEST FOR FINANCE AND PERSONNEL COMMITTEE CONSIDERATION

ITEM DESCRIPTION: Gen. Ord. No. 36-21-22 by Alderpersons Felde and Filicky-Peneski.

REPORT PREPARED BY: City Administrator Todd Wolf

REPORT DATE: January 6, 2022 **MEETING DATE:** January 10, 2022

FISCAL SUMMARY: STATUTORY REFERENCE:

Budget Line Item: N/A Wisconsin Statutes: N/A Budget Summary: N/A Municipal Code: N/A

Budgeted Expenditure: N/A

BACKGROUND / ANALYSIS:

This ordinance re-establishes the salaries for the following elected officials for the next four years, 2023-2027; Municipal Court Judge, City Attorney and City Clerk.

STAFF COMMENTS:

This ordinance recurs every four years and serves to establish the salaries for the upcoming election term. In addition, it captures any omitted salary increase percentages which were achieved for other city employees during the tenure of the previous ordinance.

ACTION REQUESTED:

Motion to recommend the Common Council adopt the ordinance.

ATTACHMENTS:

I. Gen. Ord. No. 36-21-22