

*****ATTACHMENTS*****

CITY OF SHEBOYGAN**LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE MINUTES****JULY 25, 2018**

MEMBERS PRESENT: Chair Alderperson Mary Lynne Donohue, Vice Chair Alderperson Ryan Sorenson, Alderperson Trey Mitchell, Alderperson Ron Rindfleisch

MEMBERS EXCUSED: Alderperson Rosemarie Trester

STAFF/OFFICIALS PRESENT: City Attorney Charles C. Adams, Police Chief Christopher Domagalski, Fire Chief Michael Romas, Captain Kurt Brassler, Licensing Clerk Julie Wieck, Legal Assistant Kathy Hoffman

OTHERS PRESENT: Wolfgang Schrauth, Scott Steinberg, Judy Calvert, Jolene Ketelhohn, Charles Hoppert, Dakota Knabe

1. OPENING OF MEETING

1.1 Roll Call

1.2 Call to Order

Chair Alderperson Mary Lynne Donohue called the meeting to order at 4:00 p.m.

1.3 Pledge of Allegiance

The Pledge of Allegiance was recited.

1.4 Introduction of Committee members, staff and guests

2. MINUTES

2.1 Approval of Minutes - July 11, 2018

Motion by Alderperson Sorenson, seconded by Alderperson Rindfleisch, to approve the minutes of the previous meeting held July 11, 2018. Motion carried 4-0.

3. ITEMS FOR DISCUSSION AND POSSIBLE ACTION

3.1 R.O. No. 59-18-19 (6-18-18) Submitting various license applications for the period ending December 31, 2018, June 30, 2019 and June 30, 2020. Bev. Op. Lic. [NEW] App. No. 2259 (Gifty Gilman)

Motion by Alderperson Sorenson, seconded by Alderperson Rindfleisch, to hold Bev. Op. Lic. [NEW] App. No. 2259 (Gifty Gilman). Motion carried 4-0.

3.2 R.O. No. 82-18-19 (7-16-18) Submitting various license applications for the period ending December 31, 2018 and June 30, 2020

Motion by Alderperson Sorenson, seconded by Alderperson Rindfleisch, to hold Bev. Op. Lic. App. No. 2334 (Wesley S. Melton) and to grant the remainder of the license applications for individuals and entities listed on the above-referenced R.O. Motion carried 4-0.

3.3 R.O. No. 80-18-19 (7-16-18) Submitting a communication from Scott Steinberg requesting a waiver from

the Sex Offender Residency requirements in order to reside at 1013 Humboldt Avenue

Scott Steinberg was present and spoke.

Motion by Alderperson Rindfleisch, seconded by Alderperson Mitchell, to approve the waiver. Motion carried 4-0.

3.4 R.O. No. 81-18-19 (7-16-18) Submitting a communication from Dakota Knabe requesting a waiver from the Sex Offender Residency requirements in order to reside at 1508 Indiana Avenue, Apt. 7

Dakota Knabe was present and spoke.

Motion by Alderperson Rindfleisch, seconded by Alderperson Sorenson, to approve the waiver. Motion carried 4-0.

3.5 Gen. Ord. No. 8-18-19 (7-16-18) An ordinance repealing Article VIII of Chapter 70 of the Municipal Code entitled "Sexual Offender Residency Restrictions"

There was a lengthy discussion which was led by City Attorney Adams and Chief Domagalski who both explained in detail multiple reasons why they feel the current restrictions should be repealed.

Motion by Alderperson Rindfleisch, seconded by Alderperson Donohue, to forward the proposed ordinance to the Common Council with the request that it be placed on the August 20, 2018 agenda. Motion failed 2-2 (Alderperson Sorenson and Alderperson Mitchell – nay).

Motion by Alderperson Rindfleisch, seconded by Alderperson Mitchell, to refer the proposed ordinance to the Common Council with no recommendation and with the request that it be placed on the August 20, 2018 agenda. Motion carried 4-0.

4. NEXT MEETING DATE

4.1 Next meeting date will be August 15, 2018

The next committee meeting is scheduled to be held on August 15, 2018 at 4:00 p.m. in the Rocca Meeting Room at the Mead Public Library, 710 North 8th Street, Sheboygan.

5. ADJOURN

5.1 Motion to adjourn

Motion by Alderperson Sorenson, seconded by Alderperson Mitchell, to adjourn at 4:51 p.m. Motion carried 4-0.



QUARTERLY PERFORMANCE REPORT
DEPT. OF CITY DEVELOPMENT: BUILDING INSPECTION
Second Quarter of Fiscal Year 2018 – April 1, 2018 – June 30, 2018

This report covers the second quarter (April 1 – June 30) of fiscal year 2018 and provides a progress update toward achieving the performance measures in the annual budget book.

For more information about this report, contact Chad Pelishek, Director of Planning and Development at (920) 459-3383.

Building Permits

	2017 Actual \$	2017 YTD #	2018 YTD #	2017 YTD \$	2018 YTD \$
Building	\$395,216	988	898	\$164,088	\$255,443
Electrical	\$156,050	161	141	\$70,015	\$154,195
HVAC	\$153,045	255	172	\$78,350	\$55,960
Plumbing	\$79,400	163	207	\$21,500	\$43,790
Wrecking/Razing	\$4,799	9	8	\$1,399	\$1,345
Sign permits	\$10,653	40	21	\$6,033	\$3,853
Occupancy Inspections	\$5,100	17	19	\$4,250	\$4,750
Weights/Measures	\$31,623	0	1	\$0.00	\$330
Contractor Licensing	\$78,415	54	59	\$7,900	\$8,200

Code Compliance

	2017 Actual	2017 YTD	2018 YTD	2018 Goals
Number of Inspections Performed	6,860	3,434	2,435	11,000

Nuisance

Number of sanitation orders issued	710	445	333	500
Number of zoning orders issued	24	17	19	25
Number of off street parking orders issued	157	81	102	60
Number of nuisance citations issued	201	118	95	100

Housing

Number of inspections with violations	1,331	943	444	700
Number of violations fixed	1,480	489	361	500
Number of housing citations issued	469	154	117	300

CITY OF SHEBOYGAN

**REQUEST FOR LICENSING, HEARINGS AND PUBLIC SAFETY COMMITTEE
CONSIDERATION**

ITEM DESCRIPTION: Second Quarterly Performance Report for the Department of City Development: Building Inspection Division

REPORT PREPARED BY: Chad Pelishek, Director of Planning and Development

REPORT DATE: August 7, 2018

MEETING DATE: August 13, 2018

FISCAL SUMMARY:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

As part of the annual budgeting process, the department has developed performance benchmarks to track progress of the department division activities.

STAFF COMMENTS:

Building Inspection has seen the number of permits down compared to 2017, but the value of those permits has increased substantially. Currently, there a number of big projects for large dollar values versus a lot of small projects with smaller dollar values.

ACTION REQUESTED:

For discussion purposes only.

ATTACHMENTS:

- I. Quarterly Performance Report for April 1, 2018 – June 30, 2018.

CITY OF SHEBOYGAN

**REQUEST FOR LICENSING, HEARINGS, AND
PUBLIC SAFETY COMMITTEE CONSIDERATION**

ITEM DESCRIPTION: Quarterly Performance Report for City Attorney's Office

REPORT PREPARED BY: Charles C. Adams, City Attorney

REPORT DATE: August 6, 2018

MEETING DATE: August 13, 2018

FISCAL SUMMARY:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

The City Administrator asks departments to present a quarterly performance report to their oversight committees. The report is to include year-to-date numbers related to workload and effectiveness and any additional narrative as may be helpful to the committee members.

STAFF COMMENTS:

The report for the second quarter of 2018 is attached.

ACTION REQUESTED:

No action; for discussion only.

ATTACHMENTS:

- I. City Attorney's Office Quarterly Performance Report, 2nd Quarter of 2018

QUARTERLY PERFORMANCE REPORT

CITY ATTORNEY'S OFFICE

Second Quarter of Fiscal Year 2018 (through June 30, 2018)

	2018 Goal	2018 as of 6/30
<u>Workload Measurement</u>		
Municipal Court cases prosecuted	820	294
Circuit Court cases prosecuted	5	0
Abatements	3	0
Inspection Warrants	4	0
Raze Orders	1	1
Business Development Loans	5	1
Real estate closings	5	2
Lawsuits against City	0	4
Foreclosures	5	1
Bankruptcies	8	5
<u>Effectiveness</u>		
Departments indicating a positive response to promptness	80%	88%
Departments indicating a positive response to court as an approachable service	80%	85%
Resident Satisfaction Rating	80%	85%

CITY OF SHEBOYGAN

**REQUEST FOR LICENSING, HEARINGS AND PUBLIC SAFETY COMMITTEE
CONSIDERATION**

ITEM DESCRIPTION: Report of Officer, submitting the Police Department Quarterly Report for the period commencing April 1, 2018 and ending June 30, 2018.

REPORT PREPARED BY: Christopher Domagalski, Chief of Police

REPORT DATE: August 8, 2018

MEETING DATE: August 13, 2018

FISCAL SUMMARY:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: Sec. 54-65

BACKGROUND / ANALYSIS:

The Quarterly Report of Benchmarks for the Police Department for the Period commencing April 1, 2018 and ending June 30, 2018 is presented for information and discussion as required by section 54-65 of the Municipal Code.

STAFF COMMENTS:

Highlights of the report are as follows:

- Overall Part 1 Crimes for the Period increased 13% in comparison to the same period in 2017 (499 vs. 438). This includes an increase in assaults by 13 and thefts by 50. All of the numbers are still below the 5 year trend line.
- Traffic accidents were down slightly during the period. The department has implemented a yearlong traffic safety initiative, "Car in gear Brain in gear", which is showing a positive trend towards traffic safety. It should be noted that this effort will require long term behavioral change and will not occur overnight.
- Open records requests, especially requests for digital media have increased significantly.
- The Police Department has been involved in organizing and participating in 142 outreach events in the first 6 months of 2018.

ACTION REQUESTED:

Motion to recommend to Council to Approve the Report of Officer No. 88 - 18 - 19.

ATTACHMENTS:

- I. R.O No. 88 - 18 - 19

II

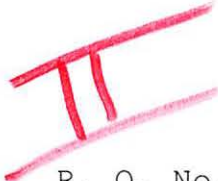
R. O. No. 88 - 18 - 19. By CHIEF OF POLICE CHRISTOPHER DOMAGALSKI.
August 6, 2018.

Pursuant to section 54-65 of the Municipal Code, I herewith submit my quarterly report showing the Benchmark Measurements for my department for the period commencing April 1, 2018 and ending June 30, 2018.

	2016 <u>Actual</u>	Y-T-D <u>06/30/17</u>	2017 <u>Actual</u>	Y-T-D <u>06/30/18</u>	2018 <u>Goals</u>
<u>Patrol and Investgations</u>					
Homicide	1	0	0	0	0
Rape	21	7	24	11	20
Robbery	10	3	11	7	15
Aggravated Assault	101	44	85	57	90
Violent Crime Total	133	54	120	75	125
Burglary	119	43	91	42	100
Theft	908	319	702	369	900
Motor Vehicle Theft	36	15	32	9	30
Arson	5	7	12	4	5
Property Crime Total	1,068	384	837	424	1,050
Percent of Offenses Cleared	55%	50%	46%	53%	70%
Value of Property Stolen	\$497,952	\$331,901	\$554,070	\$141,470	\$500,00
Value of Property Recovered	\$204,714	\$107,131	\$184,216	\$45,547	\$200,000
Percent of Stolen Recovered	41%	32%	33%	32%	40%
Accident Investigations	1,900	864	1,736	843	1,500
Traffic Stops	4,256	3,762	6,157	3220	No Goal
Traffic Arrests	2426	2,542	4,669	2623	No Goal
Other Arrests	3,692	1,478	3,006	1,703	No Goal
Speed Trailer Deployments	20	4	7	12	20
HVEE Deployments	N/A	2	6	8	12
Parking Tickets Issued	9,842	6,788	10,476	5,742	10,000
Bicycles Recovered	200	59	139	42	150
Involuntary Commitments	148	89	161	78	No Goal
<u>Administration</u>					
District Attorney Request for Digital Evidence	N/A	543	1,008	655	2,750
Open Records Requests	4,310	1,850	3,778	2,148	4,000
Nixle Messages Sent	234	131	263	141	250
Press Releases	30	16	25	27	50
Tweets	337	140	298	170	350
Facebook likes	6,000	7,103	8,045	9,080	9,000
Reported Crime Maps	104	54	103	48	104
Crime Comparison Reports	52	27	44	21	52
Burglary Reports	86	32	51	0	0

CHIEF OF POLICE

RHPS



46

R. O. No. 89 - 18 - 19. By FIRE CHIEF. August 6, 2018.

Pursuant to section 50-564 of the Municipal Code, I herewith submit my quarterly report of Benchmark Measurements for the Fire Department, for the period commencing April 1, 2018 and ending June 30, 2018

<u>Incident Types</u>	<u>2016 Actual</u>	<u>2nd Quarter 6/30/17</u>	<u>2017 Actual</u>	<u>2nd Quarter 6/30/18</u>	<u>2018 Goals</u>
Fires	138	37	126	26	
Rescue & Emergency Medical Service	3,931	959	3,959	1,002	
Non Fires	938	302	1,077	266	
TOTAL	5,007	1,298	5,162	1,294	
<u>Station Incident Count Per Station</u>					
Station 1	1,507	401	1,549	375	
Station 2	965	227	988	251	
Station 3	1,212	340	1,309	322	
Station 4	785	209	814	210	
Station 5	509	107	451	131	
Out of City	29	14	51	5	
<u>Fire Loss</u>					
Number of Incidents	72	23	65	17	
Total Property Loss	\$ 846,192	\$ 83,450	\$ 276,985	\$160,900	
Total Content Loss	\$ 312,690	\$ 35,690	\$ 126,541	\$ 81,700	
Total Loss	\$ 1,158,882	\$ 119,140	\$ 403,526	\$242,600	
Average Loss	\$ 16,095	\$ 5,180	\$ 6,208	\$ 14,270	
<u>Additional Workload</u>					
Inspections	1,860	366	1,880	980	
School Safety Programs	183	5	183	9	
Training Hours	9,566	3,177	11,868	3,002	12,000
Investigations/Formal	138/10	36	70	26	
<u>Effectiveness</u>					
EMS Response Time Compliance (Seconds) ##		80%		60%	90%
Fire Response Time Compliance (Seconds) ##		83%		78%	90%
Resident Satisfaction Rating	1	1	1	1	1

Michael T. Roman

FIRE CHIEF

244PS.

CITY OF SHEBOYGAN

**REQUEST FOR LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE
CONSIDERATION**

ITEM DESCRIPTION: Report of Officer, submitting the Fire Department Quarterly Report for the period commencing April 1, 2018 and ending June 30, 2018.

REPORT PREPARED BY: Michael T. Romas, Fire Chief

REPORT DATE: August 3, 2018

MEETING DATE: August 13, 2018

FISCAL SUMMARY:

STATUTORY REFERENCE:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

Wisconsin Statutes: N/A
Municipal Code: Sec. 50-564

BACKGROUND / ANALYSIS:

The Quarterly Report of Benchmarks for the Fire Department for the period commencing April 1, 2018 and ending June 30, 2018 is presented for information and discussion as required by section 50-564 of the Municipal code.

STAFF COMMENTS:

Highlights of the 2018 second quarter report are as follows:

- 12% decrease in Non-fire runs (302 to 266)
- 64% reduction in out-of-city responses (14 to 5)
- 50% increase in total fire loss cost (\$119,140 to \$242,600)
- 63% increase in completed fire inspections (366 to 980)
- EMS & Fire response times lower due to change in documentation, response protocols and interpretation of NFPA guidelines

ACTION REQUESTED:

Motion to recommend to Council to Approve the Report of Officer No. 89-18-19.

ATTACHMENTS: R.O. No. 89-18-19

III

DIRECT REFERRAL TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

Res. No. 68 - 18 - 19. By Alderperson Donohue. August 13, 2018.

A RESOLUTION authorizing the Sheboygan Fire Department to enter into an Access and Indemnity Agreement with Cargill Incorporated regarding limited access to property for the specific purpose of conducting firefighter and confined space training exercises.

NOW, THEREFORE, BE IT RESOLVED: That the Sheboygan Fire Department is authorized to execute the Access and Indemnity Agreement, a copy of which is attached hereto.

JHS

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

ACCESS AND INDEMNITY AGREEMENT

THIS AGREEMENT ("Agreement"), made and entered into this ___ day of _____, 2018, between CARGILL, INCORPORATED, a Delaware corporation ("Cargill") and the Sheboygan Fire Department on behalf of the City of Sheboygan, WI ("Fire Department"):

RECITALS

WHEREAS, Cargill is the owner of lands in Sheboygan, WI on which there is a silo (the "Property"); and

WHEREAS, the Fire Department has requested limited access to the Property, for the specific purpose of conducting firefighter and confined space training exercises; and

WHEREAS, Cargill is willing to provide such limited access to Fire Department, in its sole and absolute discretion and subject to the terms of this Agreement.

NOW THEREFORE, in consideration of the access provided by Cargill to the Property, and the terms and conditions hereinafter set forth, Fire Department, intending to be legally bound, hereby agrees to the following:

Section 1. Grant of Non-Exclusive License. Cargill hereby grants Fire Department a license upon the terms and conditions hereinafter set forth to access the Property for the purpose stated above on specific dates to be determined in collaboration between Cargill and the Fire Department as set forth below.

Section 2. Indemnification. Fire Department agrees to indemnify, defend and hold harmless Cargill, its parent company, their successors and assigns, and their employees, agents, directors, officers and affiliates from any and all losses, liabilities, damages, claims, suits, fines, penalties, costs or expenses (including but not limited to attorneys' fees and any statutory liability under workers compensation), or injuries to any persons or property arising out of or resulting from: (i) the acts or omissions of Fire Department, its agents, employees, representatives, contractors, and invitees; (ii) the use and occupancy of the Property by Fire Department, its agents, employees, representatives, contractors, and invitees; and (iii) the breach by Fire Department of any obligation or covenant contained in this Agreement. Fire Department's obligations under this indemnification provision shall survive the termination of this Agreement.

Section 3. Disclaimer. Fire Department agrees that Cargill shall not be responsible for any injury suffered by Fire Department, its employees, agents and representatives while on or about the Property, unless Cargill or its employee, agent, or representative has actual knowledge of a deficiency at the Property, and the injury was the result of that deficiency. Cargill expressly disclaims any and all other warranties and representations as to the condition of the Property.

Section 4. Access to Property. Fire Department agrees to notify Cargill's local manager to obtain verbal approval prior to accessing the Property for the purposes stated herein. At the time of execution of this Agreement, Cargill's local manager is Eric Hanson. At the conclusion of each usage of the Property, the Fire Department shall promptly remove its parts, equipment, and property from the Property. Cargill may withhold or withdraw its approval for the Fire Department to access the Property at any time, or for any reason, or no reason at all. Access to the Property shall be permitted only during normal business hours or as otherwise agreed between the parties, and shall not interfere with Cargill operations at the site.

Section 5. Term and Termination. This Agreement shall continue until December 31, 2019. Upon termination, Fire Department shall promptly remove any parts, equipment or property from the Property. Cargill shall have the right to terminate this Agreement at any time.

Section 6. Liens. Fire Department shall keep the Property free of liens which may be filed against the Property.

Section 7. Damage to Property. Fire Department shall not do nor suffer any waste or damage or injury to the Property, or any part thereof. Fire Department shall make no alteration to the Property without the prior written consent of Cargill. Fire Department shall leave the Property in the same condition as it was at the time of access.

Section 8. Assignment. Neither this Agreement nor any interest of Fire Department shall be assigned or transferred.

Section 9. Compliance with Laws. Fire Department, its agents, employees, representatives, contractors and invitees agree to comply with all applicable governmental laws and regulations relative to its use of the Property including, without limiting the generality of the foregoing, any OSHA, EPA or other safety and environmental laws or regulations. Fire Department shall not store hazardous materials or hazardous substances on or in the Property.

Section 10. Entire Agreement. This Agreement contains the entire understanding and agreement of the parties hereto and shall not be modified in any manner except by an instrument in writing executed by both parties. In the event that any term, covenant or condition herein contained is held to be invalid or void by any court of competent jurisdiction, the invalidity of such term, covenant or condition shall in no way affect any other term, covenant or condition herein contained.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on this ____ day of _____, 2018.

SHEBOYGAN FIRE DEPARTMENT

BY: _____
ITS: _____

CARGILL, INCORPORATED

BY: _____
ITS: _____

III

R. O. No. 59 - 18 - 19. By CITY CLERK. June 18, 2018.

Submitting various license applications for the period ending, December 31, 2018, June 30, 2019 and June 30, 2020.

City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2273	Braveheart Pub	2120 Calumet Drive - Three day event August 2, 3 & 4, 2018 to include the South parking lot.
3186	Suscha's Bar	1054 Pennsylvania Avenue - One day event July 14, 2018 to include entire parking lot area east and north of building. One day event August 11, 2018 to include entire parking lot area East and North of building.

CIGARETTE/TOBACCO (June 30, 2019) (RENEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2889	Family Dollar Stores #25587	2821 N. 15 th Street

CLASS "A" BEER LICENSE (June 30, 2019) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3342	Restore #47 - Mad Max	1003 S. 14 th Street

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2267	Burton, James D.	830 N. Water Street #109
5240	Coenen, Michael F. (Club)	2515 N. 26 th Street
2250	Dahlke, Jenny L.	1421 Carl Avenue
7095	Forward, Tiffany M.	1415 S. 21 st Street
2261	Gamez, Diana	2762 N. 31 st Place
8126	Gill, Puswinder Singh	624 N. 7 th Street, Oostburg
2259	Gilman, Gifty	507 Niagara Avenue
2260	Greenquist, Wade J. (Club)	2360 94 th Avenue Apt. A, Osceola

AHPS

2273 Holderfield, Thomas A.	930 Pershing Avenue
2249 Johnson, Phillip L.	497 Lake Street, Fond Du Lac
2264 Kidder, Karissa K.	2408A S. 9 th Street
1138 Martin, Michael J. (Club)	N7046 Woodside Hills Drive
2276 Miller, Courtney J.	1432 A Superior Avenue
2254 Minick, Michael J.	3301 S. 11 th Place
2272 Morton, Kaylee N.	3114 N. 9 th Street
2252 Niebauer, Amanda K.	353 S. Heritage Street, Belgium
7385 Norum, Lori J.	W3489 Cty. Road RR, Cedar Grove
2258 Robinson, Jenna L.	329 Eva Street, Port Washington
2255 Schefsky, Stephanie E.	W2568 Miley Road, Sheboygan Falls
2262 Schelfhout, Jenalle M.	822 7 th Street, Kiel
2270 Stewart, Mariah C.	1416 Illinois Avenue
0858 Van Akkeren, Hannah L.	432 Lincoln Avenue
2253 Williams, Shelby M.	507 Broadway Street APT B, Sheb. Falls

BEVERAGE OPERATOR'S LICENSE (RENEW) (June 30, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
7927	Altwies, John H.	2103 A S 7 th Street
8611	Basler, Katlin R.	261 Osthoff Avenue, Elkhart Lake
7881	Black, Abigail E.	3431 N. 10 th Street #121
1634	Booth, Hailey M.	1622 S. 24 th Street
7338	Coffin, Kurt P. (Club)	1335 Columbus Street
1561	Cortez, Amber E.	1511 Ashland Avenue
1250	Dewane, Elaine M.	2839 N. Apache Road
1538	Fuller, Mark J.	5524 Meggers Road
4992	Guenther, Nicole M.	1525 N. 23 rd Street
4542	Huenink, Jeffrey D. (Club)	138 Meadow Ridge Drive, Sheboygan Falls
3816	Kautzer, Kathleen A.	1625 Spruce Court
1653	Kraus, David V.	2408 Weeden Creek Road
1012	Mallmann, Kathy E.	1541 John Court
1807	Markham, Cheryl A.	2222 Kroos Court
2709	McKenzie, Daniel J.	7093 Hwy. 67, Plymouth
9266	Minglana, Megan L.	4325 Morningview Court #K201
8963	Nitsch, Ralph J.	3833 S. 18 th Street
1073	O'Brien, Sean M.	2621 N. 31 st Street
4904	Patron, Sharlene S.	2320 N. 9 th Street
6661	Pearson, Lisa M.	1122 S. 19 th Street
1162	Reinemann, Kelly J.	3002 S. 20 th Street
0559	Schultz, Todd	51 N. Hiawatha Circle
1372	Stroo, Richard A.	1524 N. 37 th Street D12
8945	Vreeke, Erin M.	1802 Beechtree Road, Howards Grove
0586	Wagner, Jessica A.	1503 Eisner Avenue #2E

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2018)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2269	Wallgren, Paul A.	2137 Bollmann Drive #1D

II

Other Matters

8.1

R. O. No. 82 - 18 - 19. By CITY CLERK. July 16, 2018.

Submitting various license applications for the period ending, December 31, 2018, and June 30, 2020.

City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
3120	Northstar I	3004 N. 8 th - One day event August 25 including parking lot coverage and east sidewalk. Parking lot to the south and west.

"CLASS B" LIQUOR LICENSE (June 30, 2020) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3348	Escape Sheboygan	1130 Geele Avenue

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2314	Ahles, Heidi M.	1535 S. 14 th Street
2337	Berglund, Jeremy R.	W3385 County Rd MM, Elkhart Lake
2342	Daniels, Adrian A.	1736 Grams Court
6458	Daun, Duane R.	928 Wisconsin Avenue #317
1310	Dean, Shane M.	1427 S. 16 th Street
1328	Fisher, Brandon T.	4331 Moenning Road
7112	Gutschow, Tyson R. (Club)	4881 Dennwood Drive
2332	Intravaia, Patrick K.	2715 North Avenue
2340	Jenson, Alex C.	1419 S. 19 th Street
2325	Jewell, Zelda J M	1611 N. 17 th Street
4755	Kramer, Kimberly	1406 Superior Avenue
9507	Lohse, April O A	3009 N. 25 th Street
1515	McMurray, Scott J.	1217 E. Channel Park Dr., Waupaca
2323	Mead, Celeste D.	1207 N. 12 th Street
2334	Melton, Wesley S.	1032A Bluff Avenue
1170	Neitzel, Daniel W.	W3233 County Rd C, Sheboygan Falls
2324	Neumeyer, Brianna L.	6333 Fetzer Road, Manitowoc
0551	Phillips, Lori A.	20 West Clifford St., Plymouth
1025	Reinl, Nicholas C. (Club)	5740 Sherwood Drive
7778	Salm, Francis G.	922 Dillingham Avenue

ALPS

6448 Schmidt, Timothy J.	2416 N. 34 th Street
2319 Spies, Kathy A.	706 Lakeshore Dr., Elkhart Lake
2341 Stiefvater, Emilie A.	2806 N. 11 th Street #4
2312 Stone, Gina L.	W1009 County Road FF
2330 Taggart, Robert M.	719 Highland Terrace
0518 Van de Loo, Cory J.	1529 N. 10 th Street
2328 Warren, Jessica S.	518 School Street, Kohler
7319 Weimer, Thomas J. (Club)	1127 Bell Avenue
9627 Wilke, Glenn J. (Club)	4022 Hazelnut Court
7486 Zschetzsche, Brian A. (Club)	1328 N. 4 th Street

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2018)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2335	Lopez, Glennie J.	1616 Superior Avenue

R. O. No. 98 - 18 - 19. By CITY CLERK. August 6, 2018.

Submitting various license applications for the period ending December 31, 2018 and June 30, 2020.

City Clerk

BEVERAGE OPERATOR'S LICENSE (NEW) (June 30, 2020)

<u>No.</u>	<u>Name</u>	<u>Address</u>
2366	Adams, Hannah E.	313 Vollrath Blvd.
2345	Anthony, Charles E.	2031 N. 13 th Street
0770	Boy, Levi C.	3706 N. 48 th Street
2348	Brandt, Brooke L.	W3718 South Drive, Plymouth
2365	Donlevy, Ceara N.	1420 S. 10 th Street
9868	Eisold, Derric D.	1602 N. 28 th Street
2364	Fetterer, Rachel M.	1120 Ontario Avenue
2350	Fors, Jennifer A.	2708 S. 15 th Street
1527	Hoppe, David L.	1918 S. 17 th Street
2363	Humphrey, Kayla D.	61 Green Bay Court, Sheboygan Falls
8232	Johnson, Stephanie M.	1634 Cambridge Avenue
2362	Justinger, Kevin L. (Club)	932 Ontario Avenue
0394	Klingbeil, Travis L.	1215 N. 10 th Street
2344	Knight, Madeleine E.	1210 N. 62 nd St. Apt.408, Wauwatosa
7174	La Fortune, Rebecca L.	4245 Honeysuckle Court Apt. F108
0476	Lawrenz, Randy G.	1008 Swift Avenue
2360	Looby, Kevin L. Sr.	4106 Driftwood Ct. Apt. B104
2349	Rodrigues, Brian C.	1525 N. 4 th Street
2354	Russ, Emily R.	2616 Main Avenue
0683	Te Beest, Amanda R.	170 W Center Avenue, Cedar Grove
9361	Tewinkle, Melissa J.	3608 N. 20 th Place Apt. D
0657	Tullberg, Daniel J.	1728 S. 14 th Street
2346	Vogel, Jeremy T.	1943 N. 11 th Street
2358	Wade, Katelyn R.	W5698 Highway A, Adell

TAXICAB DRIVERS LICENSE (NEW) (December 31, 2018)

<u>No.</u>	<u>Name</u>	<u>Address</u>
8348	Shalast, Cathline L.	1717 Garden Court
2361	Wright, Mary A.	604 Pinehurst Ct., Sheboygan Falls

AKPS

II

4.7

R. O. No. 90 - 18 - 19. By CITY CLERK. August 6, 2018.

Submitting a communication from Jeremy Faust requesting a waiver from the Sex Offender Residency requirements in order to reside at 1629 Kentucky Avenue.

R4PS

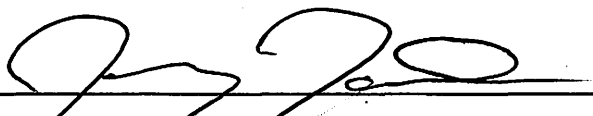
CITY CLERK

Date: 07/15/2018

My name is: Jeremy Faust

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

1629 Kentucky Ave.

Signature:  _____

Phone Number: 926 - 287 - 9250

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

II

4.8

R. O. No. 91 - 18 - 19. By CITY CLERK. August 6, 2018.

Submitting a communication from William Evans requesting a waiver from the Sex Offender Residency requirements in order to reside at 2227A Kroos Court.

AHPS

CITY CLERK

JUL 19 '18 AM 11:54

Date: 07-19-18

My name is: William Evans

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

2227 A Kroas CT

Signature: William Evans

Phone Number: 920-698-0288

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Licensing, Hearings, and Public Safety Committee. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Licensing, Hearings, and Public Safety Committee meeting.

Thank you for all your cooperation in the matter.

II

4.9

R. O. No. 92 - 18 - 19. By CITY CLERK. August 6, 2018.

Submitting a communication from Michael W. Slinker requesting a waiver from the Sex Offender Residency requirements in order to reside at 1805 Geele Avenue.

RHS

CITY CLERK

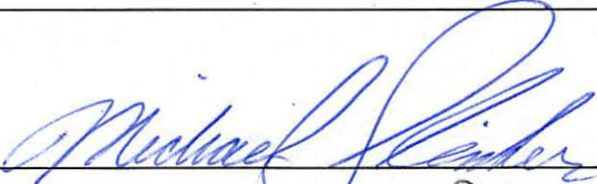
JUL 27 '18 AM 10:35

Date: 5/7/18

My name is: Michael W. Slinker

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

1805 Geele Ave.
Sheboygan, WI 53081

Signature: 

Phone Number: agent Sara Peters 920 918-8058

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

II

4.10

R. O. No. 93 - 18 - 19. By CITY CLERK. August 6, 2018.

Submitting a communication from DCC Probation and Parole on behalf of Macaulay Krueger requesting a waiver from the Sex Offender Residency requirements in order to be placed at a TLP located at 930A Michigan Avenue.

KHPS

CITY CLERK

Date: 07/16/2018

JUL 26 '18 AM 11:32

My name is: Macaulay Krueger

(DCC Probation & Parole submitting on behalf of Mr. Krueger)

I am requesting a waiver of the Sexual Residency Ordinance Restrictions so I may live at:
A Transitional Living Place (TLP), located at 930A Michigan Ave., Sheboygan, WI 53081.

Signature: N/A

Phone Number: N/A

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.