

* PUBLIC WORKS COMMITTEE - 5:30 P

MUNICIPAL SERVICE BUILDING - TRAINING ROOM 2026 New Jersey Avenue, Sheboygan, WI 53081

Persons with disabilities who need accommodations to attend this meeting should contact the Department of Public Works, (920) 459-3440

1. OPENING OF MEETING

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Introduction of committee members and staff

2. MINUTES

2.1 Approval of Minutes - March 27, 2018

3. ITEMS FOR DISCUSSION & POSSIBLE ACTION

3.1 R.O. No. 332-17-18 Submitting a communication from Visit Sheboygan making various requests for Sheboygan Concerts and 4th of July Events.

ATTACHMENT: R.O. NO. 332-17-18 (APRIL 4, 2018).pdf

ATTACHMENT: IFC - R.O. No. 332-17-18.docx

3.2 R. O. No. 333-17-18 Submitting a communication from Andrew Lindsay regarding City lighting midway between David Avenue and Broadway Avenue on South 21st Street.

ATTACHMENT: R.O. NO. 333-17-18 (APRIL 4, 2018).pdf

ATTACHMENT: IFC - R.O. No. 333-17-18.docx

3.3 Res. No. 167-17-18 Authorizing the appropriate City Officials to enter into a contract with Klunck Masonry, LLC for the 2018 Sidewalk Program and the Washington Avenue Sidewalk for \$142,639.50.

ATTACHMENT: RES. NO. 167-17-18 (APRIL 4, 2018).pdf

ATTACHMENT: BidWorksheet_5571848_Eval.pdf

ATTACHMENT: IFC Res. No. 167-17-18 - Sidewalk.docx

3.4 Res. No. 166-17-18 Submitting a PRELIMINARY RESOLUTION declaring intent to exercise the police power to levy special assessments for the construction of sidewalk on Washington Avenue from South Business Drive to 960 feet to the west.

ATTACHMENT: IFC - Res. No. 166-17-18.docx

ATTACHMENT: Res. No. 166-17-18 PROPERTY INFORMATION.pdf

ATTACHMENT: Res. No. 166-17-18 LOCATION MAP (3).pdf

ATTACHMENT: RES. NO. 166-17-18 (APRIL 4, 2018).pdf

3.5 Res. No. 168-17-18 Authorizing the Purchasing Agent to enter into contract for the purchase of a gas powered brush chipper for the Department of Public Works.

ATTACHMENT: IFC - Res. No. 168-17-18.docx

ATTACHMENT: RES. NO. 168-17-18 (APRIL 4, 2018).pdf

3.6 Res. No. 169-17-18 Authorizing the appropriate City Officials to enter into a contract with Ruekert Mielke for site inspection, grading testing and lab work of the SouthPointe Enterprise Campus for \$878,762.00.

ATTACHMENT: Res. No. 169-17-18 Sheboygan Business Center - Construction Related Services Estimate JWE 2.._.pdf

ATTACHMENT: IFC - Res. No. 169-17-18.docx

ATTACHMENT: Res. No. 169-17-18 LOCATION MAP.pdf

ATTACHMENT: Res. No. 169-17-18 Pelishek-20180316-Professional Engr Services-Construction.pdf

ATTACHMENT: RES. NO. 169-17-18 (APRIL 4, 2018).pdf

3.7 Res. No. 170-17-18 Authorizing the appropriate City Officials to enter into a contract with Vinton Construction Company for the amount of \$1,250,132.35, ATC Transmission for the amount of \$157,000 and Miller Engineers and Scientists for an amount of \$4,000 for the Taylor Drive Reconstruction.

ATTACHMENT: Res. No. 170-17-18 - Bid Tab (8.5x11).pdf

ATTACHMENT: IFC - Res. No. 170-17-18.docx

ATTACHMENT: RES. NO. 170-17-18 (APRIL 4, 2018).pdf

3.8 Gen. Ord. No. 42-17-18 Creating a no parking zone from 2:00 A.M. to 6:00 A.M. on the east and west sides of North 9th Street north of Pershing Avenue.

ATTACHMENT: GEN. ORD. NO. 42-17-18 (APRIL 4, 2018).pdf

ATTACHMENT: Gen. Ord. No. 42-17-18 Attachment.pdf

ATTACHMENT: IFC - Gen. Ord. No. 42-17-18.docx

3.9 Gen. Ord. No. 43-17-18 Placing a stop sign at the northeast corner of Settlement Trail and Broadway Avenue.

ATTACHMENT: GEN. ORD. NO. 43-17-18 (APRIL 4, 2018).pdf

ATTACHMENT: IFC - Gen. Ord. No. 43-17-18.docx

3.10 Gen. Ord. No. 44-17-18 Placing stop signs at the northeast and southwest corners of North 6th Street and Highland Terrace.

ATTACHMENT: GEN. ORD. NO. 44-17-18 (APRIL 4, 2018).pdf

ATTACHMENT: IFC - Gen. Ord. No. 44-17-18.docx

3.11 Res. No. 172-17-18 A RESOLUTION declaring the official intent to reimburse expenditures from proceeds of borrowing.

ATTACHMENT: RES. NO. 172-17-18 (APRIL 4, 2018).pdf

ATTACHMENT: IFC Res. No. 172-17-18.docx

4. ITEMS HELD OVER FOR DISCUSSION & POSSIBLE ACTION

4.1 Com. No. 6-17-18 Submitting a communication from Jessica Jumes regarding vehicles that are racing east around the North Avenue curve.

ATTACHMENT: IFC Com. No. 6-17-18.docx

ATTACHMENT: COM. NO. 6-17-18 (MARCH 19, 2018).pdf

ATTACHMENT: Com. No. 6-17-18 LOCATION MAP.pdf

4.2 Gen. Ord. No. 25-17-18 AN ORDINANCE amending the City's Snow Emergency and Winter Parking rules to provide for improved clearing of snow during emergencies and to improve efficiency in clearing streets all winter, given reductions in personnel and changes in procedures.

ATTACHMENT: G.O. NO. 25-17-18 (NOVEMBER 6, 2017).pdf

4.3 R. O. No. 283-17-18 Submitting a communication from Nic Collins, Assistant Principal Horace Mann Middle School, regarding any of the "No Left Turn" signs on Georgia Avenue behind Horace Mann Middle School.

ATTACHMENT: R.O. NO. 283 - 17 - 18 (FEBRUARY 5, 2018).pdf

ATTACHMENT: IFC R.O. No. 283-17-18.docx

ATTACHMENT: GO-17-18 Repeal No Left Turn at Horace Mann Middle School.doc

5. NEXT MEETING DATE

5.1 Next regular meeting date: May 08, 2018

6. ADJOURN

6.1 Motion to adjourn Sine Die

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website