

PUBLIC WORKS COMMITTEE AGENDA \*AMENDED

Municipal Service Building 2026 New Jersey Avenue Sheboygan, WI 53081 - 5:30 PM

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Persons with disabilities who need accommodations to attend the meeting should contact the City Clerk's Office, 828 Center Avenue, Sheboygan, at 459-336

**1. OPENING OF MEETING**

1.1 Call Meeting to Order

1.2 Pledge of Allegiance

1.3 Introduction of Committee Members & Staff

**2. MINUTES**

2.1 Approval of Minutes (March 28, 2017)

**3. ITEMS FOR DISCUSSION & POSSIBLE ACTION**

3.1 Discussion on making South Water Street (south of Virginia Avenue) and New Jersey Avenue (west of South 8th Street) two-way streets.

ATTACHMENT: AERIAL MAP 2 WAY STREETS (RS).pdf

ATTACHMENT: IFC - Two Way Streets - S Water-New Jersey (RS).docx

3.2 R.O. 240-16-17 (Council Doc. 5.6) Resolution authorizing City Officials to file the DNR Knowles-Nelson Stewardship Program Grant application for the purpose of receiving financial assistance for the purpose of developing land for public outdoor recreation purposes as described in the application.

ATTACHMENT: RES 240-16-17(April 5, 2017).pdf

3.3 Res. 241-16-17 (Council Doc. 5.7) Resolution submitting the Lakefront Water Safety Task Group Report of activities from August 31, 2016 to March 22, 2017.

ATTACHMENT: RES 241-16-17(April 5, 2017).pdf

3.4 Res. 242-16-17 (Council Doc. 5.8) Resolution authorizing the Purchasing Agent to enter into contract(s) for the purchase of a replacement sewer televising and inspection truck for the Department of Public Works.

ATTACHMENT: RES 242-16-17(April 5, 2017).pdf

3.5 Discussion regarding an incident request from Thomas Hammond, 3832 Main Avenue, requesting a deer crossing sign on Main Avenue.

3.6 Update on 2017 Quarry plans and future plans for 2018 and beyond.  
DISCUSSION ONLY

3.7 Update on 2017 food truck season; specifically N. 3rd Street at Vollrath on Monday evenings with regulations to be discussed. DISCUSSION ONLY

**4. PREVIOUS MATTERS HELD OVER FOR DISCUSSION & POSSIBLE ACTION**

4.1 R.O. 245-16-17 (Council Doc. 4.12) Submitting the 2016 Department of Public Works Annual Report of Operations.

ATTACHMENT: RO 245-16-17(March 6, 2017).pdf

ATTACHMENT: IFC - 2016 DPW Annual Operations Report (DB).docx

**5. NEXT MEETING DATE**

**6. ADJOURN~~Sine Die**

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Mead Public Library

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