

PUBLIC WORKS COMMITTEE - 5:30 PM

MUNICIPAL SERVICE BUILDING - TRAINING ROOM 2026 New Jersey Avenue, Sheboygan, WI 53081

Persons with disabilities who need accommodations to attend this meeting should contact the Department of Public Works, (920) 459-3440

1. OPENING OF MEETING

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Introduction of committee members and staff

2. MINUTES

2.1 Approval of Minutes - March 13, 2018

3. ITEMS FOR DISCUSSION & POSSIBLE ACTION

3.1 Com. No. 6-17-18 (4.1) Submitting a communication from Jessica Jumes regarding vehicles that are racing east around the North Avenue curve.

ATTACHMENT: COM NO. 6-17-18 (MARCH 19, 2018).pdf

ATTACHMENT: IFC Com. No. 6-17-18 LOCATION MAP.pdf

ATTACHMENT: IFC Com. No. 6-17-18.docx

3.2 Com. No. 7-17-18 (4.2) Submitting a communication from Meghan Murray concerning the intersection of North 27th Street and Center Avenue.

ATTACHMENT: IFC Com. No. 7-17-18 MUTCD Attachment.pdf

ATTACHMENT: COM NO. 7-17-18 (MARCH 19, 2018).pdf

ATTACHMENT: IFC Com. No. 7-17-18.docx

3.3 R.O. No. 323-17-18 (5.4) Submitting a communication from Alderperson Savaglio regarding the uncontrolled intersection on 25th Street and Pennsylvania Avenue.

ATTACHMENT: R.O. NO. 323-17-18 (MARCH 19, 2018).pdf

ATTACHMENT: IFC R.O. NO. 323-17-18 Map Attachment.JPG

ATTACHMENT: IFC R.O. No. 323-17-18.docx

3.4 Res. No. 162-17-18 (DIRECT REFERRAL) A resolution authorizing the appropriate City Officials to enter into a contract with Quasius Construction, Inc. from Sheboygan, WI for the City Hall Renovation Project for \$8,994,199.00.

ATTACHMENT: IFC Res. No. 162-17-18 Pictures.docx

ATTACHMENT: 1942-18 Bid Tabulations.xlsx

ATTACHMENT: Res. No. 162-17-18 (MARCH 27, 2018) - UPDATED-.pdf

ATTACHMENT: IFC Res. No. 162-17-18.docx

3.5 Res. No. 163-17-18 (DIRECT REFERRAL) A resolution authorizing the Purchasing Agent to enter into contract for the removal and disposal of all asbestos containing materials from City Hall and the City Hall garage in preparation for the City Hall Renovation Project.

ATTACHMENT: IFC Res. No. 163-17-18.docx

ATTACHMENT: Res. No. 163-17-18 (MARCH 27, 2018).pdf

3.6 Res. No. 158-17-18 (6.3) A resolution declaring Common Council's intent not to levy special assessments for the 2018 Bituminous Resurfacing Program.

ATTACHMENT: RES. NO. 158-17-18 (MARCH 19, 2018).pdf

ATTACHMENT: IFC Res. No. 158-17-18.docx

3.7 Res. No. 159-17-18 (6.4) A resolution authorizing the appropriate City Officials to work jointly with the Town of Wilson on regional sanitary sewer issues.

ATTACHMENT: IFC Res. No. 159-17-18.docx

ATTACHMENT: 2 memo W 031518 MoU REVIEW.DOC

ATTACHMENT: RES. NO. 159-17-18 (MARCH 19, 2018).pdf

3.8 Res. No. 160-17-18 (6.5) A resolution authorizing the appropriate City Officials to execute an Amendment between the City of Sheboygan, State of Wisconsin, Department of Transportation, and McMahon Associates, Inc. for additional design services related to the railroad crossing and additional reporting related to extending the project limits for the North Avenue Road Project (Calumet Drive to N. 15th Street, State Project ID 4996-01-78) for the proposed sum of \$3,634.63 of which the Federal share is \$2,907.70 and of which the City of Sheboygan's share is \$726.93.

ATTACHMENT: RES. NO. 160-17-18 (MARCH 19, 2018).pdf

ATTACHMENT: IFC Res. No. 160-17-18.docx

3.9 Res. No. 157-17-18 (6.2) A resolution authorizing the Purchasing Agent to enter into contract for the replacement and installation of Raw Wastewater Pump #6 at the Wastewater Treatment Facility.

ATTACHMENT: IFC Res. No. 157-17-18.docx

ATTACHMENT: RES. NO. 157-17-18 (MARCH 19, 2018).pdf

3.10 Res. No. 161-17-18 (6.6) A resolution authorizing the appropriate City Officials to enter into a contract with PTS Contractors, Inc. for the SouthPointe Enterprise Campus for \$10,528,444.15.

ATTACHMENT: IFC Res. No. 161-17-18.docx

ATTACHMENT: Plan 20180319 Sheboygan SP MP.PDF

ATTACHMENT: RES. NO. 161-17-18 (MARCH 19, 2018) -ORIGINAL-.pdf

ATTACHMENT: IFC RES. NO. 161-17-18 Attachment.pdf

4. NEXT MEETING DATE

4.1 Next regular meeting date: April 10, 2018

5. ADJOURN

5.1 Motion to adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website