

City of Sheboygan  
2017-03-22

AKBN8F58B1EB

LAKEFRONT WATER SAFETY TASK GROUP - 4:00 PM

MUNICIPAL SERVICE BUILDING 2026 NEW JERSEY AVENUE

\*\*\*\*\*

Persons with disabilities who need accommodations to attend the meeting should contact the Dept. of City Development at 920/459-3377 as soon as possible

**1. OPENING OF MEETING**

1.1 Pledge of Allegiance

**2. ITEMS FOR ACTION**

2.1 Approval of minutes from February 15, 2017 meeting.

**3. ITEMS FOR DISCUSSION**

3.1 Discussion on Final council report

**4. ADJOURN**

4.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website