

AMENDED LAKEFRONT WATER SAFETY TASK GROUP - 4:00 PM

MUNICIPAL SERVICE BUILDING 2026 NEW JERSEY AVENUE

Persons with disabilities who need accommodations to attend the meeting should contact the Dept. of City Development at 920/459-3377 as soon as possible

1. OPENING OF MEETING

1.1 Pledge of Allegiance

2. ITEMS FOR ACTION

2.1 Approval of minutes from September 21, 2016 meeting.

3. ITEMS FOR DISCUSSION

3.1 PRESENTATION BY TODD BREIBY -Wisconsin Coastal Management Program

ATTACHMENT: NOAA CSP Dangerous Currents - Sheboygan Water Safety Task Group
- 10192016.pdf

3.2 Discussion on Tom O'Bryan presentation

ATTACHMENT: Tom O Bryan s Presentation.pdf

3.3 Discussion and update on project list along with assignment of duties
-EDUCATION

ATTACHMENT: Project List for LWSTG_update.docx

3.4 Discussion and update on project list along with assignment of duties
-WATERFRONT WARNING SYSTEM

3.5 Discussion and update on project list along with assignment of duties
-EMERGENCY RESPONSE & LIFE SAVING DEVICES

3.6 Discussion and update on project list along with assignment of duties
-REGULATIONS

3.7 Discussion and update on project list along with assignment of duties -OTH

3.8 Short term project update: Pier Signage, RIP current ad in visitors
guide, radio broadcast, and website banner

ATTACHMENT: Beach Hazard Banner.jpg

ATTACHMENT: Sheboygan Harbor Sign Plan Revised 09-02-16.pdf

3.9 Discussion on Kathleen Blaney letter to Mayor Vandersteen

ATTACHMENT: Correspondence from Kathleen Blaney.pdf

3.10 Discussion on next steps

4. FUTURE MEETINGS

4.1 Next Meetings: Wednesday, November 16, 2016 and Wednesday, December 14, 20

5. ADJOURN

5.1 Motion to Adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website