

City of Sheboygan  
2016-04-26

A8ZNC5179D5

COMMITTEE ON LAW AND LICENSING AGENDA - 2:30 P.M.

COMMON COUNCIL CHAMBERS CITY HALL - THIRD FLOOR 828 CENTER AVE., SHEBOYGAN, WI  
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Persons with disabilities who need accommodations to attend the meeting should contact the City Attorney's Office at 828 Center Ave., Suite 304, Sheboygan, Ph. 920-459-3917, as soon as possible

**1. OPENING OF MEETING**

- 1.1 Call meeting to order
- 1.2 Pledge of Allegiance
- 1.3 Introduction of Committee members, staff and guests
- 1.4 Approval of the minutes of the April 12, 2016 meeting

ATTACHMENT: Scan.PDF

- 1.5 Presentations to the Committee by City Attorney's Office and City Clerk's Office

**2. ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

- 2.1 Adoption of the policies and procedures of the Law & Licensing Committee

2.2 R.C. No. 375-15-16 (4-18-16) [see also R.O. No. 311-15-16 (3-21-16)]  
Submitting various license applications for the period ending December 31, 2016 and June 30, 2017. Various License Applications: Fermented Malt Bev. Lic. App. No. 3184-Board & Brush Creative Studio (Julie Selby, Agent); Bev. Op. Lic. App. No. 1058 (Tayna J. Housey); Taxicab Driver Lic. App. Nos. 0465 (Curtis W. Dewitt), 1032 (Fernando Gomez), 7782 (Benjamin F. Heyman)

ATTACHMENT: RC 375-15-16(NEW CC) (April 18, 2016).pdf

2.3 R.C. No. 376-15-16 (4-18-16) [see also R.O. No. 323-15-16 (4-6-16)]  
Submitting various license applications for the period ending December 31, 2016 and June 30, 2017. Various License Applications: "Class A" Liquor Lic. App. No. 3187-Sheboygan Liquor Depot (Basudev Adhikari, Agent)

ATTACHMENT: RC 376-15-16(NEW CC) (April 18, 2016).pdf

2.4 R.O. No. 341-15-16 (4-18-16) Submitting various license applications for the period ending December 31, 2016 and June 30, 2017

ATTACHMENT: RO 341-15-16(NEW CC)(April 18, 2016).pdf

2.5 R.C. No. 374-15-16 (4-18-16) [see also R.O. No. 324-15-16 (4-6-16)]  
Communication from Paul and Lisa Roberts. Submitting a communication from Paul and Lisa Roberts, owners of Anglers Avenue Pub and Grill, 518 S. Pier Dr., to propose an expansion of operations on a seasonal basis to include a vacant (.1 acre) lot adjacent to Anglers Avenue

2.6 Discussion and possible action regarding bringing eligibility standards for liquor licenses in line with State guidelines

2.7 Discussion and possible action regarding law violations that may require future action by the Committee

**3. CLOSING OF MEETING**

3.1 Set time, date and place of next meeting

3.2 Motion to adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website