

**\*\*\*ATTACHMENTS\*\*\***

**CITY OF SHEBOYGAN****LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE MINUTES****NOVEMBER 27, 2019**

**MEMBERS PRESENT:** Chair Alderperson Ryan Sorenson, Alderperson Dean Dekker, Alderperson Mary Lynne Donohue

**MEMBERS EXCUSED:** Vice Chair Alderperson Trey Mitchell, Alderperson Barbara Felde

**STAFF/OFFICIALS PRESENT:** Assistant City Attorney Thomas Cameron, Police Chief Christopher Domagalski, Mayor Michael Vandersteen, Legal Assistant Kathy Hoffman

**OTHERS PRESENT:** None

**1. OPENING OF MEETING**

1.1 Roll Call

1.2 Call to Order

Chair Alderperson Ryan Sorenson called the meeting to order at 4:00 p.m.

1.3 Pledge of Allegiance

The Pledge of Allegiance was recited.

1.4 Introduction of Committee members, staff and guests

**2. MINUTES**

2.1 Approval of Minutes - November 13, 2019

Motion by Alderperson Dekker, seconded by Alderperson Donohue, to approve the minutes of the previous meeting held November 13, 2019. Motion carried 3-0.

**3. ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

3.1 Gen. Ord. No. 33-19-20 (11-4-19) An Ordinance amending Section 70-251 of the Municipal Code so as to ban the carry, possession, or control of any firearm, facsimile firearm, or concealed weapon in City buildings upon which such ban is posted and to provide certain definitions of terms contained in the ordinance

Alderperson Donohue and Chief Domagalski spoke regarding the proposed ordinance. Alderperson Donohue stated that she had requested this ordinance and she discussed a past incident where an individual had two guns at a Common Council meeting.

Motion by Alderperson Donohue, seconded by Alderperson Dekker, to recommend the Common Council adopt Gen. Ord. No. 33-19-20. Motion carried 3-0.

3.2 Res. No. 115-19-20 (11-18-19) A Resolution authorizing the mayor to sign a letter to the United States Secretary of State consenting to continued initial refugee resettlement in Sheboygan pursuant to Executive Order 13888

Chief Domagalski and Mayor Vandersteen spoke regarding this resolution consenting to continued initial refugee resettlement.

Motion by Alderperson Donohue, seconded by Alderperson Dekker, to recommend the Common Council adopt Res. No. 115-19-20. Motion carried 3-0.

3.3 R.O. No. 102-19-20 (11-4-19) Submitting various license applications for the period ending December 31, 2019, December 31, 2020, June 30, 2020 and June 30, 2021. Bev. Op. Lic. App. No. 3000 (Christopher M. Nagle)

Assistant City Attorney Cameron informed the committee that Mr. Nagle's application has been withdrawn.

Motion by Alderperson Dekker, seconded by Alderperson Donohue, to accept the withdrawal of the application of Bev. Op. Lic. App. No. 3000 (Christopher M. Nagle) and to file the application. Motion carried 3-0.

3.4 R.O. No. 109-19-20 (11-18-19) Submitting various license applications for the period ending December 31, 2020, June 30, 2020 and June 30, 2021

Motion by Alderperson Donohue, seconded by Alderperson Dekker, to grant all license applications for individuals and entities listed on the above-referenced R.O. Motion carried 3-0.

#### **4. NEXT MEETING DATE**

4.1 Next meeting date will be December 11, 2019

The next committee meeting is scheduled to be held on December 11, 2019 at 4:00 p.m. in Conference Room 106 on the first floor of City Hall, 828 Center Avenue.

#### **5. ADJOURN**

5.1 Motion to adjourn

Motion by Alderperson Dekker, seconded by Alderperson Donohue, to adjourn at 4:23 p.m. Motion carried 3-0.

IX

5.3

Gen. Ord. No. 37 - 19 - 20. By Alderpersons Bohren and Wolf.  
December 2, 2019.

AN ORDINANCE creating a new subsection (b)(6) in Section 2-428 of the Municipal Code so as to exempt members of the Architectural Review Board from the residency requirement.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 2-428 of the Municipal Code entitled "Residency requirement" is hereby amended so as to add a new subsection (b)(6) as follows:

"Sec. 2-428. - Residency requirement.

. . . .

(b)

. . . .

(6) To members of the Architectural Review Board established pursuant to Section 15.935 of the Sheboygan Zoning Ordinance.

. . . ."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

RHPB

James A Bohren  
\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

**CITY OF SHEBOYGAN**

**REQUEST FOR LICENSING, HEARINGS AND PUBLIC SAFETY CONSIDERATION**

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**ITEM DESCRIPTION:** Gen. Ord. No. 37-19-20, an Ordinance creating a new subsection (b)(6) in Section 2-428 of the Municipal Code so as to exempt members of the Architectural Review Board from the residency requirement.

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**REPORT PREPARED BY:** Chad Pelishek, Director of Planning and Development

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**REPORT DATE:** December 4, 2019

**MEETING DATE:** December 11, 2019

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**FISCAL SUMMARY:**

Budget Line Item: N/A  
Budget Summary: N/A  
Budgeted Expenditure: N/A  
Budgeted Revenue: N/A

**STATUTORY REFERENCE:**

Wisconsin Statutes: N/A  
Municipal Code: N/A

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**BACKGROUND / ANALYSIS:**

Over time, it has proven difficult to find architects to serve on the Architectural Review Board that are city residents posing challenges with obtaining a quorum for meetings and slowing development within the city.

**STAFF COMMENTS:**

Development staff has been working closely with Mayor Vandersteen who appoints members to the architectural review board and we all agree that we only have so many architects that reside in the city to serve on the board. Therefore, staff feels it would be easier to encourage architects to serve if they did not need city residency, thus the request for the ordinance change.

**ACTION REQUESTED:**

Motion to recommend the Common Council approve Gen. Ord. No. 37-19-20 by Alderpersons Bohren and Wolf, an Ordinance creating a new subsection (b) (6) in Section 2-428 of the Municipal Code so as to exempt members of the Architectural Review Board from the residency requirement.

**ATTACHMENTS:**

- I. Gen. Ord. No. 37-19-20

III

3.12

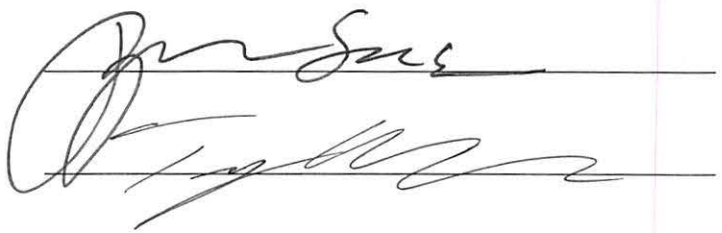
Res. No. 129 - 19 - 20. By Alderpersons Sorenson and Mitchell.  
December 2, 2019.

A RESOLUTION authorizing the chief of police to enter into a Memorandum of Understanding between Public Safety Cadets and the Sheboygan Police Department for the purpose of participating in the youth mentorship program established by Public Safety Cadets.

RESOLVED: That the Chief of Police is hereby authorized to enter into a Memorandum of Understanding between Public Safety Cadets and the Sheboygan Police Department for the purpose of participating in the youth mentorship program established by Public Safety Cadets, a copy of which is attached, to insert the names of the persons he chooses to designate as the primary point of contact, lead mentor, and additional agency/organization mentors in Addendum A, and to sign the Memorandum of Understanding.

BE IT FURTHER RESOLVED: That the Common Council hereby authorizes the Chief of Police to make any necessary changes to Addendum A of the agreement at any time the Memorandum of Understanding remains in effect, with no need for further approval from the Common Council.

APS



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

**MEMORANDUM OF UNDERSTANDING  
BETWEEN  
PUBLIC SAFETY CADETS  
AND THE**

**SHEBOYGAN POLICE DEPARTMENT**  
\_\_\_\_\_  
INSERT NAME OF AGENCY/ORGANIZATION HERE

**REGARDING  
A PROGRAM TO EDUCATE AND MENTOR YOUTH**

1. **PARTIES.** The following Parties hereby enter into this Memorandum of Understanding (MOU): Public Safety Cadets, a Commonwealth of Virginia Nonstock, Nonprofit, Corporation and the following named agency/organization, hereinafter referred to as “Participating Agency/Organization”:

SHEBOYGAN POLICE DEPARTMENT

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2. **BACKGROUND.** Public Safety Cadets (PSC) was established as a nonprofit corporation on September 11, 2018 to mentor young adults in order to help them become contributing members of the community by providing knowledge, skills and practical experiences through education and training delivered in the workplace by public safety professionals that build character, physical fitness, and respect for the rule of law and human and civil rights.

3. **PURPOSE.** The purpose of this MOU is to document the conditions for participating in the program and events operated and maintained by Public Safety Cadets in order to establish a mutually beneficial relationship by the Parties to foster a greater understanding between youth and the public safety organizations within their community through the use of PSC programs and resources.

4. **RESPONSIBILITIES.**

A. **Public Safety Cadets:** Is responsible for:

1. Providing outreach, support, service, structure, governance, guidance and standard operating procedures to assist the participating agency/organization succeed in their use of the PSC program.
2. Obtaining general liability and supplemental accident medical insurance to cover all registered participants in their official and individual capacities against personal liability judgements arising from official Public Safety Cadet activities. Coverage details are available on the PSC website or by request.
3. Providing education and training to adult Mentors and volunteers to include Public Safety Cadets Youth Safety Training.

4. Organizing national and regional PSC events, to include conferences, competitions, leadership academies, career fairs and instructional seminars.
5. Providing a library of resources to help implement, manage and grow a PSC unit successfully.
6. Seeking and promoting scholarship opportunities for PSC youth participants.
7. Establishing proficiency and special awards for recognition of achievement.
8. Seeking academic credits for community service by PSC participants.
9. Promoting the establishment of a recruiting pipeline and pathways for employment with public safety organizations.
10. Promoting the PSC organization and its goals nationally.

B. Participating Agency/Organization: Is responsible for:

1. Designating an adult member of the agency/organization to act as the lead Mentor who will work directly with a registered unit. Each unit will be led by a designated adult Mentor. Other adult mentors may be designated or participate as volunteers with registered units as determined by the participating agency/organization.
2. Conducting screening to assure that only adults found suitable for mentoring young adults are allowed to participate in the PSC program. Screening will include criminal history; motor vehicle operation certification and credit worthiness as may be applicable to the position within the PSC unit.
3. Assuring that each adult and youth participant is properly registered with the PSC organization.
4. Ensuring that all adults participating in the PSC program complete the required Public Safety Cadets Youth Safety Training within the specified time period.
5. Providing facilities adequate for program participants to assemble and hold meetings and associated training on a regular basis with time and place reserved.
6. Abiding by the PSC Standard Operating Procedures. The participating agency/organization may add more stringent requirements to unit SOPs, but may not dilute them as to impair the intent therein.
7. Participating in periodic self-assessments and program reviews with Public Safety Cadets to assure that mutual goals and expectations are being met.
8. Sharing, as practicable, information, metrics and associated data on PSC program participants that achieve employment in public safety professions.

5. **POINTS OF CONTACT**. All Parties will designate a POC who will be familiar with the provisions of this MOU and will be available during customary business hours or as practicable. The head of the agency/organization, or their authorized designee, will designate a Lead Mentor for each registered unit. The agency/organization POC may also be the same as the Lead Mentor. Contact information for the POC and designated Lead Mentor and any additional designated Mentors are set forth in Addendum A.

6. **LIABILITY.** PSC shall not be liable for participating agency/organization's acts or omissions, including participating agency/organization's failure to abide by the responsibilities in this MOU. The Participating Agency/Organization shall not be liable for PSC's acts or omissions, including PSC's failure to abide by the responsibilities in this MOU. Except as otherwise provided herein, if both PSC and the Participating Agency/Organization are liable for any claims, damages or attorney fees arising from any negligent or illegal acts or omissions taken in connection to this MOU, then PSC and Participating Agency/Organization shall be liable for the portion of the claims, damages and attorney fees that arise from the negligent or illegal acts of that party as determined by the court adjudicating the matter or as agreed in any settlement. Nothing in this MOU waives or alters the Participating Agency/Organization's entitlement to governmental immunity pursuant to applicable law.
7. **INTELLECTUAL PROPERTY.** Either Party may use the other Party's name, logo, materials, and other data or materials as may be provided in connection with this MOU, pursuant to PSC's Standard Operating Procedures and/or other direction given by the disclosing Party.
8. **NO OBLIGATION OF FUNDS.** This MOU is not an obligation or commitment of funds, nor a basis for transfer of funds. Unless otherwise agreed in writing, each Party shall bear its own costs in relation to this MOU. Expenditures by each Party will be subject to budgetary processes and availability of funds and resources pursuant to applicable laws, regulations, and policies. Unit and Individual Registration Fees will be established and communicated by PSC in the year preceding collection.
9. **EQUIPMENT.** The Parties will use their own equipment and personnel to complete their portion of this MOU.
10. **REPORTING REQUIREMENTS.** The Parties agree to cooperate in meeting any reporting requirements and will coordinate with each other before responding to any such requirements.
11. **SETTLEMENT OF DISPUTES.** Disagreements between or among the Parties arising under or related to this MOU will be resolved only by consultation between or among the Parties.
12. **OTHER PROVISIONS.** This MOU is not intended to conflict with current laws or regulations applicable to the Parties. If any term of this MOU is inconsistent with such authority, then the term shall be invalid, but the remaining terms and conditions of this MOU shall remain in full force and effect.

13. **CHANGE IN MANAGEMENT.** Should the head of agency/organization change, this MOU may be terminated early, or reissued bearing the name and signature of the new agency/organization head, or their authorized designee, as soon as practicable. The terms of this MOU will remain in effect until the reissued MOU is completed and the participating agency/organization remains registered in good standing with Public Safety Cadets.

14. **EFFECTIVE DATE.** The terms of this MOU will become effective on the date on which it is signed by all Parties. The MOU may be signed in counterparts.

15. **PERIODIC REVIEW.** The POCs designated by the Parties pursuant to this MOU may meet periodically or at the request of any Party to discuss and review the implementation of this MOU. Failure of the Parties to conduct periodic reviews will not result in the termination of activities provided for under this MOU.

16. **AMENDMENT.** This MOU may be amended at any time by the mutual written consent of the Parties. Modification within the scope of this MOU shall be made by the issuance of a fully executed addendum prior to any changes in responsibilities being performed. Addendum A may be modified by the written consent of the Parties.

17. **TERMINATION.** The terms of this MOU, as it may be amended, will remain in effect while the participating agency/organization remains registered annually in good standing with Public Safety Cadets. Either Party may terminate this MOU immediately upon written notice for a breach by the other Party that remains uncured after reasonable notice. Either organization may also discontinue its participation in this MOU upon at least 30 days prior written notice. In the event of termination, each Party will continue with full participation up to the effective date of termination.

18. **NO PRIVATE RIGHTS.** This MOU is not intended, and should not be construed, to create any right or benefit, substantive or procedural, enforceable at law or otherwise by any third party against the Parties, their parent or component agencies, or the officers, employees, agents or other associated personnel thereof.

The foregoing represents the understanding reached by the Parties.

**APPROVED BY:**

\_\_\_\_\_  
Signature of agency/organization head or designee

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name/Title of agency/organization head or designee

\_\_\_\_\_  
Signature on behalf of Public Safety Cadets

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name/Title of Public Safety Cadets Representative

**ADDENDUM A**

**POINTS OF CONTACT**

A. Kent Jefferies will serve as the primary POC for Public Safety Cadets. He may be contacted at: [kjefferies@publicsafetycadets.org](mailto:kjefferies@publicsafetycadets.org) or by calling the national office at: 703-717-8168.

B. \_\_\_\_\_ has been designated as the primary POC for the above-named agency/organization and may be contacted at: (please provide Title, Email, and telephone contact information here)  
\_\_\_\_\_.

C. \_\_\_\_\_ has been designated as a Lead Mentor of a registered unit for the above-named agency/organization and may be contacted at: (please provide Title, Email and telephone contact information here)  
\_\_\_\_\_.

D. Additional designated agency/organization Mentors (if any) are identified below:

Name, Title, Email and telephone contact

Name, Title, Email and telephone contact

Name, Title, Email and telephone contact

Name, Title, Email and telephone contact

Name, Title, Email and telephone contact

Name, Title, Email and telephone contact

Name, Title, Email and telephone contact

*(Add additional pages as necessary)*

III

3.13

Res. No. 130 - 19 - 20. By Alderpersons Sorenson and Mitchell.  
December 2, 2019.

A RESOLUTION approving the New Housing Fee Report as required by 2017 Wisconsin Act 243.

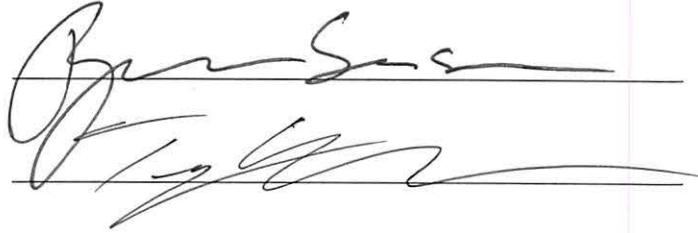
WHEREAS, per Wisconsin Act 243 adopted in 2017, every city and village with a population of 10,000 or more shall prepare a report of the municipality's residential development fees; and

WHEREAS, per state statute, the city or village shall post the report no later than January 1, 2020 on the municipality's Internet site on a web page dedicated solely to the report and titled "New Housing Fee Report" in order to charge the fees listed in the report; and

WHEREAS, the municipality shall provide a copy of the report to each member of the governing body of the municipality.

NOW, THEREFORE, BE IT RESOLVED: That the Common Council approves the New Housing Fee Report and directs the Department of City Development to post a copy of the report on a webpage dedicated solely to the report and titled "New Housing Report" on the City's website at www.sheboyganwi.gov, under the Building Inspection tab.

AKPS



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

# CITY OF SHEBOYGAN

## NEW HOUSING FEE REPORT

### 2019



**Prepared By:** Chad Pelishek  
Director of Planning and Development  
828 Center Avenue, Suite 208  
Sheboygan, WI 53081  
(920)459-3383  
[chad.pelishek@sheboyganwi.gov](mailto:chad.pelishek@sheboyganwi.gov)

**Posted:** December 2019



## **I. Purpose**

This annual report complies with the newly adopted New Housing Fee Report requirements contained in Section 66.10014 of Wisconsin Statutes.

2017 Wisconsin Act 243 requires all cities and villages with populations of 10,000 or more to prepare a New Housing Fee Report. Under Act 243, the New Housing Fee Report must identify the amount of any of the following municipal fees imposed on new residential construction, remodeling, or development:

- Building Permit Fee
- Impact Fee(s)
- Park Impact Fee
- Land Dedication Requirement
- Fee in lieu of Land Dedication
- Plat Approval Fee
- Storm Water Management Fee
- Water or Sewer Hook-up Fee

Act 243 provides a formula to calculate municipal development fees including, "The total amount of fees (collected from the bulleted list above) that the municipality imposed for purposes related to residential construction, remodeling or development in the prior year (2018) and an amount calculated by dividing the total amount of fees under this paragraph by the number of new residential dwelling units approved in the municipality in the prior year." It is very important to note the total fees collected under the statute includes remodeling, but under the statutory formula, the total fees collected are to be divided by only the new residential dwelling units approved.

## **II. Process and Data Sources**

This report was prepared by Department of City Development staff from the Planning and Development Division and the Building Inspection Division for calendar year ending December 31, 2018 using the adopted City of Sheboygan Fee Schedule, permit/development records and adopted city ordinances.

This report has been posted on the City's website ([www.sheboyganwi.gov](http://www.sheboyganwi.gov)) and has been shared with the City of Sheboygan Common Council. For record keeping purposes, projects are reported in the year they were permitted. Projects approved in prior calendar years but completed and occupied in 2018 are not included in this report.

**III. Residential Permit Fees**

The following are residential permit fees charged as a result of a residential development:

Minimum Permit Fee for all permits .....	\$50.00
Exception- All fences and stairways.....	\$40.00
New Residential: One and two-family- first 2,000 square feet of habitable area .....	\$400.00
per 100 square feet or fraction thereof of habitable area over 2,000 sq. feet .....	\$20.00
New Residences and Apartments, Three family and over, row housing, multiple family dwellings, Institutional.....	\$.30/sq. ft.
Residences- Additions .....	\$.30/sq. ft. or fraction thereof
Detached Garages and Accessory Buildings .....	\$.30/sq. ft.
Driveways.....	\$50.00
All other buildings, structures, alterations, residing, re-roofing, repairs where square footage cannot be calculated .....	\$10.00/\$1,000 valuation
Plan Examination:	
One and Two Family Residence .....	\$75.00
Apartment, Three Family Residence, Row Housing, Multiple Family Building .....	\$200.00 + \$15.00/unit
Wisconsin Uniform Building Permit Seal .....	State Charge + \$10.00
Park Impact Fee.....	\$563.54/unit
Plumbing Fees .....	Variable Fees at \$10.00/fixture
Sanitary or Storm Initial Connection.....	\$500.00 each if necessary
Electrical Fees.....	\$50.00/\$1,000 valuation, each additional \$1,000 an additional \$20.00
HVAC .....	\$200.00
Address Numbers:	
Three numbers & frame.....	\$7.60
Four numbers & frame.....	\$9.55
Soil Erosion.....	\$100.00
Occupancy.....	\$50.00
Early Start Permit (Before Permit is issued).....	\$250.00

#### IV. Residential Development Fees Comparison

The chart below identifies the total building permit fees collected and each requested municipal fee charged for new residential development. The chart also provides the residential development fees charged for the 18 new residential units approved in 2018 in the City of Sheboygan.

<b>Residential Development Fees</b>					
<b>2018</b>					
	<i>Total Residential Permits</i>		<i>New Residential Units</i>		
	<b># Issued</b>	<b>Permit Fees</b>	<b>Total Units</b>	<b>Fee per Parcel</b>	<b>Total Permit Fees</b>
Building Permit Fee:	1987	\$402,912	<b>18</b>	\$400	\$7,520
Impact Fee:	0	\$0			\$0
Park Impact Fee:	0	\$0		\$547	\$4,376
Land Dedication Fee:	0	\$0			\$0
Plat Approval Fee:	0	\$0			\$0
Storm Water Management Fee:	0	\$0		\$500	\$300
Water/Sewer Hook-up Fee:	0	\$0		\$700	\$9,320
Plumbing Fixture Fees:	297	\$26,650		\$160	\$2,940
Early Start (Before Permit Issued):	0	\$0		\$250	\$1,500
Plan Review:	0	\$0		\$75	\$975
Soil Erosion:	0	\$0		\$100	\$1,300
WI State Seal:	0	\$0		\$40	\$520
Occupancy:	0	\$0		\$50	\$900
HVAC:	437	\$21,315		\$200	\$3,600
Electrical:	218	\$24,750		\$200	\$3,600
Address Numbers:	0	\$0		\$10	\$172
<b>Total Amount of Fees:</b>	<b>2,939</b>	<b>\$475,627</b>	<b>18</b>	<b>\$3,232</b>	<b>\$37,023</b>
<b>Average Fees:</b>					<b>\$2,123</b>
<b>Total Fees / # New Residential Units:</b>	<b>\$26,424</b>	<b>\$475,627</b>	<b>18</b>		

#### V. Conclusion

This report was prepared in order to meet requirements enacted by 2017 WI Act 243 in Wis. Stat. 66.10014. As such, it does not include the most significant costs of residential development, including the cost of land, the cost of infrastructure, the cost of labor, and the cost of building materials. The issue of housing affordability will be addressed in further detail in the Housing Affordability Report.

**CITY OF SHEBOYGAN**

**REQUEST FOR LICENSING, HEARINGS AND PUBLIC SAFETY CONSIDERATION**

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**ITEM DESCRIPTION:** Res. No. 130-19-20 by Alderpersons Sorenson and Mitchell, a Resolution approving the New Housing Fee Report as required by 2017 Wisconsin Act 243

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**REPORT PREPARED BY:** Chad Pelishek, Director of Planning and Development

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**REPORT DATE:** December 4, 2019

**MEETING DATE:** December 11, 2019

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**FISCAL SUMMARY:**

Budget Line Item: N/A  
Budget Summary: N/A  
Budgeted Expenditure: N/A  
Budgeted Revenue: N/A

**STATUTORY REFERENCE:**

Wisconsin Statutes: N/A  
Municipal Code: N/A

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**BACKGROUND / ANALYSIS:**

2017 Wisconsin Act 243 requires every city and village with a population of 10,000 or more people shall prepare a report of the municipality's residential development fees. This Act provides guidance of what needs to be including in the report. City Development Department staff created the New Housing Fee Report to comply with state statute.

**STAFF COMMENTS:**

Upon approval by the Common Council, City Development staff will post a copy of the report on webpage solely dedicated to the report on the City's website at [www.sheboyganwi.gov](http://www.sheboyganwi.gov) under the Building Inspection tab.

**ACTION REQUESTED:**

Motion to recommend the Common Council approve Res. No. 130-19-20 by Alderpersons Sorenson and Mitchell approving the New Housing Fee Report as required by 2017 Wisconsin Act 243.

**ATTACHMENTS:**

- I. Res. No. 130-19-20

R. O. No. 102 - 19 - 20. By CITY CLERK. November 4, 2019.

Submitting various license applications for the period ending December 31, 2019, December 31, 2020, June 30, 2020 and June 30, 2021.

\_\_\_\_\_  
City Clerk

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2021)

<u>No.</u>	<u>Name</u>	<u>Address</u>
0749	Adamavich, Brooke A.	3823 S. 11 <sup>th</sup> Street
0887	Bauer, Kathleen M.	1030 Pershing Avenue
2997	Ehler, Lauren A.	2419 Calumet Drive
2102	Gonzalez, Brigitte A.	1334 Annie Court
5319	Kober, Jennifer M.	1238 Main Avenue
3002	Licari, Lori Ann	3908 State Highway 42
3000	Nagle, Christopher M.	2003 S. 8 <sup>th</sup> Street
2990	Pierce, Jessica L.	716 Bluff Avenue
2998	Pierceall, Jeanette	916 Huron Avenue Apt. 519
1409	Schmitz, Joel P.	4001 N. 51 <sup>st</sup> Street

CHANGE OF AGENT

Mark Aschenbach is replacing Sean Webb as agent effective immediately for Pick 'N Save #432 located at 1317 N. 25<sup>th</sup> Street.

CLASS "B" BEER LICENSE (NEW) (June 30, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3430	Board and Brush	528 N. 8 <sup>th</sup> Street

TAXICAB BUSINESS LICENSE (RENEW) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2997	The Best Taxi	1937 S. Business Drive

LHPS

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2019)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2996	Peters, Steven A.	1909 N. 23 <sup>rd</sup> Street
2994	Warne, Cearra R.	1012 Lincoln Avenue
2991	Warne, Dorthy R.	2332 Carmen Avenue #2C

II

Other Matters

6.1

R. O. No. 113 - 19 - 20. By CITY CLERK. December 2, 2019.

Submitting various license applications for the period ending December 31, 2020 and June 30, 2021.

\_\_\_\_\_  
City Clerk

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2021)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3030	Bowser, Jake J.	73A Lincoln Avenue
3013	Clark, Gorgeous D E.	1323 S. 8 <sup>th</sup> Street
3017	Dickson, Caleb A.	3325 N. 7 <sup>th</sup> Street
3024	Geldreich, Jacob M.	906 Oakly Street, Kohler
3025	Kelly, Joseph E.	1022 N. 16 <sup>th</sup> Street
3021	Mclain, Tina Hyatt	712 Broughton Drive #25
8054	Perce, Charles M Jr.	18 Tacoma Trail
3016	Splivalo, Lauren H.	522 Roosevelt Road, Kohler

MASSAGE ESTABLISHMENT (RENEWAL) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3305	Applied Reflexology	604 Erie Avenue
3308	Aurelia Massage Therapy LLC	4027 S. Business Drive
2727	Bonjour Massage	1327 N. 8 <sup>th</sup> Street
3311	Breiter Beginnings LLC	707 N. 8 <sup>th</sup> Street Suite 204
2258	Curative Therapies LLC	2829 N. 15 <sup>th</sup> Street
2441	Darling Therapies	604 Erie Avenue
2180	Donna Grady - Massage Therapy	809 N. 8 <sup>th</sup> Street
3336	Entourage Salon and Spa I	726 Michigan Avenue
3252	Fantoli Massage & Wellness LLC	4027 S. Business Drive
3424	Fuzion Skin Spa	2829 N. 15 <sup>th</sup> Street
2044	Groove Salon	1227 N. 8 <sup>th</sup> Street
2871	Hands In Motion	4027 S. Business Drive
2586	In Balance Therapeutics, LLC	832 N. 6 <sup>th</sup> Street
2792	Integrated Health Therapies	833 Pennsylvania Avenue
2868	Intouch	1427 N. 4 <sup>th</sup> Street
1205	Jomaji Salon & Spa Inc.	682 South Pier Drive
2804	Reflections Spa	725 Blue Harbor Drive
1701	Salon Sase	631 Riverfront Drive
3232	Simply Altruistic Massage Studio	604 Erie Avenue
3300	Soli Muscular Therapy LLC	604 Michigan Avenue
3302	Tangerine Salon	1213 Superior Avenue

ALPS

TAXICAB BUSINESS LICENSE (RENEWAL) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3215	Bluecab	1119 Michigan Avenue
2509	Santanas Limo	2724 Main Avenue

TAXICAB DRIVERS LICENSE (RENEWAL) (December 31, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2843	Bernier, Kristopher A.	2102 Superior Avenue
2652	Block, Michelle R.	414 Niagara Avenue
2558	Bogart, Thomas Jr.	1616 N. 12 <sup>th</sup> Street
1413	Brotz, James E.	2403 S. 8 <sup>th</sup> Street
0093	Butler, James D. Jr.	1630 S. 8 <sup>th</sup> Street Apt. A
1153	Brunner, Katlyn M.	721 Bluff Avenue
2918	Bueno, Oscar Jr.	3228 N. 27 <sup>th</sup> Street
7788	Degroat, Shawn	1614 S. 9 <sup>th</sup> Street
2906	Forss, Brian J.	4205 Cherrywood Ct. #B205
1141	Frank, Jason J.	1308 N. 15 <sup>th</sup> Street
1509	Gordon, Jody Lynn	741 Acacia, Sheboygan Falls
8112	Gohr, Trevor M.	4213 Autumn Court
0256	Krueger, Mark A.	13 S. Hiawatha Circle
0565	Krueger, Nathan J.	1419 Forsythe Avenue
3014	Preston, Deanna M.	1615 Illinois Avenue
2823	Santana, Alicia	2724 Main Avenue
8860	Santana, Susan M.	2724 Main Avenue
1149	Stewart, Harvey L.	1416 Illinois Avenue
4270	Swita, Jeffrey A.	16820 CTH M, Cleveland