

**\*\*\*ATTACHMENTS\*\*\***

Gen. Ord. No. 19 - 17 - 18. By Alderpersons Donohue, Wolf and Draughon. September 18, 2017.

AN ORDINANCE repealing and recreating Section 26-5 of the Sheboygan Municipal Code so as to provide greater flexibility in membership and provide for an additional alternate member of the Board of License Examiners, effective April 2018.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 26-5 of the Municipal Code entitled "Board of Examiners" is hereby created to read as follows:

"Sec. 26-5. Board of License Examiners.

- (a) There is hereby established a board of license examiners in and for the city, hereinafter referred to as the board.
- (b) The board shall consist of five voting members who shall be residents of the city. The members shall be appointed by the mayor. One shall be an alderperson, who shall be the chairperson of the board. The four remaining members shall be chosen from among the following groups of people, in any combination as the mayor sees fit:
  - (1) electrical contractors actively established in the electrical contracting business in the city;
  - (2) licensed journeyman electricians;
  - (3) licensed master electricians;
  - (4) regular plant electricians;
  - (5) licensed heating contractors;
  - (6) persons actively engaged in the general contracting business.
- (c) The mayor shall appoint, subject to common council confirmation, two alternate members of the board who shall be actively engaged in the contracting business, in addition to the five members above provided for. The alternate members shall act, with full power, only when a member of the board refuses or declines to vote, is disqualified because of interest, or when a member is absent.
- (d) The members of the board shall be appointed by the mayor for two-year terms, subject to confirmation by the council. Two of the members shall be appointed on the third Tuesday in April of the even-numbered years, and two members shall be appointed on

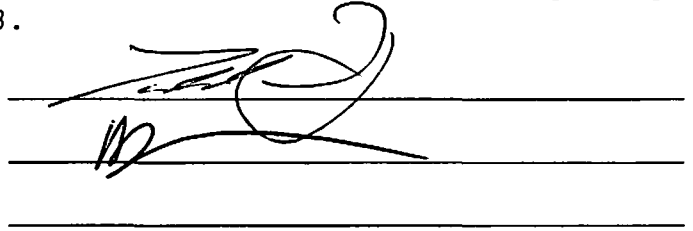
*Public Safety*

the third Tuesday in April of the odd-numbered years. The council member shall be elected by the council at its first regular meeting of each year.

- (e) Vacancies on the board shall be filled for the unexpired term in the same manner as for regular appointments. Members shall hold office until their successors are appointed and qualified.
- (f) All members of the board shall have qualified in accordance with the requirements governing their classifications before confirmation by the council.
- (g) Each member of the board shall, before entering upon the discharge of his duties, take and file the official oath.
- (h) Meetings.
  - (1) The board shall meet at least bimonthly.
  - (2) Special meetings and hearings may be called by the city planner or his designee or by the chairman of the board. The board may consider and decide at any regular or special meeting or hearing, any matter within its jurisdiction.
  - (3) Three voting members of the board shall constitute a quorum for the transaction of business.
  - (4) At the May meeting in each year, the board shall elect officers to serve for a term of one year. The officers shall consist of a chairman and a vice-chairman; the city planner or his designee shall act as the secretary.
- (j) The secretary of the board shall keep a record of all the proceedings of the board, together with the necessary registers showing all applications for the examination and license and showing thereon for each the date of application, name, qualifications, place of business, place of residence and whether the application was granted or refused. The books and registers of the board shall be prima facie evidence of all matters recorded therein. The secretary shall prepare a roster of all licensed contractors, and shall file a copy of the same with the city clerk and the inspection office. It shall be his/her duty to promptly notify each of said officers of a revocation or reissuance of a license.
- (k) The board shall have the power to make such bylaws, rules and regulations governing the conduct of its meetings and hearings

as it may deem necessary, provided the same do not conflict with the laws of the city and state."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication and as of April 17, 2018.

A handwritten signature in black ink is written over three horizontal lines. The signature is stylized and appears to be a name with a large, looping initial.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

R. O. No. 198-17-18. By FIRE CHIEF. October 16, 2017.

Pursuant to Section 50-564 of the Municipal Code, I herewith submit my quarterly report of Benchmark Measurements for the Fire Department, for the period commencing July 1, 2017 and ending September 30, 2017.

*Public Safety*

\_\_\_\_\_  
Fire Chief

<b>Incident Types</b>	<b>2015 Actual</b>	<b>3rd Quarter 6/30/16</b>	<b>2016 Actual</b>	<b>3rd Quarter 6/30/17</b>	<b>2017 Goals</b>
Fires	141	39	138	29	125
Rescue & Emergency Medical Service	3,902	1,046	3,931	1,003	3,900
Non Fires	991	242	938	296	910
<b>TOTAL</b>	<b>5,034</b>	<b>1,327</b>	<b>5,007</b>	<b>1,328</b>	<b>5,000</b>

**Station Incident Count Per Station**

Station 1	1,542	429	1,507	408	1,500
Station 2	915	260	965	266	950
Station 3	1,205	286	1,212	335	1,200
Station 4	813	200	785	209	750
Station 5	532	142	509	101	500
Out of City	27	10	29	9	20

**Fire Loss**

Number of Incidents	59	22	72	16	20
Total Property Loss	\$ 523,850	\$ 305,219	\$ 846,192	\$ 58,300	\$ 750,000
Total Content Loss	\$ 379,305	\$ 108,950	\$ 312,690	\$ 37,500	\$ 250,000
Total Loss	\$ 903,155	\$ 414,169	\$ 1,158,882	\$ 95,800	\$ 1,000,000
Average Loss	\$ 15,307	\$ 18,825	\$ 16,095	\$ 5,987	\$ 15,000

**Workload**

Inspections	1,835	-	1,860	-	1,880
School Safety Programs	182	-	183	-	185
Training Hours	8,282	-	9,566	-	10,000
Investigations/Formal	141/15	-	138/10	-	125/10

**Efficiency**

EMS Average Response Time (Seconds) 240	-	-	-	-	90%
Fire Average Response Time (Seconds) 300	-	-	-	-	90%

**Effectiveness**

Resident Satisfaction Rating	-	-	98%	-	85%
ISO Rating	2	2	2	2	2

*Michael T. Roman*

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FIRE CHIEF

**CITY OF SHEBOYGAN**

**REQUEST FOR PUBLIC SAFETY COMMITTEE CONSIDERATION**

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**ITEM DESCRIPTION:** Report of Officer, submitting the Fire Department Quarterly Report for the period commencing July 1, 2017 and ending September 30, 2017.

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**REPORT PREPARED BY:** Michael T. Romas, Fire Chief

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**REPORT DATE:** October 11, 2017

**MEETING DATE:** October 25, 2017

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**FISCAL SUMMARY:**

Budget Line Item: N/A  
Budget Summary: N/A  
Budgeted Expenditure: N/A  
Budgeted Revenue: N/A

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**STATUTORY REFERENCE:**

Wisconsin Statutes: N/A  
Municipal Code: Sec. 50-564

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**BACKGROUND / ANALYSIS:**

The Quarterly Report of Benchmarks for the Fire Department for the Period commencing October 1, 2017 and ending September 30, 2017 is presented for information and discussion as required by section 50-564 of the Municipal code.

**STAFF COMMENTS:**

Highlights of the 2017 third quarter report are as follows:

- 27% decrease in fire loss incidents
  - 22 to 16
- 77% decrease in total fire loss dollars
  - \$414,169 to \$95,800
- 27% decrease in Out of City Calls
  - 22 to 16

**ACTION REQUESTED:**

Motion to recommend to Council to Approve the Report of Officer No. -17-18.

**ATTACHMENTS:** R.O. No. -17-18

R.O. No.      - 17 - 18 By FIRE CHIEF. October 11, 2017.

Pursuant to section 50-564 of the Municipal Code, I herewith submit my quarterly report of Benchmark Measurements for the Fire Department, for the period commencing July 1, 2017 and ending September 30, 2017.

<u>Incident Types</u>	<u>2015 Actual</u>	<u>3rd Quarter 6/30/16</u>	<u>2016 Actual</u>	<u>3rd Quarter 6/30/17</u>	<u>2017 Goals</u>
Fires	141	39	138	29	125
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**Station Incident Count Per Station**


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<u>Fire Loss</u>					
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<u>Efficiency</u>					
EMS Average Response Time (Seconds) 240	-	-	-	-	90%
Fire Average Response Time (Seconds) 300	-	-	-	-	90%

<u>Effectiveness</u>					
Resident Satisfaction Rating	-	-	98%	-	85%
ISO Rating	2	2	2	2	2



**FIRE CHIEF**

II

R. O. No. 194 - 17 - 18. By CITY CLERK. October 16, 2017.

Submitting a communication from Keith Bauer requesting a waiver from the Sex Offender Residency requirements in order to reside at 1808A S. 11<sup>th</sup> Street.

*Public Safety*

\_\_\_\_\_  
City Clerk

OCT 3 '17 AM 9:16

Date: 10/3/2017

My name is: Keith Bauer

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

1808 A S 11th street  
Sheboygan, WI 53081

Signature: 

Phone Number: 920-874-4049

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

II

R. O. No. 195 - 17 - 18. By CITY CLERK. October 16, 2017.

Submitting a communication from Andrew Tershner from the Sex Offender Residency requirements in order to reside at 1214 N. 16<sup>th</sup> Street.

*Public Safety*

\_\_\_\_\_  
City Clerk

Date: 10-12-17

My name is: Andrew Tershner

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

1214 North 16<sup>th</sup> Sheboygan WI 53081

Signature: Andrew Tershner

Phone Number: 920-316-2849

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

II

5.7

R. O. No. 196 - 17 - 18. By CITY CLERK. October 16, 2017.

Submitting a communication from Bryan Goodteacher from the Sex Offender Residency requirements in order to reside at 2220 N. 15<sup>th</sup> Street.

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City Clerk

Public Safety

Date: 10-12-17

My name is: Bryan Goodteacher

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

2220 N. 15<sup>th</sup> St Sheboygan, WI

Signature: Bryan Goodteacher

Phone Number: 920 226 9101

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

II

R. O. No. 197 - 17 - 18. By CITY CLERK. October 16, 2017.

Submitting a communication from Leroy Godard from the Sex Offender Residency requirements in order to reside at 1633 Illinois Avenue.

\_\_\_\_\_  
City Clerk

*Public Safety*

Date: 10-7-17

My name is: Leroy M Godard

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

1633 Illinois Ave Sheboygan, WI 53081

Signature: Leroy Godard

Phone Number: 920-917-2934

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

II

3.14

R. O. No. 184 - 17 - 18. By CITY CLERK. October 2, 2017.

Submitting a communication from Jose Resendez Jr. requesting a waiver from the Sex Offender Residency restrictions in order to live at 3706 Superior Avenue.

Pub. Safety

\_\_\_\_\_  
City Clerk

Date: ~~Jose Resendez Jr~~, 9/27/17

My name is: Jose Resendez Jr

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

3700 Superior Avenue

Signature: Jose Resendez Jr

Phone Number: 920-977-9047

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

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Thank you for all your cooperation in the matter.