

\* SUSTAINABLE TASK FORCE - 12:00 P

LOWER LEVEL TRAINING ROOMCITY HALL828 CENTER AVENUE

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Persons with disabilities who need accommodations to attend the meeting should contact the Dept. of City Development at 920/459-3377 as soon as possible

**1. OPENING OF MEETING**

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Introduction of committee members and guests.

**2. MINUTES**

2.1 Approval of minutes from the August 24, 2017 meeting.

**3. ITEMS FOR DISCUSSION**

3.1 Recycling Update from Mayor Vandersteen.

3.2 Sheboygan E-Newsletter Topics for October/September.

3.3 Sheboygan County Sustainability research paper by UW- Stevens Point student Jason Peters. Mayor Vandersteen to report on this item.

ATTACHMENT: Sheboygan County Sustainability.pdf

**4. SUBCOMMITTEE WORKING GROUP REPORTS**

4.1 Review of Waste Stream Subcommittee Goals. Committee Chairperson Kliejunas to report.

4.2 Review of Green Infrastructure Subcommittee Goals. Committee Chairperson Brault to report.

4.3 Review of Recycling Subcommittee Goals. Committee Chairperson Mayor Vandersteen to report.

4.4 Review of Water Sustainability Subcommittee Goals. Committee Chairperson Trueblood to report.

4.5 Review of City Department Sustainable Initiatives Subcommittee Goals. Committee Chairperson Bartolai to report.

**5. ANNOUNCEMENTS OF OTHER SUSTAINABLE INITIATIVES IN THE COMMUNITY**

5.1 Announcements to share with committee.

**6. ADJOURN**

6.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library  
Sheboygan County Administration Building  
City's website