

*****ATTACHMENTS*****

CITY OF SHEBOYGAN**LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE****DECEMBER 30, 2019**

MEMBERS PRESENT: Chair Alderperson Ryan Sorenson, Vice Chair Alderperson Trey Mitchell, Alderperson Dean Dekker, Alderperson Mary Lynne Donohue, Alderperson Barbara Felde

STAFF/OFFICIALS PRESENT: Fire Chief Eric Montellano, Electrical Inspector Joseph Folger, Licensing Clerk Julie Wieck, Legal Assistant Kathy Hoffman

OTHERS PRESENT: None

1. OPENING OF MEETING

1.1 Roll Call

1.2 Call to Order

Chair Alderperson Ryan Sorenson called the meeting to order at 4:00 p.m.

1.3 Pledge of Allegiance

The Pledge of Allegiance was recited.

1.4 Introduction of Committee members, staff and guests

2. MINUTES

2.1 Approval of Minutes - December 11, 2019

Motion by Alderperson Mitchell, seconded by Alderperson Dekker, to approve the minutes of the previous meeting held December 11, 2019. Motion carried 5-0.

3. ITEMS FOR DISCUSSION AND POSSIBLE ACTION

3.1 Gen. Ord. No. 39-19-20 (12-16-19) An Ordinance amending various sections of Article III, Chapter 26, Sheboygan Municipal Code, so as to require a license for installation and repair, etc., of low voltage installations in commercial buildings and providing a fee for certain inspections and re-inspections for such installations

Electrical Inspector Joseph Folger explained that he had proposed this ordinance because he was concerned that low voltage wiring in commercial buildings was not always being done by competent contractors.

Motion by Alderperson Felde, seconded by Alderperson Mitchell, to hold this ordinance for further fee information and further discussion. Motion carried 5-0.

3.2 Res. No. 135-19-20 (12-16-19) A Resolution authorizing the acceptance of monies from Acuity Insurance in the amount of \$1,000.00

Chief Montellano informed the committee that the second grade classroom of Mrs. Elizabeth Raml at

Jackson Elementary School won first place in the Acuity Insurance Fire Department Appreciation Video Contest and Acuity was donating \$1,000 to the Fire Department.

Motion by Alderperson Donohue, seconded by Alderperson Dekker, to recommend the Common Council adopt Res. No. 135-19-20. Motion carried 4-0-1 (Alderperson Mitchell – abstain).

3.3 Res. No. 136-19-20 (12-16-19) A Resolution authorizing the appropriate City officials to enter into a contract to license FireTEAM Testing from Ergometrics & Applied Personnel Research, Inc. for pre-employment testing of applicants seeking employment with the City of Sheboygan Fire Department

Chief Montellano informed the committee that pre-employment testing of applicants seeking employment with the Fire Department is needed in order to establish an eligibility list.

Motion by Alderperson Felde, seconded by Alderperson Dekker, to recommend the Common Council adopt Res. No. 136-19-20. Motion carried 5-0.

3.4 Discussion and possible action regarding Alc. Bev. Lic. Nos. 2301-Mojo (Joseph P. Bonelli, Agent) and 3402-The Bunker (1138 LLC - John W. Gosse, Agent) being in violation of the city's continuation of business ordinance

Licensing Clerk Julie Wieck informed the committee that these two businesses have not opened since being approved for alcohol beverage licenses effective July 1, 2019. Electrical Inspector Joseph Folger stated that he recently did an occupancy inspection at 1138 LLC. Letters will be sent to these two businesses by the City Attorney's Office regarding the continuation of business ordinance.

3.5 R.O. No. 113-19-20 (12-2-19) Submitting various license applications for the period ending December 31, 2020 and June 30, 2021. Taxicab Driver Lic. [NEW] App. No. 3014 (Deanna M. Preston)

Ms. Preston's application has been withdrawn.

Motion by Alderperson Donohue, seconded by Alderperson Felde, to accept the withdrawal of the application of Taxicab Driver Lic. [NEW] App. No. 3014 (Deanna M. Preston) and to file the application. Motion carried 5-0.

3.6 R.O. No. 124-19-20 (12-16-19) Submitting various license applications for the period ending December 31, 2020 and June 30, 2021

Motion by Alderperson Mitchell, seconded by Alderperson Felde, to amend R.O. 124-19-20 to reflect that Taxicab Driver Lic. App. No. 2008 is actually a new application instead of a renewal, to hold Taxicab Driver Lic. [NEW] App. No. 2008 (Bethany B. Garcia) for a hearing on possible denial of her license application, to hold Taxicab Driver Lic. [NEW] App. No. 3033 (Keven M. Wade) for further investigation, to grant a license to Taxicab Driver Lic. [RENEWAL] App. No. 2434 (Angela M. Lopez) with a warning regarding a recent violation which occurred in a taxicab, and to grant the remainder of the license applications for individuals and entities listed on the above-referenced R.O. Motion carried 5-0.

4. NEXT MEETING DATE

4.1 Next meeting date will be January 15, 2020

The next committee meeting is scheduled to be held on January 15, 2020 at 4:00 p.m. in Conference Room 106 on the first floor of City Hall, 828 Center Avenue.

5. ADJOURN

5.1 Motion to adjourn

Motion by Alderperson Felde, seconded by Alderperson Donohue, to adjourn at 4:28 p.m. Motion carried 5-0.

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7.2

Gen. Ord. No. 39 - 19 - 20. By Alderpersons Sorenson and Mitchell.
December 16, 2019.

AN ORDINANCE amending various sections of Article III, Chapter 26, Sheboygan Municipal Code, so as to require a license for installation and repair, etc., of low voltage installations in commercial buildings and providing a fee for certain inspections and re-inspections for such installations.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 26-199 of the Municipal Code entitled "Required" is hereby repealed and recreated to read as follows:

"Sec. 26-199. - Required.

No person shall alter, install, repair, remove, renew, replace, disturb, connect, disconnect, or maintain any electrical equipment or accept any compensation therefor in the City, except in the usual operations of the public utility company, unless such a person has a license as required pursuant to § 101.862, Wis. Stats."

Section 2. Section 26-257 of the Municipal Code entitled "Required" is hereby repealed and recreated in subsection (a) thereof to read as follows:

"Sec. 2-257. - Required.

(a) No electrical equipment shall be installed, altered, renewed, replaced, or connected unless a permit therefor has been obtained, except as provided in sections 26-258 and 26-259. The electrical inspector shall issue permits for the execution of electrical installations for light, heat or power upon the filing of proper applications, which shall be made on forms furnished by the inspector and shall describe the nature of the work, as well as such other information as may be required for inspection. It shall be the responsibility of the property owner, as well as the electrician, to determine that a proper permit has been issued.

. . ."

Section 3. Section 26-259 of the Municipal Code entitled "Exemptions" is hereby repealed and recreated to read as follows:

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"Sec. 2-259. - Exemptions.

- (a) No permit shall be required by the provisions of this article for:
- (1) The usual operations of the local electric utility company.
 - (2) The manufacturing, assembling, repairing, installation or testing of electrical equipment, for which no license is required under section 26-199.
 - (3) Minor repair work such as repairing cords, switches, replacing fuses or changing lamp sockets.
 - (4) Repairs made necessary for the proper maintenance of an existing installation.
 - (5) Low voltage installations in one and two family dwellings.
 - (6) Reconnection of existing power supplies to replacement heating plants, water heaters, and other appliances.
 - (7) The repair, removal, disturbance, or disconnection of any existing electrical equipment or the renewal or replacement of any existing branch lighting circuit switches, sockets, or receptacles.
 - (8) All electrical work, not requiring a service inspection, where the cost of materials is less than \$500.00. For purposes of this section, the term "materials" shall include all items necessary for complete installation, with used materials priced as new. Upon request of the building inspection department, the person performing such electrical work shall provide a complete list of materials being installed and the costs of said materials.
- (b) All work performed under the exceptions provided in subsections (a)(2)-(8) of this section shall be performed in full compliance with this article."

Section 4. Section 26-262 of the Municipal Code entitled "Fees" is hereby amended so as to create a new subsection (b)(3) thereto to read as follows:

"Sec. 2-262. - Fees.

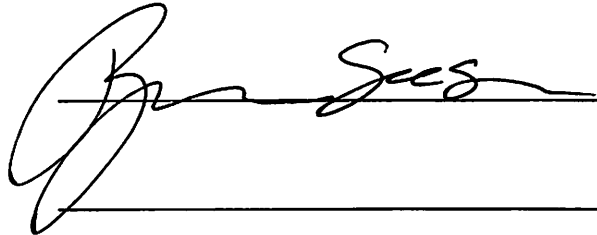
. . . .

(b) Exceptions

. . . .

- (3) Inspection of low voltage (under 50 volts) installations not requiring additional permits and re-inspections of low voltage installations \$1.00 per drop"

Section 5. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

**REQUEST FOR LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE
CONSIDERATION**

ITEM DESCRIPTION: Gen. Ord. No. 39-19-20, an Ordinance amending various sections of Article III. Chapter 26, Sheboygan Municipal Code, so as to require a license for installation and repair, etc. of low voltage installations in commercial buildings and providing a fee for certain inspections and re-inspections for such installations.

REPORT PREPARED BY: Chad Pelishek, Director of Planning and Development and Joseph Folger, Electrical Inspector

REPORT DATE: December 19, 2019

MEETING DATE: December 30, 2019

FISCAL SUMMARY:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

Low voltage wiring installations is defined as wiring for uses that are typically 50 volts or less. Low voltage wiring could be used for doorbells, alarm system sensors, heating and cooling thermostats, data and voice wiring, etc. Low voltage wiring is covered by the National Electric Code (NEC) which the city adopts in Municipal Code. In the past, the City of Sheboygan did not inspect or require a permit for this type of wiring. Under these ordinance changes, the City Electrical Inspector would be inspecting low voltage wiring in commercial buildings only and would require the contractor to be licensed to complete the work as well as charge a fee of \$1.00 per drop to cover the inspection costs of the inspector.

STAFF COMMENTS:

The purpose of starting to inspect these wiring to make sure the low voltage wiring is properly installed by a licensed contractor and complying to the NEC and eliminating contractors that do not hold any electrical licenses or certifications from completing the work in a poor workmanship manner.

ACTION REQUESTED:

Motion to recommend to the Common Council to approve Gen. Ord. No. 39-19-20, an Ordinance amending various sections of Article III. Chapter 26, Sheboygan Municipal Code, so as to require a license for installation and repair, etc. of low voltage installations in commercial buildings and providing a fee for certain inspections and re-inspections for such installations.

ATTACHMENTS:

- I. Gen. Ord. No. 37-19-20

III

5.4

Res. No. 142 - 19 - 20. By Alderpersons Sorenson and Mitchell.
January 6, 2020.

A RESOLUTION authorizing the chief of police to enter into a Mutual Assistance Agreement between the Sheboygan County Sheriff's Office and the Sheboygan Police Department regarding law enforcement services during the 2020 PGA Ryder Cup golf tournament.

RESOLVED: That the Chief of Police is hereby authorized to enter into the Sheboygan County Sheriff's Office Mutual Assistance Agreement, a copy of which is attached hereto.

RHS





I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

SHEBOYGAN COUNTY SHERIFF'S OFFICE
MUTUAL ASSISTANCE AGREEMENT

THIS AGREEMENT made this ____ day of _____, 2020, by and between the **SHEBOYGAN COUNTY SHERIFF'S DEPARTMENT**, (hereinafter "**LAW ENFORCEMENT AGENCY**"), and the **CITY OF SHEBOYGAN POLICE DEPARTMENT** (hereinafter the "**POLICE DEPARTMENT**").

WHEREAS, the 2020 PGA Ryder Cup golf tournament (hereinafter the "**EVENT**") will be held in the County of Sheboygan, Wisconsin, at the Whistling Straits golf course from September 22, 2020, through September 27, 2020, and

WHEREAS, the **LAW ENFORCEMENT AGENCY** requests the assistance of the law enforcement personnel of the **POLICE DEPARTMENT** to provide law enforcement services to the **LAW ENFORCEMENT AGENCY** during the **EVENT**, and

WHEREAS, the **POLICE DEPARTMENT** desires to provide assistance to the **LAW ENFORCEMENT AGENCY** at the **EVENT** as requested;

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants contained herein, and the following terms and conditions, the parties agree as follows:

1. **SCOPE OF SERVICES.** The **POLICE DEPARTMENT** agrees to provide law enforcement assistance to the **LAW ENFORCEMENT AGENCY** at the **EVENT** under the following terms:

A. **POLICE DEPARTMENT** shall provide police officers as needed from September 22 thru September 25, 2020 for the **EVENT** all as assigned by the **LAW ENFORCEMENT AGENCY**.

B. The scope of the work shall be in the nature of general law enforcement services such as, by way of illustration, spectator and player safety, crowd control, traffic and parking assistance, and communications assistance. No work shall be assigned which would require **POLICE DEPARTMENT** to be licensed as a private detective or private security person.

C. The **POLICE DEPARTMENT** personnel may make arrests or engage in activities to maintain public order and peace in any manner that is consistent with **LAW ENFORCEMENT AGENCY's** duties and policies for sworn on-duty law enforcement officers.

2. **NATURE OF AGREEMENT.**

A. This Agreement is a mutual assistance agreement pursuant to Wis. Stat. §§ 59.28, 66.0313, and 66.0513.

B. This Agreement is not an Agreement between the **LAW ENFORCEMENT AGENCY** and a private detective or private security person subject to regulation pursuant to Wis. Stat. § 440.26.

C. This Agreement authorizes **POLICE DEPARTMENT** law enforcement personnel to assist the **LAW ENFORCEMENT AGENCY** within Sheboygan County Wisconsin.

3. **COMPENSATION.** **POLICE DEPARTMENT** shall pay all wages and disability payments, pension and worker's compensation claims, damage to equipment and clothing, and medical expense arising from the law enforcement services provided by the **POLICE DEPARTMENT** pursuant to this agreement. Upon payment the **POLICE DEPARTMENT** shall submit reimbursement documentation to the **LAW ENFORCEMENT AGENCY** and shall be paid by the **LAW ENFORCEMENT AGENCY** within 30 days of the reimbursement submission from the **POLICE DEPARTMENT**.

4. **UNIFORMS.** **POLICE DEPARTMENT** law enforcement personnel shall wear their customary uniforms with a displayed badge and **POLICE DEPARTMENT** standard issued equipment.

5. **LIABILITY.** To the extent permitted by law, each party to this Agreement shall be liable for its own acts or omissions. Subject to Wis. Stat. §§ 895.35 and 895.46, the **LAW ENFORCEMENT AGENCY** shall indemnify, hold harmless, and defend **POLICE DEPARTMENT** against any and all liability, costs, damages, expenses, claims, or actions, including reasonable attorneys' fees, which **POLICE DEPARTMENT** may hereinafter sustain, incur, or be required to pay arising out of or by reason of any act or omission of **POLICE DEPARTMENT** or its personnel in the execution, performance, or failure to adequately perform under this Agreement.

6. **EMERGENCY REASSIGNMENT.** Notwithstanding the agreed staffing levels as set forth in Paragraph 1.A., in the event the Sheboygan Police Department encounters an emergency situation which would require reassignment of officers away from the **EVENT**, the Police Chief, in his sole discretion, may do so provided he gives the **LAW ENFORCEMENT AGENCY** as much notice of the reassignment as the notice of the emergency would allow.

7. **SOVEREIGN IMMUNITY.** By entering into this Agreement, the parties do not waive any governmental or sovereign immunity. Each party specifically retains all governmental immunities, defenses, and statutory limitations available to it as a sovereign or governmental entity pursuant to state law, including Wis. Stat. §§ 893.80, 895.52, and 345.05.

8. **SEVERABILITY.** If any portion of this Agreement is found to be illegal, that portion of the Agreement shall be severed and the remainder of the Agreement shall remain in full force and effect.

9. **AMENDMENT.** This Agreement may be amended in writing by Agreement of both parties.

**SHEBOYGAN COUNTY SHERIFF'S
DEPARTMENT**

**CITY OF SHEBOYGAN POLICE
DEPARTMENT**

By: _____
Cory Roeseler
Sheriff

By: _____
Christopher Domagalski
Police Chief

Dated: _____

Dated: _____

(Signature page of Mutual Assistance Agreement between Sheboygan County Sheriff's Department and the City of Sheboygan Police Department)

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CITY OF SHEBOYGAN

**REQUEST FOR LICENSING, HEARINGS AND PUBLIC SAFETY COMMITTEE
CONSIDERATION**

ITEM DESCRIPTION: Resolution 142-19-20, authorizing the Chief of Police to enter into a Mutual Assistance Agreement with the Sheboygan County Sheriff's Office.

REPORT PREPARED BY: Christopher Domagalski, Chief of Police

REPORT DATE: January 10, 2020

MEETING DATE: January 15, 2020

FISCAL SUMMARY:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: 66.0313, 66.0513
Municipal Code: N/A

BACKGROUND / ANALYSIS:

The Sheboygan County Sheriff has requested Mutual Assistance from the Sheboygan Police Department to provide Law Enforcement Services during the 2020 Ryder Cup golf tournament from September 22, 2020 through September 27, 2020. This agreement establishes the terms under which the services will be provided.

STAFF COMMENTS:

Staff recommends approval.

ACTION REQUESTED:

Motion to recommend the Council to Adopt Resolution No. 142- 19 - 20.

ATTACHMENTS:

- I. Res. No. 142- 19 – 20
- II. Mutual Assistance Agreement

II

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R. O. No. 124 - 19 - 20. By CITY CLERK. December 16, 2019.

Submitting various license applications for the period ending December 31, 2020 and June 30, 2021.

City Clerk

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2021)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3042	Ackerman, Jean M.	3017A N. 9 th Street, Apt. #3
3031	Frazier, Preston D.	1502 S. 13 th Street, Apt. B
3036	Lallemont, Michael J.	2537 N. 11 th Street
1759	Lulow, Katrina N.	913A Indiana Avenue
6656	Maitland, Jennifer E.	821 N. 28 th Street
3037	Moehring, Michelle L.	N6435 Rangeline Road
1115	Riley, Christine L.	4421 Primrose Court S102
3041	Sargent, Natalie A.	1613 Division Avenue
3043	Schaal, Elizabeth M.	1522 John Court
3044	Shufflebotham, Donald J.	2314 N. 9 th Street
6990	Strysick, Starr M.	1525 N. 3 rd Street
3035	Wilcott, Nicholas C.	824 Pershing Avenue

MESSAGE ESTABLISHMENT (RENEWAL) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3372	Sisterhood Services	841 Riverfront Drive

TRANSFER - PREMISES TO PREMISES (PERMANENT)

Craft 30 - License No. 3150 - transferring from 1015 S. 10th Street to 908 Michigan Avenue.

AHPS

TAXICAB DRIVERS LICENSE (RENEWAL) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
8863	Castillo, Ivan V.	1415 S. 17 th Street
2008	Garcia, Bethany B.	929 N. 8 th Street
2611	Kristoff, Seth M.	N3481 E. Highway A, Sheboygan Falls
2434	Lopez, Angela M.	1525 S. 13 th Street
1639	Montes Aguirre, Victor	1307 S. 7 th Street
2773	Rango, Todd B.	1405 N. 11 th Street
2269	Wallgren, Paul A.	4253 Honeysuckle Court H106

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3032	Schmalz, Donna M.	919 Wisconsin Avenue #309
3033	Wade, Keven M.	2016 S. 8 th Street Apt. A
3045	Wildman, Theresa A.	1433 Nevada Court

II

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Q1

R. O. No. 124 - 19 - 20. By CITY CLERK. December 16, 2019.

Submitting various license applications for the period ending December 31, 2020 and June 30, 2021.

City Clerk

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3036	Lallemont, Michael J.	2537 N. 11 th Street
1759	Lulow, Katrina N.	913A Indiana Avenue
6656	Maitland, Jennifer E.	821 N. 28 th Street
3037	Moehring, Michelle L.	N6435 Rangeline Road
1115	Riley, Christine L.	4421 Primrose Court S102
3041	Sargent, Natalie A.	1613 Division Avenue
3043	Schaal, Elizabeth M.	1522 John Court
3044	Shufflebotham, Donald J.	2314 N. 9 th Street
6990	Strysick, Starr M.	1525 N. 3 rd Street
3035	Wilcott, Nicholas C.	824 Pershing Avenue

MESSAGE ESTABLISHMENT (RENEWAL) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3372	Sisterhood Services	841 Riverfront Drive

TRANSFER - PREMISES TO PREMISES (PERMANENT)

Craft 30 - License No. 3150 - transferring from 1015 S. 10th Street to 908 Michigan Avenue.

AHPS

TAXICAB DRIVERS LICENSE (RENEWAL) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
8863	Castillo, Ivan V.	1415 S. 17 th Street
2008	Garcia, Bethany B.	929 N. 8 th Street
2611	Kristoff, Seth M.	N3481 E. Highway A, Sheboygan Falls
2434	Lopez, Angela M.	1525 S. 13 th Street
1639	Montes Aguirre, Victor	1307 S. 7 th Street
2773	Rango, Todd B.	1405 N. 11 th Street
2269	Wallgren, Paul A.	4253 Honeysuckle Court H106

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3032	Schmalz, Donna M.	919 Wisconsin Avenue #309
3033	Wade, Keven M.	2016 S. 8 th Street Apt. A
3045	Wildman, Theresa A.	1433 Nevada Court

II

9.1

R. O. No. 134 - 19 - 20. By CITY CLERK. January 6, 2020.

Submitting various license applications for the period ending December 31, 2020 and June 30, 2021.

City Clerk

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2021)

<u>No.</u>	<u>Name</u>	<u>Address</u>
7290	Bruinooge, Tarri L.	1914A N. 9 th Street
9261	Bubb, Tyler S.	2517 Erie Avenue
2106	Fenner, Robert T.	2602 Eisner Avenue
2406	Gates, Shelly M.	1911 N. 10 th Street
5900	Jarvi, Sheryl L.	1223 Broadway Avenue
3061	Kertscher, Kyle J.	547 Pine Ridge Ave, Howards Grove
3060	Koehler, Andrea R.	2824 County Road Y
1872	Kraft, Benjamin A.	1505A S. 8 th Street
3048	Olmsted, Michael N.	444 Audubon Road, Kohler
1760	Rauwerdink, Jeremiah J.	4625 Alyssa Lane
3052	Scott, Tara A.	603 S. 14 th Street
0353	Teasdale, Ashley L.	704 Broughton Drive Apt. 3
3056	Thomas, Ieshia J.	1048 Weeden Creek Road
3066	Van Sluys, Amanda A.	3431 N. 10 th Street Apt. 721
3062	Vollrath, Cassandra C.	902 7 th Street #A, Kiel
3058	Wallner, Paige E.	1313 Alabama Avenue

MASSAGE ESTABLISHMENT (NEW) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3436	Carino Capelli Salon	1508 N. 27 th Street

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
1982	Bouchard, Robert P.	819 Humboldt Avenue
2753	Cassel, Michael A.	625 S. 14 th Street
9554	Champeau, Joseph P.	1821 S. 15 th Street
3057	Hrabrich, Gregory H.	1725 Lakeshore Drive, Cleveland
2728	Magritz, Alicia L.	1345 16 th Avenue #5, Grafton
2996	Peters, Steven A.	1909 N. 23 rd Street

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