

**\*\*\*ATTACHMENTS\*\*\***

**CITY OF SHEBOYGAN****LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE MINUTES****OCTOBER 23, 2018**

**MEMBERS PRESENT:** Chair Alderperson Mary Lynne Donohue, Vice Chair Alderperson Ryan Sorenson, Alderperson Trey Mitchell, Alderperson Ron Rindfleisch

**MEMBERS ABSENT:** Alderperson Rosemarie Trester

**STAFF/OFFICIALS PRESENT:** City Attorney Charles C. Adams, Police Chief Christopher Domagalski, Fire Chief Michael Romas, Lt. Doug Teunissen, Licensing Clerk Julie Wieck, Legal Assistant Kathy Hoffman

**OTHERS PRESENT:** Corrections Field Supervisor Jennifer Zick, Corrections Field Supervisor Holly Gerritson, Parole Agent Sara Peters, Parole Agent Josh Butzen, Parole Agent Mike Roehl, Parole Agent Jared Riemann, Diana Dombrowski, Phoenix Reyes

**1. OPENING OF MEETING**

1.1 Roll Call

1.2 Call to Order

Chair Alderperson Mary Lynne Donohue called the meeting to order at 9:00 a.m.

1.3 Pledge of Allegiance

The Pledge of Allegiance was recited.

1.4 Introduction of Committee members, staff and guests

**2. MINUTES**

2.1 Approval of Minutes - October 10, 2018

Motion by Alderperson Sorenson, seconded by Alderperson Mitchell, to approve the minutes of the previous meeting held October 10, 2018. Motion carried 4-0.

**3. ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

3.1 R.O. No. 151-18-19 (10-15-18) Submitting various license applications for the period ending December 31, 2018, June 30, 2019 and June 30, 2020

Motion by Alderperson Sorenson, seconded by Alderperson Mitchell, to hold Fermented Malt Beverage Lic. App. No. 3362 (Jay's) and Taxicab Driver Lic. App. No. 9790 (Constance B. Butts) for further investigation/information, and to grant the remainder of the license applications for individuals and entities listed on the above-referenced R.O. Motion carried 4-0.

3.2 Res. No. 111-18-19 (10-15-18) A Resolution authorizing the appropriate City officials to execute the Joint Powers Agreement for Sheboygan County and City of Sheboygan 911 Emergency Systems

CA Adams spoke regarding the Joint Powers Agreement which the City must enter into each year.

Motion by Alderperson Sorenson, seconded by Alderperson Mitchell, to recommend the Common Council approve Res. No. 111-18-19. Motion carried 4-0.

3.3 R.O. No. 144-18-19 (10-15-18) Submitting a communication from Michael L. Bartlein requesting a waiver from the Sex Offender Residency requirements in order to reside at 1108A Erie Avenue

Michael L. Bartlein was not present. Lt. Teunissen informed the committee that Mr. Bartlein is not on probation and had failed to apply for a waiver until he was recently notified that he was in violation of the sex offender residency requirements.

Motion by Alderperson Rindfleisch, seconded by Alderperson Mitchell, to approve the waiver. Motion carried 4-0.

3.4 R.O. No. 145-18-19 (10-15-18) Submitting a communication from Phoenix Reyes requesting a waiver from the Sex Offender Residency requirements in order to reside at Superior Manor

Phoenix Reyes was present and spoke. Parole Agent Sara Peters was present and indicated that she approves of this residence.

Motion by Alderperson Rindfleisch, seconded by Alderperson Sorenson, to approve the waiver. Motion carried 4-0.

3.5 R.O. No. 146-18-19 (10-15-18) Submitting a communication from Joshua Martin requesting a waiver from the Sex Offender Residency requirements in order to reside at Superior Manor - 1427 North 10th Street

Lt. Teunissen informed the committee that this application has been withdrawn.

Motion by Alderperson Sorenson, seconded by Alderperson Mitchell, to file the document. Motion carried 4-0.

3.6 R.O. No. 148-18-19 (10-15-18) Submitting a communication from Ricardo Lopez requesting a waiver from the Sex Offender Residency requirements in order to reside at 1533 North 12th Street

Lt. Teunissen informed the committee that this application has been withdrawn and that Mr. Lopez has also withdrawn the application contained in R.O. No. 149-18-19 below.

3.7 R.O. No. 149-18-19 (10-15-18) Submitting a communication from Ricardo Lopez requesting a waiver from the Sex Offender Residency requirements in order to reside at 1427 North 10th Street

Motion by Alderperson Sorenson, seconded by Alderperson Mitchell, to file the documents contained in R.O. 149-18-19 and also R.O. 148-18-19 above. Motion carried 4-0.

#### **4. CLOSED SESSION**

##### **4.1 MOTION TO CONVENE IN CLOSED SESSION**

Motion by Alderperson Sorenson, seconded by Alderperson Rindfleisch, to convene in closed session under the exemption provided in § 19.85(1)(f) of the Wisconsin Statutes for the purpose of consideration of medical, social or personal histories or disciplinary date of specific persons which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data. Motion carried 4-0.

4.2 R.O. No. 147-18-19 (10-15-18) Submitting a communication from Thomas Wirth requesting a waiver from the Sex Offender Residency requirements in order to reside at 1202 North 31st Street

## **5. RECONVENE IN OPEN SESSION**

### **5.1 MOTION TO RECONVENE IN OPEN SESSION**

Motion by Alderperson Sorenson, seconded by Alderperson Rindfleisch, to reconvene in open session. Motion carried 4-0.

### **5.2 Possible action on communication from Thomas Wirth discussed in closed session**

Motion by Alderperson Rindfleisch, seconded by Alderperson Mitchell, to approve the waiver. Motion carried 4-0.

## **6. ITEMS FOR DISCUSSION AND POSSIBLE ACTION (continued)**

### **6.1 Gen. Ord. No. 21-18-19 (10-15-18) An ordinance repealing and recreating Article VIII of Chapter 70 of the Municipal Code entitled "Sexual Offender Residency Restrictions"**

Alderperson Donohue discussed the various changes to the sexual offender residency restrictions. Police Chief Domagalski stated that he would prefer that the ordinance be repealed in its entirety. Alderperson Rindfleisch indicated that he also would prefer that the ordinance be repealed and that the residency requirement and waiver process be totally eliminated.

Motion by Alderperson Mitchell, seconded by Alderperson Sorenson, to recommend the Common Council approve Gen. Ord. No. 21-18-19. Motion carried 3-1 (Alderperson Rindfleisch – nay).

## **7. NEXT MEETING DATE**

### **7.1 Next meeting date will be November 14, 2018**

The next committee meeting is scheduled to be held on November 14, 2018 at 4:00 p.m. in the Rocca Meeting Room at the Mead Public Library, 710 North 8th Street, Sheboygan.

## **8. ADJOURN**

### **8.1 Motion to adjourn**

Motion by Alderperson Sorenson, seconded by Alderperson Rindfleisch, to adjourn at 9:43 a.m. Motion carried 4-0.



**CITY OF SHEBOYGAN**

**REQUEST FOR LICENSING, HEARINGS & PUBLIC SAFETY CONSIDERATION**

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**ITEM DESCRIPTION:** Third Quarter Performance Report for the Department of City Development: Building Inspection Division.

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**REPORT PREPARED BY:** Chad Pelishek, Director of Planning and Development

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**REPORT DATE:** October 17, 2018

**MEETING DATE:** October 23, 2018

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**FISCAL SUMMARY:**

**STATUTORY REFERENCE:**

Budget Line Item: N/A  
Budget Summary: N/A  
Budgeted Expenditure: N/A  
Budgeted Revenue: N/A

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Wisconsin Statutes: N/A  
Municipal Code: N/A

**BACKGROUND / ANALYSIS:**

As part of the annual budgeting process, the department has developed performance benchmarks to track progress of the department's activities.

**STAFF COMMENTS:**

Most of the goals are on track to be met. When the revenues as it relates to building permits is estimated for the budget year, it is a difficult to know the extent of projects that are unaccounted for and their values. The first six months of the year show revenues on track. There a number of new larger projects that have not pulled full building permits at the time of this report.

With transitions in the code enforcement area, the number of orders are tracking less than last year as we train new staff.

**ACTION REQUESTED:**

For discussion purposes only.

**ATTACHMENTS:**

- I. Quarterly Performance Report for July 1, 2018 – September 30, 2018.



**QUARTERLY PERFORMANCE REPORT**  
**DEPT. OF CITY DEVELOPMENT: BUILDING INSPECTION**  
**Third Quarter of Fiscal Year 2018 – July 1, 2018 – September 30, 2018**

This report covers the third quarter of fiscal year 2018 and provides a progress update toward achieving the performance measures in the annual budget book.

For more information about this report, contact Chad Pelishek, Director of Planning and Development at (920) 459-3383.

**Building Permits**

	2016 Actual \$	2017 Actual \$	2017 YTD #	2017 YTD \$	2018 YTD #	2018 YTD \$
Building	\$408,866	\$395,216	1683	\$290,752	1,586	\$352,873
Electrical	\$178,701	\$156,050	161	\$121,520	232	\$212,050
HVAC	\$226,190	\$153,045	385	\$78,350	290	\$108,480
Plumbing	\$65,770	\$79,400	273	\$51,160	332	\$61,117
Wrecking/Razing	\$3,885	\$4,799	19	\$3,239	12	\$1,581
Sign permits	\$13,661	\$10,653	61	\$8,933	38	\$6,311
Occupancy Inspections	\$9,000	\$5,100	21	\$5,250	19	\$5,500
Weights/Measures	\$35,859	\$31,623	2	\$418	6	\$530
Contractor Licensing	\$74,765	\$78,415	118	\$14,425	94	\$14,375

**Code Compliance**

	2016 Actual	2017 Actual	2017 YTD	2018 YTD	2018 Goals
Number of Inspections Performed	N/A	6,860	3,434	3,997	11,000
<b><u>Nuisance</u></b>					
Number of sanitation orders issued	508	710	445	448	500
Number of zoning orders issued	29	24	21	27	25
Number of off street parking orders issued	73	157	81	102	60
Number of nuisance citations issued	110	201	118	95	100
<b><u>Housing</u></b>					
Number of inspections with violations	683	1,331	943	585	700
Number of violations fixed	460	1,480	489	596	500
Number of housing citations issued	219	469	154	199	300

**CITY OF SHEBOYGAN**

**REQUEST FOR LICENSING, HEARINGS, AND  
PUBLIC SAFETY COMMITTEE CONSIDERATION**

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**ITEM DESCRIPTION:** Quarterly Performance Report for City Attorney's Office

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**REPORT PREPARED BY:** Charles C. Adams, City Attorney

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**REPORT DATE:** November 7, 2018

**MEETING DATE:** November 14, 2018

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**FISCAL SUMMARY:**

Budget Line Item: N/A  
Budget Summary: N/A  
Budgeted Expenditure: N/A  
Budgeted Revenue: N/A

**STATUTORY REFERENCE:**

Wisconsin Statutes: N/A  
Municipal Code: N/A

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**BACKGROUND / ANALYSIS:**

The City Administrator asks departments to present a quarterly performance report to their oversight committees. The report is to include year-to-date numbers related to workload and effectiveness and any additional narrative as may be helpful to the committee members.

**STAFF COMMENTS:**

The report for the third quarter of 2018 is attached.

**ACTION REQUESTED:**

No action; for discussion only.

**ATTACHMENTS:**

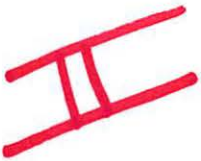
- I. City Attorney's Office Quarterly Performance Report, 3rd Quarter of 2018

## QUARTERLY PERFORMANCE REPORT

### CITY ATTORNEY'S OFFICE

Third Quarter of Fiscal Year 2018 (through September 30, 2018)

	2018 Goal	2018 as of 9/30
<b><u>Workload Measurement</u></b>		
Municipal Court cases prosecuted	820	517
Circuit Court cases prosecuted	5	0
Abatements	3	1
Inspection Warrants	4	1
Raze Orders	1	3
Business Development Loans	5	1
Real estate closings	5	4
Lawsuits against City	0	5
Foreclosures	5	1
Bankruptcies	8	10
<b><u>Effectiveness</u></b>		
Departments indicating a positive response to promptness	80%	88%
Departments indicating a positive response to court as an approachable service	80%	85%
Resident Satisfaction Rating	80%	85%



3.4

R. O. No. 160 - 18 - 19. By FIRE CHIEF. November 5, 2018.

Pursuant to section 50-564 of the Municipal Code, I herewith submit my quarterly report of Benchmark Measurements for the Fire Department, for the period commencing July 1, 2018 and ending September 30, 2018

<u>Incident Types</u>	<u>2016 Actual</u>	<u>YTD 9/30/17</u>	<u>2017 Actual</u>	<u>YTD 9/30/18</u>	<u>2018 Goals</u>	
Fires	138	100	126	70		
Rescue & Emergency Medical Service	3,931	2,962	3,959	3,145		
Non Fires	938	828	1,077	803		
<b>TOTAL</b>	<b>5,007</b>	<b>3,890</b>	<b>5,162</b>	<b>4,018</b>		
<b><u>Station Incident Count Per Station</u></b>						
Station 1	1,507	1,175	1,549	1,181		
Station 2	965	753	988	780		
Station 3	1,212	976	1,309	1,042		
Station 4	785	619	814	637		
Station 5	509	327	451	351		
Out of City	29	40	51	27		
<b><u>Fire Loss</u></b>						
Number of Incidents	72	54	65	46		
Total Property Loss	\$ 846,192	\$ 258,885	\$ 276,985	\$ 579,550		
Total Content Loss	\$ 312,690	\$ 123,660	\$ 126,541	\$ 283,785		
Total Loss	\$ 1,158,882	\$ 382,545	\$ 403,526	\$ 863,335		
Average Loss	\$ 16,095	\$ 7,084	\$ 6,208	\$ 18,768		
<b><u>Additional Workload</u></b>						
Inspections	1,860	1351	1,880	1,646		
School Fire Safety Programs/Students			183/3353	90/1735		
Public Events		19	25	34	12,000	
Training Hours Full		7,138	11,868	7,056		
EMS Training Hours 2019						
Investigations/Formal	138/10	95	70	75		
<b><u>Effectiveness</u></b>						
EMS Response Time Compliance (Seconds)	360	80%	85%	78%	57%	90%
Fire Response Time Compliance (Seconds)	380	79%	85%	83%	76%	90%
Resident Satisfaction Rating		1	1	1	1	1

AHPS

*Michael T. Roman*

FIRE CHIEF

**CITY OF SHEBOYGAN**

**REQUEST FOR LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE  
CONSIDERATION**

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**ITEM DESCRIPTION:** Report of Officer, submitting the Fire Department Quarterly Report for the period commencing July 1, 2018 and ending September 30, 2018.

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**REPORT PREPARED BY:** Michael T. Romas, Fire Chief

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**REPORT DATE:** October 18, 2018

**MEETING DATE:** November 14, 2018

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**FISCAL SUMMARY:**

Budget Line Item: N/A  
Budget Summary: N/A  
Budgeted Expenditure: N/A  
Budgeted Revenue: N/A

**STATUTORY REFERENCE:**

Wisconsin Statutes: N/A  
Municipal Code: Sec. 50-564

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**BACKGROUND / ANALYSIS:**

The Quarterly Report of Benchmarks for the Fire Department for the period commencing July 1, 2018 and ending September 30, 2018 is presented for information and discussion as required by section 50-564 of the Municipal code.

**STAFF COMMENTS:**

Highlights of the 2018 third quarter report are as follows:

- 30% decrease in fire incidents (100 to 70)
- 32% decrease in out-of-city responses (40 to 27)
- 15% decrease in number of fire loss incidents (54 to 46)
- 18% increase in completed fire inspections (1351 to 1646)

**ACTION REQUESTED:**

Motion to recommend to Council to Approve the Report of Officer No. -18-19.

**ATTACHMENTS:** R.O. No. -18-19

II

3.5

R. O. No. 161 - 18 - 19. By CHIEF OF POLICE CHRISTOPHER DOMAGALSKI.  
November 5, 2018.

Pursuant to section 54-65 of the Municipal Code, I herewith submit my quarterly report showing the Benchmark Measurements for my department for the period commencing July 1, 2018 and ending September 30, 2018.

	2016	Y-T-D	2017	Y-T-D	2018
<u>Patrol and Investgations</u>	<u>Actual</u>	<u>09/30/17</u>	<u>Actual</u>	<u>09/30/18</u>	<u>Goals</u>
Homicide	1	0	0	0	0
Rape	21	16	24	14	20
Robbery	10	6	11	7	15
Aggravated Assault	101	66	85	88	90
Violent Crime Total	133	88	120	109	125
Burglary	119	62	91	71	100
Theft	908	518	702	537	900
Motor Vehicle Theft	36	22	32	14	30
Arson	5	9	12	5	5
Property Crime Total	1068	611	837	627	1050
Percent of Offenses Cleared	55%	41%	46%	62%	70%
Value of Property Stolen	\$93,250	\$452,548	\$554,070	\$335,298	%500,00
Value of Property Recovered	\$204,714	\$154,403	\$184,216	\$128,592	%200,00
Percent of Stolen Recovered	41%	34%	33%	%38	40%
Accident Investigations	1,900	1,319	1,736	1,238	1,500
Traffic Stops	4,256	5,225	6,157	4,438	No Goal
Traffic Arrests	2,426	3,873	4,669	3,798	No Goal
Other Arrests	3,692	2,255	3,006	2,539	No Goal
Speed Trailer Deployments	20	6	7	15	20
HVEE Deployments	N/A	2	6	14	12
Parking Tickets Issued	9,842	8,350	10,476	7,422	10,000
Bicycles Recovered	200	109	139	109	150
Involuntary Commitments	148	132	161	108	No Goal
<u>Administration</u>					
District Attorney Request for Digital Evidence	N/A	681	1,008	876	2,750
Open Records Requests	4,310	2,865	3,778	2,846	4,000
Nixle Messages Sent	233	198	263	189	250
Press Releases	N/A	21	25	33	50
Tweets	N/A	213	298	222	350
Facebook likes	6,000	7,789	8,045	9,534	9,000
Reported Crime Maps	104	78	103	72	104
Crime Comparison Reports	52	35	44	31	52
Burglary Reports	86	47	51	0	0

CHIEF OF POLICE

CHIPS

**CITY OF SHEBOYGAN**

**REQUEST FOR LICENSING, HEARINGS AND PUBLIC SAFETY COMMITTEE  
CONSIDERATION**

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**ITEM DESCRIPTION:** Report of Officer, submitting the Police Department Quarterly Report for the period commencing July 1, 2018 and ending September 30, 2018.

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**REPORT PREPARED BY:** Christopher Domagalski, Chief of Police

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**REPORT DATE:** November 9, 2018

**MEETING DATE:** November 14, 2018

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**FISCAL SUMMARY:**

Budget Line Item: N/A  
Budget Summary: N/A  
Budgeted Expenditure: N/A  
Budgeted Revenue: N/A

**STATUTORY REFERENCE:**

Wisconsin Statutes: N/A  
Municipal Code: Sec. 54-65

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**BACKGROUND / ANALYSIS:**

The Quarterly Report of Benchmarks for the Police Department for the Period commencing July 1, 2018 and ending September 30, 2018 is presented for information and discussion as required by section 54-65 of the Municipal Code.

**STAFF COMMENTS:**

Highlights of the report are as follows:

- Overall Part 1 Crimes for the Period increased in comparison to the same period in 2017 (836 vs. 699). There was an increase in assaults, burglaries and thefts. All three categories remain under the five year average. There were no significant trends during the period.
- Traffic accidents decreased during the period. The department has implemented a yearlong traffic safety initiative, "Car in gear Brain in gear", which is showing a positive trend towards traffic safety.
- During the period training was provided to all sworn members on the following topics: evidence collection, Cellebrite update, CPR, IFAK, Narcan update, Firearms qualification, SANE update and Resiliency.

**ACTION REQUESTED:**

Motion to recommend to Council to Approve the Report of Officer No. 161 – 18 - 19.

**ATTACHMENTS:**

- I. R.O No. 161 – 18 - 19

II

Other Matters

10.1

R. O. No. 151 - 18 - 19. By CITY CLERK. October 15, 2018.

Submitting various license applications for the period ending December 31, 2018, June 30, 2019 and June 30, 2020.

\_\_\_\_\_  
City Clerk

FERMENTED MALT BEVERAGE LICENSE (June 30, 2019) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3362	Jay's	1710 Indiana Avenue

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2445	Advic, Haris	1917 S. 17 <sup>th</sup> Street
2454	Barthels, Jodi L.	130 Ashland Court, Sheboygan Falls
2460	Braaksma, Benjamin J.	1817 N. 3 <sup>rd</sup> Street
2466	Bubb, Matthew J.	4122 Oakdale Ct. Apt. F202
6937	Calvert, Catherine L.	1840 Geele Avenue
2464	Cichocki, Emily B.	2207 N. 9 <sup>th</sup> Street
2451	Drews, Shelly M.	2215 S. 7 <sup>th</sup> Street
2443	Dudenhoefer, Cheyenne L.	2341 Skyline Drive Apt. 3C
2457	Ferris, Matthew S.	2365 Woodland Hills Dr., Menasha
2458	Fogle, Tiffany L.	1537 N. 10 <sup>th</sup> Street
2455	Galicia Segur, Christian	1516 Michigan Avenue
1166	Gavin, Tiffany A.	2217 Terrace View Dr. #2C
0375	Gill, Harjinder S.	624 N. 7 <sup>th</sup> Street, Oostburg
0257	Hansen, Eric H.	517 N. 5 <sup>th</sup> Street
2441	Hattleli, Alexandra N.	1507 S. 8 <sup>th</sup> Street
2447	McCoy, Benjamin D.	2011 Indiana Avenue
2449	Rondeau, Jason M.	1314 N. 26 <sup>th</sup> Street Apt. 4
9721	Schuetz, Thomas F.	W6490 Aurora Road, Plymouth
2442	Seng, Jordan R.	112 Kentucky Avenue
2439	Timm, Josie E.	437 Woodhaven Court
2461	Wilken, Brittany L.	1028 Grand Avenue

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2018)

<u>No.</u>	<u>Name</u>	<u>Address</u>
9790	Butts, Constance B.	729 Kentucky Avenue
1049	Chavez, Moises Jr.	2407 N. 10 <sup>th</sup> Street
9660	Johnson, Charleen M.	1424 S. 9 <sup>th</sup> Street
2444	Oakley, Jamey S.	1728A N. 3 <sup>rd</sup> Street
0952	Pineda, Berta	4415 Primrose Court Apt. R202

AAPS

II

Other Matters

8.2

R. O. No. 168 - 18 - 19. By CITY CLERK. November 5, 2018.

Submitting various license applications for the period ending December 31, 2018, June 30, 2019 and June 30, 2020.

\_\_\_\_\_  
City Clerk

"CLASS B" LIQUOR LICENSE (June 30, 2019) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3363	Pinky's	2123 N. 15 <sup>th</sup> Street
3261	Two Amigos Restaurant	1119 Michigan Avenue

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2489	Adams, Angelica M.	3515 N. 10 <sup>th</sup> Street Apt. 421
2472	Backus, Holden J.	523 Pine Street, Sheboygan Falls
2491	Beam, Christy L.	244 Center Avenue Apt. 4
2495	Boeldt, Adam V.	615 E. Washington Ave, Cleveland
2471	Chavez, Edwin G.	1719 N. 12 <sup>th</sup> Street
1564	Derrick, Ricci L.	1932 N. 10 <sup>th</sup> Street
9644	Gischia, Carlo J.	1916 Martin Avenue
7004	Halada, Kimberly A.	2318 S. 16 <sup>th</sup> Street
1621	Hameister, Brian L.	1202 Michigan Avenue Apt. #2
2484	Hatleli, Lonnie A.	1507 S. 8 <sup>th</sup> Street
2481	Hernandez, Christina M.	2705 Wollmer Street, Manitowoc
2478	Higgins, Destin M.	2209 N. 29 <sup>th</sup> Street
2490	Jackson, Juwaun M.	918 Georgia Avenue
0706	Johnson, Marqueeta S.	1048 Weeden Creek Road
2391	Lawrence, Michelle L.	722 Wilson Avenue
2476	Mahoney, Karen M.	420 Vanburen Road, Howards Grove
2475	Maizonet, Susan L	929 S. 14 <sup>th</sup> Street
2485	Mindock, Ethan C.	1703 North Avenue
2122	Mueller, Alexandra A.	1516 Maryland Avenue
2483	Neill, Ladonna J.	2711 S. 8 <sup>th</sup> Street
7161	Redinger, Jessica M.	46 Winnebago Place
6552	Ross, Stacey M.	2630 N. 19 <sup>th</sup> Street
2493	Solano-Lara, Chase A.	1909 Martin Avenue
2479	Thompson, Malikah Y.	1018 N. 11 <sup>th</sup> Street
2469	Warner, Cassandra K.	1213A S. 8 <sup>th</sup> Street
2494	Xiong, Pa Nong	1715 Ontario Avenue

AKS

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2018)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3567	Diener, Kelly J.	3526 N. 34 <sup>th</sup> Street
2474	Neuman, Vivian V.	2201 Erie Avenue Apt. A102

II

3.6

R. O. No. 162 - 18 - 19. By CITY CLERK. November 5, 2018.

Submitting a communication from Joshua T. Martin requesting a waiver from the Sex Offender Residency requirements in order to reside at 1627 South 12<sup>th</sup> Street.

JHPS.

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CITY CLERK

OCT 17 '18 PM 3:49

Date: 10/17/18

My name is: Joshua T Martin

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

1627 S. 4<sup>th</sup> St.  
Sheboygan WI 53081

Signature: 

Phone Number: 262 391 8009

**Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.**

**This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.**

**Thank you for all your cooperation in the matter.**

II

3.7

R. O. No. 163 - 18 - 19. By CITY CLERK. November 5, 2018.

Submitting a communication from Robert T. Henricks requesting a waiver from the Sex Offender Residency requirements in order to reside at 1537 North 20<sup>th</sup> Street.

AHPS

\_\_\_\_\_  
CITY CLERK

Date: 10-17-18

My name is: Robert T Henricks

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

1537 N 20th St. Sheboygan WI

Signature: 

Phone Number: 920 210 6640

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Licensing, Hearings, and Public Safety Committee. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Licensing, Hearings, and Public Safety Committee meeting.

Thank you for all your cooperation in the matter.

III

3.8

R. O. No. 164 - 18 - 19. By CITY CLERK. November 5, 2018.

Submitting a communication from Travis Mojeck requesting a waiver from the Sex Offender Residency requirements in order to reside at 1504 Illinois Avenue.

AJPS

\_\_\_\_\_  
CITY CLERK

OCT 19 '18 PM 12:54

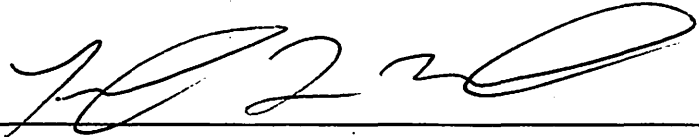
Date: 10-19-18

My name is: Travis Mojeck

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

1504 Illionig Ave

Sheboygan WI 53081

Signature: 

Phone Number: 920-287-1565

**Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.**

**This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.**

**Thank you for all your cooperation in the matter.**

II

3.9

R. O. No. 165 - 18 - 19. By CITY CLERK. November 5, 2018.

Submitting a communication from Ricardo Lopez requesting a waiver from the Sex Offender Residency requirements in order to reside at Superior Manor - 1427 North 10<sup>th</sup> Street.

RHPS

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CITY CLERK

Date: 10-30-18

My name is: Ricardo Lopez

I am requesting a waiver to the Sexual Residency Requirements so I may live at:  
1427 N 10th St Superior Manor

Signature: Ricardo Lopez

Phone Number: (920) 287-4422

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

II

3.10

R. O. No. 166 - 18 - 19. By CITY CLERK. November 5, 2018.

Submitting a communication from Nick Weisberg requesting a waiver from the Sex Offender Residency requirements in order to reside at Superior Manor.

RHS

\_\_\_\_\_  
CITY CLERK

OCT 31 '18 AM 11:08

Date: 10-31-18

My name is: Nick Weisberg

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

Superior Manor

Signature: 

Phone Number: 920-226-4942

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.