

**\*\*\*ATTACHMENTS\*\*\***

~~IX~~

6.4

Gen. Ord. No. 16 - 17 - 18. By Alderpersons Schneider, Bohren and Belanger. September 5, 2017.

AN ORDINANCE amending Chapter 70, Article VII, Division 2 of the Municipal Code so as to permit the discharge of weapons in certain rural portions of the City so that hunting may be permitted in those portions of the City where it would be appropriate, to ban the feeding of deer for hunting purposes or otherwise, and to bring the Municipal Code up to date with regard to various changes to state law related to the carrying of weapons.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Division 2 of Article VII of Chapter 70 of the Municipal Code entitled "Weapons" is hereby repealed and recreated so as to read as follows:

"Sec. 70-251. - Discharging and Carrying Weapons.

(a) PROHIBITED. No person, except an authorized police officer, shall discharge any firearm, spring gun or air gun within the City. This prohibition shall not apply to a shotgun, muzzle loader, bow, crossbow, or other like weapons or instruments, air rifle, pellet gun, or like instruments, provided the use thereof complies with the requirements of subsections (d)(1) through (3) below.

(b) PERMITTED. Any person may possess, carry, or bear any weapon, knife or firearm or facsimile firearm, or have under his or her control any weapon, knife, firearm or facsimile firearm, on any public street, sidewalk, boulevard, boardwalk, alley, public parking lot, or park if he or she complies with this section or the Wisconsin Statutes and Administrative Code sections specifically adopted under this section, with the exception of the following:

(1) No person may possess, carry, or bear any weapon, knife or firearm or facsimile firearm, or have under his or her control any weapon, knife, firearm, or facsimile firearm, within any public building owned by the City, unless said person is permitted to do so pursuant to the provisions of §941.235, Wis. Stats.

(2) Notwithstanding the provisions of subsection (1), no employee of the City of Sheboygan person may possess, carry, or bear any weapon, knife, or firearm or facsimile firearm, or have under his or her control any weapon, knife, firearm, or facsimile firearm, within any public building owned by the City, if doing so is a

*Pub. Safety approve*

violation of a City policy adopted in light of §175.60(15m), Wis. Stats.

(3) No person may possess, carry, or bear any weapon, knife or firearm or facsimile firearm, or have under his or her control any weapon, knife, firearm, or facsimile firearm within any public building or athletic field owned by the Sheboygan Area School District, unless such person is permitted to do so pursuant to the provisions and exceptions contained in §948.605, Wis. Stats., and §948.61, Wis. Stats.

(4) No person may possess, carry, or bear any weapon, knife or firearm or facsimile firearm, or have under his or her control any weapon, knife, firearm, or facsimile firearm within any premises for which a Class "B" or "Class B" license or permit has been issued by the City pursuant to Ch. 125, Wis. Stats. This subsection shall not apply to a peace officer, a Wisconsin CCW licensee, a qualified out-of-state licensee, a qualified out-of-state law enforcement officer, or other person specifically excepted by the provisions of §941.237(3), Wis. Stats., so long as said person does not consume alcohol on the Class "B" or "Class B" premises. Active and former officers may consume alcohol on Class "B" or "Class B" premises if they are not under the influence and if the premise is not posted otherwise.

(5) No person may possess, carry, or bear any weapon, knife or firearm or facsimile firearm, or have under his or her control any weapon, knife, firearm, or facsimile firearm in or on school grounds or within 1,000 feet from the grounds of a school, if doing so is a violation of §948.605, Wis. Stats.

(6) No person may possess, carry, or bear any weapon, knife or firearm or facsimile firearm, or have under his or her control any weapon, knife, firearm, or facsimile firearm while any such person is under the influence of an intoxicant or a detectable amount of a restricted controlled substance.

(7) If the firearm is a facsimile firearm, no person may openly possess, carry, or display any facsimile firearm under circumstances that could reasonably be expected to alarm, intimidate, threaten or terrify another person.

(8) Notwithstanding the provisions of this section, no person may possess, carry, or bear any weapon, knife or firearm or facsimile firearm, or have under his or her control any weapon, knife, firearm, or facsimile firearm in violation of any state statute.

(c) REMOVAL FROM PROPERTY. If a property owner or tenant objects to any individual carrying a weapon, knife or firearm and does not wish to allow individuals to exercise the right to carry weapons, knives or firearms within their establishment and makes a complaint to the Police Department to remove the individual from the property and the individual refuses, the individual may be removed against their will.

(d) CONDITIONS OF DISCHARGE WITHIN THE BOUNDARIES OF THE CITY. A shotgun, muzzle loader, bow or crossbow, or other like weapon or instrument may be discharged within the boundaries of the City, but only under the following conditions and regulations:

(1) Shotguns, muzzle loaders, or like weapons or instruments designed and used to propel a single slug, multiple pellets or "shot" may only be discharged in the City where not prohibited by this ordinance, and then according to the following regulations. No such weapons or instruments shall be discharged on or onto lands less than 200 yards from the boundary of an adjacent platted subdivision. In addition, no such weapons or instruments shall be discharged within 100 yards from a habitable building on any other adjacent property, unless the owner of such adjacent property or habitable building has given written permission to be closer. In no case shall such weapons or instruments be discharged in a direction that could result in the projectile landing on or flying over any adjacent properties unless the owner(s) of such adjacent properties have given written permission to do so.

(2) Bows, crossbows, or other like weapons or instruments designed and used to propel an arrow, dart or other similar missiles may only be discharged in the City where not prohibited by this section, and then only within the following regulations. No such weapons or instruments shall be discharged on or onto land less than 100 yards from the boundary of an adjacent platted subdivision. In addition, no such weapons or instruments shall be discharged within 100 yards from a habitable building on any other adjacent property, unless the owner of such adjacent property or habitable building has given written permission to be closer. In no case shall such weapons or instruments be discharged in a direction that could result in the projectile landing on or flying over any adjacent properties unless the owner(s) of such adjacent properties have given written permission to do so.

(3) Prohibited Areas. No instrument referred to in subsections (1) and (2) above shall be discharged on parkland, or on land not owned by the person unless written permission has been obtained.

(e) POSSESSION OF FIREARMS AND WEAPONS BY MINORS PROHIBITED. No parent, guardian, or other adult person having legal custody of a child under the age of 16 years shall permit such minor to have in his/her possession and control for use within the City any firearm or other dangerous weapon as enumerated in subsection (a).

(f) SALE OF FIREARMS AND WEAPONS.

(1) Sale to Minors. No person shall sell or give away to any child under the age of 16 any sling shot, blow gun, bean shooter, air gun, pellet gun, dart gun, or bow and arrow.

(2) Records. Any person selling firearms or other deadly weapons shall keep a record of the sale thereof, and such list shall be open to inspection by the Police Department. Such record shall include the name, address, age and birth date of the purchaser and the article purchased.

(g) STATE PROVISIONS ADOPTED. The City adopts those provisions of the Wisconsin Statutes and the Administrative Code related to dangerous weapons and concealed weapons, as well as such provisions of the Wisconsin Statutes and the Administrative Code enumerated under and within subsection (b) above, as from time to time amended by the Wisconsin Legislature, together with all definitions of relevant terms and all exceptions contained in such provisions, as if fully set forth at length in this section.

Sec. 70-252. Confiscation.

All weapons carried by any person who shall have been convicted of carrying, concealed about his person, such weapons in violation of the provisions of this division within the limits of the city shall be confiscated by the city."

Section 2. Section 18-13 of the Municipal Code, previously repealed, is hereby recreated to read as follows:

"Sec. 18-13. Feeding of Deer.

(a) Feeding of Deer Prohibited. It shall be unlawful for any person to place any feed such as salt, minerals, grain, fruit, vegetable material, sunflower seeds, deer suckers, or any other type of feed, on any public or private property for the purpose of enticing whitetail deer into any specific location in the City except as otherwise provided herein.

(b) Rebuttable Presumptions. There shall be a rebuttable presumption that either of the following acts are for the purpose of feeding whitetail deer.

(1) The placement of salt, minerals, grain, fruit, vegetable material, sunflower seeds, or deer suckers in an aggregate quantity of greater than one-half gallon at the height of less than six (6) feet off the ground.

(2) The placement of salt, minerals, grain, fruit, vegetable material, sunflower seeds, or deer suckers in an aggregate quantity of greater than one-half gallon in a drop feeder, automatic feeder or similar device regardless of the height of the salt, minerals, grain, fruit, vegetable material, sunflower seeds, or deer suckers.

(c) Exemptions. This section shall not apply to the following situations:

(1) Naturally growing grain, fruit or vegetable material, including gardens and residue from lawns, or gardens and other vegetable materials maintained as a mulch or compost pile;

(2) Unmodified commercially purchased bird feeders or their equivalent;

(3) Deer management practices approved, authorized, and sponsored on a temporary basis by the Common Council."

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

Susan G. Strock  
John B. [Signature]  
James A. Bohne

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the 2nd day of October, 2017.

Dated October 3, 2017. Susan Richards, City Clerk  
Approved October 3, 2017. Michael Vandeweyer, Mayor

Published October 07, 2017.  
Certified October 04, 2017 to - Atty.; Ord. Book; Mun. Code Corp.; Mayor; Police Dept.; DPW

5.8

II

R. O. No. 165 - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting a communication by Dolcye Johnson submitting financial documents pertaining to the Fire Department.

*Public Safety*

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City Clerk

Submitted as a communication to the  
Council by Aolege Johnson

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CITY OF SHEBOYGAN  
YEAR-TO-DATE BUDGET REPORT

P 1  
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FOR 2016 12

ACCOUNTS FOR:	280 AMBULANCE FUND							
ORIGINAL APPROP	TRANS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCE/REQ	AVAILABLE BUDGET	% USED		
<b>150 FINANCE</b>								
28015100 461101	INTEREST ON INVESTMENTS							
	0.00	0.00	0.00	-543.97	0.00	543.97	100.0%	
TOTAL FINANCE	0.00	0.00	0.00	-543.97	0.00	543.97	100.0%	
<b>220 FIRE DEPARTMENT</b>								
28022500 431246	STATE GRANT							
	-9,961.00	0.00	-9,961.00	-9,461.36	0.00	-499.64	95.0%*	
28022500 442636	AMBULANCE							
	-1,224,996.00	0.00	-1,224,996.00	-1,003,707.78	0.00	-221,288.22	81.9%*	
28022500 469106	SALE OF PROPERTY							
	0.00	0.00	0.00	-13,411.26	0.00	13,411.26	100.0%	
28022500 493505	LEASING PROCEEDS							
	0.00	0.00	0.00	-664,000.00	0.00	664,000.00	100.0%	
28022500 510110	FULL TIME SALARIES - REGULAR							
	226,586.00	0.00	226,586.00	233,686.62	0.00	-7,100.62	103.1%*	
28022500 510111	FULL TIME SALARIES - OVERTIME							
	5,000.00	0.00	5,000.00	9,436.88	0.00	-4,436.88	188.7%*	
28022500 510311	MEDICARE							
	3,389.00	0.00	3,389.00	3,276.38	0.00	112.62	96.7%	
28022500 510320	WI RETIREMENT FUND							
	30,490.00	0.00	30,490.00	32,265.86	0.00	-1,775.86	105.8%*	
28022500 510340	HEALTH INSURANCE							
	59,856.00	0.00	59,856.00	60,361.20	0.00	-505.20	100.8%*	
28022500 510350	DENTAL INSURANCE							
	4,428.00	0.00	4,428.00	4,450.92	0.00	-22.92	100.5%*	
28022500 510360	LIFE INSURANCE							
	144.00	0.00	144.00	100.29	0.00	43.71	69.6%	
28022500 510400	WORKERS COMPENSATION							
	2,856.00	0.00	2,856.00	2,856.00	0.00	0.00	100.0%	
28022500 521900	CONTRACTED SERVICES							
	111,000.00	0.00	111,000.00	76,503.26	0.00	34,496.74	68.9%	
28022500 522110	VEHICLE MAINTENANCE							
	5,368.00	0.00	5,368.00	7,344.74	0.00	-1,976.74	136.8%*	
28022500 525125	MOBILE TELEPHONE							
	780.00	0.00	780.00	454.14	0.00	325.86	58.2%	



05/30/2017 13:47  
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CITY OF SHEBOYGAN  
YEAR-TO-DATE BUDGET REPORT

P 2  
glytdbud

FOR 2016 12

ACCOUNTS FOR: 280 AMBULANCE FUND  
ORIGINAL APPROP

TRANS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCE/REQ	AVAILABLE BUDGET	% USED
28022500 526130	2,000.00	931.90	0.00	1,068.10	46.6%
28022500 528150	106,456.00	106,455.75	0.00	0.25	100.0%
28022500 530215	65,000.00	59,662.46	0.00	5,337.54	91.8%
28022500 530230	20,000.00	14,120.26	0.00	5,879.74	70.6%
28022500 530256	6,500.00	168.75	0.00	6,331.25	2.6%
28022500 540215	2,000.00	1,968.00	0.00	32.00	98.4%
28022500 641100	0.00	664,000.00	0.00	-664,000.00	100.0%*
TOTAL FIRE DEPARTMENT	-583,104.00	-412,536.99	0.00	-170,567.01	70.7%
<b>800 INTERGOVERNMENTAL</b>					
28081100 811101	583,104.00	475,704.58	0.00	107,399.42	81.6%
TOTAL INTERGOVERNMENTAL	583,104.00	475,704.58	0.00	107,399.42	81.6%
TOTAL AMBULANCE FUND	0.00	62,623.62	0.00	-62,623.62	100.0%
TOTAL REVENUES	-1,234,957.00	-1,691,124.37	0.00	456,167.37	
TOTAL EXPENSES	1,234,957.00	1,753,747.99	0.00	-518,790.99	

**Intermedix - Full Year**

**Activity for Calls from January 1, 2016 through December 31, 2016  
as of 2/1/2017**

<b>Primary Ins Type</b>	<b>Number</b>	<b>%</b>	<b>Gross Billings</b>	<b>Balance</b>	<b>Adjustments</b>	<b>Receipts</b>	<b>%Coll/Adj</b>	
Auto Insurance	43	1.34%	\$36,596.00	\$3,678.00	\$682.16	\$32,235.84	89.95%	
Medicaid	825	25.78%	\$752,175.00	\$36,971.18	\$564,455.68	\$150,748.14	95.08%	
Medicare	1494	46.69%	\$1,455,259.50	\$251,332.06	\$749,996.02	\$453,637.45	82.73%	
Private Insurance	330	10.31%	\$333,900.50	\$100,935.97	\$5,643.91	\$227,317.72	69.77%	
Self-Pay	487	15.22%	\$463,657.00	\$441,465.00	\$2,952.96	\$19,239.04	4.79%	
Workers Comp	21	0.66%	\$20,580.00	\$769.00	\$404.90	\$19,406.10	96.26%	
<b>Total</b>	<b>3200</b>	<b>100.00%</b>	<b>\$3,062,168.00</b>	<b>\$835,151.21</b>	<b>\$1,324,135.63</b>	<b>\$902,584.29</b>	<b>72.73%</b>	<b>29.475335%</b>

# Sheboygan Fire Department Annual Report | 2016

111 - Building fire	61	1.22%
112 - Fires in structure other than in a building	1	0.02%
113 - Cooking fire, confined to container	31	0.62%
118 - Trash or rubbish fire, contained	2	0.04%
131 - Passenger vehicle fire	16	0.32%
138 - Off-road vehicle or heavy equipment fire	1	0.02%
142 - Brush or brush-and-grass mixture fire	7	0.14%
143 - Grass fire	5	0.10%
151 - Outside rubbish, trash or waste fire	1	0.02%
154 - Dumpster or other outside trash receptacle fire	3	0.06%
160 - Special outside fire, other	2	0.04%
162 - Outside equipment fire	7	0.14%
171 - Cultivated grain or crop fire	1	0.02%
211 - Overpressure rupture of steam pipe or pipeline	1	0.02%
251 - Excessive heat, scorch burns with no ignition	3	0.06%
300 - Rescue, EMS incident, other	69	1.38%
311 - Medical assist, assist EMS crew	138	2.76%
320 - Emergency medical service, other	7	0.14%
321 - EMS call, excluding vehicle accident with injury	3506	70.02%
322 - Motor vehicle accident with injuries	133	2.66%
323 - Motor vehicle/pedestrian accident (MV Ped)	18	0.36%
324 - Motor vehicle accident with no injuries.	24	0.48%
331 - Lock-in (if lock out , use 511 )	11	0.22%
341 - Search for person on land	2	0.04%
352 - Extrication of victim(s) from vehicle	5	0.10%
353 - Removal of victim(s) from stalled elevator	6	0.12%
356 - High-angle rescue	2	0.04%
361 - Swimming/recreational water areas rescue	2	0.04%
381 - Rescue or EMS standby	8	0.16%
400 - Hazardous condition, other	2	0.04%
411 - Gasoline or other flammable liquid spill	16	0.32%
412 - Gas leak (natural gas or LPG)	27	0.54%
413 - Oil or other combustible liquid spill	13	0.26%
420 - Toxic condition, other	1	0.02%
422 - Chemical spill or leak	29	0.58%
424 - Carbon monoxide incident	21	0.42%
441 - Heat from short circuit (wiring), defective/worn	2	0.04%
442 - Overheated motor	5	0.10%
444 - Power line down	6	0.12%
445 - Arcing, shorted electrical equipment	7	0.14%
451 - Biological hazard, confirmed or suspected	4	0.08%
463 - Vehicle accident, general cleanup	3	0.06%
500 - Service Call, other	2	0.04%
511 - Lock-out	45	0.90%
512 - Ring or jewelry removal	3	0.06%

~~X~~  
Gen. Ord. No. 19 - 17 - 18. By Alderpersons Donohue, Wolf and Draughon.  
September 18, 2017.

AN ORDINANCE repealing and recreating Section 26-5 of the Sheboygan Municipal Code so as to provide greater flexibility in membership and provide for an additional alternate member of the Board of License Examiners, effective April 2018.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 26-5 of the Municipal Code entitled "Board of Examiners" is hereby created to read as follows:

"Sec. 26-5. Board of License Examiners.

- (a) There is hereby established a board of license examiners in and for the city, hereinafter referred to as the board.
- (b) The board shall consist of five voting members who shall be residents of the city. The members shall be appointed by the mayor. One shall be an alderperson, who shall be the chairperson of the board. The four remaining members shall be chosen from among the following groups of people, in any combination as the mayor sees fit:
  - (1) electrical contractors actively established in the electrical contracting business in the city;
  - (2) licensed journeyman electricians;
  - (3) licensed master electricians;
  - (4) regular plant electricians;
  - (5) licensed heating contractors;
  - (6) persons actively engaged in the general contracting business.
- (c) The mayor shall appoint, subject to common council confirmation, two alternate members of the board who shall be actively engaged in the contracting business, in addition to the five members above provided for. The alternate members shall act, with full power, only when a member of the board refuses or declines to vote, is disqualified because of interest, or when a member is absent.
- (d) The members of the board shall be appointed by the mayor for two-year terms, subject to confirmation by the council. Two of the members shall be appointed on the third Tuesday in April of the even-numbered years, and two members shall be appointed on

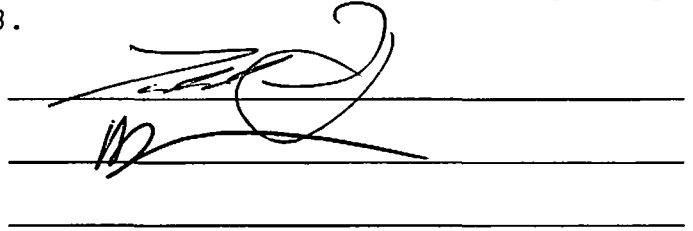
*Public Safety*

the third Tuesday in April of the odd-numbered years. The council member shall be elected by the council at its first regular meeting of each year.

- (e) Vacancies on the board shall be filled for the unexpired term in the same manner as for regular appointments. Members shall hold office until their successors are appointed and qualified.
- (f) All members of the board shall have qualified in accordance with the requirements governing their classifications before confirmation by the council.
- (g) Each member of the board shall, before entering upon the discharge of his duties, take and file the official oath.
- (h) Meetings.
  - (1) The board shall meet at least bimonthly.
  - (2) Special meetings and hearings may be called by the city planner or his designee or by the chairman of the board. The board may consider and decide at any regular or special meeting or hearing, any matter within its jurisdiction.
  - (3) Three voting members of the board shall constitute a quorum for the transaction of business.
  - (4) At the May meeting in each year, the board shall elect officers to serve for a term of one year. The officers shall consist of a chairman and a vice-chairman; the city planner or his designee shall act as the secretary.
- (j) The secretary of the board shall keep a record of all the proceedings of the board, together with the necessary registers showing all applications for the examination and license and showing thereon for each the date of application, name, qualifications, place of business, place of residence and whether the application was granted or refused. The books and registers of the board shall be prima facie evidence of all matters recorded therein. The secretary shall prepare a roster of all licensed contractors, and shall file a copy of the same with the city clerk and the inspection office. It shall be his/her duty to promptly notify each of said officers of a revocation or reissuance of a license.
- (k) The board shall have the power to make such bylaws, rules and regulations governing the conduct of its meetings and hearings

as it may deem necessary, provided the same do not conflict with the laws of the city and state."

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication and as of April 17, 2018.

A handwritten signature in black ink is written over three horizontal lines. The signature is stylized and appears to be a name with a large, looping flourish at the end.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

3.7

R. O. No. 148 - 17 - 18. By CITY CLERK. September 5, 2017.

Submitting a communication from State of Wisconsin Department of Corrections on behalf of Martonez Wallace requesting a waiver from the Sex Offender Residency restrictions in order to be placed at 1123/1125 North 14<sup>th</sup> Street or 930A Michigan Avenue depending on availability.

*Public Safety*

\_\_\_\_\_  
City Clerk

AUG 24 '17 AM 11:26

Scott Walker  
Governor

Jon E. Litscher  
Secretary



Division of Community  
Corrections  
Probation & Parole  
3422 Wilgus Avenue  
Sheboygan, WI 53081

Telephone (920) 459-3097  
Facsimile (920) 459-4386

**State of Wisconsin**  
**Department of Corrections**

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August 23, 2017

Re: City of Sheboygan Sex Offender Ordinance

To whom it may concern:

The Department of Corrections is hereby filing an appeal to the Sex Offender Residency restrictions on behalf of State inmate Martonez Wallace in order for Mr. Wallace to be placed at a Transitional Living Placement (TLP) located at one of the following locations depending on availability: 930 A Michigan Ave., Sheboygan, WI 53081 or 1123 or 1125 N. 14th St., Sheboygan, WI 53081.

Respectfully,

A handwritten signature in black ink, appearing to read "J. Butzen".

Josh Butzen  
Probation/Parole Agent 70802  
(920) 918-7894

11

5.6

R. O. No. 168 - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting a communication from Sovann Soun requesting a waiver from the Sex Offender Residency restrictions in order to reside at 1123/1125 N. 14<sup>th</sup> Street or 930A Michigan Avenue.

Public Safety

\_\_\_\_\_  
City Clerk

rec'd 4:50pm.  
9/13/17. file.

Date: Sep. 12, 2017

My name is: Sovann, Souen

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

1123/1124 N. 14th St or 930A Michigan Ave  
\_\_\_\_\_  
\_\_\_\_\_

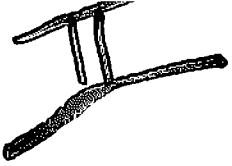
Signature: Sovann Souen

Phone Number: @ Sara Peters 918-8058

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.



5.4

R. O. No. 166 - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting a communication from Benjamin T. Baumann requesting a waiver from the Sex Offender Residency restrictions in order to reside at 525 N. 15<sup>th</sup> Street.

*Public Safety*

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City Clerk

Date: September 6<sup>th</sup> 2017

My name is: Benjamin T. Baumann

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

525 N. 15<sup>th</sup> Street

Signature: 

Phone Number: 920-254-1737

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.

III

5.5

R. O. No. 167 - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting a communication from Phillip Shawn Cheney requesting a waiver from the Sex Offender Residency restrictions in order to reside at 2220 N. 15<sup>th</sup> Street.

Public Safety

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City Clerk

Rec'd 9-11-17  
9:45 A.M.

Date: September 7, 2017

My name is: Phillip Shown Cheney

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

2220 N. 15 Street  
Sheboygan, Wisconsin 53081

Signature: Phillip S. Cheney

Phone Number: 920-627-8492

**Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.**

**This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.**

**Thank you for all your cooperation in the matter.**

II

5.7

R. O. No. 169 - 17 - 18. By CITY CLERK. September 18, 2017.

Submitting a communication from Shawn Heule requesting a waiver from the Sex Offender Residency restrictions in order to reside at 1721 Ashland Avenue.

Public  
Safety

\_\_\_\_\_  
City Clerk

SEP 14 '17 AM 10:19

Date: 9/13/17

My name is: SHAWN HEULE

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

1721 ASHLAND AVE  
Sheboygan, WI 53081

Signature: 

Phone Number: 920-313-0046

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thank you for all your cooperation in the matter.