

**\*\*\*ATTACHMENTS\*\*\***

**CITY OF SHEBOYGAN****LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE MINUTES****JULY 28, 2021**

**MEMBERS PRESENT:** Chair Alderperson Barb Felde, Vice Chair Alderperson Betty Ackley, Alderperson Dean Dekker, Alderperson Leslie Laster

**MEMBERS EXCUSED:** Alderperson Amanda Salazar

**STAFF/OFFICIALS PRESENT:** City Attorney Charles Adams, Police Chief Christopher Domagalski, Fire Chief Eric Montellano, Director of Planning and Development Chad Pelishek, Lt. Michael Stelter, Alderperson Grazia Perrella, Legal Assistant Kathy Hoffman

**OTHERS PRESENT:** Dave Felde, Vern Kittler, Michael Miller, Scott Thill, Adam Seibert

**1. OPENING OF MEETING**

1.1 Roll Call

1.2 Chair Alderperson Barb Felde called the meeting to order at 5:00 p.m.

1.3 The Pledge of Allegiance was recited.

1.4 Introduction of Committee members, staff and guests

**2. MINUTES**

2.1 Motion by Alderperson Dekker, seconded by Alderperson Ackley, to approve the minutes of the previous meeting held July 14, 2021. Motion carried 4-0.

**3. ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

3.6 R.O. No. 47-21-22 (7-19-21) Submitting a communication from Michael Miller regarding an alleged nuisance bar located at 1133 Michigan Avenue.

Michael Miller, Scott Thill, and Adam Seibert spoke regarding their concerns about the loud music coming from Sol & Nova late at night. Mr. Miller also presented a petition signed by 20 neighbors. Vern Kittler spoke and indicated that Sol & Nova is a music venue and they are only open 12 hours a week (Friday and Saturday from 8 p.m. to 2 a.m.). He stated he will try to do whatever is asked of him to eliminate the noise complaints. Lt. Stelter stated that the neighborhood officer will meet with the parties to do some problem-solving.

Motion by Alderperson Dekker, seconded by Alderperson Laster, to file the R.O. Motion carried 4-0.

3.1 Res. No. 36-21-22 (7-19-21) A Resolution authorizing application for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program Fiscal Year 2021 Local Solicitation and entering into a Memorandum of Understanding with Sheboygan County.

Chief Domagalski informed the committee that the City and County have a long history of entering into a MOU and sharing the proceeds of this yearly grant. The City's share of the funds will be used to update crowd control equipment.

Motion by Alderperson Dekker, seconded by Alderperson Ackley, to recommend the Common Council adopt Res. No. 36-21-22. Motion carried 4-0.

3.2 R.O. No. 44-21-22 (7-19-21) by Chief of Police Christopher Domagalski submitting the Police Department's quarterly report of Benchmark Measurements for the period commencing April 1, 2021 and ending June 30, 2021.

Chief Domagalski reviewed the Police Department's report of Benchmark Measurements for the second quarter of 2021.

Motion by Alderperson Dekker, seconded by Alderperson Laster, to recommend the Common Council receive and file R.O. No. 44-21-22. Motion carried 4-0.

3.3 R.O. No. 43-21-22 (7-19-21) by Fire Chief Eric Montellano submitting the Fire Department's quarterly report of Benchmark Measurements for the period commencing April 1, 2021 and ending June 30, 2021.

Chief Montellano reviewed the Fire Department's report of Benchmark Measurements for the second quarter of 2021.

Motion by Alderperson Ackley, seconded by Alderperson Dekker, to recommend the Common Council receive and file R.O. No. 43-21-22. Motion carried 4-0.

3.4 Semi-Annual Performance Report for the Department of City Development: Building Inspection Department (discussion only)

Director of Planning and Development Chad Pelishek reviewed the Building Inspection Department's semi-annual performance report for the period commencing January 1, 2021 and ending June 30, 2021.

3.5 Semi-Annual Performance Report for City Attorney's Office (discussion only)

City Attorney Adams reviewed the City Attorney's Office semi-annual performance report for the period commencing January 1, 2021 and ending June 30, 2021.

3.7 R.O. No. 45-21-22 (7-19-21) Submitting various change of premise applications.

Motion by Alderperson Dekker, seconded by Alderperson Ackley, to approve the change of premise applications of App. No. 1040 (Brennan's On Michigan). Motion carried 4-0.

3.8 R.O. No. 46-21-22 (7-19-21) Submitting a license application for a change of agent.

Motion by Alderperson Dekker, seconded by Alderperson Ackley, to approve the change of agent application of Kwik Trip #361-1618 Calumet Drive. Motion carried 4-0.

#### **4. NEXT MEETING DATE**

4.1 The next committee meeting is scheduled to be held on August 11, 2021 at 5:00 p.m.

#### **5. ADJOURN**

5.1 Motion by Alderperson Laster, seconded by Alderperson Ackley, to adjourn at 5:47 p.m. Motion carried 4-0.

**II**

Other Matters.

7.1

R. O. No. 57 - 21 - 22. By CITY CLERK. August 2, 2021.

Submitting various license applications for the period ending June 30, 2022.

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City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2742	8 <sup>th</sup> Street Ale Haus	1132 N. 8 <sup>th</sup> Street - for two day event September 17-18, 2021 to include current premise plus the parking lot south of the Holman building and part of the alleyway south of said parking lot. The entire 8 <sup>th</sup> Street Ale Haus parking lot up to and including a portion of the alleyway that abuts it on its southern end. The parking lot is on 8 <sup>th</sup> Street and starts at the southern edge of the building located at 1122 N. 8 <sup>th</sup> (the Gaming Generations business). This is a space of approximately 110ft by 45 ft. On the southern end is the alley way that intersects with 8 <sup>th</sup> and 9 <sup>th</sup> Street and is between Erie and St. Claire Ave. We also request a portion of said alleyway from the 8 <sup>th</sup> Street entrance to approximately 130ft. west for use of the event.

CHANGE OF AGENT

Alyssa E. Brooks is replacing Matthew R. Seyer as agent effective immediately for Walgreens #12020 located at 2702 Calumet Drive.

AHS

CLASS "A" FERMENTED MALT BEVERAGE LICENSE (June 30, 2022) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3505	AJ Marketing LLC (Union Avenue BP)	1208 Union Avenue

"CLASS B" LIQUOR LICENSE (June 30, 2022) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3504	Screamers II LLC (Screamers)	2201 N. 15 <sup>th</sup> Street

II

DIRECT REFERRAL TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

R. O. No. 58 - 21 - 22. By CITY CLERK. August 11, 2021.

Submitting various license applications.

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City Clerk

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CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2726	John Michael Kohler Arts Center	608 New York Avenue - for one day event August 26, 2021 to include current premise plus the JMKAC grounds (between New York Avenue, N. 7 <sup>th</sup> Street, Wisconsin Avenue, and N. 6 <sup>th</sup> Street.), N 7 <sup>th</sup> Street (between New York Avenue And Wisconsin Avenue, and the City Green).
2726	John Michael Kohler Arts Center	608 New York Avenue - for one day event September 9, 2021 to include current premise plus the JMKAC grounds (between New York Avenue, N. 7 <sup>th</sup> Street, Wisconsin Avenue, and N. 6 <sup>th</sup> Street.), N 7 <sup>th</sup> Street (between New York Avenue And Wisconsin Avenue, and the City Green).
2726	John Michael Kohler Arts Center	608 New York Avenue - for one day event September 30, 2021 to include current premise plus the JMKAC grounds (between New York Avenue, N. 7 <sup>th</sup> Street, Wisconsin Avenue, and N. 6 <sup>th</sup> Street).

LHPS