

**\*\*\*ATTACHMENTS\*\*\***

III

5.10

Res. No. 52 - 15 - 16. By Alderperson Carlson. July 6, 2015.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the purchase of replacement mobile data terminals for the City of Sheboygan Police Department.

WHEREAS: The current mobile data terminals in the police vehicles have met or exceeded their expected useful life and are in need of replacement as they are over five years old.

WHEREAS: The Sheboygan Police Department field tested several solutions from the two major manufacturers and found that the Panasonic Toughbook meets or exceeds all of their needs.

WHEREAS: Panasonic Toughbook terminals are listed on the State of Wisconsin Contract. Under Ordinance, since the equipment is available under contract, public bidding is not required. and:

WHEREAS: In addition, since the current units are also Panasonic brand, the replacement of the mounting hardware in the vehicles is not required, as this is compatible to the new equipment.

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract with Baycom Inc. of Green Bay WI for the purchase of (20) Mobile data terminals and accessories in the amount of \$55,200.00 and CalAmp Inc. for the purchase of one (1) fusion modem and antennas in the amount of \$ 2390.00 as detailed in the Report of Officers attached

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw orders on the 2015 Capital Improvements budget Account In payment of same.

*PPB*

*[Signature]*  
\_\_\_\_\_

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

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*[Faint, illegible handwriting]*

II

4.4

R. O. No. 64 - 15 - 16. By PURCHASING AGENT. July 6, 2015.

Submitting a report relative to the purchase of a new in building Interview Room audio/video capture, recording and storage system for the Sheboygan Police Department Headquarters Building

Following a determination that the current in building video system has surpassed its expected useful life and is no longer supported by the manufacturer, the Sheboygan Police Dept. is proposing upgrading the systems to allow for an integrated system with the same manufacturer who provided the mobile equipment in 2014.

In researching this vendor, it was determined that a national contract for the purchase of this equipment is in place under the HGAC buying consortium. Because this is a National contract, the City of Sheboygan is eligible to take advantage of the program and related discounts without the need to competitively bid the project.

The total, discounted cost of all related hardware, software, freight, installation and training under the contract is \$ 34,040.00 including the first year of maintenance and licensing after the warranty period has ended.

PPRB

Respectfully,  
Bernard R. Rammer

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III

4.5

R. O. No. 68 - 15 - 16. By PURCHASING AGENT. July 6, 2015.

Submitting a cost breakdown for the purchase of (20) Mobile Data Terminals and related items from Baycom Inc. of Green Bay, WI and CalAmp of Seattle WA. These ruggedized laptop terminals are on the State of WI Contract precluding the need for competitive bidding.

- (19) Panasonic CF-53 Toughbook computers including charging dock  
Internal 4G modem and dual RF Pass through..... \$2,780.00 each
- (1) Panasonic CF-53 Toughbook computer including charging dock but without  
Internal 4G Modem and Dual RF Pass through.....\$ 2,380.00 Each
- (1) Cal-Amp Fusion B-14 Modem with Wi-Fi, Antenna kit and ability to  
Connect with First Net in the future.....\$ 2,290.00

pp+b.

Respectfully submitted,

Bernard R. Rammer

II

Other Matters

9.2

R. O. No. 67 - 15 - 16. By CITY CLERK. July 6, 2015.

Submitting a communication from Kenneth Peitzmeier requesting a waiver from the Sex Offender Residency restrictions in order to live at 3032 S. 19<sup>th</sup> St.

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City Clerk

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CITY OF SHEBOYGAN

PUBLIC PROTECTION AND SAFETY COMMITTEE

APPLICATION FOR WAIVER OF  
SEXUAL OFFENDER RESIDENCY RESTRICTIONS

This application is pursuant to Section 70-265 of Sheboygan Municipal Code. Consistent with the policies set forth in Wisconsin Statute sections 938.299 and 938.78 mandating confidentiality, appeals involving juvenile offenders or offenses will be held in closed session, unless otherwise noted.

IMPORTANT: THIS APPLICATION SHOULD BE TYPED OR PRINTED IN BLOCK LETTERS IN BLACK INK.

DATE: July 1, 2015

NAME: Kenneth Pitzmeier

DATE OF BIRTH: February 1, 1981

CURRENT ADDRESS: 1018 Bell Ave Sheboygan, WI 53083

TELEPHONE NUMBER: 920-453-8599

EMPLOYER: Staffing Answers

ADDRESS OF EMPLOYER: 1111 N. 8th St. Sheboygan, WI 53081

HIGHEST LEVEL OF EDUCATION COMPLETED: 12th

AGES & RELATIONSHIPS OF THOSE WHO CURRENTLY LIVE WITH YOU:  
(Do not list names) 25, Girlfriend, 10, Girlfriend's Daughter, 2 girlfriend's daughter, 8 months, son

ADDRESS THAT YOU WISH TO MOVE TO IN SHEBOYGAN: 3032 S. 19th St  
Sheboygan, WI 53081

AGES & RELATIONSHIPS OF THOSE WHO WOULD LIVE IN THE HOME YOU WISH TO MOVE TO:  
(Do not list names) 63, Aunt 24, Cousin

COMPLETE LIST OF YOUR PREVIOUS RESIDENTIAL ADDRESSES: 1018 Bell Ave, Sheboygan  
1020 Bell Ave, Sheboygan  
2829 Rammer Ct, Sheboygan  
1533 New Jersey Ave, Sheboygan  
1921 N. 11th St, Sheboygan  
1915 A, N. 11th St, Sheboygan  
Camelot Blvd, Sheboygan

II

4.6

R. O. No. 69 - 15 - 16. By CITY CLERK. July 6, 2015.

Submitting a communication from James L. Brown requesting a waiver from the Sex Offender Residency restrictions in order to live at 1224 S. 9<sup>th</sup> St.

PP+5.

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City Clerk

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III


2.1

Date 6-26-15

My name is James L. Brown

I am requesting a waiver to the Sexual Residency Requirements so I may live at 1224 S. 9th St.

Sheboygan, WI 53081.

Signature 

Phone No (920) 331-7091

Any applications for a waiver from the Sex Offender Residency restrictions received by Noon on the Thursday prior to the following Monday's Council meeting will be submitted to that Council for referral to Public Protection and Safety. Anything after Noon on Thursday will not go to Council until the next Council meeting. I know your agents are the ones that need to know this as they bring in the applications to the Clerk's Office. This timeline will also apply to people who just come into our office to drop off their own applications.

This will allow the Police Department to complete the necessary work they do to prepare for the Public Protection and Safety meeting.

Thanks for all your cooperation in this matter.....