

*****ATTACHMENTS*****

II

3.4

R. O. No. 267 15 - 16. By BOARD OF WATER COMMISSIONERS. January 18, 2016.

To the Honorable, the Mayor and Common Council:

The Board of Water Commissioners requests permission to use one of the City's free Blue Harbor conference center days, on or close to October 13, 2016, in order to host a quarterly meeting of the West Shore Water Producers group. The meetings normally attract 80 individuals from outside of the local area.

Finance


Gerald R. Van De Kreeke, President


Raymond W. Haen, Secretary


Mark Heinz, Member

Attachments

II

3.3

R. O. No. 266 15 - 16. By BOARD OF WATER COMMISSIONERS. February 1, 2016.

To the Honorable Mayor and Common Council:

The Sheboygan Board of Water Commissioners requests that the Common Council authorize and set a sale date for Water Utility revenue refunding bonds in the amount of approximately \$2,200,000 that will be used to pay off and refund the 2005 Water Revenue Bonds. The latter bonds are callable on May 1, 2016. The interest rate on the 2005 Bonds is approximately 4.1%. With anticipated market conditions (1.85% bond yield), the Utility anticipates savings of approximately \$211,853 during the remaining bond payment schedule from 2016 through 2025.

Finance


Gerald R. Van De Kreeke, President


Raymond W. Haen, Secretary


Mark Heinz, Member

Attachments

III

4.4

Res. No. 139 - 15 - 16. By Alderperson Hammond. February 1, 2016.

A RESOLUTION PROVIDING FOR THE SALE OF APPROXIMATELY \$2,125,000 WATER UTILITY REVENUE REFUNDING BONDS, SERIES 2016.

WHEREAS, the City of Sheboygan, Sheboygan County, Wisconsin (the "City") is presently in need of the sum of approximately \$2,125,000 for the public purpose of paying the cost of refunding certain outstanding obligations of the City, specifically, the callable portion of the \$4,900,000 Water Utility Revenue Bonds, Series 2005, dated September 1, 2005 (the "Refunding");

WHEREAS, cities are authorized by the provisions of Section 66.0621, Wisconsin Statutes, to borrow money and to issue water utility revenue bonds to provide funds for extending, adding to and improving a public utility or refunding obligations issued to finance such extensions, additions and improvements; and

WHEREAS, the Common Council of the City hereby finds and determines that water utility revenue refunding bonds in an amount of approximately \$2,125,000 should be issued, pursuant to Section 66.0621, Wisconsin Statutes, for the purpose of paying the cost of the Refunding.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City that:

Section 1. Issuance of the Bonds. The City shall issue Water Utility Revenue Refunding Bonds, Series 2016 (the "Bonds") in an amount of approximately \$2,125,000 for the purpose above specified.

Section 2. Sale of the Bonds. The Common Council hereby authorizes and directs that the Bonds be offered for public sale. At a subsequent meeting, the Common Council shall consider such bids for the Bonds as may have been received and take action thereon.

Finance

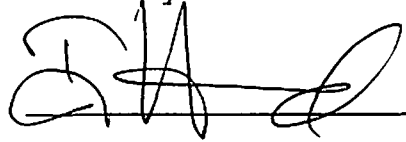
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Section 3. Official Notice of Sale. The City Clerk (in consultation with the City's financial advisor, Wisconsin Public Finance Professionals, LLC ("WPFPP")) is hereby authorized and directed to cause the sale of the Bonds to be publicized at such times and in such manner as the City Clerk may determine and to cause copies of a complete, Official Notice of Sale and other pertinent data to be forwarded to interested bidders as the City Clerk may determine.

Section 4. Official Statement. The City Clerk (in consultation with WPFPP) shall also cause an Official Statement to be prepared and distributed. The appropriate City officials shall determine when the Official Statement is final for purposes of Securities and Exchange Commission Rule 15c2-12 and shall certify said Statement, such certification to constitute full authorization of such Statement under this resolution.

Section 5. Award of the Bonds. Following receipt of bids for the Bonds, the Common Council shall consider taking further action to provide the details of the Bonds and to award the Bonds to the lowest responsible bidder therefor.

Section 6. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the Common Council or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 2016.

Dated February _____, 2016. _____, City Clerk

Approved February _____, 2016. _____, Mayor

III

4.6


Res. No. 141 - 15 - 16. By Alderperson Hammond. February 1, 2016.

A RESOLUTION to authorize a transfer of appropriations in the 2016 Budget.

Establish estimated revenue and appropriation for a State Energy Program - Planning and Implementing Clean Energy Investments in Wisconsin Communities grant from the Public Service Commission of Wisconsin, Office of Energy Innovation:

| <u>FROM</u> | <u>TO</u> | <u>AMOUNT</u> |
|---|---|---------------|
| Capital Projects Fund Streets Department State Grant 40031100-434211 | Capital Projects Fund Streets Department Street Lighting 40033140-631200 | \$75,000 |

France



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

III

Other Matters

8.2

Res. No. 142 15 - 16. By Alderperson Hammond. February 1, 2016.

A RESOLUTION REGARDING MIDWESTERN DISASTER AREA REVENUE REFUNDING BOND FINANCING FOR JUST KIDS DENTAL, S.C. PROJECT.

BE IT RESOLVED by the Common Council of the City of Sheboygan, Wisconsin (the "Issuer"), as follows:

Section 1 Recitals.

1.01 Under Wisconsin Statutes, Section 66.1103, as amended (the "Act"), the Issuer is authorized and empowered to issue revenue bonds to finance eligible costs of qualified "projects" (as defined in the Act), and to enter into "revenue agreements" (as defined in the Act) with "eligible participants" (as defined in the Act).

1.02 Pursuant to a Bond Agreement dated as of February 1, 2011, the Issuer issued its \$1,423,925 City of Sheboygan, Wisconsin Midwestern Disaster Area Revenue Bonds, Series 2011 (Just Kids Dental, S.C. Project) (the "Series 2011 Bonds") to finance a project on behalf of MarBisky Enterprises, LLC, a Wisconsin limited liability company (the "Borrower"), consisting of the (i) construction of an approximately 6,500 square foot pediatric dental facility to be located at 1337 North Taylor Drive in the City of Sheboygan, Wisconsin to be owned by the Borrower and leased to Just Kids Dental, S.C., a Wisconsin corporation, (ii) acquisition and installation of equipment and (iii) professional fees and costs (collectively, the "Project").

1.03 Pursuant to Wisconsin Statutes, Section 66.1103, as amended, the Issuer may finance a project which is located entirely within the geographic limits of the Issuer.

1.04 The Borrower desires to refund the Series 2011 Bonds and has requested the Issuer to issue its City of Sheboygan, Wisconsin Midwestern Disaster Area Revenue Refunding Bonds, Series 2016 (Just Kids Dental, S.C. Project) in an aggregate principal amount not to exceed \$1,423,925 (the "Bonds").

1.05 Pursuant to Wisconsin Statutes, Section 66.1103(2)(k)22, the Issuer may finance projects eligible to be financed with qualified Midwestern disaster area bonds under 26 USC 1400N (a), as modified by P.L. 110-343, title VII, subtitle A, section 702 (d) (intro.) and (1), and it is intended that the Bonds are a current refunding issue of Midwestern disaster area bonds.

1.06 Drafts of the following documents have been submitted to this Common Council and are ordered filed in the office of the City Clerk:

Finance

(a) a Bond Agreement (the "Bond Agreement"), proposed to be entered into among the Issuer, the Borrower, Bank First National, as trustee (the "Trustee") and Bank First Investments, Inc., as original purchaser (the "Original Purchaser");

(b) a Promissory Note from the Borrower to the Issuer, and assigned to the Trustee; and

(c) a No Arbitrage Certificate.

Section 2 Findings and Determinations.

It is hereby found and determined that:

(a) based on representations of the Borrower, the Project constitutes a "project" authorized by the Act;

(b) the purpose of the Issuer's refinancing the costs of the Project is and the effect thereof will be to promote the public purposes set forth in the Act;

(c) it is desirable that a series of Midwestern Disaster Area Revenue Refunding Bonds in an aggregate principal amount not to exceed \$1,423,925 be issued by the Issuer upon the terms set forth in the Bond Agreement, under the provisions of which the Issuer's interest in the Bond Agreement (except for certain rights as provided therein) and the loan repayments will be assigned to the Trustee as security for the payment of principal of and interest on and premium, if any, on all the Bonds outstanding under the Bond Agreement;

(d) the loan payments provided for in the Bond Agreement, and the formulas set out for revising those payments under the Bond Agreement as required under the Act, are sufficient to produce income and revenue to provide for prompt payment of principal of and interest on and premium, if any, on Bonds issued under the Bond Agreement when due; the amount necessary in each year to pay the principal of and interest on the Bonds is the sum of the principal and interest on the Bonds due in such year, whether on a stated payment date, a redemption date, or otherwise; the Bond Agreement provides that the Borrower shall provide for the maintenance of the Project in good repair, keeping it properly insured; and

(e) under the provisions of the Act, the Bonds shall be limited obligations of the Issuer and the Bonds do not constitute an indebtedness of the Issuer, within the meaning of any state constitutional or statutory provision, and do not constitute nor give rise to a charge against the Issuer's general credit or taxing powers or a pecuniary liability of the Issuer.

Section 3 Approvals and Authorizations.

3.01 There is hereby approved the issuance by the Issuer of its Midwestern Disaster Area Revenue Refunding Bonds (specifically, the Bonds) in an aggregate principal amount not to exceed \$1,423,925 for the purpose of refunding the Series 2011 Bonds which were issued to finance the Project.

3.02 The documents listed in Section 1.06 hereof, together with such subsequent changes as may be requested and approved by bond counsel and the Issuer's attorney, are approved. The Issuer shall proceed to issue its Midwestern Disaster Area Revenue Refunding Bonds, Series 2016 (Just Kids Dental, S.C. Project), in an aggregate principal amount not to exceed \$1,423,925, in the forms and upon the terms set forth in the Bond Agreement, which terms, including without limitation, interest rates, redemption provisions and maturity, are for this purpose incorporated in this resolution and made a part hereof. The Mayor and the City Clerk of the Issuer are authorized and directed to execute, attest and deliver the documents listed in Section 1.06 herein which are hereby approved, together with such subsequent changes as may be requested and approved by bond counsel and the Issuer's attorney, and such other documents, agreements, instruments or certificates as are deemed necessary or desirable by the Issuer's attorney and bond counsel, including an Internal Revenue Service Form 8038.

The Mayor and the City Clerk are authorized and directed to execute and seal the Bonds as prescribed in the Bond Agreement and to deliver them to the Trustee (together with a certified copy of this resolution and any other documents required by the Bond Agreement) for authentication and delivery to the Original Purchaser.

3.03 The Mayor and the City Clerk and other officers of the Issuer are authorized to prepare and furnish to the Trustee and bond counsel certified copies of all proceedings and records of the Issuer relating to the Bonds, and such other affidavits and certificates as may be required by the Trustee and bond counsel to show the facts relating to the legality and marketability of the Bonds as such facts appear from the books and records in the officers' custody and control or as otherwise known to them.

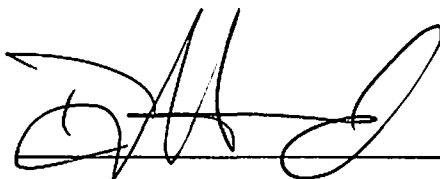
3.04 The approval hereby given to the various documents referred to in this resolution includes the approval of such additional details therein as may be necessary and appropriate for their completion and such modifications thereto, deletions therefrom and additions thereto as may be approved by the Issuer's attorney and bond counsel. The execution of any document by the appropriate officer or officers of the Issuer herein authorized shall be conclusive evidence of the approval by the Issuer of such document in accordance with the terms hereof.

3.05 Bank First National shall initially assume and perform the duties of Trustee.

3.06 Notice of sale of the Bonds, in the form attached hereto as Exhibit A, shall be published in the official newspaper of the Issuer as a class 1 notice under Chapter 985 of the Wisconsin Statutes.

3.07 The Bonds shall be limited obligations of the Issuer payable by it solely from revenues and income derived by or for the account of the Issuer from or for the account of the Borrower pursuant to the Bond Agreement. As security for the payment of the principal of, premium, if any, and interest on the Bonds, the Issuer shall pledge and assign to the Trustee all of its right, title and interest in and to the trust estate described in the Bond Agreement.

3.08 All out-of-pocket costs of the Issuer, including attorneys' fees, in connection with the issuance and sale of the Bonds shall be paid by the Borrower.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20__.

Dated _____, 2016 _____, City Clerk
Approved _____, 2016 _____, Mayor

CERTIFICATION BY CITY CLERK

I, Susan Richards, being first duly sworn, hereby certify that I am the duly qualified and acting City Clerk of the City of Sheboygan, Wisconsin (the "Issuer"), and as such I have in my possession, or have access to, the complete corporate records of the Issuer and of its Common Council; that I have carefully compared the transcript attached hereto with the aforesaid records; and that said transcript attached hereto is a true, correct and complete copy of all the records in relation to the adoption of Resolution No. _____ entitled: RESOLUTION REGARDING MIDWESTERN DISASTER AREA REVENUE REFUNDING BOND FINANCING FOR JUST KIDS DENTAL, S.C. PROJECT

I hereby further certify as follows:

1. Said Resolution was considered for adoption by the Common Council of the Issuer at a meeting held at City Hall, 828 Center Avenue, Sheboygan, Wisconsin at _____ p.m. on February 15, 2016 at a regular meeting of the Common Council and was held in open session.

2. Said Resolution was on the agenda for said meeting and public notice thereof was given not less than twenty-four (24) hours prior to the commencement of said meeting in compliance with Section 19.84 of the Wisconsin Statutes, including, without limitation, by posting on the bulletin board in the City Hall, by notice to those news media who have filed a written request for notice of meetings, and by notice to the official newspaper of the Issuer.

3. Said meeting was called to order by _____, who chaired the meeting. Upon roll, I noted and recorded that the following alderpersons were present:

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

and that the following alderpersons were absent:

| | |
|-------|-------|
| _____ | _____ |
|-------|-------|

I noted and recorded that a quorum was present. Various matters and business were taken up during the course of the meeting without intervention of any closed session. One of the matters taken up was said Resolution, which was introduced, and its adoption was moved by _____ and seconded by _____. Following discussion and after all alderpersons who desired to do so had expressed their views for or against said Resolution, the question was called, and upon roll being called and the continued presence of a quorum being noted, the recorded vote was as follows:

AYE:

NAY:

ABSTAINED:

Whereupon the meeting chair declared said Resolution adopted, and I so recorded it.

IN WITNESS WHEREOF, I have signed my name and affixed the seal of the Issuer hereto on this 15th day of February, 2016.

CITY OF SHEBOYGAN, WISCONSIN

[SEAL]

By: _____
Susan Richards, City Clerk

EXHIBIT A

NOTICE TO THE ELECTORS

On February 15, 2016, a resolution was offered, read, approved and adopted whereby the City of Sheboygan, Wisconsin authorized the issuance and sale of its Midwestern Disaster Area Revenue Refunding Bonds, Series 2016 (Just Kids Dental, S.C. Project) in an amount not to exceed \$1,423,925 (the "Bonds"). The closing of this bond sale was held on _____, 2016. A copy of all proceedings had to date with respect to the authorization and sale of said Bonds is on file and may be examined in the office of the City Clerk, 828 Center Avenue, Sheboygan, Wisconsin.

This notice is given pursuant to Section 893.77, Wisconsin Statutes, which provides that an action or proceeding to contest the validity of such financing, for other than constitutional reasons, must be commenced within 30 days after the date of publication of this notice.

Susan Richards, City Clerk
City of Sheboygan, Wisconsin

Res. No. 15 - 16. By Alderperson Hammond.
February 15, 2016

A RESOLUTION to authorize a transfer of appropriations in the 2015 Budget.

Establish appropriation for payments in the Fire Department to retirees

| FROM | TO | |
|------------------------------|------------------|-----------|
| General Fund | General Fund | |
| General Gov Employee Benefit | Fire Department | |
| Regular Salaries | Regular Salaries | |
| 101199900-510110 | 10122100-510110 | \$204,316 |

Res. No. 15 - 16. By Alderperson Hammond.
February 15, 2016

A RESOLUTION to authorize a transfer of appropriations in the 2016 Budget.

Establish appropriation for purchase of compact articulated loader for the Sheboygan Parking Utility

| FROM | TO | |
|------------------------------|-----------------|----------|
| Parking Fund | Parking Fund | |
| Unreserved Retained Earnings | Heavy Equipment | |
| 650-272000 | 65095000-641400 | \$49,869 |

VI

6.7

R. C. No. 345- 14 - 15. By FINANCE. April 8, 2015.

Your Committee to whom was referred R. O. No. 89-14-15 by the City Clerk submitting a Summons and Complaint in the matter of the Town of Sheboygan v. the City of Sheboygan; recommends that the document be referred to the new Common Council.

*Refer to
new Council
(Finance)*

John Berg
Julie Kath
[Signature]

[Signature]

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

II

3.5

R. O. No. 89 - 14 - 15. By CITY CLERK. July 21, 2014.

Submitting a Summons and Complaint in the matter of the Town of Sheboygan v. the City of Sheboygan.

Susan Richards

City Clerk

Trance

103

III

103

STATE OF WISCONSIN

CIRCUIT COURT

SHEBOYGAN COUNTY

TOWN OF SHEBOYGAN

a public body corporate
and politic,
1512 North 40th Street
Sheboygan, WI 53081

Plaintiff

Code #30703 Unclassified

CIRCUIT COURT BRANCH #6
JAMES BOLGERT
615 N SIXTH STREET
SHEBOYGAN WI 53081

v.

Case No. **14CV0434**

CITY OF SHEBOYGAN

a municipal corporation,
828 Center Avenue
Sheboygan, WI 53081

Defendant

SHEBOYGAN
WISCONSIN
14 JUL -7 P 2:21
CLERK CIRCUIT COURT
FILED

SUMMONS

THE STATE OF WISCONSIN, To each person named above as a defendant:

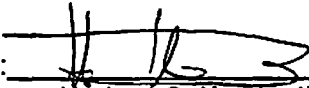
YOU ARE HEREBY NOTIFIED that the plaintiff named above has filed a lawsuit or other legal action against you. The Complaint, which is attached, states the nature and basis of the legal action.


Within twenty (20) days of receiving this Summons, you must respond with a written answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an answer that does not follow the requirements of the statutes. The answer must be sent or delivered to the Court, whose address is 615 North 6th Street, Sheboygan, Wisconsin, 53081, and to plaintiff's attorneys, Herbert C. Humke III and Michael J. Bauer, whose address is HOPP NEUMANN HUMKE LLP., 2124 Kohler Memorial Drive, Suite 110, Sheboygan, Wisconsin 53081. You may have an attorney help or represent you.

If you do not provide a proper answer within twenty (20) days, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Dated this 3rd day of July, 2014.

HOPP NEUMANN HUMKE LLP
Attorneys for the Plaintiff

By: 
Herbert C. Humke III
State Bar No. 1023226

By: 
Michael J. Bauer
State Bar No. 1012261

Mailing address:

HOPP NEUMANN HUMKE LLP
2124 Kohler Memorial Drive
Suite 110
Sheboygan, WI 5 3081
Telephone: (920) 457-8400
Facsimile: (920) 457-8411

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TOWN OF SHEBOYGAN

a public body corporate
and politic,
1512 North 40th Street
Sheboygan, WI 53081

Plaintiff

Code #30703 Unclassified

v.

Case No. **14CV0434**

CITY OF SHEBOYGAN

a municipal corporation,
828 Center Avenue
Sheboygan, WI 53081

Defendant

SHEBOYGAN COUNTY
WISCONSIN

14 JUL -7 P2:21

CLERK CIRCUIT COURT
FILED

COMPLAINT

Plaintiff, by its attorneys, **HOPP NEUMANN HUMKE LLP**, by **Herbert C. Humke III** and **Michael J. Bauer**, alleges and states as follows:

1. The plaintiff, **TOWN OF SHEBOYGAN**, hereinafter referred to as "Town" is a body corporate and politic, with its offices located at 1512 North 40th Street, Sheboygan, WI 53081.
2. The defendant, **CITY OF SHEBOYGAN**, hereinafter referred to as "City" is a municipal corporation, with its offices located at 828 Center Avenue, Sheboygan, WI 53081.
3. On April 14, 2014, an ordinance annexing a certain territory from the Town to the City was passed by the Common Council of the City of Sheboygan, Wisconsin.
4. The ordinance, a copy of which is attached hereto marked Exhibit A and incorporated herein, identifies the annexed territory by legal description.
5. The Town Board of the Town of Sheboygan has authorized the commencement of this action contesting the annexation of the subject territory by the City.

**FIRST CAUSE OF ACTION: THE ANNEXATION
VIOLATES THE "RULE OF REASON"**

6. Plaintiff realleges and reincorporates by reference paragraphs 1-5 above.
7. The annexed territory was conveyed to the City as a gift subject to certain restrictive covenants by the Hayssen Family Foundation, hereinafter referred to as "Hayssen,"

by virtue of a quit claim deed recorded September 24, 1987, a copy of which deed is attached hereto marked Exhibit B and incorporated herein.

8. The restrictive covenants set forth in the recorded quit claim deed provide, in relevant part, that the subject property conveyed by gift to the City shall be used by the City as an industrial park, with no more than 15 acres to be used for non-industrial purposes, and in the event the covenants are breached, the property shall revert to the grantor.

9. Upon information and belief, the City has breached the restrictive covenants, insofar as the City has failed to develop the subject territory as an industrial park, and the territory has remained unimproved agricultural farm land since its conveyance by Hayssen to the City in 1987.

10. The City has no current use or future need for the subject territory.

**SECOND CAUSE OF ACTION: VIOLATION OF
WIS. STAT. § 66.0223**

11. Plaintiff realleges and reincorporates by reference paragraphs 1-10 above.


12. The territory annexed by the City is not contiguous to or lying near the City of Sheboygan, in violation of Wis. Stat. § 66.0223, and in fact, the annexed territory lies a distance of 1.42 miles from the City of Sheboygan at its closest point as identified on the survey map attached hereto, marked Exhibit C and incorporated herein.

WHEREFORE, plaintiff demands judgment against the defendant as follows:


- A. For a declaration by the Court that the annexation ordinance (Gen. Ord. 62-13-14) adopted by the Common Council of the City of Sheboygan on the 14th day of April, 2014, is void and has no force and effect against the subject territory herein described, and that the Town of Sheboygan shall continue municipal jurisdiction over said territory.
- B. For costs and disbursements of this action.
- C. For such other and further relief as is just and equitable.

Dated this 3rd day of July, 2014.

HOPP NEUMANN HUMKE LLP
Attorneys for the Plaintiff

By: 

Herbert C. Humke III
State Bar No. 1023226

By: 
Michael J. Bauer
State Bar No. 1012261

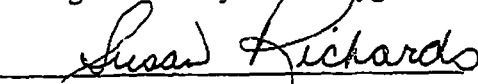
Mailing address:

HOPP NEUMANN HUMKE LLP
2124 Kohler Memorial Drive
Suite 110
Sheboygan, WI 53081
Telephone: (920) 457-8400
Facsimile: (920) 457-8411

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OFFICE OF THE CITY CLERK
Sheboygan, Wisconsin
CITY HALL

I hereby certify that this is a true copy of a
document from the Common Council
proceedings of the City of Sheboygan.


City Clerk

Gen. Ord. No. 62-13-14. By-Aldersperson Hammond. April 2, 2014.

AN ORDINANCE annexing territory owned by the City to the City of Sheboygan, Wisconsin.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Territory Annexed. In accordance with sec. 66.0223 of the Wisconsin Statutes, the following described territory in the Town of Sheboygan, Sheboygan County, Wisconsin, owned by the City of Sheboygan and lying near to the City, is hereby annexed to the City of Sheboygan, Wisconsin:

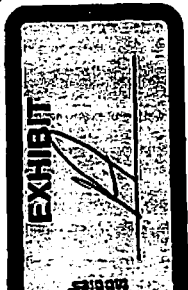
The Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section Six (6), Township Fifteen (15) North, Range Twenty-three (23) East, Sheboygan County, Wisconsin, except that part thereof described as Lot One (1) of a Certified Survey Map recorded for record in Volume 7 of Certified Survey Maps on page 209 in the office of the Register of Deeds for Sheboygan County, Wisconsin.

-ALSO-

The Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section Six (6), Township Fifteen (15) North, Range Twenty-three (23) East, Sheboygan County, Wisconsin.

-ALSO-

The East three-eighths of the West one-half of the Northeast Quarter (E3/8 W1/2 NE1/4) of Section Six (6), Township Fifteen (15) North, Range Twenty-three (23) East, containing 31.09 acres of land more or less, EXCEPTING therefrom the property described as follows: Commencing at the Northeast corner of Section 6, Township 15 N., Range 23 E., thence South 89°56'19" W. along the North line of the NE1/4 said Section 6, a distance of 1344.21 feet to the Northeast corner of the NW1/4 NE1/4 said Section 6, also being point of beginning, thence from said point of beginning, continuing South 89°56'19" W. along the North line of the NE1/4 said Section 6 a distance of 243.05 feet; thence South 0°56'25" W. a distance of 889.40 feet to a one inch pipe set; thence North 89°56'19" E. a distance of 265.45 feet to a one inch iron pipe set on the East line of the NW1/4 NE1/4 said Section 6, thence North 0°30'12" W. along the E. line of the NW1/4 NE1/4 said Section 6, a



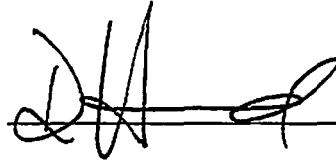
distance of 889.20 feet to the point of beginning and containing 5.1900 acres of land including therein the North 33 feet lying in the right of way of Playbird Road.

Section 2. From and after the date of this ordinance, the territory described in Section 1 shall be a part of the City of Sheboygan for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Sheboygan.

Section 3. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

Section 4. This ordinance shall take effect upon passage and publication, and upon the filing of seven (7) certified copies of this ordinance in the office of the secretary of state of the State of Wisconsin, together with seven (7) copies of a plat showing the boundaries of the territory attached to the City.

Section 5. The territory described in Section 1 of this ordinance is hereby made a part of the 30th Ward, 1st Aldermanic District, 11th Supervisory District, 27th Assembly District and the 9th Senatorial District.



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the 14th day of April, 2014.

Dated April 17 2014. Susan Richards, City Clerk

Approved April 17 2014. Michael J. Santosh, Mayor

Proceedings Published April 23, 2014.

Ordinances Published April 23, 2014.

Certified April 21, 2014 to Plumbing Insp.; Police Dept.; Eng.; Assessor; Fin. Dir./Treas.; Dep. Fin. Dir./Treas.; Library; City Dev.; Bldg. Insp.; Supt. of Streets/MSB; Transit; Victor/Eng.; DPW; Atty.; Deputy City Clerk; SBC; Sheb. Cty. Clerk; Supt. of Assessments; Alliant; WPS; Water Ut.; Real Property; Supt. of Schools; Sec. of State; Reg. of Deeds; Charter Cable; Ord. Book; City Clerk; Fire Chief; Police Chief; Sheb. Cty. Sheriff; Town of Sheboygan

HAYSSEN FAMILY FOUNDATION, INC., a Wisconsin Corporation
quit-claims to CITY OF SHEBOYGAN, WISCONSIN, a Municipal Corporation

the following described real estate in Sheboygan County, State of Wisconsin:

FEE # 27.25(2)(3) EXEMPT

REGISTER'S OFFICE SHEBOYGAN COUNTY WI Received for Record this 24th day of Sept. A.D. 1987 at 4:22 o'clock P.M. and Recorded in Vol. 1062 of Record on page 936/7 Darlene J. Harris Register

CITY ATTORNEY'S OFFICE

SEP 24 PM 4 22

Tax Parcel No:

The Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Six (6), Township Fifteen (15) North, Range Twenty-three (23) East, Sheboygan County, Wisconsin, except that part thereof described as Lot One (1) of a Certified Survey Map recorded for record in Volume 7 of Certified Survey Maps on page 209 in the office of the Register of Deeds for Sheboygan County, Wisconsin.

-ALSO-

The Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Six (6), Township Fifteen (15) North, Range Twenty-three (23) East, Sheboygan County, Wisconsin.

-ALSO-

55:W2E:R24R6 E0006.00

The East three-eighths of the West one-half of the Northeast Quarter (E 3/8 W 1/2 NE 1/4) of Section Six (6), Township Fifteen (15) North, Range Twenty-three (23) East, containing 31.09 acres of land more or less, EXCEPTING therefrom the property described as follows: Commencing at the Northeast corner of Section 6, Township 15 N., Range 23 E., thence South 89°56'19" W. along the North line of the NE 1/4 said Section 6, a distance of 1344.21 feet to the Northeast corner of the NW 1/4 NE 1/4 said Section 6, also being point of beginning, thence from said point of beginning, continuing South 89°56'19" W. along the North line of the NE 1/4 said Section 6 a distance of 243.05 feet; thence South 0°56'25" W. a distance of 889.40 feet to a one inch pipe (Over)

This is not homestead property.

Dated this 20th day of August, 1987

HAYSSEN FAMILY FOUNDATION, INC. Daniel A. Merkel, Secretary

AUTHENTICATION

Signature(s) authenticated this day of 19

TITLE: MEMBER STATE BAR OF WISCONSIN (If not authorized by § 700.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY CHASE, OLSEN, KLOET & GUNDERSON By: Alvin R. Kloet

(Signatures may be authenticated or acknowledged. Both are not necessary.)

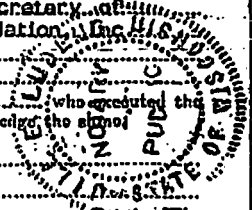
ACKNOWLEDGMENT

STATE OF WISCONSIN Sheboygan County

Personally came before me this 20th day of August, 1987 the above named Daniel A. Merkel, Secretary of Hayssen Family Foundation, Inc.

to me known to be the person who executed the foregoing instrument and acknowledged the same

Jill E. Ludens Notary Public Sheboygan County, Wis. My Commission is permanent. (If not, state expiration date: April 29, 1990)



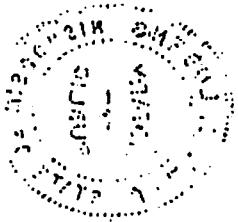
set; thence North 89°56'19" E. a distance of 265.45 feet to a one inch iron pipe set on the East line of the NW¼ NE¼ said Section 6, thence North 0°30'12" W. along the E. line of the NW¼ NE¼ said Section 6, a distance of 889.20 feet to the point of beginning and containing 5.1900 acres of land including therein the North 33 feet lying in the right of way of Playbird Road.

RESTRICTIVE COVENANTS

1. The property conveyed herein as a gift to the City of Sheboygan shall be used by the City of Sheboygan as an industrial park, with no more than 15 acres being utilized for non-industrial use.
2. When the described real estate or any part of it is platted, the plat shall be identified as the William A. Hayssen Industrial Park.
3. Upon acceptance of this Deed, the City of Sheboygan shall identify the property by erecting appropriate sign(s) along public roadways identifying the property as the proposed William A. Hayssen Industrial Park. On platting of the property as the William A. Hayssen Industrial Park, and thereafter, the City shall maintain appropriate sign(s) so identifying the property as the William A. Hayssen Industrial Park.
4. The grantee, as to the real estate as a whole or any part thereof not conveyed to third parties, shall maintain reasonable acceptable landscaping for an Industrial Park.

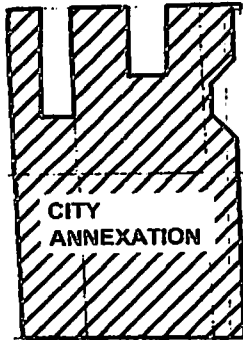
The above referenced covenants shall be binding upon the grantee herein, its successors and/or assigns. In the event the covenants or any one of them are breached, the real estate described herein shall revert to the grantor, its successors or assigns.

In the event any part of the real estate is conveyed for industrial use and is used as such for a period of one year from date of conveyance, as to that parcel this reversion provision shall terminate.



PLAYBIRD RD.

TOWN OF MOSEL



CITY ANNEXATION

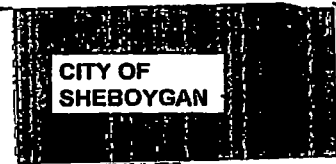
CTHY

N. 40TH ST.

UNION PACIFIC R.R.
CTHLS

1.52 MILES

STH 42



CITY OF SHEBOYGAN

TOWN OF SHEBOYGAN

1.42 MILES

ROLLING MEADOWS DR.

CTH J

IH-43

N. 32ND ST.



MILL RD.

MUELLER RD.

CITY OF SHEBOYGAN

PREPARED BY:

AECOM

CITY ANNEXATION
CITY ORDINANCE NO. 62-13-14

CITY OF SHEBOYGAN
SHEBOYGAN COUNTY, WISCONSIN

JUNE, 2014

60184492

4135 TECHNOLOGY PARKWAY SHEBOYGAN, WI 53083 T 920-458-8711

0' 750' 1500'

SCALE



II

3.2

R. O. No. 265 - 15 - 16. By CITY CLERK. February 1, 2016.

Submitting a communication from Kris and Andy Angermeier requesting that they be refunded the overpayment of Personal Property Taxes on equipment at their business (K&A Enterprises, Inc./Hawaiian Tan).

Inance

City Clerk

III

JAN 20 '16 PM 12:25

Jake

To whom it concerns,

This is an explanation on what has happened and I am asking that you please consider the appeal not only to do what is right, but to also help local small businesses thrive in the Sheboygan county area as we need this to keep our community alive. Over taxation pinches off our lifeline of the income we need to thrive and grow.

Personal property tax for 2829 N. 15th St. Sheboygan, WI 53083, K+A Enterprises, Inc. DBA Hawaiian Tan; we leased an automated and heated spray tan unit valued at \$25,000-30,000 in December 2013 through Direct Capital. Our accountant mistakenly put it as owned instead of leased on our 2014 Prepared Statement of Personal Property form due March 1st 2014. January of 2015 we paid our personal property tax which would have included this spray tan unit. At the end of March 2015, March 25th to be exact, we were billed by the leasing company, Direct Capital, for the same thing. Being new business owners, we didn't really know what had taken place until a few months later. Our accountant's office called the assessor's office and we were told there was no recourse. However, the fact remains that we paid personal property tax twice for the same unit. Fast forward to 2015 personal property tax due January 31st, 2016 for the 2015 year, we are again looking at the possibility of paying this tax on this spray tan unit twice, unless you can help us with this.

By the time we figured out what had happened, it was well past the March 1st due date for the 2015 Prepared Statement of Personal Property form to be altered. Things have crossed paths but at different times not allowing us to correct the Prepared Statement of Personal Property form for 2015. We have it changed for the 2016 of course but still need the situation remedied.

We are asking that you please grant our appeal and refund the overpayment, as no matter how you look at it, the tax was paid twice and not refunding it is morally and ethically wrong. Call it undo enrichment or even fraud if you will.

As a local business owner, the times are tough; the community is struggling a bit with keeping local businesses in the area. Please help do the right thing so that we can thrive and grow and help Sheboygan be a great community that will thrive and grow as well.

Sincerely,

Kris & Andy Angermeier

K+A Enterprises, Inc.

DBA Hawaiian Tan

2829 N. 15th, Sheboygan, WI 53083

K Angermeier 1-2016 920-207-0807

ANDY ANGERMEIER 920-287-6094

II

3.6

R. O. No. 268 - 15 - 16. By CITY CLERK. February 1, 2016.

Submitting a claim from Kristen and Andrew Angermeier for overpayment of personal property tax bill for 2014 (Hawaiian Tan).

Inance

City Clerk

DATE RECEIVED _____

RECEIVED BY

MD

JAN 27 '16 PM 12:24

CLAIM NO.

21-15

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

1. Name of Claimant: KRISTEN & ANDREW ANGERMEIER
2. Home address of Claimant: 2606 N. 8TH ST. SHEBOYGAN, WI 53083
3. Home phone number: 920.207.0807
4. Business address and phone number of Claimant: 2829 N. 15TH ST. SHEBOYGAN, WI
920.452.0011
5. When did damage or injury occur? (date, time of day) 2014
6. Where did damage or injury occur? (give full description) OVERPAYMENT OF PERSONAL PROPERTY TAX BILL. WAS TOLD BY CITY PERSONNEL THAT A REFUND OF THE OVERPAYMENT WAS NOT POSSIBLE.
7. How did damage or injury occur? (give full description) SEE ATTACHMENT "A"
8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:
 - (a) Name of such officer or employee, if known: CITY ASSESSOR, CITY ATTORNEY
 - (b) Claimant's statement of the basis of such liability: BOTH CITY ENTITIES TOLD ME THEY WERE UNABLE TO ACT UPON THE OVERPAYMENT OF THE TAX BILL.
9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:
 - (a) Public property alleged to be dangerous: N/A
 - (b) Claimant's statement of basis for such liability: N/A

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

NO INJURY. LOSS OF MONEY DUE TO OVERPAYMENT

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ _____

Property: \$ _____

Personal injury: \$ _____

Other: (Specify below PERSONAL PROPERTY TAX) \$ 648 86 SEE ATTACHMENT "B"
TOTAL \$ 648 86

Damaged vehicle (if applicable)

Make: _____ Model: _____ Year: _____ Mileage: _____

Names and addresses of witnesses, doctors and hospitals: _____

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.

SIGNATURE OF CLAIMANT

[Handwritten Signature]

DATE 01/26/2016

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS

1-26-16

DATE RECEIVED _____

RECEIVED BY MD

CLAIM NO. 21-15

CLAIM

| | | | |
|-----------------------|--|------------------------------|-------------------------|
| Claimant's Name: | <u>ANDREW & KRISTEN AUGENMEIER</u> | Auto | \$ _____ |
| Claimant's Address: | <u>2606 N. 8TH ST.</u> | Property | \$ _____ |
| | <u>SHEBOYGAN, WI 53083</u> | Personal Injury | \$ _____ |
| Claimant's Phone No.: | <u>920.207.0807</u> | Other (Specify below) | \$ <u>648.86</u> |
| | <u>920.287.6094</u> | <u>PERSONAL PROPERTY TAX</u> | |
| | | TOTAL | \$ <u>648.86</u> |

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$648.86. SEE ATTACHMENT "B"

SIGNED *Andrew & Kristin Augenmeier* DATE: 01/26/2016

ADDRESS: 2606 N. 8TH ST. SHEBOYGAN, WI 53083

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS.
 MAIL TO: CLERK'S OFFICE
 828 CENTER AVE #100
 SHEBOYGAN WI 53081

A

City of Sheboygan Notice of Damage or Injury Form – Item #7

This is an explanation on what has happened and I am asking that you please consider the appeal not only to do what is right, but to also help local small businesses thrive in the Sheboygan county area as we need this to keep our community alive. Over taxation pinches off our lifeline of the income we need to thrive and grow.

Personal property tax for 2829 N. 15th St. Sheboygan, WI 53083, K+A Enterprises, Inc. DBA Hawaiian Tan; we leased an automated and heated spray tan unit valued at \$25,000-30,000 in December 2013 through Direct Capital. Our accountant mistakenly put it as owned instead of leased on our 2014 Prepared Statement of Personal Property form due March 1st 2014. January of 2015 we paid our personal property tax which would have included this spray tan unit. At the end of March 2015, March 25th to be exact, we were billed by the leasing company, Direct Capital, for the same thing. Being new business owners, we didn't really know what had taken place until a few months later. Our accountant's office called the assessor's office and we were told there was no recourse. However, the fact remains that we paid personal property tax twice for the same unit. Fast forward to 2015 personal property tax due January 31st, 2016 for the 2015 year, we are again looking at the possibility of paying this tax on this spray tan unit twice, unless you can help us with this.

By the time we figured out what had happened, it was well past the March 1st due date for the 2015 Prepared Statement of Personal Property form to be altered. Things have crossed paths but at different times not allowing us to correct the Prepared Statement of Personal Property form for 2015. We have it changed for the 2016 of course but still need the situation remedied.

We are asking that you please grant our appeal and refund the overpayment, as no matter how you look at it, the tax was paid twice and not refunding it is morally and ethically wrong. Call it undo enrichment or even fraud if you will.

As a local business owner, the times are tough; the community is struggling a bit with keeping local businesses in the area. Please help do the right thing so that we can thrive and grow and help Sheboygan be a great community that will thrive and grow as well.

Sincerely,

Kris & Andy Angermeier

K+A Enterprises, Inc.

DBA Hawaiian Tan

2829 N. 15th, Sheboygan, WI 53083

DIRECTCAPITAL

a **CIT** company

155 Commerce Way Portsmouth, New Hampshire 03801

Address Service Requested

B

Remittance Section

| | |
|-------------------|-------------------|
| Contract Number: | 022-0033404-000 |
| Invoice Number: | 1526692 |
| Invoice Date: | 03/02/2015 |
| Due Date: | 03/25/2015 |
| Total Due: | \$1,496.18 |

4526004310 PRESORT 4310 1 MB 0.432 P1C17 <>



K. + A. ENTERPRISES, INC.
2829 N 15TH ST
SHEBOYGAN WI 53083-3944

The Total Amount Due will be withdrawn from your bank account on the due date.

DIRECTCAPITAL

a **CIT** company

| | |
|------------------|-----------------|
| Contract Number: | 022-0033404-000 |
| Invoice Number: | 1526692 |

| | |
|-------------------|-------------------|
| Invoice Date: | 03/02/2015 |
| Due Date: | 03/25/2015 |
| Total Due: | \$1,496.18 |

Important Messages

Need a cash infusion? Ask about Working Capital. Funds for Any Opportunity.

Access up to \$150,000 for unexpected business opportunities that you just can't pass up!

- Fast 24 hour approval and funds available within 3-5 days
- Use it for virtually anything
- Low fixed payments

Call your finance manager today at 800-253-0157 and ask about Working Capital.

| CONTRACT NUMBER | DESCRIPTION | DUE DATE | CONTRACT PAYMENT | SALES / USE TAX | TOTAL |
|-----------------|-------------------------|------------|------------------|-----------------|--------|
| 022-0033404-000 | TanningBed-TanningB eds | | | | |
| | PAYMENT | 03/25/2015 | 731.73 | 36.59 | 768.32 |
| | ADMIN FEE PRT 2014 | 03/25/2015 | 79.00 | 0.00 | 79.00 |
| | PROPERTY TAX 2014 | 03/25/2015 | 648.86 | 0.00 | 648.86 |

Call us today to add or upgrade equipment on your account.

PLEASE PAY THIS AMOUNT:

\$1,496.18

03/10 CARA: DC WAS BILLED BY STATE OF WISCONSIN FOR PROPERTY TAX ON OUR PIECE OF EQUIP. I REQUESTED A COPY OF THAT INVOICE

03/23 JACE: PASSING ONTO CARA

Interim Rent: Prorated amount that covers the time frame between the funding date and first full billing cycle.

If you have questions regarding your bill, please give us a call and we will be happy to assist you • 1-800-253-0157

STATE OF WISCONSIN
PERSONAL PROPERTY TAX BILL FOR 2014

DIRECT CAPITAL CORP
155 COMMERCE WAY

PROPERTY NUMBER: 59281816340

CITY OF SHEBOYGAN
SHEBOYGAN COUNTY

1165

SSOR

(Attendance should refer to Property Number)

| | | | | | | | |
|---------------------|---------------------|--------------------|-------------------|---------------------|------------------------|--------------------|---|
| Assessed Value Land | Ass'd Value Improve | Tot Assessed Value | Avg. Assmt. Ratio | Est. Fair Mkt. Land | Est. Fair Mkt. Improve | Tot Est. Fair Mkt. | A star in this box means unpaid prior year taxes. |
| | | 24,050 | 96.906 | | | 24,820 | |

| taxing JURISDICTION | 2013 | 2014 | 2013 | 2014 | % Tax Change |
|---|---------------------------------------|---------------------------------------|---------|---------------|--------------|
| | Est. State Aids Allocated Tax Dist | Est. State Aids Allocated Tax Dist | Net Tax | Net Tax | |
| STATE COUNTY - SHEBOYGAN - HL - 5271 - CDB 11 | | 1607575 | | 4.21 | |
| | | 13295672 | | 136.22 | |
| | | 51856061 | | 229.37 | |
| | | 719585 | | 259.72 | |
| | | | | 19.34 | |
| TOTAL | | 67478893 | | 648.86 | |

| | |
|--|-----------------|
| NET PROPERTY TAX | 648.86 |
| TOTAL DUE FOR FULL PAYMENT PAY BY JANUARY 31, 2015 | \$648.86 |

| | |
|---|-------|
| chool taxes reduced by chool levy tax credit | 44.48 |
|---|-------|

IMPORTANT: Be sure this description covers your property. This description is for property tax bill only and may not be a full legal description.

| | |
|--|------------|
| Net Assessed Value Ratio (Does NOT reflect Letterary Credits) | 26.9804214 |
|--|------------|

Warning: If not paid by due date, installment option is lost and total tax is delinquent and subject to interest and, if applicable, penalty. Failure to pay on time. See Reverse

2828 N 16TH ST

DIRECT CAPITAL CORP
155 COMMERCE WAY
PORTSMOUTH NH 03501-3243

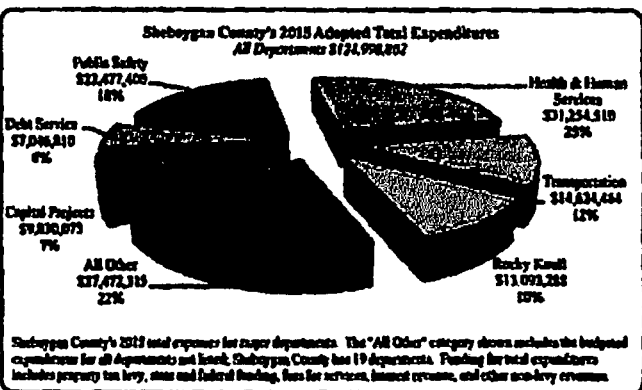
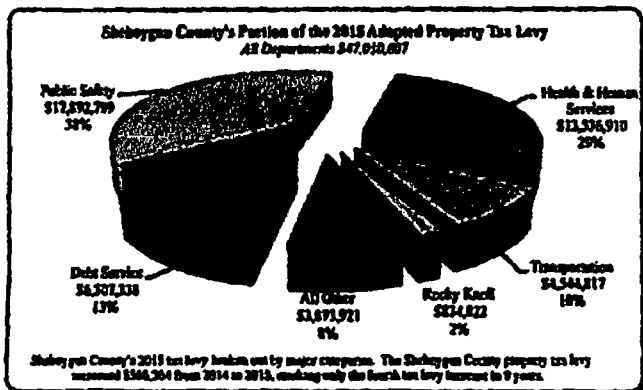
| | | |
|--|--------|-------------------------------------|
| 1st Installment by JANUARY 31, 2015 | 648.86 | 2nd Installment by JULY 31, 2015 |
|--|--------|-------------------------------------|

SEE REVERSE SIDE FOR IMPORTANT INFORMATION
RETAIN THIS PORTION AS YOUR COPY

TEAR HERE

TEAR HERE

**Sheboygan County Budget Summary
2016 Adopted Budget**



the
at
roperty
make or
ss they

level of

to object
d of

e Board

ctify

concerning your assessment... Full total prove this... city is frequently assessed with... assigned to the general level in assessment within your tax district.

The Department of Revenue has completed "A Guide for Property Owners" which explains the general property tax system. If you would like a copy, please contact the Department of Revenue, Assessment Practices, Box 8971, Madison, WI 53708-8971. Property tax publications can be found at the following web address: <http://www.dor.wisconsin.gov> under publications

NOTE: A "doomage" assessment is an estimated assessment, based on the best information obtainable when a person fails to file or files an incomplete Statement of Personal Property as required by law.



K. + A. ENTERPRISES, INC.
2829 N. 15th
Sheboygan, WI 53083

Contract # 001-0033404-000

RE: Personal Property Taxes on your Direct Capital Lease

Thank you for choosing Direct Capital Corporation for your financing needs. Direct Capital would like to inform you that the annual personal property tax amount for your equipment will be included on your **March** invoice.

Direct Capital, throughout the duration of your lease, is considered the owner of the leased equipment, and is invoiced directly from your State or County Assessor's office. Direct Capital pays the tax on your behalf, and in turn passes the tax expense through to you, per section 17 of your Lease Agreement.

Please feel free to contact Customer Service at 800-253-0157 if you should have any questions.

Sincerely,

Direct Capital

II

3.7

R. O. No. 269 - 15 - 16. By CITY CLERK. February 1, 2016.

Submitting a claim from Kristen and Andrew Angermeier for overpayment of personal property tax bill for 2015 (Hawaiian Tan).

Finance

City Clerk

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

1. Name of Claimant: KRISTEN & ANDREW ANGERMEIER
2. Home address of Claimant: 2606 N. 8TH ST. SHEBOYGAN, WI 53083
3. Home phone number: 920.207.0807
4. Business address and phone number of Claimant: 2829 N. 15TH ST. SHEBOYGAN, WI
920.452.0011
5. When did damage or injury occur? (date, time of day) 2015
6. Where did damage or injury occur? (give full description) OVERPAYMENT OF PERSONAL PROPERTY TAX BILL. WAS TOLD BY CITY PERSONNEL THAT A REFUND OF THE OVERPAYMENT WAS NOT POSSIBLE.
7. How did damage or injury occur? (give full description) SEE ATTACHMENT "A"
8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:
 - (a) Name of such officer or employee, if known: CITY ASSESSOR, CITY ATTORNEY
 - (b) Claimant's statement of the basis of such liability: BOTH CITY ENTITIES TOLD ME THEY WERE UNABLE TO ACT UPON THE OVERPAYMENT OF THE TAX BILL.
9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:
 - (a) Public property alleged to be dangerous: N/A
 - (b) Claimant's statement of basis for such liability: N/A

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

NO INJURY. LOSS OF MONEY DUE TO OVERPAYMENT

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ _____

Property: \$ _____

Personal injury: \$ _____

Other: (Specify below) PERSONAL PROPERTY TAX \$ 648 86 SEE ATTACHMENT "B"
TOTAL \$ 648 86

Damaged vehicle (if applicable)

Make: _____ Model: _____ Year: _____ Mileage: _____

Names and addresses of witnesses, doctors and hospitals: _____

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.

SIGNATURE OF CLAIMANT

[Handwritten Signature]
[Handwritten Signature]

DATE 01/26/2016

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS

1-26-16

CLAIM

| | | | |
|----------------------|---------------------------------------|--------------------------|-------------------------|
| Claimant's Name: | <u>ANDREW & KRISTEN AUGENHEIM</u> | Auto | \$ |
| Claimant's Address: | <u>2606 N. 8TH ST.</u> | Property | \$ |
| | <u>SHEBOYGAN, WI 53083</u> | Personal Injury | \$ |
| Claimant's Phone No. | <u>920.207.0807</u> | Other (Specify below) | \$ <u>648.86</u> |
| | <u>920.287.6094</u> | <u>PERSONAL PROPERTY</u> | |
| | | TOTAL | \$ <u>648.86</u> |

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$648.86. SEE ATTACHMENT "B"

SIGNED [Signature] DATE: 01/26/2016

ADDRESS: 2606 N. 8TH ST. SHEBOYGAN, WI 53083

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS.
MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081

1

City of Sheboygan Notice of Damage or Injury Form – Item #7

This is an explanation on what has happened and I am asking that you please consider the appeal not only to do what is right, but to also help local small businesses thrive in the Sheboygan county area as we need this to keep our community alive. Over taxation pinches off our lifeline of the income we need to thrive and grow.

Personal property tax for 2829 N. 15th St. Sheboygan, WI 53083, K+A Enterprises, Inc. DBA Hawaiian Tan; we leased an automated and heated spray tan unit valued at \$25,000-30,000 in December 2013 through Direct Capital. Our accountant mistakenly put it as owned instead of leased on our 2014 Prepared Statement of Personal Property form due March 1st 2014. January of 2015 we paid our personal property tax which would have included this spray tan unit. At the end of March 2015, March 25th to be exact, we were billed by the leasing company, Direct Capital, for the same thing. Being new business owners, we didn't really know what had taken place until a few months later. Our accountant's office called the assessor's office and we were told there was no recourse. However, the fact remains that we paid personal property tax twice for the same unit. Fast forward to 2015 personal property tax due January 31st, 2016 for the 2015 year, we are again looking at the possibility of paying this tax on this spray tan unit twice, unless you can help us with this.

By the time we figured out what had happened, it was well past the March 1st due date for the 2015 Prepared Statement of Personal Property form to be altered. Things have crossed paths but at different times not allowing us to correct the Prepared Statement of Personal Property form for 2015. We have it changed for the 2016 of course but still need the situation remedied.

We are asking that you please grant our appeal and refund the overpayment, as no matter how you look at it, the tax was paid twice and not refunding it is morally and ethically wrong. Call it undo enrichment or even fraud if you will.

As a local business owner, the times are tough; the community is struggling a bit with keeping local businesses in the area. Please help do the right thing so that we can thrive and grow and help Sheboygan be a great community that will thrive and grow as well.

Sincerely,

Kris & Andy Angermeier

K+A Enterprises, Inc.

DBA Hawaiian Tan

2829 N. 15th, Sheboygan, WI 53083

DIRECTCAPITAL

a **CIT** company

155 Commerce Way Portsmouth, New Hampshire 03801

Address Service Requested

Remittance Section

| | |
|------------------|-----------------|
| Contract Number: | 022-0033404-000 |
| Invoice Number: | 1526692 |
| Invoice Date: | 03/02/2015 |
| Due Date: | 03/25/2015 |
| Total Due: | \$1,496.18 |

4526004310 PRESORT 4310 1 MB 0.432 P1C17



K. A. ENTERPRISES, INC.
2829 N 15TH ST
SHEBOYGAN WI 53083-3944

The Total Amount Due will be withdrawn from your bank account on the due date.

DIRECTCAPITAL

a **CIT** company

Contract Number: 022-0033404-000
Invoice Number: 1526692

Invoice Date: 03/02/2015
Due Date: 03/25/2015
Total Due: \$1,496.18

Important Messages

Need a cash infusion? Ask about Working Capital. Funds for Any Opportunity.
Access up to \$150,000 for unexpected business opportunities that you just can't pass up!

- Fast 24 hour approval and funds available within 3-5 days
- Use it for virtually anything
- Low fixed payments

Call your finance manager today at 800-253-0157 and ask about Working Capital.

| CONTRACT NUMBER | DESCRIPTION | DUE DATE | CONTRACT PAYMENT | SALES / USE TAX | TOTAL |
|-----------------|------------------------------------|------------|------------------|-----------------|--------|
| 022-0033404-000 | TanningBed-TanningB eds PAYMENT | 03/25/2015 | 731.73 | 36.59 | 768.32 |
| | ADMIN FEE PRT 2014 | 03/25/2015 | 79.00 | 0.00 | 79.00 |
| | PROPERTY TAX 2014 | 03/25/2015 | 648.86 | 0.00 | 648.86 |

Call us today to add or upgrade equipment on your account.

PLEASE PAY THIS AMOUNT:

\$1,496.18

03/10 CARA: DC WAS BILLED BY STATE OF WISCONSIN FOR PROPERTY TAX ON OUR PIECE OF EQUIP. I REQUESTED A COPY OF THAT INVOICE

03/23 JOYCE: PASSING ONTO CARA

Interim Rent: Prorated amount that covers the time frame between the funding date and first full billing cycle.

If you have questions regarding your bill, please give us a call and we will be happy to assist you • 1-800-253-0157

STATE OF WISCONSIN
PERSONAL PROPERTY TAX BILL FOR 2014

165 COMMERCE WAY

**CITY OF SHEBOYGAN
 SHEBOYGAN COUNTY**

PROPERTY NUMBER: 59281815340

1168

SSOF

(Responsibility should arise to Property Number)

| | | | | | | | |
|-----------------------|---------------------|----------------------|-------------------|---------------------|------------------------|----------------------|---|
| Unimproved Value Land | Ass'd Value Improve | Total Assessed Value | Ave. Assmt. Ratio | Est. Fair Mkt. Land | Est. Fair Mkt. Improve | Total Est. Fair Mkt. | A star in this box means unpaid prior year taxes. |
| | | 24,050 | 98.808 | | | 24,820 | |

| LENG JURISDICTION | 2013 Est. State Aids Allocated Tax Dist | 2014 Est. State Aids Allocated Tax Dist | 2013 Net Tax | 2014 Net Tax | % Tax Change | NET PROPERTY TAX |
|---|---|---|-----------------|---|-----------------|------------------|
| FAIR COUNTY - SHEBOYGAN - 5271 CDB 11 | | 1607575 13295672 51856061 719585 | | 4.21 136.22 229.37 259.72 19.34 | | 648.86 |
| TOTAL | | 67478893 | | 648.86 | | 648.86 |

1-33404

Local taxes reduced by
 school levy tax credit **44.48**

IMPORTANT: Be sure this description covers your property. This description is for property tax bill only and may not be a full legal description.

Net Assessed Value Rate
 (Does NOT reflect Latory Credit)
26.9804214

Warning: If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and, if applicable, penalty. Failure to pay on time. See Reverse

2829 N 16TH ST

DIRECT CAPITAL CORP
 165 COMMERCE WAY
 PORTSMOUTH NH 03801-3243

1st Installment
 by JANUARY 31, 2018
648.88

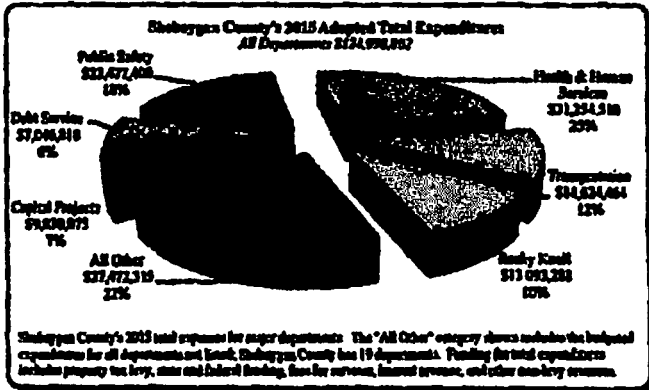
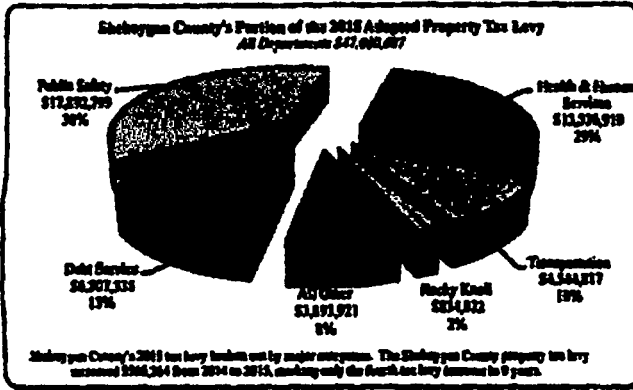
2nd Installment
 by JULY 31, 2018

SEE REVERSE SIDE FOR IMPORTANT INFORMATION
 RETAIN THIS PORTION AS YOUR COPY

TEAR HERE

TEAR HERE

**Sheboyan County Budget Summary
 2016 Adopted Budget**



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 property
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level of

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at Board

confy

concerning your assessment... I am glad to provide you... ty o incorrectly assessed was... assigned to the parcels as set in assessment where your tax district.

The Department of Revenue has completed "A Guide for Property Owners" which explains the general property tax system. If you would like a copy, please contact the Department of Revenue, Assessment Practices, Box 8971, Madison, WI 53708-8971. Property tax publications can be found at the following web address: <http://www.revenue.wi.gov> under publications

NOTE: A "doomage" assessment is an estimated assessment, based on the best information obtainable when a person fails to file or files an incomplete Statement of Personal Property as required by law.



K. + A. ENTERPRISES, INC.
2829 N. 15th
Sheboygan, WI 53083

Contract # 001-0033404-000

RE: Personal Property Taxes on your Direct Capital Lease

Thank you for choosing Direct Capital Corporation for your financing needs. Direct Capital would like to inform you that the annual personal property tax amount for your equipment will be included on your March invoice.

Direct Capital, throughout the duration of your lease, is considered the owner of the leased equipment, and is invoiced directly from your State or County Assessor's office. Direct Capital pays the tax on your behalf, and in turn passes the tax expense through to you, per section 17 of your Lease Agreement.

Please feel free to contact Customer Service at 800-253-0157 if you should have any questions.

Sincerely,

Direct Capital

III

3.8

R. O. No. 270 - 15 - 16. By CITY CLERK. February 1, 2016.

Submitting a claim from Tanner Hawkins for alleged damages to his truck when the garbage truck hit the side and front corner of his truck.

Inance

City Clerk

RECEIVED
JAN 28 '16 PM 4:52

RECEIVED BY MD
CLAIM NO. 22-15

CITY OF SHEBOYGAN NOTICE OF DAMAGE OR INJURY

INSTRUCTIONS: TYPE OR PRINT IN BLACK INK

JAN 28 '16 PM 4:52

1. Notice of death, injury to persons or to property must be filed not later than 120 days after the occurrence.
2. Attach and sign additional supportive sheets, if necessary.
3. This notice form must be signed and filed with the Office of the City Clerk.

4. TWO ESTIMATES MUST BE ATTACHED IF YOU ARE CLAIMING DAMAGE TO A VEHICLE.

1. Name of Claimant: Tanner Hawkins
2. Home address of Claimant: 2010 S. 25th Street
3. Home phone number: 920-457-6540
4. Business address and phone number of Claimant: _____

5. When did damage or injury occur? (date, time of day) 01/21/2016 9am

6. Where did damage or injury occur? (give full description) EAST side of Street,
2011 South 25th Street

7. How did damage or injury occur? (give full description) The garbage truck
hit the side and front corner of truck

8. If the basis of liability is alleged to be an act or omission of a City officer or employee, complete the following:

(a) Name of such officer or employee, if known: _____

(b) Claimant's statement of the basis of such liability: it was the
city garbage truck

9. If the basis of liability is alleged to be a dangerous condition of public property, complete the following:

(a) Public property alleged to be dangerous: _____

(b) Claimant's statement of basis for such liability: _____

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

"no injuries"

Truck has Damage to Side + Front of vehicle

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ 3,011.33
~~3,731.01~~

Property: \$ _____

Personal injury: \$ _____

Other: (Specify below) \$ 3,011.33 TH

TOTAL \$ 3,731.01

The estimate is open ended because the garage did not know if there was other damage to the front end (tie rod end, ect) until repairs are started.

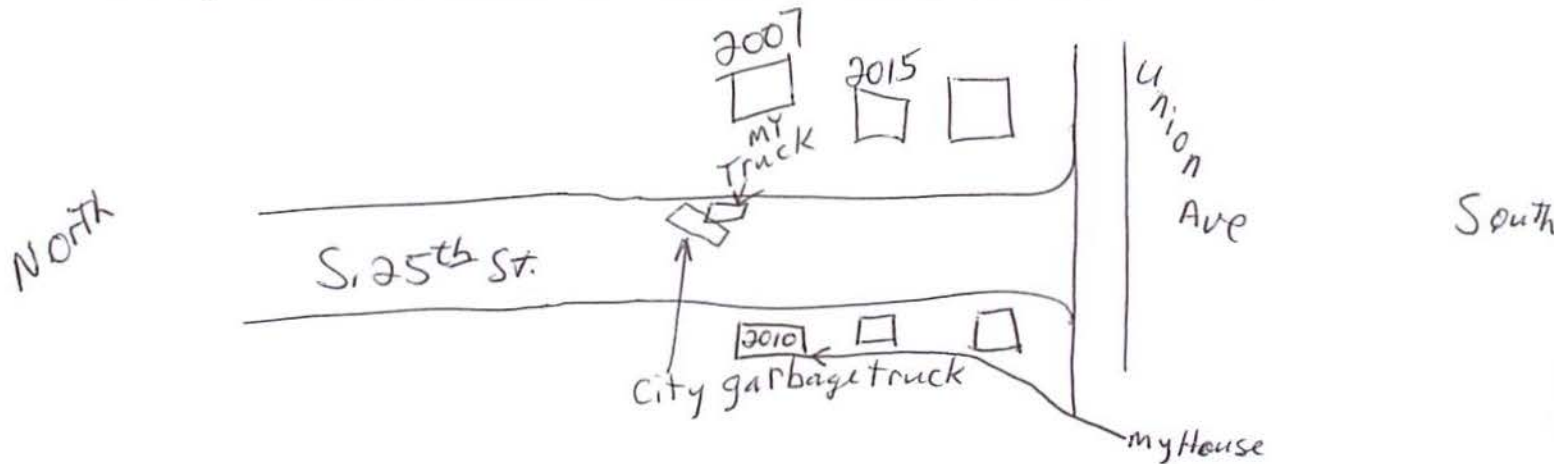
Damaged vehicle (if applicable)

Make: Ford Model: Ranger Year: 2001 Mileage: 257,000

Names and addresses of witnesses, doctors and hospitals: _____

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.



SIGNATURE OF CLAIMANT

[Signature]

DATE

1/28/16

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS

DATE RECEIVED _____

RECEIVED BY MD

CLAIM NO. 2215

CLAIM

Claimant's Name: Tanner Hawkins

Auto \$ 3011.33

Claimant's Address: 2010 S. 25th St
Sheboygan, WI

Property \$ _____

Personal Injury \$ _____

Claimant's Phone No. 920-457-6540

Other (Specify below) \$ _____

TOTAL \$ 3,011.33

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 3,011.33.

SIGNED

[Signature]

DATE:

1/28/12

ADDRESS:

2010 S. 25th St. Sheboygan, WI 53081

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS.

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081

GEORGIA AVENUE BODY SHOP, INC.
 1819 GEORGIA AVENUE
 SHEBOYGAN, WI 53081
 PHONE: (920)458-3272 FAX: (920)458-3284

CD LOG NO 3873-1 DATE 01/25/16

SHOP: INSP DATE: 01/22/16
 CONTACT: JIM MILLER
 OWNER: HAWKINS, TANNER HOME PHONE: (920)207-6187
 ADDRESS: 2010 SOUTH 25TH STREET
 CITY STATE: SHEBOYGAN, WI
 ZIP: 53081

POINT OF IMPACT: 5

LIC#: KU5401 STATE: WI VIN: 1FTZR15E61PB73909
 BODY COLOR: BLACK MILEAGE: 257,095
 CONDITION: GOOD ACCTNG CTL#:
 DRIVEABLE: YES VEH. INSP#:

| | | |
|-------------------------|-----------------------|----------------------|
| *=USER-ENTERED VALUE | E=REPLACE OEM | NG=REPLACE NAGS |
| EC=REPLACE ECONOMY | UE=REPLACE OE SURPLUS | UC=RECONDITIONED PRT |
| UM=REMAN/REBUILT PRT | EU=REPLACE SALVAGE | EP=REPLACE PXN |
| OE=REPLACE PXN OE SRPLS | PC=PXN RECONDITIONED | PM=PXN REMAN/REBUILT |
| TE=PARTL REPL PRICE | ET=PARTL REPL LABOR | IT=PARTIAL REPAIR |
| I=REPAIR | L=REFINISH | BR=BLEND REFINISH |
| TT=TWO-TONE | CG=CHIPGUARD | SB=SUBLET |
| N=ADDITIONAL LABOR | RI=R&I ASSEMBLY | P=CHECK |
| AA=APPEAR ALLOWANCE | RP=RELATED PRIOR | UP=UNRELATED PRIOR |

2001 FORD RANGER XLT OFF-ROAD 4DOOR EXT CAB 6CYL GASOLINE 4.0
 CODE: P8334B/D OPTNS H/24LABIMNOPQS

OPTIONS:

| | |
|-------------------------------|-------------------------------|
| TWO-STAGE - EXTERIOR SURFACES | TWO-STAGE - INTERIOR SURFACES |
| 4-WHEEL DRIVE | DEFLECTOR MOUNTED FOG LAMPS |
| REAR ACCESS DOOR | PRIVACY GLASS |
| FOUR WHEEL ANTI-LOCK | POWER STEERING |
| TILT STEERING WHEEL | AIR CONDITIONING |
| AUTOMATIC TRANS | CRUISE CONTROL |

| OP | GDE | MC | DESCRIPTION | MFG. PART NO. | PRICE | AJ% | B% | HOURS | R |
|--------|-----|----|-------------------------|---------------|---------|-----|----|-------|---|
| EC0004 | | | CVR, FRONT BUMPER UPR | ECONOMY PART | 387.00* | | | 2.2 | 1 |
| EC0110 | | | CVR, FRONT BUMPER LWR | ECONOMY PART | 279.00* | | | INC | 1 |
| L 0110 | | | CVR, FRONT BUMPER LWR | REFINISH | | | | 1.0 | 4 |
| | | | | 1.0 SURFACE | | | | | |
| E 0037 | | | BRKT, FRONT BUMPER M LT | 1L5Z17752AB | 10.85 | | | INC | 1 |
| EC0028 | # | | GRILLE ASSEMBLY | ECONOMY PART | 205.00* | | | 1.2 | 1 |

= 01, 02

| | | | | | | |
|--------|----|----------------------------------|---------------------|---------|-----|--------|
| L 0028 | 13 | GRILLE ASSEMBLY | REFINISH | | 2.0 | 4 |
| | | | 1.2 SURFACE | | | |
| | | | 0.6 TWO STAGE SETUP | | | |
| | | | 0.2 TWO STAGE | | | |
| EC0047 | | LAMP, SIDE MARKER | LT ECONOMY PART | 42.00* | | INC 1 |
| I 0083 | | PANEL, HOOD | REPAIR | | | 1.5*1 |
| L 0083 | | PANEL, HOOD | REFINISH | | | 3.2 4 |
| | | | 2.7 SURFACE | | | |
| | | | 0.5 TWO STAGE | | | |
| RI0083 | | HOOD PANEL R & I | R&I ASSEMBLY | | | 0.8 1 |
| EC0103 | | FENDER, FRONT | LT ECONOMY PART | 233.00* | | 1.9 1 |
| L 0103 | | FENDER, FRONT | LT REFINISH | | | 3.0 4 |
| | | | 2.0 SURFACE | | | |
| | | | 0.5 EDGE | | | |
| | | | 0.5 TWO STAGE | | | |
| E 0099 | 01 | FLARE, WHEEL OPENING | LT 1L5Z16039APTM | 200.57 | | 0.1 1 |
| | | GRAY | | | | |
| E 0929 | 02 | WHEEL, FRONT | LT F87Z1015BB | 180.35 | | 0.3 1 |
| E 0958 | | CAP, WHEEL HUB FRONT | LT F87Z1130GB | 48.47 | | 1 |
| E 0627 | | MIRROR, OUTER STAND | LT 4L5Z17683BAA | 137.40 | | 0.7 1 |
| ECM14 | | CORROSION PROTECTION | ECONOMY PART | 15.00* | | 0.5*4 |
| | | FENDER | | | | |
| N M60 | | HAZARD. WSTE. REM. | ADDNL LABOR OPERA | 5.25* | | 1 |
| EC | | TIRE | ECONOMY PART | 210.00* | | 0.5*2* |
| | | LT 245X75R16 inc Mount & Balance | | | | |
| SB | | Alignment | SUBLET REPAIR | 69.95* | | 2* |

20 ITEMS

MC MESSAGE(S)

- 01 CALL DEALER FOR EXACT PART NUMBER / PRICE
- 02 PART NO. DISCONTINUED, CALL DEALER FOR EXACT PART NO
- 13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

FINAL CALCULATIONS & ENTRIES

| | | | | |
|---------------------------|-------|-------------|------------|----------|
| GROSS PARTS | | | | 577.64 |
| OTHER PARTS | | | | 1,376.25 |
| PAINT MATERIAL | | | | 388.00 |
| PARTS & MATERIAL TOTAL | | | | 2,341.89 |
| TAX ON PARTS & MATERIAL @ | | | 5.000% | 117.09 |
| LABOR | RATE | REPLACE HRS | REPAIR HRS | |
| 1-SHEET METAL | 60.00 | 7.2 | 1.5 | 522.00 |
| 2-MECH/ELEC | 75.00 | 0.5 | | 37.50 |
| 3-FRAME | 75.00 | | | |
| 4-REFINISH | 60.00 | 9.7 | | 582.00 |
| 5-PAINT MATERIAL | 40.00 | | | |
| LABOR TOTAL | | | | 1,141.50 |
| TAX ON LABOR | | @ | 5.000% | 57.08 |
| SUBLET REPAIRS | | | | 69.95 |
| TAX ON SUBLET | | @ | 5.000% | 3.50 |

2001 FORD RANGER XLT OFF-ROAD 4DOOR EXT CAB
CD LOG NO 3873-1

TOWING
STORAGE

| | |
|-------------|----------|
| GROSS TOTAL | 3,731.01 |
| NET TOTAL | 3,731.01 |

SHOPLINK UN380 ES CD LOG 3873-1 DATE 01/25/16 01:53:41PM R6.37 CD 11/15
PXN: Y/00/00/00/00/00 CUM 00/00/00/00/00 GEOCODE 53081
HOST LOG
(C) 1998 - 2008 AUDATEX NORTH AMERICA, INC.

1.8 HRS WERE ADDED TO THIS EST. BASED ON AUDATEX TWO-STAGE REFINISH FORMULA.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT
PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE.
WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE
MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE
MANUFACTURER OF YOUR MOTOR VEHICLE.

ROBERT RUSCH, INC.
 1129 INDIANA AVENUE
 SHEBOYGAN, WI. 53081
 OFFICE: (920) 452-8681 FAX: (920) 452-8733

CD LOG NO 11592-1 DATE 01/22/16

SHOP: ROBERT RUSCH INC. INSP DATE: 01/20/16
 ADDRESS: 1129 INDIANA AVE. CONTACT: DAVE
 CITY STATE: SHEBOYGAN, WI PHONE 1: (920)452-8681
 ZIP: 53081- FAX: (920)452-8733
 EMAIL: DOLDENBURG@ROBERTRUSCHINC.COM

OWNER: HAWKINS, TANNER HOME PHONE: (920)207-6188
 ADDRESS: 2010 SOUTH 25TH ST
 CITY STATE: SHEBOYGAN, WI
 ZIP: 53081

POINT OF IMPACT: 0

LIC#: KU5401 STATE: WI VIN: 1FTZR15E61PB73909
 BODY COLOR: BLUE MILEAGE:
 CONDITION: GOOD ACCTNG CTL#:

| | | |
|-------------------------|-----------------------|----------------------|
| *=USER-ENTERED VALUE | E=REPLACE OEM | NG=REPLACE NAGS |
| EC=REPLACE ECONOMY | UE=REPLACE OE SURPLUS | UC=RECONDITIONED PRT |
| UM=REMAN/REBUILT PRT | EU=REPLACE SALVAGE | EP=REPLACE PXN |
| OE=REPLACE PXN OE SRPLS | PC=PXN RECONDITIONED | PM=PXN REMAN/REBUILT |
| TE=PARTL REPL PRICE | ET=PARTL REPL LABOR | IT=PARTIAL REPAIR |
| I=REPAIR | L=REFINISH | BR=BLEND REFINISH |
| TT=TWO-TONE | CG=CHIPGUARD | SB=SUBLET |
| N=ADDITIONAL LABOR | RI=R&I ASSEMBLY | P=CHECK |
| AA=APPEAR ALLOWANCE | RP=RELATED PRIOR | UP=UNRELATED PRIOR |

OPEN FOR SUSPENSION DAMAGE
 OPEN FOR HIDDEN DAMAGE
 OPEN FOR MOULDING REPLACEMENT

2001 FORD RANGER XL 4DOOR EXT CAB 6CYL GASOLINE 4.0
 CODE: P8334A/D OPTNS H/24LBMNPQ

OPTIONS:

| | |
|-------------------------------|-------------------------------|
| TWO-STAGE - EXTERIOR SURFACES | TWO-STAGE - INTERIOR SURFACES |
| 4-WHEEL DRIVE | REAR ACCESS DOOR |
| FOUR WHEEL ANTI-LOCK | POWER STEERING |
| AIR CONDITIONING | AUTOMATIC TRANS |

| OP | GDE | MC | DESCRIPTION | MFG.PART NO. | PRICE | AJ% | B% | HOURS | R |
|-----|------|-----|-----------------------|--------------|--------|-----|-----|-------|-----|
| --- | --- | --- | ----- | ----- | ----- | --- | --- | ----- | --- |
| E | 0067 | | CVR, FRONT BUMPER UPR | 1L5Z17757HA | 289.97 | | | 1.8 | 1 |
| L | 0067 | 13 | CVR, FRONT BUMPER UPR | REFINISH | | | | 2.2 | 4 |
| | | | | 1.3 SURFACE | | | | | |

| | | 0.6 TWO STAGE SETUP | | | |
|------------|-----------------------|---------------------|---------|------|-----|
| | | 0.3 TWO STAGE | | | |
| E 0005 | CVR, FRONT BUMPER LWR | F87Z17626BAA | 65.38 | INC | 1 |
| E 0028 # | GRILLE ASSEMBLY | 2L5Z8200NAE | 329.53 | 1.2 | 1 |
| # = 01, 02 | | | | | |
| E 0047 | LAMP, SIDE MARKER | LT 1L5Z15A201BA | 60.20 | INC | 1 |
| E 0103 | FENDER, FRONT | LT 1L5Z16006BA | 317.05 | 1.9 | 1 |
| L 0103 | FENDER, FRONT | LT REFINISH | | 3.5 | 4 |
| | | 2.4 SURFACE | | | |
| | | 0.5 EDGE | | | |
| | | 0.6 TWO STAGE | | | |
| RI0099 | FLARE, WHEEL OPENING | LT R&I ASSEMBLY | | 0.1 | 1 |
| E 0992 02 | WHEEL, FRONT | LT F67Z1007NA | 325.60 | 0.3 | 1 |
| N 0974 | SUSPENSION ALIGN, FRT | ADDNL LABOR OPERA | | 2.5 | 2 |
| E 0627 | MIRROR, OUTER STANDA | LT 4L5Z17683BAA | 137.40 | 0.7 | 1 |
| N M05 | RUSTPROOFING | ADDNL LABOR OPERA | 15.00* | 0.2* | 1* |
| SBM60 | HAZARD. WSTE. REM. | SUBLET REPAIR | 3.00* | | *1* |
| EC | TIRE FRONT | ECONOMY PART | 165.00* | 1.0* | 1* |

14 ITEMS

MC MESSAGE(S)

- 01 CALL DEALER FOR EXACT PART NUMBER / PRICE
- 02 PART NO. DISCONTINUED, CALL DEALER FOR EXACT PART NO
- 13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

FINAL CALCULATIONS & ENTRIES

| | | | | |
|---------------------------|-------|-------------|------------|----------|
| GROSS PARTS | | | | 1,525.13 |
| OTHER PARTS | | | | 180.00 |
| PAINT MATERIAL | | | | 216.60 |
| PARTS & MATERIAL TOTAL | | | | 1,921.73 |
| TAX ON PARTS & MATERIAL @ | | | 5.000% | 96.09 |
| LABOR | RATE | REPLACE HRS | REPAIR HRS | |
| 1-SHEET METAL | 58.00 | 7.0 | 0.2 | 417.60 |
| 2-MECH/ELEC | 78.00 | | 2.5 | 195.00 |
| 3-FRAME | 68.00 | | | |
| 4-REFINISH | 58.00 | 5.7 | | 330.60 |
| 5-PAINT MATERIAL | 38.00 | | | |
| LABOR TOTAL | | | | 943.20 |
| TAX ON LABOR | | @ | 5.000% | 47.16 |
| SUBLET REPAIRS | | | | 3.00 |
| TAX ON SUBLET | | @ | 5.000% | 0.15 |
| TOWING | | | | |
| STORAGE | | | | |

GROSS TOTAL 3,011.33

NET TOTAL 3,011.33

SHOPLINK U0782 ES CD LOG 11592-1 DATE 01/22/16 01:49:55PM R6.37 CD 11/15

PXN: Y/00/00/00/00/00 CUM 00/00/00/00/00 GEOCODE 53081

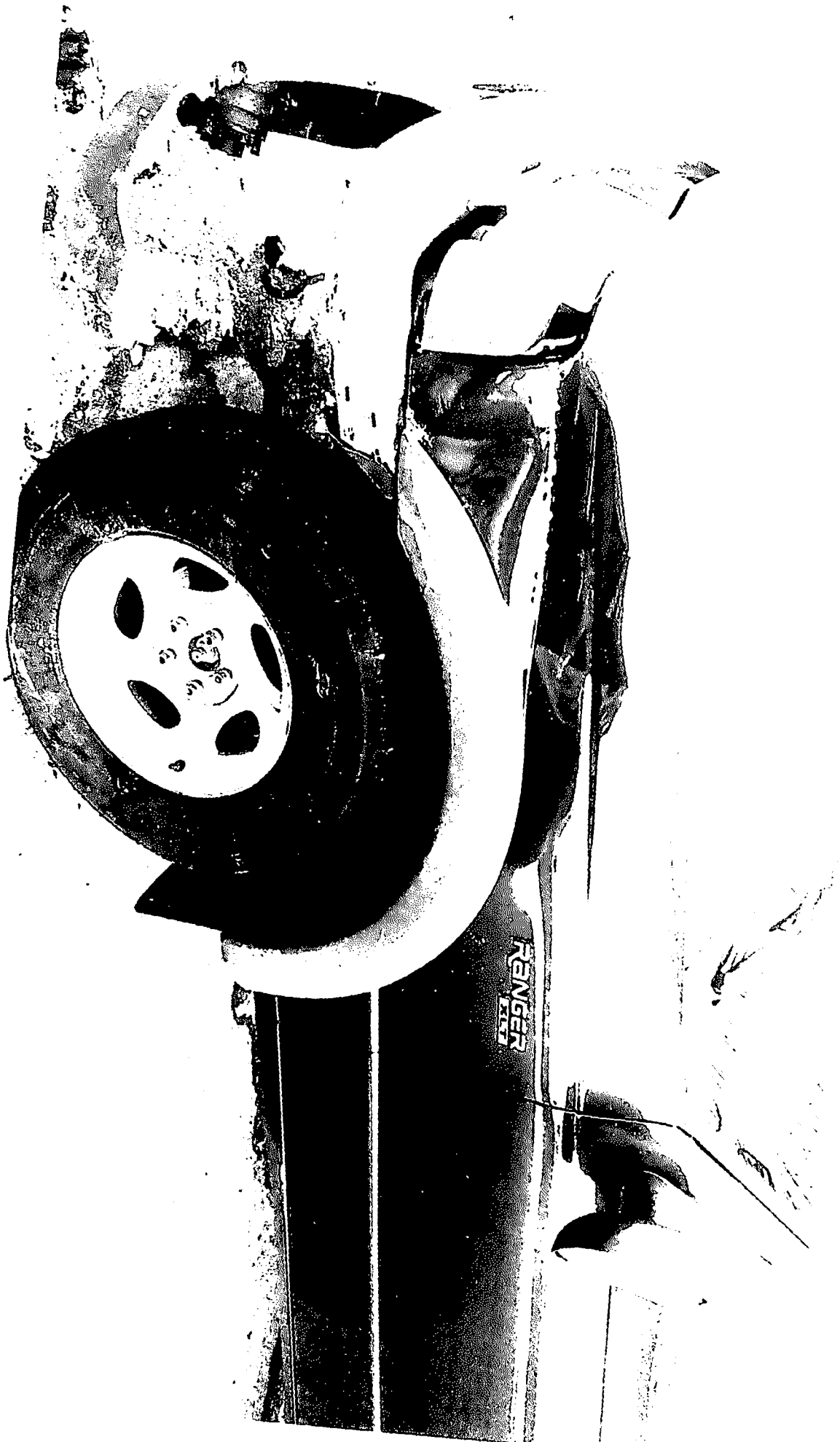
HOST LOG

2001 FORD RANGER XL 4DOOR EXT CAB
CD LOG NO 11592-1

(C) 1998 - 2008 AUDATEX NORTH AMERICA, INC.

1.5 HRS WERE ADDED TO THIS EST. BASED ON AUDATEX TWO-STAGE REFINISH FORMULA.

OPEN FOR REPLACEMENT OF ANY HARDWARE



III

4.5


Res. No. 140 - 15 - 16. By Alderperson Hammond. February 1, 2016.

A RESOLUTION authorizing a refund of the 2015 personal property assessment for Tax Parcel 59281865365.

RESOLVED: That the appropriate City officials are hereby authorized and directed to cancel the 2015 personal property taxes of \$ 54.99 for Tax Parcel No. 59281865365, in accordance with State Statute 74.35.

BE IT FURTHER RESOLVED: That the appropriate City officials are hereby authorized and directed to refund 2015 personal property taxes in the amount of \$ 54.99 for Assessment No. 59281865365 in accordance with State Statute 74.35.

Finance



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

III

III

Other Matters

8.1

R. O. No. 271- 15 - 16. By CITY CLERK. February 1, 2016.

Submitting a claim from Nsightlel Wireless, LLC, for personal property taxes that were paid in error.

Finance

City Clerk

10. Give a description of the injury, property damage or loss, so far as is known at this time. (If there were no injuries, state "NO INJURIES").

Nsightel Wireless, LLC paid \$54.99 to
City of Sheboygan on 1/20/16 CK # 750016851

11. Name and address of any other person injured: _____

12. Damage estimate: (You are not bound by the amounts provided here.)

Auto: \$ _____

Property: \$ _____

Personal injury: \$ _____

Other: (Specify below) \$ 54.99

TOTAL \$ 54.99

Damaged vehicle (if applicable)

Make: _____ Model: _____ Year: _____ Mileage: _____

Names and addresses of witnesses, doctors and hospitals: _____

FOR ALL ACCIDENT NOTICES, COMPLETE THE FOLLOWING DIAGRAM IN DETAIL. BE SURE TO INCLUDE NAMES OF ALL STREETS, HOUSE NUMBERS, LOCATION OF VEHICLES, INDICATING WHICH IS CITY VEHICLE (IF APPLICABLE), WHICH IS CLAIMANT VEHICLE, LOCATION OF INDIVIDUALS, ETC.

NOTE: If diagrams below do not fit the situation, attach proper diagram and sign.

SIGNATURE OF CLAIMANT

Katie O'Connell

DATE

1/20/16

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS

DATE RECEIVED _____

RECEIVED BY _____

(NIGHTtel Wireless, LLC)
CLAIM

CLAIM NO. _____

JAN 29 '16 AM 9:45

Claimant's Name:

Mattie O'Connell

Auto

\$ _____

Claimant's Address:

450 Security Blvd
Green Bay, WI

Property

\$ _____

Claimant's Phone No.:

920-617-7110

Personal Injury

\$ _____

Other (Specify below)

\$ _____

TOTAL

\$

54.99

PLEASE INCLUDE COPIES OF ALL BILLS, INVOICES, ESTIMATES, ETC.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM.
(WISCONSIN STATUTES 943.395)

The undersigned hereby makes a claim against the City of Sheboygan arising out of the circumstances described in the Notice of Damage or Injury. The claim is for relief in the form of money damages in the total amount of \$ 54.99.

for personal property taxes
billed in error.

SIGNED

Mattie O'Connell

DATE:

1/29/16

ADDRESS:

450 Security Blvd, Green Bay, WI

54313

BY SIGNING THIS I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE INSTRUCTIONS.

MAIL TO: CLERK'S OFFICE
828 CENTER AVE #100
SHEBOYGAN WI 53081

7500016851

| VENDOR ID | NAME | PAYMENT NUMBER | CHECK DATE | OUR VOUCHER NUMBER | YOUR VOUCHER NUMBER | DATE | AMOUNT | AMOUNT PAID | DISCOUNT | WRITE-OFF | NET |
|---------------|-------------------|------------------|------------|--------------------|---------------------|----------|---------|-------------|----------|-----------|---------|
| CITYOFSHEBOYG | CITY OF SHEBOYGAN | 0000000000076466 | 1/28/2016 | 0000000000140979 | 59281865365 2015 | 1/1/2016 | \$54.99 | \$54.99 | \$0.00 | \$0.00 | \$54.99 |
| COMMENT | | | | | | | \$54.99 | \$54.99 | \$0.00 | \$0.00 | \$54.99 |

THIS DOCUMENT HAS A COLORED SECURITY BACKGROUND. DO NOT CASH IT. THE WORD "VOID" IS VISIBLE. THIS PAPER HAS AN ARTIFICIAL WATERMARK ON REVERSE SIDE AND IS ALTERATION PROTECTED.

NSIGHTTEL WIRELESS LLC
DBA CELLCOM
 P.O. BOX 19079
 GREEN BAY, WI 54307
 920-617-7038



7500016851
 82-750/1070

1/28/2016

\$ \$54.99

PAY
 TO THE
 ORDER
 OF

Fifty Four Dollars and 99 Cents
 CITY OF SHEBOYGAN
 828 CENTER AVE
 SUITE 205
 SHEBOYGAN WI 53081

Patricia D. Rieder

⑈ 75000 1685 1⑈ ⑆ 1070075081⑆

1319777382⑈

**TEAR OFF THIS STUB AND INCLUDE WITH FIRST INSTALLMENT PAYMENT
 PERSONAL PROPERTY TAX BILL FOR 2015**



AC200172

Please make all payments to the City of Sheboygan.

Property Number: 59281865365

Name: NSIGHTTEL WIRELESS LLC
 DBA CELLCOM
 PO BOX 19079
 GREEN BAY WI 54307-9079

Pay 1st Installment - \$54.99

Or

Pay Full Payment - \$54.99

By January 31, 2016

Property Address: 3703 S TAYLOR DR

| Municipality/Location | Collection Dates | Times | Bank Collection Site In Person In Lobby Only | Bank Lobby Hours Tax Bill Must Accompany Payment |
|-----------------------|---|-------|--|---|
| City of Sheboygan | In person payments should be made at 1 of the 4 Wisconsin Bank & Trust lobby locations. | | Wisconsin Bank & Trust Lobby 4210 Highway 42, Sheboygan 655 S Taylor Drive, Sheboygan 604 N 8th Street, Sheboygan 3220 S Business Drive, Sheboygan | Lobby hours: Bring tax bill and payment. Mon-Fri 9:00 AM - 5:00 PM Closed at Noon 12/24, all day 11/26, 12/25, 1/01, & 1/18. |

Online Payments: Visit www.sheboyganwi.gov - Click on property tax payment options banner on homepage. Service Fees will apply.
 Drop Box: City Hall, 828 Center Avenue, Sheboygan, WI 53081. Box located at the front door to the building.

Dates Municipality Closed: NA

Other Drop Off Site: None

Telephone: 920-459-0292

Tax payment information online at www.sheboyganwi.gov.
 Click on property tax payment options.

Make check payable and mail to:

City of Sheboygan
828 Center Ave, Suite 205
Sheboygan WI 53081

Warning: If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and applicable penalty. (See Reverse)