

PUBLIC PROTECTION AND SAFETY COMMITTEE AMENDED AGENDA - 5:00 P.M.

CITY HALL - LOWER LEVEL TRAINING ROOM 828 CENTER AVENUE SHEBOYGAN, WI

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Persons with disabilities who need accommodations to attend the meeting should contact the the Mayor's Office, 828 Center Avenue, Sheboygan, at 459-3317

**1. OPENING OF MEETING**

1.1 CALL TO ORDER

1.2 PLEDGE OF ALLEGIANCE

1.3 APPROVAL OF MINUTES OF THE PUBLIC PROTECTION AND SAFETY COMMITTEE MEETING FROM FEBRUARY 11, 2015

**2. CLOSED SESSION**

2.1 Motion to convene in closed session under the exemption in 19.85(1)(f) of the Wisconsin Statutes for the purpose of consideration of medical, social, or personal histories of specific persons which, if discussed in public, would like have a substantial adverse effect upon the reputation of any person referred to in such histories or data.

2.2 R. O. No. 247-14-15 (4.5) submitting a communication from Jason Martin requesting a waiver from the Sex Offender Residency restrictions in order to live at 2512 N. 29th St.

ATTACHMENT: RO 247-14-15(Feb. 16, 2015).pdf

2.3 R. O. No. 246-14-15 (4.4) submitting a communication from Angela Gumieny from the Wisconsin Department of Corrections requesting a waiver from the Sex Offender Residency restrictions on behalf of Dakota Knabe in order to live at 1123/1125 N. 14th St. or 930A Michigan Ave.

ATTACHMENT: RO 246-14-15(Feb. 16, 2015).pdf

2.4 R. O. No. 248-14-15 (4.6) submitting a communication from Holly Rick from the Wisconsin Department of Corrections requesting a waiver from the Sex Offender Residency restrictions on behalf of Christopher Wilsing in order to live at a TLP at 930A Michigan Ave.

ATTACHMENT: RO 248-14-15(Feb. 16, 2015).pdf

2.5 R. O. No. 249-14-15 (4.7) submitting a communication from Angela Gumieny from the Wisconsin Department of Corrections requesting a waiver from the Sex Offender Residency restrictions on behalf of Patrick Miech in order to live at 1123/1125 N. 14th St. or 930A Michigan Ave.

ATTACHMENT: RO 249-14-15(Feb. 16, 2015).pdf

**3. RECONVENE IN OPEN SESSION**

**4. ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

4.1 R. O. No. 245-14-15 (4.3) by the Fire Chief submitting his quarterly

report for the period commencing October 1, 2014 and ending December 31, 2014.  
ACCEPT AND FILE

ATTACHMENT: RO 245-14-15(Feb. 16, 2015).pdf

4.2 Com. No. 5-14-15 (3.1) submitting concerns from Bill Dreps regarding the food trucks. ACCEPT AND FILE

ATTACHMENT: Com 5-14-15(Feb. 16, 2015).pdf

## **5. ADJOURN**

### 5.1 Motion to adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website