

PUBLIC PROTECTION AND SAFETY COMMITTEE AGENDA - 5:00 P.M.

CITY HALL - LOWER LEVEL TRAINING ROOM 828 CENTER AVENUE SHEBOYGAN, WI  
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Persons with disabilities who need accommodations to attend the meeting should contact the Mayor's Office, 828 Center Avenue, Sheboygan, at 459-3317

**1. OPENING OF MEETING**

1.1 CALL TO ORDER

1.2 PLEDGE OF ALLEGIANCE

1.3 APPROVAL OF MINUTES OF THE PUBLIC PROTECTION AND SAFETY COMMITTEE MEETING FROM MAY 13, 2015

1.4 INTRODUCTION OF STAFF AND COMMITTEE MEMBERS

**2. ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

2.1 Gen. Ord. No. 2-15-16 (6,1) by Alderperson Carlson, an ordinance amending Subsection 26-554(4) of the Municipal Code relating to the fee for commercial plan review

ATTACHMENT: GO 2-15-16(May 18, 2015).pdf

2.2 Gen. Ord. No. 3-5-16 (6.2) by Alderperson Carlson an ordinance amending Subsection 26-38(13) of the Municipal Code relating to plan examination fees for commercial/industrial alterations and additions, and heating plans, lighting and energy calculations to heagin plans.

ATTACHMENT: Go 3-15-16(May 18, 2015).pdf

2.3 Res. No. 15-15-16 (4.1) by Alderperson Carlson a resolution authorizing application for the 2015 Justice Assistance Grant Program Award (Local solicitation) and entering into a Memorandum of Understanding with Sheboygan County

ATTACHMENT: RES 15-15-16(May 18, 2015).pdf

2.4 R. O. No. 25-15-16 (3.4) By Fire Chief, pursuant to Section 50-494 of the Municipal Code, I herewith submit my annual report for the period commencing January 1, 2014 and ending December 31,2014.

**3. CLOSED SESSION**

3.1 Motion to convene in closed session under the exemption in 19.85(1) (f) of the Wisconsin Statutes for the purpose of consideration of medical, social, or personal histories of specific persons which, if discussed in public, would like have a substantial adverse effect upon the reputation of any person referred to in such histories or data.

3.2 R. O. No. 29-15-16 (3.6) Submitting a communication from the State of Wisconsin Department of Corrections on behalf of Richard Rupnik requesting a waiver from the Sex Offender Residency restrictions in order to be placed at 1123/1125 N. 14th St. or 930A Michigan Ave. based on availability

ATTACHMENT: RO 29-15-16(May 18, 2015).pdf

**4. RECONVENE IN OPEN SESSION**

**5. ADJOURN**

5.1 Motion to adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website