

City of Sheboygan
2017-02-15

AHXKCT507B7F

LAKEFRONT WATER SAFETY TASK GROUP - 4:00 PM

MUNICIPAL SERVICE BUILDING 2026 NEW JERSEY AVENUE

Persons with disabilities who need accommodations to attend the meeting should contact the Dept. of City Development at 920/459-3377 as soon as possible

1. OPENING OF MEETING

1.1 Pledge of Allegiance

2. ITEMS FOR ACTION

2.1 Approval of minutes from January 18, 2017 meeting.

3. ITEMS FOR DISCUSSION

3.1 Discussion and update on the creation of a map for Police, Fire, and Coast Guard along with sign design

ATTACHMENT: _shoreline 36x48 up3.pdf

3.2 Discussion and update on Life Ring Locations and Emergency Phones

3.3 Discussion and update on the creation of Waterfront Policies (Pier Closure

3.4 Discussion on draft council report

4. FUTURE MEETINGS

4.1 Next Meetings: Wednesday, March 15, 2017

5. ADJOURN

5.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website