

City of Sheboygan
2015-07-14

9XSM3B52437D

COMMITTEE ON LAW AND LICENSING AGENDA - 2:00 P.M.

COMMON COUNCIL CHAMBERS CITY HALL - THIRD FLOOR 828 CENTER AVE., SHEBOYGAN, WI

Persons with disabilities who need accommodations to attend the meeting should contact the City Attorney's Office at 828 Center Ave., Suite 304, Sheboygan, Ph. 920-459-3917, as soon as possible

1. OPENING OF MEETING

- 1.1 Call meeting to order
- 1.2 Pledge of Allegiance
- 1.3 Introduction of Committee members, staff and guests
- 1.4 Approval of the minutes of the June 23, 2015 meeting

ATTACHMENT: Scan.PDF

2. ITEMS FOR DISCUSSION AND POSSIBLE ACTION

2.1 R.O. No. 39-15-16 (6-1-15) Submitting various license applications [individuals] for the period ending December 31, 2015 and June 30, 2017. Various License Applications: Bev. Op. Lic. [NEW] App. No. 8558 (Stefanni L. Butler); Bev. Op. Lic. [RENEW] App. Nos. 2440 (MarthaJo Butzen), 9969 (Katheryn J. Horness)

ATTACHMENT: RO 39-15-16(June 1, 2015).pdf

2.2 R.O. No. 54-15-16 (6-15-15) Submitting various license applications for the period ending June 30, 2016 and June 30, 2017. Various License Applications: Bev. Op. Lic. [NEW] App. Nos. 0808 (Lorena Calderon), 0798 (Eric M. Graves), 0796 (Amy M. Greyn), 0799 (Mollijayne M. Johnson), 2853 (Stacey N. Weiberg); Bev. Op. Lic. [RENEW] App. No. 0294 (Russell S. Carle)

ATTACHMENT: RO 54-15-16(June 15, 2015).pdf

2.3 R.C. No. 70-15-16 (7-6-15) Bev. Op. Lic. [NEW] App. No. 0749 (Brooke A. Adamavich)

ATTACHMENT: RC 70-15-16(July 6, 2015).pdf

2.4 Presentations by potential applicants for available "Class B" alcohol beverage licenses

2.5 Discussion and action regarding granting opportunity to apply for available "Class B" alcohol beverage licenses

2.6 Discussion and possible action regarding regulations for pedal cab businesses

2.7 R.O. No. 65-15-16 (7-6-15) Submitting various license applications for the period ending June 30, 2016 and June 30, 2017

ATTACHMENT: RO 65-15-16(July6, 2015).pdf

2.8 Discussion and possible action regarding law violations that may require future action by the Committee

3. MATTERS TO BE HELD

3.1 R.O. No. 66-15-16 (7-6-15) Bev. Op. Lic. [RENEW] App. No. 0358 (Ty S. Wagner)

ATTACHMENT: RO 66-15-16(July 6, 2015).pdf

4. CLOSING OF MEETING

4.1 Set time, date and place of next meeting

4.2 Motion to adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website