

PUBLIC WORKS COMMITTEE AGENDA

Municipal Service Building 2026 New Jersey Avenue Sheboygan, WI 53081 - 5:30 PM

Persons with disabilities who need accommodations to attend the meeting should contact the City Clerk's Office, 828 Center Avenue, Sheboygan, at 459-336

1. OPENING OF MEETING

1.1 Call Meeting to Order

1.2 Pledge of Allegiance

1.3 Introduction of Committee Members & Staff

2. MINUTES

2.1 Approval of Minutes (April 11, 2017)

3. ITEMS FOR DISCUSSION & POSSIBLE ACTION

3.1 Res. 4-17-18 (Council Doc. 5.2) Resolution authorizing to enter into contract for the Emergency Communication Systems for the purposes of supplying and installing new emergency warning sirens throughout the City.

ATTACHMENT: RES 4-17-18 (May 1, 2017).pdf

ATTACHMENT: IFC - 2017 Civil Defense Siren (MW).docx

3.2 Res. 5-17-18 (Council Doc. 5.3) Resolution authorizing to enter into contract for the purchase of a replacement 40 Horsepower thickening sludge pump for the 3 Meter Gravity Belt Thickener at the Wastewater Treatment Plant.

ATTACHMENT: IFC - WWTP 3M Belt pump (BR).docx

ATTACHMENT: RES 5-17-18 (May 1, 2017).pdf

3.3 Res. 8-17-18 (Council Doc. 5.7) Resolution authorizing to enter into contract for the 2017 Bituminous Resurfacing Program.

ATTACHMENT: RES 8-17-18 (May 1, 2017).pdf

ATTACHMENT: IFC - 2017 Bituminous Resurfacing (KJ).docx

3.4 Res. 9-17-18 (Council Doc. 5.8) Resolution authorizing to enter into a contract for 2017 Sewer Lining.

ATTACHMENT: RES 9-17-18 (May 1, 2017).pdf

ATTACHMENT: IFC - 2017 Sewer Lining (KJ).docx

3.5 Res. 14-17-18 (Council Doc. 5.6) Resolution authorizing to enter into contract with Bray Architects for Phase Two Project Implementation for the City Hall remodeling design, development, construction documents including bidding and negotiation as well as construction management.

ATTACHMENT: RES 14-17-18 (May 1, 2017).pdf

ATTACHMENT: IFC - Bray Architects Phase Two.pdf

3.6 R.O. 12-17-18 (Council Doc. 4.12) Submitting a memo from the Mayor, Alderperson Wolf, and Director of Public Works David Biebel regarding the formation of the Sheboygan Snow Emergency Ordinance Review Task Group.

ATTACHMENT: RO 12-17-18 (May 1, 2017).pdf

ATTACHMENT: IFC - Snow Emergency Ordinance Group (JB).docx

3.7 Discussion regarding Public Works Capital Improvement Projects.

4. PREVIOUS MATTERS HELD OVER FOR DISCUSSION & POSSIBLE ACTION

4.1 Discussion regarding an incident request from Thomas Hammond, 3832 Main Avenue, requesting a deer crossing sign on Main Avenue.

4.2 Discussion on making South Water Street (south of Virginia Avenue) and New Jersey Avenue (west of South 8th Street) two-way streets.

ATTACHMENT: AERIAL MAP 2 WAY STREETS (RS).pdf

ATTACHMENT: IFC - Two Way Streets - S Water-New Jersey (RS).docx

5. NEXT MEETING DATE

6. ADJOURN

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website