

**\*\*\*ATTACHMENTS\*\*\***

II

3.4

R. O. No. 71-16-17. By CITY CLERK. July 5, 2016.

Submitting a communication from John L. Korb requesting that the stop on Park Ave. (at N. 5<sup>th</sup> St.) be moved to N. 5<sup>th</sup> St. due to the speeding traffic between Saemann Ave. and Geele Ave. on N. 5<sup>th</sup> St.

PP+S.

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City Clerk

3.7

III

11

## Richards, Susan

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**From:** Alderperson Rosemarie Trester  
**Sent:** Monday, June 27, 2016 11:22 AM  
**To:** Richards, Susan  
**Subject:** FW: Traffic

Sue,

Who should I share this with. Police Department? Public Works? Public Protection and Safety? How do I serve this citizen of Sheboygan?

Thanks,  
Rosemarie

Rosemarie Trester  
Alderman District 3  
2110 N 9th Street  
Sheboygan, Wisconsin 53081  
920-452-3166

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**From:** John Korb [jkor01@yahoo.com]  
**Sent:** Sunday, June 26, 2016 4:33 PM  
**To:** Alderperson Mike Damrow; Alderperson Mike Damrow  
**Cc:** Alderperson Rosemarie Trester; Alderperson Rosemarie Trester  
**Subject:** Traffic

My name is John L. Korb. I live at 1925 N 5th St. (the SE corner of 5th St. and Park Ave.

The traffic on North 5th Street is traveling waaay to fast through this neighborhood. There are 15 children under 10 years of age in this neighborhood and we (the neighborhood parents are in unison agreement) are concerned for the safety of the children. There are no traffic controls between Superior Ave. and Geele Ave. on 5th Street, so some vehicles come blasting through here like there was no speed limits. If a child were to dart out into the road, there would certainly ne a tragedy. There is currently a stop sign on Park Ave. to protect 5th Street traffic, but Park Ave. has sparse traffic. We would like to have the City "Powers that be" relocate the stop sign from Park Ave. to 5th Street in order to keep speeding from occurring. Thank You in advance.

JL Korb

III

4.5

Res. No. 50-16-17. By Alderperson Thiel. July 5, 2016.

A RESOLUTION amending Res. No. 76-15-16, as amended by Res. No. 4-16-17, which established an Emergency Planning and Preparedness Committee, so as to further modify the membership of that committee.

WHEREAS, the Sheboygan County Emergency Government Director and the Health Officer for the Sheboygan County Division of Health provide knowledge and background for the Emergency Planning and Preparedness Committee; and

WHEREAS, Gen. Ord. No. 6-16-17 was approved by the Common Council on June 20, 2016, permitting the Sheboygan County Emergency Government Director and the Health Officer for the Sheboygan County Division of Health to serve on the Emergency Planning and Preparedness Committee regardless of their status as a resident of the City of Sheboygan.

NOW, THEREFORE, BE IT RESOLVED: That the committee shall be comprised as follows:

- Mayor
- Deputy Fire Chief
- Police Captain of Administration
- City Administrator
- City Attorney
- Superintendent of Streets and Sanitation
- Director of Parking and Transit
- Director of Human Resources and Labor Relations
- Information Technology Director
- Wastewater Treatment Plant Superintendent
- Water Utility Superintendent
- Sheboygan County Emergency Government Director
- Health Officer for the Sheboygan County Division of Public Health

PP+S

  
\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

**X**

6.1

Gen. Ord. No. 12 - 16 - 17. By Alderperson Thiel. July 5, 2016.

AN ORDINANCE placing a stop sign at the northeast and southwest corners of North 10th Street and Lincoln Avenue.

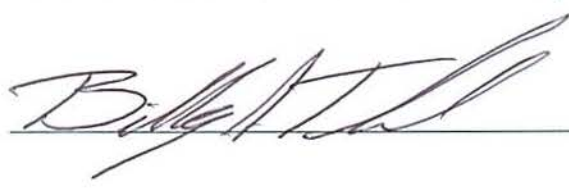
THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-51 of the Municipal Code entitled "Erection of Official Signs," stop signs shall be added requiring westbound traffic and eastbound traffic on Lincoln Avenue to stop at the intersection of North 10th Street and Lincoln Avenue.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to add the sign(s) to give notification of the aforementioned change.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

PP+S.

  
\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk  
Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

III

Other matters

9.1

Res. No. 61-16-17. By Alderperson Lewandoske. July 18, 2016.

A RESOLUTION to create a committee to look at what should be done to reduce the risk of people drowning while at our lakefront.

WHERE AS: In the past week, Sheboygan has had four people that have meet with injuries or death due to the water near our beaches or piers; and

WHERE AS: There is a history of people being washed off the pier. In 2012, there were three people washed off the pier, two drowned. At the time, I brought forth a resolution to place life rings on the piers. This was reported on the front page of the December 20, 2012 edition of the Sheboygan Press. This was supported by the Coast Guard, Sheriff Todd Priebe and Mayor Terry Van Akkeren. However, it was opposed by City Administrator Jim Amodeo, Council President Don Hammond and Council Vice President Darryl Carlson; and

WHERE AS: I propose that a committee be formed to look at ways that can reduce the chance of death or injury to the people using our beaches, piers, or other areas near water. I propose that the committee be made up of one alderperson, one county board member, a member of the U.S. Coast Guard, a member of the Sheboygan County Sheriff's Dive team, a member of the Sheboygan Police Department Dive team, a member of the Sheboygan Fire Department Water Rescue unit, City Administrator, Darryl Hoffman, Director of City Development, Chad Pelishek, and local surfer, Larry Williams, who has rescued people in the past from possible drowning.

pp 5.

Scott Lewandoske

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Dated JULY 18 2016 \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_ \_\_\_\_\_, Mayor

II

4.2

R. O. No. 76 - 16 - 17. By CITY CLERK. July 18, 2016.

Submitting a communication from Alderperson Bohren along with an email and attachment from the Finance Director on the Ambulance Financial Reports for 2013, 2014 and 2015.

PPB

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City Clerk

## **Richards, Susan**

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**From:** Alderperson Jim Bohren  
**Sent:** Wednesday, May 11, 2016 10:16 AM  
**To:** Richards, Susan  
**Cc:** Buss, Nancy; Romas, Mike; Alderperson Joseph Heidemann; Alderperson Todd Wolf  
**Subject:** FW: Ambulance Reports  
**Attachments:** SFD Ambulance Report 13-15.xlsx

Sheboygan City Clerk Sue Richards - Sue

Please include this e-mail and attachment from Nancy Buss on the Ambulance Financial Reports for 2013, 2014, and 2015 as a document for the Monday May 16, 2016 Council meeting. Please refer it to the Finance Committee and the Committee of the Whole. Thanks.

### **Alderman Jim Bohren**

*Serving on the Sheboygan Common Council Since April, 2006.*

8th District - Wards 24, 25 & 26

City of Sheboygan, Wisconsin

920.452.1777

[jim.bohren@ci.sheboygan.wi.us](mailto:jim.bohren@ci.sheboygan.wi.us)

### **2016 - 2017 Committee Assignments**

Finance Committee - Vice Chairman

Public Works Committee

Capital Improvements Commission

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**From:** Buss, Nancy  
**Sent:** Monday, May 09, 2016 8:02 AM  
**To:** Alderperson Jim Bohren  
**Cc:** Hofland, Darrell; Romas, Mike  
**Subject:** Ambulance Reports

Attached is a spreadsheet with the ambulance reports requested. Please let me know if you have any questions

Nancy Buss

**Activity for Calls from January 1, 2013 through December 31, 2013**

**Patients**

<b>Patient Type</b>	<b>Number</b>	<b>%</b>	<b>Gross Billings</b>	<b>Balance</b>	<b>Adjustments</b>	<b>Receipts</b>	<b>%Coll/Adj</b>	
<i>Private Pay</i>								
Insurance	566	17.06%	546,314.23	3,855.00	82,190.68	460,268.55	99.29%	
Self Pay	412	12.42%	365,162.22	254.00	304,555.28	60,352.94	99.93%	
Medicare	1647	49.64%	1,547,000.14	73.46	930,327.89	616,598.79	100.00%	
Medicaid	687	20.71%	592,239.70	0.00	452,123.19	140,116.51	100.00%	
Facility	6	0.18%	5,317.60	0.00	3,780.38	1,537.22	100.00%	
<b>Totals</b>	<b>3,318</b>	<b>100.00%</b>	<b>3,056,033.89</b>	<b>4,182.46</b>	<b>1,772,977.42</b>	<b>1,278,874.01</b>	<b>99.86%</b>	<b>41.847507%</b>

**THIRD PARTY AGENT: EMS MEDICAL BILLING ASSOCIATES**

**Activity for Calls from January 1, 2014 through December 31, 2014**

**Patients**

<b>Patient Type</b>	<b>Number</b>	<b>%</b>	<b>Gross Billings</b>	<b>Balance</b>	<b>Adjustments</b>	<b>Receipts</b>	<b>%Coll/Adj</b>	
<i>Private Pay</i>								
Insurance	485	14.65%	452,114.52	2,487.56	73,858.72	375,768.24	99.45%	
Self Pay	263	7.95%	219,748.03	4,564.00	179,442.53	35,741.50	97.92%	
Medicare	1835	55.44%	1,515,864.52	1,867.28	865,907.10	648,090.14	99.88%	
Medicaid	712	21.51%	589,227.80	0.00	447,947.14	141,280.66	100.00%	
Facility	15	0.45%	9,069.07	0.00	5,251.85	3,817.22	100.00%	
<b>Totals</b>	<b>3,310</b>	<b>100.00%</b>	<b>2,786,023.94</b>	<b>8,918.84</b>	<b>1,572,407.34</b>	<b>1,204,697.76</b>	<b>99.68%</b>	<b>43.240754%</b>

**THIRD PARTY AGENT: EMS MEDICAL BILLING ASSOCIATES**

Activity for Calls from January 1, 2015 through December 31, 2015

Patients

Patient Type	Number	%	Gross Billings	Balance	Adjustments	Receipts	%Coll/Adj	
<i>Private Pay</i>								
Insurance	536	16.16%	504,267.95	64,114.34	77,273.18	362,880.43	87.29%	
Self Pay	181	5.46%	154,329.20	43,566.20	87,906.94	22,856.06	71.77%	
Medicare	1718	51.81%	1,547,852.68	21,512.50	906,580.08	619,760.10	98.61%	
Medicaid	864	26.06%	725,674.94	1,475.71	547,257.09	176,942.14	99.80%	
Facility	17	0.51%	15,766.80	372.03	8,817.71	6,577.06	97.64%	
<b>Totals</b>	<b>3,316</b>	<b>100.00%</b>	<b>2,947,891.57</b>	<b>131,040.78</b>	<b>1,627,835.00</b>	<b>1,189,015.79</b>	<b>95.55%</b>	<b>40.334448%</b>

THIRD PARTY AGENT: EMS MEDICAL BILLING ASSOCIATES

II

4.3

R. O. No. 77 - 16 - 17. By CITY CLERK. July 18, 2016.

Submitting a communication from Alderperson Bohren along with an email from the Finance Director on the Ambulance Financial information for 2016.

pp 5

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City Clerk

**Richards, Susan**

**From:** Alderperson Jim Bohren  
**Sent:** Thursday, July 14, 2016 8:34 AM  
**To:** Richards, Susan  
**Cc:** Alderperson Bill Thiel; Buss, Nancy; Hofland, Darrell; Romas, Mike  
**Subject:** FW: Ambulance Information

Sheboygan City Clerk Sue Richards -

Please refer the attached e-mail and attachment from Nancy Buss to me as a document for the July 18, 2016 Council meeting. Please refer it to the PP&S Committee. Thanks.

**Alderman Jim Bohren**

*Serving on the Sheboygan Common Council Since April, 2006.*

8th District - Wards 24, 25 & 26

City of Sheboygan, Wisconsin

920.452.1777

[jim.bohren@ci.sheboygan.wi.us](mailto:jim.bohren@ci.sheboygan.wi.us)

**2016 - 2017 Committee Assignments**

Finance Committee - Vice Chairman

Public Works Committee

Capital Improvements Commission

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**From:** Buss, Nancy  
**Sent:** Thursday, July 14, 2016 8:24 AM  
**To:** Alderperson Jim Bohren  
**Cc:** Romas, Mike  
**Subject:** Ambulance Information

	Account Breakdown By Payer Class									
	Medicare		Medicaid		Commercial		Self Pay		Auto	
2016-01	124	46.62%	68	25.56%	33	12.41%	36	13.53%	1	
2016-02	131	53.69%	46	18.85%	28	11.48%	36	14.75%	1	
2016-03	131	47.29%	59	21.30%	37	13.36%	44	15.88%	5	
2016-04	137	57.32%	48	20.08%	21	8.79%	28	11.72%	3	
2016-05	123	41.84%	84	28.57%	28	9.52%	55	18.71%	4	
2016-06	79	29.48%	64	23.88%	10	3.73%	115	42.91%	0	
Totals:	725	45.65%	369	23.24%	157	9.89%	314	19.77%	14	

	All Financial Classes						
	Billable Incidents	Gross Charges	Adjustments	Collections	Balance Due	Avg Collection	Paid %
2016-01	285	\$255,032.00	\$89,237.45	\$58,186.13	\$107,608.42	\$218.74	59.02%

2016-02	244	\$232,507.00	\$69,154.31	\$44,568.63	\$118,781.16	\$182.66	51.23%
2016-03	277	\$269,692.00	\$86,239.96	\$59,811.08	\$123,639.59	\$215.92	54.51%
2016-04	239	\$222,870.50	\$75,682.96	\$50,687.26	\$96,500.28	\$212.08	58.58%
2016-05	294	\$268,132.50	\$58,426.03	\$29,511.79	\$180,194.68	\$100.38	31.29%
2016-06	268	\$252,595.50	\$12,803.38	\$5,437.60	\$234,354.52	\$20.29	7.46%
Totals:	1588	\$1,500,829.50	\$391,544.09	\$248,202.49	\$861,078.65	\$156.30	43.14%

**From:** Buss, Nancy  
**Sent:** Thursday, July 14, 2016 8:24 AM  
**To:** Alderperson Jim Bohren  
**Cc:** Romas, Mike  
**Subject:** Ambulance Information

	<b>Account Breakdown By Payer Class</b>											
	Medicare		Medicaid		Commercial		Self Pay		Auto		Workers Comp	
2016-01	124	46.62%	68	25.56%	33	12.41%	36	13.53%	1	0.38%	4	1.50%
2016-02	131	53.69%	46	18.85%	28	11.48%	36	14.75%	1	0.41%	2	0.82%
2016-03	131	47.29%	59	21.30%	37	13.36%	44	15.88%	5	1.81%	1	0.36%
2016-04	137	57.32%	48	20.08%	21	8.79%	28	11.72%	3	1.26%	2	0.84%
2016-05	123	41.84%	84	28.57%	28	9.52%	55	18.71%	4	1.36%	0	0.00%
2016-06	79	29.48%	64	23.88%	10	3.73%	115	42.91%	0	0.00%	0	0.00%
Totals:	725	45.65%	369	23.24%	157	9.89%	314	19.77%	14	0.88%	9	0.57%

	<b>All Financial Classes</b>						
	Billable Incidents	Gross Charges	Adjustments	Collections	Balance Due	Avg Collection	Paid %
2016-01	266	\$255,032.00	\$89,237.45	\$58,186.13	\$107,608.42	\$218.74	59.02%
2016-02	244	\$232,507.00	\$69,154.31	\$44,568.63	\$118,781.16	\$182.66	51.23%
2016-03	277	\$269,692.00	\$86,239.96	\$59,811.08	\$123,639.59	\$215.92	54.51%
2016-04	239	\$222,870.50	\$75,682.96	\$50,687.26	\$96,500.28	\$212.08	58.58%
2016-05	294	\$268,132.50	\$58,426.03	\$29,511.79	\$180,194.68	\$100.38	31.29%
2016-06	268	\$252,595.50	\$12,803.38	\$5,437.60	\$234,354.52	\$20.29	7.46%
Totals:	1588	\$1,500,829.50	\$391,544.09	\$248,202.49	\$861,078.65	\$156.30	43.14%

**CITY OF SHEBOYGAN**

**REQUEST FOR PUBLIC PROTECTION AND SAFETY COMMITTEE CONSIDERATION**

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**ITEM DESCRIPTION:** 2.7 Report of Officer, submitting the Police Department Quarterly Report for the period commencing April 1, 2016 and ending June 30, 2016.

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**REPORT PREPARED BY:** Christopher Domagalski, Chief of Police

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**REPORT DATE:** June 20, 2016

**MEETING DATE:** July 27, 2016

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**FISCAL SUMMARY:**

Budget Line Item: N/A  
Budget Summary: N/A  
Budgeted Expenditure: N/A  
Budgeted Revenue: N/A

**STATUTORY REFERENCE:**

Wisconsin Statutes: N/A  
Municipal Code: Sec. 54-65

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**BACKGROUND / ANALYSIS:**

The Quarterly Report of the Police Department for the Period commencing April 1, 2016 and ending June 30, 2016 is presented for information and discussion as required by section 54-65 of the Municipal Code.

**STAFF COMMENTS:**

Highlights of the report are as follows:

- Overall Part 1 Crimes for the Period decreased by 11% in comparison to the same period in 2015 (312 vs. 351), including decrease in all categories except rape. Zero firearm related assaults or robberies during the period
- Accident investigations remained level, while traffic arrests increased by 25% compared to the same period last year.
- Decrease in property stolen during the period and increase in property recovered.
- Major outreach accomplishments include: south side historical tour, south side clean-up, drug take back day, coffee and brat with a cop events, and workshop for Burmese refugees.

**ACTION REQUESTED:**

Motion to recommend to Council to Approve the Report of Officer No. 78-16-17.

**ATTACHMENTS:** R.O No. 78 – 16 - 17

# II

4.4

R. O. No. 78 - 16 - 17. By CHIEF OF POLICE. July 18, 2016.

Pursuant to section 54-65 of the Municipal Code, I herewith submit my quarterly report showing the activities of my department for the period commencing April 1, 2016 and ending June 30, 2016.

Part I Crimes	April		May		June		2016 TOTAL 2nd QTR Actual Offenses	2015 TOTAL 2nd QTR Actual Offenses
	Actual Offenses	Cleared	Actual Offenses	Cleared	Actual Offenses	Cleared		
Homicide	0	0	0	0	0	0	0	0
Rape	2	1	1	1	5	2	8	6
Robbery	0	0	0	0	1	1	1	3
Aggravated Assault	6	7	9	8	9	7	24	37
Burglary	4	1	12	3	7	1	23	33
Theft	67	28	81	28	102	42	250	264
Vehicle Theft	3	2	1	2	1	0	5	6
Arson	0	0	0	0	1	0	1	2
<b>Total Part I Crimes</b>	<b>82</b>	<b>39</b>	<b>104</b>	<b>42</b>	<b>126</b>	<b>53</b>	<b>312</b>	<b>351</b>
<b>Total Current Actual Offenses</b>	<b>312</b>		<b>Total Current Cleared</b>		<b>134</b>			
<b>Same Quarter Last Year</b>	<b>351</b>		<b>Same Quarter Last Year</b>		<b>163</b>			

PPS.

<b>Traffic Arrests</b>	
<b>April</b>	<b>262</b>
<b>May</b>	<b>244</b>
<b>June</b>	<b>270</b>
<b>Current Quarter</b>	<b>776</b>
<b>Same Quarter Last Year</b>	<b>581</b>

<b>Other Arrests</b>	
<b>April</b>	<b>323</b>
<b>May</b>	<b>391</b>
<b>June</b>	<b>363</b>
<b>Current Quarter</b>	<b>1077</b>
<b>Same Quarter Last Year</b>	<b>1,082</b>

<b>Accidents Investigations</b>	
<b>Current Quarter</b>	<b>409</b>
<b>Same Quarter Last Year</b>	<b>405</b>

<b>Total Arrests</b>	
<b>Current Quarter</b>	<b>1853</b>
<b>Same Quarter Last Year</b>	<b>1,663</b>

<b>Property</b>	<b>April</b>	<b>May</b>	<b>June</b>	<b>Current Quarter</b>	<b>Same Quarter Last Year</b>
<b>Value Property Stolen</b>	<b>29,196</b>	<b>29,249</b>	<b>22,473</b>	<b>80,918</b>	<b>103,193</b>
<b>Value Property Recovered</b>	<b>23,181</b>	<b>20,206</b>	<b>2,066</b>	<b>45,453</b>	<b>19,042</b>
<b>Percent Recovered</b>	<b>79</b>	<b>69</b>	<b>9</b>	<b>56%</b>	<b>18%</b>

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Chief of Police, Christopher D. Domagalski

II

3.1

R. O. No. 70 - 16 - 17. By CITY CLERK. July 5, 2016.

Submitting a communication from Johnathon Pirwitz requesting a waiver from the Sex Offender Residency restrictions in order to live at 2122 S. 8<sup>th</sup> St.

pp 5.

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City Clerk

PPIS  
JUN 20 16 PM 3:30

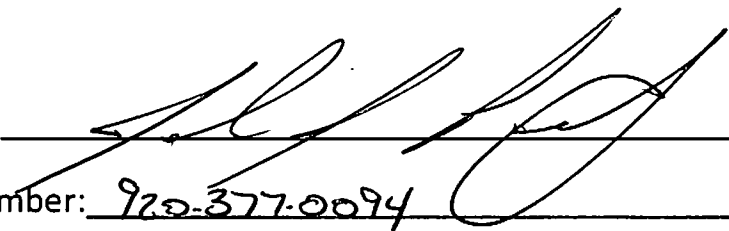
Date: 6-12-16

My name is: JOHNATHAN PERLWITZ

I am requesting a waiver to the Sexual Residency Requirements so I may live at:

2122 SOUTH 8TH ST

SHEBOYGAN WI 53081

Signature: 

Phone Number: 920-377-0094

**Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting.**

**This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.**

**Thank you for all your cooperation in the matter.**